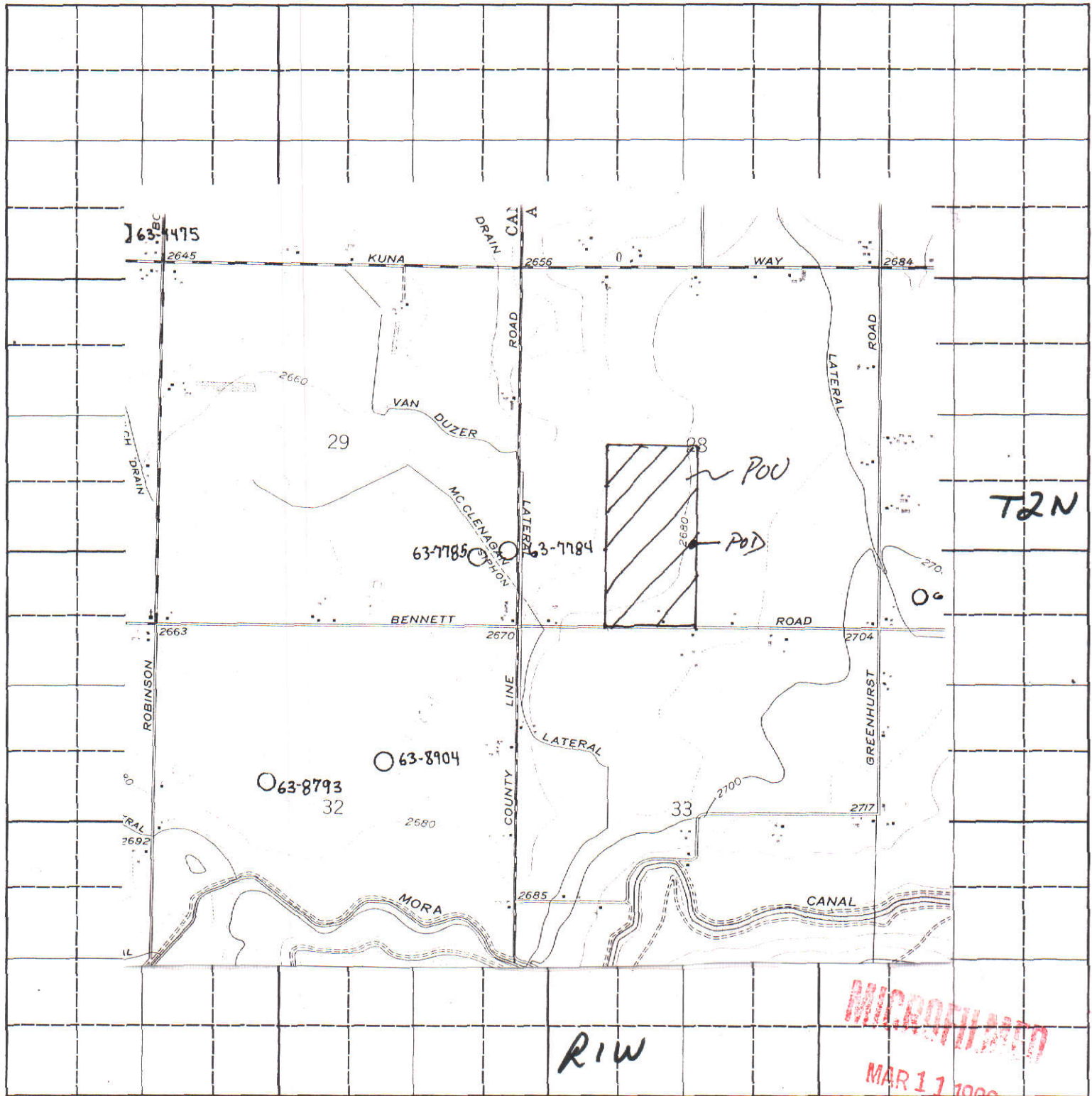


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

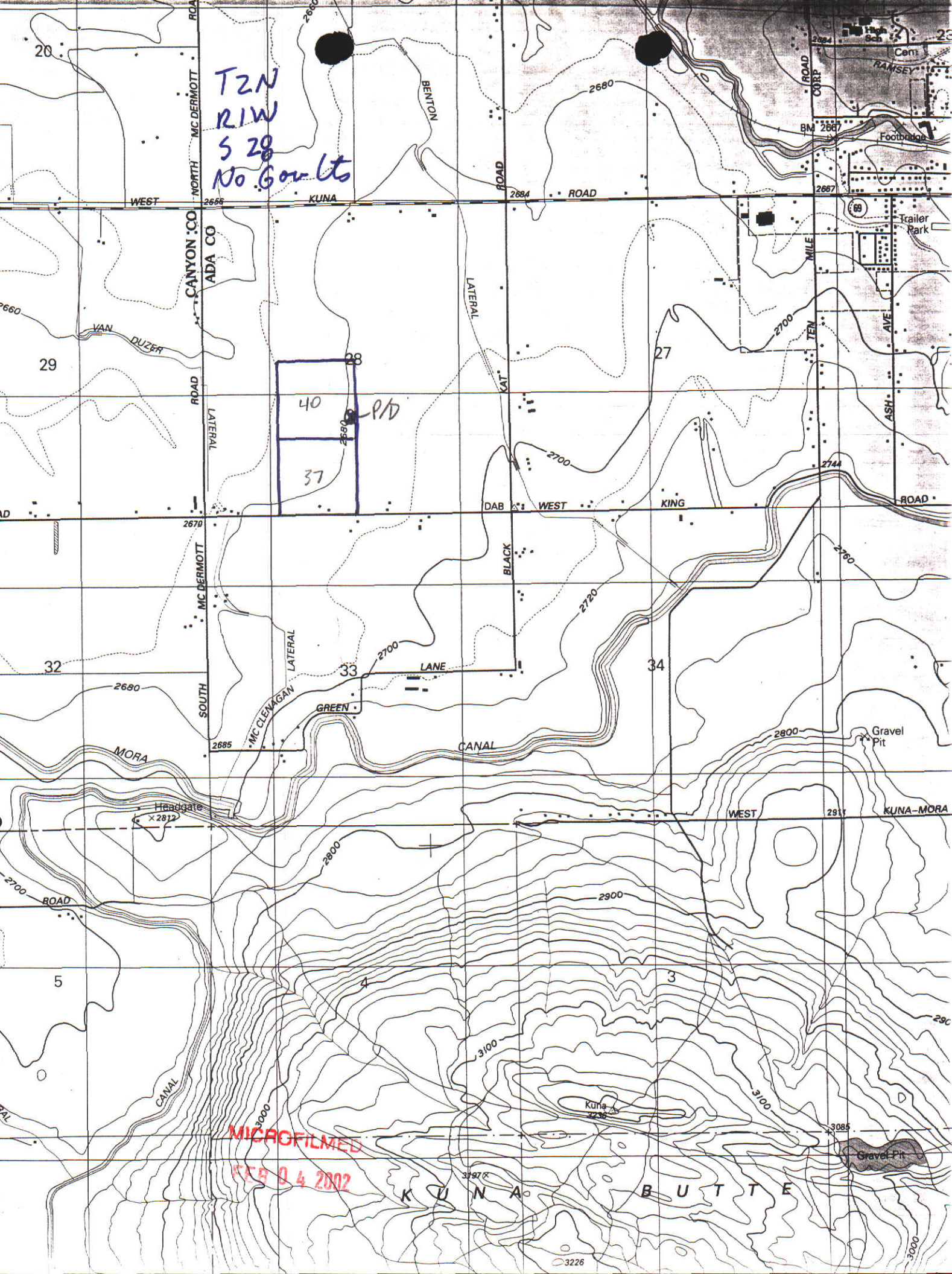
*Angela Fisher*  
(Applicant)  
power of attorney for *Bernard F. Fisher*

Idaho Dept. of Water Resources  
Place of Use Comparison Report

| Type   | WR #     | Owner                                    | Source       | TRS      | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|--------|----------|------------------------------------------|--------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim  | 63 2388  | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER  | 02N01W28 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Right  | 63 2388  | US DEPT OF INTERIOR,                     | BOISE RIVER  | 02N01W28 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Permit | 63 11631 | LAYNE THORNTON,                          | GROUND WATER | 02N01W28 |      |      |      |      | 35   |      |      | 40   |      |      |      |      |      |      |      |      | 75    |
| Permit | 63 11673 | BERNARD FRANCIS FISHER,                  | GROUND WATER | 02N01W28 |      |      |      |      |      |      |      |      | 40   |      |      | 40   |      |      |      |      | 80    |
| Right  | 63 11501 | JOHN E NOBLE,                            | GROUND WATER | 02N01W28 |      |      |      |      |      |      |      |      |      | 36   | 36   |      |      |      |      |      | 72    |
| Right  | 63 11673 | BERNARD FRANCIS FISHER,                  | GROUND WATER | 02N01W28 |      |      |      |      |      |      |      |      | 40   |      |      | 37   |      |      |      |      | 77    |

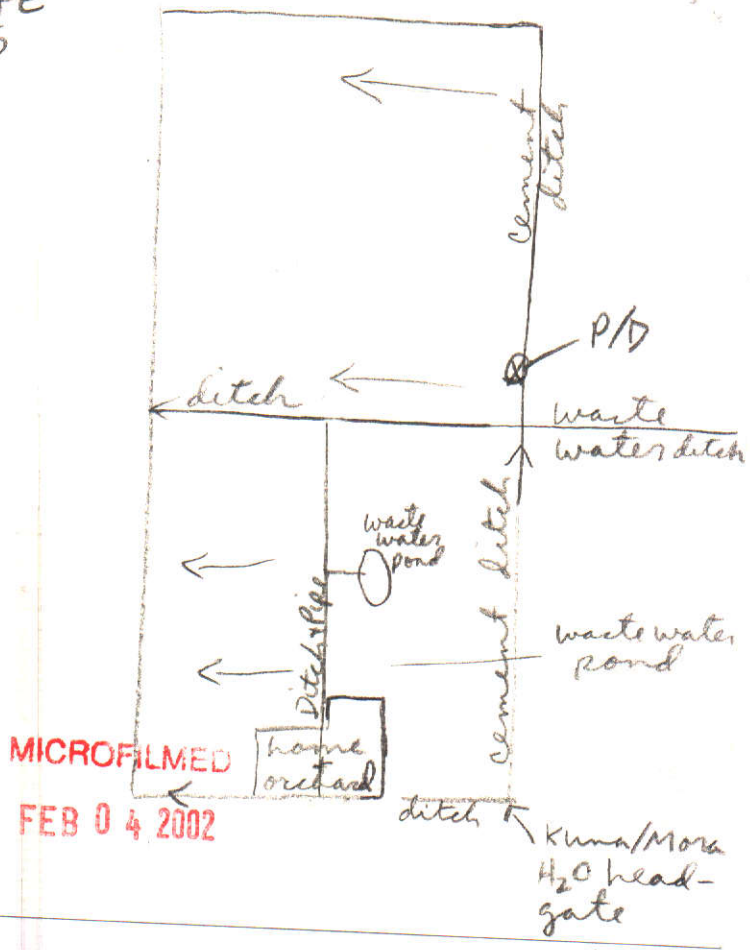






# SYSTEM DIAGRAM

N  
W+E  
S





60 HP Pump

100 HP Diesel Motor

Ditch from  
P/D + wastewater  
ditch, pipe  
from waste  
water pond



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SEP 04 2002



waste  
water  
pond

pump &  
pipe discharge  
from waste  
water pond

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FEB 1999



**WATER RIGHT NO. 63-11673**

**Maximum Diversion Rate: 1.54 CFS**

**KUNA ID 83634** has complied with the terms and

### **SOURCE**

and a water right has been established as follows:

## PERIOD OF USE

## IRRIGATION

03/01 to 11/15

1.54 CFS

GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 28, Twp 02N, Rge 01W, B.M., ADA County

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           |               |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|             | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 02N 01W 28  |           |           |           |           |           |           |           |           | 40.0      |           |           |           | 37.0      |           |           |           | 77.0          |

**Total Acres: 77**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

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FEB 04 2002

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 63-11673

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 347.0 af at the field headgate for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31<sup>st</sup> day of DECEMBER 2001.

