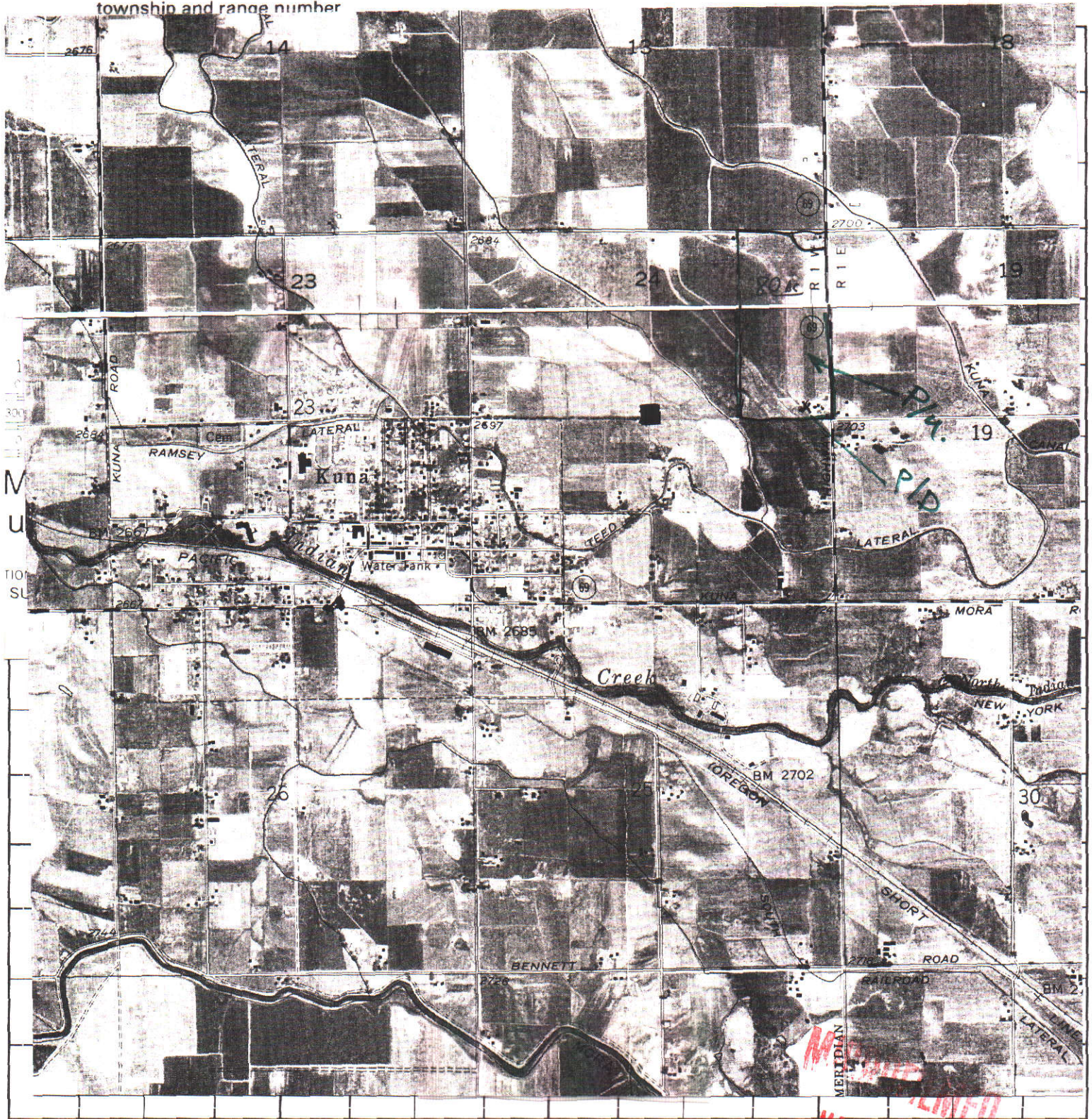


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

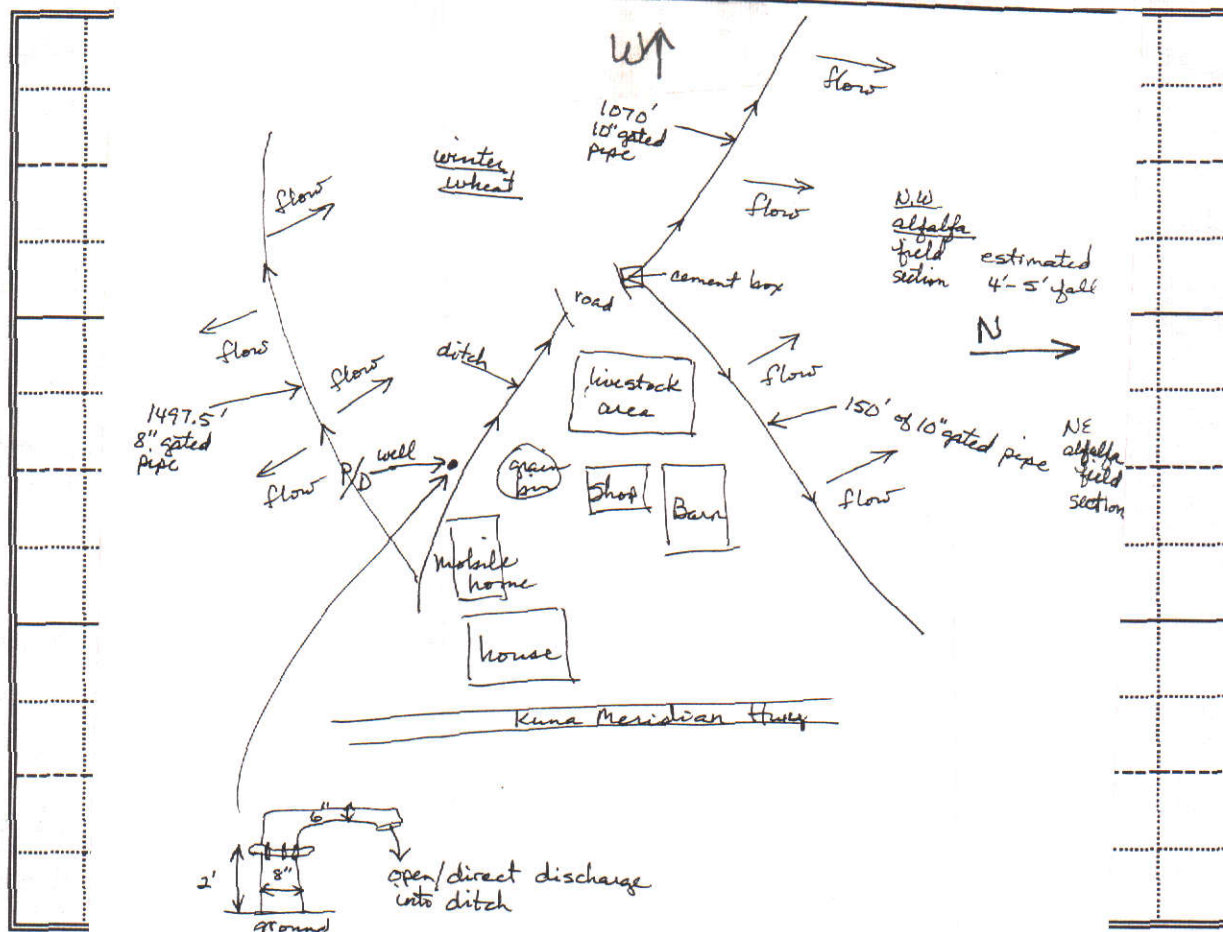


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Edmen R Jensen
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submers.		25			6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pycno current meter			090175			9/27/94

