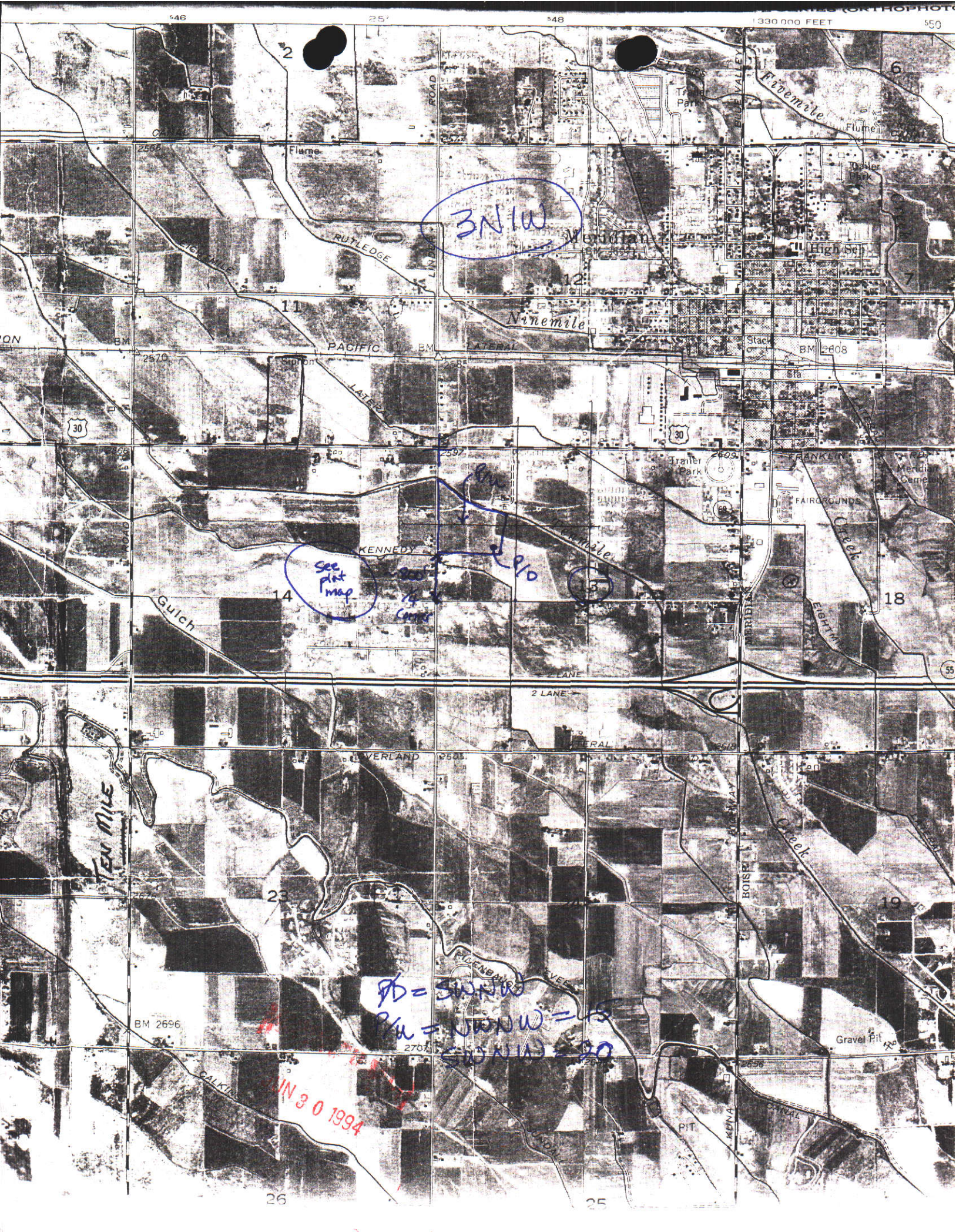




3N1W

See Plat map

P1 = SWNW
P2 = WNW = 15
P3 = SWNW = 20

IN 30 1994

Department of Water Resources

JUN 16 1995

Department of Water Resources

UNPLATTED

Application
63-12141

266/05 (231 lots)

EACH LOT 8,000SF+

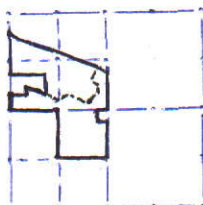
PARK - SURFACE WATER

WELL AREA

WELL PROPOSED
UNDER 63-12141

EXISTING
WELL
UNDER 63-1168

T3N
R1W
S13 W1/2



NOV 08 1995

6/19/95 c.g.

63-11628 P/D location

5.80'

66.53'

L11

26.88'

L15

N 17°57'00" E
122.07'

100.48'

87'6"

88'9"

WELL

17.00'

S 72°03'00" E
L23 N 72°03'00" E

128.95'

L16

45

S 75°57'12" W
147.50'

184.23'

230.94'

187.68'

44

14°20'57"

L1

145.62'

10.0' ACCE
UTILITY EA
10.0' ACCE
UTILITY EA

46

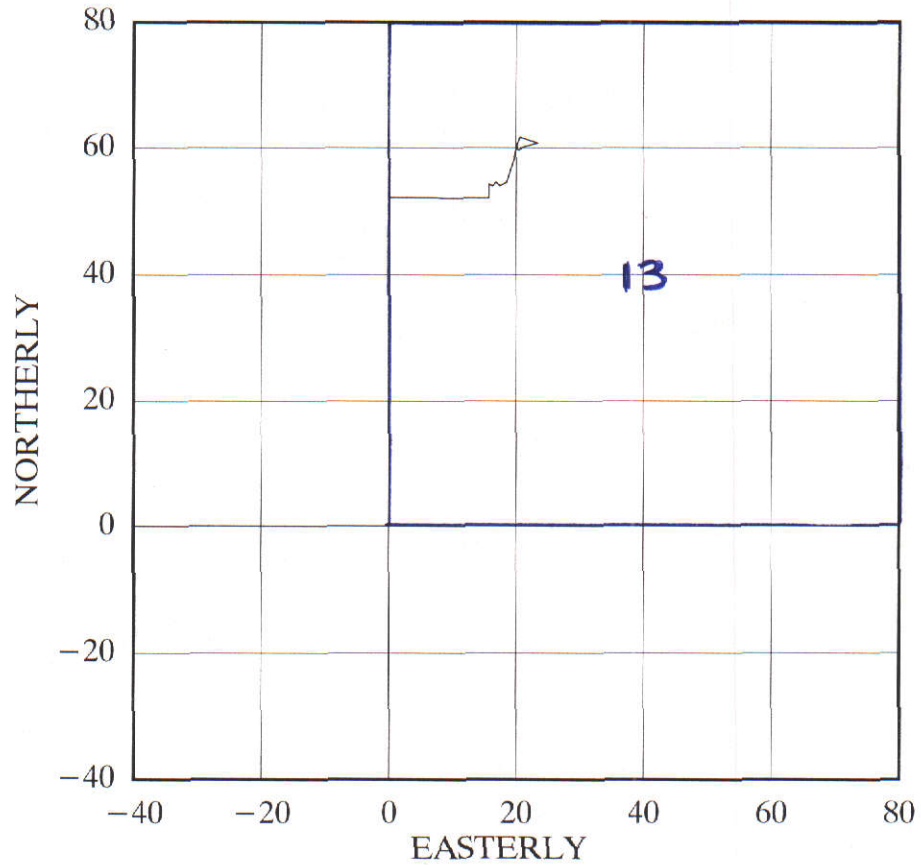
ATTACHED

MICROFILMED

NOV 08 1995

CD

PARCEL PLOT - METES & BOUNDS for Lot 45, Bk 1.
DISTANCE IS IN CHAINS



7/14/95 c.g.

63-11628

p/d. lot.

Sec 13,
T 03N
R 01W

MICROFILMED

NOV 08 1995



Well Lot



Lot 45 Stake

Well lot

NOV 08 1995



Lot 45 Stake

Well Lot



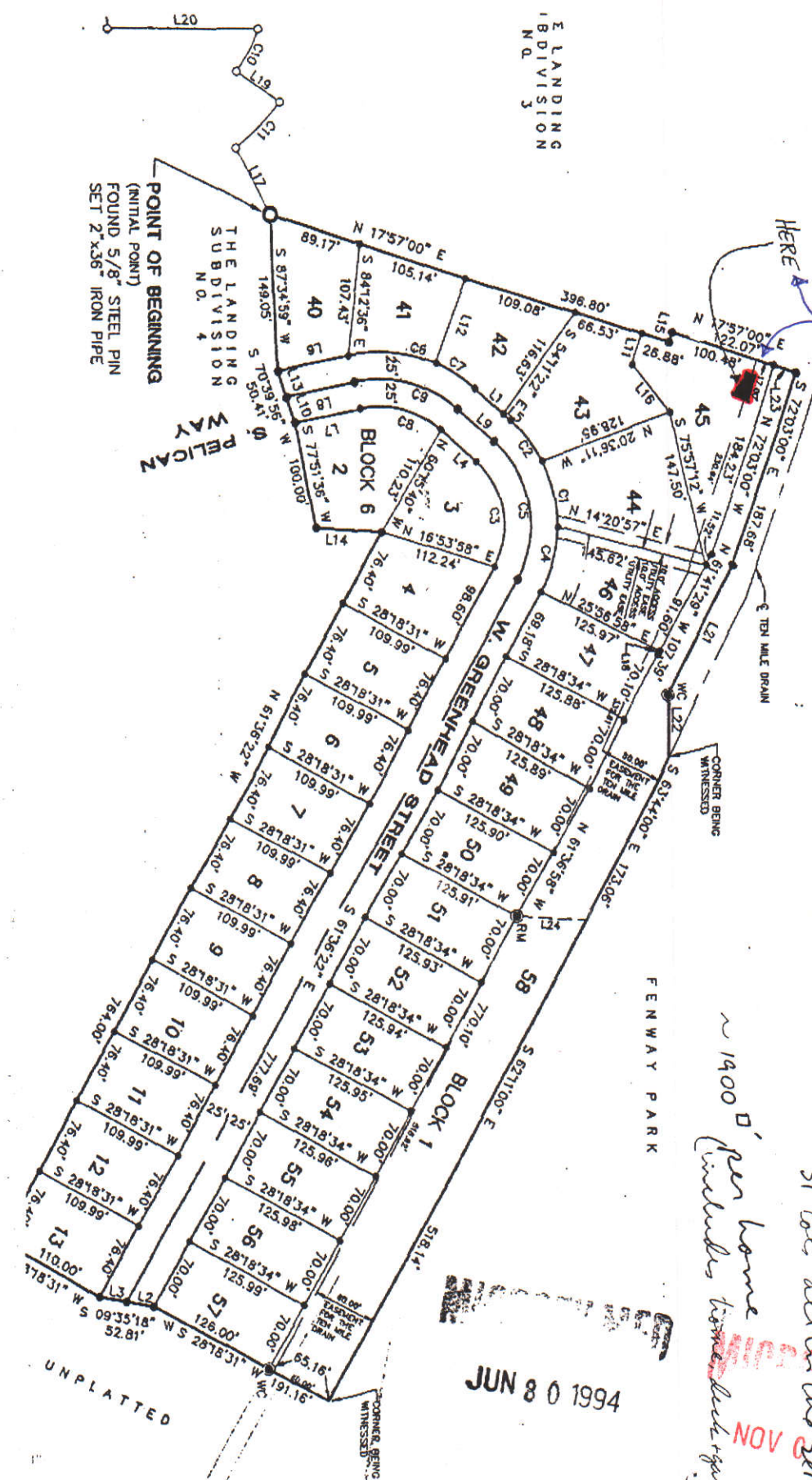
Point of
diversion

NOV 08 1995

334-2348
LORI GRAVES

6/20/95
Per office visit today.
Tucker Johnson
Confirmed PID is
UNPLATTED

THE LANDING SUBDIVISION NO. 5
SITUATED IN THE NW 1/4 OF SECTION 13 T3N R1W BM ADA COUNTY IDAHO
A SKYLINE CORPORATION SUBDIVISION
1993

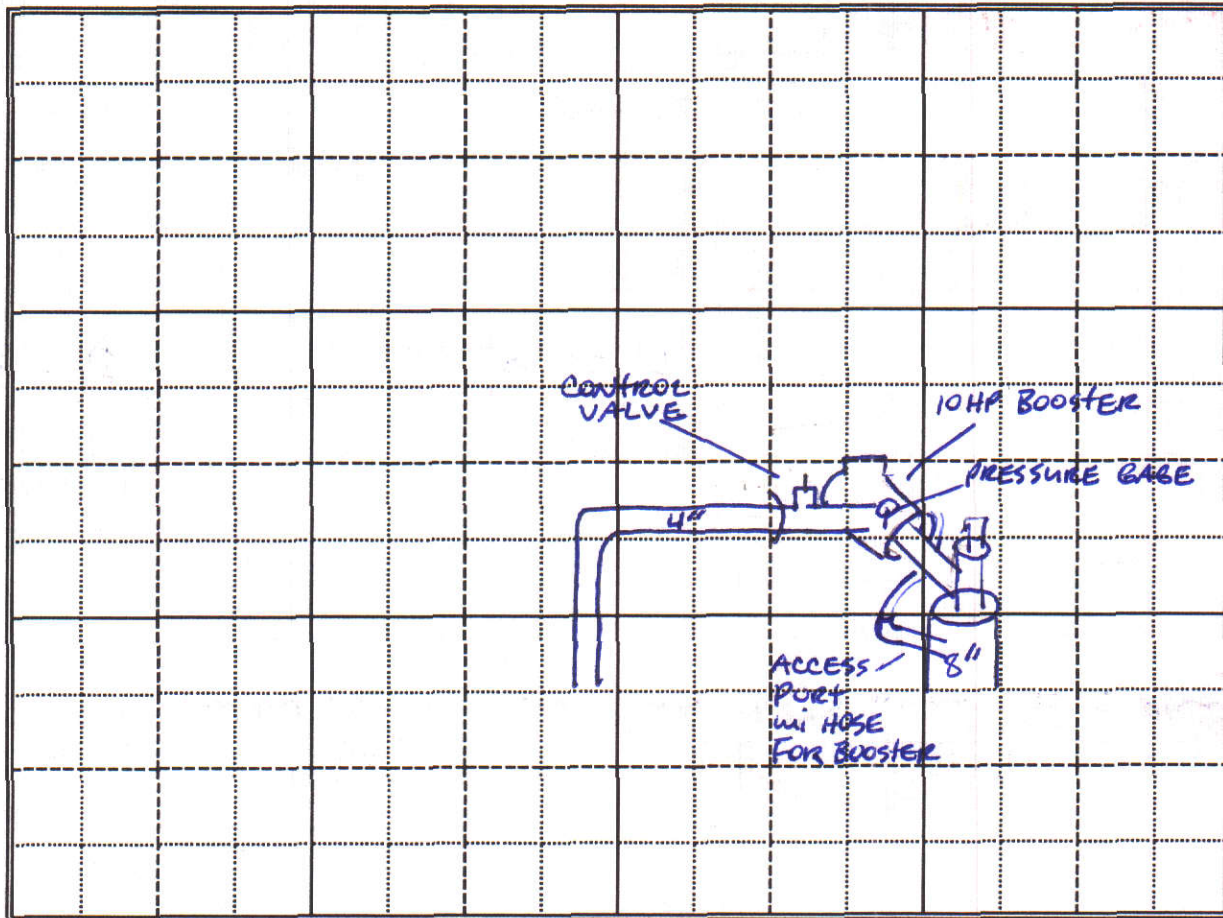


~ 1400' per home
includes home built space

JUN 8 0 1994

NOV 08 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	10	MOD 7T-350	Berkeley	
	Booster	10	MOD B3TPM	Berkeley	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

JUN 30 1994

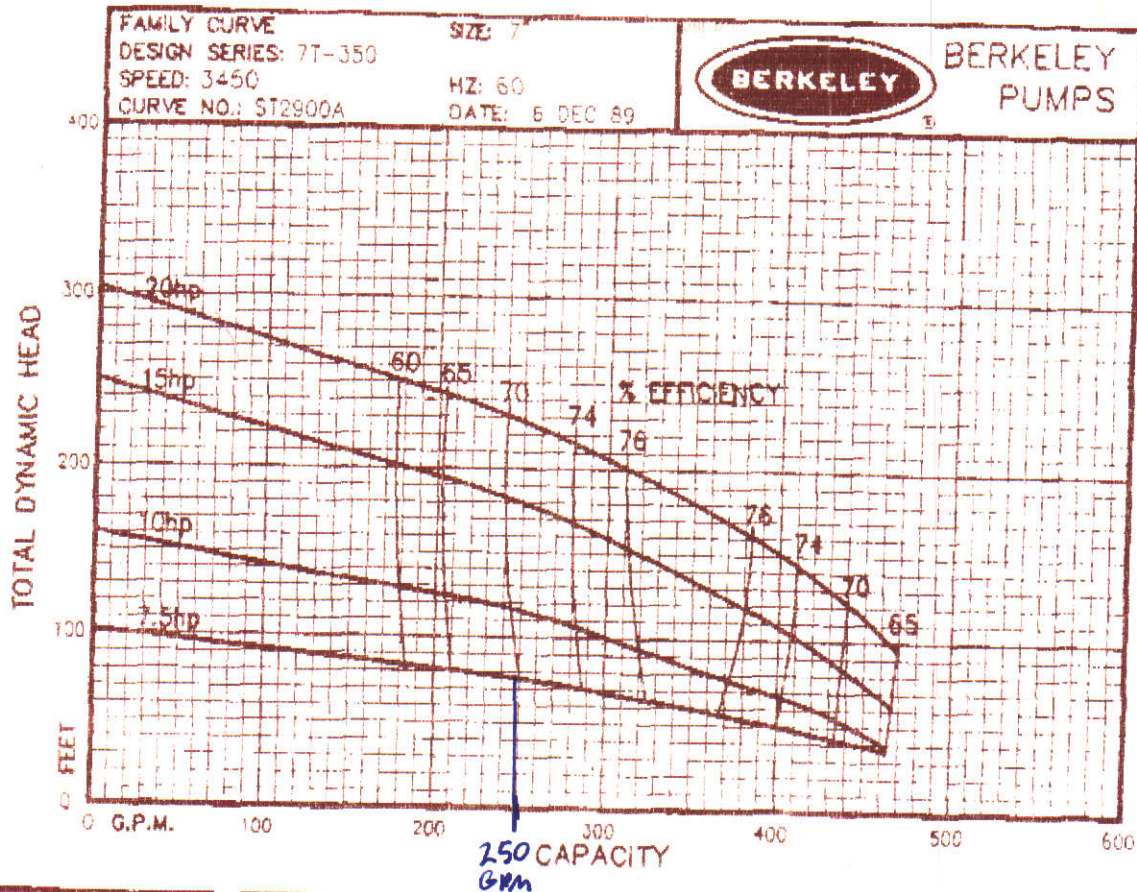
ACRES: average lot size 80' x 120' = ~9600 ^{sq}'

