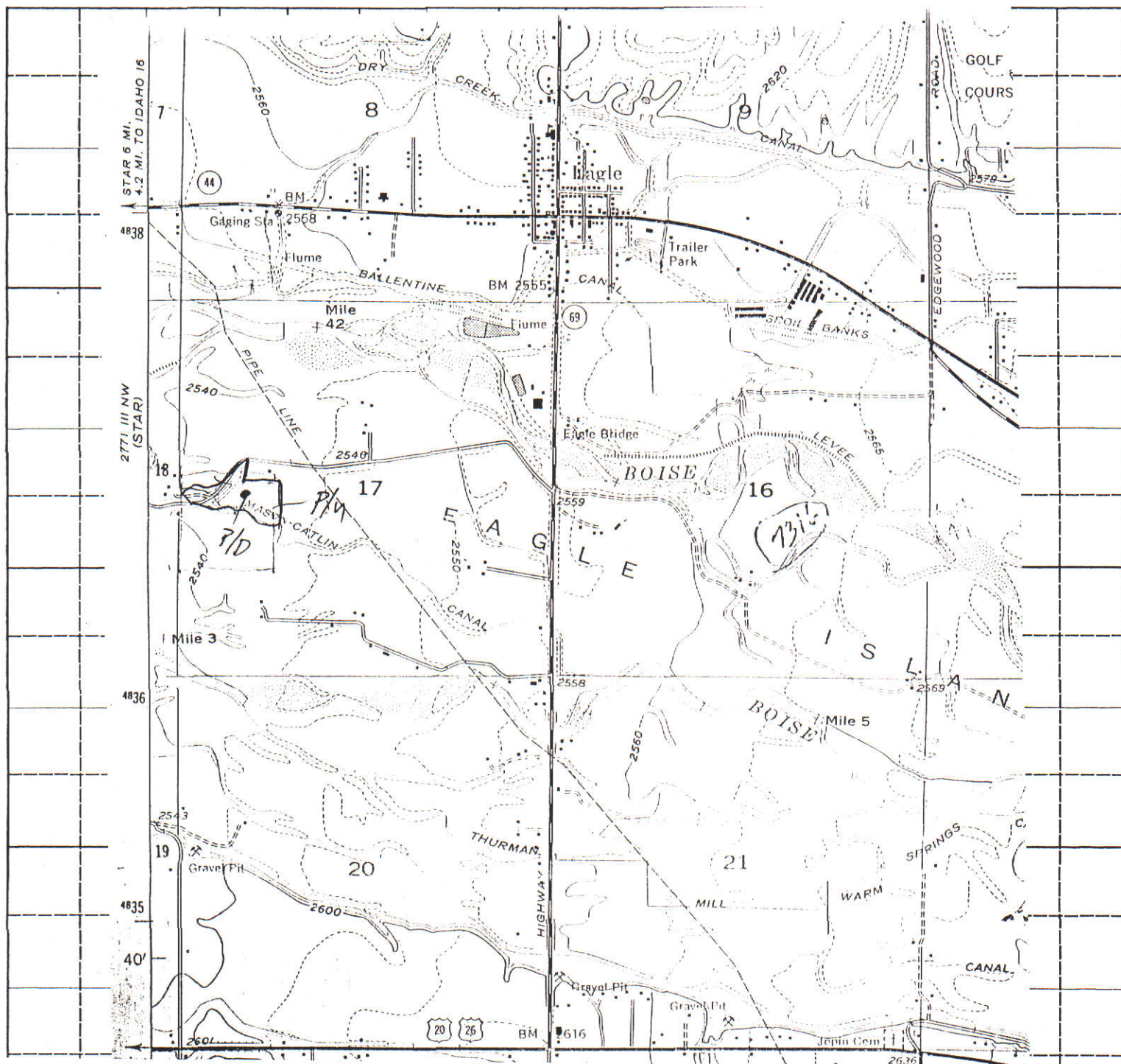


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JUL 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 12 1992
Department of Water Resources

