

63-11626

PROPOSED LOCATION

⊗ = WELL

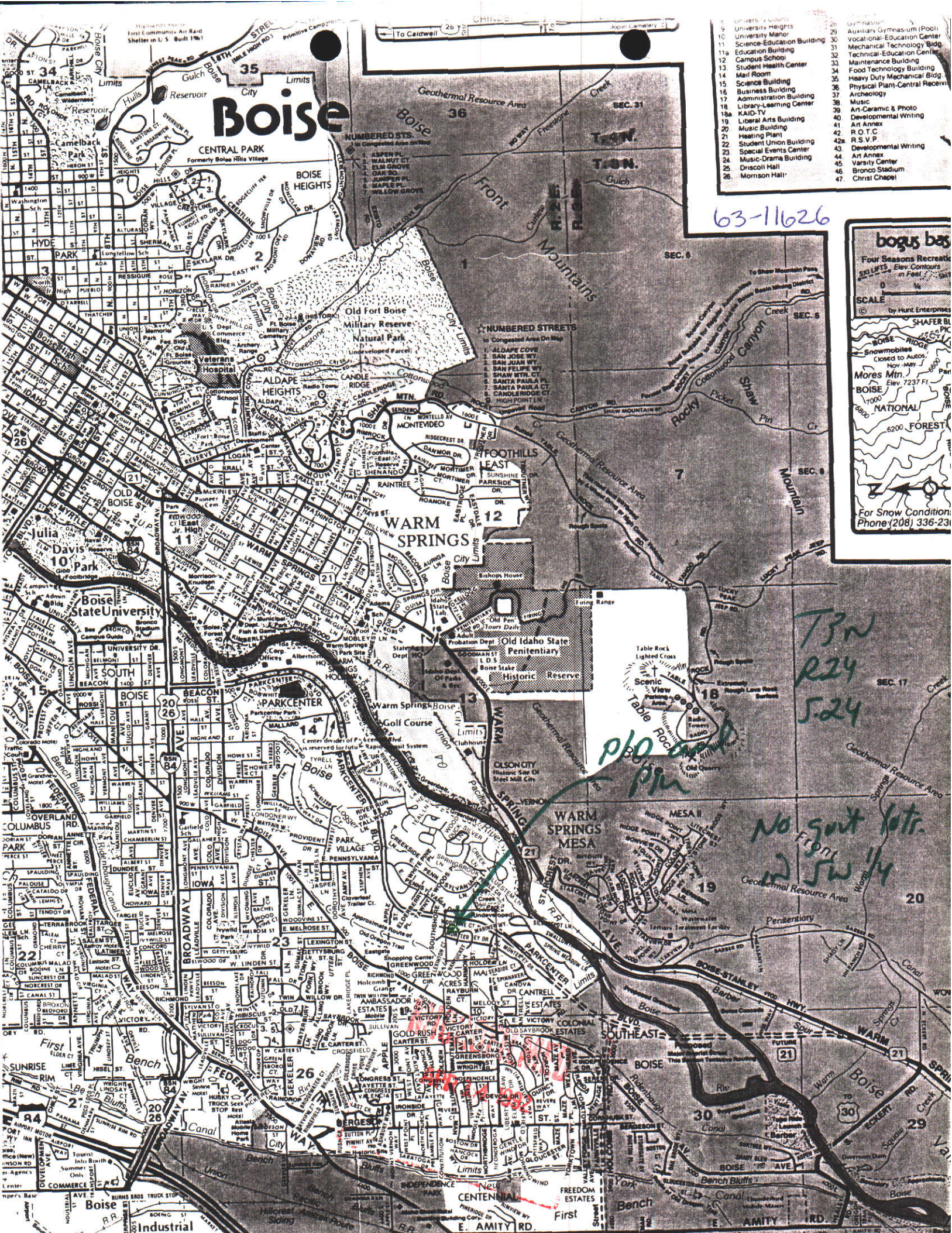
//// = SPRINKLED AREA



RECORDED

APR 14 1992

LOCATION MAP



# Boise

- University Heights
- University Manor
- Science-Education Building
- Education Building
- Campus School
- Student Health Center
- Mar Room
- Science Building
- Business Building
- Administration Building
- Library-Learning Center
- KAID-TV
- Liberal Arts Building
- Music Building
- Heating Plant
- Student Union Building
- Special Events Center
- Music-Drama Building
- Dracoli Hall
- Mormon Hall

63-11626

**boys bay**

Four Seasons Recreation  
SKI LIFTS Elev. Contours  
in Feet

SCALE  
0 1/4 1/2 3/4 1

SHAVER BLVD

BOISE RIDGE

Snowmobiles  
Closed to Autos  
Nov-May

Mores Mtn. Elev. 7237 Ft.

BOISE 7000

NATIONAL FOREST 6200

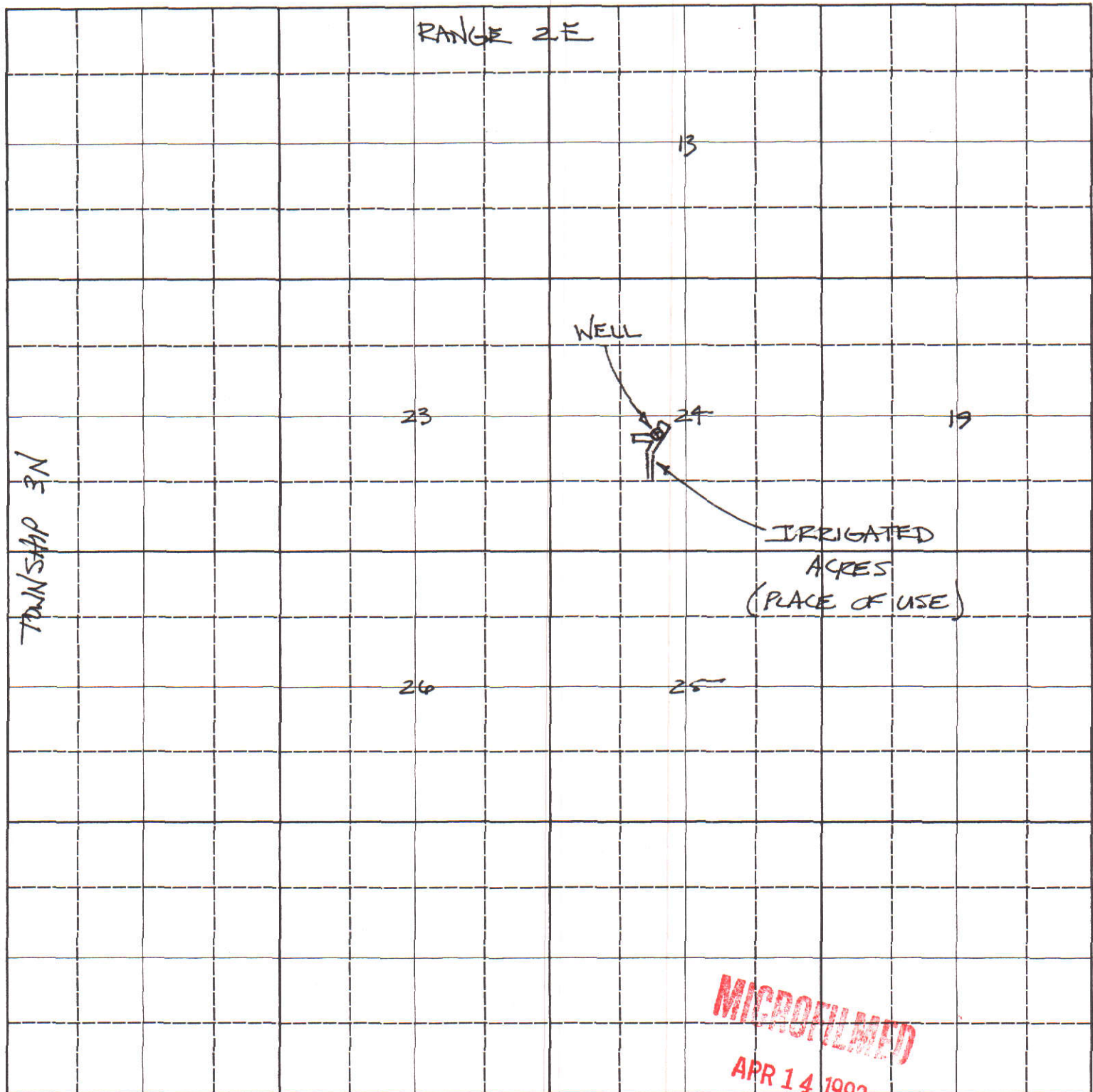
For Snow Condition  
Phone (208) 336-2311