2. Measurements:

Open Channel Discharge Measurement
(see attachment)

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DEC 20 1996

NOTA Scale

115

77838

9844

7/433

566/L

169/L

5681-102-12

School

8861 4/2

584

8241

63-11653



Columbia School

1-1

1-2

1-4

1-3

2-3

2-4

3-3

1-9

Kuna

Creek

MORA ROAD

NEW YORK

SHORT

PERMIT 103-11653 INIT S.H.

T. R. S. Q/Q

P/D 2N 1W 24 SENE

SCALE 7.5 USGS TOP

PHOTO ID.

DEC 20 1954

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

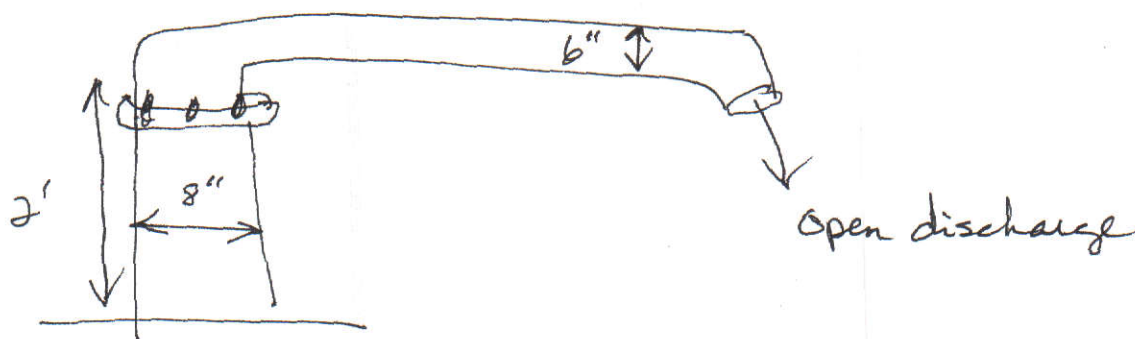
9. REMARKS: _____

Sandy Hemenway, WR Agent
Signature of Dept. Representative & Title

8/25/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photo on another sheet



MICROFILMED
DEC 20 1996

63-11653
8/25/94 S.H

6" steel pipe

open discharge

8" casing
submers. well



field with winter
wheat

NW
Alfalfa field
1070' of 10" gated pipe

cement box with
2 way attachment for
10" gated pipe



NE
alfalfa
field

10" gated pipe
150' length

MICROFILMED

63-11653
9/27/94 SH



ditch that
open channel
discharge
measurements
were taken
from

MICROFILMED
DEC 2 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11653

Priority: January 30, 1992

Maximum Diversion Rate:

0.72 CFS

This is to certify, that ELMER JENSEN
817 KUNA MERIDIAN HWY
KUNA ID 83634

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 30, 1992; and
has submitted Proof of Beneficial Use on April 22, 1994. An examination indicates
that the works have a diversion capacity of 0.720 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.72 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 24, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	24	NENE 33	SENE 36		69

Total number of acres irrigated: 69

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 310.5 af for the lands above.

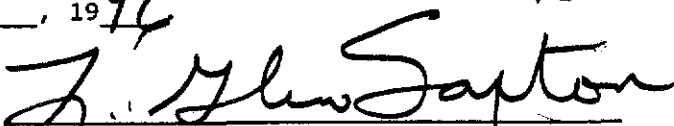
RECORDED
DEC 2 0 1996

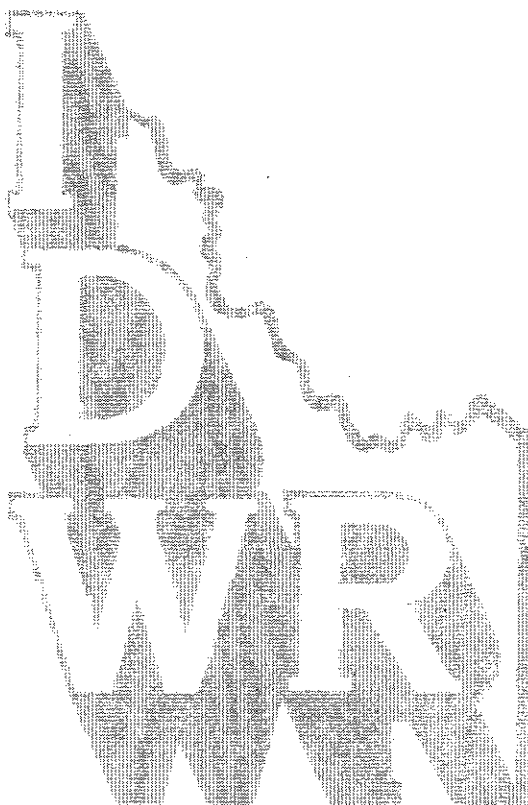
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11653

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of November, 1994


Acting for KARL J. DREHER, Director



MICROFILMED
DEC 20 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

APR 22 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11653 *Drilling Permit No. 63-92-V-125* Telephone No. 922-5624
2. Name(s) of Permit Holder(s): Elmer Jensen
3. Post Office Address: 817 Kuna Meridian Hwy Kuna Idaho
4. Source of Water: Ground water
- a. If ground water, well driller's name: Knice Date drilled: 3-15-92
- b. Pump horsepower: 25 Pressure (psi): _____ Dynamic pumping level (ft.): 100

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 77 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 1.6 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 125 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Elmer Jensen 922-5624
Name Telephone No.

817 Kuna Meridian Hwy Kuna
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 30 1994

4-15-94
Date

Elmer R Jensen
Signature (and title if on behalf of a company or organization)

\$
125.00

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11653

Proposed Priority: January 30, 1992 Maximum Diversion Rate: 1.60 CFS

This is to certify, that **ELMER JENSEN**
817 KUNA MERIDIAN HWY
KUNA ID 83634

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	1.60 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 24, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	24	NENE 40	SENE 40		80
Total number of acres irrigated:						80

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 2, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of April, 1992

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAY 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Elmer Jensen Phone 922-5624
Post office address 817 Hum - Meridian Hwy Hum, Idaho 83634
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE SE $\frac{1}{4}$, Govt. Lot _____
Sec. 24 Township 2N Range 1W B.M. Ada. County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.6 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
Drilled well with gravity flow irrigation
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MAY 20 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N.	1W	24	40			40													80 AC.

