

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N-2W



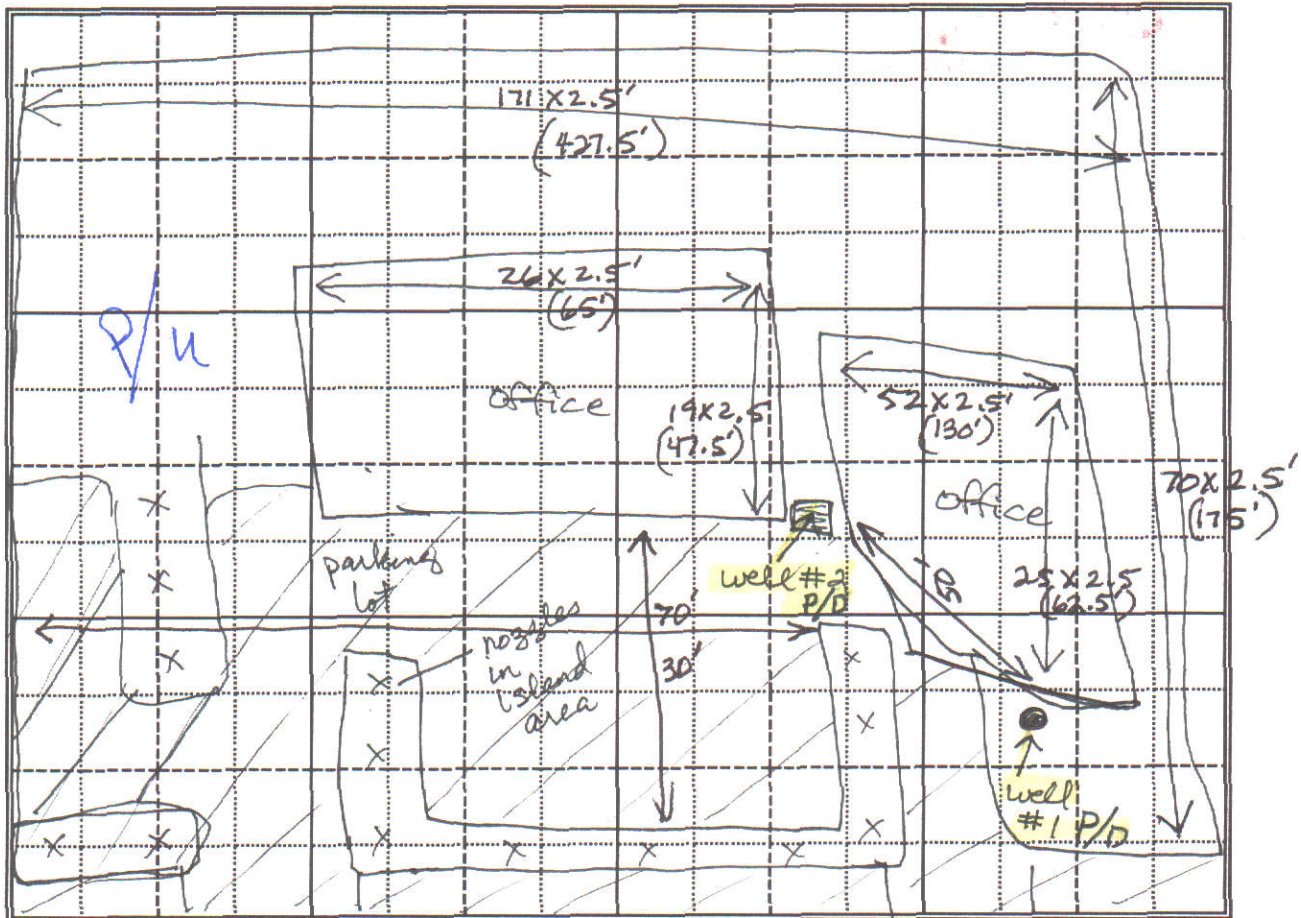
Scale: 2 inches equal 1 mile.

MAY 20 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank D. Wilson Chief Engineer
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 submersible		2		no tag	1 1/2"
#2 submersible		1.5		no tag	1 1/4"

*Code to correspond with No. on map and aerial photo

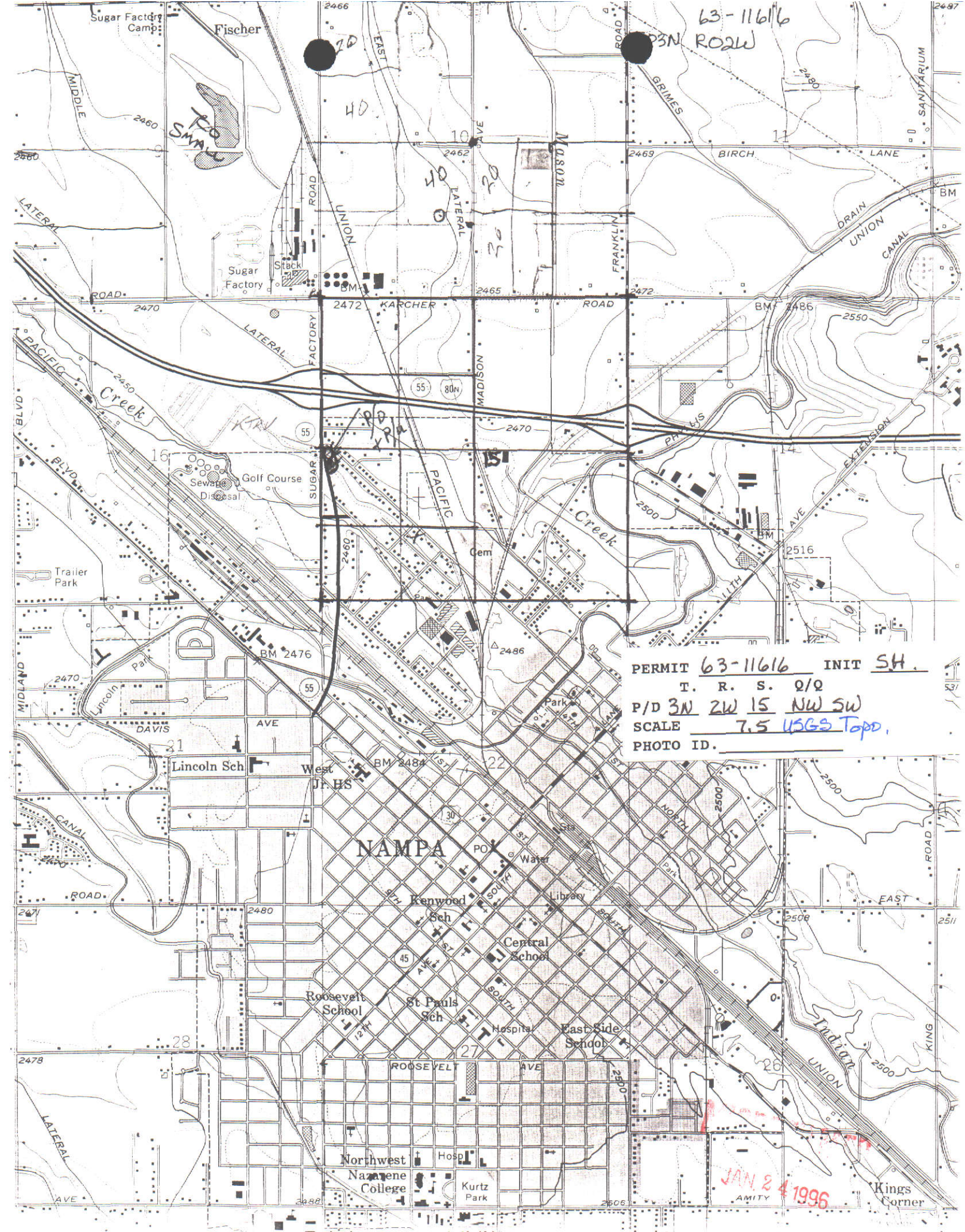
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:
$$\frac{74812.5 - 3087.5 - 8125 - 2100}{43560} = \frac{61500}{43560} = 1.41 \text{ ac.}$$