A. GENERAL INFORMATION

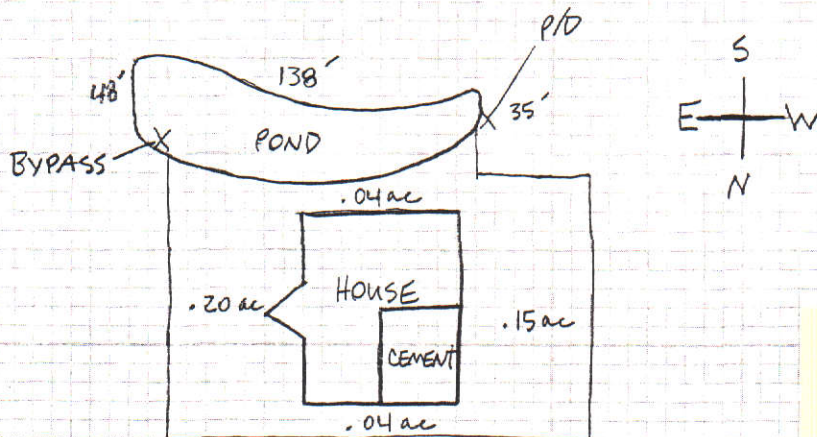
1. Owner: STEVE C RAMBO Permit No. 63-10784
Current Address: 1475 MACE RD. EAGLE ID 83616 Phone No. 939-0199
2. Accompanied by: _____ EXAM. DATE: 2/28/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11688 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-11688 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Darla
Please film
this exam again
for this file.
Thanks