T3N  
R24  
5.24

No govt lotr.  
12 SW 1/4

PLO  
Pm

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



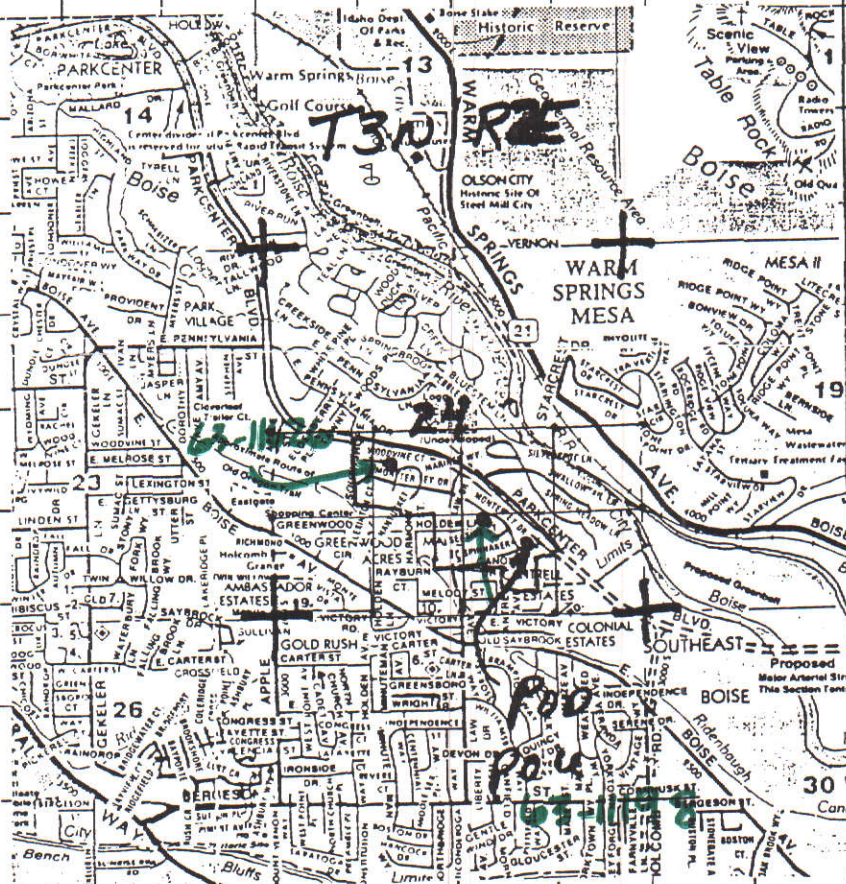
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Pat M... (Signature)*  
(Applicant)

PRESIDENT - BOARD OF DIRECTORS  
PIER PONTE HOMEOWNERS ASSN.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



*See attached orthophoto*

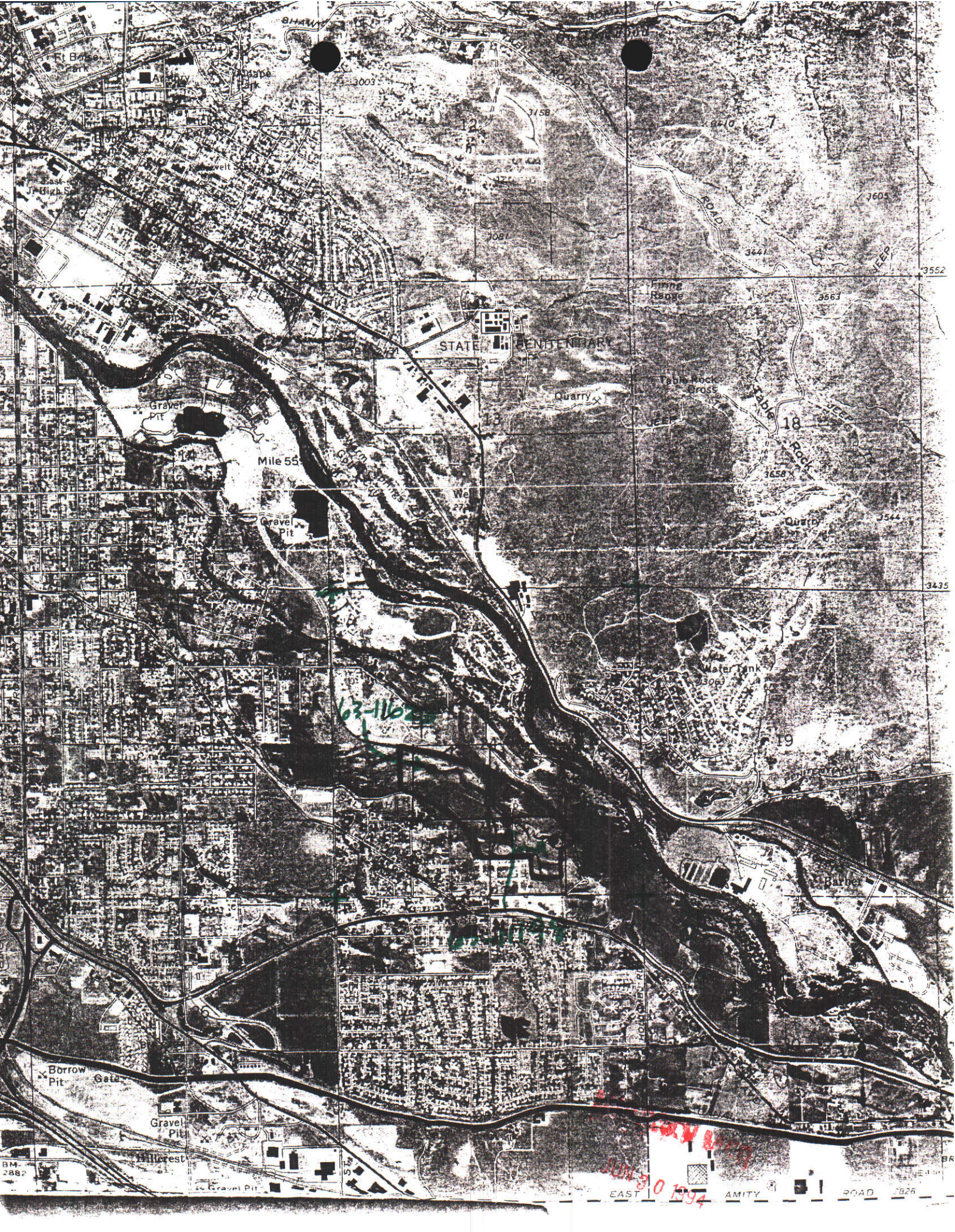
82 3/1/90

MICROFILMED  
JUN 30 1994

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

VERA FINK BY Max A Baesiga Jr.  
(Applicant)