- home, garage, deck area = ~1900 ^{sq}'

700 ^{sq}' ÷ 43560 = .175 ac/lt irrigated

.175 ac x 197 lt = 34.5 or 35 acres

Submersible Turbine Model 7T-350



Specifications

LIQUID END WEIGHTS

DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	58.6	7.5-20	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	24.8	ALL	ALL

CURVE No. ST2900A

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 5.15 Sq. in.
THRUST CONSTANT K 2.91 Lbs./Ft. of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
20	M02103	3	5.38" @ 32" (4.69")
15	M08286	3	5.00" @ 40" (4.13")
10	M08286	2	5.00" @ 40" (4.13")
7.5	M02103	1	5.38" @ 32" (4.69")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. 106688 PUMP SHAFT Dia. 1"
TYPE: THREADED DISCHARGE SIZE 6" NPT (MALE)
5" NPT (FEMALE)

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.94	10.94	6.50	2.90	6.50	6.94	7.5-20	6"

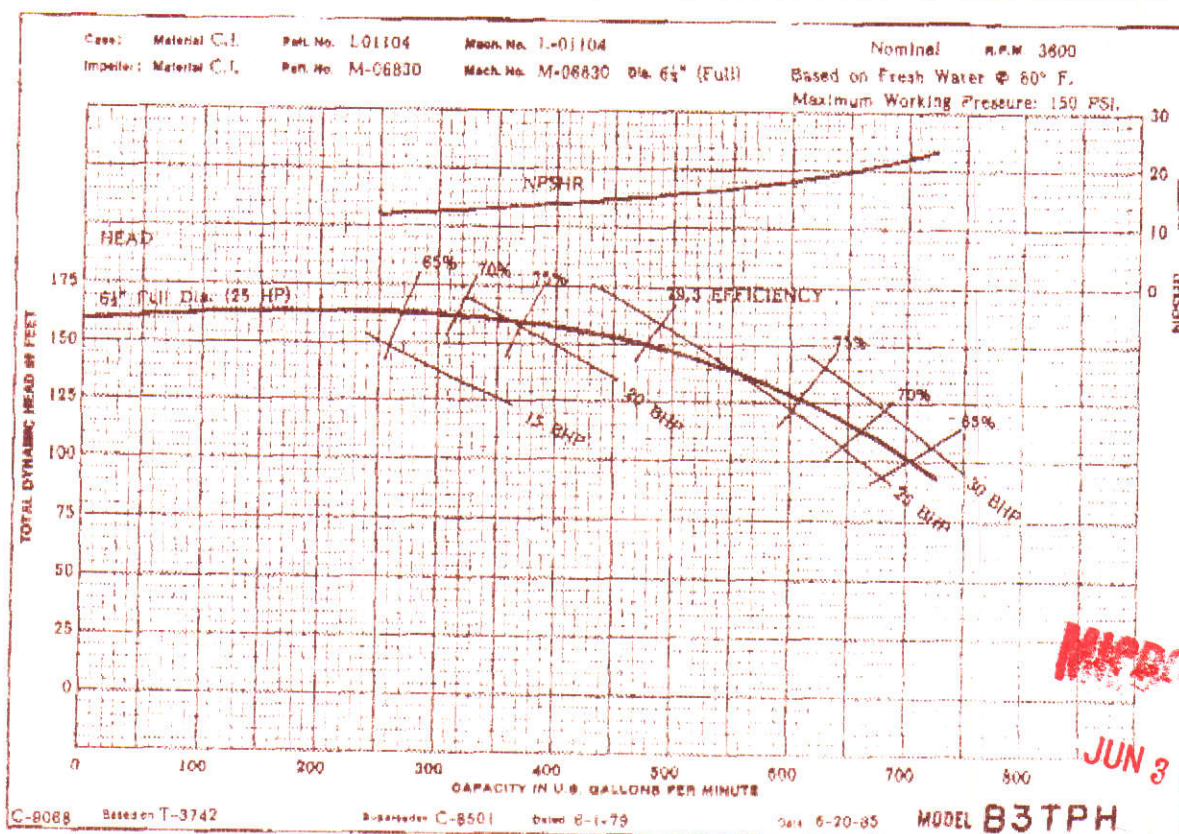
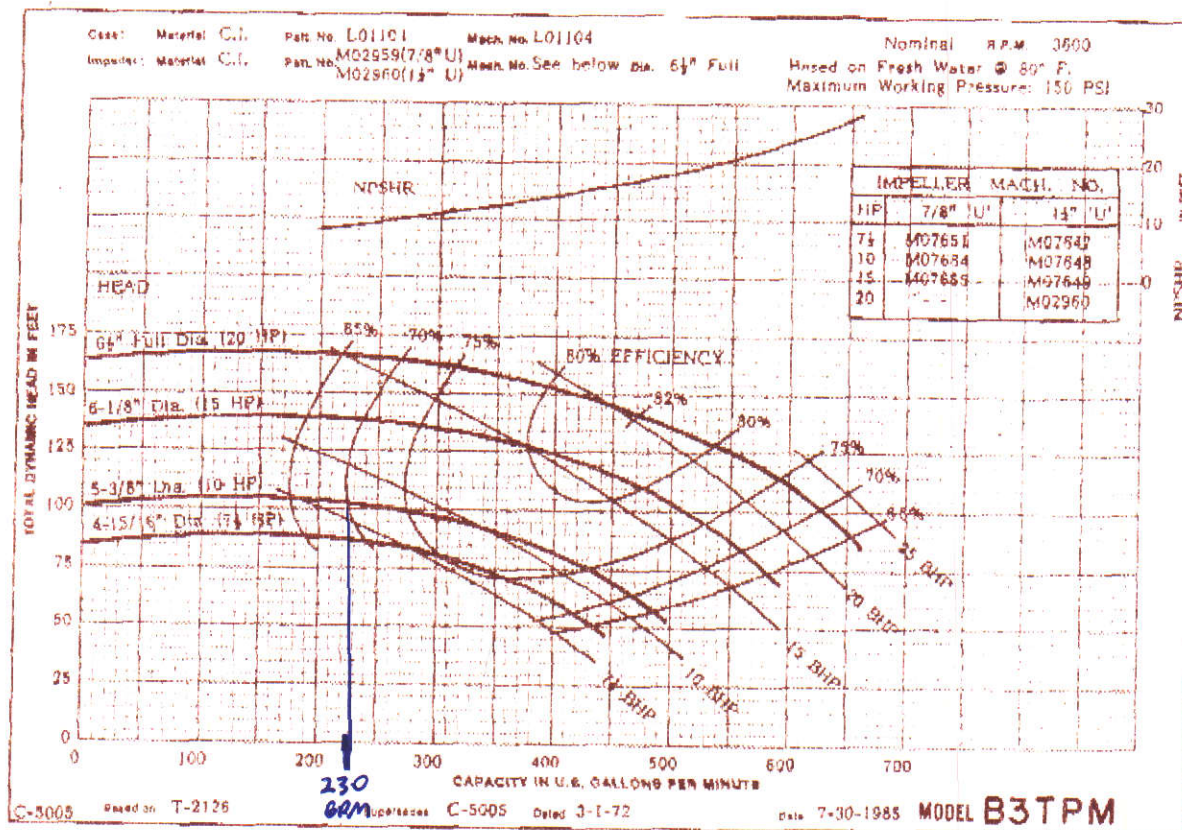
REVISED 12-26-89



BERKELEY PUMPS

TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-86
PAGE	4.02
SUPERSEDES	
All previously issued	
4075 Curves	

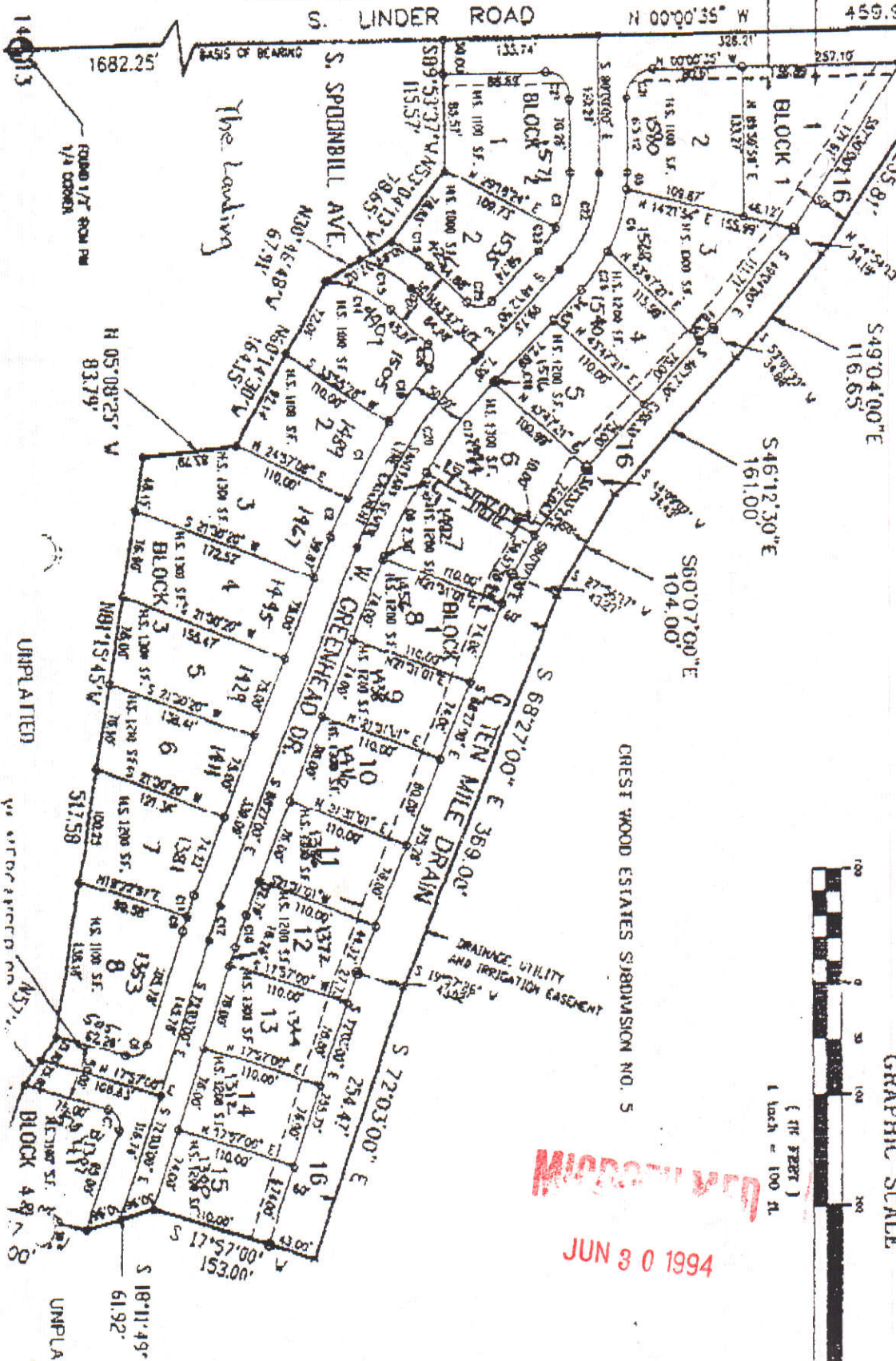


LANDING SUBDIVISION NO. 1

PORTION OF THE NW 1/4 OF SECTION 13, T3N, R1W, BOISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO

A SKYLINE CORPORATION SUBDIVISION

- JOHNSON ENGINEERING 1991 -



Post-It™ brand fax transmittal memo 7671		# of pages 1
To	Jaime Halls	
Co.	Walter Resources	
Dept.	Co. Brighton	
Phone #	378-4000	
Fax #	334-2348	



26 lots all in the NW 1/4

377-89620
Lester

JUN 30 1994

PUBLIC-ACCESSION RIGHTS

THE SUBDIVISION IS WITHIN THE PUBLIC ACCESSION ZONE AND NOT AN EXCLUDED ZONE AND SHALL PROVIDE FOR PUBLIC ACCESSION TO WATER TO THE ECONOMIC USES CALLED FOR BY THE SUBJECT TO BE DISTRICT ASSESSMENTS.

RESTRICTIVE COVENANTS

BALANCE AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK _____ AT PAGE _____ OF RECORDS OF SAN JOAQUIN COUNTY, ILLINOIS. RESTRICTIONS HEREON.

BUILDING SETBACKS

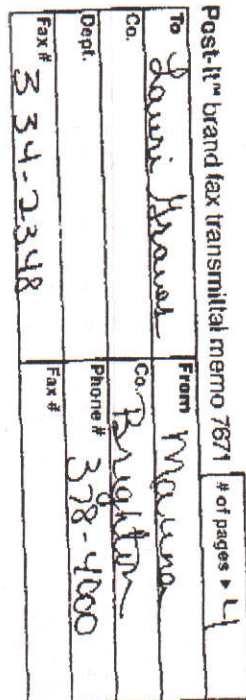
BUILDING SETBACKS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

EASEMENTS

ALL EASEMENTS AND ALL EGRESS AND ESCAPE CONTRIBUTIONS TO ALL STREETS AND ALLEYS SHALL BE PROVIDED FOR ACCORDING TO THE REQUIREMENTS OF THE SUBDIVISION MAP FOR LOTS 101 THRU 106 AS SHOWN ON THE PLAT.

RE-SUBDIVISION

ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.



THE LANDING SUBDIVISION NO. 2
A PORTION OF THE NW 1/4 OF SECTION 13, T.3N., R.17W., BOISE MERIDIAN, WENDIAN CTT, ADA COUNTY, IDAHO

A SKYLINE CORPORATION SUBDIVISION
- JOHNSON ENGINEERING 1991 -

Post-It [™] brand fax transmittal memo 7671	# of pages
--	------------

10	David Howard	11	Walter
Co.		Co.	Boydton

Dept.	Phone #
	378-4600

FAX# 334-2348

Fax #

34 lots
30 in the sun
4 in the sun

Министерство МГО
JUN 3 0 1994

LEGEND

3. INITIAL POINT
 a. $1/2^{\circ} \times 24^{\circ}$ PIN SET
 OR, 4×7 PIN OR COMPLETE HITC
 b. $5/8^{\circ} \times 20^{\circ}$ PIN SET
 (OR FOUND AS SHOWN)

UTILITY EASTMENT
MIN. HOUSE SIZE
P008 54

GRAPHIC SCALE

(or just)
back - 100 %

SHEET 1 OF 7

A PORTION OF THE NW 1/4 OF SECTION 13, E.3N., R.1W., AGISE MERIDIAN, KERN COUNTY, IDAHO

A SKYLINE COMPARISON SUBCOMMISSION
- JOHNSON ENGINEERING 1992 -

試料名	試料番号	試料重量 (g)	試料体積 (cm ³)	試料密度 (g/cm ³)	試料温度 (°C)	試料状態	試料説明
試料1	101	10.1	1.01	10.1	10.1	10.1	試料1
試料2	102	10.2	1.02	10.2	10.2	10.2	試料2
試料3	103	10.3	1.03	10.3	10.3	10.3	試料3
試料4	104	10.4	1.04	10.4	10.4	10.4	試料4
試料5	105	10.5	1.05	10.5	10.5	10.5	試料5
試料6	106	10.6	1.06	10.6	10.6	10.6	試料6
試料7	107	10.7	1.07	10.7	10.7	10.7	試料7
試料8	108	10.8	1.08	10.8	10.8	10.8	試料8
試料9	109	10.9	1.09	10.9	10.9	10.9	試料9
試料10	110	11.0	1.10	11.0	11.0	11.0	試料10
試料11	111	11.1	1.11	11.1	11.1	11.1	試料11
試料12	112	11.2	1.12	11.2	11.2	11.2	試料12
試料13	113	11.3	1.13	11.3	11.3	11.3	試料13
試料14	114	11.4	1.14	11.4	11.4	11.4	試料14
試料15	115	11.5	1.15	11.5	11.5	11.5	試料15
試料16	116	11.6	1.16	11.6	11.6	11.6	試料16
試料17	117	11.7	1.17	11.7	11.7	11.7	試料17
試料18	118	11.8	1.18	11.8	11.8	11.8	試料18
試料19	119	11.9	1.19	11.9	11.9	11.9	試料19
試料20	120	12.0	1.20	12.0	12.0	12.0	試料20
試料21	121	12.1	1.21	12.1	12.1	12.1	試料21
試料22	122	12.2	1.22	12.2	12.2	12.2	試料22
試料23	123	12.3	1.23	12.3	12.3	12.3	試料23
試料24	124	12.4	1.24	12.4	12.4	12.4	試料24
試料25	125	12.5	1.25	12.5	12.5	12.5	試料25
試料26	126	12.6	1.26	12.6	12.6	12.6	試料26
試料27	127	12.7	1.27	12.7	12.7	12.7	試料27
試料28	128	12.8	1.28	12.8	12.8	12.8	試料28
試料29	129	12.9	1.29	12.9	12.9	12.9	試料29
試料30	130	13.0	1.30	13.0	13.0	13.0	試料30
試料31	131	13.1	1.31	13.1	13.1	13.1	試料31
試料32	132	13.2	1.32	13.2	13.2	13.2	試料32
試料33	133	13.3	1.33	13.3	13.3	13.3	試料33
試料34	134	13.4	1.34	13.4	13.4	13.4	試料34
試料35	135	13.5	1.35	13.5	13.5	13.5	試料35
試料36	136	13.6	1.36	13.6	13.6	13.6	試料36
試料37	137	13.7	1.37	13.7	13.7	13.7	試料37
試料38	138	13.8	1.38	13.8	13.8	13.8	試料38
試料39	139	13.9	1.39	13.9	13.9	13.9	試料39
試料40	140	14.0	1.40	14.0	14.0	14.0	試料40
試料41	141	14.1	1.41	14.1	14.1	14.1	試料41
試料42	142	14.2	1.42	14.2	14.2	14.2	試料42
試料43	143	14.3	1.43	14.3	14.3	14.3	試料43
試料44	144	14.4	1.44	14.4	14.4	14.4	試料44
試料45	145	14.5	1.45	14.5	14.5	14.5	試料45
試料46	146	14.6	1.46	14.6	14.6	14.6	試料46
試料47	147	14.7	1.47	14.7	14.7	14.7	試料47
試料48	148	14.8	1.48	14.8	14.8	14.8	試料48
試料49	149	14.9	1.49	14.9	14.9	14.9	試料49
試料50	150	15.0	1.50	15.0	15.0	15.0	試料50
試料51	151	15.1	1.51	15.1	15.1	15.1	試料51
試料52	152	15.2	1.52	15.2	15.2	15.2	試料52

Министерство
JUN 30 1994

LEGENDA

- ① DRINK, HOT - 1" x 16" PIPE WITH 5/8" PAI W/SCD
 ② 5/2 x 2 1/2" PAI SET
 ③ 5/8 x 5/8" PAI SET
 (SEE FIGURE 25 SHOWS)
 ④ LEAD COVER
 16 BLOCK NUMBER
 UTILITY ASSIGNMENT
 LOT NUMBER
 ⑤
 ⑥
 ⑦
 ⑧
 ⑨
 ⑩
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GRAPHIC SCALE



REGULATION RIGHTS

THE COMPLETION OF THIS FORM DOES NOT CONSTITUTE AN ADOPTION OF THE POLICY OR POLICIES OF THE DISTRICT. THE DISTRICT IS RESPONSIBLE FOR THE MAINTENANCE THEREOF UNLESS SUCH RESPONSIBILITY HAS BEEN ASSIGNED BY AN INDIVIDUAL OFFICIAL.