RECORDED

FEB 16 1995

RECORDED
JUL 28 1992

Scale: 1" = NOT TO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

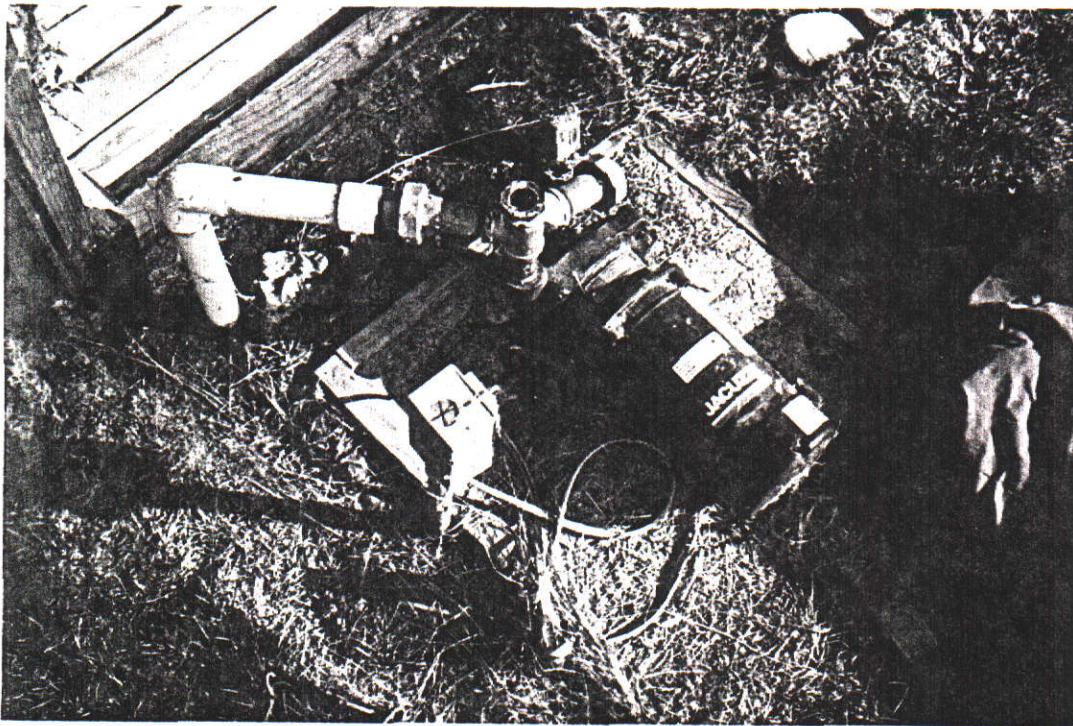
63-10784

63-10784

JUL 28 1992

63-10784

FEB 16 1995

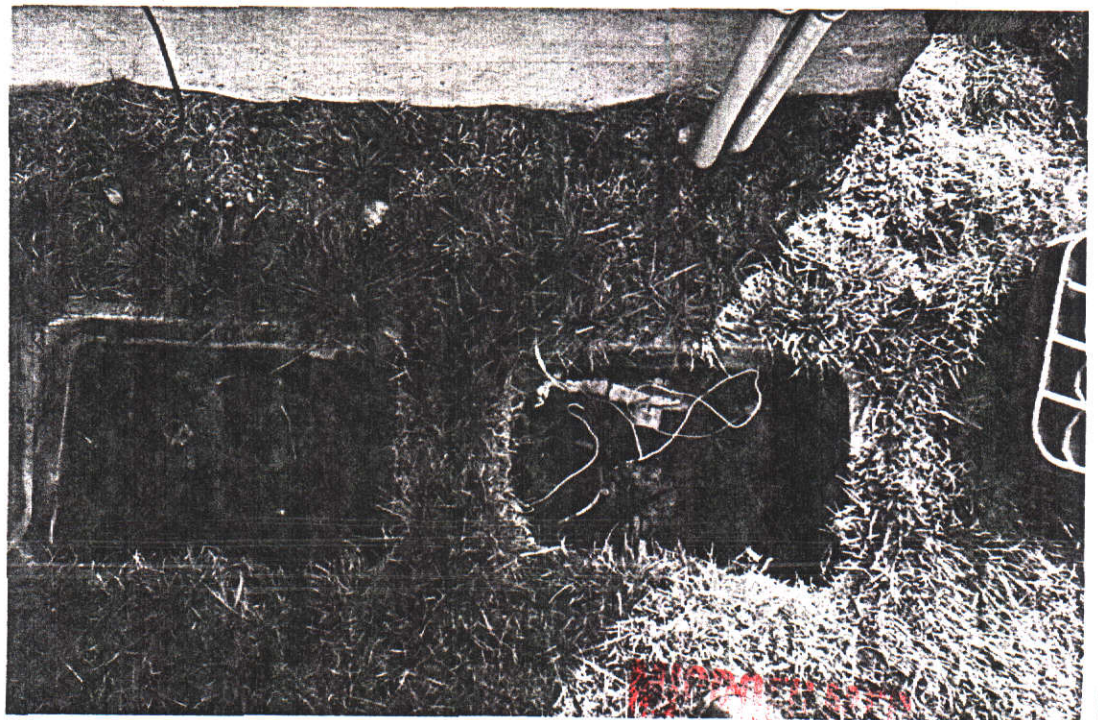