 Lot size office office parking irrigated
 $+ .141 \text{ error} = 1.55 = 1.6 \text{ ac.}$
 - pressure gauge (6) 1/8" rainbird nozzles w/ 49.5 psi average
 (10%) allowed
 JAN 24 1996



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Snaf Hemenway WA Agent
Signature of Dept. Representative & Title

7/27/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



RECEIVED

JAN 24 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

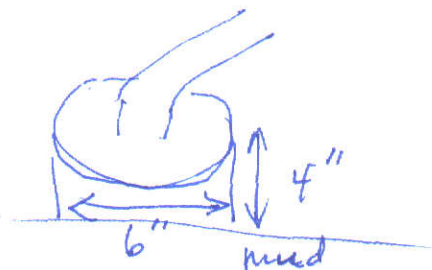
9. REMARKS: casing only 4" above ground w/ mud & sand;
Francis Wilson said he'd get someone ~~to~~ over wright
away to remove casing from casing

End Hemenway WR Agent
Signature of Dept. Representative & Title

7/27/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



RECORDED
JUL 24 1996



63-11616
7/27/94 S.H.

P/O:

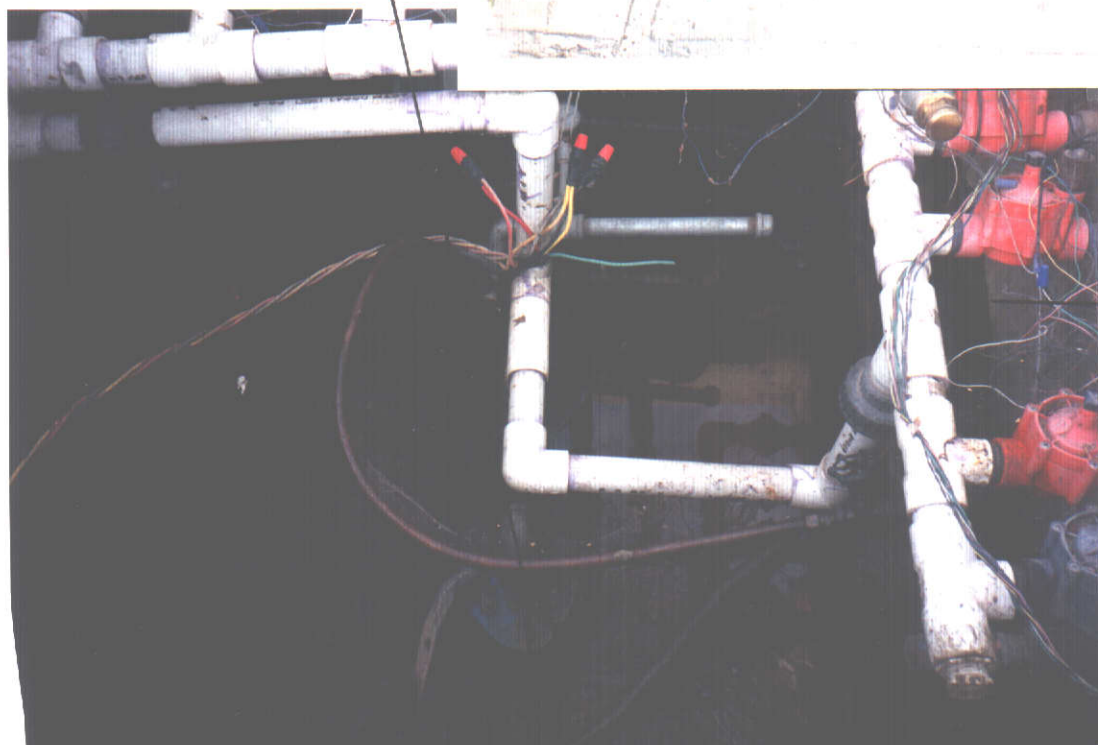
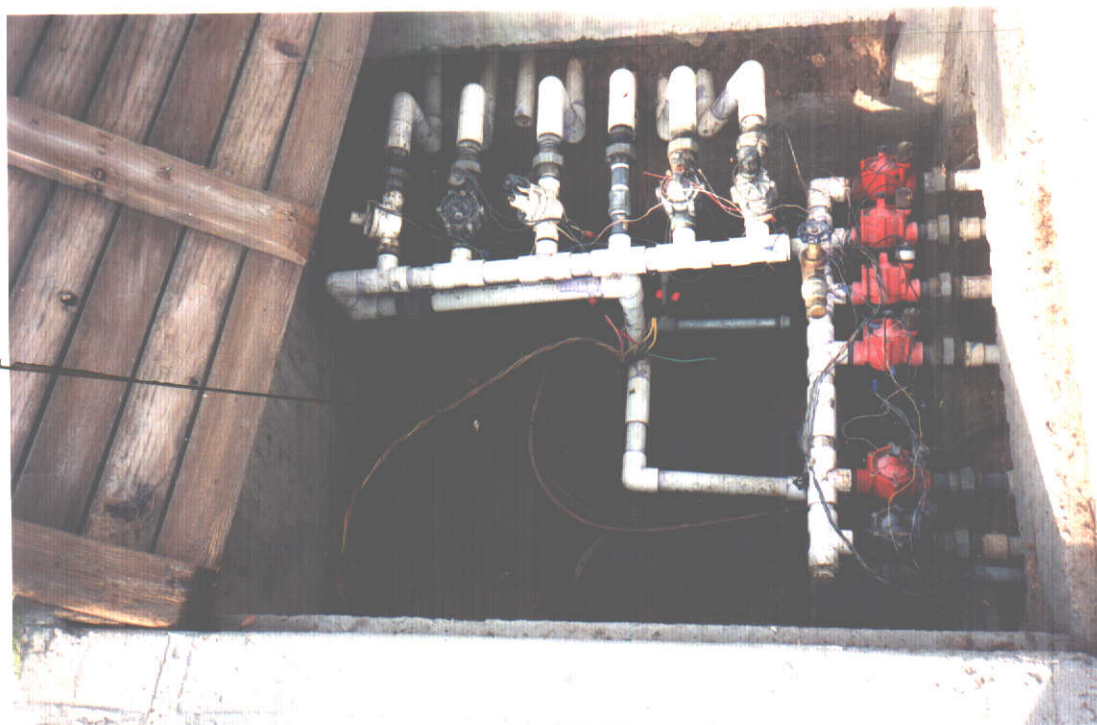
well #1 HP 2, 6" casing

- used for drinking fountain + water cooled air system
- used year round
- this system ties into where well #2 is

#1 + #2 well tied in together (are 50' apart)

well #2 + system

- used external only
- HP 1.5
- 6" casing
- runs at 50 psi



1 1/2" pvc
main line
going to
1" pvc line

JAN 24 1996

63-11616
7/27/94 S.H.



