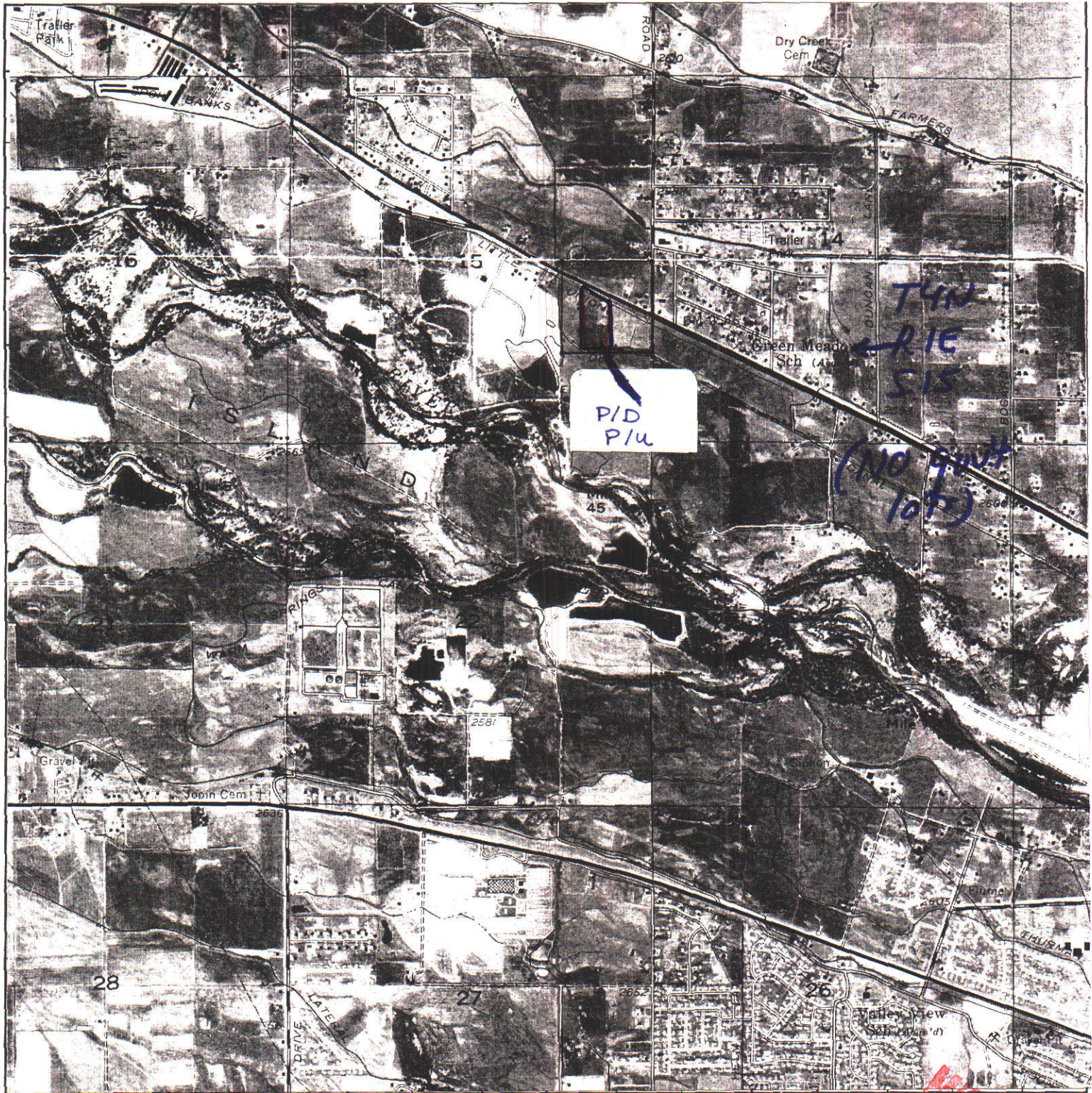


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

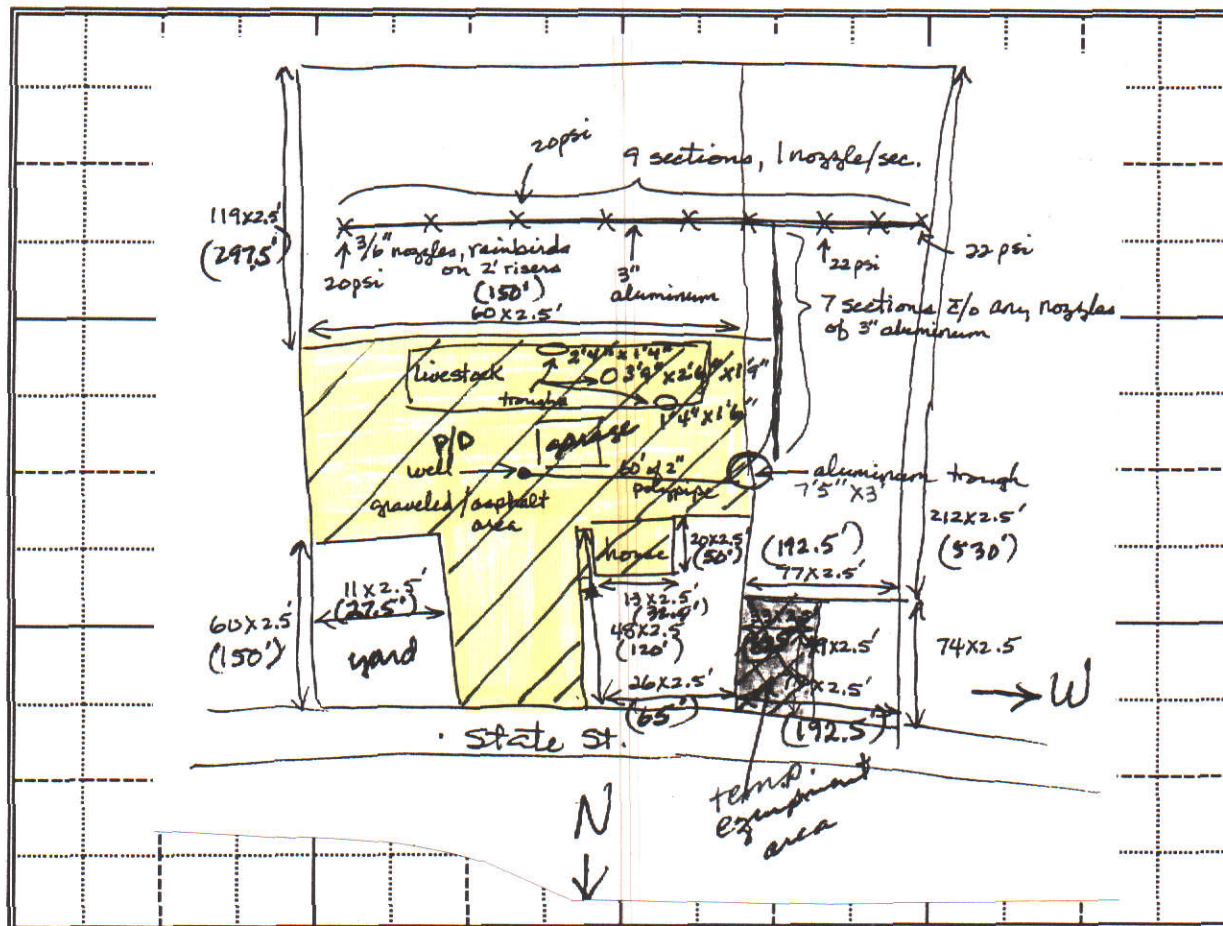


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Bayless
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	model # 2821138310	Franklin Electric	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

