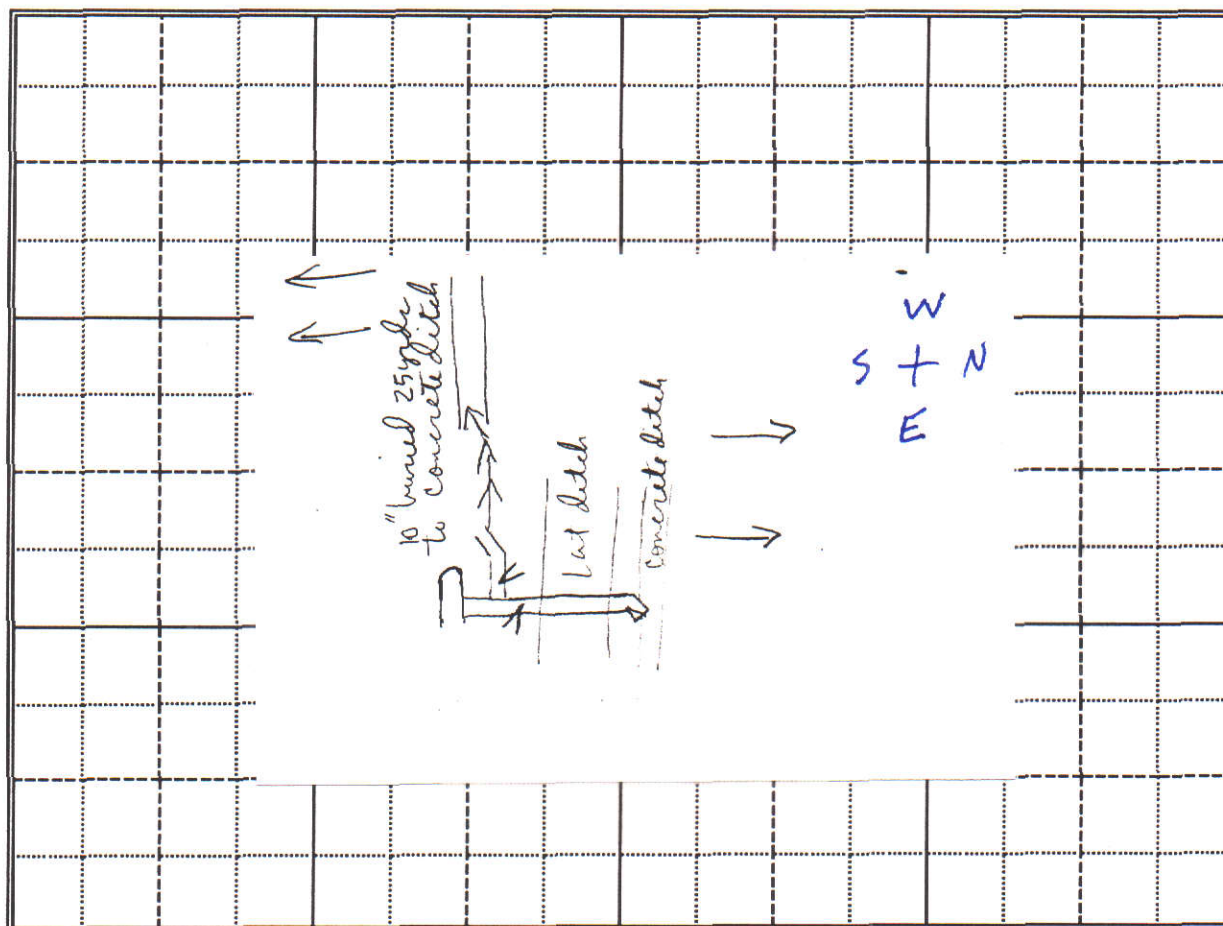


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	LS	30	R-7184-03-922	Layne	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump Curve

MICROFILMED

DEC 20 1996



T4N
R1W
Sec 32

T4N
T3N

Produced by the Geological Survey
 Orthophotograph prepared from 1:80,000-scale aerial
 photographs taken July 4, 1981
 Projection and 10,000-foot grid ticks: Idaho
 coordinate system, west zone
 (Transverse Mercator)
 1000-meter Universal Transverse Mercator grid, zone 11
 1927 North American Datum
 1983 move
 1983 move
 1983 move

63-11629

MICROFILMED
 DEC 20 1996

C



NOT TO SCALE

63-11629
MICROFILMED
DEC 20 1996



5-6-92 - 39-41 Amp
 N.P. 39
 P.O. BOX 1005
 NAMPA, IDAHO 83653-1005
 (208) 466-7376
 #3358

2nd trip

Star Rel 656 2-26-92

SALES ORDER
 NO.

DATE 5-6-92

SOLD TO Gerald Flowers
 7000 W. Ustick
 Meridian 83642

REMARKS 30 H.P. # R718403922

100' - 8" X 2" X 1 3/16" 9.85 65C19 1300 GPM @ 70' TDH 30 H.P.