P/u:

- lawn on west side of property
- system has 18 zones
- 17 lines
- 6-8 nozzles/line
- rain bird type variety + some bubblers



P/u:

rain bird
model #2045 A

system
running
on east side
of property

- range 44-50 psi
(49.5 psi average)

JAN 24 1996

MICROFILMED
MAY 20 1992

1500
PT 33

PT 27
1400

PT 27
1400
T17
1300

1200
T 15

1100
T28

1700

1800

1900

2000

2100

2200

2300

2400

4400

4100

4000

3900

3800

4300

4200

4700

This sketch is for location purposes
only. The Company assumes no
liability for variations
between the COMPANY
and the survey.

PT 17

PT 17

PT 2
030

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11616

Priority: December 19, 1991

Maximum Diversion Rate:
Maximum Diversion Volume:

0.06 CFS
7.8 AF

This is to certify, that IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 6TH ST N EXTENSION
NAMPA ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 19, 1991; and has submitted Proof of Beneficial Use on April 25, 1994. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	7.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.06 CFS	7.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 15, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	15	NWSW	1.6		1.6

Total number of acres irrigated: 1.6

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

State of Idaho
Department of Water Resources

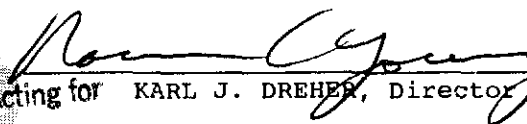
WATER RIGHT LICENSE

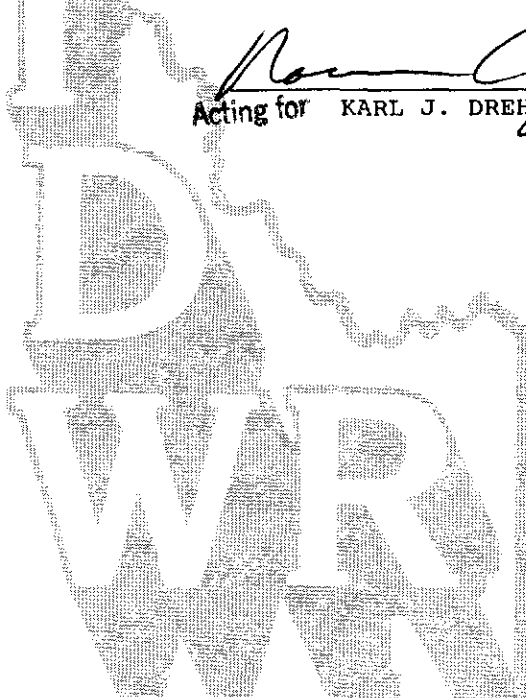
WATER RIGHT NO. 63-11616

CONDITIONS OF APPROVAL AND REMARKS

6. Place of use located within Lots 3 and 11, Block 1, Addition 1, Nampa City Acres.
7. Two points of diversion are located within NWSW, S15, T03N, R02W.
8. Domestic use is for drinking fountains and a water-cooled air conditioning system.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of DECEMBER, 1975.


Acting for KARL J. DREHER, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 25 1994
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11614 Telephone No. 466 1200

2. Name(s) of Permit Holder(s): Idaho Independent Television, Inc. KTRV TV

3. Post Office Address: 679 6th St No. Ext. Nampa, Id, 83687

4. Source of Water: 2 Wells (Ground Water)

a. If ground water, well driller's name: _____ Date drilled: 1977 ?

b. Pump horsepower: 1.5 Pressure (psi): 60 lbs Dynamic pumping level (ft.): 60

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 2 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Francis Wilson

466-1200

Name

Telephone No.

679 6th St No. Ext Nampa, Id 83687

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

19 Apr 94
Date

Francis D. Wilson

Chief Engineer KTRV Television
Signature (and title if on behalf of a company or organization)

JUN 30 1994

State of Idaho
Department of Water Resources

Proposed Priority: December 19, 1991 Maximum Diversion Rate: 0.06 CFS
This is to certify, that IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 6TH ST N EXTENSION
NAMPA ID 83687

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.04 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.06 CFS

<u>PLACE OF USE:</u>			<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>					
03N	02W	15	NWSW	2			2
Total number of acres irrigated:							2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1994.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Two points of diversion are located within NWSW, S15, T03N, R02W.
6. Place of use located within Lots 3 and 11, Block 1, Addition 1, Nampa City Acres.
7. Domestic use is for drinking fountains and water-cooled air conditioning system.

Microbiology

MAY 20 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11616

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of April, 1992

R. Keith Higginson
for R. Keith Higginson, Director



MAY 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant IDAHO INDEPENDENT TELEVISION INC ^{KTRV CH. 12} Phone 208-888-1200
Post office address 679 6TH ST. NORTH EXTENSION NAMPA ID 83687
2. Source of water supply Groundwater. which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 3N Range 2W B.M. Canyon. County; additional
points of diversion if any: 2 pts- 2 wells.
4. Water will be used for the following purposes:
- Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____
Sprinkler irrigation system /w domestic pressure system.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed ^(EXISTING) well diameter is 6" inches; proposed depth of well is Approx 100' feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2. years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Commercial Less than 2500 gpd.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	15									2								2 ac.
3N	2W	15									D								

Total number of acres to be irrigated 2 ac.