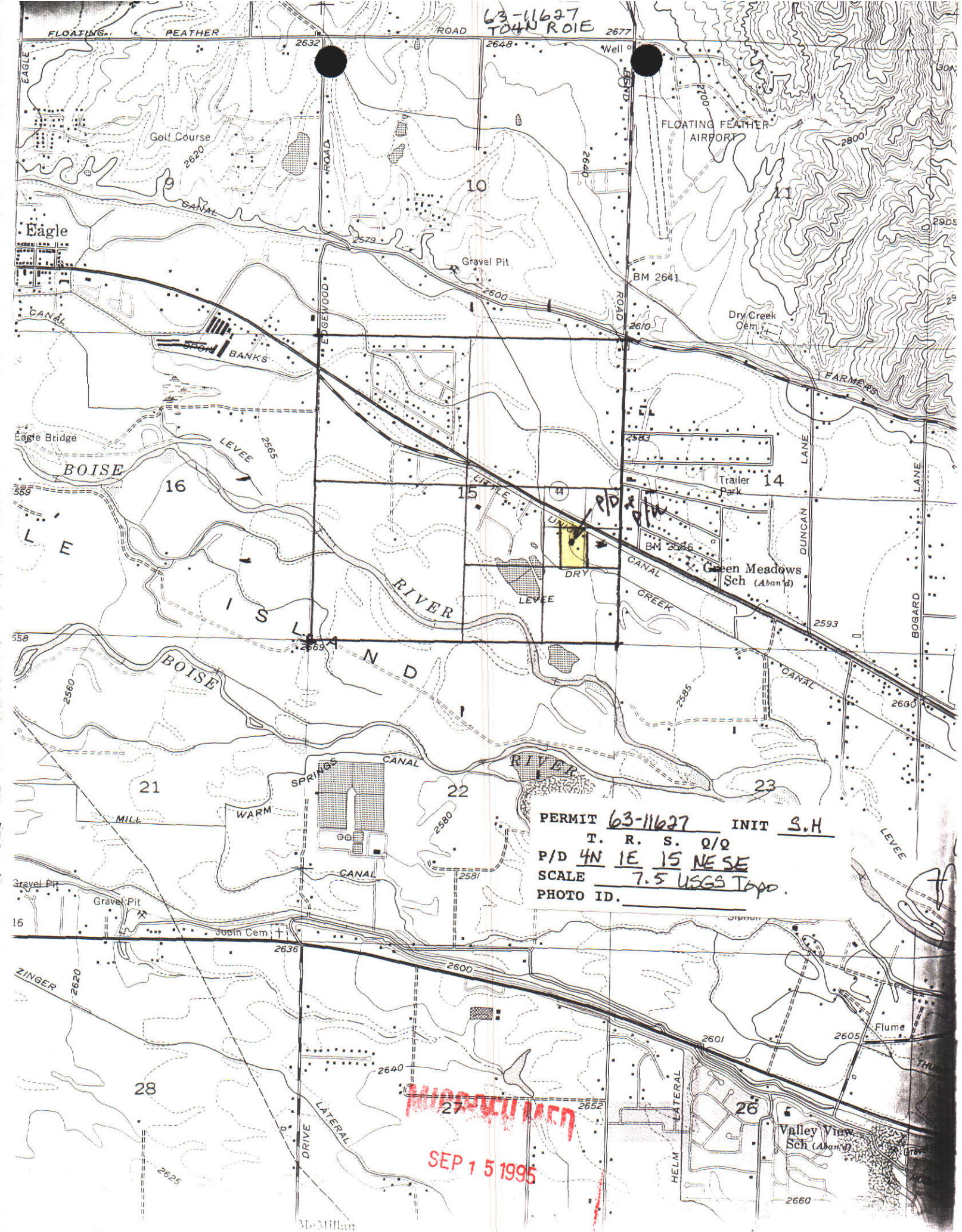
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Cal'd. Date
USG Pressure Gauge	("no tag")					

2. Measurements: ASCS shows area of use to be 5.5 acres.
USG Pressure Gauge: $20 + 22 + 22 = 21.33$ psi average

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SEP 1 5 1995



PERMIT 63-11627 INIT S.H
T. R. S. Q/Q
P/D 4N 1E 15 NE SE
SCALE 7.5 USGS Topo
PHOTO ID. _____

SEP 15 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

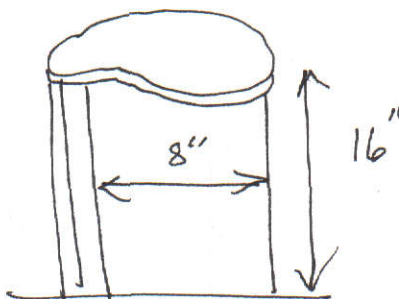
9. REMARKS:

Sanof Hemerway WR Agent
Signature of Dept. Representative & Title

8/1/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photo on another sheet



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SEP 15 1995

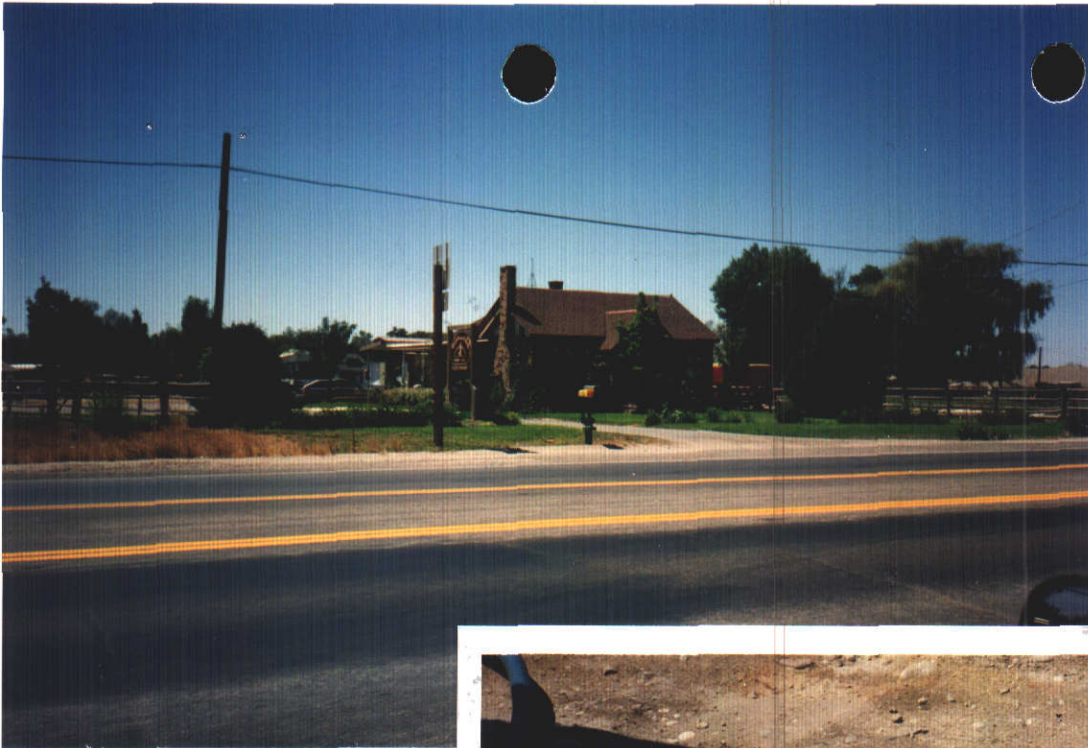
63-11627



PERMIT 63-11627 INIT SH
T. R. S. Q/Q
P/D 4N 1E 15 NESC
SCALE
PHOTO ID. ASCS aerial map

Not To Scale

SEP 15 1995



63-11627
Aug. 1, 1994 SH.

domestic - internal
+ external use
- yard w/undergrd.
system run @ 40-60psi
1 1/4" pipe, 5 zones
w/ 7-8 nozzles run @
1 time;

8" Casings
5 HP
384 depth
static 10'
driller:
Dennis Phipps



Franklin electric
model # 2821138310
HP 5
38psi

1" pipe
SEP 15 1995

63-11627
8/1/94 S.H



used to fill
up troughs



both
fields irrigated
w/ 3/16"
rainbird nozzles
20-22 psi
9 sections (aluminum)
1 nozzle / section
run on a
system @
1 time
(handline)

SEP 15 1995

63-11627
8/1/94 SH.



1'6" X 1'14"
diameter depth
trough



3'9" X 2'6" X 1'9"
length width depth
trough

SEP 15 1995

63-11627
8/1/94 SH.



3' x 7.5"
diameter depth
trough



2'4" x 1'4"
diameter depth
trough

SEP 15 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11627

Priority: January 8, 1992

Maximum Diversion Rate:

0.15 CFS

This is to certify, that JOHN M BURGESS

3031 E STATE

EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 8, 1992; and has submitted Proof of Beneficial Use on May 16, 1994. An examination indicates that the works have a diversion capacity of 0.280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.11 CFS	
STOCKWATER	01/01 to 12/31	0.02 CFS	
DOMESTIC	01/01 to 12/31	0.02 CFS	
	Totals	0.15 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 15, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	15	NESE	5.5		5.5

Total number of acres irrigated: 5.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.

SEP 15 1994

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-11627

CONDITIONS OF APPROVAL AND REMARKS

5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual irrigation diversion volume of 24.8 af for the lands above.
7. Stockwater use is for 6 horses and 60 range cattle and is limited to an annual diversion volume of 1.0 af.
8. Domestic use is for 1 home and is limited to an annual diversion volume of .6 af.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 30TH day of AUGUST, 1995.

Acting for


KARL J. DREHER, Director

SEP 15 1995

RECEIVED
MAY 16 1994
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11627 Telephone No. 208-939-6603

2. Name(s) of Permit Holder(s): John & Betsy Burgess

3. Post Office Address: 3031 E STATE, Eagle Id. 83616

4. Source of Water: GROUND

a. If ground water, well driller's name: DENISE Phipps Date drilled: Finished March 94

b. Pump horsepower: 5 Pressure (psi): 50 Dynamic pumping level (ft.): 80'

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation 4 (No. of acres)

Stockwater 50 CATTLE/HORSE (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 606 PM cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John Burgess 208-939-6603
Name Telephone No.

3031 E STATE EAGLE Id 83616
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-3-94
Date

John Burgess
Signature (and title if on behalf of a company or organization)

JUN 30 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11627

Proposed Priority: January 8, 1992 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **JOHN M BURGESS**
3031 E STATE
EAGLE ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.16 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 15, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	15	NESE	8		8

Total number of acres irrigated: 8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The point of diversion identified in this right is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified. Drilling shall not resume until the Department has reviewed the drilling conditions, and established standards for construction with the driller.

RECORDED

MAY 20 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

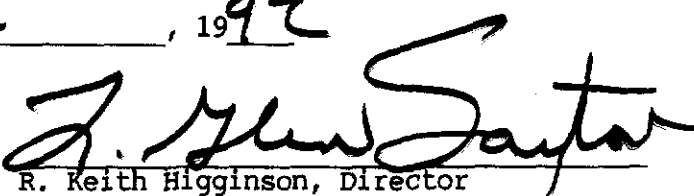
NO. 63-11627

CONDITIONS/REMARKS:

5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Stockwater use is for 50 range cattle.
7. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

30th day of April, 1992

for

R. Keith Higginson, Director

MAY 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN M. Burgess Phone 939-6603
Post office address 3031 E State Eagle, ID. 83616
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____
Sec. 15 Township 4N Range 1E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .16 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well with sprinkler system. Drilling permit 63-92-W-009
issued.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8' inches; proposed depth of well is 200' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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MAY 20 1992

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock. 50 hd. cattle.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other, describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated 84c.