QTY.	NUMBER	DESCRIPTION	Cope well			
16"	well	205' deep - 18' static	SCREEN	75' - 95'	20'	
				105' 125'	20'	
				165' 175'	10'	
				190' 200'	10'	
					60'	
1	used	30 H.P. # R718403922	From city of Nampa			
1		8wh discharge head				
100'		8" X 2" X 1 3/16" X 20' C-T-S				
		Layne Pumps Inc. P.O. # 4846	2nd trip			
1		1st 13 CM - 9.85" TRIM	Ther. set			
1		10" STRAINER				
1	Customer	30 H.P. Panel w/LA: SC	Sm. # 7741	6-8		
1		meter base				
		WIRING				
		Install	As quoted			
		Set pole				
1	4-14-92	8" Flange				
2		10" Lever op. butterfly valves				
4		10" FLANGES				
		Time delay Relays & Additional	WIRING	6-8 #7		
		4-28-92 - Tim & Don Set				
5-6-92		WARRANTY - Tim - Don - Don - change imp				

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63-11629

CURVE NO.
18-134X
3-15-84

No. Stages	Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	N/A
2	-2	IMP.—NI-RI	N/A
3	0	BOWL—BRZ.	-2
4		BOWL—NI-R.	-1

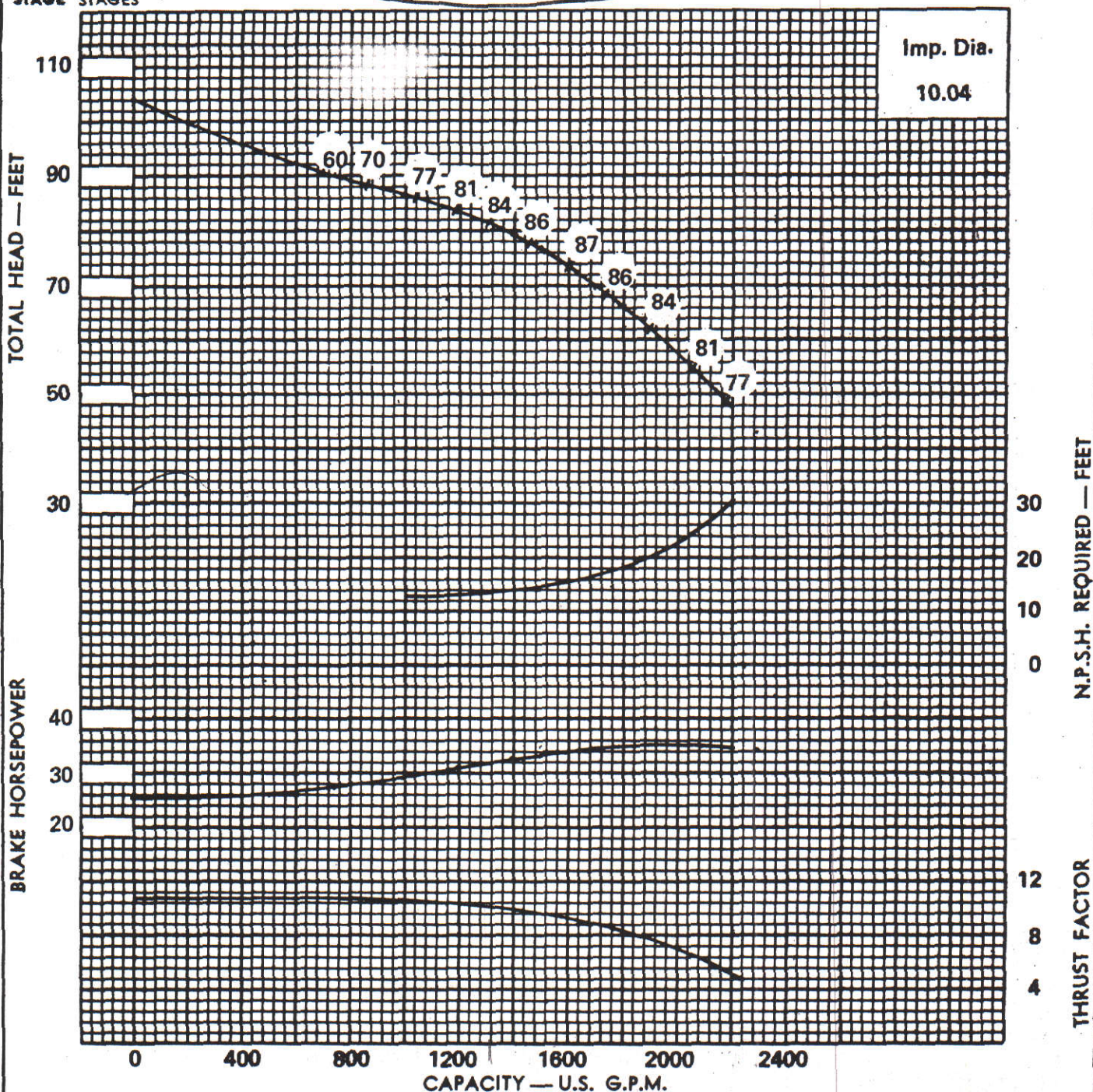
13CM

1770 R.P.M.

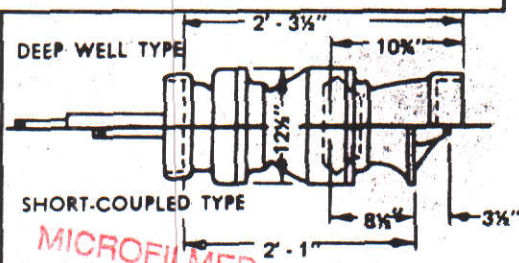
SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 3 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 3 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE (1)
STAGE STAGES

CUSTOM PERFORMANCE



EYE AREA — SQ. IN. = 25.5	IMPELLER WT.-LBS. = 17.5
WR ² PER IMPELLER = 1.45 LB.-FT. ²	ONE STAGE WT.-LBS. = 278
MAX. SPHERE SIZE = 1.00 in.	ADD'L STAGE WT.-LBS. = 116
MAX. NO. STD. STAGES = 8	IMPELLER NUMBER = 65C15
MAX. OPERATING P.S.I. = 400	DISCH. SIZES = 8, 10
STD. LATERAL = .84 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.887 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. FLANGED — COLLET
MIN. SUBMERGENCE = 41 in.	ADD 11.38" PER ADDITIONAL STAGE.