10. Describe any other water rights used for the same purposes as described above. _____

Pioneer Irrigation Dist.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

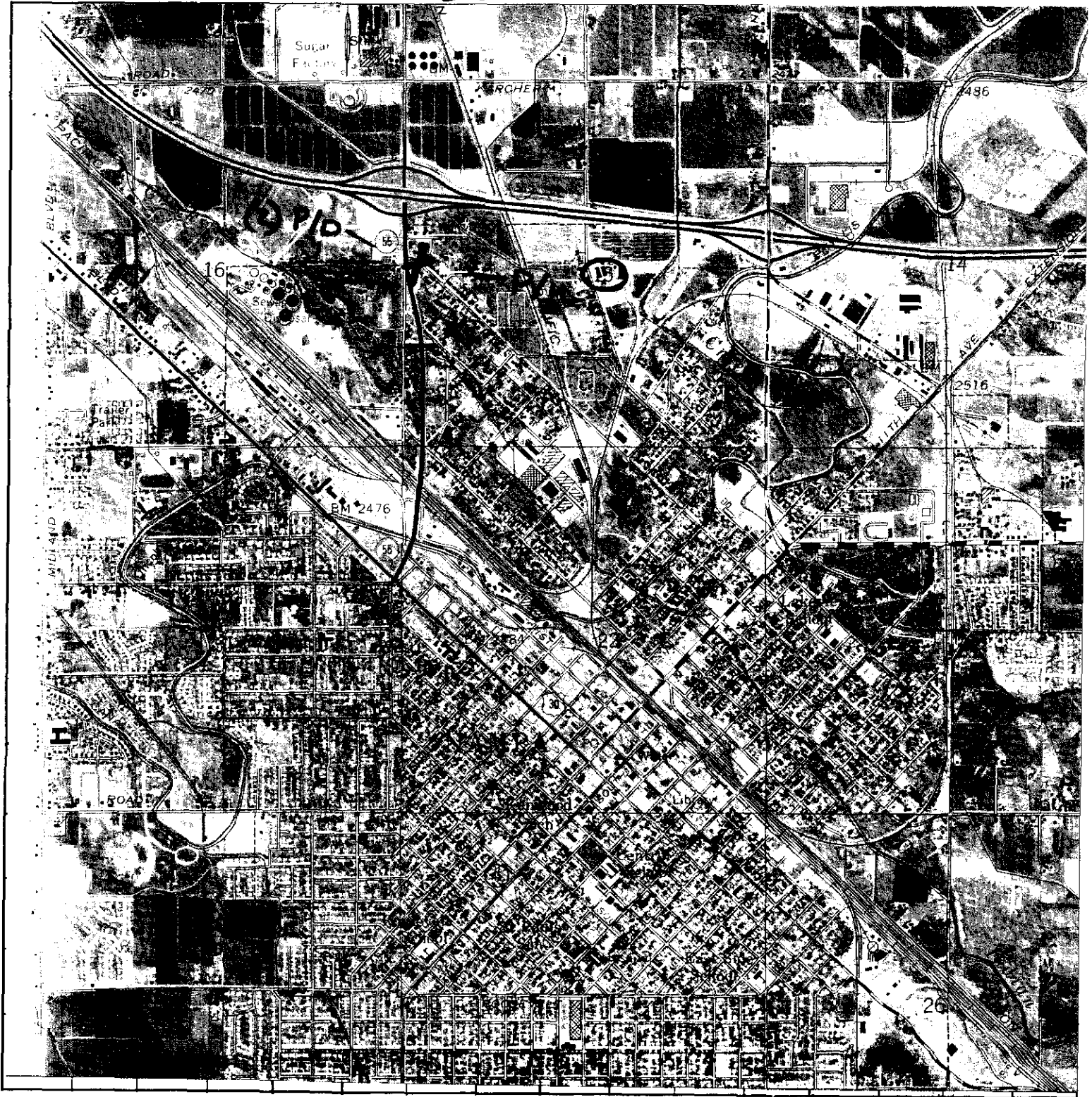
12. Remarks: Wells are drilled (approx. 1981)

PROPERTY ALSO KNOWN AS PART OF LOT 3 + 11, BLOCK 1, ADDITION 1, NAMPA CITY ACRES.

MAY 20 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N-2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank D. Wilson ^{Chief}
Engineer
(Applicant)

Received by JFW Date 12/19/91 Time 9:00 Am Preliminary check by _____
Fee \$ 30⁰⁰ Receipted by JFW # W013955 Date 12/19/91
Publication prepared by GG Date 1-8-1992 Published in Press-Tribune
1/15 & 1/22/92
Publication approved st Date 2-17-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

WATER RESOURCES

MAY 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 1995

IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 6TH ST N EXTENSION
NAMPA ID 83687

RE: WATER RIGHT NO. 63-11616

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JAN 24 1996

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-11616 DATE 12-19-95

NAME	Change OK ☒	Or Address Change? ☒
PRIORITY DATE	☒	Advance? ☒ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☒	Amendment needed? _____ Overlaps? <u>Surface water rights + City of Nampa</u> <u>IRR @ .04</u>
DIV RATE	☒	Permit/fee limits: <u>.06 CFS</u> <u>Dom @ .02</u> Meas Q = <u>1.6 x .02 = .03</u> (2) Theo Q = <u>.11</u> Recommend: <u>.05</u> <u>1.6 x .03 = .05</u> (can allow the .04) <u>Dom or @ .02</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>D/4.5 (3-15 to 11-15)</u> Calculations: <u>1.6 x 4.5 = 7.2</u> <u>INT/DOM = .6</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO	☒	Supplemental Groundwater <u>NO</u> ? PPU Scenario <u>NO</u> Irr/Dom Combination <u>YES</u> Shared G/W System <u>NO</u>
NEW REMARKS	☐	Multiple p/d(s) in 1/4 1/4? _____ Other _____
NEW CONDITIONS	☐	Watermaster control - District _____ Measuring/Locking Devices _____ <u>B52</u> Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Call on Pioneer Irr Dist WATER - NONE USED ACCORDING TO TELEPHONE CONVERSATION WITH FRANK WILSON, ENG 12/20/95
(He said, Pioneer ditch is underground)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Irrigation</u>	<u>.04</u>	<u>7.2</u>	Adjustment Memo Needed	<u>NO</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	☒
<u>TOTAL</u>	<u>.06</u>	<u>7.8</u>	1ST AMEND LETTER	_____
			2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11616

1. Owner: Idaho Independent Television Inc. Phone No. (208) 888-1200
 Current Address: KTRV Channel 12 679 6th St. N. Extension Nampa Id 83687
2. Accompanied by: Francis Wilson / supervisor - engineer EXAM DATE: 7-27-94
 Address: 679 6th St. N. Extension Nampa, Id 83687 Phone No. (208) 888-1200
- Relationship to Permit Holder: employee / chief engineer
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: US Dept of Interior Pioneer Irr. Dist. City of Nampa
63-02388; 63-0259/63-02891, 63-02787
2. Other water rights with the same point of diversion: — none —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SW	15	3N	2W	Canyon	Exam, + USGS Topo.