  
KARL J. DREHER  
Director

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FEB 04 2002

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DEC 24 2001

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-11673**

Department of Water Resources

Date of Priority: February 19, 1992

Maximum Diversion Rate: 1.54 CFS

Comes now BERNARD FRANCIS FISHER  
4200 W KING RD

KUNA ID 83634 and represents to the Director of the Idaho Department  
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 63-11673, and requests that the permit be changed as follows:

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/01 to 11/15       | 1.54 CFS                 |

LOCATION OF POINT OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 28, Twp 02N, Rge 01W, B.M., ADA County

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |    |    |      | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|------|----|----|------|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE   | NE | NW | SW | SE |        |
| 02N 01W 28  |    |    |    |    |    |    |    |    | 40.0 |    |    | 37.0 |    |    |    |    | 77.0   |

Total Acres: 77

Permit holder asserts that no one will be injured by such change and that such change will be made at  
permit holder's own risk. Signed this 21st day of December, 2001.

*Bernard F. Fisher*

(Signature)

*not in file*  
MICROFILMED *2/20/2001*  
FEB 04 2002

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 63-11673

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$50.00 Received by D. M. J. # C052667 Date 12.21.01

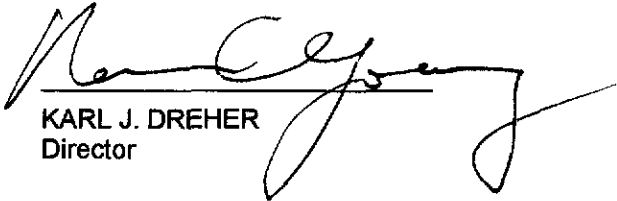
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11673 with the following:

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 347.0 af at the field headgate for the lands above.

Witness my hand this 31<sup>ST</sup> day of DECEMBER 2001.

  
KARL J. DREHER  
Director

MICROFILMED

FEB 9 4 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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APR 16 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-17673 Telephone No. 208 922 3370

2. Name(s) of Permit Holder(s): BERNARD F FISHER

3. Mailing Address: 4200 West King Rd Kona Idaho 83634

4. Source of Water: GROUNDWATER (well) Date Drilled: mo. 19 FEB / yr. 1992

a. Well Driller: DW Lee Well Driller Drilling Permit Number: 63-92-C-032

b. OPTIONAL:  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_

Irrigation (No. of acres): 80 Other: -

6. Total rate of diversion and/or volume for which proof is submitted: 1.60 cfs OR \_\_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No ?

Has the measuring device been installed? Yes \_\_\_\_\_ or No X

Flow Measurement Port: Is a flow measurement port required? Yes \_\_\_\_\_ or No X

Has the measurement port been installed? Yes \_\_\_\_\_ or No X

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: David Reynolds Telephone Number: \_\_\_\_\_

Address: Ben King Road Kona 83634

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Bernard F. Fisher Date: 12 April 1996  
(include your title, if on behalf of company of organization)

APR 30 1996

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**  
NO. 63-11673

Proposed Priority: February 19, 1992      Maximum Diversion Rate: 1.60 CFS

This is to certify, that **BERNARD FRANCIS FISHER**  
4200 W KING RD  
KUNA ID 83634

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 1.60 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      SESW , Sec. 28, Township 02N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 01W        | 28         | NESW 40.0    | SESW 40.0    |              | 80.0         |

Total number of acres irrigated: 80.0

**CONDITIONS OF APPROVAL AND REMARKS**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1996.
2. Subject to all prior water rights.
3. Prior to diversion of water under this right, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to use power records to determine the amount of water diverted from each point of diversion listed under this right.
4. The right holder shall measure and annually report diversions of water and other pertinent hydrologic and system information as required by Section 42-701(5), Idaho Code.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. This approval does not authorize the construction of any new well or the deepening or enlargement of any existing well.
8. Failure to comply with any condition of approval is cause for the Director to cancel this right.

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MAR 11 1996

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11673

## CONDITIONS OF APPROVAL AND REMARKS

9. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
10. This permit does not authorize the development and irrigation of land not previously irrigated under prior temporary approval of this application.
11. Water bearing zone to be appropriated is 89 to 140 and 190 to 290 feet.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

29<sup>th</sup> day of February, 1996

*Karl J. Dreher*  
Karl J. Dreher, Director  
*for*

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MAR 11 1996

State of Idaho  
Department of Water Resources

*Expired*

# Permit To Appropriate Water

NO. 63-11673

Proposed Priority: February 19, 1992      Maximum Diversion Rate: 1.60 CFS

This is to certify, that **BERNARD FRANCIS FISHER**

4200 W KING RD

KUNA ID 83634

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

1.60 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 28, Township 02N, Range 01W  
ADA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

02N 01W 28

NESW 40

SESW 40

80

Total number of acres irrigated:

80

CONDITIONS/REMARKS:

1. This permit to appropriate water expires at the end of the 1992 irrigation season. The Director retains jurisdiction to reinstate the permit if drought conditions justify resumption of groundwater use.
2. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
3. This right to divert groundwater is void if the surface water right appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
4. The permit holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this permit.
5. The permit holder must employ reasonably efficient methods of water application to conserve the water of the State of Idaho.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. Construction of the well must comply with Idaho well construction standards.
8. This right is subject to all prior rights.

**Microfilm**

MAR 11 1996

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11673

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

26 ~~th~~ day of May, 1992.

*for* R. Keith Higginson  
R. Keith Higginson, Director



**RECEIVED**  
MAR 11 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bernard Francis Fisher Phone 208-922-4964  
Post office address 4200 W. KING RD KUNA ID 83634
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is 3  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 28 Township 2N Range 1W B.M. ADA County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.6 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.6 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & ditch
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is 12" inches; proposed depth of well is 200 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N  | 1W    | 28   |     |     |     |     |     |     |     |     | 40  |     |     | 40  |     |     |     |     | 80     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. Boul-LWA CANAL  
shared.

11. a. Who owns the property at the point of diversion? BERNARD FISKER

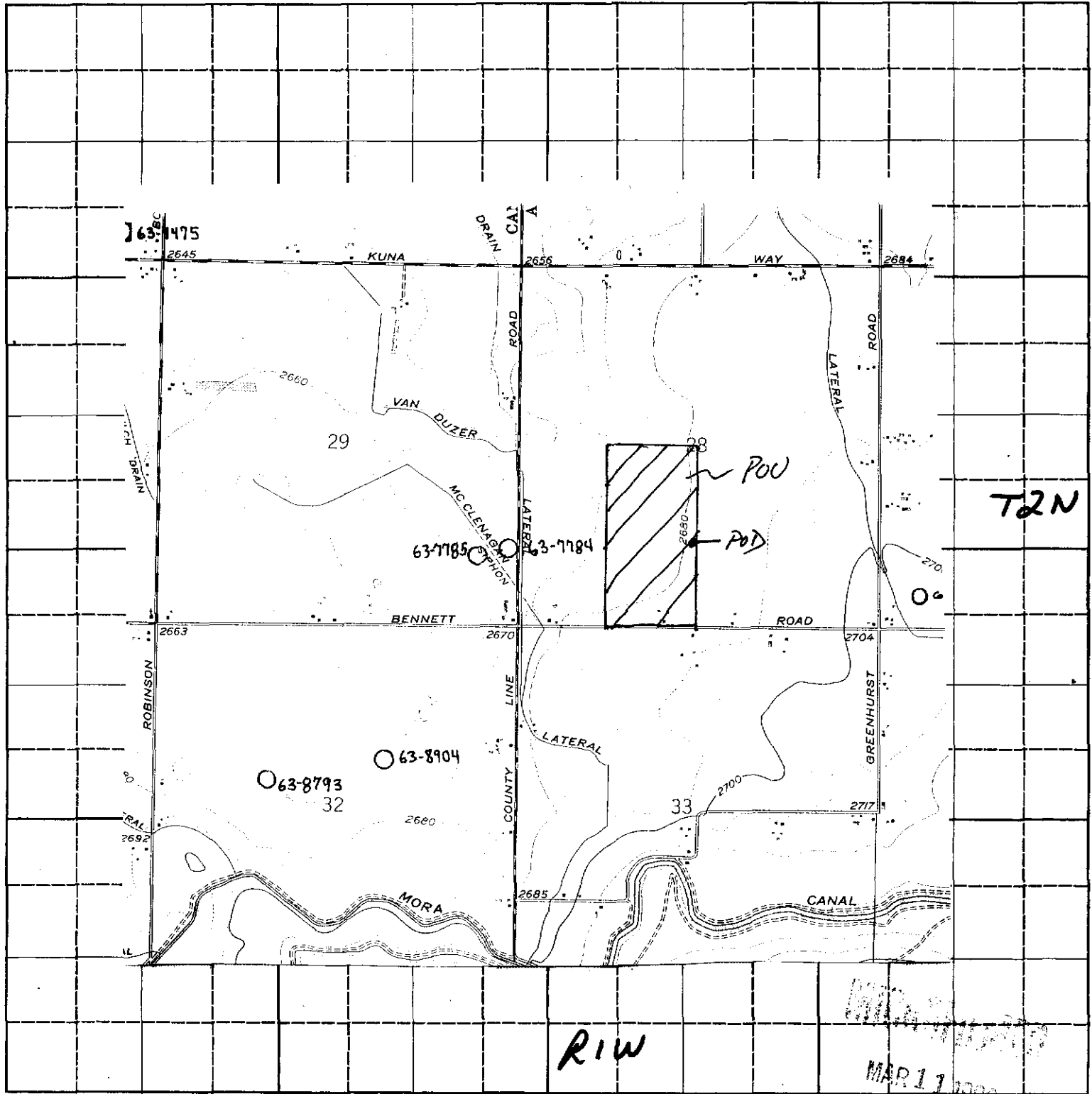
b. Who owns the land to be irrigated or place of use? IL IL

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

RECORDED  
MAR 11 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Angela Fisher*  
(Applicant)  
power of attorney for *Bernard F. Fisher*

Received by ST Date 2-19-92 Time 2:00 p.m. Preliminary check by ST  
Fee \$ 65<sup>00</sup> Receipted by ST # 6-28-95 Date 2-19-92  
Publication prepared by GG Date 2/26/92 Published in Idaho Statesman  
Publication approved ST Date 3-23-92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SD-0410-1  
MODIFY RIGHT

Idaho Department of Water Resources  
Water Rights Remarks Screen

Date: 06/12/95  
Time: 07:43:57

Water Right Number: 63-11673

FIRST PAGE

13. Remarks: Water bearing zone to be appropriated is 89 to 140 and 190 to 290 feet.

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)  
(GOLD3=Add Std Rmk) (GOLD5=Next Screen) (GOLD8=Cancel)

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MAY 11 1996

SP



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 2, 2002

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

RE: License No. 63-11673 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

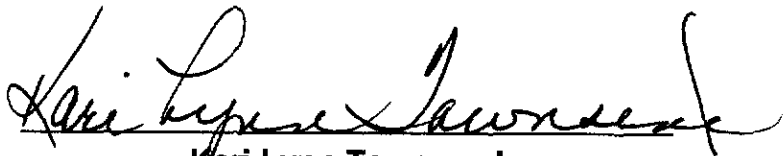
MICROFILMED  
FEB 04 2002

**CERTIFICATE OF MAILING**

I hereby certify that on January 2, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO. 63-11673**

**BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend  
Secretary**

**MICROFILMED  
FEB 04 2002**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 6, 2001

RECEIVED

DEC 21 2001

0058667  
Department of Water Resources

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

RE: Water Right Permit No. 63-11673

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

✓ **Point of Diversion**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent

Enclosure

MICROFILMED

FEB 04 2002

12/21/01  
called Mr. Fisher's  
daughter & requested  
signed amendment  
form - she will see  
if they still  
have it - kw

Please...