THIS SUBMISSION IS MADE BY THE NAME, LOCATION AND/OR POSITION OF THE INDIVIDUAL. THE DISTRICT HAS THE RIGHT TO REMOVE OR REDACT ANY INFORMATION THAT MAY BE SUBJECT TO THE DISTRICT'S ASSAULTS.

RESTRICTIVE COVENANTS

SMELING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESPECTIVE CONVENTANTS AS FILED IN BOOK _____ AT PAGE _____ OF INDEMNITIES RECORDS OF ADA COUNTY, MONTANA. INSTRUMENT NUMBER _____

BUILDING SETBACKS

OUTLIVING SEVERALS OF THE 50,000,000 SHALL BE IN COMPLIANCE WITH THE APPLICABLE READING REGULATIONS IN EFFECT AT THE TIME OF CONSTITUTION,

EXPERIMENT 13

ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CORRIDOR TO ALL STREETS AND PLANT LOT LINES. ON A 50 FT. FOR PUBLIC UTILITIES, ORANGE TREE REMOVAL PURPOSES. ALL LOT LINES, 10, 20, 30, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, 300, 310, 320, 330, 340, 350, 360, 370, 380, 390, 400, 410, 420, 430, 440, 450, 460, 470, 480, 490, 500, 510, 520, 530, 540, 550, 560, 570, 580, 590, 600, 610, 620, 630, 640, 650, 660, 670, 680, 690, 700, 710, 720, 730, 740, 750, 760, 770, 780, 790, 800, 810, 820, 830, 840, 850, 860, 870, 880, 890, 900, 910, 920, 930, 940, 950, 960, 970, 980, 990, 1000, 1010, 1020, 1030, 1040, 1050, 1060, 1070, 1080, 1090, 1100, 1110, 1120, 1130, 1140, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910,

SUBMISSION

RE-EXAMINATION OF THIS PLAT SIGNAL CORRELATES WITH THE APPRECIABLE TONED
INCREASE IN EFFECT AT THE TIME OF THE RE-SUBMISSION.

1500

S. LINDER ROAD

1962.19

33 lots
28 in the SW
5 in the NW

3 TEN MILE CRAWLING
TEN MILE CRAWLING

CHANGE ESTIMATION

THE CARPENTERS' UNION, INC.

THE UNITED STATES OF AMERICA

UNIVERSITY

RECORDED

SHEET 1 OF 2

THE LANDING SUBDIVISION NO. 4

A PORTION OF THE NW 1/4 OF SECTION 13, T.32N., R.10W., BEISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO

A BRIGHTON CORPORATION SUBSIDIARY
- JOHNSON ENGINEERING 1993 -

$$\frac{11013}{14013}$$

2765

20 in the SE NW
7 in the SW NW

JUN 30 1994
 JUN 30 1994

[illegible]

REGISTRATION FEES

THE OWNER OF EACH LOT, ACROSS WHOLESALE AN RESIDENT DEVELOPERS, MUST BE RESPONSIBLE FOR THE APPROPRIATE INTEREST IN THE SUCH RESPONSIBILITY. THE DESIGN ASSIGNED BY AN RESIDENT DEVELOPER.

THIS SUBDIVISION IS A LITTLE THE WHOLE WHOLESALE DEVELOPMENT DISTRICT. THE DEVELOPER HAS BEEN PROVIDED TO PROVIDE PROVISIONS TO THE SUBDIVISION. EACH LOT WILL BE SUBJECT TO THE DISTRICT ASSASSINATIONS.

THE DEVELOPER WILL CURRENT WITH THE CODE 51-1000

RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE
RESTRICTIVE COVENANTS AS FILED IN BOOK _____ OF MISCELLANEOUS
RECORDS OF ACA COUNTY, IDAHO. _____ RECD/DAVID H. MCGHEE

BUILDING SETBACKS

DELEGATED SECTIONS IN THIS SUBMISSION SHOULD BE IN CONFORMANCE WITH THE APPLICABLE FORMS IN EFFECT AT THE TIME OF CONSTRUCTION.

ESSENTIALS

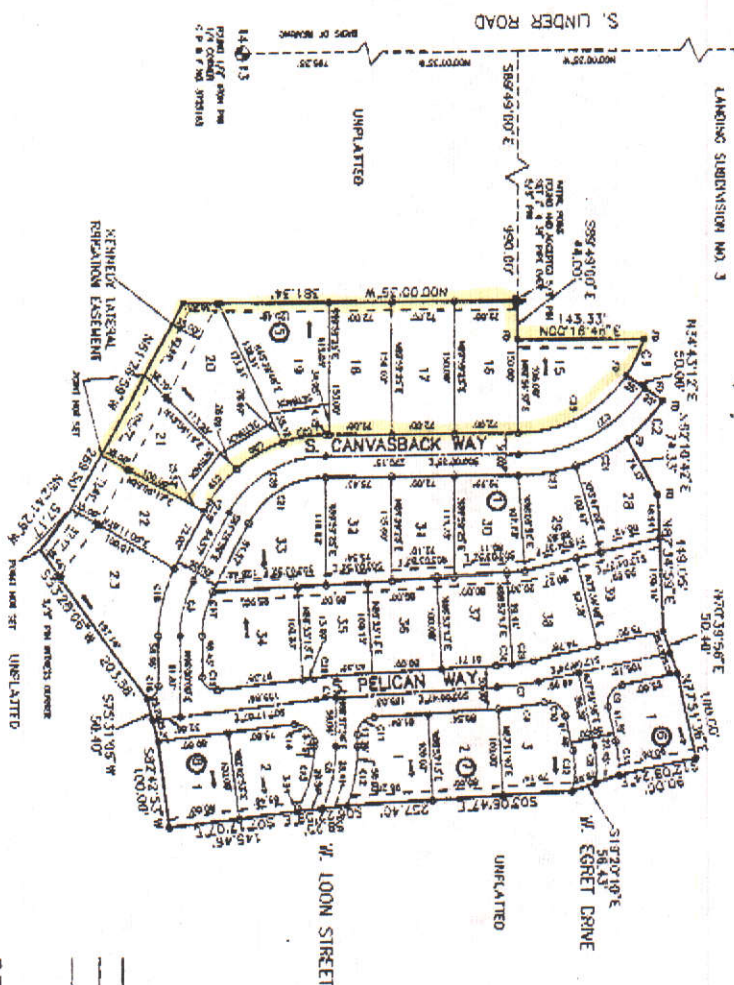
ALL LOUIS MOBILE & HOME MADE EXCELLENT CONNECTIONS TO ALL STREETS AND NEIGHBORHOODS - ONE AS NEEDED, FOR PUBLIC UTILITIES, DRAINAGE OR PRODUCTION PURPOSES. 300 FT. LINE SHALL HAVE A 3" PUMP ENDING ON EACH LOT FOR NATURAL GAS. TELEPHONE AND FIREWORKS OTHER TREATMENTS ARE AS SHOWN.

PRE-SUBDIVISION

ANY RE-SUBMISSION OF THIS PLAN SHALL COMPLY WITH THE APPLICABLE ZONING REQUIREMENTS IN EFFECT AT THE TIME OF THE RE-SUBMISSION.

HOUSE FILE

MEETING HOUSE SITE IS 1:300 35.



LEADER

1. 25/24 OR LOT
2. EXHAUSTION LINE
3. LOT OR RECAP OF MAIN LINE
4. CRYSTAL LINE
5. NATURAL POINT - 2" x 3/8" NOMINAL
2" x 3/8" PIPE WITH 3/8"
PI W/ PLASTIC CAP INSIDE
6. UTILITY ELEVATION
7. 1/2" 24" PRECAST WITH
PLASTIC CAP
8. 24" 24" PRECAST WITH
PLASTIC CAP
(FOR FOUND AS SHOWN)
9. 1440 CONCRETE
10. LOT NUMBERS
11. BLOCK NUMBER
12. 1/2" 24" PRECAST (ARTICLES DOCUMENT)
OR AS NOTED

GRAPHIC SCALE

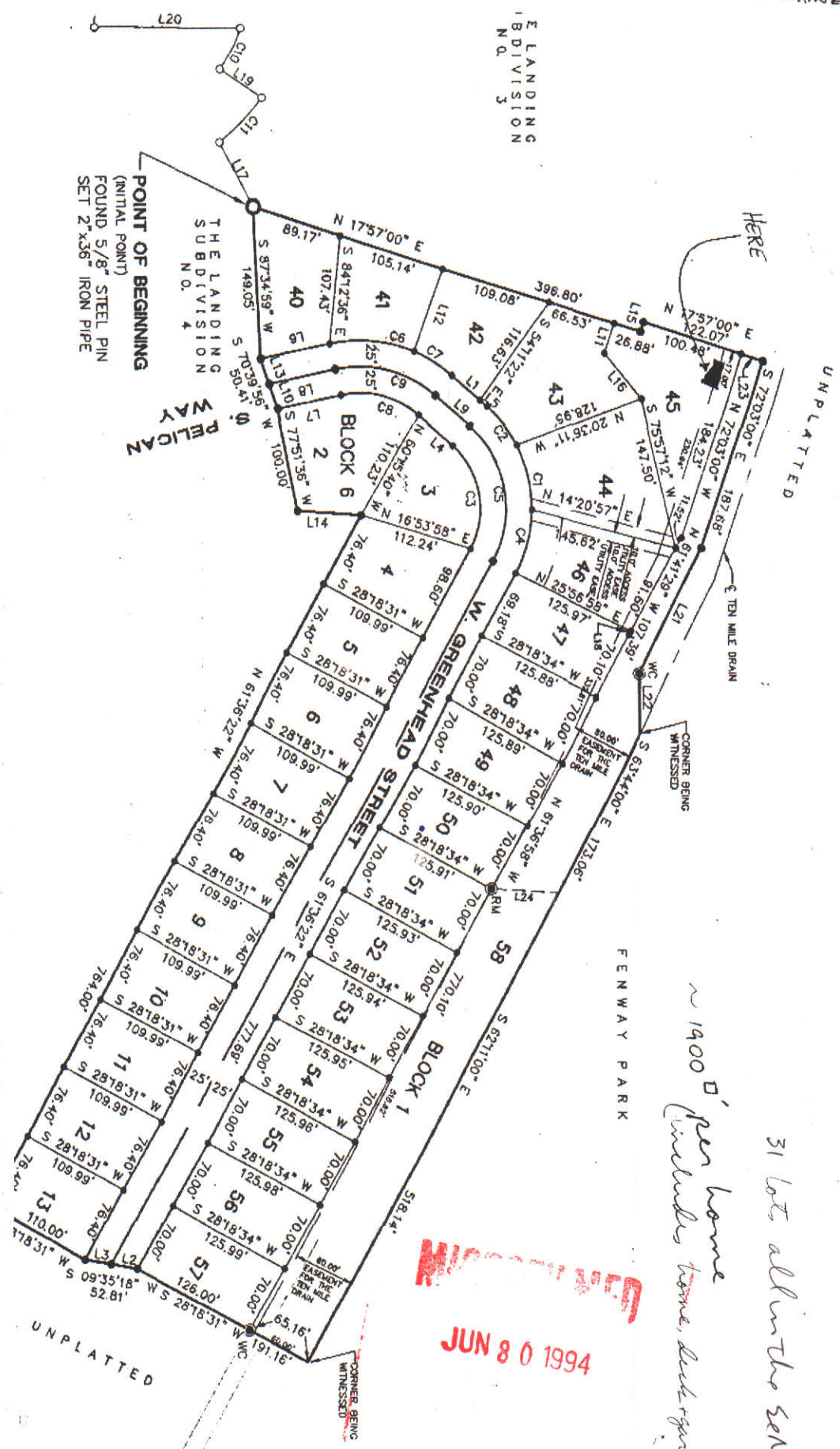


RECORDED 4/27/93 INSTRUMENT NO. 9330747

BOOK 62 PAGES 6213-6220

THE LANDING SUBDIVISION NO. 5
 SITUATED IN THE NW 1/4 OF SECTION 13 T3N R1W BM ADA COUNTY IDAHO
 A SKYLINE CORPORATION SUBDIVISION
 1993

334-2348
 LORI GRAVES



RECORDED
 JUN 8 0 1994

31 lots all in the SE NW
 ~ 1400' per home
 (includes home, driveway)

N

三

A FLAT SHIPPING

A BRITISH CURFEWED SOLIDIFICATION

46 lots - all in the servn

S. LINDER, ROAD

[illegible][illegible]

EASEMENTS
ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CONDITIONS TO ALL STREETS AND NEIGH-
BORHOODS. FOR PUBLIC UTILITIES, DRAINAGE OR ERECTION PURPOSES.
LOT LINES, FOR PUBLIC UTILITIES, DRAINAGE OR ERECTION PURPOSES.
SEE LOT LINES SHALL HAVE A 3 FOOT EASEMENT ON EACH LOT FOR NATURE GAS,
TELEPHONE AND SEWERAGE.

RE-SCORPION
ART RE-SHOWING OF BIG FAT SPOT ONLY WITH THE APPROVAL DEDUC
MAY BE IN EFFECT AT THE TIME OF THE RE-SCORPION.

HOUSE SIZE

GENERAL HOUSE SIZE IS 1000 SF.



SECRET

JUN 30 1994

संकेत

↑
HEAD OF LOB

BOUNDARY LINE

101 CR H0211 OF MAY 1986

CENTER LINE

INITIAL POINT - $X = 36$ VOLUNTARY

4" x 36" PRE-PAID
4" x 36" PRE-PAID
4" x 36" PRE-PAID

0 1/2 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 10

FLUORIN, CO.
S. 1022 - 107 E. 1ST ST. MILWAU.