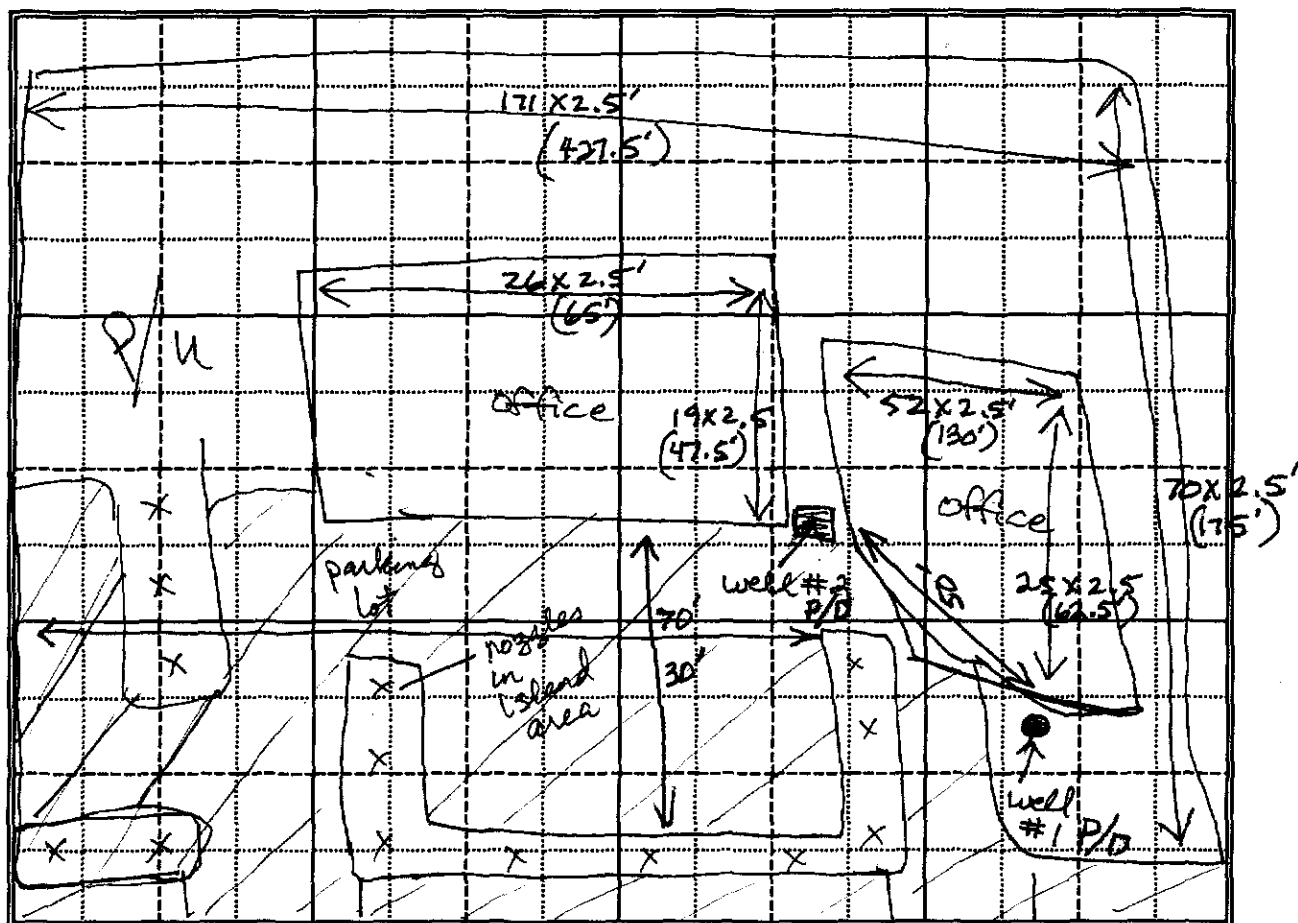
2. Place(s) of Use:

Indicate Method of Determination USGS Topo, + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	15																	

JAN 24 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 Submersible		2		no tag	1 1/2"
#2 Submersible		1.5		no tag	1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2.. Measurements: $\frac{74812.5 - 3087.5 - 8125 - 2100}{43560} = \frac{61500}{43560} = 1.41 \text{ ac.}$
 Lot size office office parking irrigated
 $+ .141 \text{ error} = 1.55 = 1.6 \text{ ac.}$

- pressure gauge (6) 1/8" rainbird nozzles w/ 49.5 psi average

JAN 24 1995

E. NARRATIVE/REMARKS/COMMENTS

- 8/19/94 checked # Menu WRS + "no drilling permit on record", checked WDOPL - shows "no record" used another well driller's report in the same TRS 1/4 1/4 to be able to estimate information unknown by Francis Wilson (since well drilled 1977? & report wasn't required at that time)
- No govt lots were found.
- The system consists of 2 P/D tied in together (a 2HP + 1.5 HP) with the system running at 50 psi. P/D #1 is used for drinking fountain, + heating and cooling system used year around; P/D #2 is used for external use only to irrigate landscaping + grounds. The underground sprinkler system consists of 18 systems, 17 lines, 6-8 nozzles/line. The system ran @ 49.5 psi average w/ 6 (1/8") nozzles model # 2045A. There are also some bubblers. The 2 wells discharge at 1 1/2" PVC, tie in, + then branch out w/ 1" PVC. The internal domestic use is for drinking fountain + cooling system for max. 50 people/day 365 days/year.
- Use is Domestic for drinking fountain + cooling system, + irrigation for 1.6 acres of lawn + landscaping.
- Other water: Nampa City water for restrooms etc.
- No other WR.
- Overlaps for P/U are other land +/or other uses

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JAN 24 1996

F. FLOW CALCULATIONS

$$P/D\#1 + P/D\#2 = .11 \text{ cfs system capacity}$$

✓ Additional Computation Sheets Attached

Measured Method: Irrigation: U of I nozzle discharge (see attachment) = .04 cfs

P/D #1 Domestic: Theoretical Pump Efficiency Calculation (see attachment)
= .07 cfs

Allow Domestic/office .02 cfs internal only (drinking fountain
+ water cooled system)

P/D #2 Irrigation: Theoretical Pump Efficiency Calculation (see attachment)
= .04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: Paced 1.6 acres x .02 cfs = 1.03 cfs

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.6 \times 4.5 = 7.2$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 15.0$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.2$$

2. Volume Calculations for Other Uses:

Allow Domestic .6 Afa internal only.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	.6
Irrigation	3/15	11/15	.03	7.2
Totals:			.05	7.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name And Hemenway Date 11/20/95

Reviewer _____ Date _____

SEAL

JAN 24 1996

① Permit:

63-11616

Irrigation 3/15 - 11/15 .04 cfs

Domestic 1/1 - 12/31 .02 cfs

② B/u fee: \$50⁰⁰ 4/25/94 pd. 0-.20 cfs

③ Max. Allowable:

Domestic internal only .02 cfs .6 Afa

Irrigation: 1.6 acre $\times$.02 cfs = .032 = .03 cfs

④ Measurement:

P/D #1 Domestic

Theoretical Pump Efficiency Calculations
(see attachment) = .07 cfs

P/D #2 Irrigation

Theoretical Pump Efficiency Calculations
(see attachment) = .04 cfs

* P/D #1 .07 cfs + P/D #2 .04 cfs = .11 cfs capacity
for the system

JAN 24 1996

Irrigation:

U of I nozzle discharge

6 (1/8" nozzle) @ 49.5 psi average

$$Q = 30 \times D(\text{in})^2 \times P(\text{psi})^{.5} = 30 \times \left(\frac{1}{8}\right)^2 \times (49.5)^{.5} =$$

$$\frac{3.29 \text{ gpm} \times 6 \text{ nozzles}}{448.8} = \underline{.04 \text{ cfs}}$$