10. Describe any other water rights used for the same purposes as described above.

Little Union Canal

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

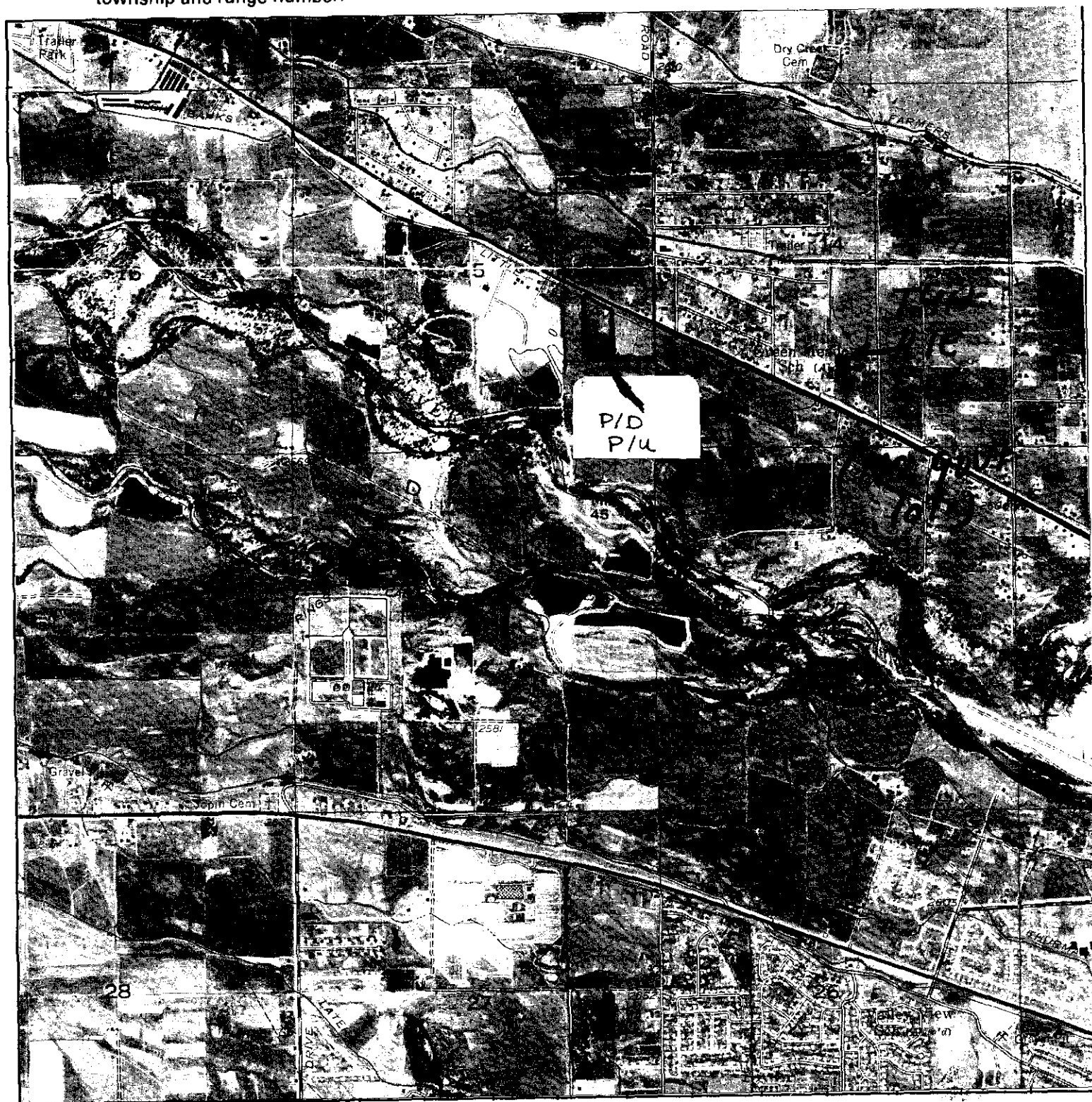
applicant to make this filing.

12. Remarks: Supplemental water.

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~~MAY 20 1992~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Bayless
(Applicant)

Received by JFW Date 1/8/92 Time 3:30 PM Preliminary check by SL
Fee \$ 30.00 Receipted by JFW # W013994 Date 1/8/92
Publication prepared by GG Date 1-29-92 Published in Idaho Statesman
Publication approved it Date 3-5-92
2/6 & 2/13/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAY 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1995

JOHN M BURGESS
3031 E STATE
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11627

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

SEP 15 1995



LICENSE REVIEW CHECKLIST

PERMIT NO. 03-11627 DATE 8-22-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to:
Order to reinstate needed?
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally
intended source?
Notice of Intent to Void necessary?

POINT OF DIV Amendment needed?
Overlaps?

PLACE OF USE Amendment needed?
Overlaps? Canal Co water

DIV RATE ☒ Permit/fee limits: .20 CFS IRR - 8 acres DOM ①
Meas Q = Theo Q = .28 Recommend: .15
(ASCS) 5.5 acres x .02 = .11 CFS
1 DOM - reduce to .02 CFS STOCK LIMIT = .02 CFS
Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 014.5 (3-15 to 11-15)
Calculations: 5.5 x 4.5 = 24.8 af
INT DOM = .6 af 666 stock = .9 / af
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater YES PPU Scenario NO
Irr/Dom Combination YES Shared G/W System NO

Allow stock vol per Jins 3/26/95 memo

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
YES Other WB3, WB8, WB7, W02, WB5

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
Irrigation Overlap
Other
Water Quality Heat/Cool/Fish verified

COMMENTS: Reduction of acres can allow the increase in number
of stock from 50 to 66 without exceeding the volume
parameters of the permit.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE
<u>Irrigation</u>	<u>.11</u>	<u>24.8</u>	<u>NO</u>	<u>YES</u>	<u> </u>
<u>Stockwater</u>	<u>.02</u>	<u>1.0</u>	<u> </u>	<u> </u>	<u> </u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	<u> </u>	<u> </u>	<u> </u>
<u>TOTAL</u>	<u>.15</u>	<u>26.4</u>	<u> </u>	<u> </u>	<u> </u>

1ST AMEND LETTER
2ND AMEND LETTER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 17 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11627

1. Owner: John M Burgess Phone No. (208) 939-6606

Current Address: 3031 E. State St. Eagle Id 83616

2. Accompanied by: John M Burgess EXAM DATE: 8/1/94

Address: 3031 E. State St. Eagle Id. 83616 Phone No. (208) 939-6606

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02406 Drainage District

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	15	4N	1E	Ada	USGS Topo. & exam + ASCS Aerial

2. Place(s) of Use:

Indicate Method of Determination USGS Topo., ASCS Aerial + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	15																	

5.5 acres

SEP 7 5 1994

[illegible]

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	Model # 28A113831D	Franklin Electric	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

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Measurement Equipment	Type	Make	Model No.	Serial No.	SNP	Expiry Date
USG Pressure Gauge	("no tag")				SNP	3/1995

2. Measurements: ASGS shows area of wet to be 5.5 acres.
USGS Pressure Gauge: $20 + 22 + 22 = 21.33$ psi average.

E. NARRATIVE/REMARKS/COMMENTS

- No ~~grit~~. lots were found.
- Overlaps for P/U was same land, other source (Drainage District).
- Use is for domestic D/I, stockwater for 60 cattle, & 6 horses, & irrigation of 5.5 acres.
- The system consists of a groundwater source, with a 5 HP pump, a 1" ^{underground} discharge going to a riser with a handle & hose to fill troughs; 60' of 2" poly pipe (above the ground, from the well) going to 3" aluminum handline with 2' risers & 3/8" rainbird nozzles; 1 nozzle per section; system runs with 9 nozzles at 1 time with an average of 21 psi. The pipe converts from the ~~well~~ ^{well} to 1 1/4" PVC in the yard using G-type Hunter variable size sprinklers with 5 zones w/ 7-8 nozzles per zone (unable to achieve accurate measurement from these, but Mr. Burgess says they run at 26-27 gpm).
- Other water source: New Union Ditch Co.

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 15 1995

CONFIDENTIAL

* Die Adjektivform muss. ~~be~~

SEAL

Date _____

Reviewer

Field Examiner's Name Judy Stevenson Date 4/26/95

I. AUTHENTICATION

Change P.D. as reflected above	Change P.U. as reflected above
___	___
Add P.D. as reflected above	Add P.U. as reflected above
___	___
None	Other
☒	___

2. Recommended Amendments

Beneficial Use	From	To	Rate of Diversion	Annual Volume
Irrigation	3/15	11/15	.10	35.0
Stockwater	1/1	12/31	.02	1.0
Domestic	1/1	12/31	.04	.6
Totals:			.16	36.6

1. Recommended Amounts

H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:

Allow (6%) for Domestic 2/1 internal.