- ☐ Read
- ☐ Handle
- ☐ Approve

And...

- ☐ Forward
- ☐ Return
- ☐ Keep or Recycle
- ☐ Review with Me

## ROUTING & REQUEST

To:

Kay

Application for

Amendment

not included

in envelope

From:

Jason

Post-It® 7664 ©3M 1995

Date:

12-21-01



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
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Sincerely,

KAY WALKER  
Sr. Water Resource Agent

Enclosure

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FEB 04 2002

LICENSE REVIEW CHECKLIST

Permit No 63-11673 Date: 12-5-01 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: change

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): Boise-Kuna Irrig. Dist.

File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.6 cfs

Fee Limit 2.0 cfs

Measured \_\_\_\_\_ cfs

Theoretical 2.14 cfs

Recommended Total Diversion Rate \_\_\_\_\_

Water Uses OK

Change (P46)

Season of Use per new Standards

3-1 11-15

Irrigation 1.54 cfs 347 af

Stockwater \_\_\_\_\_ cfs \_\_\_\_\_ af

Domestic \_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

Total 1.54 cfs 347 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

1.54 cfs x 1.9835 x 260 days = 794 af (vs) 77 acres x 4.5 (FHR) = 347.0 af  
3.5

Remarks: \_\_\_\_\_

Additional Conditions \_\_\_\_\_

Watermaster Control

GW Measurement/Measuring Device

Other \_\_\_\_\_

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? \_\_\_\_\_

Water Msmt. Dist? \_\_\_\_\_

Crit. GWMA? \_\_\_\_\_

GWMA? \_\_\_\_\_

Government Lots? \_\_\_\_\_

Advance Priority? \_\_\_\_\_ yes

\_\_\_\_\_ no

If yes, explain why below.

SRBA Claim? NO - not req'd

Adjust memo \_\_\_\_\_

Amend Letters \_\_\_\_\_ P87, S06

Second Amendment Notice P49 S06



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 26 1999

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11673

1. Owner: Bernard F. Fisher Phone No. 922-4964

Current Address: 4200 W King Rd, Kuna ID 83634

2. Accompanied by: Bernard EXAM DATE : 10/7/1999

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Ground Water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: Boise/Kuna Irrigation District Water

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | NE  | SW  | 28   | 2N   | 1W   | Ada    | USGS Map, CFSA Photo            |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination Same as above

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 2N  | 1W  | 28  |    |    |    |    |    |    |    |    | 40 |    |    | 37 |    |    |    |    | 77     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

**SEE ATTACHED MAPS.**

Y Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Y Aerial Photo Attached (required for irrigation of 10+ acres).

Y Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | Waukesha   | 100 | 354596           | Amarillo  | S60 102258                        |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Theoretical

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**E. NARRATIVE/REMARKS/COMMENTS**

A 16" well equipped with a 60 hp pump provides ground water to 77 acres via cement ditches and siphon tubes. The pump is powered by a diesel engine. Applicant uses a Hobb's Meter for determination of water use. Applicant is required to use all his surface water from Boise/Kuna Irrigation District in conjunction with use of water under this permit for irrigation of the 77 acres. The system is capable of irrigating 74 acres of farmland and a 3 acre orchard located near applicant's home. Applicant has recently developed a small waste water pond for better efficiency of irrigation water. No other water rights are used. Applicant owns 75 shares of district water.

Have conditions of permit approval been met? ☒ yes ☐ no

Yes if applicant's meter is acceptable by the department as an adequate measuring device. Future calibration of the meter should be performed when the well is operating.

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## F. FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

NOTE: 1800 RPMs listed on motor plate

1760 RPMs listed on pump plate

$$60 \times 8.8 \times .7 = 2.5 \text{ cfs}$$

$$60 \times 8.8 \times .7 = 2.14 \text{ cfs}$$

$$125 + 10 \times 2.31$$

$$150 + 10 \times 2.31$$

Dynamic head per well log estimate

10 psi used for open discharge system

Allow full duty of ground water @ 1.54 cfs

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 77 \times 4.5 = 346.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.54 \times 246 \times 1.9835 = 751.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 346.5$$

2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion Annual Volume |         |
|----------------|---------------|-------|---------------------------------|---------|
|                | From          | To    | Q (cfs)                         | V (afa) |
| Irrigation     | 3/15          | 11/15 | 1.54                            | 346.5   |
| Totals:        |               |       | 1.54                            | 346.5   |

2. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Lori Graves -Senior Agent

Field Examiner's Name

Lori Graves

Date

11/3/99

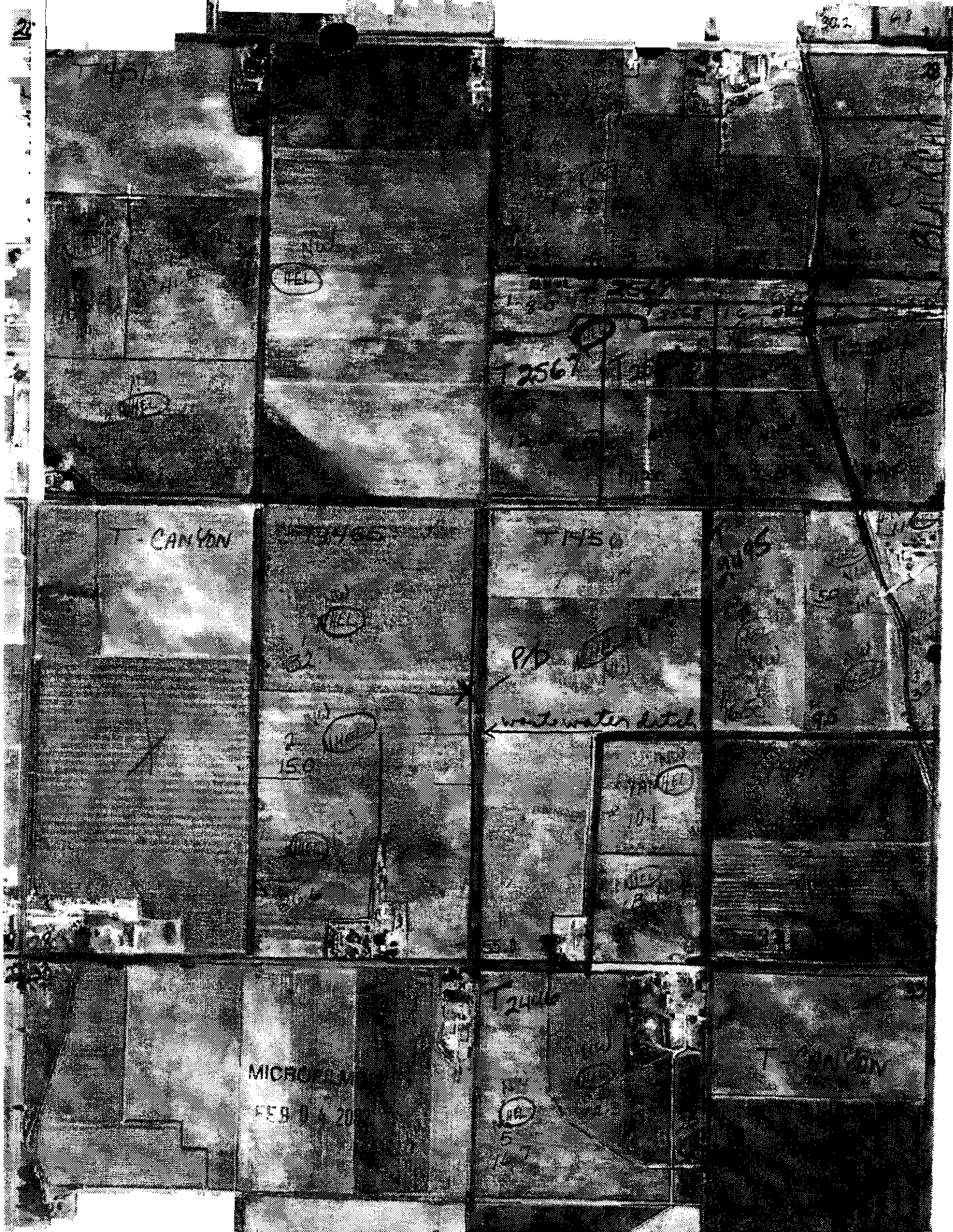
Reviewer

Date

MICROFILMED

SEAL

SEP 04 2002



MICROFILM

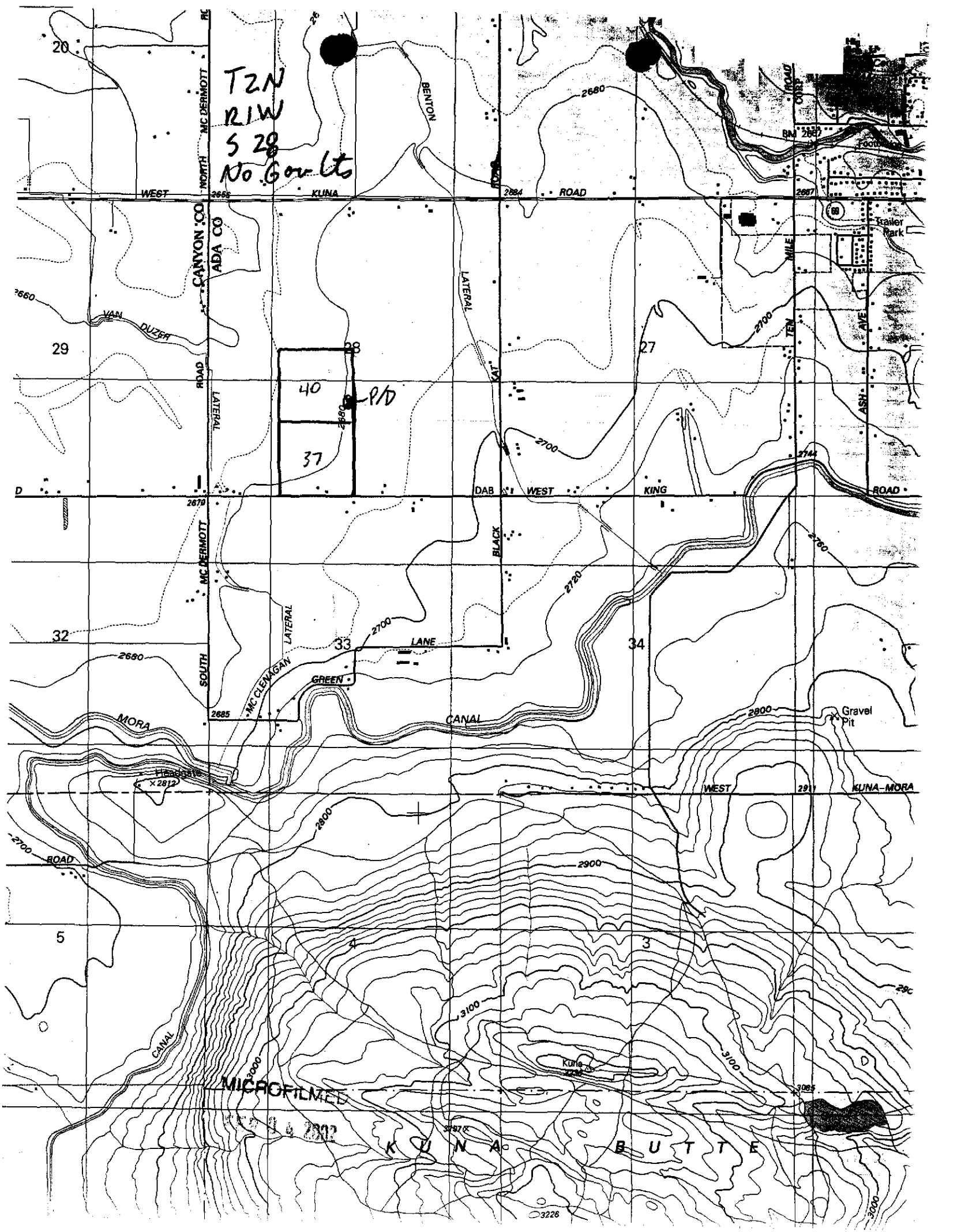
FEB 14 2000

T2N  
R1W  
S 28  
No Gov. Lts

40  
37  
P/D

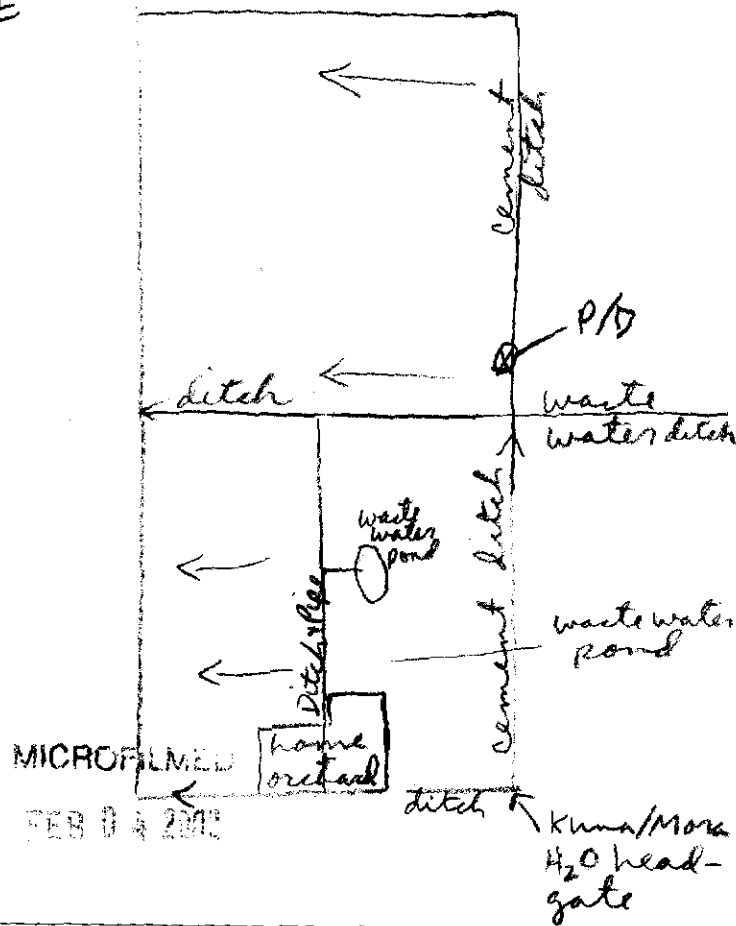
MICROFILMED  
1982

KUNA BUTTE



# SYSTEM DIAGRAM

N  
W+E  
S



5/93

## IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-C-032 OTHER APPLICABLE NO: 63-11673

2. OWNER: Bernard Fisher Phone: 922-4964  
Address: 4200 W King Rd, Kuna

3. WELL LOCATION: Twp 2N, Rge. 1W, Sec. 28, NE 1/4 SW 1/4  
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Dufoe Lic. No. 399  
When Drilled? 6/11/92

## 5. WELL CONSTRUCTION:

Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_

Depth of Casing 115 ft. Method Drilled Cable

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_

\* Control Valve? ☒ Yes ☐ No diel motor Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving O/C

Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

## 6. HYDROLOGIC INFORMATION:

Depth to Static Water 92 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: open discharge

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_

Water Quality Measurements/Observations (Describe) \_\_\_\_\_

## 7. WELL USE:

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☐ Domestic ☒ Irrigation SEP 04 2002 ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemical Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS: Hand Motor used, no electric power  
to pump

Ly  
Signature of Dept. Representative & Title

10/7/99  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

FEB 04 2002

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

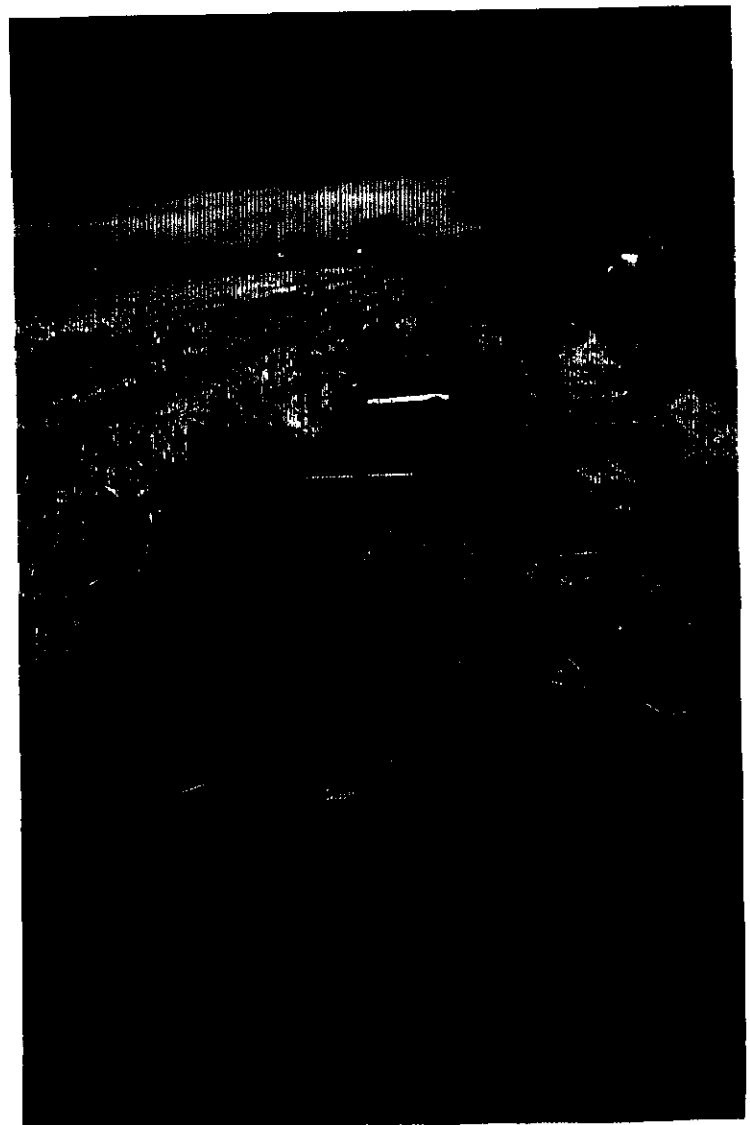
| <h3>1. WELL OWNER</h3> <p>Name <u>Bernard Frances Fisher</u></p> <p>Address <u>4200 W. King Rd. Kuna Idaho</u></p> <p>Owner's Permit No. <u>63-92-C-033</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <h3>7. WATER LEVEL</h3> <p>Static water level <u>92</u> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Artesian closed-in pressure _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature _____ °F. Quality _____</p> <p><i>Describe artesian or temperature zones below.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                          |              |                    |                  |               |                |                    |                  |               |                 |   |   |          |  |   |    |   |   |          |  |   |    |                                                                                                                                                                                                                                                                                                                                                                                  |    |           |  |   |    |    |    |           |  |   |    |    |    |             |  |   |    |    |    |           |  |   |    |    |     |                       |  |   |    |     |     |            |  |   |  |     |     |        |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |               |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |            |  |   |  |     |     |                          |  |   |  |     |     |                     |  |   |  |     |     |            |  |   |    |     |     |                     |  |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|--------------|--------------------|------------------|---------------|----------------|--------------------|------------------|---------------|-----------------|---|---|----------|--|---|----|---|---|----------|--|---|----|------------------------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| <h3>2. NATURE OF WORK</h3> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <h3>8. WELL TEST DATA</h3> <p><input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>750</u></td> <td>-</td> <td></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Discharge G.P.M. | Pumping Level            | Hours Pumped | <u>750</u>         | -                |               |                |                    |                  |               |                 |   |   |          |  |   |    |   |   |          |  |   |    |                                                                                                                                                                                                                                                                                                                                                                                  |    |           |  |   |    |    |    |           |  |   |    |    |    |             |  |   |    |    |    |           |  |   |    |    |     |                       |  |   |    |     |     |            |  |   |  |     |     |        |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |               |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |            |  |   |  |     |     |                          |  |   |  |     |     |                     |  |   |  |     |     |            |  |   |    |     |     |                     |  |   |
| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <h3>3. PROPOSED USE</h3> <p><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</p> <p><input type="checkbox"/> Other _____ (specify type)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <h3>9. LITHOLOGIC LOG</h3> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>20</td><td>0</td><td>1</td><td>Top soil</td><td></td><td>X</td></tr> <tr><td>20</td><td>1</td><td>3</td><td>hard pan</td><td></td><td>X</td></tr> <tr><td>20</td><td>3</td><td>26</td><td>lava rock</td><td></td><td>X</td></tr> <tr><td>16</td><td>26</td><td>71</td><td>lava rock</td><td></td><td>X</td></tr> <tr><td>16</td><td>71</td><td>77</td><td>red cinders</td><td></td><td>X</td></tr> <tr><td>16</td><td>77</td><td>89</td><td>lava rock</td><td></td><td>X</td></tr> <tr><td>16</td><td>89</td><td>108</td><td>Broken lava rock-soft</td><td></td><td>X</td></tr> <tr><td>12</td><td>108</td><td>115</td><td>brown clay</td><td></td><td>X</td></tr> <tr><td> </td><td>115</td><td>137</td><td>gravel</td><td></td><td>X</td></tr> <tr><td> </td><td>137</td><td>190</td><td>yellow clay</td><td></td><td>X</td></tr> <tr><td> </td><td>190</td><td>200</td><td>sand</td><td></td><td>X</td></tr> <tr><td> </td><td>200</td><td>212</td><td>yellow clay</td><td></td><td>X</td></tr> <tr><td> </td><td>212</td><td>214</td><td>sand + gravel</td><td></td><td>X</td></tr> <tr><td> </td><td>214</td><td>221</td><td>yellow clay</td><td></td><td>X</td></tr> <tr><td> </td><td>221</td><td>223</td><td>sand</td><td></td><td>X</td></tr> <tr><td> </td><td>223</td><td>230</td><td>yellow clay</td><td></td><td>X</td></tr> <tr><td> </td><td>230</td><td>236</td><td>sand</td><td></td><td>X</td></tr> <tr><td> </td><td>236</td><td>244</td><td>white clay</td><td></td><td>X</td></tr> <tr><td> </td><td>244</td><td>256</td><td>white sand + clay chunks</td><td></td><td>X</td></tr> <tr><td> </td><td>256</td><td>266</td><td>white sand - coarse</td><td></td><td>X</td></tr> <tr><td> </td><td>266</td><td>271</td><td>white clay</td><td></td><td>X</td></tr> <tr><td>12</td><td>271</td><td>300</td><td>white sand - coarse</td><td></td><td>X</td></tr> </tbody> </table> | Bore Diam.       | Depth                    |              | Material           | Water            |               | From           | To                 | Yes              | No            | 20              | 0 | 1 | Top soil |  | X | 20 | 1 | 3 | hard pan |  | X | 20 | 3                                                                                                                                                                                                                                                                                                                                                                                | 26 | lava rock |  | X | 16 | 26 | 71 | lava rock |  | X | 16 | 71 | 77 | red cinders |  | X | 16 | 77 | 89 | lava rock |  | X | 16 | 89 | 108 | Broken lava rock-soft |  | X | 12 | 108 | 115 | brown clay |  | X |  | 115 | 137 | gravel |  | X |  | 137 | 190 | yellow clay |  | X |  | 190 | 200 | sand |  | X |  | 200 | 212 | yellow clay |  | X |  | 212 | 214 | sand + gravel |  | X |  | 214 | 221 | yellow clay |  | X |  | 221 | 223 | sand |  | X |  | 223 | 230 | yellow clay |  | X |  | 230 | 236 | sand |  | X |  | 236 | 244 | white clay |  | X |  | 244 | 256 | white sand + clay chunks |  | X |  | 256 | 266 | white sand - coarse |  | X |  | 266 | 271 | white clay |  | X | 12 | 271 | 300 | white sand - coarse |  | X |
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| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300              | white sand - coarse      |              | X                  |                  |               |                |                    |                  |               |                 |   |   |          |  |   |    |   |   |          |  |   |    |                                                                                                                                                                                                                                                                                                                                                                                  |    |           |  |   |    |    |    |           |  |   |    |    |    |             |  |   |    |    |    |           |  |   |    |    |     |                       |  |   |    |     |     |            |  |   |  |     |     |        |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |               |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |            |  |   |  |     |     |                          |  |   |  |     |     |                     |  |   |  |     |     |            |  |   |    |     |     |                     |  |   |
| <h3>4. METHOD DRILLED</h3> <p><input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</p> <p><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <h3>10. Work started <u>4-7-92</u> finished <u>6-11-92</u></h3>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                          |              |                    |                  |               |                |                    |                  |               |                 |   |   |          |  |   |    |   |   |          |  |   |    |                                                                                                                                                                                                                                                                                                                                                                                  |    |           |  |   |    |    |    |           |  |   |    |    |    |             |  |   |    |    |    |           |  |   |    |    |     |                       |  |   |    |     |     |            |  |   |  |     |     |        |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |               |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |            |  |   |  |     |     |                          |  |   |  |     |     |                     |  |   |  |     |     |            |  |   |    |     |     |                     |  |   |
| <h3>5. WELL CONSTRUCTION</h3> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>16</u> inches</td> <td><u>1</u> feet</td> <td><u>29</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>12</u> inches</td> <td><u>1</u> feet</td> <td><u>300</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> <p>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input checked="" type="checkbox"/> Knife <input type="checkbox"/> Torch</p> <p>Size of perforation <u>3/8"</u> inches by <u>1</u> inches <u>89-140</u></p> <p>Number <u>16</u> perforations <u>89</u> feet <u>140</u> feet</p> <p>  <u>190</u> feet <u>290</u> feet</p> <p>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Manufacturer's name _____</p> <p>Type _____ Model No. _____</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Gravel packed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel <u>3/4"</u></p> <p>Placed from <u>0</u> feet to <u>115</u> feet</p> <p>Surface seal depth <u>30</u> Material used in seal: <input checked="" type="checkbox"/> Cement grout</p> <p><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____</p> <p>Sealing procedure used: <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing</p> <p><input checked="" type="checkbox"/> Overbore to seal depth</p> <p>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent</p> <p>Weld _____</p> <p><input type="checkbox"/> Cemented between strata</p> <p>Describe access port <u>Top of casing and gravel</u></p> <p><u>and water line ports</u></p> | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Diameter         | From                     | To           | <u>.250</u> inches | <u>16</u> inches | <u>1</u> feet | <u>29</u> feet | <u>.250</u> inches | <u>12</u> inches | <u>1</u> feet | <u>300</u> feet |   |   |          |  |   |    |   |   |          |  |   |    | <h3>11. DRILLERS CERTIFICATION</h3> <p>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p>Firm Name <u>Dale Well Drilling</u> Firm No. <u>399</u></p> <p>Address <u>Nampa Idaho</u> Date <u>6-11-92</u></p> <p>Signed by (Firm Official) <u>[Signature]</u></p> <p>and _____</p> <p>(Operator) <u>Same</u></p> |    |           |  |   |    |    |    |           |  |   |    |    |    |             |  |   |    |    |    |           |  |   |    |    |     |                       |  |   |    |     |     |            |  |   |  |     |     |        |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |               |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |            |  |   |  |     |     |                          |  |   |  |     |     |                     |  |   |  |     |     |            |  |   |    |     |     |                     |  |   |
| Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <u>.250</u> inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                     |    |           |  |   |    |    |    |           |  |   |    |    |    |             |  |   |    |    |    |           |  |   |    |    |     |                       |  |   |    |     |     |            |  |   |  |     |     |        |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |               |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |             |  |   |  |     |     |      |  |   |  |     |     |            |  |   |  |     |     |                          |  |   |  |     |     |                     |  |   |  |     |     |            |  |   |    |     |     |                     |  |   |
| <u>.250</u> inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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        |  |   |    |     |     |                     |  |   |
| <h3>6. LOCATION OF WELL</h3> <p>Sketch map location <u>must</u> agree with written location.</p> <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> </div> <div> <p>Subdivision Name <u>MICROFILMED</u></p> <p>Lot No. _____ Block No. _____</p> </div> </div> <p>County <u>Ada</u></p> <p><u>SE 1/4 SW 1/4 Sec. 28, T. 2 N, R. 1 E</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>USE ADDITIONAL SHEETS IF NEEDED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|  |   |    |     |     |                     |  |   |