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

Boise-Kuna Irrigation Dist

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

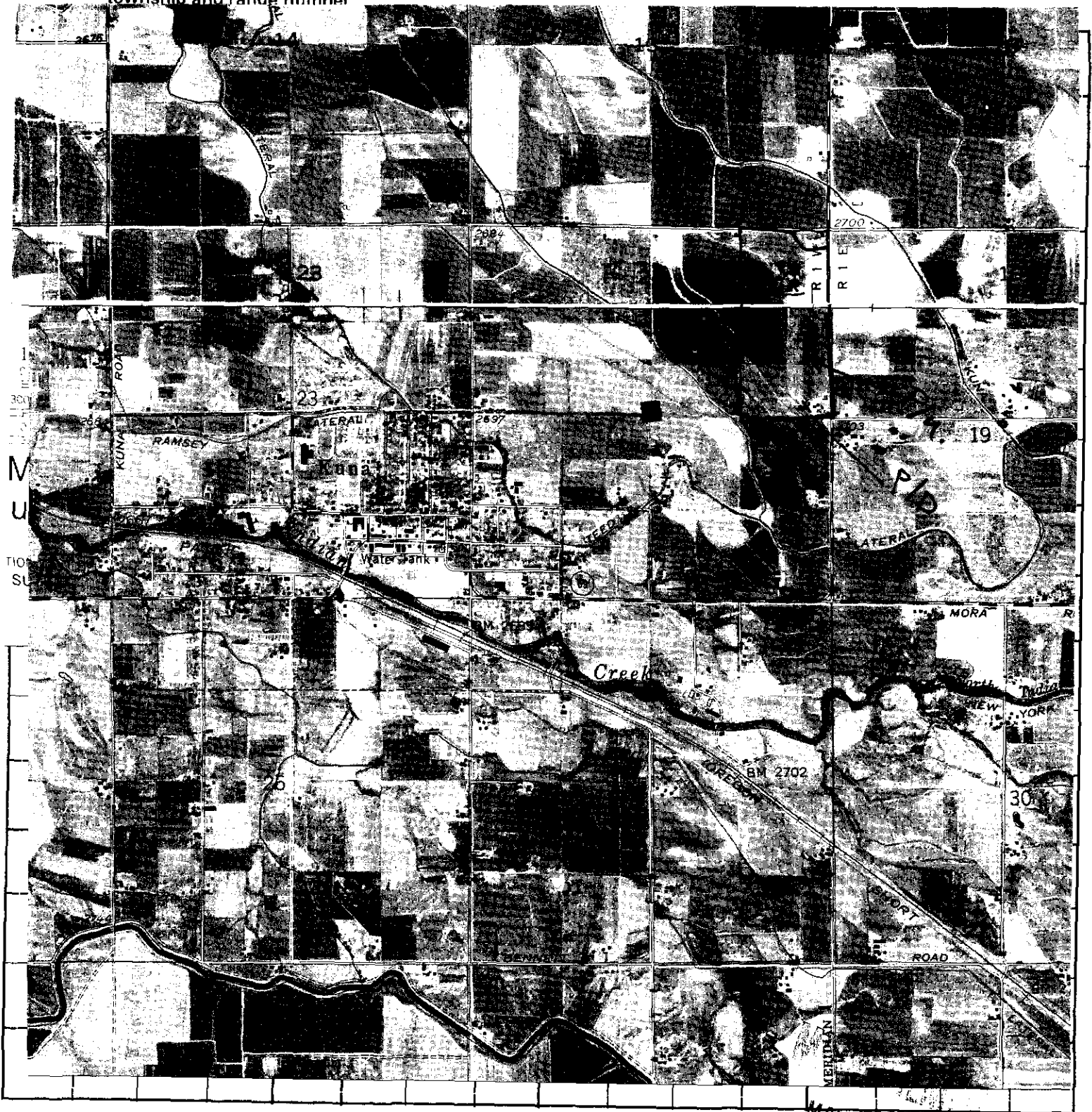
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Supplemental Water.

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MAY 20 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile.

MAY 20 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Edmen R Jensen*
(Applicant)

Received by JFW Date 1/30/92 Time 11:30 AM Preliminary check by lw
Fee \$ 65.00 Receipted by JFW # W014080 Date 1/30/92
Publication prepared by GG Date 2-12-92 Published in ID Statesman
Publication approved st Date 3-10-92
2/20 & 2/27/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAY 20 1992

FEB 28 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

284.25

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates February 20, 27, 1991
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1502

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BOWER, CAROLYN A
BOWER, BRAD W
 600 RIVER HEIGHTS DR
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: Lot 7 (NWNE) Sec 24 T 04N R 01W in ADA County.
 Use: IRRIGATION (.090 CFS)
 STOCKWATER (.020 CFS)
 FISH PROPAGATION (.500 CFS)
 FISH PROP. STORAGE (2.00 AF)
 DIVERSION TO STORAGE (.500 CFS)
 Total Diversion: (.610 CFS)

Date Filed: 1/23/1992
 In: ADA County
 T04N R01W S24 Lot 7 (NWNE) Lot 7 (SWNE)
 3.0 ACRES TOTAL

BLICKENSTAFF, RONALD
 8422 BENNETT RD
 NAMPA, ID 83686
 Source: GROUNDWATER
 Diversion Pt: NENW Sec 28 T 02N R 01W in ADA County
 Use: IRRIGATION (1.500 CFS)
 Total Diversion: (1.500 CFS)
 Date Filed: 1/31/1992
 In: ADA County
 T02N R01W S28
 75.0 ACRES TOTAL

HUNNEMILLER, RUSS
STUHR, WILLIAM
 282 W PARLIAMENT CT
 BOISE, ID 83706
 Source: GROUNDWATER
 Diversion Pt: SWSW Sec 2 T 03N R 01W in ADA County
 Use: IRRIGATION (.500 CFS)
 Total Diversion: (.500 CFS)
 Date Filed: 2/4/1992
 In: ADA County
 T03N R01W S02
 25.0 ACRES TOTAL

SEA CORP
 5800 S COLE RD
 BOISE, ID 83709
 Source: GROUNDWATER
 Diversion Pt: Lot 4 (SWSW) Sec 31 T 03N R 02E in ADA County
 Use: IRRIGATION (.800 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.800 CFS)
 Date Filed: 2/4/1992
 In: ADA County
 T03N R02E S31 Lot 4 (SWSW)
 40.0 ACRES TOTAL

MC CORMICK, KATHLEEN M
 HC 33 BOX 1077
 BOISE, ID 83706

Source: GROUNDWATER
 Diversion Pt: NESW Sec 20 T 03N R 04E in ADA County
 Use: DOMESTIC (.040 CFS)
 AESTHETIC STORAGE (.50 AF)
 DIVERSION TO STORAGE (.010 CFS)
 Total Diversion: (.050 CFS) (2/5/1992)