Structure: $V_{\text{net}} = 1.0 \text{ ghd} \times 1.94 \text{h} \times 365 \text{ days per year} = 1.887 = 1.0$

$V_{\text{dr}} = 1.0 \text{ Afra} \times 0.2 \text{ cfs} \times 365 \times 1.9835 = 14.47 = 14.5$

$V = 1.0 \text{ Afra}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.5 \times 4.5 = 24.75 = 25.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \text{ cfs} \times 246 \times 1.9835 = 48.79 = 49.0$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 25.0 \text{ A/c}$$

F. FLOW CALCULATIONS

Measured Method:

Measured Method:

Theoretical Pump Efficiency Calculation (see attachment) = .38 cfs

U of I waste discharge (see attachment) = .10 cfs

D/I Domestic use allows .4 cfs

Storage (see attachment) = .03 cfs

Additional Computation Sheets Attached

MEMORANDUM

TO: File 63-11627 / John Burgess
FROM: Brenda Chapman
DATE: August 22, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.11	24.8
Stockwater	1-01 to 12-31	.02	1.0
Domestic	1-01 to 12-31	.02	.6

The irrigation rate of an inch per acre is being recommended because: 1) the output of only one of the two different types of sprinkling systems was measured and 2) the system will provide it.

The irrigation annual diversion volume has been reduced.
 $5.5 \text{ acres} \times 4.5 \text{ af} = 24.75 \text{ (24.8)}$

Reducing the domestic rate to an internal use only rate of .02 cfs conforms the recommendation to the current guidelines for processing combination domestic and irrigation rights.

SEP 16 1995

Measured Method:

63-11627

Paced off property:

4125 + 7800 + 1625 + 35612.5 + 10106.25
front side yard front yard house side w. field temp eqmpt area

$$+ 102025 + 44625 = \frac{202668.75}{43560} = 4.6 \text{ acres} + .46 \text{ 10\% error}$$

= 5.06 = 5.1
acres irrigate

$$5.1 \times .02 \text{ cfs} = .102 = .10 \text{ cfs}$$

* ~~ASCS~~ ^{area} ~~max~~ shows 5.5 acres $\times .02 \text{ cfs} = .11 \text{ cfs}$

D/I Allow .04 cfs

Theoretical pump efficiency calculation (see attachment) = .27 cfs

U of I nozzle discharge

9 nozzles ($\frac{3}{16}$ " nozzles) @ 21 psi average

$$30.0 \times \left(\frac{3}{16}\right)^2 \times (21)^{.5} = 4.83 \text{ gpm}$$

$$\frac{4.83 \text{ gpm} \times 9}{448.8} = .096 = \text{.10 cfs}$$

Stockwater:

$$\frac{\text{Table 7: 60 steer} \times 12 \text{ gpd}}{54000} = .0133$$

$$\frac{6 \text{ horses} \times 12 \text{ gpd}}{54000} = .00133 = .015$$

$$= .02 \text{ cfs}$$

Table 1 Recommended Diversion Rates for Stockwater

$$60 + 6 \text{ steer horses} = 66 \text{ head}$$

$$\text{same \# head 51-100} = .03 \text{ cfs}$$

① Permit: irrigation 3/15 - 11/15 .16 cfs
stockwater 1/1 - 12/31 .02 cfs
Domestic 1/1 - 12/31 .04 cfs } .20 cfs

SEP 15 1995

② B/U fee: \$50.00 5/3/94 ~~0.5 - 0.2 cfs~~ 0 - 0.2 cfs

③ max. allowable:

(paced) Irrigation: 5.1 acre $\times .02 \text{ cfs}$ (ASCS) irrigation 5.5 acre $\times .02 \text{ cfs} = .11 \text{ cfs}$

$$D/I = .04 \text{ cfs}$$

$$\text{stockwater} = .02 \text{ cfs (per permit)} \quad .03 \text{ cfs (Table 1)}$$

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11627

DATE: 26-APR-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

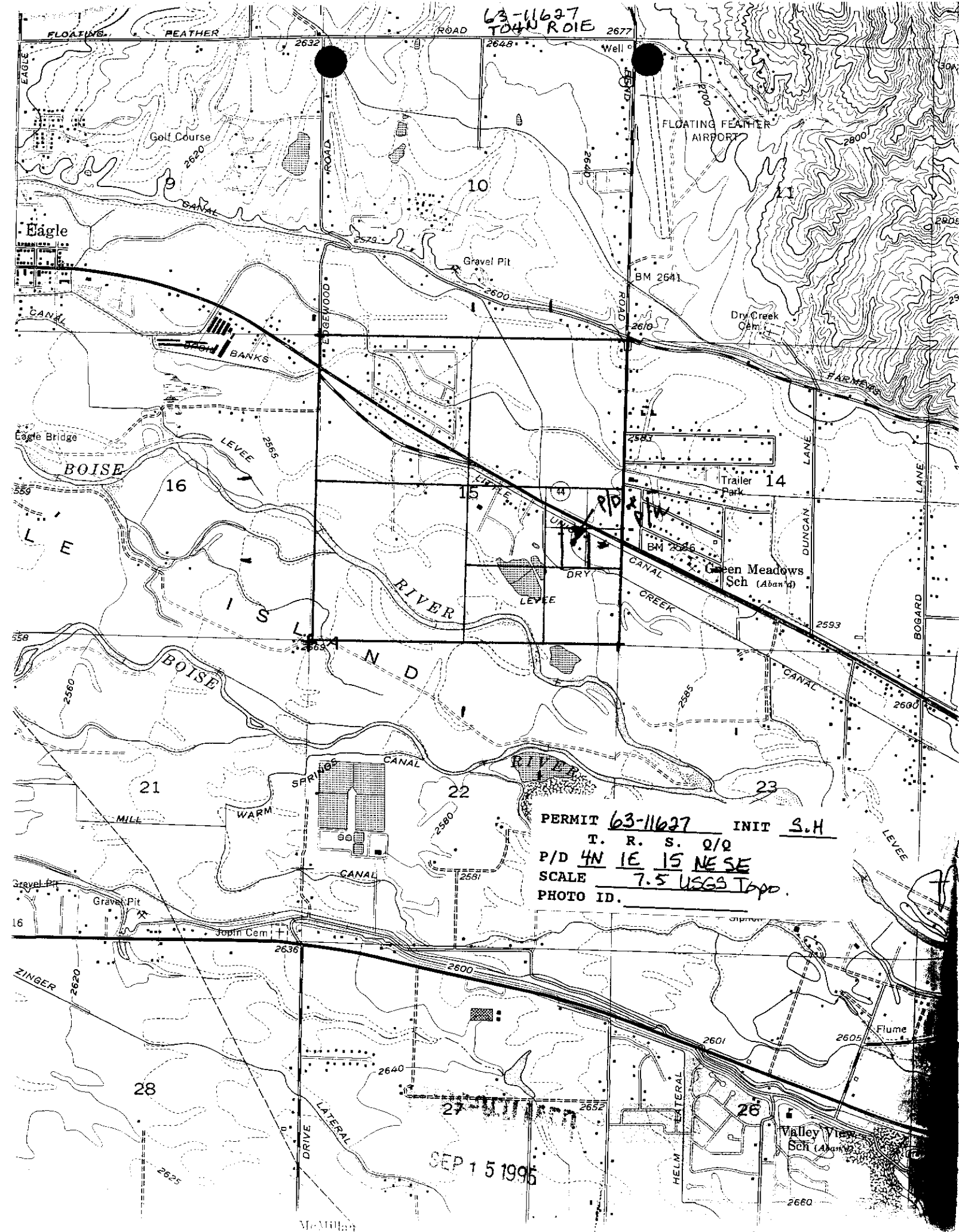
DYNAMIC LIFT = 20 FEET 10' static + 10'