60 HP Pump

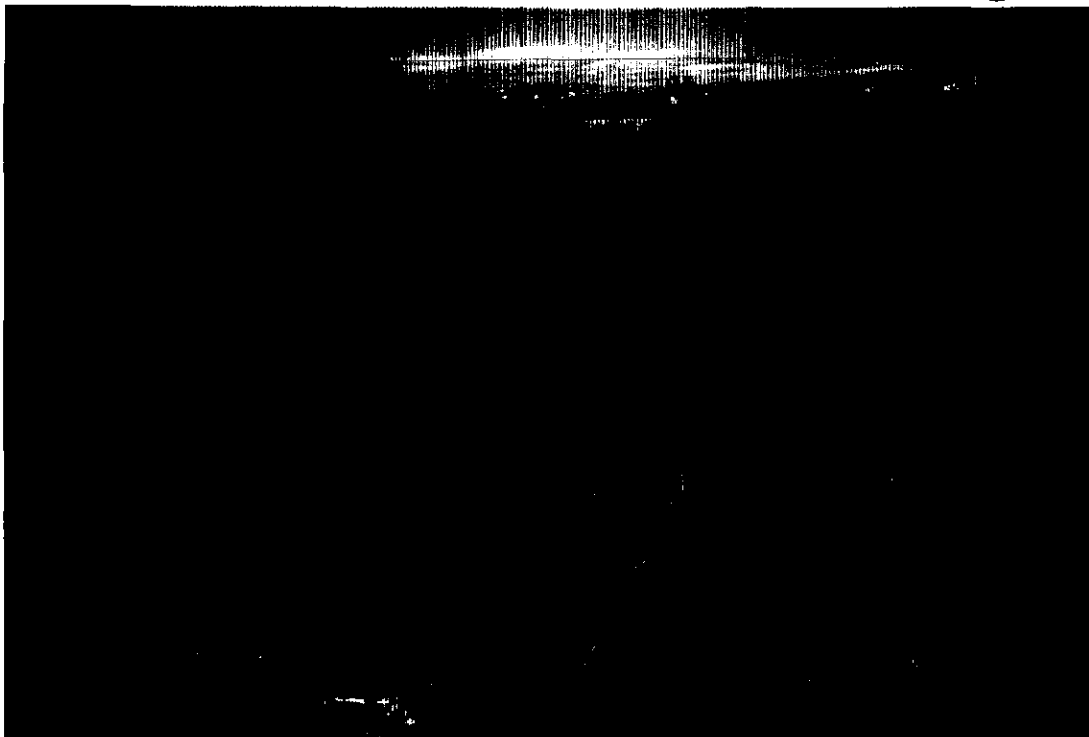
100 HP Diesel  
Motor

Ditch from  
P/D + waste water  
ditch, pipe  
from waste  
water pond



MICROFILMED

APR 9 4 2002



waste  
water  
pond



pump &  
pipe discharge  
from waste  
water pond

MICROFILMED

SEP 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 23, 1996

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

RE: Water Right No. 63-11673

Dear Water Right Holder(s):

Early in 1996, the department issued the above referenced permit to you authorizing the diversion of water from a well(s) to be used to supplement the irrigation of land which is primarily irrigated with surface water shares. Most of these permit applications were originally filed in 1992 and are sometimes referred to as "1992 drought permits".

The purpose of this letter is to specifically call to your attention some of the conditions of approval dealing with use of water under your permit(s). Please note the following:

- You are required to measure and annually report to the department the amount of water you have diverted from your well. This includes the amount of water diverted during the 1996 irrigation season.
- You are required to use all of the surface water to which you are entitled each season in connection with use of water under your permit.
- If you sell, transfer, lease or use your surface water rights on any other place of use, the permit issued to you to divert supplemental groundwater is not valid.

The department plans to field inspect use of water under the drought permits to determine compliance with the conditions listed on the permits.

If you have questions, please feel free to contact the department.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Water Allocation Bureau

cc: IDWR - W. Region

AUG 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 18, 1996

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11673

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that one of the conditions of your water right permit requires that the permit holder install a measuring device or enter into an agreement with the department to use power records to determine the amount of water diverted from this right (refer to condition #3 of your permit.) If you have any questions regarding the installation of the measuring device or your options, please contact Scott King or Gary Spackman at (208)327-7900.

If you have questions concerning the field examination, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough', is written over a horizontal line.

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

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APR 30 1996

Permit No. 03-11673 Reviewed by Jy Date 4-17-94

Correct Uses? yes

Proof Made 4-15-96

March 31, 1996

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

PROOF DUE NOTICE

RE: PERMIT NO. 63-11673

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

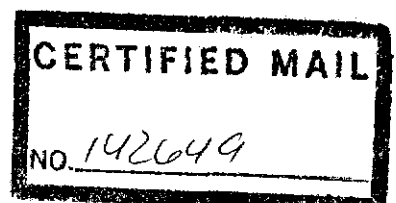
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED

APR 30 1996





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 29, 1996

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

**PERMIT APPROVAL NOTICE**

RE: PERMIT NO. 63-11673

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Please note that one of the conditions of approval on your permit requires that you install a measuring device or sign an agreement with the department to determine your diversion using power records prior to diverting water. You may choose to install a measuring device, or you may ask the department to review your system to determine whether your diversion can be estimated with power records. Another condition of approval requires that you measure your diversion and record other important hydrologic and physical features and report them annually to the department.

The department will shortly send you further information about measuring devices, flow estimation using power records, and annual reporting forms. If you have questions about the measuring and reporting requirements, please call the department at (208)327-7900 and ask for someone in the Water Distribution Section. For questions about other elements of your permit, please call me at (208)327-7946.