# SYSTEM DIAGRAM

Well #2  
63-11626

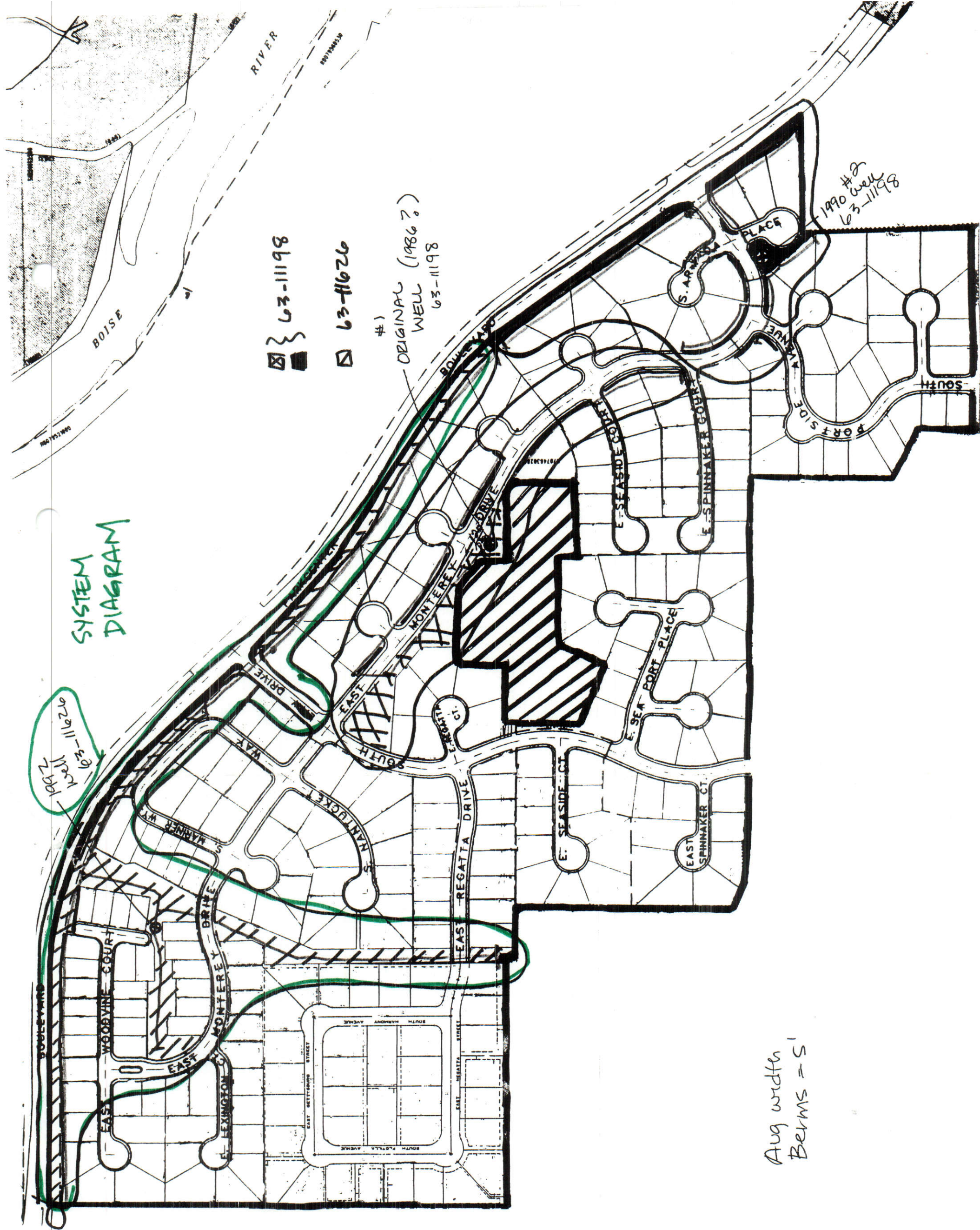
Well #1  
63-11198

Well #1  
63-11626

ORIGINAL (1986?)  
WELL  
63-11198

Well #2  
63-11198

Avg width  
Berms = 5'





63-11626

P/D



P/u in  
Greenbelt area



P/u along  
Parkcenter  
Blvd.

*[Red stamp: JUN 30 1994]*

JUN 30 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11626

Priority: January 27, 1992

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.0 AF

This is to certify, that PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
PO BOX 6290  
BOISE ID 83706

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated January 27, 1992; and  
has submitted Proof of Beneficial Use on August 10, 1993. An examination indicates  
that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWNESW , Sec. 24, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u>     | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|------------------|--------------|
| 03N        | 02E        | 24         | NESW 1.7     | NWSW 0.1     | Lot 5 (NWSE) 0.2 | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

JUN 30 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11626

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup>  
day of April, 1994.

Acting for R. Keith Higginson, Director



JUN 30 1994

APPROVED

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-11626**

RECEIVED  
APR 21 1994  
Department of Water Resources

Date of Priority: January 27, 1992      Maximum Diversion Rate: 0.06 CFS  
Maximum Diversion Volume: 9.0 AF

Comes now      PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
PO BOX 6290  
BOISE ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11626, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 | 9.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:      NWNESW , Sec. 24, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u>    | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|-----------------|--------------|
| 03N        | 02E        | 24         | NESW 1.7     | NWSW 0.1     | Lot 5(NWSE) 0.2 | 2            |

Total number of acres irrigated: 2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 19 day of April, 1994.

RECEIVED

JUN 30 1994

J Pat Monnot  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-11626**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by cz Fee = 20<sup>00</sup> Received by dw # C030116 Date 4/21/94

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 63-11626 with the following;

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

Witness my hand this 23<sup>rd</sup> day of April, 1994.

R. Keith Higginson  
Acting for R. Keith Higginson, Director

JUN 30 1994

Form 217  
07/90  
**RECEIVED**  
JUL 16 1993

STATE OF IDAHO

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 7-16-93  
Receipt No. 10016522  
Received by gug

Department of Water Resources  
Western Regional Office

DEPARTMENT OF WATER RESOURCES  
**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11626 Telephone No. 345-1223

2. Name(s) of Permit Holder(s): Pier Pointe Homeowner's Assoc

3. Post Office Address: Po Box 6290 Boise 83706

4. Source of Water: Groundwater

a. If ground water, well driller's name: Phipps Date drilled: 3/92

b. Pump horsepower: 2 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation 2 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .06 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR  
Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 50- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Carol Monnot 345-1223  
Name Telephone No.