PLASTIC CAP

FOR INFORMATION ON SUBSCRIPTIONS

undo connect

4 101 NUMBER

Ⓢ BLOCK NUMBER

1-800-433-8332

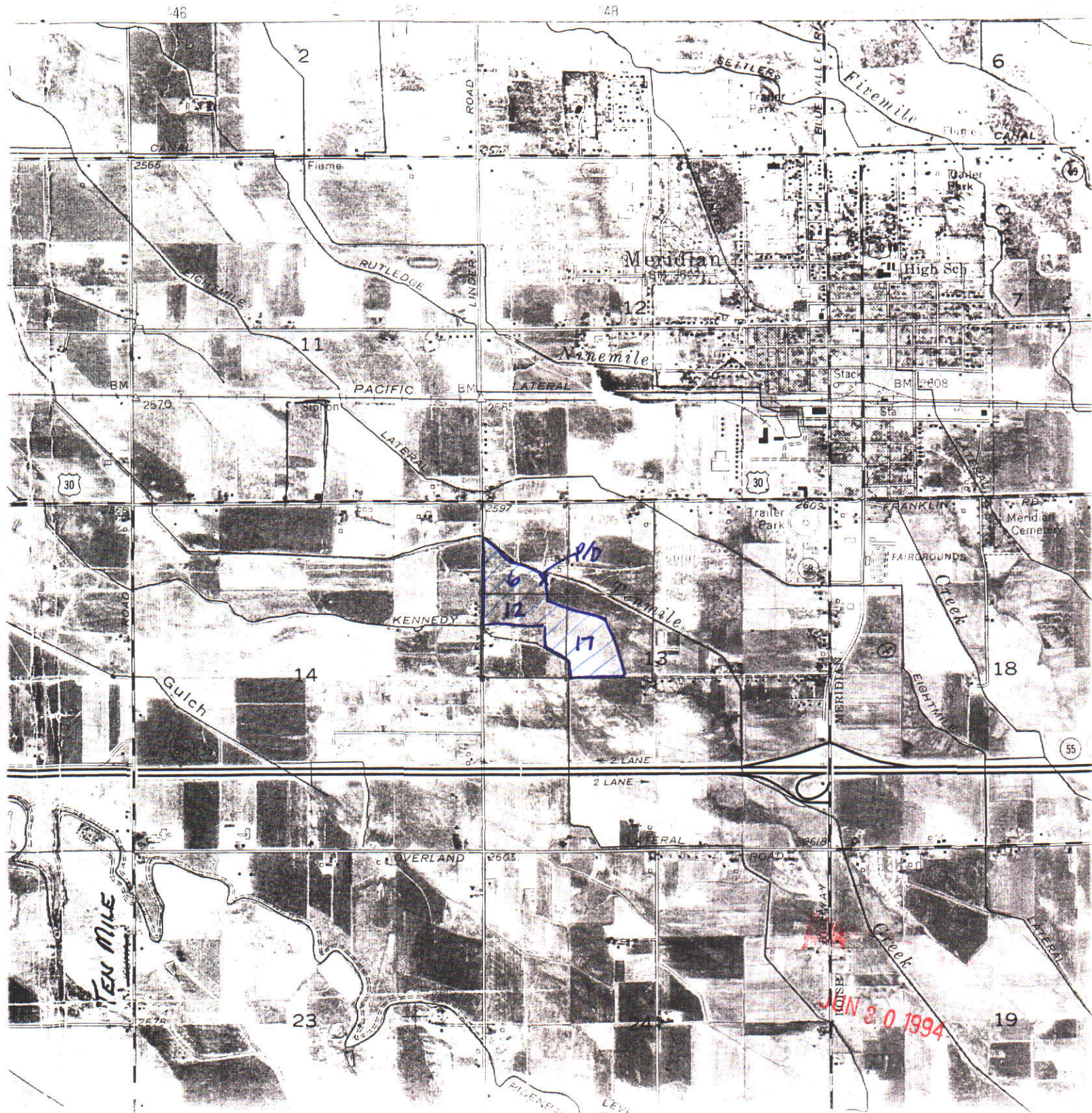
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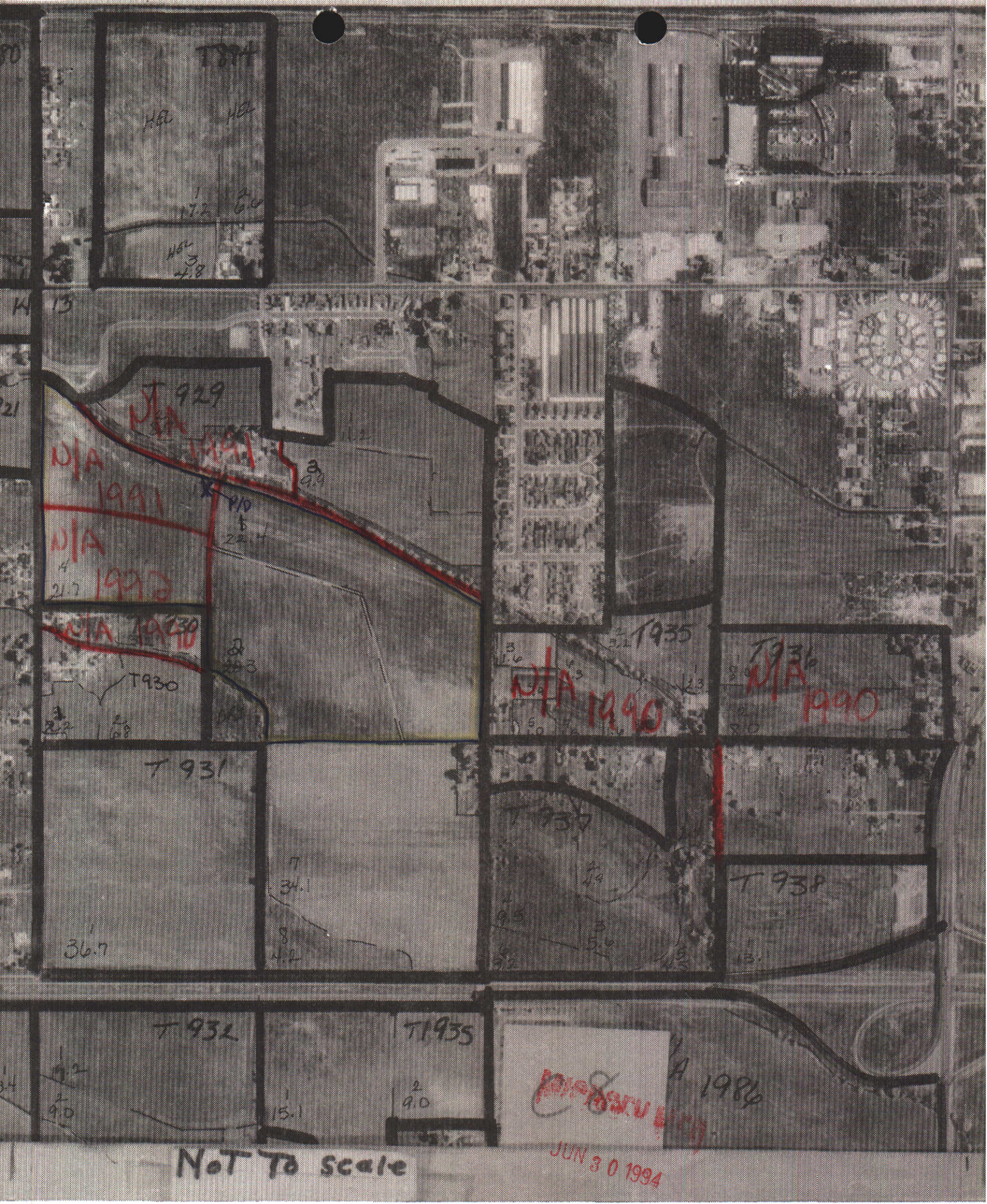
SHEET 1 OF 2

 Σ

RIW RIE

MERIDIAN QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQ





2.5 to well
2.5 to end



8" well
10 HP submersible
pump
+
10 HP Booster pump

p/u -
1



MAINTENANCE
JUN 30 1994

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE
NO. 63-11628

AMENDED

Proposed Priority: January 10, 1992 Maximum Diversion Rate: 0.67 CFS
Maximum Diversion Volume: 157.5 AF

This is to certify, that **SKYLINE DEVELOPMENT CO**
10464 GARVERDALE CT STE 710
BOISE ID 83704
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.67 CFS	157.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 13, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01W 13	NENW 1.0	NWNW 9.0	SWNW 11.0	
	SEnw 14.0			35.0

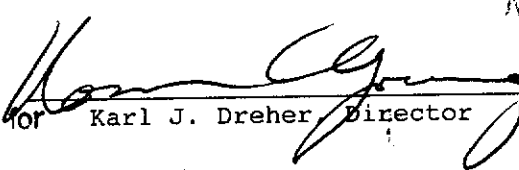
Total number of acres irrigated: 35.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
4. Point of diversion is located within Lot 45, Blk. 1, The Landing Subdivision No. 5.
5. Place of use is located within Lots 1-57, Blk. 1; Lots 1-10, Blk. 2; Lots 1-18, Blk. 3; Lots 1-25, Blk. 4; Lots 1-23, Blk. 5; Lots 1-26, Blk. 6; Lots 1-26, Blk. 7; and Lots 1-12, Blk. 8, The Landing Subdivision.
6. Domestic use is for exterior use on 197 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23RD day of SEPTEMBER, 1995.

Acting for  Director

NOV 28 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11628

Date of Priority: January 10, 1992 Maximum Diversion Rate: 0.67 CFS
Maximum Diversion Volume: 157.5 AF

Comes now SKYLINE DEVELOPMENT CO
10464 GARVERDALE CT STE 710
BOISE ID 83704

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 63-11628, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.67 CFS	157.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 13, Township 03N, Range 01W
ADA County

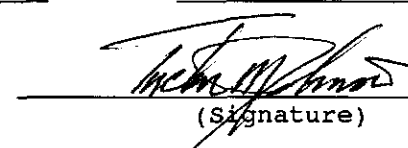
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	13	NENW 1	NWNW 9	SWNW 11	35
			SEnw 14			

Total number of acres irrigated: 35

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Boise, this 13 day of SEPT, 19 95.


(Signature)

Vice Pres. of G.P.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11628

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = N/A Received by N/A # N/A Date 9/13/95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11628 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Point of diversion is located within Lot 45, Blk. 1, The Landing Subdivision No. 5.
7. Place of use is located within Lots 1-57, Blk. 1; Lots 1-10, Blk. 2; Lots 1-18, Blk. 3; Lots 1-25, Blk. 4; Lots 1-23, Blk. 5; Lots 1-26, Blk. 6; Lots 1-26, Blk. 7; and Lots 1-12, Blk. 8, The Landing Subdivision.
8. Domestic use is for exterior use on 197 homes.

Witness my hand this 23RD day of SEPTEMBER, 1995.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11628

Priority: January 10, 1992

Maximum Diversion Rate:

0.67 CFS

Maximum Diversion Volume:

157.5 AF

This is to certify, that SKYLINE DEVELOPMENT CO
10464 GARVERDALE CT STE 710
BOISE ID 83704

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 10, 1992; and
has submitted Proof of Beneficial Use on May 11, 1992. An examination indicates
that the works have a diversion capacity of .800 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.67 CFS	157.5 AF
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LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 13, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	13	NWNW 6	SWNW 12	SENW 17	35

Total number of acres irrigated: 35

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Place of use is located within Mallards Landing Subdivision.

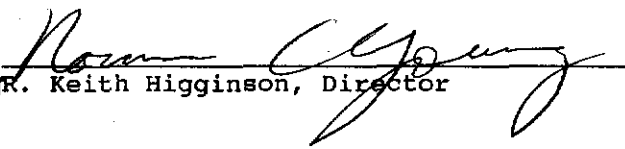
JUN 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11628

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of MAY, 1994.

Acting for:  Keith Higginson, Director



MAY 30 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
MAY 20 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11628

Date of Priority: January 10, 1992 Maximum Diversion Rate: 0.67 CFS
Maximum Diversion Volume: 157.5 AF

Comes now SKYLINE DEVELOPMENT CO
~~12301 W EXPLORER DR~~ 10464 HARVETDALE CT. #710
BOISE ID 83704 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-11628, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.67 CFS	157.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 13, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	13	NWNW 6	SWNW 12	SENW 17	35

Total number of acres irrigated: 35

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at 10464 HARVETDALE CT #710
BOISE ID 83704, this 18th day of May, 19 94.

[Stamp]

Tucker Johnson Secretary/Treas.
(Signature)

JUN 8 0 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11628

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Receipted by JW # C030340 Date 5-20-94 ✓

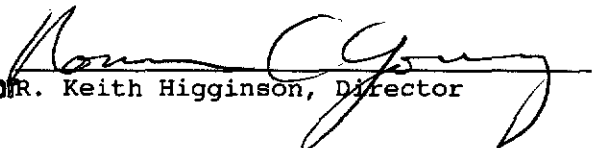
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11628 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Place of use is located within Mallards Landing Subdivision.

Witness my hand this 30TH day of MAY, 1994


Acting for R. Keith Higginson, Director

JUN 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11628 Telephone No. 377-4104

2. Name(s) of Permit Holder(s): SKYLINE DEVELOPMENT COMPANY

3. Mailing Address: 12301 W. Explorer Drive Suite 200 Bowen, ID 83704

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Dennis Phipps Date Drilled: 3/92

OPTIONAL:

Pump horsepower: 15 Pressure (psi): 62 Dynamic pumping level (ft.): 50

5. Extent of Use (as authorized by the permit):

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 35 (No. of acres) Other 40

6. Total rate and/or volume for which proof is submitted .67 cfs OR 1.326945 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Pat Hurley 377-4104

Name Telephone No.

12301 W. Explorer Drive Suite 200

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/11/92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

JUN 30 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11628

Proposed Priority: January 10, 1992 Maximum Diversion Rate: 0.67 CFS
This is to certify, that SKYLINE DEVELOPMENT CO

12301 W EXPLORER DR
BOISE ID 83704

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.67 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 13, Township 03N, Range 01W
ADA County

<u>PLACE OF USE: IRRIGATION</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	01W	13	NWNW 15	SWNW 20	35
Total number of acres irrigated:					35

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Place of use located within Lot 14, Block 6, Mallards Landing.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of April, 1992


R. Keith Higginson, Director

JUN 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Skyline Development Company Phone (208) 377-4104

Post office address 12301 W. Explorer Dr., Boise, Idaho 83704

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is * NW SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____

Sec. 13 Township 3N Range 1W B.M. Ada County; additional

points of diversion if any: Lot 14, Block 6 Mallards Landing (also known as)

4. Water will be used for the following purposes: **** allow**
3/15 11/15
Amount .67 for Irrigation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .67 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 300 GPM Submersible Pump with
20 HP motor

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8' inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

* changes made per map

** changes made per guidelines

gjt 1/4/92

JUN 30 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Irrigation of residential lots landscape
(Sod, Trees, Shrubs, etc.)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	13					*	15	20										35
								25											

Total number of acres to be irrigated 35

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Skyline Development Company

b. Who owns the land to be irrigated or place of use? Home Owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. No

12. Remarks: _____

JUN 8 0 1994



3N1W

See plat map

3N1W

BM 2696

Graves Hill

Received by st Date 1-10-92 Time 10:15 A. Preliminary check by cy4
Fee \$ 45⁰⁰ Received by sd # W0014000 Date 1-10-92
Publication prepared by GG Date 1-29-92 Published in ID Statesman
Publication approved st Date 3-5-92
2/6 & 2/13/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JUN 30 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TUCKER JOHNSON
SKYLINE DEVELOPMENT INC
10464 GARVERDALE CT STE 710
BOISE ID 83704

RE: Water Right No. 63-11628

Dear Tucker:

As a result of my field exam of July 13, 1995 confirming the location of the point of diversion and place of use on this right, I have prepared an 'Application for Amendment' form listing the corrected point of diversion and place of use. I have enclosed a copy of the subdivision plat highlighting the point of diversion and place of use as proposed in the 'Application for Amendment' for your reference.

Please review the 'Application for Amendment' carefully and if you concur, sign the amendment and return it to me in the envelope provided within 14 days.

If you do not concur with this information, or if you have any questions, please contact me at (208) 327-7944 as soon as possible.

Once I receive the signed amendment, the department can then issue a corrected license on 63-11628.

I have also enclosed a photocopy of adjoining application for permit 63-12141 which currently is in line for processing. You may wish to amend 63-12141 so that it corresponds with the new license on 63-11628. I have enclosed an 'Amendment of Permit' form for your use.

If you have any questions, or require further assistance, please feel free to contact me at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

Enclosures

NOV 9 1995

MEMORANDUM

DATE: September 5, 1995
TO: File 63-11628, Shelley Keen
FROM: Cindy Zimmerman *CJ*
SUBJECT: Field exam to verify p/d & p/u
=====

On July 13, 1995, I met with Tucker Johnson of Skyline Development Inc. at Mallard's Landing Subdivision to verify the the location of the point of diversion and place of use of this right.

This right is served by one well which is located in the northwesterly corner of Lot 45, Block 1, The Landing Subdivision No. 5. The well is 9'4" from the westerly lot line, 15'9" from the north corner of the westerly line, and 88'9" from the south corner of same westerly line.

Mr. Johnson supplied a metes and bounds description for Lot 45, Block 1, which I used to verify that Lot 45 is located within NENW, S13, T03N, R01W (see attached), not NWNW, S13, T03N, R01W as licensed.

I took a GPS reading at the well and the results (see attached) support my findings that the point of diversion is not located within the NWNW, S13, T03N, R01W as identified on the license.

Development of the water delivery system was complete to all lots within The Landing Subdivision Nos. 1, 2, 3, 4, 5, & 6; specifically including Lots 1-57, Block 1; Lots 1-10, Block 2; Lots 1-18, Block 3; Lots 1-25, Block 4; Lots 1-23, Block 5; Lots 1-26, Block 6; Lots 1-26, Block 7; and Lots 1-12, Block 8 (see attached master subdivision plat). This right irrigates lawns for 197 homes. No new development has occurred within this subdivision.

Using the master subdivision plat, I determined the acres irrigated in each $\frac{1}{4}$ by multiplying the number of lots within each $\frac{1}{4}$ by the average lot size of 8000 sq. ft. (0.18 acre) then rounding to nearest acre:

<u>$\frac{1}{4}$</u>	<u># Lots</u>	<u># Acres</u>
NENW	5	1
NWNW	50	9
SWNW	62	11
<u>SEnw</u>	<u>80</u>	<u>14</u>
Totals	197	35

Based on the above information, I recommend that an amended license be issued identifying the point of diversion within the NENW, S13, T03N, R01W and identifying the irrigated places of use as listed above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1995

SKYLINE DEVELOPMENT CO
10464 GARVERDALE CT STE 710
BOISE ID 83704

RE: AMENDED WATER RIGHT NO. 63-11628

Dear Water Right Holder(s):

Enclosed is a copy of the Amended Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