RECEIVED

MAR 11 1996

Sincerely,

*Shelley Walter Keen*

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures

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MAR 11 1996

BASIN 63 MORATORIUM APPLICATION  
STATE OFFICE REVIEW

by Cindy Zimmerman

Date: 1/18/96 OK 2/26/96

No.: 63-11673

Name: Fisher

Ad OK? ✓ /Gvmt Lts: ✓

Correct Fee? ✓ Receipt #: C023285 Priority: 2/19/92

PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED: - Yes P16 / No (if no put in order on hold)

GROUNDWATER SOURCE:

+ 5 acres <POU>

=/- 5 acres <POU>

- ~~036-P55~~, ~~037~~, ~~035~~, ~~03A~~  
- ~~066-P55~~, ~~067~~, ~~065~~, ~~057~~

DRILLING PERMIT

Number

Existing well

- P/D same Yes/No (if no show Shelley)  
- 65-92-C-0032-000, drilled 6/92  
- ~~68~~

LOCATION:

Boise Front LoGeo

Swan Falls Flag

Trust

- 058 (-85° GW temp only)  
- B <SEE CODE CHART>  
- 051-052-053-P74 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) \_\_\_\_\_

CONDITION CODES: - ~~39~~, \_\_\_\_\_

PARAGRAPH CODES: - \_\_\_\_\_

STANDARD REMARKS: - ~~WB8~~, ~~W06~~, ~~Water Zone~~ 80' - 140'  
90' - 290'

BENEFICIAL USE DUE: - ~~1~~-1996

COMMENTS: - \_\_\_\_\_

MEMORANDUM

TO: Application for Permit No. 63-11 673  
FROM: Dave Tuthill *DT*  
DATE: February 20, 1996  
RE: Review of Application

In accordance with Order Condition No. 3 of the Boise River Basin Amended Moratorium Order dated May 3, 1995, this application has been reviewed and screened by the Department. The review committee consisted of the following personnel:

Mark Slifka, representing well construction concerns.  
Janet Crockett, representing water quality concerns.  
Shane Bendixsen, representing hydrologic concerns.  
Jim Johnson, representing water allocation concerns.  
Dave Tuthill, representing reg. office regulatory concerns.

Any additional conditions of approval found to be needed have been added to the supplemental staff analysis sheet which has been prepared and is included in this file.

RECEIVED

MAR 11 1996

RE-ADVERTISING FOR SUPPLEMENTAL  
IRRIGATION RIGHT (MORATORIUM BACKLOG)

APPLICATION NO. 63-11673

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

☐ ☒ Publication dates and paper recorded on application:  
☐ ☒ Protests received. Final date for protest 7-24-95  
☐ ☒ Protest dates, resolution of protest recorded on application:  
☐ ☒ Recommendations attached: Approved, DRS  
☐ ☒ Measuring device required:  
☐ ☒ Measuring port required:  
☐ ☒ Water delivered by water master? District # \_\_\_\_\_  
☒ ☐ Special conditions of approval or cover letter: \_\_\_\_\_  
Special post-moral. conditions

☐ ☒ See below for additional information.

Recommended Date or Priority 2/19/1992

Recommended by: DRS Date 2/23/1996

STATE OFFICE REVIEW \_\_\_\_\_

☐ See below for additional information. By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11631

BLICKENSTAFF, RONALD  
6422 BENNETT RD  
NAMPA, ID 83686

Source: GROUNDWATER  
Diversification Pt: NENW Sec 28 T02N R01W in ADA County.  
Use: IRRIGATION (1,500 CFS)  
Total Diversification: (1,500 CFS)  
Date Filed: 1/31/1992  
In: ADA County  
T02N R01W S28 NENW SENW  
75.0 ACRES TOTAL

Water bearing zone to be appropriated is 100 to 250 feet.

FISHER, BERNARD FRANCIS  
4200 W KING RD  
KUNA, ID 83634

Source: GROUNDWATER  
Diversification Pt: SESW Sec 28 T02N R01W in ADA County.  
Use: IRRIGATION (1,600 CFS)  
Total Diversification: (1,600 CFS)  
Date Filed: 2/19/1992  
In: ADA County  
T02N R01W S28 NESW SESW  
80.0 ACRES TOTAL

Water bearing zone to be appropriated is 89 to 140 and 190 to 290 feet.

63-11687

BURNETT, DOUGLAS W  
1408 E 2300 N  
PROVO, UT 84604

Source: GROUNDWATER  
Diversification Pt: NENE Sec 29 T03N R01E in ADA County.  
Use: IRRIGATION (1,300 CFS)  
Total Diversification: (1,300 CFS)  
Date Filed: 3/4/1992  
In: ADA County  
T03N R01E S29 NENE NWSW SWNE  
65.0 ACRES TOTAL

Water bearing zone to be appropriated is 30 to 210 feet.

63-11703

RADLER, FRANK  
2385 E LAKE HAZEL  
MERIDIAN, ID 83642

Source: GROUNDWATER  
Diversification Pt: LOT 2 (NWNE) Sec 5 T02N R01E in ADA County.  
Use: IRRIGATION (2,200 CFS)  
STOCKWATER (0,130 CFS)  
Total Diversification: (2,330 CFS)  
Date Filed: 2/28/1992  
In: ADA County  
T02N R01E S05 Lot 2(NWNE) SWNE Lot 3(NENW) SENW  
110.0 ACRES TOTAL

Water bearing zone to be appropriated is 200 to 287 feet.

63-11715

ROSTI, SAM  
ROSTI, KARI  
1460 POLLARD LN  
STAR, ID 83669

Source: GROUNDWATER  
Diversification Pt: SWSE Sec 4 T04N R01W in ADA County.  
Use: IRRIGATION (3,400 CFS)  
Total Diversification: (3,400 CFS)  
Date Filed: 3/13/1992  
In: ADA County  
T04N R01W S04 SESW SWSE  
S09 NWSW SWNE NENW SENW  
170.0 ACRES TOTAL

Water bearing zone to be appropriated is 345 to 445 feet.

63-11716

LAW, NORMAN E  
LAW, RHEA P  
2500 S EAGLE RD  
KUNA, ID 83634

Source: GROUNDWATER  
Diversification Pt: T02N R01E Sec 33 T02N R01E in ADA County.  
Use: IRRIGATION (1,600 CFS)  
Total Diversification: (1,600 CFS)  
Date Filed: 3/13/1992  
In: ADA County  
T02N R01E S33 SWNW SENW NESW NWSW  
SESW NWSW  
177.0 ACRES TOTAL

Water bearing zone to be appropriated is 200 to 300 feet.

63-11728

FLACK, WILLIAM M  
4035 HARTLEY RD  
EAGLE, ID 83616

Source: GROUNDWATER  
Diversification Pt: NESE Sec 33 T05N R01W in ADA County.  
Use: IRRIGATION (2,000 CFS)  
Total Diversification: (2,000 CFS)  
Date Filed: 3/16/1992  
In: ADA County  
T05N R01W S33 NESE SESE  
S34 NWSW SWSW  
160.0 ACRES TOTAL

Water bearing zone to be appropriated is 130 to 361 feet.

63-11763

EGGERS, DREW  
EGGERS, JOANN  
5101 W LAKE HAZEL RD  
NAMPA, ID 83687

Source: GROUNDWATER  
Diversification Pt: NESE Sec 16 T03N R01W in ADA County.  
Use: IRRIGATION (3,000 CFS)  
Total Diversification: (3,000 CFS)  
Date Filed: 4/8/1992  
In: ADA County  
T03N R01W S15 NWNW SWNW  
S16 SWNE NESE NWSE  
200.0 ACRES TOTAL

Water bearing zone to be appropriated is 200 to 300 feet.

63-11770

SUTHERLAND FARM INC  
3895 GIRDNER LN  
MERIDIAN, ID 83642

Source: GROUNDWATER  
Diversification Pt: SENESW Sec 21 T03N R01E in ADA County.  
Use: IRRIGATION (1,760 CFS)  
WILDLIFE STORAGE (3.40 AF)  
DIVERSION TO STORAGE (0,330 CFS)  
WILDLIFE (0,330 CFS)  
Total Diversification: (1,760 CFS)  
Date Filed: 4/14/1992  
In: ADA County  
T03N R01E S21 NESW NWSW NWSE  
88.0 ACRES TOTAL

Water bearing zone to be appropriated is 175 to 225 feet.

63-11781

BEWS, ED L  
5206 SORRENTO CIR  
BOISE, ID 83704

Source: GROUNDWATER  
Diversification Pt: NENW Sec 16 T03N R01E in ADA County.  
Use: IRRIGATION (1,600 CFS)  
Total Diversification: (1,600 CFS)  
Date Filed: 4/14/1992  
In: ADA County  
T03N R01E S16 NENW SENW  
80.0 ACRES TOTAL

Water bearing zone to be appropriated is 400 to 500 feet.

63-11831

MC KAY, L DARWIN  
MC KAY, DONNA R  
DBA TURFCO  
3220 E LAKE HAZEL RD  
MERIDIAN, ID 83642

Source: GROUNDWATER  
Diversification Pt: NESE Sec 32 T03N R01E in ADA County.  
Use: IRRIGATION (0,800 CFS)  
SWSW Sec 33 T03N R01E in ADA County.  
Total Diversification: (0,800 CFS)  
Date Filed: 5/14/1992  
In: ADA County  
T03N R01E S33 SWSE  
40.0 ACRES TOTAL

Water bearing zone to be appropriated is 160 to 220 feet.

63-12220

AVEST LIMITED PARTNERSHIP  
C/O ROGER ALLEN  
9647 W PEBBLE BROOK LN  
BOISE, ID 83703

Source: GROUNDWATER  
Diversification Pt: SWSW Sec 5 T03N R01E in ADA County.  
Use: IRRIGATION (0,200 CFS)  
Total Diversification: (0,200 CFS)  
Date Filed: 6/13/1995  
In: ADA County  
T03N R01E S05 SWSW  
25.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JULY 24, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Pub. July 6 and 13, 1995

2384

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MAR 11 1996

63-11673

FISHER, BERNARD FRANCIS  
4200 W KING RD  
KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt:                SESW        Sec 28 T 02N R 01W in ADA County.

Use: IRRIGATION                (                1.600 CFS)  
                                  Total Diversion: (                1.600 CFS)

Date Filed: 2/19/1992

In: ADA County  
     T02N R01W S28                NESW                SESW

80.0 ACRES TOTAL

Water bearing zone to be appropriated is 89 to 140 and 190 to 290 feet.