P/D # 1

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11616

DATE: 29-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 2

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 60 FEET

SYSTEM PRESSURE = 55 PSI

QUANTITY = 0.07 CFS

RECEIVED

JAN 24 1995

P/D # 2

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11616

DATE: 29-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1.5

PUMP EFFICIENCY = 70%

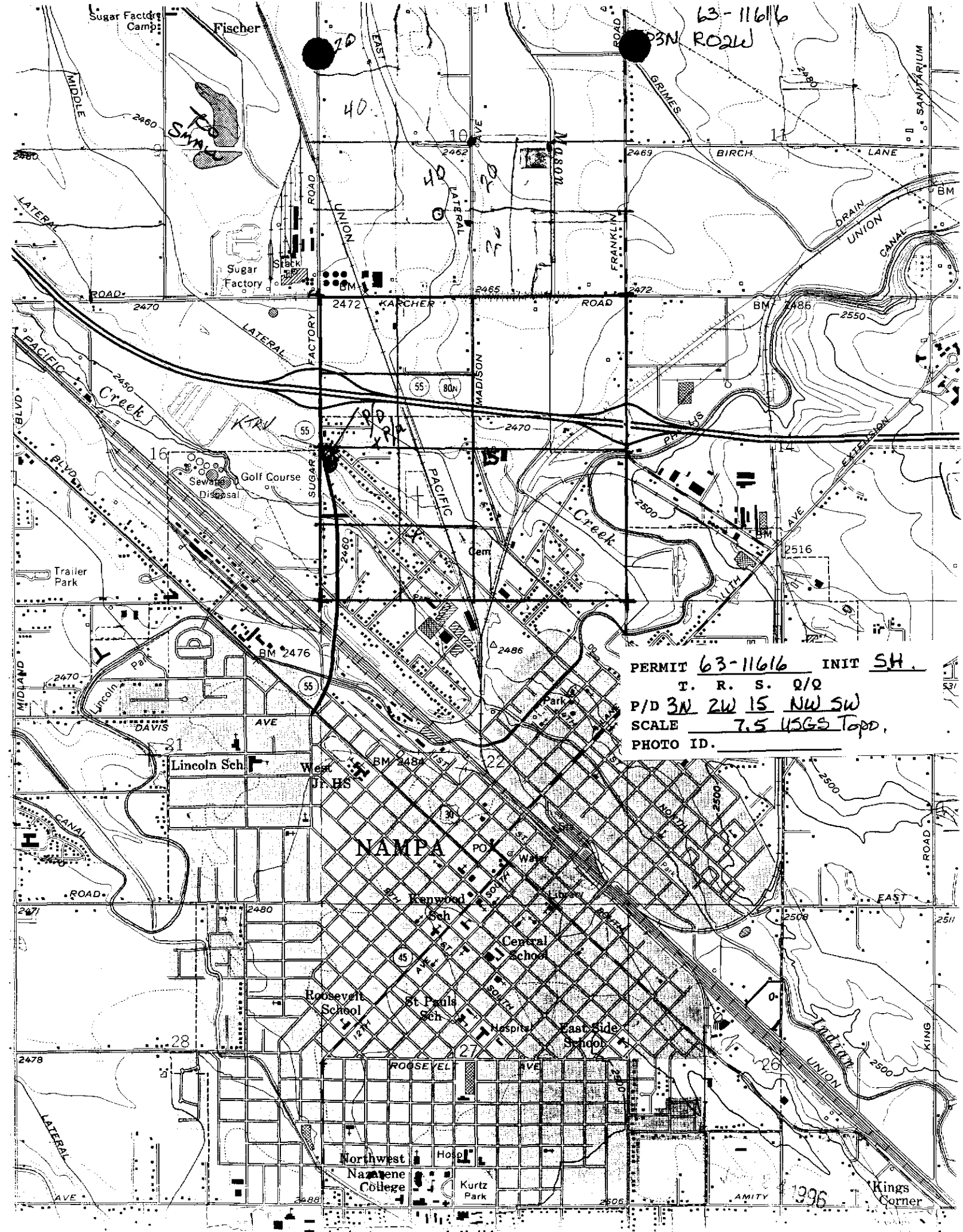
DYNAMIC LIFT = 60 FEET

SYSTEM PRESSURE = 70 PSI

QUANTITY = 0.04 CFS

RECEIVED

JAN 24 1995



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: ? existing / none on record OTHER APPLICABLE NO: WR # 63-11616
2. OWNER: Idaho Independent Television Inc. Phone: (208) 888-1200
Address: 679 6th ST N Extension Nampa Id 83687
northeast side of property
3. WELL LOCATION: Twp 3N, Rge. 2W, Sec. 15, NW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: ?? Tracy / unknown Lic. No. ?
When Drilled? 1977? / existing
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 80 ft. Method Drilled rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 20 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 55 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

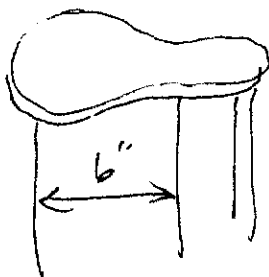
9. REMARKS: _____

Sam Hemenway WA Agent
Signature of Dept. Representative & Title

7/27/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



7/27/94

JAN 24 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#2
Lgt system

1. DRILLING PERMIT NO: existing / none on record OTHER APPLICABLE NO: WR# 63-11616
2. OWNER: Idaho Independent Television Inc. Phone: (208) 888-1200
Address: 679 6th St N Extension Nampa Id 83687
3. WELL LOCATION: Twp 3N, Rge. 2W, Sec. 15, NW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: ?? Tracy / unknown Lic. No. ?
When Drilled? 1977? / existing
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe soil/mud w/in 3-4" from top
Depth of Casing 80 ft. Method Drilled rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of - ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
mud up around/near top (2/in 3-4")
6. HYDROLOGIC INFORMATION:
Depth to Static Water 20 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 70 (psi) (sage gauge is off)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JAN 24 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

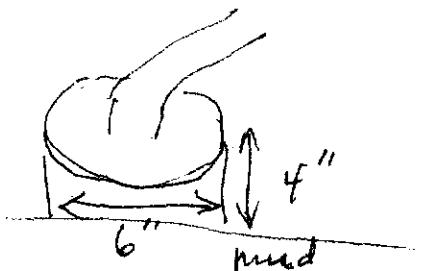
9. REMARKS: Casing only 4" above ground w/ mud & sand;
Francis Wilson said he'd get someone ~~at~~ over night
away to remove casing from casing

Send Hemenway WR Agent
Signature of Dept. Representative & Title

7/27/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



RECEIVED
JUL 27 1996

63-11616
7/27/94 S.H.

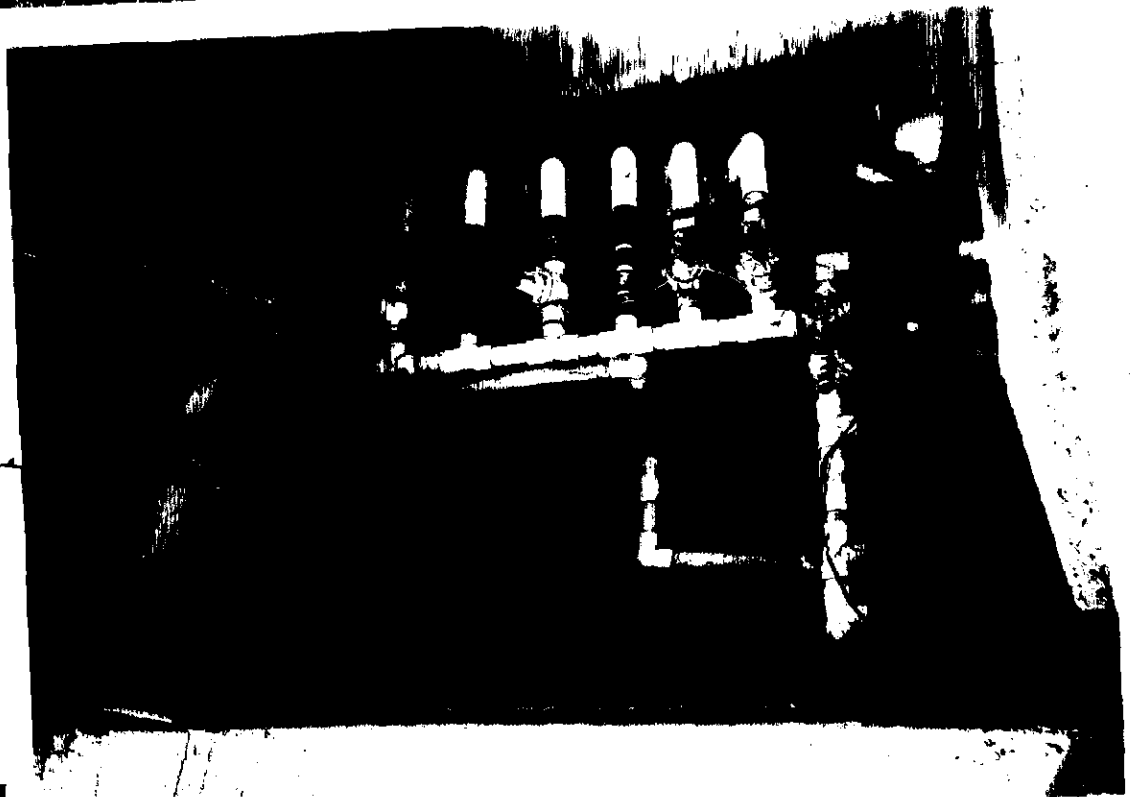
P/D:

well #1 HP 2, 6" casing
— used for
drinking fountain
+ water cooled
air system
— used year round
— this system ties
into where well #2 is



#1 + #2 well tied
in together (are
50' apart)

well #2 +
system
— used external
only
— HP 1.5
— 6" casing
— runs at 50psig



1 1/2" pvc
main line
going to
1" pvc line

JAN 24 1995

63-11616
7/27/74 S.H.



P/u:

lawn on
west side of
property

- system has 18 zones
- 17 lines
- 6-8 nozzles/line
- rain bird type
variety + some
bubblers



P/u:

rain bird
model #2045 A

system
running
on east side
of property

- range 44-50 psi
(49.5 psi average)

JAN 2 1976

May 5, 1994

IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 6TH ST N EXTENSION
NAMPA ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11616

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JUN 8 0 1994

March 31, 1994

IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 6TH ST N EXTENSION
NAMPA ID 83687

PROOF DUE NOTICE

RE: PERMIT NO. 63-11616

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

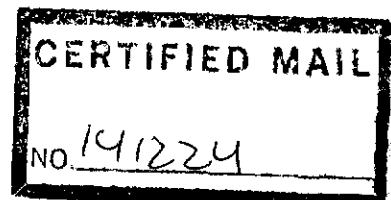
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED
JUN 30 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 1, 1992

IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 6TH ST N EXTENSION
NAMPA ID 83687

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11616

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

Enclosures

MICROFILMED

MAY 20 1992



KTRV

EST 1966

Idaho Independent Television, Inc.
P.O. Box 1212
679 6th Street, N. Extension
Nampa, Idaho 83651
Tel. 208-466-1200/888-4621

RECEIVED

JAN - 3 1992

31 Dec 91

Ms Laura White
I.D.W.R.
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Dear Ms White;

Here is the list of our company officers, that you requested for
our water filing.

Mr Allan Block, Chairman

Mr Rex McArthur, Pres./Gen Mgr

Ms Diane Frisch, V.P.

Mr James Barto, Treas.

Mr Gary Blair, Assist. Sec/Treas

If you require anything else, please let me know..

Sincerely;

Francis Wilson
Chief Engineer

Fw/fw

CC: File

MICROFILMED

MAY 20 1992

EXHIBIT "A"

PARCEL 1:

A part of Lot 3, Block 1, Addition No. 1, NAMPA CITY ACRES, Nampa, Canyon County, Idaho, as recorded in Book 2 of Plats, Page 34, records of said County, in the Northwest Quarter of the Southwest Quarter of Section 15, Township 3 North, Range 2 West, Boise Meridian, more particularly described to-wit:

COMMENCING at the West Quarter corner of Section 15, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

South $89^{\circ} 36' 33''$ East (formerly stated as South $89^{\circ} 38'$ East) 190.02 feet along the East-West 1/2 section line to a point on the Southwesterly right of way line of existing Sixth Street North Extension; thence

South $46^{\circ} 33' 55''$ East (formerly stated as South $46^{\circ} 34' 03''$ East) 191.18 feet along the said Southwesterly right of way line to the INITIAL POINT of this description, said point being South $46^{\circ} 33' 55''$ East 14 feet from the North corner of said Lot 3; thence

South $43^{\circ} 46' 28''$ West 258.08 feet parallel to and 14 feet Southeasterly from the Northwesterly line of said Lot 3 to a point on a curve, said point being on the Easterly right of way line of U.S. Highway No. 30 Spur Project No. U-UG-3281 (9) Highway Survey; thence curving to the left 8.21 feet along a curve having a radius of 4,022.56 feet, a tangent of 4.11 feet, a central angle of $0^{\circ} 07' 01''$, and a chord bearing South $12^{\circ} 18' 10''$ East 8.21 feet; thence continue along said Easterly right of way

South $10^{\circ} 58' 39''$ East 18.16 feet to a point on the Southwesterly line of said Lot 3; thence

South $46^{\circ} 13' 46''$ East 64.35 feet along the said Southwesterly line to the South corner of said Lot 3; thence

North $43^{\circ} 46' 42''$ East 273.65 feet along the Southeasterly line of said Lot 3 to the East corner of said Lot 3; thence

North $46^{\circ} 33' 55''$ West (formerly stated as North $46^{\circ} 34' 03''$ West) 86.02 feet along the Northeasterly line of said Lot 3 to the INITIAL POINT of this description.

RECORDED
MAY 20 1992

PARCEL 2:

A part of Lot 11, Block 1, ADDITION NO. 1, NAMPA CITY ACRES, Nampa, Canyon County, Idaho, as recorded in Book 2 of Plats, Page 34, records of said County, in the Northwest Quarter of the Southwest Quarter of Section 15, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described to-wit:

COMMENCING at the West Quarter corner of Section 15, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

South $89^{\circ} 36' 33''$ East (formerly stated as South $89^{\circ} 38'$ East) 25 feet along the East-West 1/2 section line to the Northwest corner of Lot 1 of said Block 1; thence

South $0^{\circ} 23' 56''$ West 240.30 feet along the West line of said Lot 1 and that line extended to the Northwestern corner of said Lot 11; thence

South $46^{\circ} 13' 46''$ East 190.36 feet along the Northeasterly line of said Lot 11 to the INITIAL POINT of this description; thence continue