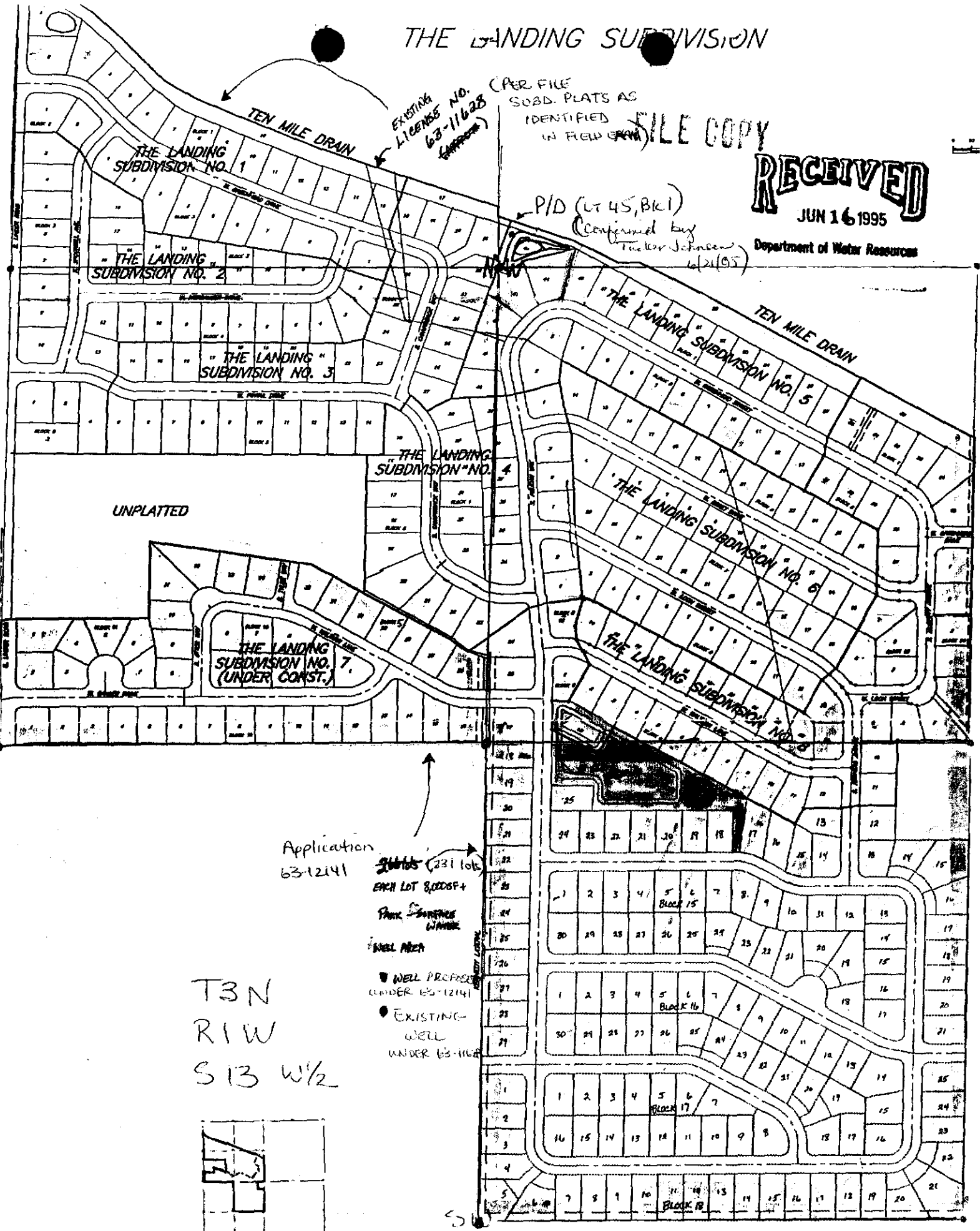

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

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NOV 9 8 1995

THE LANDING SUBDIVISION



Application
63-12141

34 lots (331 lots)
EACH LOT 8,000 SF +

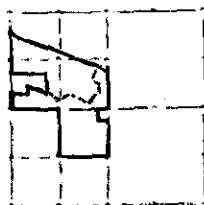
PARK SOURCE WALKER

WELL AREA

WELL PROPOSED
UNDER 63-12141

EXISTING WELL
UNDER 63-11628

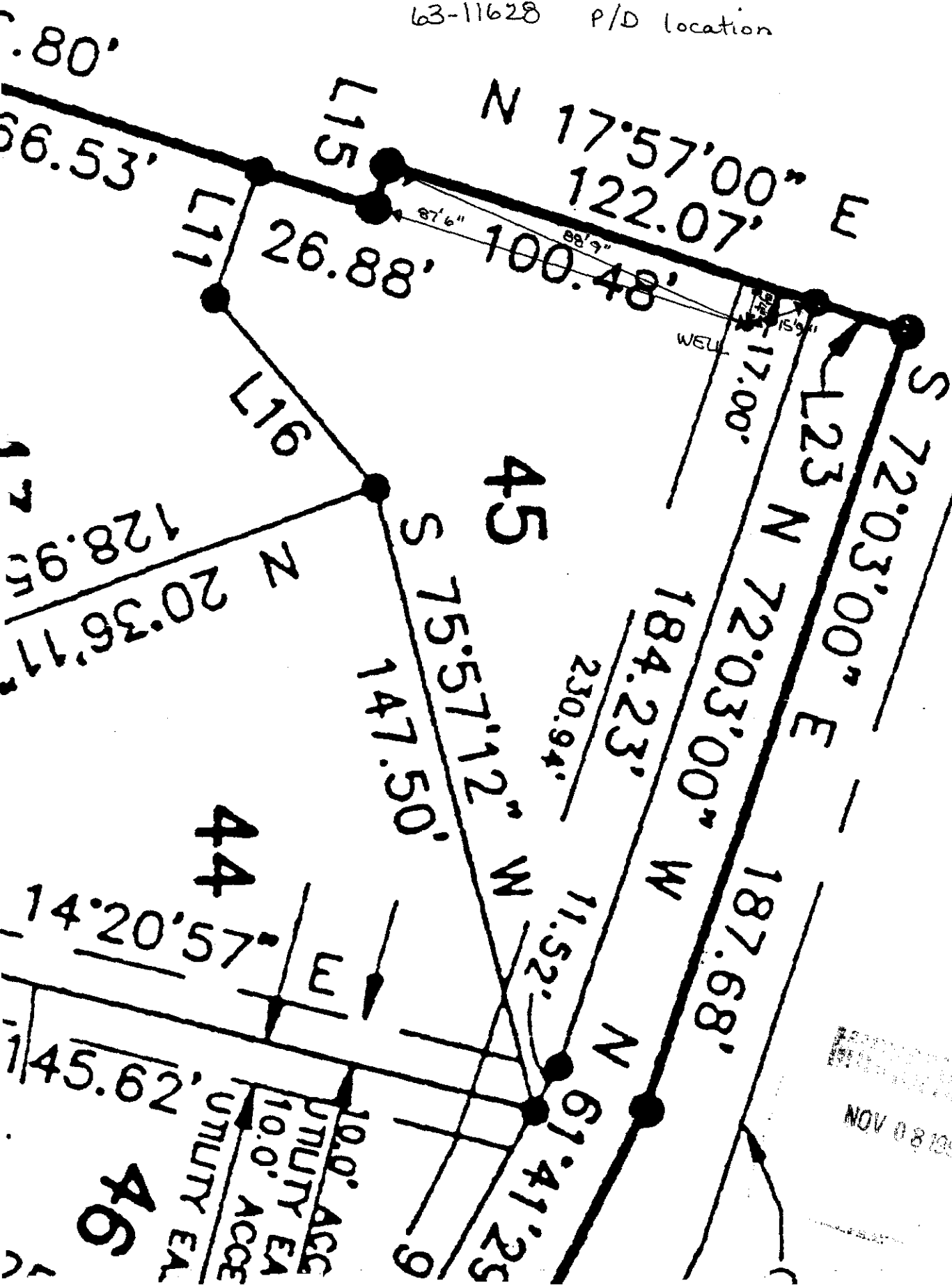
T3N
RIW
S13 W1/2



NOV 6 8 1995

6/19/95 cy.

63-11628 P/D location

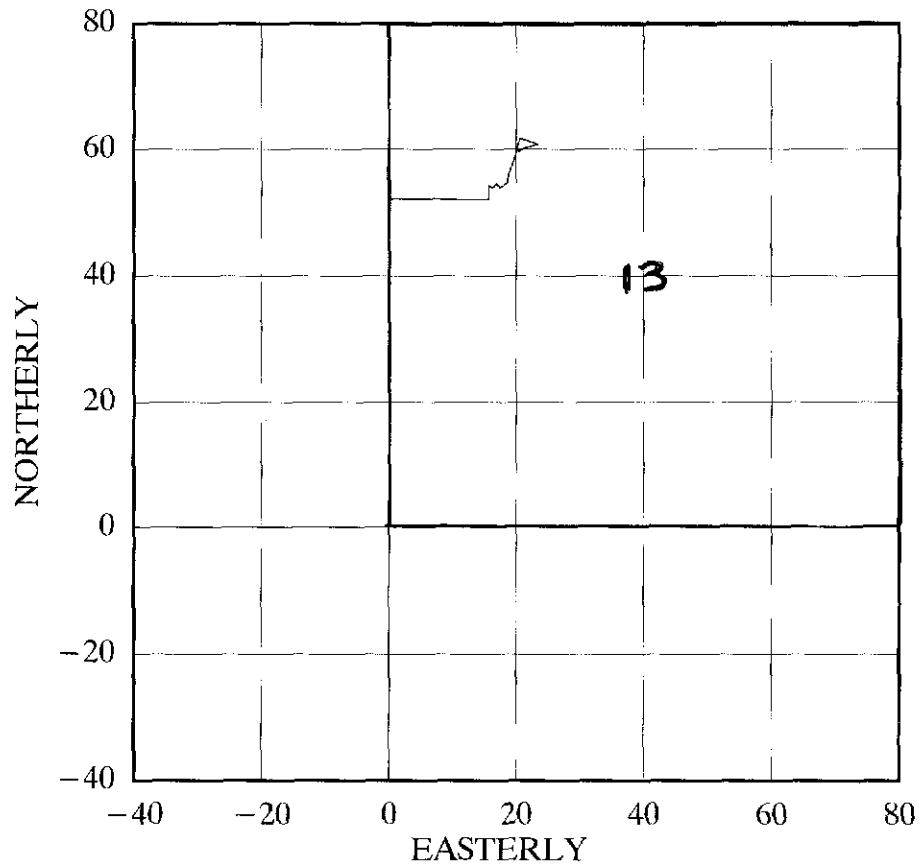


ATTED

NOV 08 1995

63

PARCEL PLOT - METES & BOUNDS for Lot 45, Bk 1.
DISTANCE IS IN CHAINS



7/14/95 csg.

63-11628

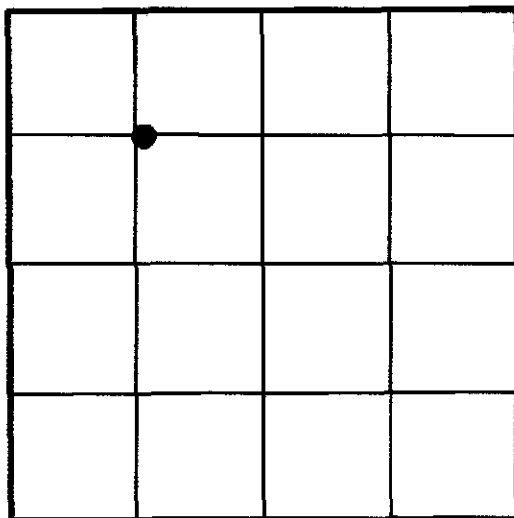
p/d. lot.

Sec 13,
T 03N
R 01W

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NOV 08 1995

POINT OF DIVERSION LOCATION 63-11628



Location: T. 3 N R. 1 W, Sect. 13

1:24000



GPS location

9/1/95



Well Lot



Lot 45 Stake

Well lot

NOV 08 1961



Lot 45 Stake

Well Lot



Point of
diversion

NOV 8 1963

MEMORANDUM

DATE: June 21, 1995
TO: Shelley Keen *SWK*
FROM: Cindy Zimmerman
SUBJECT: License 63-11628

=====

On June 16, 1995, Tucker Johnson of Skyline Development Corp. visited my office to supply requested information on a pending application for Winterhawk Subdivision.

Mr. Johnson brought up the issue that he felt the license on 63-11628 did not accurately reflect the development of The Landing Subdivision at the time of the examination.

At the time of the exam (and as noted by the examiner), development of The Landing Subdivision Nos. 1, 2, 3, 4, 5, and 6 were complete. However, the examiner did not include the NENW of S13 where several lots (including the well lot) of The Landing Subdivision No. 5 are located.

The point of diversion was developed under drilling permit 63-92-W-0111-000 which proposed the well to be located within NWNW, S13, T03N, R01W. The drilling permit also identified the well as being within Lot 14, Blk. 6, Mallard's Landing Subdivision (No. 4) which is located within SENW, S13, T03N, R01W.

During his visit to my office, Mr. Johnson submitted the attached subdivision plat of the entire project. This plat clearly identifies the location of the subdivision in relation to quarters of quarter.

Mr. Johnson identified the location of the well developed under 63-11628 on this plat (in red ink) as being in Lot 45, Blk. 1, The Landing Subdivision No. 5 which is located within NENW, S13, T03N, R01W. Mr. Johnson highlighted in yellow The Landing Subdivision Nos. 1, 2, 3, 4, 5, and 6 as developed under 63-11628.

Mr. Johnson has requested that the license "be fixed" to reflect actual development at the time of the examination.

NOV 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

SKYLINE DEVELOPMENT CO
10464 GARVERDALE CT STE 710
BOISE ID 83704

RE: WATER RIGHT NO. 63-11628

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
MAY 31 1994
IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 28, 1994

SKYLINE DEVELOPMENT CO
12301 W EXPLORER DR
BOISE ID 83704

RE: WATER RIGHT NO. 63-11628

Dear Water Right Holder(s):

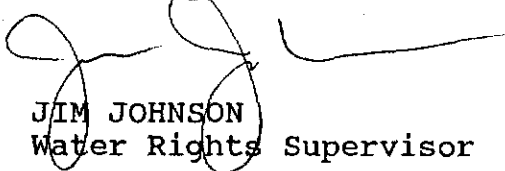
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, or you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 30 1994

WR0749NP
No. L63-11628

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/26/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SKYLINE DEVELOPMENT CO 12301 W EXPLORER DR BOISE ID 83704 (208) 377-4104	01/10/1992	IRRIGATION	03-15 11-15	0.67 CFS	157.50 AFA
TOTAL DIVERSION:					0.67 CFS	157.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.80 CFS

Point(s) of Diversion: T03N R01W S13 NW NW ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	01W	13	:							06	12	17								:	35.0
																				TOTAL ACRES	35.0

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-11628

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Place of use is located within Mallards Landing Subdivision.

Dates: App. Received: 01/10/1992 Priority Date: 01/10/1992
Proof Due Date: 06/01/1993 Proof Made Date: 05/11/1992
Exam Made Date: 09/09/1993 Exam Sent to S.O.: 03/28/1994
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 04/29/1992 User-ID: MILLER Subject: CORPORATE OFFICERS
The corporate officers of Skyline Development are as follows:
Edward A. Johnson - President
Mike Tanner - Vice President

WR0749NP
No. L63-11628

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/26/94
PAGE: 2

=====
Comments: Date: 04/29/1992 User-ID: MILLER Subject: CORPORATE OFFICERS
David Turnbull - Secretary/Treasurer

Date: 04/29/1992 User-ID: MILLER Subject: DRILLING PERMIT
Well drilled under Permit No. 63-92-W-111.

Date: 05/11/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 04/26/94 CHAPMAN

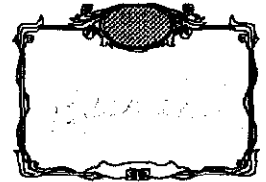
(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311628	T03N R01W S13 GROUNDWATER							06	12	17								35
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6311023	GROUNDWATE :															0		
6311628	GROUNDWATE :							15	20									35
6312018	GROUNDWATE :						10											10
A6318369	GROUNDWATE :												01					1
R6318813	GROUNDWATE :						14	01										15

POU COMPARISON

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11628 DATE 4-26-94



NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed? Change to NWNW
 Overlaps?

PLACE OF USE ✓ Amendment needed? Add SENW 1/4 1/4
 Overlaps?

DIV RATE ✓ Measurement done? Theoretical only? ✓
35 x .02 = .70 HOMES @ 1900 SQ'
LOTS = 80 x 120 = 9600 SQ' 7700 ÷ 43560 = .0175 acre
 Capacity: .80 Combined rates exceed capacity phone
 Allowable amount: Permit limit @ .67

ANNUAL VOLUME ✓ Season of use: 0/4.5 (3-15 to 11-15)
 Calculations: 35 x 4.5 = 157.5
 Flow limit: .67 cfs x 246 x 1.9835 = 326
 Combined volumes exceed capacity/allowable

USES ✓ Change(s) in Nature of Use?
 Amendment necessary?

REMARKS ✓ Multiple p/d(s) in 1/4 1/4?
 ✓ Other

CONDITIONS ✓ Measuring/Locking Devices
 ✓ Watermaster control - District
R32 Irrigation Overlap
004 ✓ Water Quality
 Other

COMMENTS: 197 lots x .0175 acre = 34.8 acres or 35 acres

Amend P/D & PU

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.67</u>	<u>157.5</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u>P37 + P38</u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11628

1. Owner: SKYLINE DEVELOPMENT CO Phone No. 377-4104

Current Address: 12301 W EXPLORER DR BOISE ID 83704

CONTACTS:
2. Accompanied by: Tucker Johnson w/ Skyline EXAM DATE: 9/9/93

Address: Pat Harley w/ Brighton — Phone No. 378-4000

Relationship to Permit Holder: Co-developers

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	13	3N	1W	ada	USGS Quad, ASCS Photo

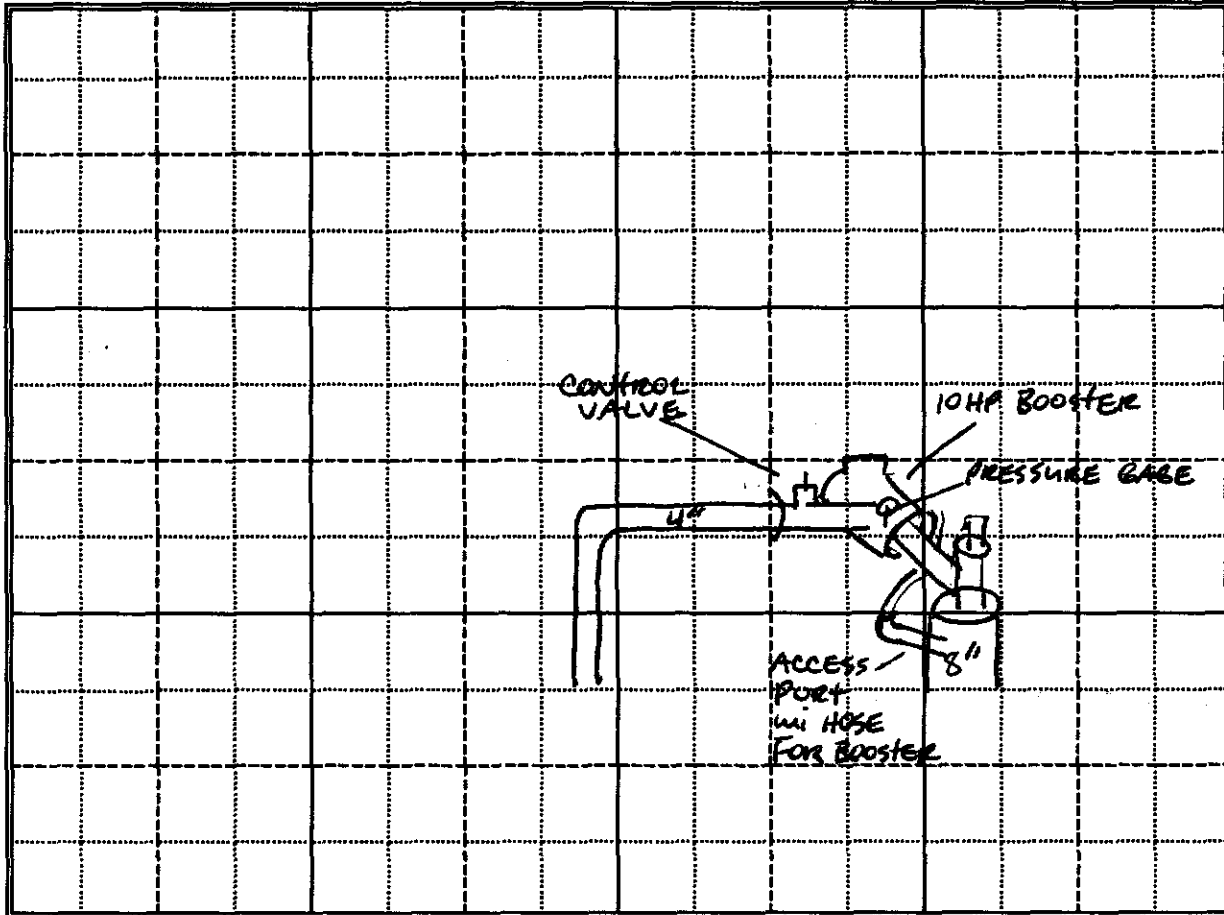
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	13					6	12	17									35	

JUN 30 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	10	MOD TT-350	Berkeley	
	Booster	10	MOD B3TPM	Berkeley	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

JUN 30 1994

ACRES: average lot size $80' \times 120' = \sim 9600 \text{ sq'}$

- home, garage, deck area $= \sim 1900 \text{ sq'}$

$7700 \text{ sq'} \div 43560 = .175 \text{ ac/lt irrigated}$

$.175 \text{ ac} \times 197 \text{ lt} = 34.5 \text{ or } 35 \text{ acres}$

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 10 HP submersible pump and a 10 HP booster pump supplies water to Malard subdivision for external use. The subdivision consists of 6 phases with a total of 197 lots. Phases 1, 2 and 3 are completed. Phases 4, 5 and 6 are partially completed. The irrigation system consists of 4" buried mainline and 3" buried PVC withed throughout for sprinklers. No other water sts are used for the lawns. The homes are on city water for internal use.