Date Filed:
 In: ADA County
 T03N R04E S20 SWSW

HODGSON, KENT
 2590 E HUBBARD
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: SWNE Sec 8 T 02N R 01E in ADA County
 Use: IRRIGATION (.340 CFS)
 Total Diversion: (.340 CFS)
 Date Filed: 2/7/1992
 In: ADA County
 T02N R01E S08 SWNE SENE
 17.0 ACRES TOTAL

RISCH, JAMES E
 5400 S COLE RD
 BOISE, ID 83709
 Source: GROUNDWATER
 Diversion Pt: Lot 3 (SWNWSW) Sec 31 T 03N R 02E in ADA County
 Use: IRRIGATION (1.600 CFS)
 Total Diversion: (1.600 CFS)
 Date Filed: 2/7/1992
 In: ADA County
 T03N R02E S 31 NESW SESW

JENSEN, ELMER
 817 KUNA MERIDIAN HWY
 KUNA, ID 83634
 Source: GROUNDWATER
 Diversion Pt: SENE Sec 24 T 02N R 01W in ADA County
 Use: IRRIGATION (1.600 CFS)
 Total Diversion: (1.600 CFS)
 Date Filed: 1/30/1992
 In: ADA County
 T02N R01W S24 NENE SENE

SCHENK, GALE
SCHENK, ANN
 410 N LINDER RD
 EAGLE, ID 83616
 Source: GROUNDWATER
 Diversion Pt: NWSW Sec 12 T 04N R 01W in ADA County
 Use: IRRIGATION (.940 CFS)
 Total Diversion: (.940 CFS)
 Date Filed: 2/4/1992
 In: ADA County
 T04N R01W S12 NWSW SWSW

The permit(s) will be subject to all prior water right protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 9, 1992.
 R. Keith Higginson, Director
 Pub. February 20, 27, 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 15, 1996

ELMER JENSEN
817 KUNA MERIDIAN HWY
KUNA ID 83634

RE: WATER RIGHT NO. 63-11653

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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DEC 20 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11653

DATE 11/14/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>1.6</u> cfs
Fee limit	<u>2.0</u> cfs \$125 ⁰⁰
Measured	<u>.72</u> cfs — open discharge meas. at well
Theoretical	<u>1.1</u> cfs $25 \times 8.8 \times .7 / 140 = 1.1$
Recommended Total Div Rate <u>.72</u> cfs	

ANNUAL VOLUME/ NATURE OF USES

Use <u>Dr.</u>	Volume Calculation <u>69 x 4.5 = 310.5</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
SUBTOTAL	<u>310.5</u> af

Flow rate .72 cfs X 245 days X 1.98^{af} = 349.3 af
 Total volume recommended 310.5 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

WB8
WB7 (.02, 310.5)

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
R27 Overlap

— Use-specific conditions 065
 Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11653
(208) 922-4520 Steve
Phone No. (208) 922-5624 Elmer

1. Owner: Elmer +/or Steve Jensen
Current Address: 817 Kuna Meridian Hwy Kuna, Id 83634

2. Accompanied by: Tamera Jensen + Elmer Jensen EXAM DATE: 8/25/94
Address: 817 Kuna Meridian Hwy Kuna, Id. 83634 (208) 922-4520
Phone No. (208) 922-5624

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388 US Dept. of Interior
2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	24	2N	1W	Ada	US GS Topo map + exam

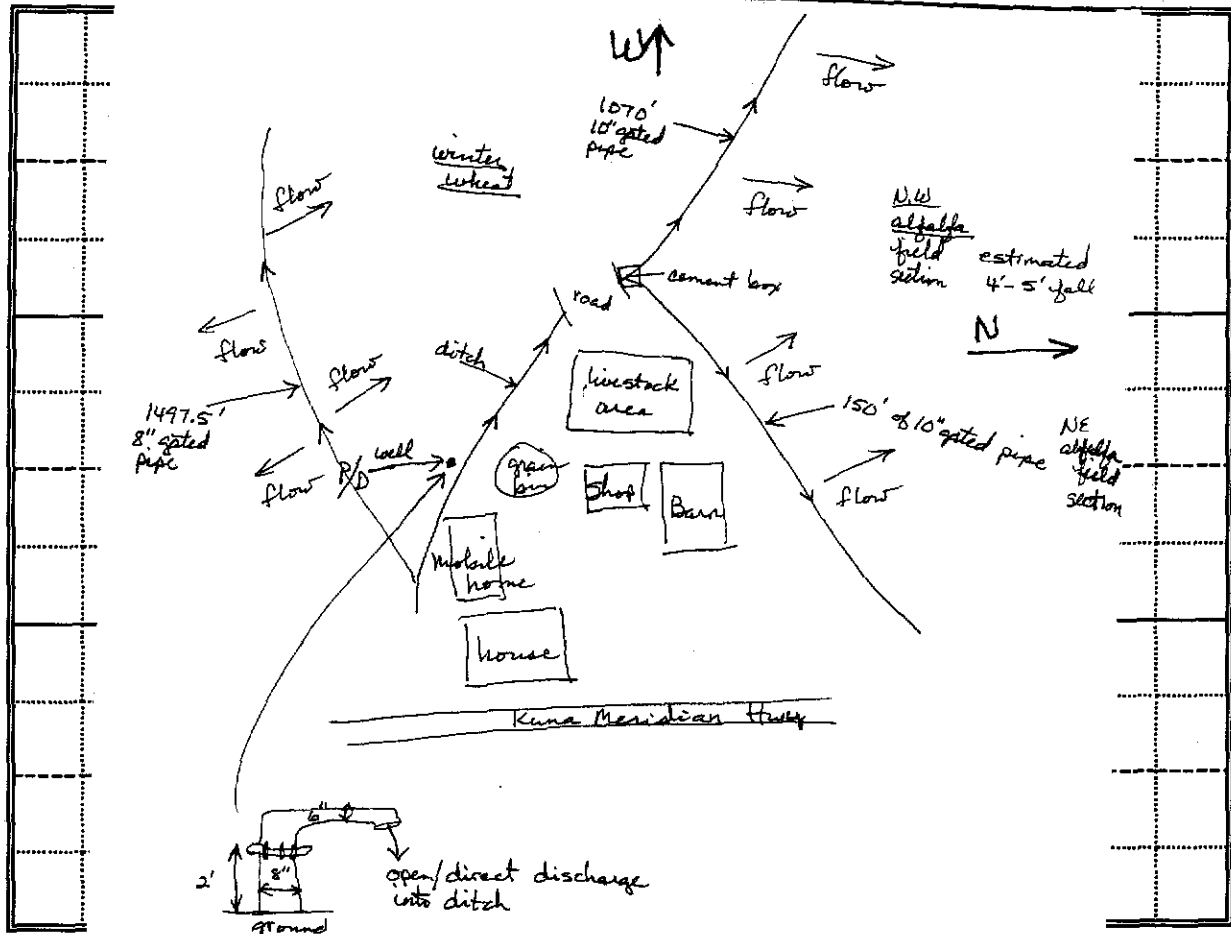
2. Place(s) of Use:

Indicate Method of Determination Exam + ASCS map
USGS Topo map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1W	24	33.05			36.0													69.05
			33			36													69

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DEC 20 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		25			6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pygmy Current meter			090175			9/27/94

2. Measurements: Open Channel Discharge Measurement
(see attachment)

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DEC 20 1996

E: NARRATIVE/REMARKS/COMMENTS

No govt lots were found for this section.