2473 S. Mariner Way Boise 83706  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-12-93  
Date

John P. Monnot President  
Signature (and title if on behalf of a company or organization)

**RECEIVED**  
AUG 27 1993

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-11626

Proposed Priority: January 27, 1992 Maximum Diversion Rate: 0.06 CFS  
This is to certify, that **PIER POINTE HOMEOWNERS ASSN**

C/O J PAT MONNOT  
2473 S MARINER WAY  
BOISE ID 83706

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 24, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 02E        | 24         | NESW         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. The point of diversion is located within the Boise Front Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

23 day of March, 1992

*R. Keith Higginson*  
R. Keith Higginson, Director

MICROFILMED

APR 14 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant PIER POINTE HOMEOWNERS ASSN. Phone 208/345-1223  
c/o MR. J. PAT MONROE  
Post office address 2473 S. MARINER WAY, BOISE, IDAHO 83706
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is         $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot         
Sec. 24 Township 3N Range 2E B.M. Ada County; additional  
points of diversion if any:
4. Water will be used for the following purposes:  
Amount 0.06 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b)         
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline &  
sprinklers. Drilling Permit 63-92-W-079.
  - b. Height of storage dam        feet; active reservoir capacity        acre-feet; total  
reservoir capacity        acre-feet; period of year when water will be diverted to storage:  
       to        inclusive.
  - c. Proposed well diameter is 8 INCHES inches; proposed depth of well is 60 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
2 years (minimum 1 year).

APR 14 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 2E    | 24   |     |     |     |     |     |     |     |     | 2   |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. N/A

63-11198 different well & other land

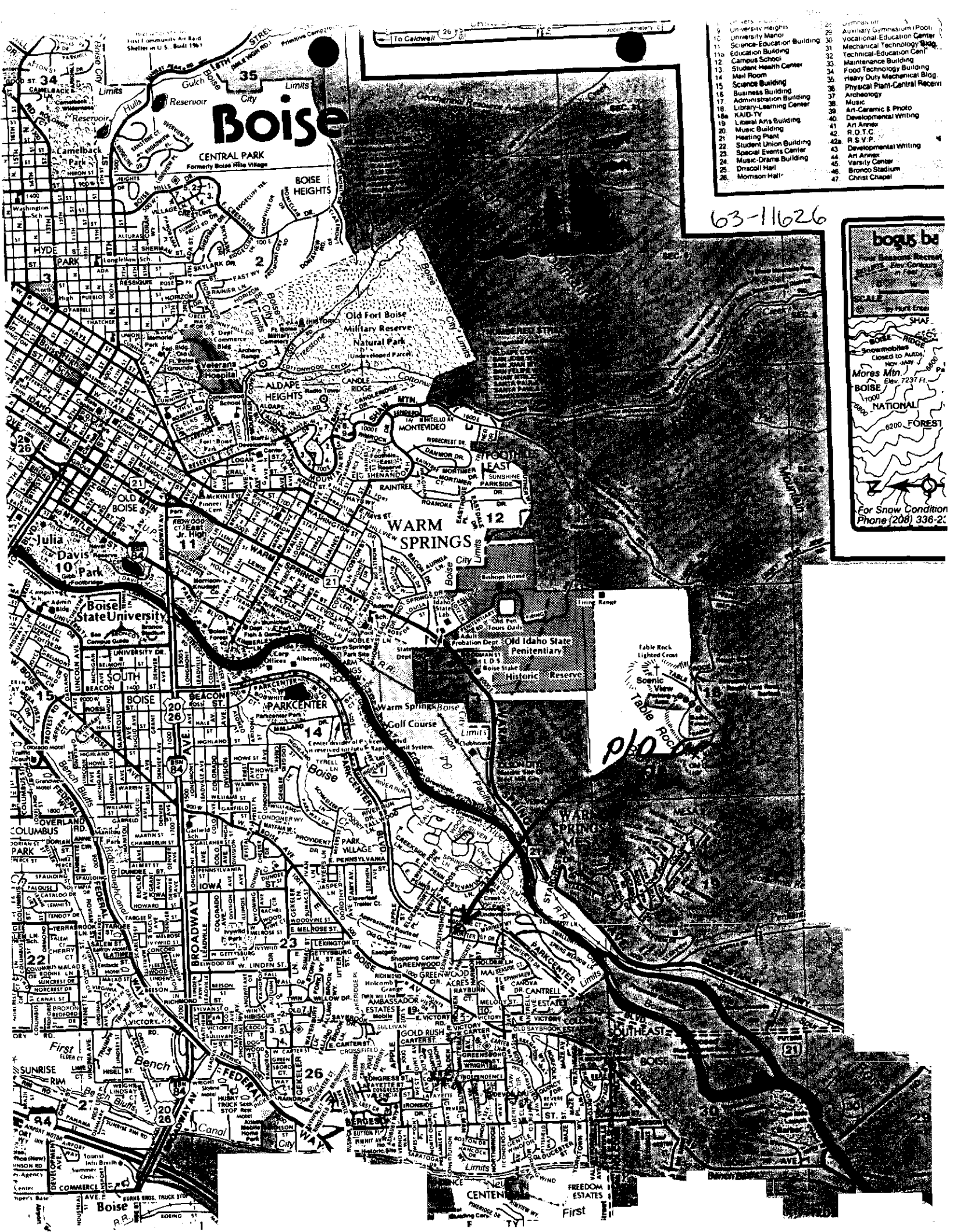
11. a. Who owns the property at the point of diversion? THE APPLICANT

b. Who owns the land to be irrigated or place of use? THE APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: PROPOSED USE IS LANDSCAPE IRRIGATION OF COMMON AREA OWNED BY APPLICANT. ELECTRIC MOTOR-DRIVEN SUBMERSION PUMP OF APPROX 5 HP, DELIVERING WATER DIRECTLY INTO SPRINKLER SYSTEM.