Skyline Co is only responsible for phase 5. Brighton Corp controls the others.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUN 30 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{20 \times 8.8 \times .7}{15 + 60 \times 2.31} = .80 \text{ cfs}$$

static @ 5' per '42 log
psi per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 35 \times 4.5 = 157.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .67 \times 246 \times 1.9835 = 326.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 157.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.67	157.5
Totals:			.67 cfs	157.5 afa

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

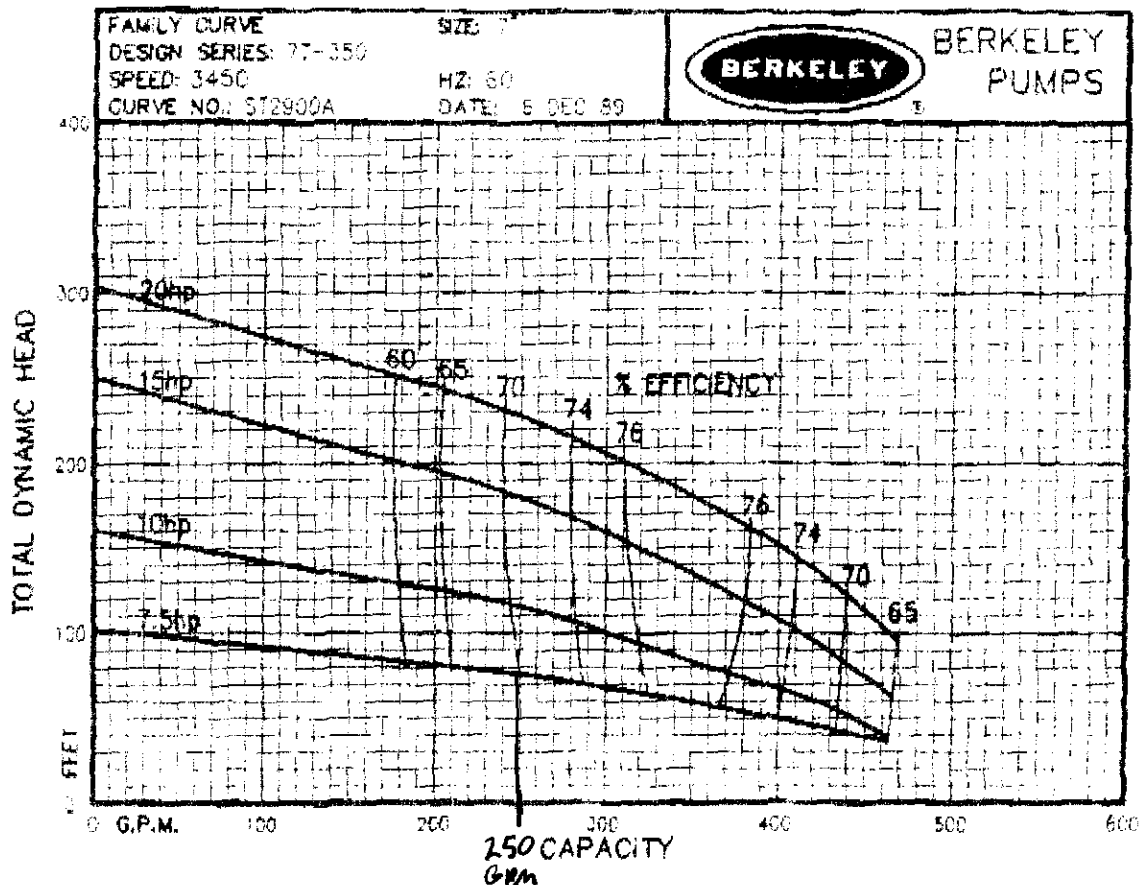
I. AUTHENTICATIONField Examiner's Name Loi Gnanen Date 9/16/93

Reviewer _____ Date _____

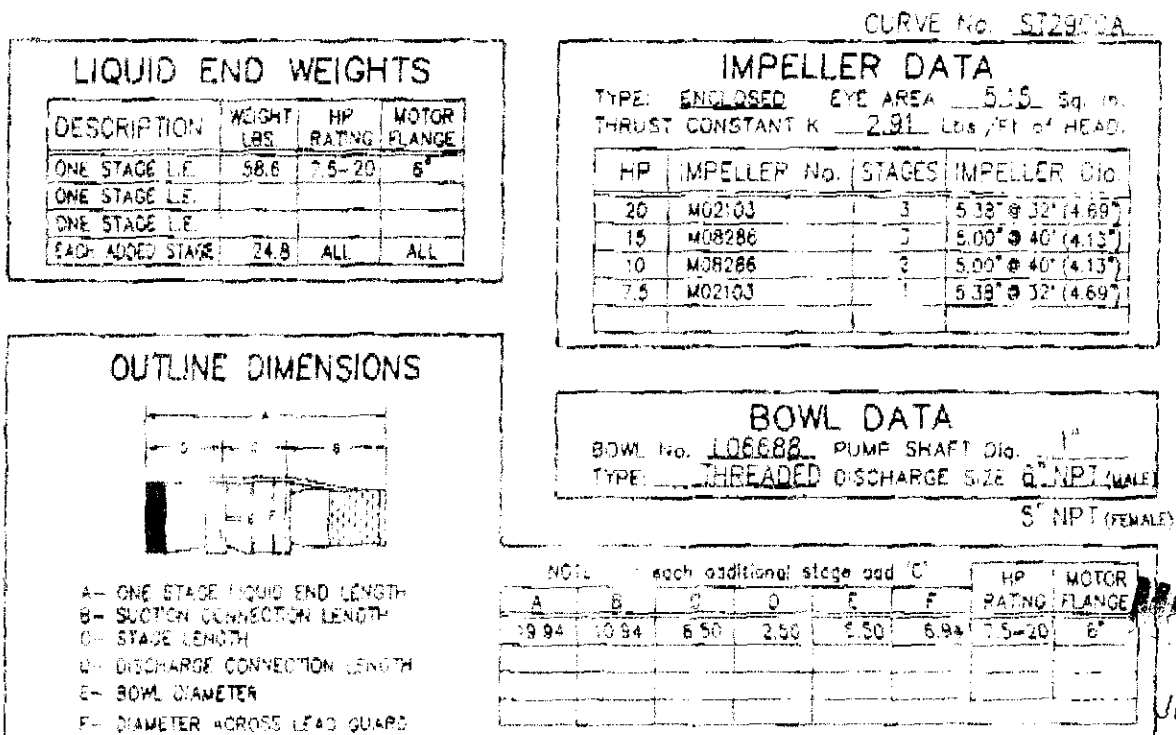
SEAL

JUN 30 1994

Submersible Turbine Model 7T-350



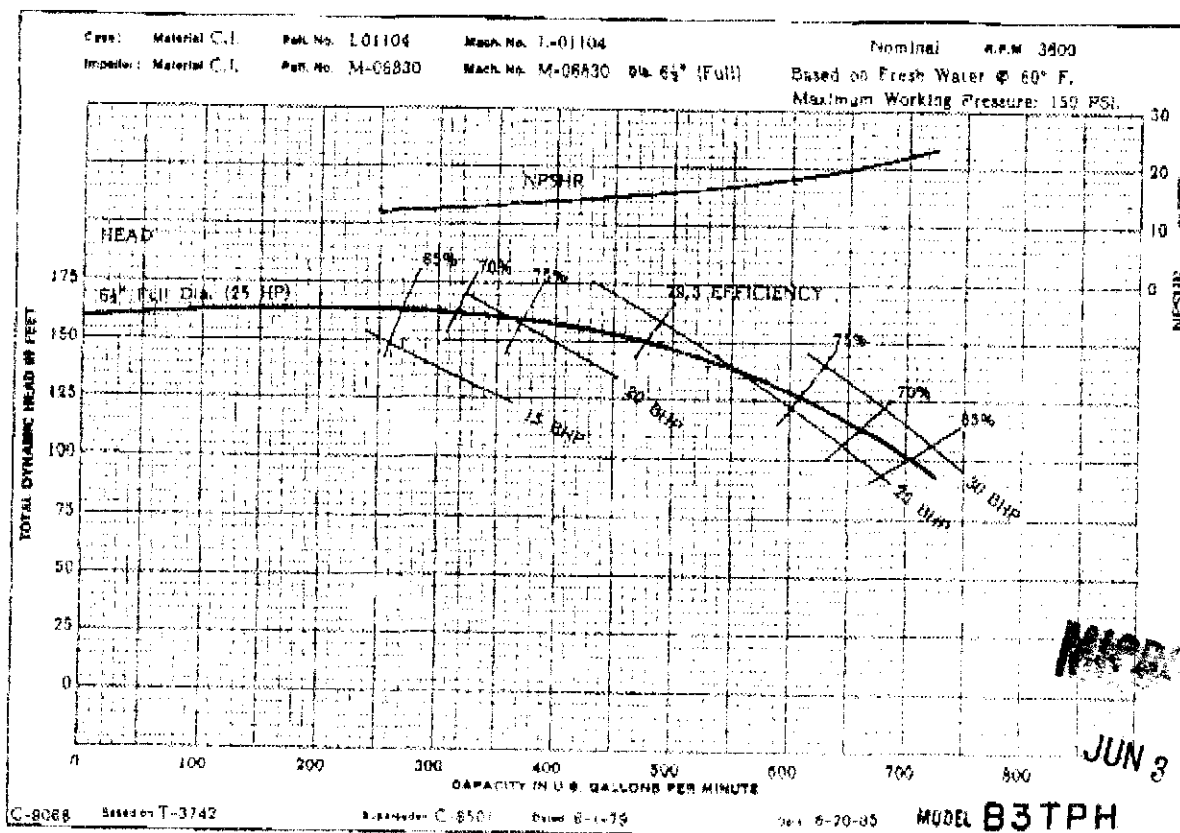
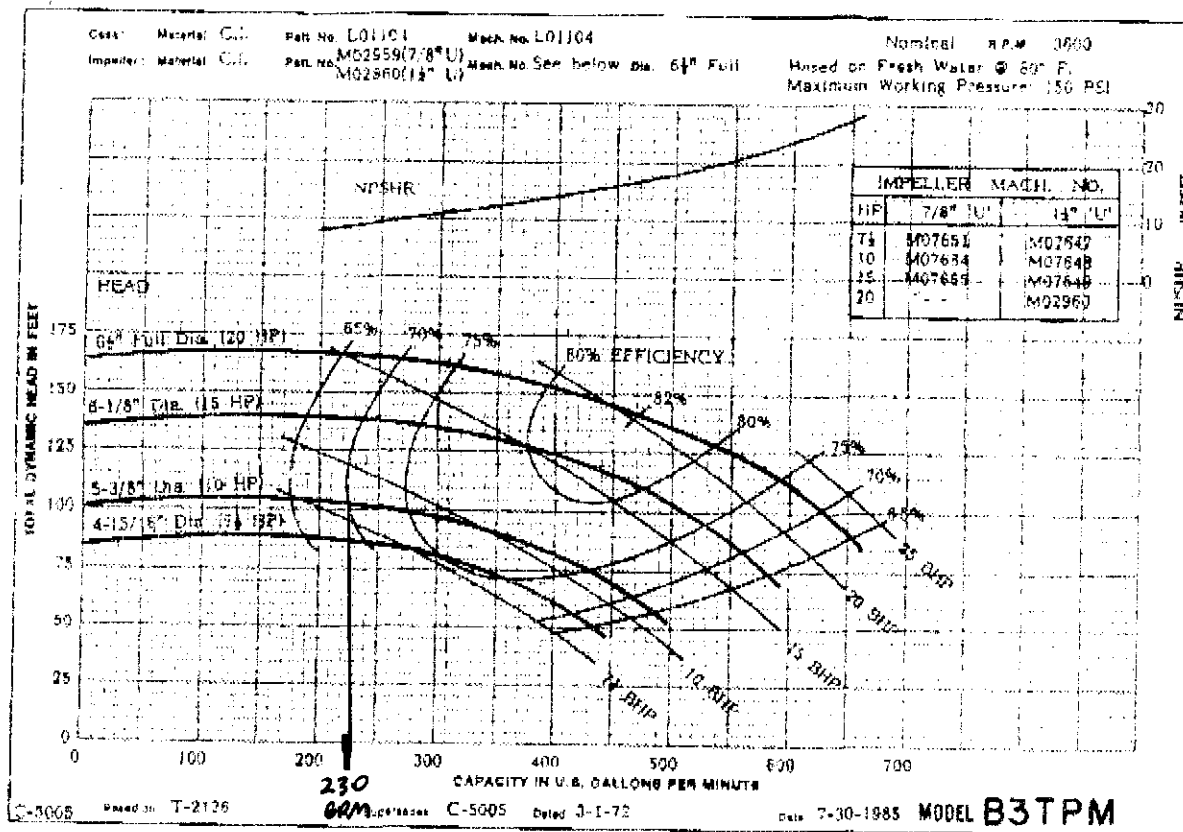
Specifications





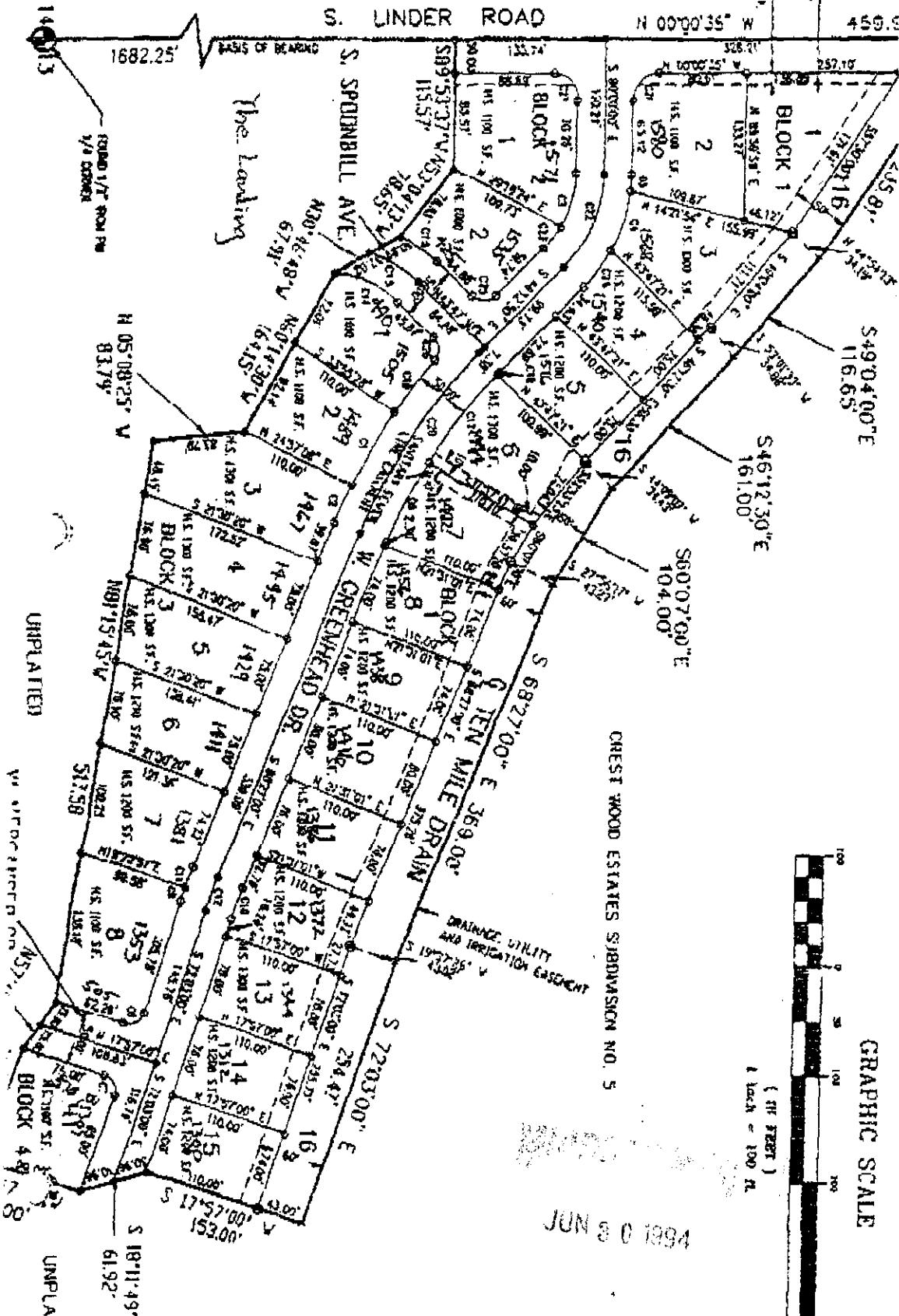
BERKELEY PUMPS TYPE "B" RATING CURVES MOTOR DRIVE