There were no overlaps for the P/D, but there were overlaps for the P/U which were other land +/or other uses.

Use is for irrigation of 69.1 acres used in conjunction with Boise - Kuna Irrigation District.

The system is a groundwater source, with open discharge by means of 6" steel pipe into lateral. A cement box with 2-way attachment to 10" gated pipe flows west to the north end, + east to the north end. When this portion is shut off, the water runs east down the lateral to a box + ~~8"~~ 8" gated pipe, + then depending how the gates are opened, flows east or west.

Other water source: Boise - Kuna Irrigation

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 20 1985

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

Open Channel Discharge Measurement
(see attachment) 7.72 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: (see attachment)

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 311.0 = 310.95$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 351.31 = 351.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 310.95 = 311.0$$

2. Volume Calculations for Other Uses:

none

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>0.72 cfs</u>	<u>311.0</u> ~~310.95 Afa~~
Totals:			<u>.72</u>	<u>310.95</u> <u>311.0</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Sam Hemenway Date 11/27/94

Reviewer _____ Date _____

SEAL

MICROFILMED

DEC 20 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-11653
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: no-name irrigation ditch
2. Location: direct open discharge off of well
3. Person conducting measurement: Linda Werner
4. Date and time of measurement: 9/27/94 11:45
5. Accompanied by: Sandy Hemerway
6. Measuring device size and ID no.: pygmy current meter # 030175
7. Spin test before measurement OK? 1 min 9 sec after measurement OK? 1:25
8. Purpose of measurement: Verify velocity/output of well for licensing

B. MEASUREMENT DATA

vegetation on both sides & silty bottom

Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
Rt edge	0.4	0.7	0.0		REW	11:49					
	1.8	0.8	0.5		15	.49	0.31			0.40	0.12
	2.0	0.2	0.5		25	.43	0.58			0.10	0.06
	2.2	0.3	0.4		30	.42	0.71			0.08	0.06
	2.4	0.2	0.5		35	.45	0.78			0.10	0.08
	2.6	0.2	0.5		33	.43	0.77			0.10	0.08
	2.8	0.2	0.5		40	.42	0.95			0.10	0.09
	3.0	0.2	0.5		38	.45	0.84			0.10	0.08
	3.2	0.2	0.4		32	.42	0.76			0.08	0.06
	3.4	0.2	0.4		30	.43	0.70			0.08	0.06
Lt edge	3.6	0.4	0.3		12	.47	0.25			0.12	0.03
	4.2	0.3	0.0		LEW	12:01					
	3.8	3.8									0.72
Q = 0.72 cfs											
MICROFILMED											
DEC 29 1995											

Measured Method

Open Channel Discharge (see attachment)
 $= 0.72 \text{ cfs}$

- ① permit irrigation 3/15 - 11/15 1.60 cfs (80⁺ acres)
- ② B/u fee \$125.00 4/22/94 pd. 1.01 - 2.00 cfs 101-209^{AP}
- ③ max. allowable 69.1 acres $\times .02 \text{ cfs} = 1.38 \text{ cfs}$
- ④ $V_{ir} = 69.1 \text{ acres} \times 4.5 = 310.95$