APR 14 1992

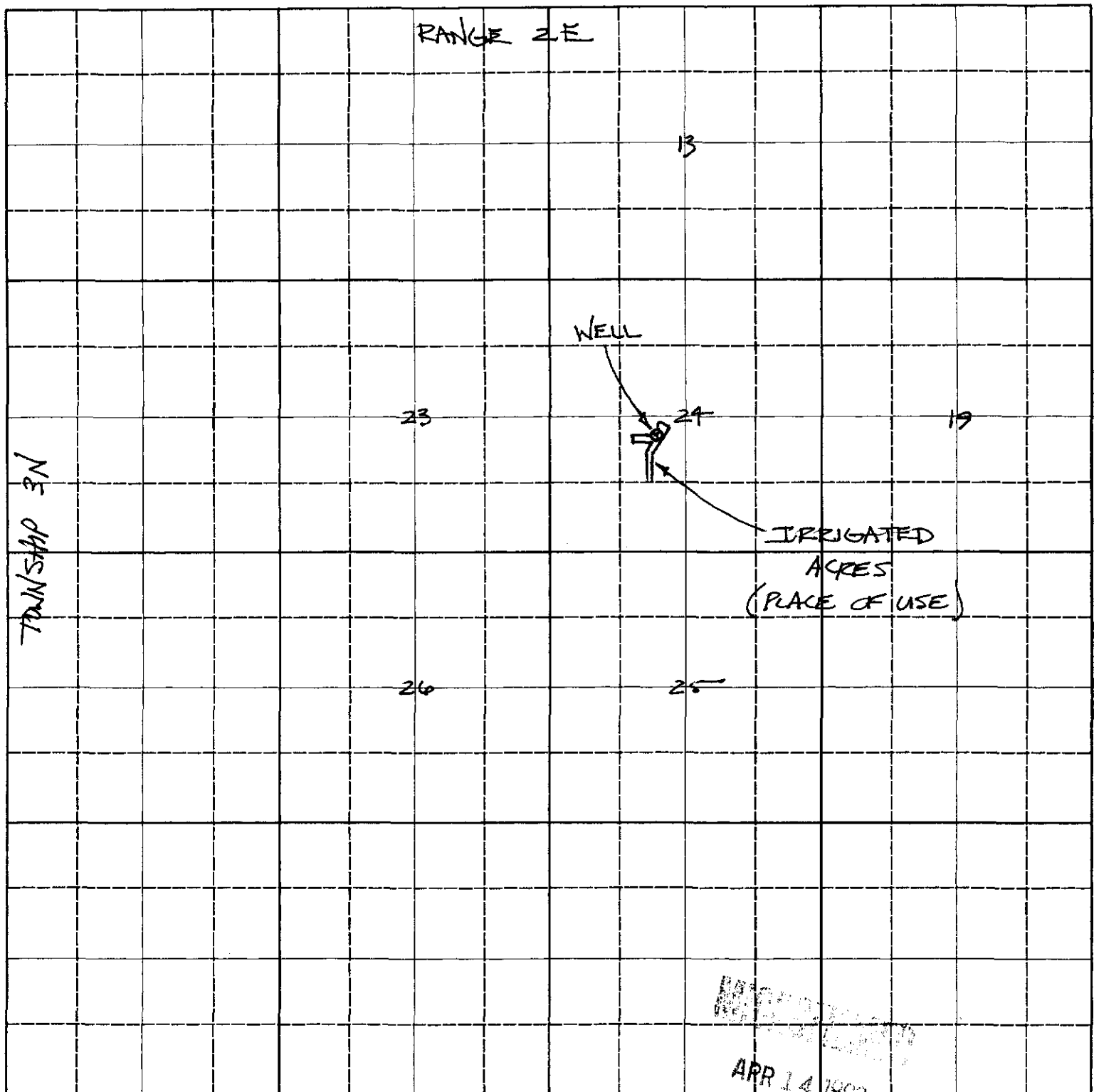


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NOTE-

63-11198 is a  
different well & acre  
for same owner.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Pat M... ..*  
(Applicant)

PRESIDENT - BOARD OF DIRECTORS  
APR 21 - 1992

Received by SL Date 1/27/92 Time 9:05 Preliminary check by SL  
Fee \$ 30.00 Receipted by SL # W014069 Date 1/27/92  
Publication prepared by GG Date 1-29-92 Published in ID Statesman  
Publication approved SL Date 3-5-92 2/6 & 2/13/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

APR 14 1992

X = SEEN  
= SPRUNKED MEAT



RECEIVED

FEB 14 1992

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources  
Western Regional Office

## LEGAL ADVERTISING INVOICE

Amount Due

138.00

|                                                                                                             |             |                                                         |                                   |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|-----------------------------------|
| Account Number<br>47628                                                                                     |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                                   |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>February 6, 13, 1992 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                        | Real Inches                       |
|                                                                                                             |             | # Affidavits<br>1                                       | Legal Number<br>1400              |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11626  
PIER POINTE HOMEOWNERS ASSN

C/O J. PAT MONNOT  
2473 D. MARINER WAY  
BOISE, ID 83706

Source:  
Diversion Pt: NESW  
Use: IRRIGATION  
Total Diversion:  
Date Filed:  
In:

GROUNDWATER  
Sec 24 T 03N R 02E in ADA County  
(.060 CFS)  
(.060 CFS)  
1/27/1992  
ADA COUNTY  
T03N R02E S24 NESW

2.0 ACRES TOTAL

63-11627

BURGESS, JOHN M.  
3031 E STATE  
EAGLE, ID 83616

Source:  
Diversion Pt: NESE  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
Total Diversion:  
Date Filed:  
In:

GROUNDWATER  
Sec 15 T 04N R 01E in ADA County  
(.160 CFS)  
(.020 CFS)  
(.040 CFS)  
(.200 CFS)  
1/8/1992  
ADA County  
T04N R01E S15 NESE

8.0 ACRES TOTAL

63-11628

SKYLINE DEVELOPMENT CO  
12301 W. EXPLORER DR  
BOISE, ID 83704

Source:  
Diversion Pt: SWNW  
Use: IRRIGATION  
Total Diversion:  
Date Filed:  
In:

GROUNDWATER  
Sec 13 T 03N R 01W in ADA County  
(.670 CFS)  
(.670 CFS)  
1/10/1992  
ADA County  
T03N R01W S13 NWNW SWNW

35.0 ACRES TOTAL

63-11629

FLOWER, GERALD  
7000 W USTICK RD  
MERIDIAN, ID 83642

Source:  
Diversion Pt: NWSE  
Use: IRRIGATION  
Total Diversion:  
Date Filed:  
In:

GROUNDWATER  
Sec 32 T 04N R 01W in ADA County  
(1.900 CFS)  
(1.900 CFS)  
1/16/1992  
ADA County  
T04N R01W S32 SWNE NWSE SWSE

95.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 24, 1992.

R. Keith Higginson, Director  
Pub. February 6, 13, 1992

DEBORAH A CARTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of FEB 6, 1992

and ending with the issue of FEB 13, 1992

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 13 day of FEBRUARY in the year of 1992, before me, a Notary Public, personally appeared DEBORAH A CARTER, known or identified to

me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

App 14 1992

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 28, 1994

PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
PO BOX 6290  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11626

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

JUN 30 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 8, 1994

PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
PO BOX 6290  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11626

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

JUN 8 0 1994

# LICENSE REVIEW CHECKLIST

Permit # 63-11626 Date 2/1/94 Cindy Zimmerman

|                       | Yes                                 | No                                  |                                                                                                         |
|-----------------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|
| NAME                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Or Address Change?                                                                                      |
| PRIORITY DATE         |                                     | <input checked="" type="checkbox"/> | Proof Due <u>4/1/94</u> Proof R'cd <u>7/16/93</u>                                                       |
| <u>1/27/92</u>        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? <u>          </u> Advanced to: <u>          </u>                                               |
|                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                                                              |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Incorrect Fee for rate recommended?                                                                     |
| SOURCE                |                                     | <input checked="" type="checkbox"/> | Changes? Clarification of Originally                                                                    |
| <u>GW</u>             | <input type="checkbox"/>            | <input type="checkbox"/>            | <b>Intended</b> source <u>          </u>                                                                |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Notice of Intent to Void - Source change.                                                               |
| P/D                   |                                     | <input checked="" type="checkbox"/> | Amendment Needed? <u>clarify NW NESW</u>                                                                |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Overlap(s) <u>          </u>                                                                            |
| P/U                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Amendment Needed? <u>reduce 1.7A in NESW</u>                                                            |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Overlap(s) <u>add .1A in NWSW &amp; .2A in LTS (NWSE)</u>                                               |
| TOTAL CFS             |                                     |                                     | Measurement done? <u>          </u>                                                                     |
| <u>.06</u>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Theoretical (HP) $8.8 \times 0.70 \times \frac{2.1}{30} + (2.31 \times \frac{60}{168.6}) = 12.32 = .07$ |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Capacity <u>.07</u>                                                                                     |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Allowable Amount: <u>.06</u>                                                                            |
| TOTAL VOLUME          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Season of Use: <u>3/15 - 11/15</u>                                                                      |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Calculations: <u>2A x 4.5 AF/A = 9 AF</u>                                                               |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Flow limit: <u>.06</u> x <u>246</u> x <u>1.9835</u> = <u>29.3</u>                                       |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Recommended Volume <u>9.0</u> AF                                                                        |
| USES                  |                                     | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? <u>          </u>                                                           |
| <u>1rr/2A @ .03/A</u> | <input type="checkbox"/>            | <input type="checkbox"/>            | Amendment Needed? <u>          </u>                                                                     |
| REMARKS               |                                     | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? <u>          </u>                                                             |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Special Overlap <u>          </u>                                                                       |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Other <u>          </u>                                                                                 |
| CONDITIONS            |                                     |                                     | Measure/Lock Devices                                                                                    |
|                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | W/Master Control <u>63</u> Water Dist                                                                   |
| <u>83/252</u>         | <input type="checkbox"/>            | <input type="checkbox"/>            | Irrigation Overlap <u>1/27/92</u> App Rec'd                                                             |
|                       | <input type="checkbox"/>            | <input type="checkbox"/>            | Water Quality <u>6/24/93</u> Exam Made                                                                  |
| COMMENTS:             | <u>          </u>                   |                                     |                                                                                                         |

| RECOMMENDED       | CFS               | DIV VOL           |
|-------------------|-------------------|-------------------|
| <u>1rr/2A</u>     | <u>.06</u>        | <u>9.0</u>        |
| <u>          </u> | <u>          </u> | <u>          </u> |
| <u>          </u> | <u>          </u> | <u>          </u> |

| LICENSE          |                 |
|------------------|-----------------|
| 1ST AMEND LETTER | <u>P41, P38</u> |
| 2ND AMEND LETTER | <u>P42</u>      |