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DEC 20 1996

63-11629

P/D



- Diversion
works
1



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DEC 20 1996

63-11629

GERALD FLOWER
7000 W. USTICK RD
MERIDIAN ID 83642
Permit# 63-92-W-124

RECEIVED
APR 27 1992

Department of Water Resources
Eastern Regional Office

"16" casing record .250 wall welded

1.5	-	75	76.5
95	-	105	10
125	-	165	40
175	-	190	15
200	-	204	4

145.5 total casing

16" Screen record .30 slot Stainless Steel Roscoe Moss Continuous wire.

75	-	95	20
105	-	125	20
165	-	175	10
190	-	200	10

60 total screen

205.5 total casing + screen

RECEIVED

APR 19 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11629

Priority: January 16, 1992

Maximum Diversion Rate:

1.20 CFS

This is to certify, that GERALD FLOWER

7000 W USTICK RD

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 16, 1992; and has submitted Proof of Beneficial Use on April 15, 1994. An examination indicates that the works have a diversion capacity of 2.900 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.20 CFS	
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWSE , Sec. 32, Township 04N, Range 01W ADA County	

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	32	SWNE 14	NWSE 36	SWSE 10	60

Total number of acres irrigated: 60

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 270.0 af for the lands above.

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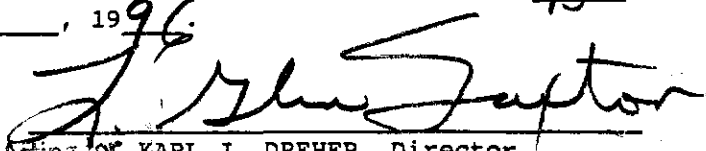
DEC 2 1994

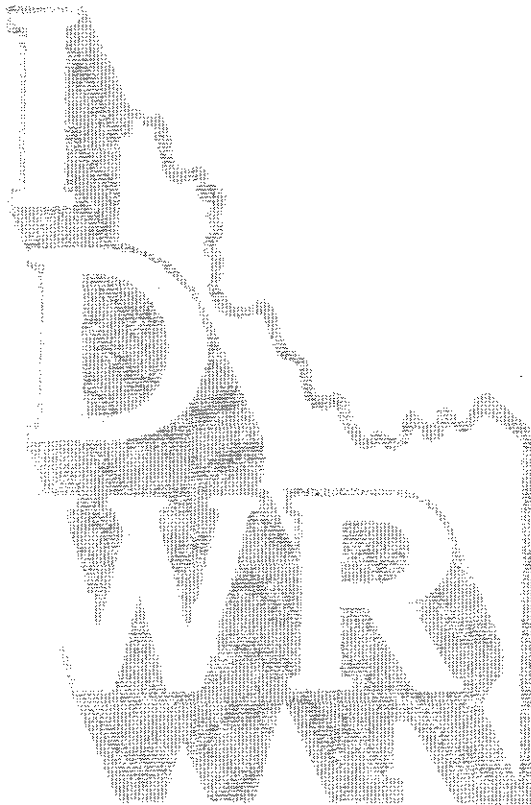
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11629

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of November, 1996.


Acting for KARL J. DREHER, Director



MICHAEL J. JONES
2002-04-11

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 14 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11629 Telephone No. 208-286-7106
2. Name(s) of Permit Holder(s): GERALD FLOWER
3. Post Office Address: 7000 W. CUSTICE RD MERIDIAN ID. 83642
4. Source of Water: Well
 - a. If ground water, well driller's name: Pete Cope Date drilled: 3/?/92
 - b. Pump horsepower: 30 Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)	Irrigation <u>96</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted _____ cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☐ No
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☐ No
8. Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Gerald Flower</u>	<u>286-7106</u>
Name	Telephone No.
<u>7000 W. CUSTICE RD</u>	<u>Mer. Id.</u>
Address	

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/12/94 Gerald Flower
Date Signature (and title if on behalf of a company or organization)

APR 19 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11629

Proposed Priority: January 16, 1992 Maximum Diversion Rate: 1.90 CFS
This is to certify, that GERALD FLOWER

7000 W USTICK RD
MERIDIAN ID 83642

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	1.90 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 32, Township 04N, Range 01W
ADA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>				
04N	01W	32	SWNE 20	NWSE 40	SWSE 35	95
Total number of acres irrigated:						95

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of April, 1992

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

MAY 20 1992

RECEIVED

JAN 13 1992

Form 202
6/85

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Ident. No. 63-11629

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GERALD FLOWER Phone (208) 286 7106
Post office address 7000 W. Ustick Rd, MERIDIAN, IDAHO 83642

2. Source of water supply GROUNDWATER which is a tributary of N/A

* 3. Location of point of diversion is SEE MAP $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot
Sec. 32 Township 4N Range 1W B.M. ADA County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

* * Amount 1.90 cfs for IRRIGATION purposes from FEB 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) allow per guidelines
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.9 cubic feet per second and/or (b) 95 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30 hp pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 16" inches; proposed depth of well is 180' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