1 HP GE MOTOR
JACUZZI PUMP
ARTESIAN WELL

MICROFILMED

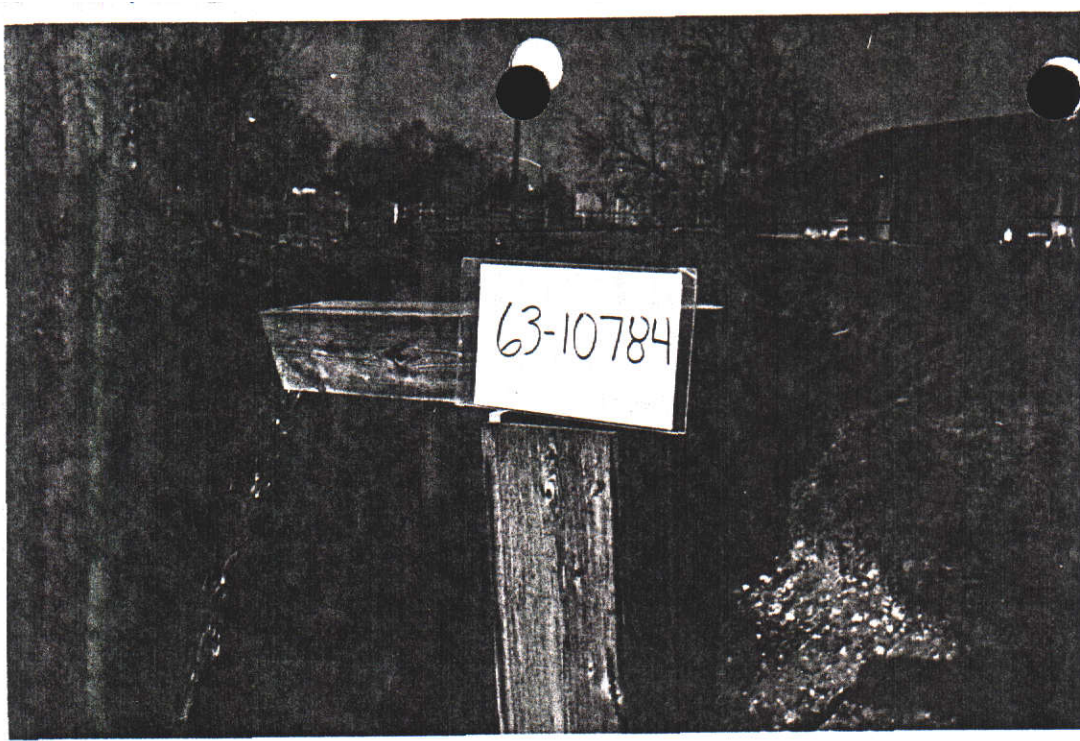
JUL 28 1992

UNDERGROUND
SPRINKLER
SYSTEM FOR
LAWN



63-10784

FEB 16 1995

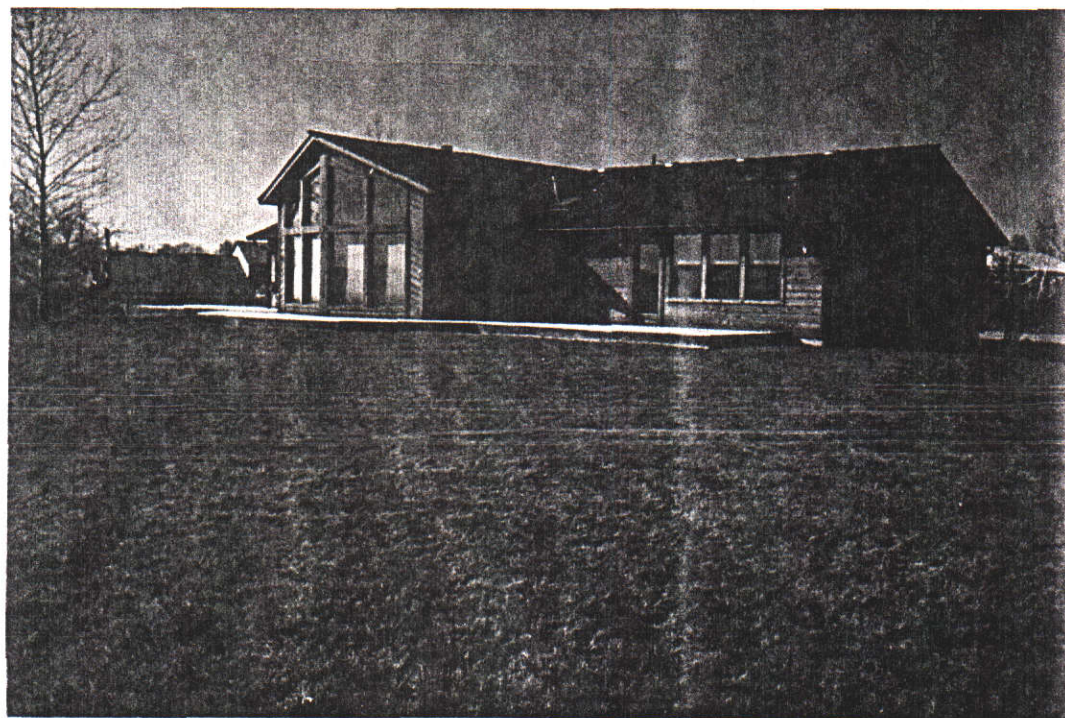


ARTESIAN WELL

ARTESIAN WELL
BYPASS
LOOKING W.