SYSTEM PRESSURE = 38 PSI with the system on (read from the pressure
gauge on the system)

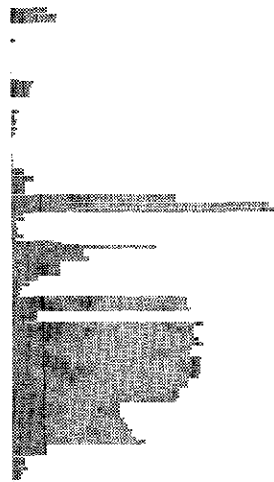
QUANTITY = 0.28 CFS

[std: 40-60 psi for irrigation]

SEP 15 1995



63-11627



PERMIT 63-11627 INIT SH
T. R. S. Q/Q
P/D 4N 1E 1S NESE
SCALE
PHOTO ID. ASCS aerial map

Not to scale

SEP 15 1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-009-000 OTHER APPLICABLE NO: 63-11627 ^{WR #}
2. OWNER: John M. Burger Phone: (208) 939-6603
Address: 3031 E. State Eagle, Id 83616
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 15, NE 1/4 SE 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Dennis Phipps Lic. No. 332
When Drilled? March 94
5. WELL CONSTRUCTION:
Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 59 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 10 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 38 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☒ Stock ^{SEP 15 1995}
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

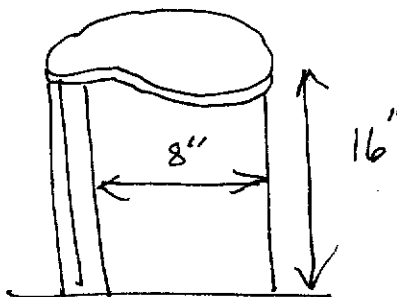
9. REMARKS:

Paul Hernandez WR Agent
Signature of Dept. Representative & Title

8/1/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photo on another sheet



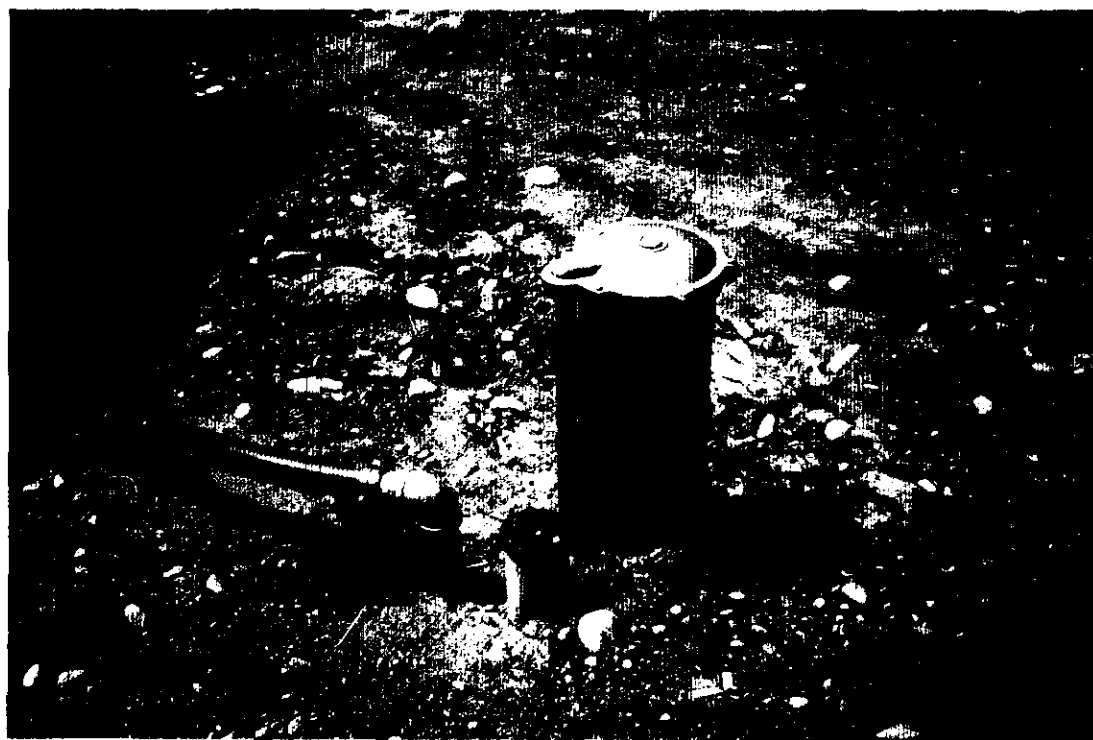
RECEIVED
SEP 15 1995

63-11627
Aug. 1, 1994 SH.

domestic - internal
+ external use

- yard w/undergrd.
system run @ 40-60psi
1 1/4" pipe, 5 zones
w/ 7-8 nozzles run @
1 time;