* additions made per map

** Change made per telecon w/ Mrs. Flower 1/15/92 g4

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 4N	1W	32			SEE MAP														95
		↳			20											40	35		95

Total number of acres to be irrigated 95

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? GERALD FLOWER

b. Who owns the land to be irrigated or place of use? GERALD FLOWER

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MIDWEST

MAY 20 1992

A full-page sheet of white graph paper with a black grid. The grid consists of 10 columns and 10 rows of squares. There are no margins or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Flower
(Applicant)

Received by MM Date 01-13-92 Time 11:45 am Preliminary check by gk
Fee \$ 45⁰⁰ Received by JAN # W014003 Date 7-10-92
20⁰⁰ gk W014016 1/16/92 → Fee Complete
Publication prepared by GG Date 1/29/92 Published in ID Statesman
2/6 & 2/13/92
Publication approved AT Date 3-5-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAY 20 1992

RECEIVED
FEB 14 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

138.00

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates February 6, 13, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1400

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11626

PIER POINTE HOMEOWNERS ASSN

C/O J. PAT MONNOT
2473 D. MARINER WAY
BOISE, ID 83706

Source:
Diversion Pt: NESW
Use: IRRIGATION
Total Diversion:

Date Filed:
In:

GROUNDWATER
Sec 24 T 03N R 02E in ADA County.
(.060 CFS)
(.060 CFS)
1/27/1992
ADA COUNTY
T03N R02E S24 NESW

2.0 ACRES TOTAL

63-11627

BURGESS, JOHN M.
3031 E STATE
EAGLE, ID 83616

Source:
Diversion Pt: NESE
Use: IRRIGATION
STOCKWATER
DOMESTIC
Total Diversion

Date Filed:
In:

GROUNDWATER
Sec 15 T 04N R 01E in ADA County.
(.160 CFS)
(.020 CFS)
(.040 CFS)
(.200 CFS)
1/10/1992
ADA County
T04N R01E S15 NESE

8.0 ACRES TOTAL

63-11628

SKYLINE DEVELOPMENT CO
12301 W. EXPLORER DR
BOISE, ID 83704

Source:
Diversion Pt: SWNW
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 13 T 03N R 01W in ADA County.
(.670 CFS)
(.670 CFS)
1/16/1992
ADA County
T03N R01W S13 NWNW SWNW

35.0 ACRES TOTAL

63-11629

FLOWER, GERALD
7000 W USTICK RD
MERIDIAN, ID 83642

Source:
Diversion Pt: NWSE
Use: IRRIGATION
Total Diversion:
Date Filed:
In:

GROUNDWATER
Sec 32 T 04N R 01W in ADA County.
(1.900 CFS)
(1.900 CFS)
1/16/1992
ADA County
T04N R01W S32 SWNE NWSE SWSE

95.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 24, 1992.

R. Keith Higginson, Director
Pub. February 6, 13, 1992

1400

DEBORAH A CARTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of FEB 6, 1992

and ending with the issue of FEB 13, 1992

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On this 13 day of FEBRUARY in the year of 1992, before me, a Notary Public, personally appeared DEBORAH A CARTER

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 15, 1996

GERALD FLOWER
7000 W USTICK RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11629

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
DEC 18 1996

MEMORANDUM

TO: File 63-11629

FROM: Sharla

DATE: November 13, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 63-11629 are based on the following:

C. DIVERSION AND DELIVERY SYSTEM

2. Place(s) of Use::

SWNE (14 acres); NWSE (36 acres); SWSE (10 acres); S32, T4N, R1W

The map attached to the exam clearly identify the acres within the $\frac{1}{4}$'s shown above; the examiner has also indicated that there are no amendments necessary for this permit. The written description for the location of acres irrigated is in error.

Examiner: Lori Graves

Exam Date: September 28, 1995

MICROFILMED
DEC - 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11629

DATE 11/13/96

REVIEWER: S H A R L A

NAME Change OK Address Change No
 SOURCE Change OK Is change/clarification of originally intended source? Yes
 If not, prepare Notice of Intent to Void Yes
 POINT OF DIV Change OK Amendment required No
 PLACE OF USE Change OK Amendment required No
 Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate 1.9 cfs
 Fee limit 2.0 cfs \$12500
 Measured cfs
 Theoretical 2.9 cfs

*map same as permit -
 no amendment marked
 by examiner - written
 description in ~~error~~.
 errors.*
 pump curve $30 \times 8.8 \times 7 / 50 + (2.31 \times 40) = 1.51$
 Recommended Total Div Rate 1.2 cfs

ANNUAL VOLUME/ NATURE OF USES

Use Res. Volume Calculation
60 x 4.5 = 270.0 af
 af
 af
 af
 SUBTOTAL 270.0 af

Flow rate 1.2 cfs X 245 days X 1.98 = 582.1 af
 Total volume recommended 270.0 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