CURVE	4075
DATE	1-2-86
PAGE	4.02
SUPERSEDES	
All previously issued	
4075 Curves	



LANDING SUBDIVISION NO. 1

PORTION OF THE NW 1/4 OF SECTION 13, T.3N., R.1W., BOISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO
A SKYLINE CORPORATION SUBDIVISION
- JOHNSON ENGINEERING 1991 -



Post-It™ brand fax transmittal memo 7671 # of pages 1

To	From
Co. Dawn House	Co. Manua
Dept. Western Resources	Dept. Brighton
Fax # 334-2348	Phone # 378-4000
	Fax #

26 lots all in the NW 1/4

334-2348
Lander

JUN 30 1994

THE LANDING SUBDIVISION NO. 2

A PORTION OF THE NW 1/4 OF SECTION 13, T.3N., R.1W., BOISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO
A SKYLINE CORPORATION SUBDIVISION

JOHNSON ENGINEERING 1991

Post-it™ brand fax transmittal memo 7671

of pages 4

To <i>Lauri Graves</i>	From <i>Manna</i>
Co.	Co. <i>Brighton</i>
Dept.	Phone # <i>378-4000</i>
Fax # <i>334-2348</i>	Fax #

34 lots

30 in the SWNW
4 in the NWNW

CHAIN	RADIUS	LENGTH	TANGENT	CHORD	BEARING	CHORD
C1	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C2	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C3	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C4	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C5	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C6	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C7	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C8	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C9	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C10	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C11	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C12	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C13	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C14	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C15	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C16	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C17	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C18	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C19	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C20	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C21	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C22	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C23	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C24	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C25	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C26	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C27	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C28	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C29	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00
C30	100.00	100.00	100.00	100.00	N 00°00'00" E	100.00

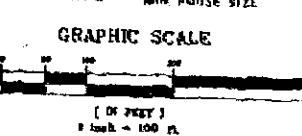
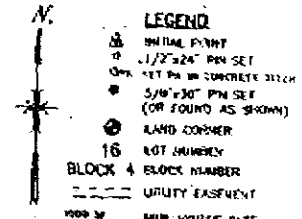
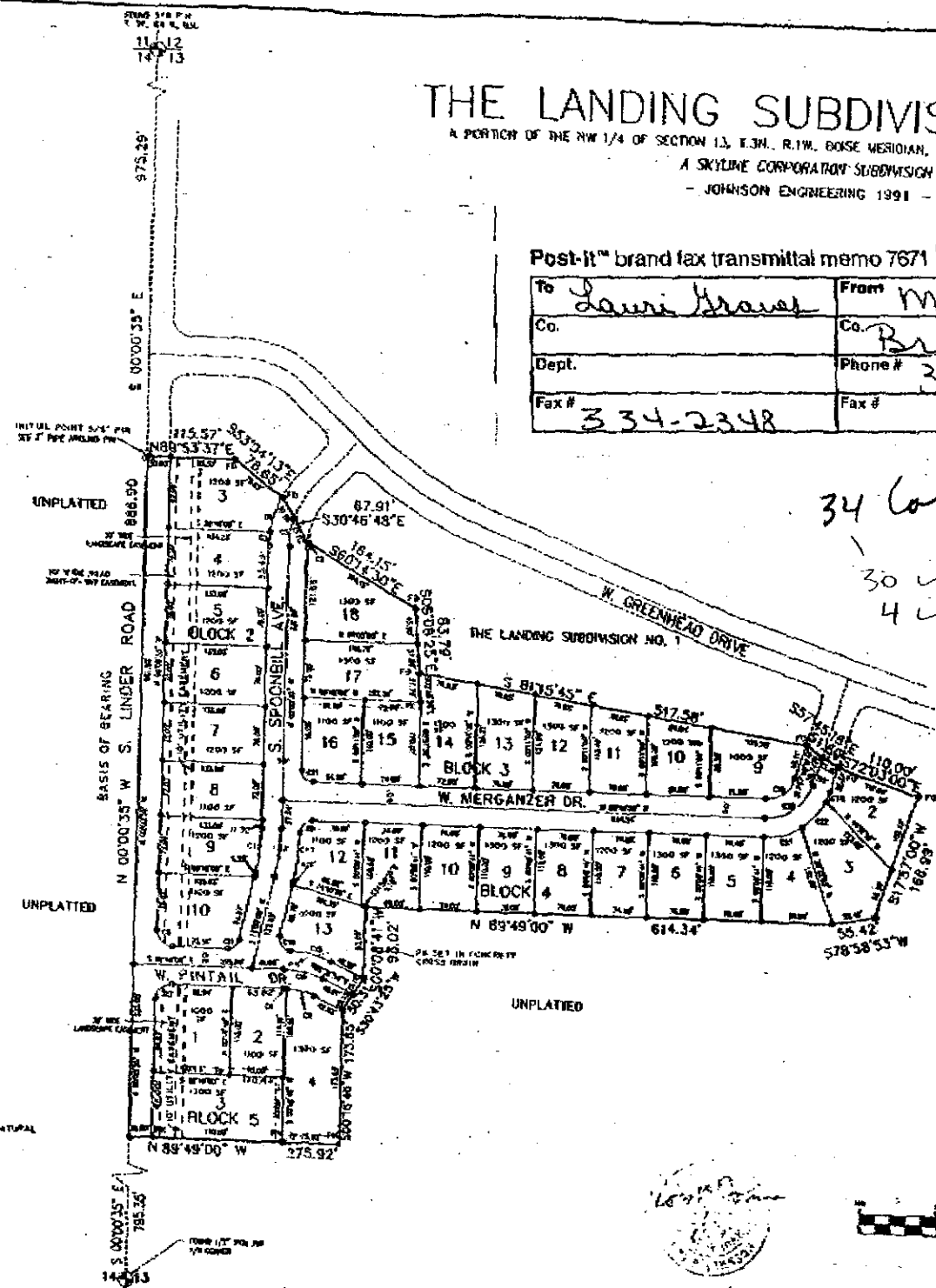
IRIGATION RIGHTS
THIS SUBDIVISION IS WITHIN THE JAWA MERIDIAN IRRIGATION DISTRICT. THE DEVELOPER HAS MADE PROVISION TO PROVIDE IRRIGATION WATER TO THE INDIVIDUAL LOTS. EACH LOT WILL BE SUBJECT TO THE DISTRICT ASSIGNMENTS.

RESTRICTIVE COVENANTS
BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK AT PAGE OF UNDERSEAL RECORDS OF ADA COUNTY, IDAHO. INSTRUMENT NUMBER

BUILDING SETBACKS
BUILDING SETBACKS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

EASEMENTS
ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CONTIGUOUS TO ALL STREETS AND RAIL LINES, OR AS NOTED, FOR PUBLIC UTILITY, DRAINAGE OR IRRIGATION PURPOSES.

RE-SUBDIVISION
ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.



RECORDED

THE LANDING SUBDIVISION NO. 3

A PORTION OF THE NW 1/4 OF SECTION 13, T.3N., R.1W., BOISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO

A SKYLINE CORPORATION SUBDIVISION

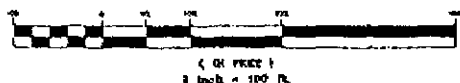
- JOHNSON ENGINEERING 1992 -

SW	SE	NE	NW	SW	SE	NE	NW
1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104
105	106	107	108	109	110	111	112
113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128
129	130	131	132	133	134	135	136
137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152
153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168
169	170	171	172	173	174	175	176
177	178	179	180	181	182	183	184
185	186	187	188	189	190	191	192
193	194	195	196	197	198	199	200

LEGEND

- ▲ INITIAL POINT - 1" x 16" PIPE WITH 5/8" PIN INSIDE
- 1/2" x 24" PIN SET
- 5/8" x 30" PIN SET (PIN FOUND AS SHOWN)
- ① LAND CORNER
- 16 LOT NUMBER
- ④ BLOCK NUMBER
- UTILITY EASEMENT
- PIN NOT SET
- NO WITNESS CORNER 5/8" x 30" PIN SET
- OFFSITE RES

GRAPHIC SCALE



IRRIGATION RIGHTS

THE OWNER OF EACH LOT, HEREIN, WHICH PASSES AN IRRIGATION/EASEMENT, EITHER BY PIPE, IS RESPONSIBLE FOR THE MAINTENANCE THEREOF UNLESS SUCH RESPONSIBILITY HAS BEEN ASSIGNED BY AN IRRIGATION DISTRICT. THIS SUBDIVISION IS WITHIN THE HANNA IRRIGATION DISTRICT. THE DEVELOPER HAS MADE PROVISION TO PROVIDE IRRIGATION WATER TO THE INTERVENING LOTS. EACH LOT WILL BE SUBJECT TO THE DISTRICT ASSESSMENTS.

RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK 48 PAGE 1 OF MISCELLANEOUS RECORDS OF ADA COUNTY, IDAHO.

BUILDING SETBACKS

BUILDING SETBACKS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

EASEMENTS

ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CONTIGUOUS TO ALL STREETS AND REAR LOT LINES, OR AS NOTED, FOR PUBLIC UTILITIES, OVERLAP, OR JUNCTION PURPOSES. ALL OF LOT 12, BLOCK 2 IS COMMON AREA AND A GRASSY AND UTILITY EASEMENT. NO STRUCTURES SHALL BE BUILT THEREON. THE LOT LINES SHALL HAVE A 5 FOOT EASEMENT ON EACH LOT FOR NATURAL GAS, SEWER, AND IRRIGATION. OTHER EASEMENTS ARE AS SHOWN.

SUBDIVISION

A SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING CODE IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.

NOTE

THE SITE IS 1500 S.F.

11 12
14 13

1862.15'

S. 40' x 100' E

S. LINDER ROAD

BASE OF BEARING

S. 40' x 100' E

14613

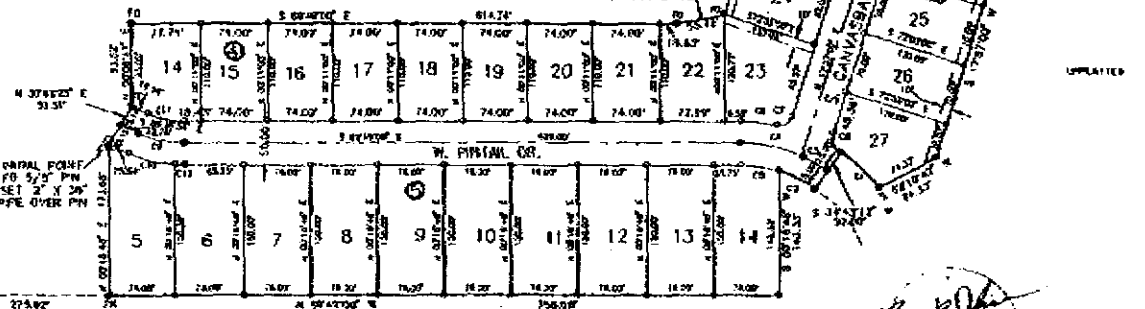
THE LANDING

N 10' x 100' E

1000 1/2' x 100' E

33 lots

28 in the SWNW
5 in the NWNW



RECORDED

SHEET 1 OF 2

N

THE LANDING SUBDIVISION NO. 4

A PORTION OF THE NW 1/4 OF SECTION 13, T.3N., R.1W., 6CISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO

A BRIGHTON CORPORATION SUBDIVISION

- JOHNSON ENGINEERING 1993 -

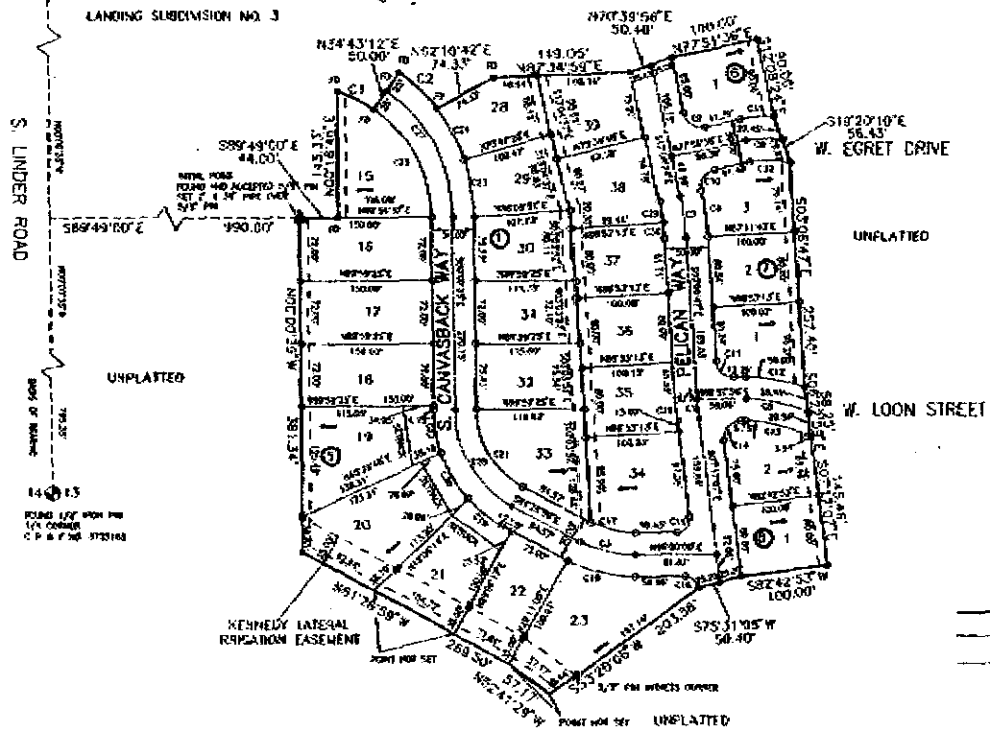
STANDARD 1/2" = 1" SCALE
C. P. & F. NO. 372163

27 lots

20 in the SE NW
7 in the SW NW

JUN 30 1994

BLK	LOT	AREA	OWNER	REMARKS
1	1	1.00	JOHNSON ENGINEERING	
1	2	1.00	JOHNSON ENGINEERING	
1	3	1.00	JOHNSON ENGINEERING	
1	4	1.00	JOHNSON ENGINEERING	
1	5	1.00	JOHNSON ENGINEERING	
1	6	1.00	JOHNSON ENGINEERING	
1	7	1.00	JOHNSON ENGINEERING	
1	8	1.00	JOHNSON ENGINEERING	
1	9	1.00	JOHNSON ENGINEERING	
1	10	1.00	JOHNSON ENGINEERING	
1	11	1.00	JOHNSON ENGINEERING	
1	12	1.00	JOHNSON ENGINEERING	
1	13	1.00	JOHNSON ENGINEERING	
1	14	1.00	JOHNSON ENGINEERING	
1	15	1.00	JOHNSON ENGINEERING	
1	16	1.00	JOHNSON ENGINEERING	
1	17	1.00	JOHNSON ENGINEERING	
1	18	1.00	JOHNSON ENGINEERING	
1	19	1.00	JOHNSON ENGINEERING	
1	20	1.00	JOHNSON ENGINEERING	
1	21	1.00	JOHNSON ENGINEERING	
1	22	1.00	JOHNSON ENGINEERING	
1	23	1.00	JOHNSON ENGINEERING	
1	24	1.00	JOHNSON ENGINEERING	
1	25	1.00	JOHNSON ENGINEERING	
1	26	1.00	JOHNSON ENGINEERING	
1	27	1.00	JOHNSON ENGINEERING	



- LEGEND**
- REAR OF LOT
 - EXAMINARY LINE
 - LOT OR RIGHT OF WAY LINE
 - CENTER LINE
 - ▲ BENCH POINT - 1/2" x 3/4" MONUMENT
2" x 3/4" PIPE WITH 5/8" PIN W/ PLASTIC CAP INSIDE
 - UTILITY EASEMENT
 - 1/2" x 24" PIN SET WITH PLASTIC CAP
 - 5/8" x 20" PIN SET WITH PLASTIC CAP (FOR FOUND AS SHOWN)
 - ⊙ LAND CORNER
 - 4 LOT NUMBER
 - ④ BLOCK NUMBER
 - ★ 1/2" x 24" PIN SET (WITNESS CORNER) OR AS NOTED

IRRIGATION RIGHTS

THE OWNER OF EACH LOT, ACROSS WHICH PASSES AN IRRIGATION DRAINAGE DITCH OR PIPE, IS RESPONSIBLE FOR THE MAINTENANCE THEREOF UNLESS SUCH RESPONSIBILITY HAS BEEN ASSUMED BY AN IRRIGATION DISTRICT.

THIS SUBDIVISION IS WITHIN THE HANNA MERIDIAN IRRIGATION DISTRICT. THE DEVELOPER HAS MADE PROVISION TO PROVIDE IRRIGATION WATER TO THE INDIVIDUAL LOTS. EACH LOT WILL BE SUBJECT TO THE DISTRICT ASSESSMENTS. THE DEVELOPER WILL COMPLY WITH BOARD CODE 31-1005.

RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK 62 PAGE 6213-6220 OF MISCELLANEOUS RECORDS OF ADA COUNTY, IDAHO.

BUILDING SETBACKS

BUILDING SETBACKS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

EASEMENTS

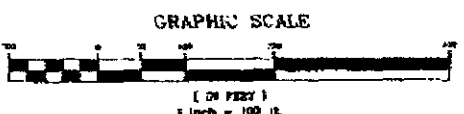
ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CONVEYANT TO ALL STREETS AND FROM LOT LINES. FOR AS NOTED, FOR PUBLIC UTILITIES, DRAINAGE OR FIREWORK PURPOSES. SIDE LOT LINES SHALL HAVE A 5 FOOT EASEMENT ON EACH LOT FOR NATURAL GAS, TELEPHONE AND IRRIGATION. OTHER EASEMENTS ARE AS SHOWN.

RE-SUBDIVISION

ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.

HOUSE SIZE

MINIMUM HOUSE SIZE IS 1,000 S.F.