RECORDED

MAR 11 1996

Form No. 202a.  
10/90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SR DATE: 2/25/92 APPLICATION: 63-11673

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
Address:  
Source: (See USGS Quad for names of water sources)  
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
County:  
Quantity: (flow and/or volume)  
Period of use: Gov't. Lots: N P/D  
Nature of proposed use: (Include description of use) N P/U  
Description of diverting works:  
Time required for beneficial use of water:  
Place of use or acres irrigated:  
Map:  
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
Fee:  
Yes      No\* In form to receipt: *M Appl. released for processing*

ADDITIONAL INFORMATION

YES NO

☒      Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒      Overlapping point of diversion:  
     Field check required: Field check by:                       
     Field report attached:  
     Critical groundwater area:  
     Groundwater management area:  
     Diversion within interim protected river area  
     Send dam safety information:  
     Send power requirement letter:  
     Send fish farm requirement letter:  
     Power residency affidavit:  
     Power efficiency form:  
     Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
     Diversion greater than 5 cfs or 500 af or irrigation      **RECEIVED**  
acres: (If yes, attach Large Diversion supplementary      **MAR 30 1992**  
     \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒      DATE REQUESTED:                       
     Additional information on reverse side:

Department of Water Resources

*✓ EXPEDITED DRILLING PERMIT Requested, See 63-92-G-032  
S' dept letter of 2/25/92, Attached. Issued 3/25/92*

PROCESSING

APPLICATION NO. 63-11673

YES NO

☒ ☐  
☐ ☒  
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # \_\_\_\_\_

Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐  
☒ ☐  
☐ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐  
☐ ☐  
☐ ☐  
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☐ ☐  
☐ ☐  
☐ ☐  
☐ ☐  
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest March 23, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Over

Measuring device required:

Measuring port required:

Water delivered by water master? District # \_\_\_\_\_

Special conditions of approval or cover letter: \_\_\_\_\_

26A (Allow 2 yrs), Well drilling permit issued

See below for additional information

Recommended Date or Priority 2/19/1992

Recommended by: AW

Date 3/25/1992

STATE OFFICE REVIEW

See below for additional information. By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

Overlap  
Plu-Irrig. Dist. H2w same area  
Plu - 63-11501 different well id 565w

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RESPONSE FORM

JUN 06 1995

Boise River Basin Moratorium Application

WATER RESOURCES  
WESTERN REGION

Name of Applicant: BERNARD F FISHER

Address: 4200 W King Rd.

KUNA IDAHO 83634

PERMIT No 63-92-C-032

Water Right No.: 63-11673 per WDS & WRS -SL

Do you wish to proceed with development of the  
water right as proposed in the application? X Yes      No  
(If the response is no, please complete  
and return the enclosed withdrawal form.)

If the source of water that you propose to  
appropriate is ground water, what aquifer  
level do you propose to develop to obtain water?  
# 89 — 140  
# 190 ft to 290 ft

Signature: Bernard F. Fisher

Printed Name: BERNARD F. FISHER

Please return this form to:

Idaho Department of Water Resources  
Western Regional Office  
2735 Airport Way  
Boise, ID 83705

MICROFILMED

MAR 11 1996



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 19, 1995

Distribution: Applicants Whose Water Right Applications Were Held  
Without Action Under the Boise River Basin  
Moratorium

Dear Applicant:

As you might be aware, on May 3, 1995 the Director of the Department of Water Resources, Mr. R. Keith Higginson, signed an Amended Moratorium Order which provides for the processing of previously held applications within the Boise River Basin, with certain restrictions. Enclosed for your information is a copy of the Order.

As provided in the Order, this office will resume the processing of these applications in order of priority at a rate of 30 applications per month. Depending on how many applicants wish to proceed with development of their projects, the processing of the 338 presently-held applications could require as much as a year. To enable you to make an estimate as to when your application(s) will be processed, please be advised that 244 of the applications have priority (receipt) dates of 1992; 32 are dated 1993; 37 are dated 1994; and 25 are dated 1995.

As new applications are received, they are sorted into two groups. Those that would not have been held back under the moratorium are processed immediately. To assure fairness in processing, those that would have been held back under the moratorium, such as irrigation applications, are placed at the end of the moratorium processing line.

Note that the Order requires that all applications held under the moratorium will be advertised (or re-advertised if previously advertised), in order to enable neighboring water users to examine the proposed uses in view of water availability information gained during recent drought years. There will be no additional charge to the applicants for this process. For applications that propose use of ground water, the advertisement must include an indication of the depth interval from which the applicant proposes to withdraw water.

RECEIVED  
MAR 11 1996

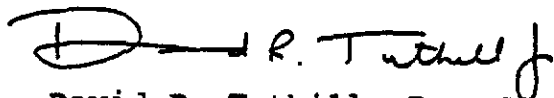
Please find enclosed a Profile Report which provides information from our water rights data base describing each of your moratorium-held applications. In addition we have included one response form for each application, which enables you to indicate whether you wish to proceed with processing of your water right application(s).

May 19, 1995

In case you no longer intend to develop a water use as described on an application, please complete and return the enclosed Withdrawal Form. Because of the time and effort already devoted to researching water availability in the Boise River basin, the Department will not be able to provide refunds of fees for applications that are withdrawn.

If you have questions about this process, or if you need assistance in completing the response form, please feel free to contact this office at (208) 334-2190. Response forms received no later than May 31, 1995, will be used in compiling the applications that will be advertised during June.

Sincerely,



David R. Tuthill, Jr., P. E.  
Manager, Western Region Office

Enclosures

Amended Moratorium Order  
Profile Report(s)  
Response Form(s)  
Application Withdrawal Form(s)

RECEIVED

MAR 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 20, 1994

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

RE: Water Right No. M63-11673

Dear Water Right Holder(s):

In 1992, the Department issued you a temporary permit to use groundwater from your well, if you drilled one, to replace depleted storage water supplies. This temporary permit expired on November 15, 1992.

During 1994, since available surface water supplies are again substantially below normal, the department has received a number of requests to re-authorize use of the "1992 drought relief" wells.

The department is willing to consider reinstating the temporary permits for the remainder of 1994 provided you can show that you used water under the 1992 temporary approval and that water will be used only on the lands identified on the temporary permit. Enclosed is a questionnaire which you must complete and return to the department if you want to be considered for reinstatement in 1994.

Also enclosed, for your reference, is a record of your application for permit.

Please be advised that unless the department specifically reinstates the expired permit, you are not authorized to divert and use the water from the well identified on the temporary permit.

If you have any questions, please feel free to contact me at Ph. 327-7947.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson'.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

MICROFILMED  
MAR 11 1996

March 31, 1994

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

RE: Water Right No. M63-11673

Dear Water Right Holder(s):

In 1992, the Department of Water Resources issued the above referenced permit allowing the diversion of water for the 1992 irrigation season only. The permit included a condition:

This permit to appropriate water expires at the end of the 1992 irrigation season. The Director retains jurisdiction to reinstate the permit if drought conditions justify resumption of groundwater use.

It now appears that 1994 early season water supply and precipitation conditions are such that short-term use of the wells that were drilled under this authority could be beneficial prior to the start of water delivery through the canal systems in the Boise Valley. We have been advised that most of the canals will not be able to deliver water for another 10 to 14 days.

Therefore, you are hereby notified that the permit is reinstated for temporary use during the period April 1 through April 15, 1994 only. All other conditions of the permit continue to apply. One requirement was that the well be disconnected from the power system at the end of the approved period of use, which under this reinstatement is April 15, 1994.

The existing moratorium in the Boise Valley area is not changed by this temporary reinstatement of the 1992 drought well permit. This temporary reinstatement does not authorize the construction of a new well or alteration of an existing well.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

**MICROFILMED**

MAR 11 1996

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

| <b>1. WELL OWNER</b><br>Name <u>Bernard Frances Fisher</u><br>Address <u>4200 W. King Rd. Kuna Idaho</u><br>Owner's Permit No. <u>63-92-C-033</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | <b>7. WATER LEVEL</b><br>Static water level <u>93</u> feet below land surface.<br>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____<br>Artesian closed-in pressure _____ p.s.i.<br>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug<br>Temperature _____ of. Quality _____<br>Describe artesian or temperature zones below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
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| <b>2. NATURE OF WORK</b><br><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | <b>8. WELL TEST DATA</b><br><input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailer <input type="checkbox"/> Air <input type="checkbox"/> Other _____<br>Discharge G.P.M. <u>750</u> Pumping Level _____ Hours Pumped _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
| <b>3. PROPOSED USE</b><br><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal<br><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection<br><input type="checkbox"/> Other _____ (specify type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | <b>9. LITHOLOGIC LOG</b> <table border="1"><thead><tr><th>Bore<br/>Diam.</th><th>Depth<br/>From To</th><th>Material</th><th>Water<br/>Yes No</th></tr></thead><tbody><tr><td>20</td><td>0</td><td>Top Soil</td><td></td></tr><tr><td>20</td><td>1</td><td>hard pan</td><td></td></tr><tr><td>20</td><td>3</td><td>lava rock</td><td></td></tr><tr><td>16</td><td>26</td><td>lava rock</td><td></td></tr><tr><td>16</td><td>27</td><td>red sandstone</td><td></td></tr><tr><td>16</td><td>27</td><td>lava rock</td><td></td></tr><tr><td>16</td><td>29</td><td>lava rock</td><td></td></tr><tr><td>16</td><td>29</td><td>Broken lava rock - soft</td><td></td></tr><tr><td>12</td><td>108</td><td>brown clay</td><td></td></tr><tr><td>12</td><td>108</td><td>gravel</td><td></td></tr><tr><td>12</td><td>108</td><td>yellow clay</td><td></td></tr><tr><td>12</td><td>108</td><td>sand</td><td></td></tr><tr><td>20</td><td>212</td><td>yellow clay</td><td></td></tr><tr><td>20</td><td>212</td><td>hard gravel</td><td></td></tr><tr><td>20</td><td>214</td><td>yellow clay</td><td></td></tr><tr><td>20</td><td>223</td><td>sand</td><td></td></tr><tr><td>20</td><td>230</td><td>yellow clay</td><td></td></tr><tr><td>20</td><td>236</td><td>sand</td><td></td></tr><tr><td>20</td><td>244</td><td>white clay</td><td></td></tr><tr><td>20</td><td>256</td><td>white sand - clay chunk</td><td></td></tr><tr><td>20</td><td>266</td><td>white sand - coarse</td><td></td></tr><tr><td>20</td><td>271</td><td>white clay</td><td></td></tr><tr><td>12</td><td>271</td><td>white sand - coarse</td><td></td></tr></tbody></table> |                 | Bore<br>Diam. | Depth<br>From To | Material | Water<br>Yes No | 20 | 0 | Top Soil |  | 20 | 1 | hard pan |  | 20 | 3 | lava rock |  | 16 | 26 | lava rock |  | 16 | 27 | red sandstone |  | 16 | 27 | lava rock |  | 16 | 29 | lava rock |  | 16 | 29 | Broken lava rock - soft |  | 12 | 108 | brown clay |  | 12 | 108 | gravel |  | 12 | 108 | yellow clay |  | 12 | 108 | sand |  | 20 | 212 | yellow clay |  | 20 | 212 | hard gravel |  | 20 | 214 | yellow clay |  | 20 | 223 | sand |  | 20 | 230 | yellow clay |  | 20 | 236 | sand |  | 20 | 244 | white clay |  | 20 | 256 | white sand - clay chunk |  | 20 | 266 | white sand - coarse |  | 20 | 271 | white clay |  | 12 | 271 | white sand - coarse |  |
| Bore<br>Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Depth<br>From To | Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water<br>Yes No |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
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| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 271              | white clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 271              | white sand - coarse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
| <b>4. METHOD DRILLED</b><br><input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary<br><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | <b>10. Work started</b> <u>4-7-92</u> <b>finished</b> <u>6-11-92</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
| <b>5. WELL CONSTRUCTION</b><br>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____<br>Thickness _____ Diameter _____ From _____ To _____<br>Inches _____ inches _____ feet _____ feet<br>Inches _____ inches _____ feet _____ feet<br>Inches _____ inches _____ feet _____ feet<br>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>How perforated? <input type="checkbox"/> Factory <input checked="" type="checkbox"/> Knife <input type="checkbox"/> Torch<br>Size of perforation <u>3/8"</u> inches by <u>1</u> inches <u>89-140</u><br>Number <u>8</u> X From <u>3</u> - <u>190</u> To <u>290</u><br><u>16</u> perforations <u>89</u> feet <u>140</u> feet<br>_____ perforations <u>190</u> feet <u>290</u> feet<br>_____ perforations _____ feet _____ feet<br>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Manufacturer's name _____<br>Type _____ Model No. _____<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Gravel packed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel <u>3/4"</u><br>Placed from <u>0</u> feet to <u>115</u> feet<br>E.g. face seal depth <u>30</u> Material used in seal: <input checked="" type="checkbox"/> Cement grout<br><input type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____<br>Sealing procedure used: <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing<br><input checked="" type="checkbox"/> Overbore to seal depth<br>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent<br>Weld _____<br><input type="checkbox"/> Cemented between strata<br>Describe access port <u>Top of casing and gravel</u><br><u>and water line ports</u> |                  | <b>11. DRILLERS CERTIFICATION</b><br>I/We certify that all minimum well construction standards were<br>complied with at the time the rig was removed.<br>Firm Name <u>Dale Well Drill</u> Firm No. <u>399</u><br>Address <u>Kuna Idaho</u> Date <u>6-11-92</u><br>Signed by (Firm Official) _____<br>and _____<br>(Operator) <u>Same</u><br>MAY 11 1996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |
| <b>6. LOCATION OF WELL</b><br>Sketch map location <u>must</u> agree with written location.<br>N<br>W E<br>Subdivision Name _____<br>Lot No. _____ Block No. _____<br>County <u>Ada</u><br>SE 1/4 SW 1/4 Sec. <u>28</u> , T. <u>2</u> N. S. R. <u>1</u> E. W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |               |                  |          |                 |    |   |          |  |    |   |          |  |    |   |           |  |    |    |           |  |    |    |               |  |    |    |           |  |    |    |           |  |    |    |                         |  |    |     |            |  |    |     |        |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |             |  |    |     |             |  |    |     |      |  |    |     |             |  |    |     |      |  |    |     |            |  |    |     |                         |  |    |     |                     |  |    |     |            |  |    |     |                     |  |