WB7 (.02, 270.0)
WB8

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

R32 Overlap

 Use-specific conditions 065

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

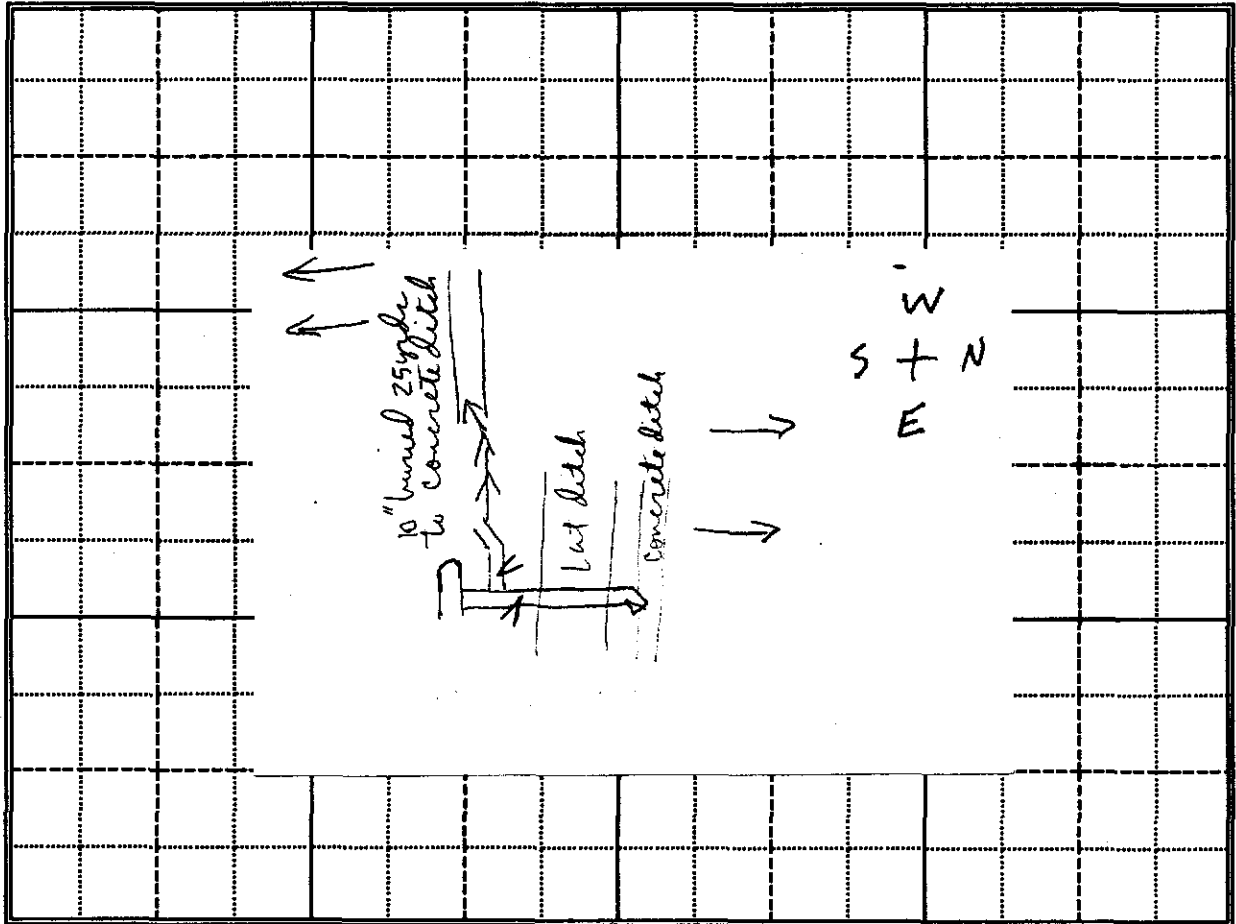
Adjustment Memo du
errors

1st Amend Letter N/A

2nd Amend Letter N/A

MICROFILMED
DEC 20 1986

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	LS	30	12-7184-03-922	Layne	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump Curve

MICROFILMED

DEC 20 1996

E. NARRATIVE/REMARKS/COMMENTS

A well equipped with a 30 HP pump supplies supplemental water to 60 acres irrigation via concrete ditch + siphon tubes. Irrigation district water is also used on the acres. A buried 10" pipe extends W from the well ~ 25 yds NW and discharges into a concrete ditch and irrigates the acres S of eight mile lateral. Another 10" pipe extends N from the well, across eight mile lateral, and dumps into a concrete ditch that delivers water to the acres N of the lateral (see photos).

Other pts listed in overlap are N/A except for the Irrigation District pts.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 20 1955

pump curve + sales Order

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$1300 \text{ GPM} = 2.9 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 60 \times 4.5 = 270$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.2 \times 246 \times 1.9835 = 585.5$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} = 270$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrig</i>	<i>3/15</i>	<i>11/15</i>	<i>1.2</i>	<i>270</i>
Totals:			<i>1.2</i>	<i>270</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Lon Gorman* Date *6/7/96*

Reviewer _____ Date _____

SEAL

MICROFILMED

DEC 20 1996

Not To Scale

63-11629-2085



5-6-92 - 39-41 Amp
 N.P. 39
 P.O. BOX 1005
 NAMPA, IDAHO 83653-1005
 (208) 466-7376
 #3358

2nd 1/2 W
 Star Rel 6561
 Z-26-92
 SALES ORDER NO.
 DATE 5-6-92
 Mc Dermott

SOLD TO Gerald Flowers
 7000 W. Ustick

Meridian 83612
 REMARKS 30 H.P. #R718403922

100' - 8" X 2" X 1 3/16" 9.85 65C15
 1 size 13 CM - 9.85" TRIM (65C19) 1300 GPM @ 70' TDH 30 H.P.