DATE: 03/25/94  
PAGE: 1

Stage: LICENSE

Audit: 02/01/94 ZIMMERMA 02/01/94 ZIMMERMA 03/24/94 ZIMMERMA 03/25/94 ZIMMERMA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
SEP 01 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11626

1. Owner: Pier Pointe Homeowner's Assoc Phone No. 345-1223

Current Address: PO Box 6290 Boise ID 83706

2. Accompanied by: Carol Monnet EXAM DATE: 6/24/93

Address: 2473 S. Mariner Phone No. Same

Relationship to Permit Holder: Admin Assistant

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 63-00243, 283, 284, 281, 282, 11198

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

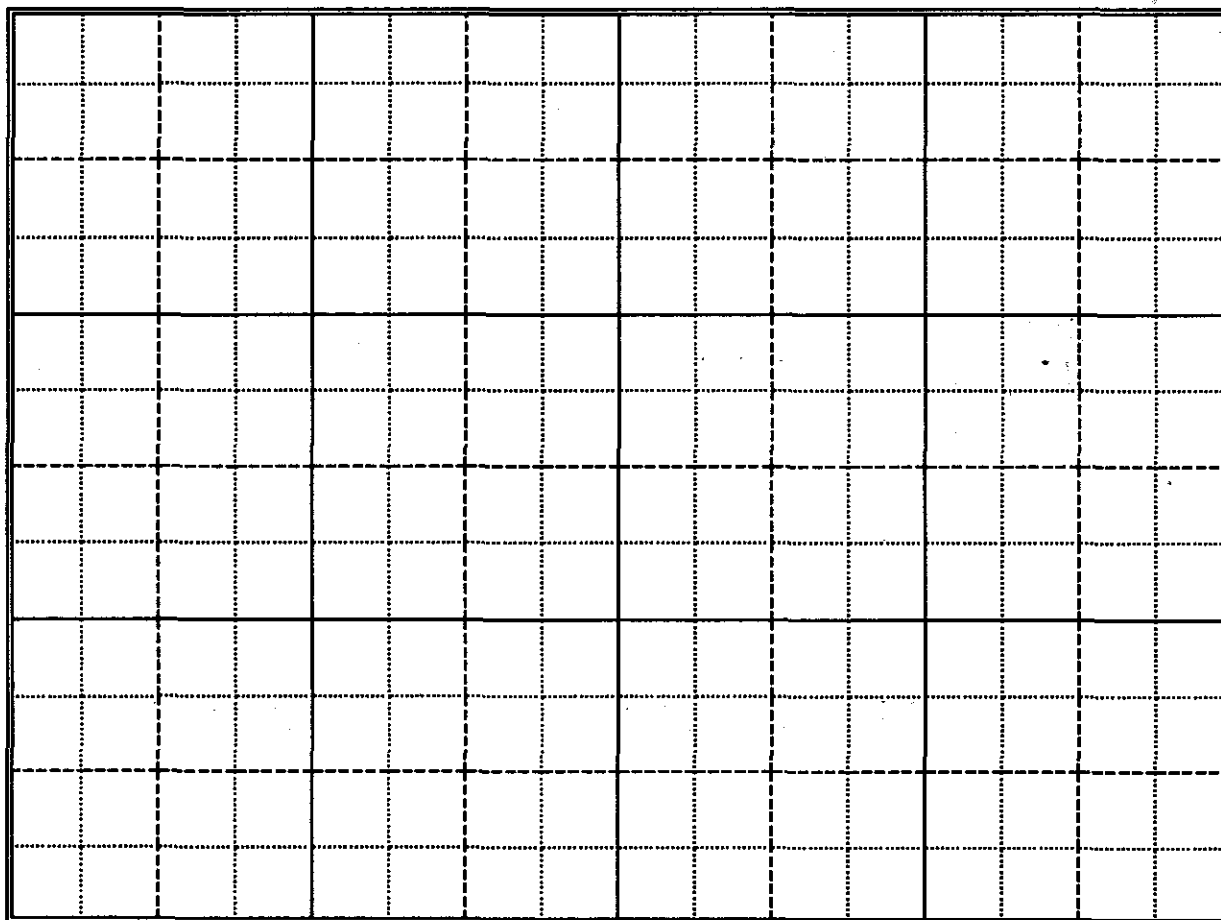
| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | NE  | SW  | 24   | 3N   | 2E   | Ada    | City Map, Sub Plat, Site Visit  |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

2. Place(s) of Use:

Indicate Method of Determination Above

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |     |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW  | SW | SE |        |
| 3N  | 2E  | 24  |    |    |    |    |    |    |    |    | 1.7 | .1 |    |    |    | .2  |    |    | 2.0    |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    | 4.5 |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |     |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |     |    |    |        |

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *See alternate*



Scale: 1" = \_\_\_\_\_

→ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_\_ Aerial Photo Attached (required for Irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 2  | Submersible      |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None - Theoretical HP equation.

Well info from Roger at Pro-Care (maint. contractor ph. 867 2990)  
Woodvine Ct. well - 160' deep, 60 psi operating pressure.

E. NARRATIVE/REMARKS/COMMENTS

Permit covers a portion of irrigation system at Pier Pointe Subdivision, used for berms, islands & common areas. This system is used along the greenbelt area w/in the subdivision, on islands at the law Dr entry, and on landscape berms along Parkcenter Blvd, from the west edge of subdivision past Law Dr & midway to the Monterey St entrance. Open areas are irrigated w/ pop-up sprinklers. The Parkcenter berm is on a drip system. Balance of Subdivision irrigation is under 63-11198. All other uses are on city water.

Other listed rights which overlap do not affect this permit 63-11198 uses separate P/D's & separate acres.

\* Note: B/u exam was conducted in advance of receipt of proof, in conjunction with B/u exam for 63-11198. This was done for sake of efficiency. Proof was solicited by examiner prior to submittal of exam recommendations. All development was completed at time of exam.