02966-426 208 377-89620 15:51 208 50:51 66, PM

N

THE LANDING SUBDIVISION NO. 6

A PORTION OF THE NW 1/4 OF SECTION 13, T.34N., R.17W., 80ISE MERIDIAN, MERIDIAN CITY, ADA COUNTY, IDAHO

A BRIGHTON CORPORATION SUBDIVISION

- JOHNSON ENGINEERING, GARDEN CITY, IDAHO-
1993

46 lots - all in the SENE

STANDARD 1/2" ON
1" = 100' S.C.
C.P. 1/2" = 100' S.C.

S. UNDER ROAD

THE LANDING SUBDIVISION NO. 5

THE LANDING SUBDIVISION NO. 4

CLARK	GRACE	LEWIS	MACDON	CHAND	REPPEN	COLL
CL	125.00	15.55	23.42	43.27	17,222.41 W	20,123.77
CL	140.00	12.80	31.30	40.47	17,511.71 W	20,000.11
CL	100.00	23.31	15.11	23.29	18,112.59 W	17,111.13
CL	150.00	1.81	2.11	4.21	18,211.59 W	17,111.13
CL	200.00	1.81	1.12	2.11	18,211.59 W	17,111.13
CL	275.00	1.10	6.32	11.00	18,211.59 W	17,111.13
CL	200.00	17.16	20.14	27.25	18,211.59 W	17,111.13
CL	225.00	47.17	11.89	12.00	18,211.59 W	17,111.13
CL	125.00	17.16	23.42	23.42	18,211.59 W	17,111.13
CL	150.00	2.87	4.37	4.67	18,211.59 W	17,111.13

JUN 30 1994

IRIGATION RIGHTS

THE OWNER OF EACH LOT, ACROSS WHICH PASSES AN IRRIGATION DRAINAGE DITCH OR PIPE, IS RESPONSIBLE FOR THE MAINTENANCE THEREOF UNLESS SUCH RESPONSIBILITY HAS BEEN ASSIGNED BY AN IRRIGATION DISTRICT.

THIS SUBDIVISION IS WITHIN THE MAPPA UPRIVER IRRIGATION DISTRICT. THE DEVELOPER HAS MADE PROVISION TO PROVIDE IRRIGATION WATER TO THE INDIVIDUAL LOTS. EACH LOT WILL BE SUBJECT TO THE DISTRICT ASSESSMENTS. THE DEVELOPER WILL COMPLY WITH IDAHO CODE 31-3005.

RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS FILED IN BOOK 17 PAGE 108 OF MISCELLANEOUS RECORDS OF ADA COUNTY, IDAHO. INSTRUMENT NUMBER

BUILDING SETBACKS

ALL BUILDINGS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE BUILDING SETBACKS IN THE ZONING REGULATIONS IN EFFECT AT THE TIME OF CONSTRUCTION.

EASEMENTS

ALL LOTS HAVE A 10 FOOT WIDE EASEMENT CONTIGUOUS TO ALL STREETS AND REAR LOT LINES, FOR PUBLIC UTILITIES, DRAINAGE OR IRRIGATION PURPOSES. SIDE LOT LINES SHALL HAVE A 5 FOOT EASEMENT ON EACH LOT FOR NATURAL GAS, TELEPHONE AND IRRIGATION.

RE-SUBDIVISION

ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.

HOUSE SIZE

MINIMUM HOUSE SIZE IS 1300 S.F.

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft

LEGEND

- REAR OF LOT
- BOUNDARY LINE
- LOT OR RIGHT OF WAY LINE
- CENTER LINE
- INITIAL POINT - 2" x 36" MONUMENT
2" x 36" PIPE WITH 5/8" PIN W/ PLASTIC CAP INSIDE
- 1/2" x 24" PIN SET WITH PLASTIC CAP
- 5/8" x 36" PIN SET WITH PLASTIC CAP (OR FOUND AS SHOWN)
- LAND CORNER
- LOT NUMBER
- BLOCK NUMBER

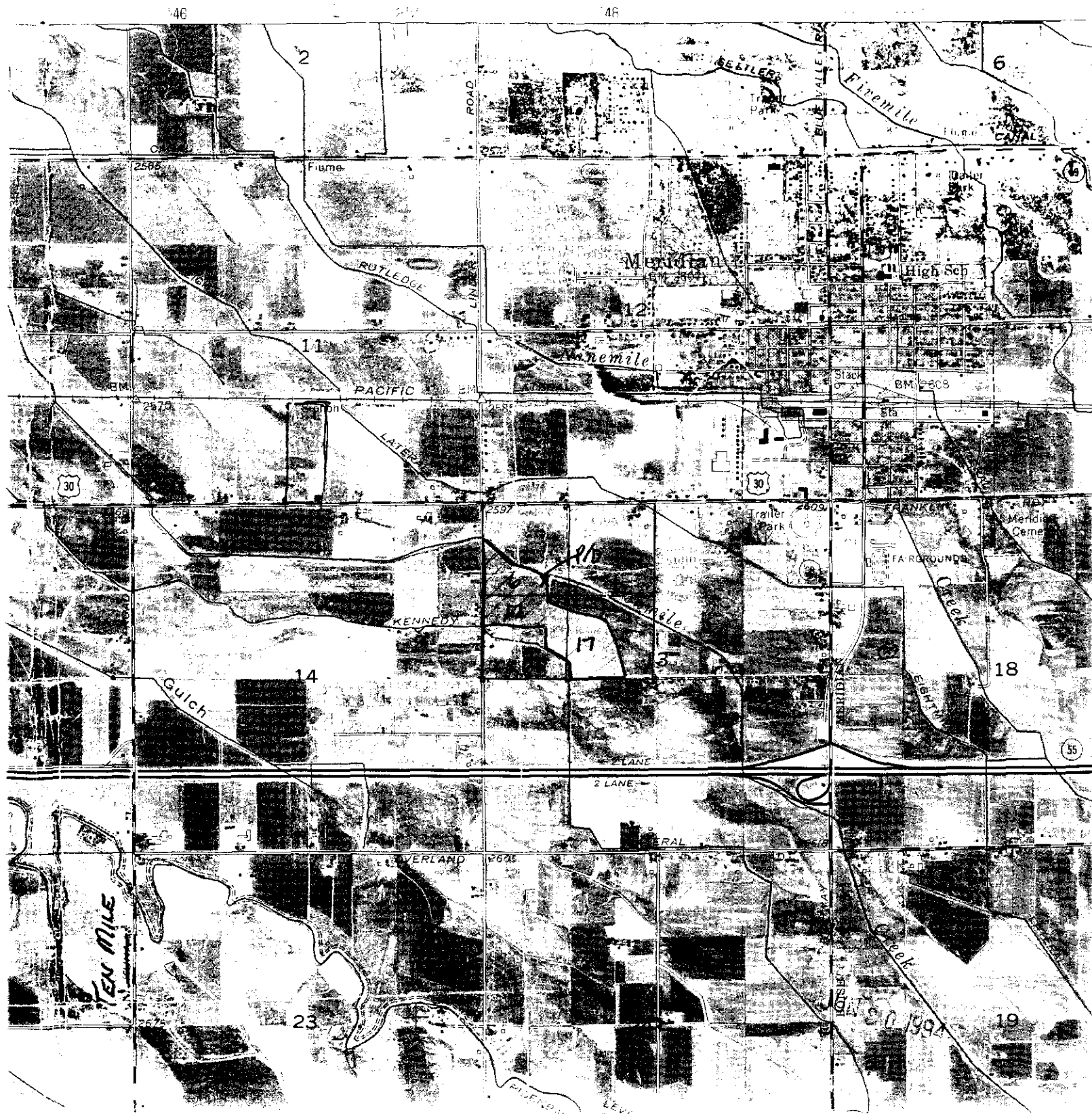
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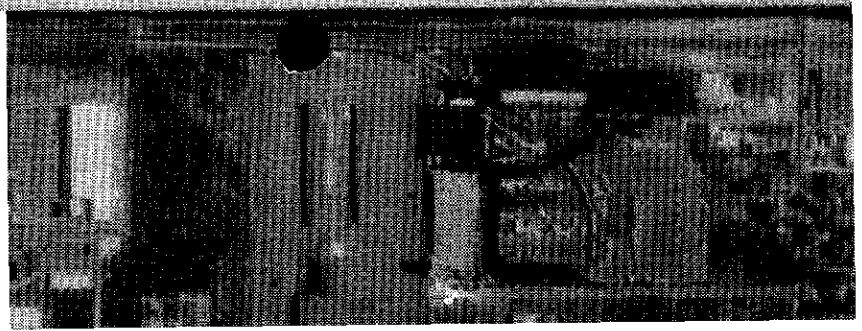


SEP 08 '93 15:04 208-377-8950

RIW RIE

MERIDIAN QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQ)





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1964

25 to 1000
25 to 1000

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigati ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Loi Gnaner
Signature of Dept. Representative & Title

9/9/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
JUN 8 1994

JUN 8 0 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-111 OTHER APPLICABLE NO: 63-11628
2. OWNER: Skyline Development Phone: 377-4104
Address: _____
3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 13, NW 1/4 NW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Phippers Lic. No. 332
When Drilled? 1992
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 200 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 5 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 62 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JUN 30 1994

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



8" well
10 HP submersible
pump
+
10 HP Booster pump

P/u -
1



9 9'93



JUN 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Blanca Ruiz C.

1. WELL OWNER

Name Skyline Development
Address 12301 W. Explorer Boise, ID.
Drilling Permit No. 63-92-W-111
Water Right Permit No. 11628

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 8 inches + 1 feet 169 feet
.250 inches 6 inches 163 feet 169 feet
.250 inches 6 inches 197 feet 200 feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches

Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer Houston Type 304
Top Packer or Headpipe 6' 4"
Bottom of Tailpipe 2' 5"

Diameter 6 Slot size 020 Set from 169 feet to 179 feet
Diameter 6 Slot size 020 Set from 181 feet to 196 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

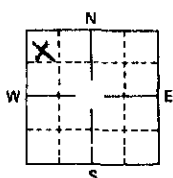
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name UN 20 1004

Lot No. _____ Block No. _____

County ADA

NW 1/4 NW 1/4 Sec. 13, T. 3N S ☐ R. 1W W ☐

7. WATER LEVEL

Static water level 5 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped
400 1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	Top Soil		☒
	2	4	Hard pan		☒
	4	10	Clay		☒
	10	26	Gravel	☒	
	26	36	SAND & Gravel	☒	
	36	98	SANDY clay	☒	
	98	105	SANDY clay - SAND streaks	☒	
	105	117	SANDY clay		☒
	117	119	SAND	☒	
	119	128	SANDY clay - SAND streaks	☒	
	128	155	Clay - SAND streaks	☒	
	155	157	Coarse SAND	☒	
	157	160	Clay		☒
	160	162	Coarse SAND	☒	
	162	169	SANDY clay	☒	
	169	172	SAND	☒	
	172	179	SAND	☒	
	179	200	Coarse SAND	☒	

10.

Work started 18 March 92 finished 16 April 92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Dennis Phipps Firm No. 332

Address Meridian ID Date 12 May 92

Signed by Drilling Supervisor De Phipps

and
(Operator) De Phipps
(If different than the Drilling Supervisor)

May 22, 1992

SKYLINE DEVELOPMENT CO
12301 W EXPLORER DR
BOISE ID 83704

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11628

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JUN 30 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11628 Reviewed by Klg Date 5/12/92

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate - 35
Correct Uses? Yes

SOURCE OF WATER

Surface water source
Ground water source

Yes Drilling permit required?
Yes Copy in the file? Drilling Permit No. 63-92-W-111
200 Amount paid for permit Yes Correct?
Yes Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
100 Yes Amount Submitted
Yes Correct?

MEASURING DEVICE

NA Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due 1 -
No. of days late 1 =
Priority Date 1 +
New Priority Date 1

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 5/11/92
5/22/92 Klg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Skyline Development
Address 12301 W. Explorer Boise, ID.
Drilling Permit No. 63-92-W-111
Water Right Permit No. 63-11628

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 8 inches + 1 feet 169 feet
.250 inches 6 inches 163 feet 169 feet
.250 inches 6 inches 197 feet 200 feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer Houston Type 304
Top Packer or Headpipe 6' 4"
Bottom of Tailpipe 2' 9"

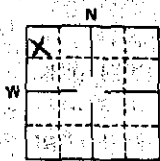
Diameter 6 Slot size 0.20 Set from 169 feet to 179 feet
Diameter 6 Slot size 0.20 Set from 181 feet to 196 feet
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ADA

NW 1/4 NW 1/4 Sec. 13 T. 3N S. R. 1W W.

7. WATER LEVEL

Static water level 5 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>400</u>		<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>8</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		☒
	<u>2</u>	<u>4</u>	<u>HARD PAN</u>		☒
	<u>4</u>	<u>10</u>	<u>Clay</u>		☒
	<u>10</u>	<u>26</u>	<u>Gravel</u>	☒	
	<u>26</u>	<u>36</u>	<u>SAND & Gravel</u>	☒	
	<u>36</u>	<u>98</u>	<u>SANDY clay</u>	☒	
	<u>98</u>	<u>105</u>	<u>SANDY clay - SAND streaks</u>	☒	
	<u>105</u>	<u>117</u>	<u>SANDY clay</u>		☒
	<u>117</u>	<u>119</u>	<u>SAND</u>	☒	
	<u>119</u>	<u>128</u>	<u>SANDY clay - SAND streaks</u>	☒	
	<u>128</u>	<u>155</u>	<u>Clay - SAND streaks</u>	☒	
	<u>155</u>	<u>157</u>	<u>Coarse SAND</u>	☒	
	<u>157</u>	<u>160</u>	<u>Clay</u>		☒
	<u>160</u>	<u>162</u>	<u>Coarse SAND</u>	☒	
	<u>162</u>	<u>169</u>	<u>SANDY clay</u>	☒	
	<u>169</u>	<u>172</u>	<u>SAND</u>	☒	
	<u>172</u>	<u>179</u>	<u>SAND</u>	☒	
	<u>179</u>	<u>200</u>	<u>Coarse SAND</u>	☒	

RECEIVED
MAY 19 1992

Department of Water Resources

10.

Work started 18 March 92 finished 16 April 92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Dennis Phipps Firm No. 332

Address Helix, ID Date 12 May 92

Signed by Drilling Supervisor Don Phipps

and Don Phipps

(Operator) Don Phipps
(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 12, 1992

Mr. Dennis Phipps
Dennis Phipps Well Drilling
2068 Bently Avenue
Meridian, ID 83642

Re: Permit No. 63-11628 - Skyline Development Corp.
Drilling Permit No. 63-92-W-111
Drilling Date: March of 1992
Proposed Location: 03N, 01W, Section 13, SW1/4,
NW1/4.

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

JUN 30 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 1, 1992

SKYLINE DEVELOPMENT CO
12301 W EXPLORER DR
BOISE ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11628

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clh

Enclosures

10034

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Skyline Development Company

2. Mailing Address 12301 W. Explorer Drive

City & State Boise, Idaho Zip Code 83704 Telephone (208) 377-4104

() Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 1/4, or Gov't Lot No. _____

Sec. 13, Twp. 3N, Rge. 1W, County Ada

Street Address of Well Site _____

Lot, block and subdivision Lot 14, Block 6, Mallards Landing

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(X) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. (X) New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 120'

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date A.S.A.P. Following approval

7. Anticipated Well Driller Dennis Phipps Well Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature David Kumball Date Jan 9, 1992

Title Secretary

(Owner, Firm Representative, Other)

PER TELECON with Pat
Hurley of Skyline Develop. Co.
3/2/92

#332

JUN 30 1994

SKYLINE CORPORATION - LIST OF OFFICERS

as of 1/15/92

EDWARD A JOHNSON, PRES

MIKE TANNER, VP

DAVID TURNBULL, SEC/TREAS

CORPORATE OFFICES:
12301 W EXPLORER DR
BOISE ID 83704

208-377-4104

SKYLINE CORPORATION
JUN 8 0 1992

RECEIVED
FEB 14 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

178.00

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates February 6, 13, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1400

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11626

PIER POINTE HOMEOWNERS ASSN
C/O J. PAT MONNOT
2473 D. MARINER WAY
BOISE, ID 83706

Source:
Diversion Pt: NESW
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 24 T 03N R 02E in ADA County
(.060 CFS)
(.060 CFS)
1/27/1992
ADA COUNTY
T03N R02E S24 NESW

2.0 ACRES TOTAL

63-11627

BURGESS, JOHN M.
3031 E STATE
EAGLE, ID 83616

Source:
Diversion Pt: NESE
Use: IRRIGATION
STOCKWATER
DOMESTIC
Total Diversion
Date Filed:
In:

GROUNDWATER
Sec 15 T 04N R 01E in ADA County.
(.160 CFS)
(.020 CFS)
(.040 CFS)
(.200 CFS)
1/8/1992
ADA County
T04N R01E S15 NESE

8.0 ACRES TOTAL

63-11628

SKYLINE DEVELOPMENT CO
12301 W. EXPLORER DR
BOISE, ID 83704

Source:
Diversion Pt: SWNW
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 13 T 03N R 01W in ADA County.
(.670 CFS)
(.670 CFS)
1/10/1992
ADA County
T03N R01W S13 NWNW SWNW

35.0 ACRES TOTAL

63-11629

FLOWER, GERALD
7000 W USTICK RD
MERIDIAN, ID 83642

Source:
Diversion Pt: NWSE
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 32 T 04N R 01W in ADA County.
(1.900 CFS)
(1.900 CFS)
1/16/1992
ADA County
T04N R01W S32 SWNE NWSE SWSE

95.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 24, 1992.

R. Keith Higginson, Director
Pub. February 6, 13, 1992

1400

DEBORAH A CARTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of FEB 6, 1992

and ending with the issue of FEB 13, 1992

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On this 13 day of FEBRUARY in the year of 1992, before me, a Notary Public, personally appeared DEBORAH A CARTER

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11 27 93

63-11628

SKYLINE DEVELOPMENT CO
12301 W EXPLORER DR
BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: SWNW Sec 13 T 03N R 01W in ADA County.

Use: IRRIGATION (.670 CFS)
Total Diversion: (.670 CFS)

Date Filed: 1/10/1992

In: ADA County
T03N R01W S13 NWNW SWNW

35.0 ACRES TOTAL

RECEIVED

JUN 30 1994