QTY.	NUMBER	DESCRIPTION			
		Cope well			
16"	well	205' deep - 18' static	Screen	75' - 95'	20'
				105' 125'	20'
				165' 175'	10'
				190' 200'	10'
					60'
1	used	30 H.P. #R718403922	From cap of pump		
1		8 W h discharge lead			
100'		8" X 2" X 1 3/16" X 20' C-T-S			
		Layne Pumps Inc. P.O. # 4846	3rd 1/2 W		
1		1 size 13 CM - 9.85" TRIM Thr. l. set			
1		10" strainer			
1	Customer	30 H.P. Panel w/ LA: SC	6-8		
1		meter base	7711		
		WIRING			
		Install	As quoted		
		Set pole			
1	4-14-92	8" Flange			
2		10" Lever op. butterfly valves			
4		10" Flanges			
		Time delay Relays & Additional wiring	G-B #7		
		4-28-92 - Tim & Don Set			
5-6-92		Warranty - Tim - Don - Don - change imp			

MICROFILMED
 1992

63-11629

CURVE NO.
18-134X
3-15-84

No. Stages	Change	MATERIAL	Eff. Change
1	-4	IMP.—C.I.	N/A
2	-2	IMP.—NI-RI	N/A
3	0	BOWL—BRZ.	-2
4		BOWL—NI-R.	-1

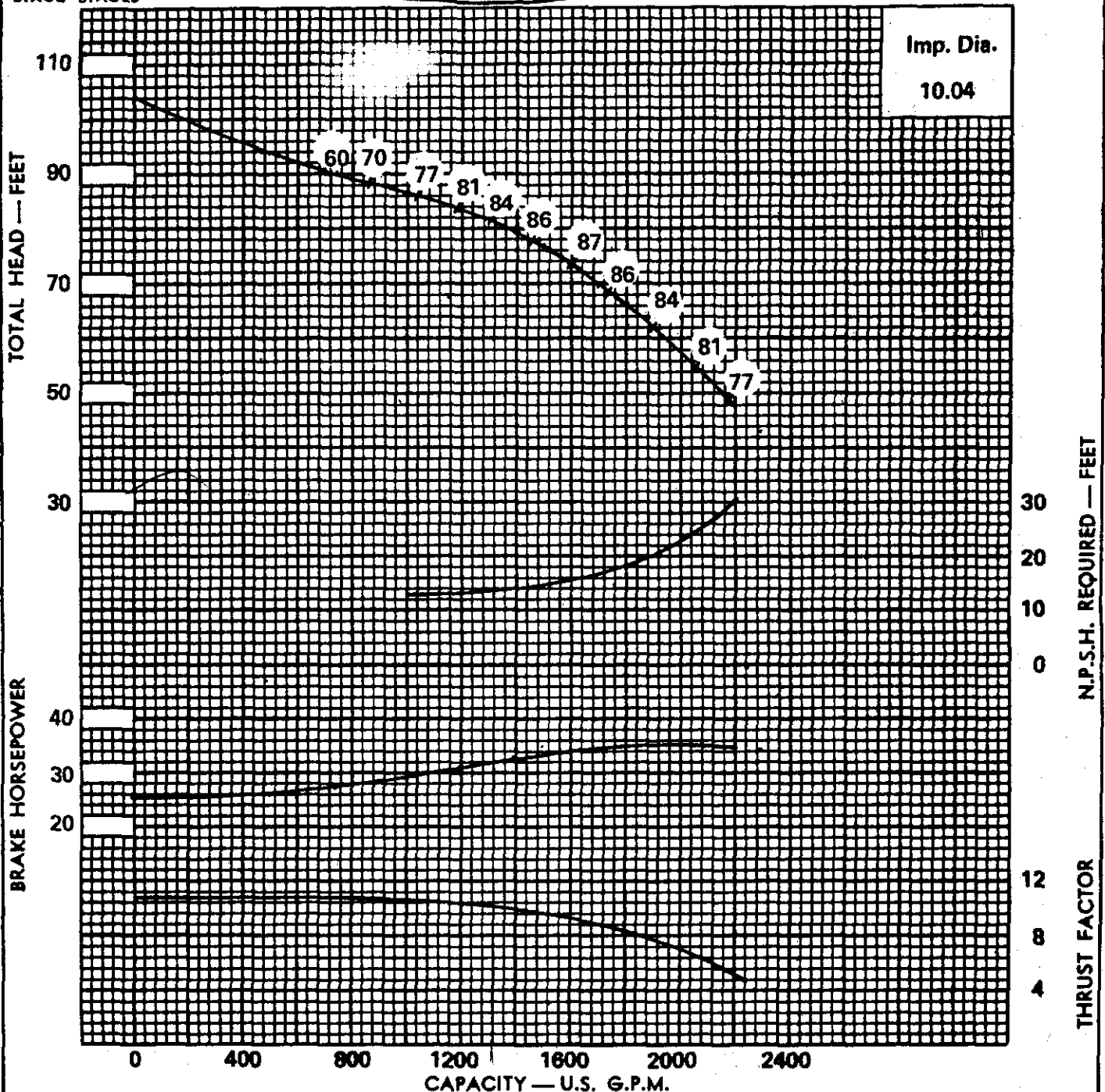
13CM

1770 R.P.M.

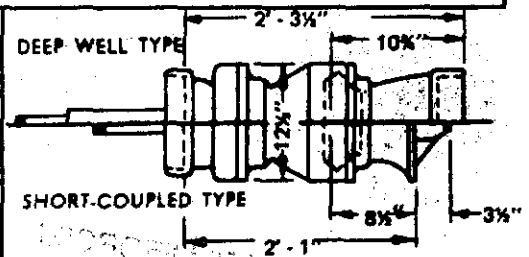
SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 3 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 3 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE (1)
STAGE STAGES

CUSTOM PERFORMANCE



EYE AREA—SQ. IN. = 25.5	IMPELLER WT.-LBS. = 17.5
WT. PER IMPELLER = 1.45 LB.-FT ²	ONE STAGE WT.-LBS. = 278
MAX. SPHERE SIZE = 1.00 in.	ADD'L STAGE WT.-LBS. = 116
MAX. NO. STD. STAGES = 8	IMPELLER NUMBER = 65C15
MAX. OPERATING P.S.I. = 400	DISCH. SIZES = 8, 10
STD. LATERAL = .84 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.887 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. FLANGED - COLLET
MIN. SUBMERGENCE = 41 in.	ADD 11.28" PER ADDITIONAL STAGE.



IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-124 OTHER APPLICABLE NO: 63-11629
2. OWNER: Gerald Flores Phone: 286-7106
Address: 7000 W. Hestich Rd
3. WELL LOCATION: Twp 4N, Rge. 1W, Sec. 32, NW 1/4 SE 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Cope Lic. No. 213
When Drilled? 4/22/92
5. WELL CONSTRUCTION:
Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 205 ft. Method Drilled Reverse Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 18 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☒ Not Used
☐ Other: _____

63-11629

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**



Signature of Dept. Representative & Title

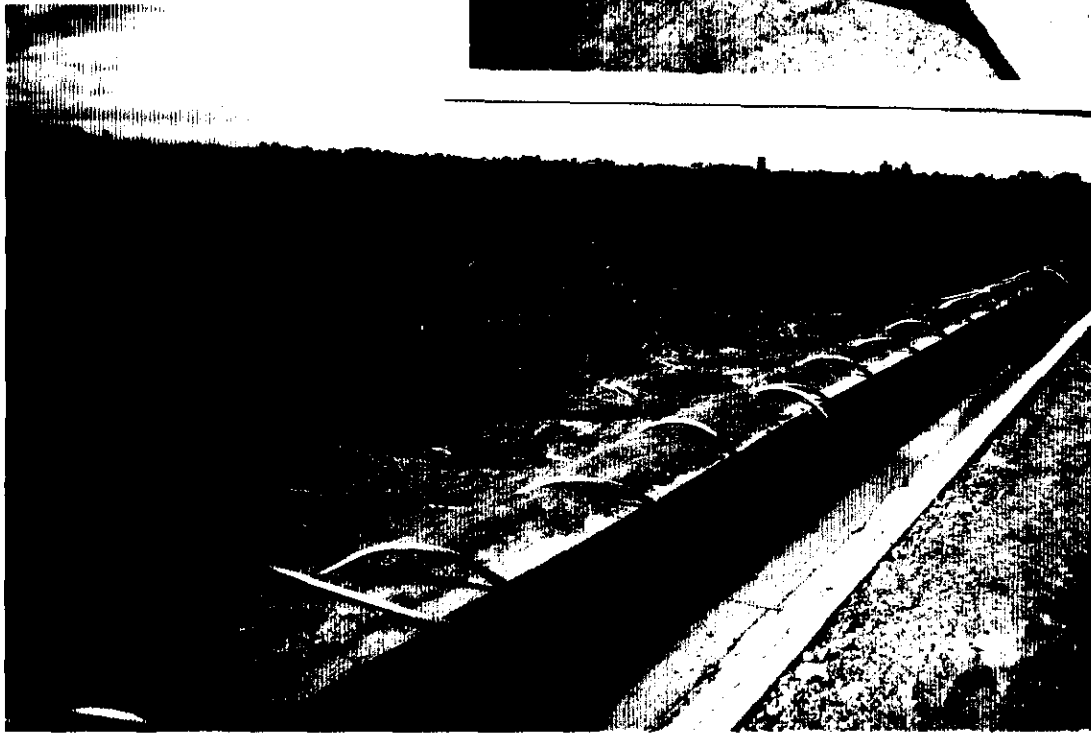
9/28/95

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
DEC 20 1996

P/D



- Diversion
works
1



928'86

MICROFILMED
DEC 2 9 1987

63-11629

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11628

Reviewed by [Signature]

Date 4-18-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

IRR.

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 63-92-W-0124

200.00 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

 Required?

125.00 Amount Submitted

 Installed?

yes Correct?

 Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address

Proof Made 3-14-94

April 18, 1994

GERALD FLOWER
7000 W USTICK RD
MERIDIAN ID 83642

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11628⁹

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 19 1994

March 31, 1994

GERALD FLOWER
7000 W USTICK RD
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-11629

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

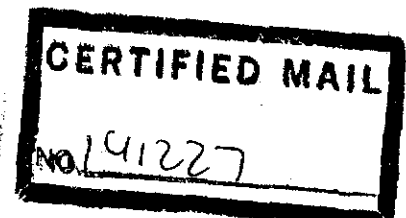
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

APR 19 1994



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

APR 27 1992 WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
Department of Water Resources within 30 days after the completion or abandonment of the well.