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 30 1994

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$\frac{2 \times 8.8 \times .7}{30 + (60 \times 2.31)} = .07 \text{ (system)}$$

allow .06 for irrigation

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 246 \times 1.9835 = 29.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 3/15          | 11/15 | .06                          | 9.0                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06                          | 9.0                      |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name LINDY HODGES Date 7/1/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

JUN 30 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



*See attached on the photo*

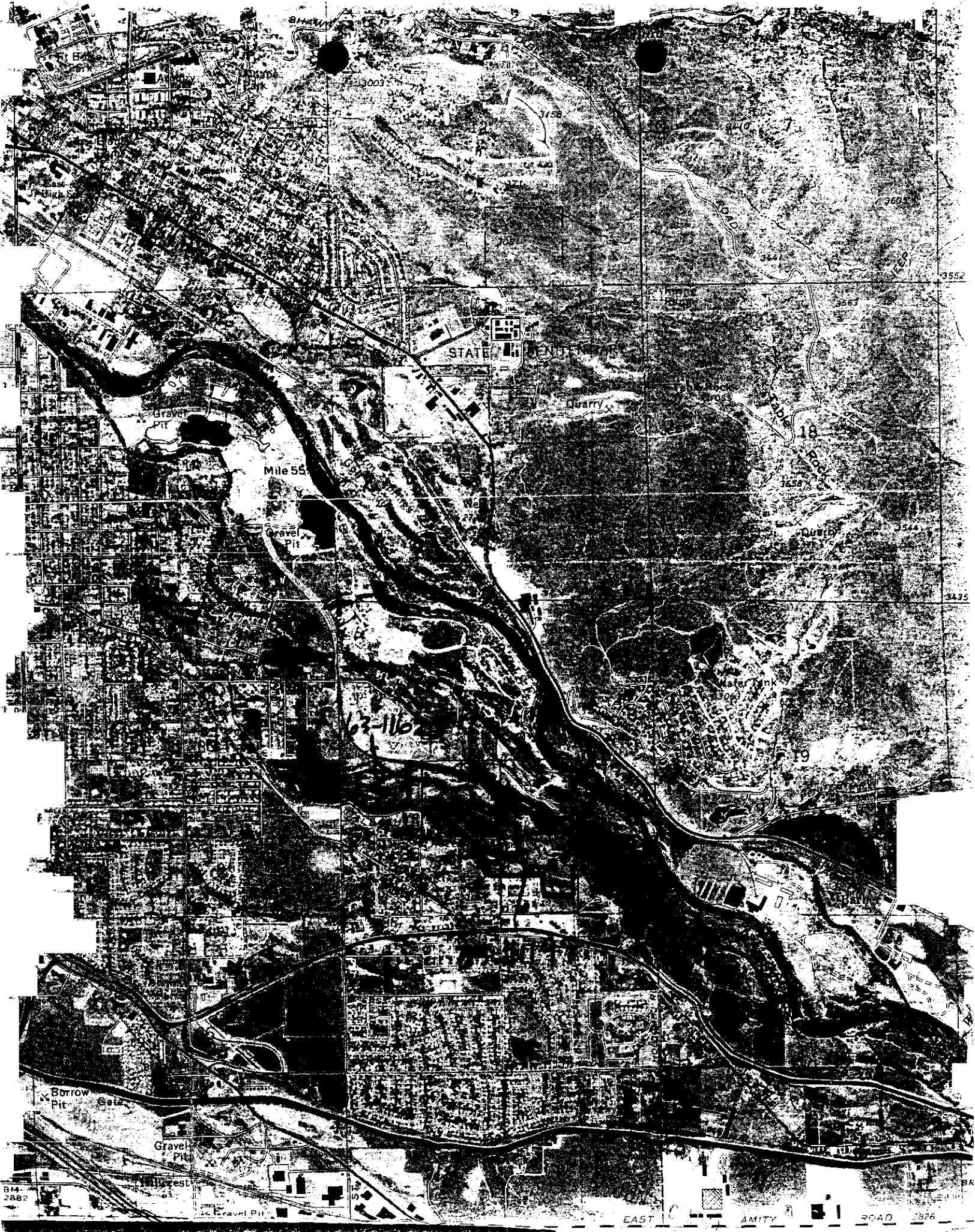
*82 3/1/90*

*JUN 30 1990*

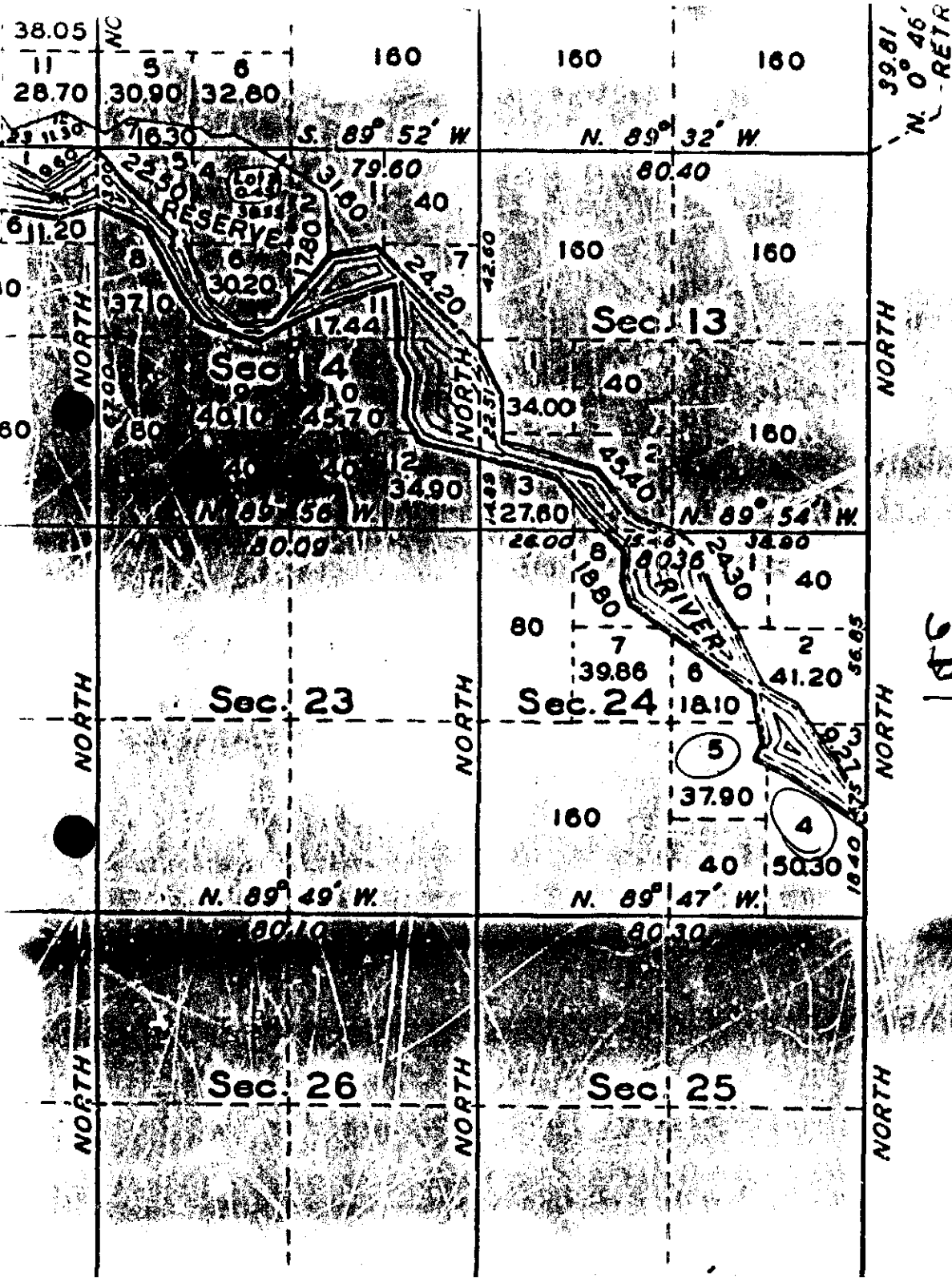
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