$$V_{DR} = .72 \text{ cfs} \times 246 \times 1.9835 = 351.31$$

$$V = 310.95 \text{ AR}$$

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 DEC 27 1995

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11653

DATE: 20-APR-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 25

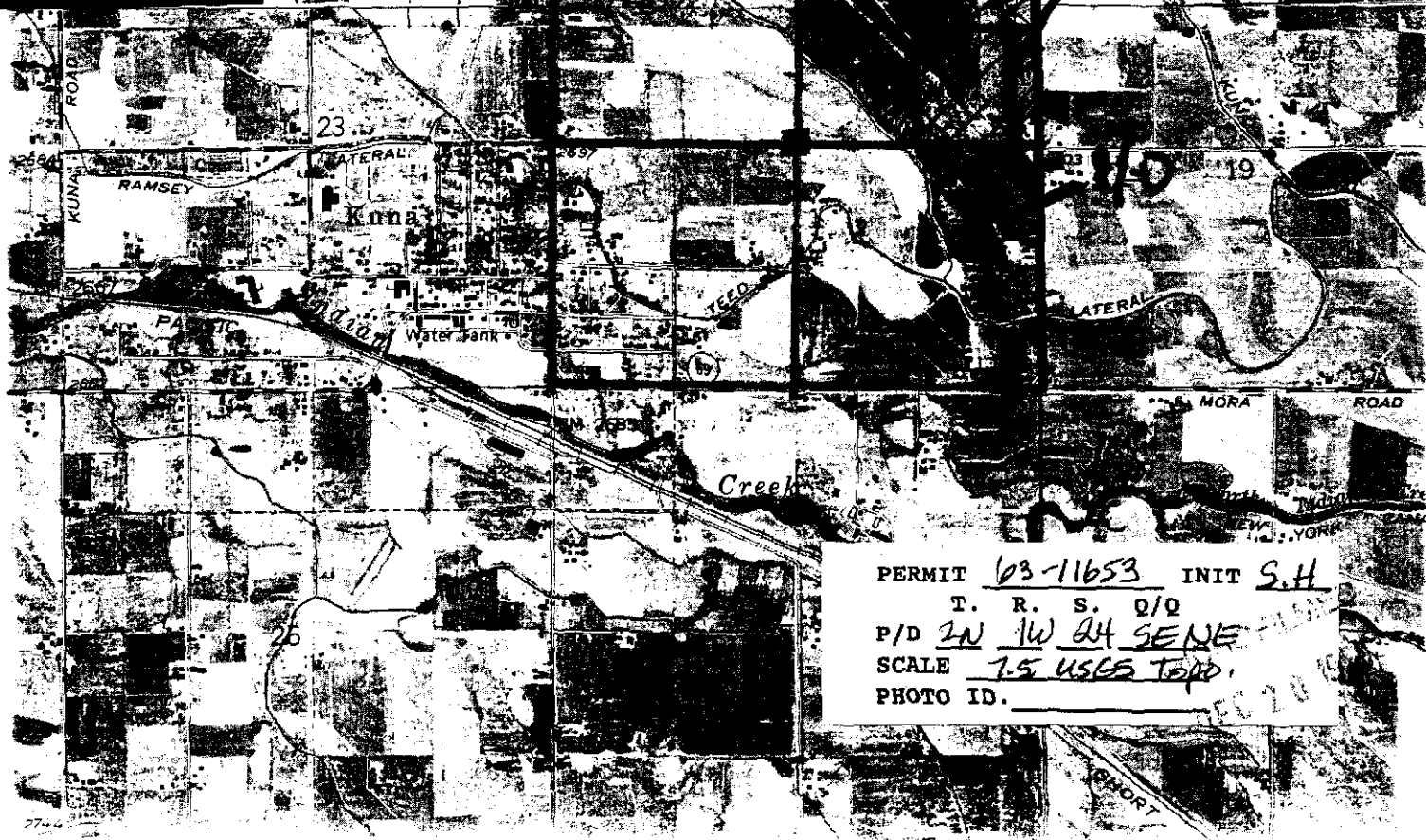
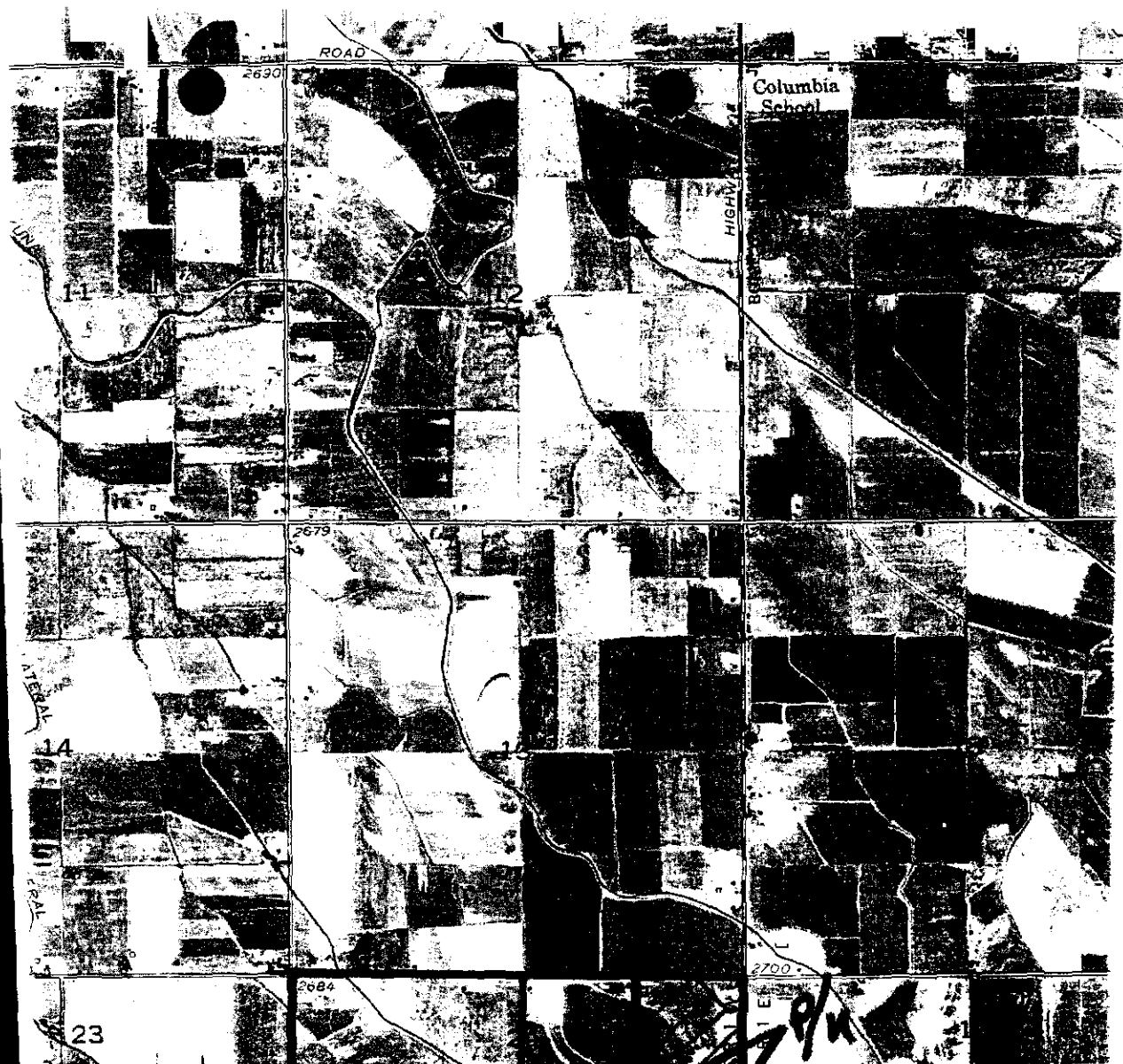
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 85 FEET

SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.76 CFS

MICROFILMED
APR 20 1995



PERMIT 63-11653 INIT S.H.
 T. R. S. Q/Q
 P/D 2N 1W 24 SENE
 SCALE 7.5 USGS TOP.
 PHOTO ID. 2720

63-11653



C-11

Not To Scale

PERMIT 63-11653 INIT SH
T. R. S. Q/Q
P/D 2N 1W 24 SE NE 10 1575
SCALE
PHOTO ID. ASCS Aerial

36.05 SE NE
 33.05 NE NE
 69.10
 Total
 69.10

11.1 Received 9/31/94
 8.0 over that
 12.1 State person
 12.0 mailed off as
 9.5 Waring
 4.6
 2.5
 2.0
 2.0
 69.1

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-6-125 OTHER APPLICABLE NO: 63-11653
2. OWNER: Elmer & Steve Jensen Phone: (208) 922-4520
Address: 817 Kuna Meridian, E. Terry, Kuna ID 83634
3. WELL LOCATION: Twp 2N, Rge. 1W, Sec. 24, SE 1/4 NE 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Knie Lic. No. 417
When Drilled? 3-14-92
5. WELL CONSTRUCTION:
Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 144 ft. Method Drilled rotary/cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 75 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

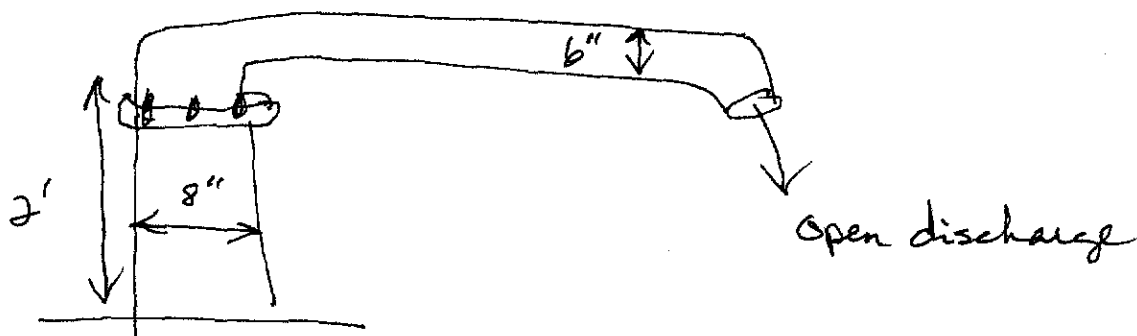
9. REMARKS:

Ernest Hernandez, WR Agent
Signature of Dept. Representative & Title

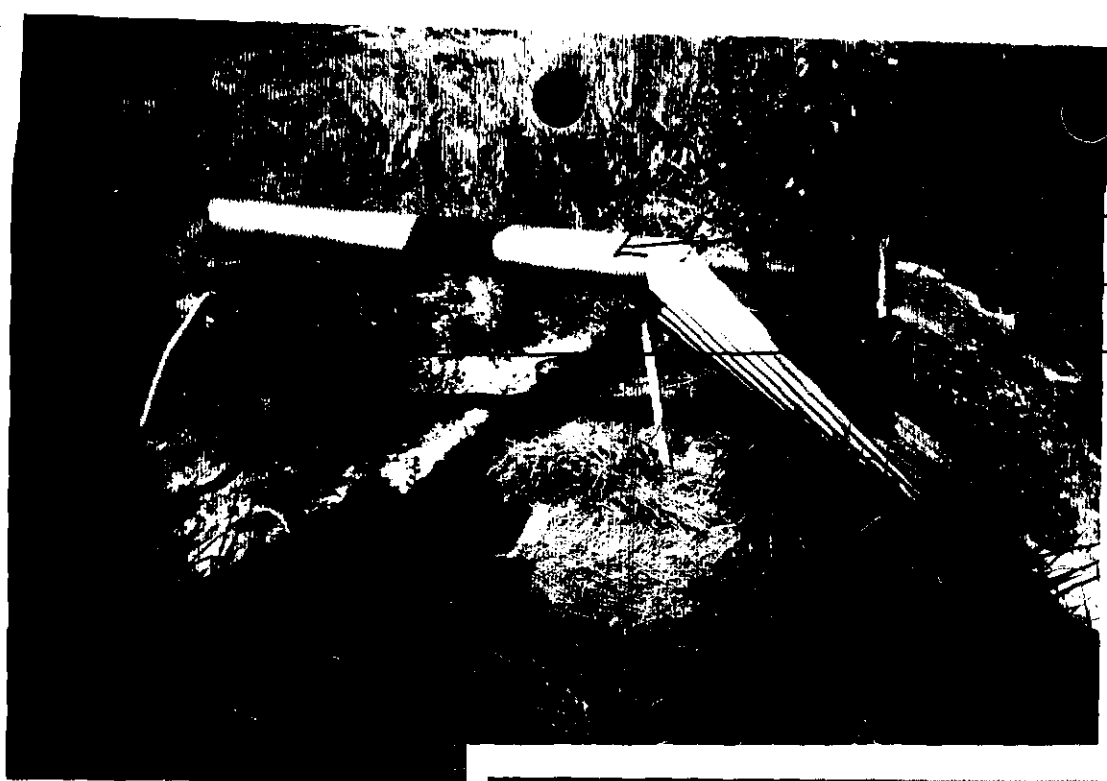
8/25/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