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 26, 1992

BERNARD FRANCIS FISHER  
4200 W KING RD  
KUNA ID 83634

COPY

RE: PERMIT NO. 63-11673

LETTER OF PERMIT APPROVAL

Dear Permit Holder:

Enclosed is a copy of your approved permit. Your proposed use of water qualifies for a narrow exception to the Snake River Basin Moratorium established by the Director on May 15, 1992. The exception allows the use of groundwater during the drought to protect agricultural uses which normally have an adequate supply of water. Please carefully review the conditions of approval.

The Department has approved your permit for the 1992 irrigation season. Diversion of groundwater is not authorized after the 1992 season, and the permit expires. The Director may reinstate the permit in a subsequent year if drought conditions persist. You will be responsible for requesting reinstatement during future irrigation seasons.

When your permit expires, you must make the pump and motor inoperable, and cannot operate the pump without approval from the Department of Water Resources.

Your permit is for supplemental use only to augment your surface water supply. If the surface water you own is sold, transferred, leased or used on any other land without the approval of the Department of Water Resources, you automatically lose your right to divert groundwater. You must obtain the approval of the Department before using your water anywhere other than where it has traditionally been used.

In addition, you must fully utilize your available surface water to the extent possible. The surface water need not be fully consumed or diverted prior to use of groundwater. You cannot, however, simply divert token quantities of surface water and rely primarily on your groundwater diversion. Surface water must be your primary source of water.

MICROFILMED

MAR 11 1996

If you want to locate your well closer than 500 feet from an existing well, you must obtain the approval of the Department of Water Resources. We realize that under certain circumstances, it may be impossible to locate the well 500 feet away from another well. You must, however, be cognizant of possible interference resulting from pumping of your well.

If diversion from your well causes interference with other wells with an earlier priority, you may be required to cease pumping or compensate the affected party. Idaho law specifically protects groundwater levels for domestic wells which were in use prior to 1978.

If general water levels in the geographical area of your well decline below reasonable levels, the Department may require you to cease diverting from your well.

You must efficiently apply the water to the land and conserve water to the extent possible. Excessive irrigation, delivery systems with substantial losses, and application methods which cause substantial percolation or evaporation are not acceptable.

Sincerely,

JIM JOHNSON  
Water Right Supervisor

JJ:cz

Enclosure

MICROFILMED  
MAR 11 1996

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print) Bernard Francis Fisher

2. Mailing Address 4200 W. KING Rd

City & State KUNA ID Zip Code 83634 Telephone 208-922-4964

☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_

3. Proposed well location SE 1/4 SW 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 28, Twp. 2N, Rge. 1W, County Ada

Street Address of Well Site Same

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

☐ Other \_\_\_\_\_  
(Describe)

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Enlarge ☐ Replace - See Condition 9

B. Proposed Surface Diameter 12" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)

6. Construction Start Date 3/29/92

7. Anticipated Well Driller JIM DUFOE

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Linda Fisher Date 19 Feb 1992

Title power of attorney for Bernard F. Fisher  
(Owner, Firm Representative, Other)

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MAR 11 1996

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 3/25/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

RECORDED  
MAR 11 1996

### SPECIFIC CONDITIONS:

David R. Tattell  
Signature of Authorized Department Representative

Mag Western Eng  
Title

Receipt No. EO 23285 Received by It Fee 200.00 Date 2-19-92

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 25, 1992

Mr. Bernard F. Fisher  
4200 W. King Road  
Kuna, ID. 83634

RE: Applications for Water Right Permit No. 63-11673 and Drilling Permit  
No. 63-92-C-032

Dear Mr. Fisher:

You recently filed a water right application and a related well-drilling application for an irrigation well in T2N, R1W, Section 28, SESW. You also asked for an expedited drilling permit due to pressing needs for the upcoming irrigation season.

The water right application, no. 63-11673, will be advertised in the legal notices in the 3/5/92 and 3/12/92 issues of "The Idaho Statesman". The final protest date for the application will be 3/23/92. An expedited drilling permit cannot be issued until the day following the protest deadline if no protests are received. The regional manager of this office, Mr. Dave Tuthill, will consider approving the well drilling permit on 3/24/92.

Please contact this office on or after 3/24/92 to make arrangements for the expedited drilling permit to be approved. If you have any questions, please call me at 334-2190.

Sincerely,

Steve Lester  
Sr. Water Resource Agent

CC: Dave Reynolds

RECEIVED  
MAR 11 1996

To \_\_\_\_\_

Date

2-24-92

Time

A.M.  
P.M.

## WHILE YOU WERE OUT

Dave Reynolds

of \_\_\_\_\_

Phone

922-4339

AREA CODE

NUMBER

EXTENSION

|                   |                                     |                    |                          |
|-------------------|-------------------------------------|--------------------|--------------------------|
| Telephoned        | <input checked="" type="checkbox"/> | Please call        | <input type="checkbox"/> |
| Called to see you | <input type="checkbox"/>            | Will call again    | <input type="checkbox"/> |
| Wants to see you  | <input type="checkbox"/>            | Returned your call | <input type="checkbox"/> |

Message

App. in name of  
Bernard Fisher.When is protest date?  
Call when know.  
Call Dave Reynolds  
when protest  
is known.

Signed

ST

MAR 11 1996

INTER-DEPARTMENT MEMO

TO: Dave T.

SUBJECT: Drilling Permit

FROM: Bob Fleenor

DATE: Feb 20, 1992

Attached is a requested for expedited drilling permit which should not be allowed.

Please send Mr Fisher similar to the letter I sent to Pioneer ID which is also attached.

Let me know if you have questions.

We should begin the ~~water~~ right application, ~~also attached~~ processing quickly. Send letter (or a copy of the letter to Dave Reynolds (address attached to Dr. Perm).

( ) For your information

( ) Response required

Steve -  
Plz process per  
Bob's suggestion.  
Dave

Bl

signature

MICROFILMED

MAR 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 20, 1992

Lonnie J. Freeman  
Pioneer Irrigation District  
P.O. Box 426  
Caldwell, ID 83605

Dear Mr. Freeman:

You recently filed an application for a drilling permit to drill an irrigation well for the Pioneer Irrigation District in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 6, T3N, R1W. You also requested that the District be allowed to have the well drilled immediately even though the water right has not been permitted.

We have concluded that drilling permits will only be issued after the water right has been approved unless there is an extreme emergency. Your situation is not an extreme emergency; but because the shortage is serious, we will agree to issue the drilling permit after the protest period is past on your water right application.

If you have any questions about this matter, please let us know.

Sincerely,

  
Bobby D. Fleenor, Chief  
Resource Protection Bureau

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FEB 21 1992

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

|                                                                                                             |             |                                                         |                                |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|--------------------------------|
| Account Number<br>47628                                                                                     |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                                |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>March 5, 12, 1992 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                        | Real Inches                    |
|                                                                                                             |             | # Affidavits<br>1                                       | Legal Number<br>1583           |

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### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11638

CENTRAL ASSEMBLY CLC  
12000 FAIRVIEW  
BOISE, ID 83704

Source:  
Diversion Pt: SWSWSW Sec 3 T 03N R 01E in ADA County.  
Use: IRRIGATION (1.140 CFS)  
Total Diversion: (1.140 CFS)  
Date Filed: 2/5/1992  
In: ADA County  
T03N R01E S 03 SWSW  
7.0 ACRES TOTAL

63-11671

G & S DEVELOPMENT INC  
420 BITTERROOT  
BOISE, ID 83709

Source:  
Diversion Pt: NENE Sec 25 T 03N R 01E in ADA County.  
Use: IRRIGATION (1.450 CFS)  
DOMESTIC (1.510 CFS)  
FIRE PROTECTION (1.450 CFS)  
Total Diversion: (1.450 CFS)

Date Filed: 2/18/1992  
In: ADA County  
T03N R01W S25 NENE SENE  
22.7 ACRES TOTAL

63-11673

FISHER, BERNARD FRANCIS  
4200 W KING ROAD  
KUNA, ID 83634

Source:  
Diversion Pt: SESW Sec 28 T 02N R 01W in ADA County.  
Use: IRRIGATION (1.600 CFS)  
Total Diversion: (1.600 CFS)  
Date Filed: 2/19/1992  
In: ADA County  
T02N R01W S28 NESW SESW  
80.0 ACRES TOTAL

63-11675

NICHOLS, W. K.  
NICHOLS, ROBERT D.  
2111 LINDER RD  
KUNA, ID 83634

Source:  
Diversion Pt: NESE Sec 14 T 02N R 01W in ADA County.  
Use: IRRIGATION (1.400 CFS)  
Total Diversion: (1.400 CFS)  
Date Filed: 2/18/1992  
In: ADA County  
T02N R01W S14 NESE NWSE  
70.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 23, 1992.

R. Keith Higginson, Director  
Pub. March 5, 12, 1992

1583

2  
resources  
office

Richardson, being duly

and says: That she is the Principal Clerk of The  
a daily newspaper printed and published at Boise,  
of Idaho, and having a general circulation therein  
newspaper has been continuously and uninterruptedly  
County during a period of twelve consecutive  
the first publication of the notice, a copy of which is  
that said notice was published in The Idaho  
formity with Section 60-108, Idaho Code as

two  
daily ☐ consecutive daily ☐ single ☐ odd skip

beginning with the issue of March 5, 1992

the issue of March 12, 1992

Marise Richardson

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MAR 11 1996

h day of March in the year of  
before me, a Notary Public, personally appeared  
Richardson, known or identified to  
on whose name subscribed to the within instrument,  
first duly sworn, declared that the statements therein  
known to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 11-27-97

63-11673

FISHER, BERNARD FRANCIS  
4200 W KING RD  
KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt:                SESW      Sec 28 T 02N R 01W in ADA County.

Use: IRRIGATION                                ( 1.600 CFS)

                              Total Diversion: ( 1.600 CFS)

Date Filed: 2/19/1992

In: ADA County

T02N R01W S28

NESW

SESW

80.0 ACRES TOTAL

RECEIVED

MAR 11 1996