VERA FINK BY *Max A Boesiga Jr.*  
(Applicant)







JUN 80 1981

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

63-92-W-019

1. DRILLING PERMIT NO: ~~63-11626~~ OTHER APPLICABLE NO: 63-11626

2. OWNER: Per Bunte Homeowners Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 24, NE 1/4 SW 1/4  
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Phipps Lic. No. \_\_\_\_\_  
When Drilled? March 92

5. WELL CONSTRUCTION TP = 66  
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe mounded for camouflaged  
Depth of Casing 66 ft. Method Drilled Cable & wellhead protection  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving \_\_\_\_\_  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious constuction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION  
Depth to Static Water 11 ft. Water Temperature \_\_\_\_\_ °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_

7. WELL USE:  
☐ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☒ Not Used  
☐ Other: \_\_\_\_\_

JUN 30 1994

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

## 1. WELL OWNER

Name Pier Point Homeowners Assn  
Address 2473 S. Mariner way - Boise ID.  
Drilling Permit No. 63-92-W-019  
Water Right Permit No. 63-11626-

## 2. NATURE OF WORK

☒ New well      ☐ Deepened      ☐ Replacement  
☐ Well diameter increase      ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

### 3. PROPOSED USE

☐ Domestic     ☒ Irrigation     ☐ Monitor  
☐ Industrial     ☐ Stock     ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

#### 4. METHOD DRILLED

☐ Rotary      ☐ Air      ☐ Auger      ☐ Reverse rotary  
☒ Cable    ☐ Mud     ☐ Other \_\_\_\_\_  
                                (backhoe, hydraulic, etc.)

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness          | Diameter        | From            | To             |
|--------------------|-----------------|-----------------|----------------|
| <u>.250</u> inches | <u>6</u> inches | + <u>1</u> feet | <u>53</u> feet |
| <u>.258</u> inches | <u>5</u> inches | <u>49</u> feet  | <u>54</u> feet |
| <u>.258</u> inches | <u>5</u> inches | <u>64</u> feet  | <u>66</u> feet |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ No  
 Manufacturer Houston Type 305  
 Top Packer or Headpipe yes - 4' 8"  
 Bottom of Tailpipe yes - 2'

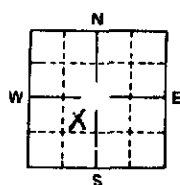
Diameter 0.20 Slot size 0.20 Set from 54 feet to 64 feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 13 Material used in seal: ☐ Cement grout  
☒ Bentonite ☒ Puddling clay ☐ \_\_\_\_\_  
 Sealing procedure used: ☐ Slurry pit  
☐ Temp. surface casing ☒ Overbore to seal depth  
 Method of joining casing: ☐ Threaded ☒ Welded  
☐ Solvent Weld ☐ Cemented between stringers

Describe access port \_\_\_\_\_

## 6. LOCATION OF WELL.

**Sketch map location must agree with written location**



Subdivision Name

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County Adit

N1E 1/4 SW 1/4 Sec. 24, T. 3N N ☐ E ☐  
S ☐ R. 2E W ☐

## 7. WATER LEVEL

Static water level 11 feet below land surface.  
 Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
 Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
 Controlled by: ☐ Valve ☐ Cap ☐ Plug  
 Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
*Describe artesian or temperature zones below.*

## 8. WELL TEST DATA

☐ Pump    ☐ Bailer    ☒ Air    ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 100              |               | 1            |
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

[illegible]

10.

Work started 2 March 92 finished 5 March 92

## 11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis H. Co. Firm No. 332

Address Meridian, ID Date 3-26-91

Signed by Drilling Supervisor 

and  
(Operator) Mark Phipps  
(If different than the Drilling Supervisor)

63-11626



P/O



P/u in  
Greenbelt area



P/u along  
Parkcenter  
Blvd.

JUN 30 1994

August 20, 1993

PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
PO BOX 6290  
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11626

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
AUG 27 1993

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 5, 1993

Dennis Phipps  
Dennis Phipps Well Drilling  
2068 Bently Ave  
Meridian, ID 83642

Re: Permit No. 63-11626 - Pier Point Homeowners Assoc  
Drilling Permit No. 63-92-W-0079-000  
Drilling Date: March 1992  
Proposed Location: 03N, 02E, Section 24, NE $\frac{1}{4}$ SW $\frac{1}{4}$

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

C: Permit Holder

AUG 8 / 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 9, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

CAROL MONNOT  
PIER POINTE HOMEOWNER'S ASSOC  
2473 S MARINER WAY  
BOISE ID 83706

RE: Permit No. 63-11626

Dear Carol:

As we discussed during my water right examination visit on 6/24/93, proof of beneficial use may be filed on the above referenced permit (which uses the Woodvine Ct. well) since development has been completed. In fact, I was able to make a preliminary recommendation at the full permitted rate of flow and acreage, so no further development could be covered under the existing permit. If more development is planned, please let me know.

In the meantime, if you will sign the enclosed Proof of Beneficial Use form and return it with a \$50.00 examination fee, I will submit my recommendations so that this license may be issued along with license 63-11198, for the Monterey and Armada wells. I have included an addressed envelope for your convenience.

Thanks again for your assistance.

Sincerely,

*Cindy Hodges*

Cindy Hodges  
Sr. Water Resource Agent

Enclosures

HOLD FOR  
RECEIPT  
OF  
PROOF

rec'd 7/16/93  
(attached)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 25, 1992

PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
2473 S MARINER WAY  
BOISE ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11626

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:clh

Enclosures

RECEIVED  
MAR 24 1992

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) Pier Pointe Homeowners Assn.

2. Mailing Address 2473 S. Mariner Way

City & State Buhl ID Zip Code 83706 Telephone 345-1223

☒ Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 24, Twp. 3N, Rge. 2E, County Ada

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well:

( ) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. Irrigation

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

( ) Other \_\_\_\_\_  
(Describe)

5. Well construction information:

A. ☒ New well ( ) Deepen ( ) Enlarge ( ) Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 60'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

6. Construction Start Date 2-26-92

7. Anticipated Well Driller D. Phipps Lic. # \_\_\_\_\_  
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature \_\_\_\_\_ Date 2/25/92

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

RECEIVED  
APR 14 1992

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 2/25/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

10. Water cannot be diverted from this well until water right application no. 63-11626 is approved by the Dept. of Water Resources.
11. This drilling permit is approved at the applicant's request after the protest deadline of 2/24/92 for water right application no. 63-11626. The applicant assumes all risks associated with well drilling prior to approval of the water right application.

David R. Tuttle

Signature of Authorized Department Representative

Mgr. Western Reg Off  
Title

Receipt No. W014192 Received by RW Fee \$200<sup>00</sup> Date 2/25/1992

## EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

APR 14 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

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Boise, Idaho 83705  
(208) 334-2190

JANUARY 29, 1992

The Idaho Statesman  
P.O. Box 40  
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 24, 1992.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

MAILED  
APR 14 1992

\_\_\_\_\_

PIER POINTE HOMEOWNERS ASSN  
C/O J PAT MONNOT  
2473 S MARINER WAY  
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt:                    NESW        Sec 24 T 03N R 02E in ADA County.

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Use: IRRIGATION      ( .060 CFS)
      Total Diversion: ( .060 CFS)
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Date Filed: 1/27/1992

In: ADA County  
T03N R02E S24                      NESW

2.0 ACRES TOTAL

1990

APR 14 1992