8" casing
5 HP
384 depth
static 10'
driller:
Dennis Phipps

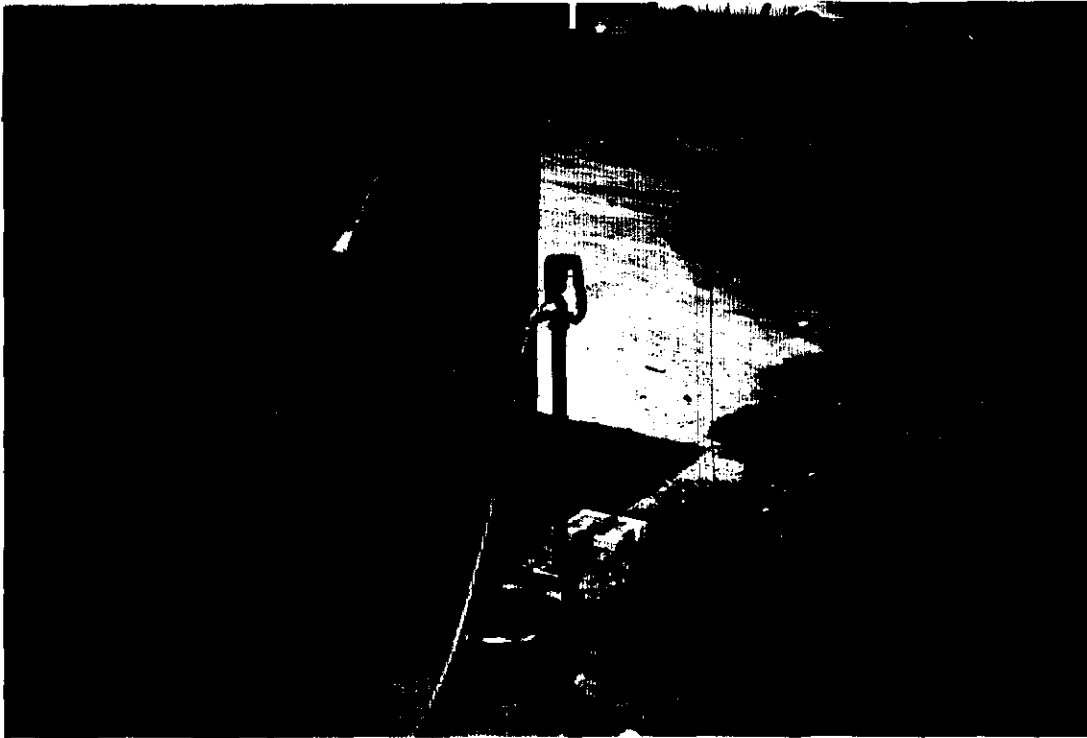


Franklin electric
model # 2821138310
HP 5

38 psi

SEP 1" pipe
SEP 5 1995

63-11627
8/1/94 S.H



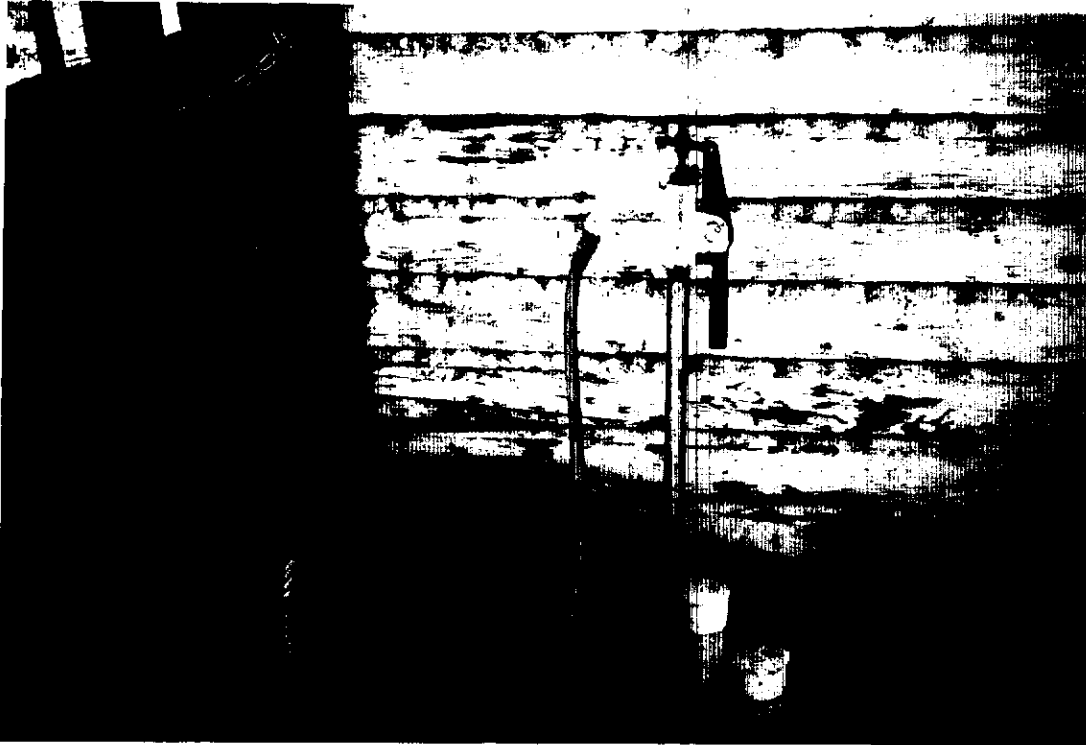
used to fill
up troughs



both
fields irrigated
w/ 3/16"
rainbird nozzles
20-22 psi
9 sections (alumin)
1 nozzle / section
run on a
system @
1 time
(handline)

SEP 15 1995

63-11627
8/1/94 SH.



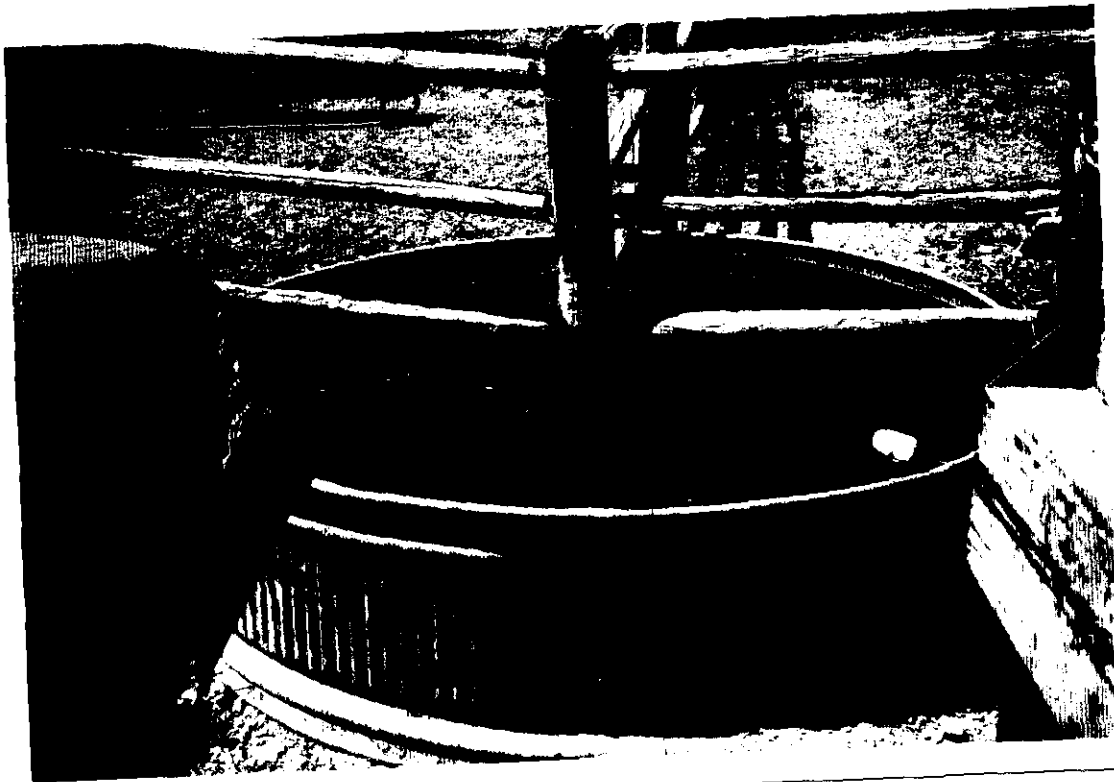
1'6" X 1'14"
diameter depth
trough



3'9" X 2'6" X 1'9"
length width depth
trough

SEP 15 1995

63-11627
8/1/94 SH.