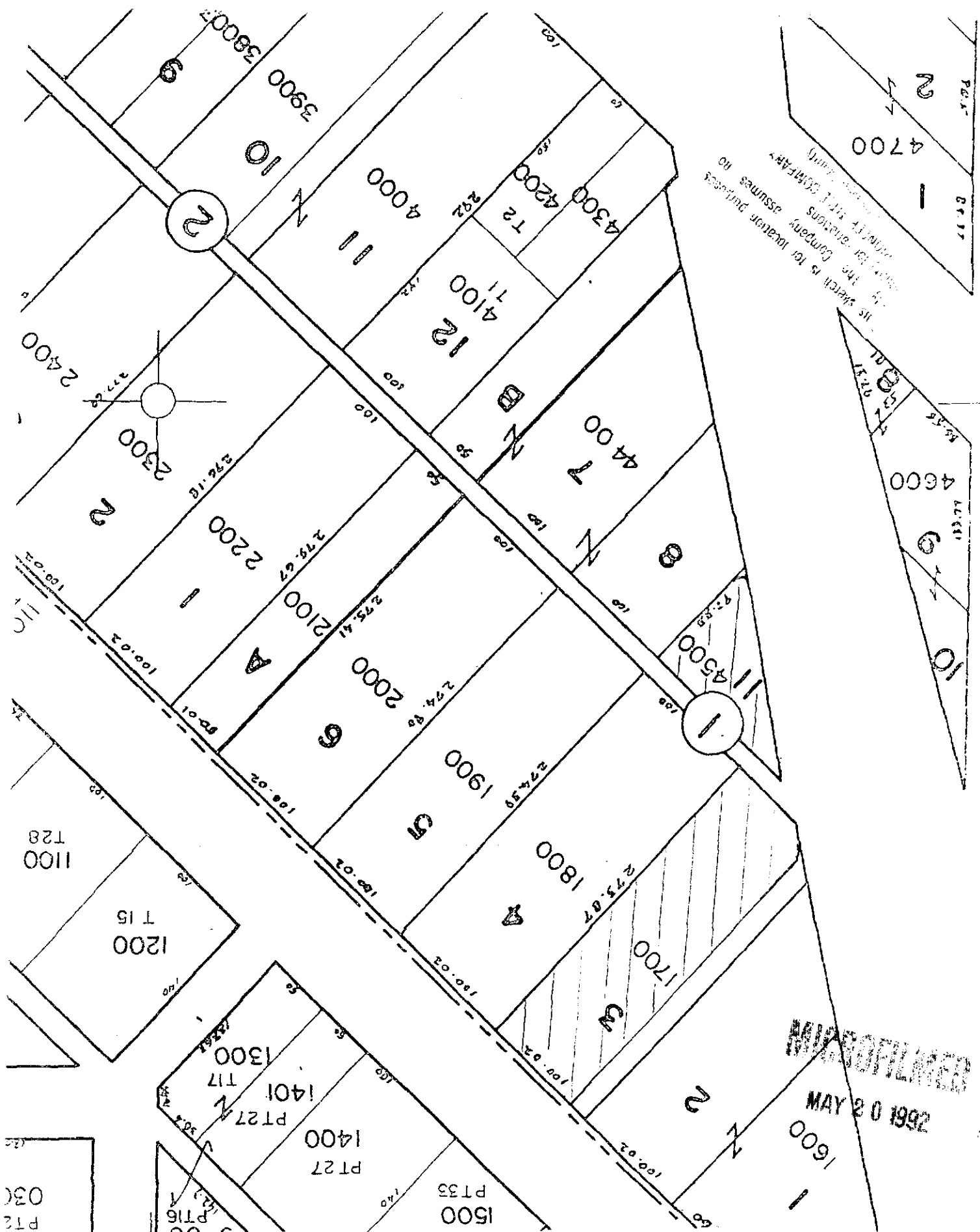
South $46^{\circ} 13' 46''$ East 141.71 feet to the Northeasterly corner of said Lot 11; thence

South $43^{\circ} 46' 14''$ West 97.33 feet to the Southerly corner of said Lot 11; thence

North $46^{\circ} 13' 46''$ West 2.36 feet along the Southerly line of said Lot 11 to a point on a curve, said curve being on the Easterly right of way line of U.S. Highway No. 30 Spur Project No. U-UG-3281 (9) Highway Survey; thence curving to the left 13.06 feet along a curve having a radius of 4,152.56 feet, a tangent of 6.53 feet, a central angle of $0^{\circ} 10' 49''$ and a chord bearing North $15^{\circ} 09' 12''$ West 13.06 feet; thence continue along said Easterly right of way line

North $10^{\circ} 58' 39''$ West 156.95 feet to the INITIAL POINT of this description.

RECORDED
MAY 20 1982



NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

IDAHO INDEPENDENT TELEVISION INC

KTRV CHANNEL 12

679 ST N EXTENSION

NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

DOMESTIC

NWSW Sec 15 T 03N R 02W In CANYON County.

(.040 CFS)

(.020 CFS)

Total Diversion: (.060 CFS)

Date Filed: 12/19/1991

In: CANYON County

T03N R02W S15

2.0 ACRES TOTAL

63-11616

IEST, TINA

2313 TERRACE DR

CALDWELL, ID 83605

Source: BOISE RIM

Diversion Pt: LOT 2

Use: WILDLIFE

Tributary: SNAKE RIVER

(SWSE) Sec 25 T 05N R 05W In CANYON County.

NENE Sec 35 T 05N R 05W In CANYON County.

(3.000 CFS)

Total Diversion: (3.000 CFS)

Date Filed: 12/13/1991

In: CANYON County

T05N R05W S25

Lot 6 (NWNW)

Lot 6 (SWNW)

NWSW

SWSW

Lot 1 (NENE)

Lot 2 (NWNE)

Lot 2 (SWNE)

SESE

Lot 3 (SENW)

NESE

NENE

Lot 1 (SENE)

SESE

NENE

Lot 1 (SENE)

SESE

NENE

63-11618

IEST, TINA

2313 TERRACE DR

CALDWELL, ID 83605

Source: DIXIE SLOUGH

Diversion Pt:

Use: WILDLIFE

Tributary: BOISE RIVER

NESW Sec 36 T 05N R 05W In CANYON County.

(2.000 CFS)

Total Diversion: (2.000 CFS)

Date Filed: 12/13/1991

In: CANYON County

T05N R05W S26

Lot 7 (NESW)

Lot 6 (NWSW)

SESW

SWSE

63-11620

RASGORSHEK, PAUL A

13675 COLTER RD

CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

Sec 11 T 03N R 03W In CANYON County.

(1.600 CFS)

Total Diversion: (1.600 CFS)

Date Filed: 1/2/1992

In: CANYON County

T03N R03W S11

60.0 ACRES TOTAL

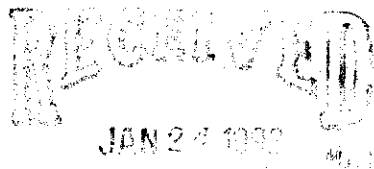
NESE

SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 3, 1992.

R. KEITH HIGGINSON, Director

January 15, 22, 1992



Department of Water Resources
Western Region Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Sharla O'Krakel

NWSW

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 15, 22, 1992

Sharla O'Krakel

STATE OF IDAHO)

)

COUNTY OF CANYON)

On this 22nd day of January in the year of 1992, before me, a Notary Public, personally appeared Sharla O'Krakel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 8, 1992

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 3, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECORDED

MAY 20 1992

63-11616

IDAHO INDEPENDENT TELEVISION INC
KTRV CHANNEL 12
679 ST N EXTENSION
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NWSW Sec 15 T 03N R 02W in CANYON County.

Use: IRRIGATION (.040 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.060 CFS)

Date Filed: 12/19/1991

In: CANYON County
T03N R02W S15 NWSW

2.0 ACRES TOTAL

MAY 20 1992