photo on another sheet



MICROFILMED
DEC 20 1993



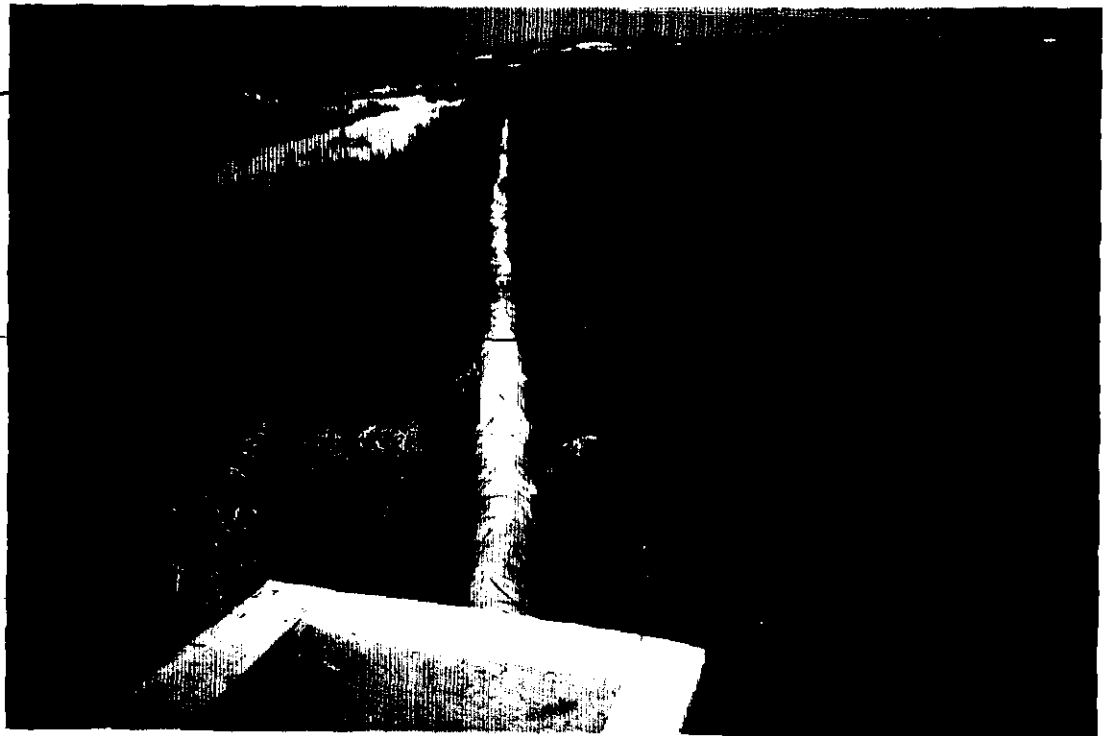
63-11653
8/25/94 S.H

6" steel pipe

open discharge

8" casing
submers. well

field with winter
wheat



NW
Alfalfa field
1070' of 10" gated pipe

cement box with
2 way attachment for
10" gated pipe

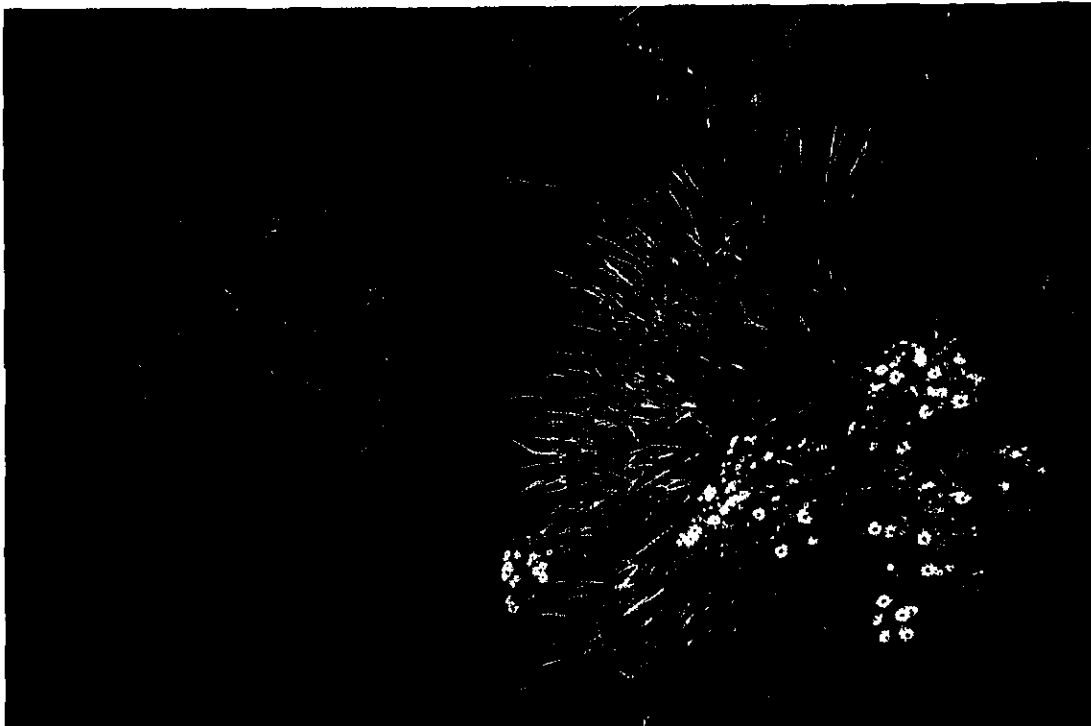


NE
alfalfa
field

10" gated pipe
150' length

MICROFILMED

63-11653
9/27/94 SH



ditch that
open channel
discharge
measurements
were taken
from

MICROFILMED
DEC 2 1 1994

RECEIVED Ball Point Pen

MAY 10 1994

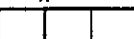
1. DRILLING PERMIT NO. 63-92-6-125-000
Other IDWR No. 63-11653

2. OWNER:

Name Elmer Jensen
Address 812 Kuna Meridian
City Kuna State Idh Zip 83634

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T. 2N North ☐ or South ☐
 R. 1W East ☐ or West ☐
 Sec. 24 SE 1/4 NE 1/4
40 acres 40 acres 160 acres
 Gov't Lot _____ County Ada

Address of Well Site Same as above

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	40	23	Over

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
						☒	☐	☒	☐
						☐	☐	☐	☐
8"	11	145	250			☒	☐	☒	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tube/Pipe Size	Casting	Linear
90	145	1/8		8		☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
450	100	140	25 hr

Temperature of water _____ Was a water analysis done? Yes ☐ No ☒

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

80 ft. below surface Depth artesian flow found

Artesian pressure lb. Describe access port

Describe Controlling Devices:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SW
10	0	14	over boulder		
14	100		Lava		
100	145		Lava talc Strips	450	
RECEIVED MAY 03 1994 WATER RESOURCES WESTERN REGION DEC 2 1992					
Date: Started <u>2-12-92</u> Completed <u>3-20-92</u>					

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Inter-act Billing Firm No. 417

Firm Official M. L. Kane Date _____

Supervisor or Operator Mike Knis Date

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Permit No. 63-11653

Date 5-4-94

TYPES OF USE

Jrc.

Correct Uses? YES

SOURCE OF WATER

✓ Ground water source

0 no Copy in the file? Drilling Permit No. 63-92-W-0125

no Well log in the file?

MEASURING DEVICE

Required?

Installed?

Waiver requested?

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

Proof acceptable

New Address

Proof Made 4-22-94

May 5, 1994

ELMER JENSEN
817 KUNA MERIDIAN HWY
KUNA ID 83634

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11653

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JUN 30 1994

February 28, 1994

ELMER JENSEN
817 KUNA MERIDIAN HWY
KUNA ID 83634

PROOF DUE NOTICE

RE: PERMIT NO. 63-11653

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

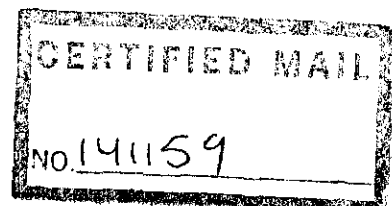
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JUN 30 1994



April 29, 1992

ELMER JENSEN
817 KUNA MERIDIAN HWY
KUNA ID 83634

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11653

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:clz

Enclosure

MICROFILMED

MAY 20 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11653
Date: 4-24-92

Reviewer:

Brenda Miller

Brenda

SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99
NOT included - 046-P23 (All GW, even existing wells)

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 63
Surface water - 005, 005-01H-P01 (LT.2 w/pump)
005-01J-P08 (GT.2), NMR <flow chart>
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - (1, Blank or Other)
Trust - 051-052-053-P74 (Consumptive Uses)
Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042 (req.), 002-P06 (MD), 07A (Spec.),
044 (Policy 5G)
Power - Use Power Review
Mining - 06A, 010, or 09E-P10 & 054 (req.)
Storage - 18A-for multiple measuring devices (In WD),
18B-P09 (Size)
Rec/Wildlf/Aes - 027 (Non-Consumptive)
Domestic - 021 (restricted areas)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

05-02-1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: lw DATE: 2/3/92 APPLICATION: 63-11653

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
☒ P/D
☒ P/U

ADDITIONAL INFORMATION

YES NO

☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
MAR 16 1992

PROCESSING

APPLICATION NO. 63-11653

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒
☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest March 9, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: approve, DNR

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (allow 2 yrs) well drilling permit issued.

See below for additional information

Recommended Date or Priority 1/30/1992Recommended by: DNRDate 3/12/1992

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

MAR 12 1992

Drilling Permit No. 63-92-W-125
Water Right Permit No. 63-11653
Injection Permit No. _____

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Elmer Jensen.

2. Mailing Address 817 Kuna-Meridian Hwy, Kuna ID 83634

City & State _____ Zip Code _____ Telephone _____

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 24, Twp. 2N, Rge. 1W, County Ada.

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 10" Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date March 14, 1992

Anticipated Well Driller Knie

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Elmer A Jensen Date 3-13-92

Title Owner

(Owner, Firm Representative, Other)

RECEIVED
MAY 20 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 3/12/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection well and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David R. Tuttle
Signature of Authorized Department Representative

Mgr, Western Reg Off
Title

Receipt No. W 014295 Received by DW Fee 200⁰⁰ Date 3/12/1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
MAY 20 1992

63-11653

JENSEN, ELMER
817 KUNA MERIDIAN HWY
KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt: SENE Sec 24 T 02N R 01W in ADA County.

Use: IRRIGATION (1.600 CFS)
Total Diversion: (1.600 CFS)

Date Filed: 1/30/1992

In: ADA County
T02N R01W S24 NENE SENE

80.0 ACRES TOTAL

MICROFILMED
MAY 20 1992