Western Regional Office

1. WELL OWNER

GERALD FLOWER

Name _____

Address 7000 W USTICK MERIDIAN 83642

63-92-W-124

Drilling Permit No. _____

Water Right Permit No. 11629

2. NATURE OF WORK

NEW WELL

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

IRRIGATION

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches + _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name ROSCOE MOSS

Type CONTINUOUS WIRE Model No. HEAVY

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8"

Placed from 205 feet to 30 feet

Surface seal depth 30 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port 2" PIPE

7. WATER LEVEL

Static water level 18 feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

NOT AVAILABLE

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG

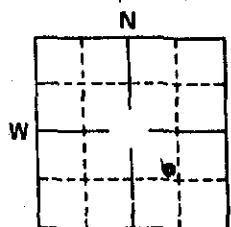
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"					
	0	7	TOPSOIL		X
	7	10	CRSE SAND		X
	10	25	SAND GRAVEL ROCK	X	
	25	28	BRN CLAY		X
	28	40	FINE SAND	X	
	40	65	BRN CLAY		X
	65	71	FINE TO MED SAND	X	
	71	75	BRN CLAY		X
	75	95	FINE TO MED SAND	X	
	95	98	BRN CLAY		X
	98	100	FINE TO MED SAND	X	
	100	103	SANDSTONE		X
	103	127	FINE TO MED SAND	X	
	127	139	BRN SANDY CLAY		X
	139	145	FINE TO MED SAND	X	
	145	151	SAND AND CLAY MIXED		X
	151	155	FINE TO MED SAND	X	
	155	162	BRN CLAY		X
	162	177	FINE TO MED SAND	X	
	177	189	BRN CLAY		X
	189	202	FINE TO MED SAND	X	
	202	205	BRN CLAY		X

10.

Work started 4/20/92 finished 4/22/92

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ADA

NW ¼ SE ¼ Sec. 32, T. 4N S. 4R. 1W W ¼

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING Firm No. 213

Address 505 W CHINDEN Date 4/23/92

Signed by (Firm Official) _____

and

(Operator) _____

GERALD FLOWER
7000 W. USTICK RD
MERIDIAN ID 83642
Permit# 63-92-W-124

RECEIVED

APR 27 1992

Department of Water Resources
Eastern Regional Office

"16" casing record .250 wall welded

1.5	-	75	76.5
95	-	105	10
125	-	165	40
175	-	190	15
200	-	204	4

145.5 total casing

Screen record .30 slot Stainless Steel Roscoe Moss Continuous wire.

75	-	95	20
105	-	125	20
165	-	175	10
190	-	200	10

60 total screen

205.5 total casing + screen

May 4, 1992

GERALD FLOWER
7000 W USTICK RD
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11629

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clz

RECEIVED
MAY 20 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11629
Date: 4-28-92

Reviewer:

Brenda Miller

Brenda

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
- (Approved) w/permit - P99 (# 63-92-W-124)
- Not included - 046-P23 (All GW, even existing wells)
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 103
- Surface water - 005, 005-01H-P01 (LT.2 w/pump)
- 005-01J-P08 (GT.2)
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - (1, Blank or Other)
- Trust - 051-052-053-P74 (Consumptive Uses)
- Non Trust <1> - 048-049
- RIVER BASINS:
- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

06-01-1994

[Signature]

PROCESSING

APPLICATION NO.

63-11629

YES NO

☒ ☐
☒ ☐
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☒ ☐
☒ ☐
☒ ☐
☒ ☐
☒ ☐
☒ ☐
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest February 24, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, OK

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs), 46 (Well drilling permit issued)

See below for additional information

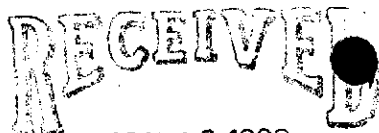
Recommended Date or Priority 1/16/1992Recommended by: DATDate 3/11/92

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Overlap w/ Domestic (G.W.) ^{Stock} use in SWSE Sec 32Complete fee received 1/16/92 - Adjust priority to this date.Note: Called applicant on 3/11 (left message) to say that we can now issue a well drilling permit if he submits \$200.00. DAT



JAN 13 1992

Drilling Permit No. _____
Water Right Perm. No. _____
Injection Permit No. _____

63-92-W-124

63-11629

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) GERALD FLOWER

2. Mailing Address 7000 W. Ustick Rd

City & State MERIDIAN, IDA Zip Code 83642 Telephone (208)-286-7106

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Proposed well location _____ 1/4 _____ 1/4, or Gov't Lot No. _____

Sec. 32, Twp. 4N, Rge. 1W, County ADA

Street Address of Well Site 7000 W. Ustick Rd, MERIDIAN

Lot, block and subdivision _____

4. Proposed use of well:

- ☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

☐ Other _____
(Describe)

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Enlarge ☐ Replace - See Condition 9

B. Proposed Surface Diameter 16" Cased Proposed Maximum Depth 180'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)

6. Construction Start Date AS SOON AS POSSIBLE

7. Anticipated Well Driller PETE COPE
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Gerald Flower Date 1/10/92

Title Owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 3/12/92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature]
Signature of Authorized Department Representative

Mr. Western Reg Off
Title

Receipt No. W014292 Received by Dur Fee 200⁰⁰ Date 3/12/92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
MAY 20 1992

Attention: Cindy

Additional application fee for
drilling an irrigation well.
for Gerald Flower

RECEIVED

JAN 16 1992

Department of Water Resources
Western Regional Office

← PRIORITY

RECEIVED

MAY 20 1992

FLOWER, GERALD
7000 W USTICK RD
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWSE Sec 32 T 04N R 01W in ADA County.

```

Use: IRRIGATION          ( 1.900 CFS)
      Total Diversion: ( 1.900 CFS)

```

Date Filed: 1/16/1992

In: ADA County
T04N R01W S32 SWNE NWSE SWSE

95.0 ACRES TOTAL