3' x 7.5"
diameter depth
trough



2'4" x 1'4"
diameter depth
trough

SEP 15 1995

June 23, 1994

JOHN M BURGESS
3031 E STATE
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11627

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

JUN 30 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11627

Reviewed by [Signature]

Date 5-25-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom, Stock, Irr.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 63-92-W-0009

35.00 Amount paid for permit no Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

Request add. \$165.00 to upgrade drilling
permit
6/22 - Proof Acceptable

DATA ENTRY

New Address

Proof Made 5-16-94

Form 235-1
7/90Drilling Permit No. 63-92-W-009
Water Right Permit No. _____
Injection Permit No. _____State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) John M Burgess2. Mailing Address 3031 E state / P.O. Box 367City & State Eagle Id Zip Code 83616 Telephone 959-16603☒ Well Owner () Well Operator () Other, specify _____3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____Sec. 15, Twp. 4N, Rge. 1E, County Ada.

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

() Other _____

(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9B. Proposed Surface Diameter 8" Proposed Maximum Depth 200

C. Anticipated bottom hole temperature:

- ☒
- 85°F or less (Cold water well)
-
- ☐
- 85°F to 212°F (Low temp. geothermal well)
-
- ☐
- 212° or more (Geothermal well)

6. Construction Start Date 1/8/92Anticipated Well Driller D. Phipps

NOTE: The actual well driller must be identified prior to drilling.

JUN 30 1994

8. Applicant's signature John M Burgess Date 1/8/92

Title



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 26, 1994

John and Geri Burgess
3031 E. State
Eagle, ID 83616

RE: Permit No. 63-11627
Drilling Permit No. 63-92-W-0009-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that water is diverted for irrigation. Also enclosed is a copy of the drilling permit you applied for in 1992. It indicates the extent of use to be single family domestic. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to 1/2 acre of land.

You were properly charged \$35.00 for the domestic well drilling permit. However, because of the use you have indicated (irrigation of 4 acres), the drilling permit is no longer considered strictly single family domestic. The charge for a non-domestic drilling permit is \$200.00.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165.00 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. Please address your correspondence directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: IDWR - Region

JUN 30 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCESThis Permit is approved Date 1/8/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFUL

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection well and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

J. Winters for Dave Tathel, Mayor
Signature of Authorized Department Representative Title

Receipt No. W013994 Received by JFW Fee 35.00 Date 1/8/92**EXTENSION OF DRILLING PERMIT**

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

JUN 8 9 1994

March 31, 1994

JOHN M BURGESS
3031 E STATE
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11627

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

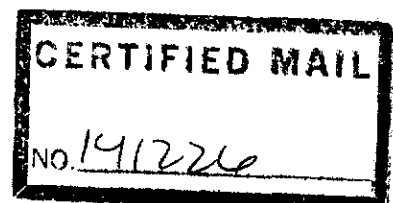
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 30 1994



May 4, 1992

JOHN M BURGESS
3031 E STATE
EAGLE ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11627

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clz

MICROFILMED

MAY 20 1992

CONVERSATION MEMORANDUM

DATE 1/22/92

FILE 63-11627
Burgess Appl. 5
63-92-W-009

NAME OF PARTY ① ②

EMPLOYEE Steve Laster

RE:

① PER JOHN WESTRA:

Applicant clearly stated intent to drill a domestic/stork well. If well proved very productive would use for supplemental use on 8 acres of pasture. Therefore, 63-92-W-009 for \$35 was approved. No reasonable cause to charge \$200 & make applicant wait through water right advertising/protest period existed.

Additional drilling permit fee (\$165) can be collected during proof of b.v. stage if irrigation use is developed. Meanwhile, advertising & protest process is available for public involvement if necessary.

② PER DAVE TUTTLE

DRT agreed that the above appeared to be a reasonable method to deal with the rare situation where non-exempt uses of groundwater might be developed but exempt uses were needed D.S.D.P. A note to the file should be sufficient to clarify applicant's intent.

MICROFILMED

However, do not use this method as a loophole though the stricter standards for expedited drilling permits.

CC: 63-92-W-009 - Review & S.O. Copies

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) L. M. Burgess

2. Mailing Address 3031 E. State / P.O. Box 362

City & State Payette Id Zip Code 83616 Telephone 929-6603

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 15, Twp. 4N, Rge. 1E, County Ada.

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 200

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date 1/8/92

Anticipated Well Driller D. Phipps

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature [Signature] Date 1/8/92

Title _____

(Owner, Firm Representative, Other)

RECEIVED
MAY 20 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 4/8/92
If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFUL

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection well, and well construction standards.

2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Approval of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative G. White for Dr. V. Miller, Manager Title

Receipt No. W063994 Received by JFW Fee 35.00 Date 1/8/92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

MAY 20 1992

RECEIVED

W013994

1/ 8/1992

BURGESS, JOHN

DRILLING PERMIT
APPLICATION FOR PERMIT

520350 1238 6390
520350 1238 6390

35.00
30.00

CHECK

4178

\$65.00

Region: WESTERN

Signature: _____

MAY 20 1992

RECEIVED
FEB 14 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

138.00

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates February 6, 13, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		= Affidavits 1	Legal Number 1400

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11626

PIER POINTE HOMEOWNERS ASSN
C/O J. PAT MONNOT
2473 D. MARINER WAY
BOISE, ID 83706

Source:
Diversion Pt: NESW
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 24 T 03N R 02E in ADA County
(.060 CFS)
(.060 CFS)
1/27/1992
ADA County
T02N R02E S24 NESW

2.0 ACRES TOTAL

BURGESS, JOHN M.
3031 E STATE
EAGLE, ID 83616

Source:
Diversion Pt: NESE
Use: IRRIGATION
STOCKWATER
DOMESTIC
Total Diversion
Date Filed:
In:

GROUNDWATER
Sec 15 T 04N R 01E in ADA County.
(.160 CFS)
(.020 CFS)
(.040 CFS)
(.200 CFS)
1/10/1992
ADA County
T04N R01E S15 NESE

8.0 ACRES TOTAL

63-11628

SKYLINE DEVELOPMENT CO
12301 W. EXPLORER DR
BOISE, ID 83704

Source:
Diversion Pt: SWNW
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 13 T 03N R 01W in ADA County.
(.670 CFS)
(.670 CFS)
1/10/1992
ADA County
T03N R01W S13 NWNW SWNW

35.0 ACRES TOTAL

63-11629

FLOWER, GERALD
7000 W USTICK RD
MERIDIAN, ID 83642

Source:
Diversion Pt: NWSE
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 32 T 04N R 01W in ADA County.
(1.900 CFS)
(1.900 CFS)
1/16/1992
ADA County
T04N R01W S32 SWNE NWSE SWSE

95.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 24, 1992.

R. Keith Higginson, Director
Pub. February 6, 13, 1992

1400

DEBORAH A CARTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of FEB 6, 1992

and ending with the issue of FEB 13, 1992

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On this 13 day of FEBRUARY in the year of 1992

before me, a Notary Public, personally appeared DEBORAH A CARTER

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

MAY 20 1992

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

63-11627

BURGESS, JOHN M
3031 E STATE
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NESE Sec 15 T 04N R 01E in ADA County.

Use: IRRIGATION	(.160 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 1/ 8/1992

In: ADA County
T04N R01E S15 NESE

8.0 ACRES TOTAL

RECEIVED
MAY 8 1992