MICROFILMED

JUL 28 1992



DOMESTIC USE
LOOKING SW

MICROFILMED

FEB 16 1995

63-10784



HOME + POND
LOOKING W

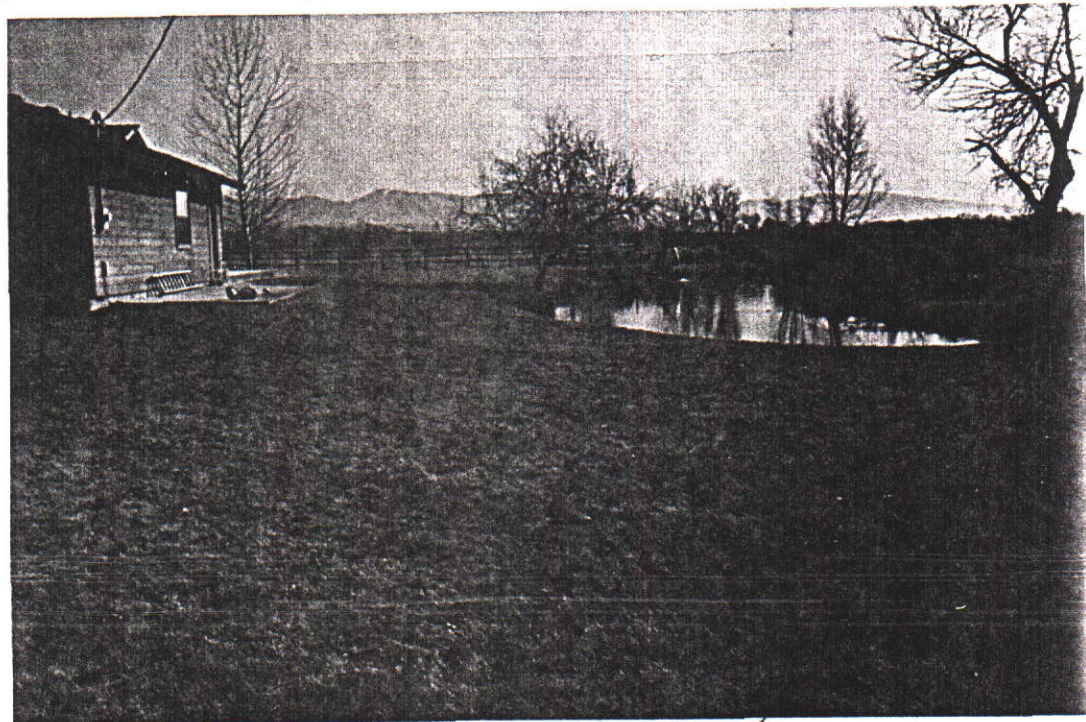
REPRODUCED

JUL 28 1992

MISSOURI

FEB 16 1995

YARD + POND
LOOKING E



63-10784

artesian well

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5605
WATER RIGHT NO(S). 63-10784/63-11688

This is to certify that: STEVE RAMBO
SHELLY RAMBO
1475 MACE RD
EAGLE ID 83616

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-10784 :			
WILDLIFE STORAGE	01/01 to 12/31		0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Priority: 06/05/1989			
	SUBTOTAL:	0.04 CFS	1.5 AF
Right No. 63-11688 :			
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
DIVERSION TO STORA	01/01 to 12/31	0.04 CFS	
Priority: 03/12/1992			
	SUBTOTAL:	0.04 CFS	0.4 AF
	TOTAL:	* 0.04 CFS	* 1.9 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NWSW), Sec. 17, Township 04N, Range 01E
ADA County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

04N 01E 17 Lot 5 (NWSW)

PLACE OF USE: DOMESTIC, same as WILDLIFE STORAGE use

MICROFILMED

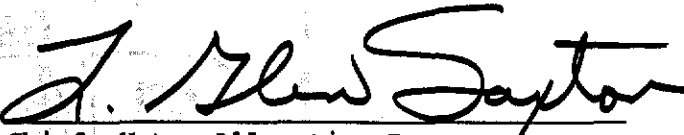
MAR 20 2000

TRANSFER NO. 5605
WATER RIGHT NO(S). 63-10784/63-11688

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- * 5. Rights 63-10784 and 63-11688 when combined shall not exceed a total diversion rate of 0.04 cfs from all points of diversion, and a total annual maximum diversion volume of 1.9 af.
6. Use of water under Right 63-11688 shall be non-consumptive.
7. Domestic use under Right 63-10784 is for 1 home.
8. Two points of diversion are located within Lot 5, (NWSW), S17, T04N, R01E.

Dated this 14th day of March, 2000


Chief, Water Allocation Bureau

MICROFILMED

MAR 20 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11688

Priority: March 12, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.4 AF

This is to certify, that STEVE C RAMBO

1475 MACE RD

EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1992; and has submitted Proof of Beneficial Use on April 15, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		0.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NWSW), Sec. 17, Township 04N, Range 01E
ADA County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

04N 01E 17 Lot 5(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right shall be non-consumptive.
6. This right uses the same well as Right 63-10784 and when combined with Right 63-10784 shall not exceed a diversion rate of .04 cfs.

RECORDED
FEB 16 1995

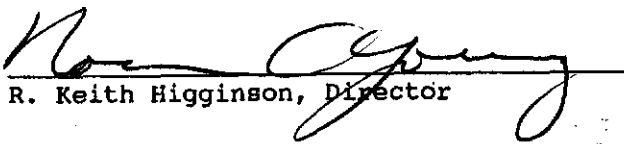
State of Idaho
Department of Water Resources

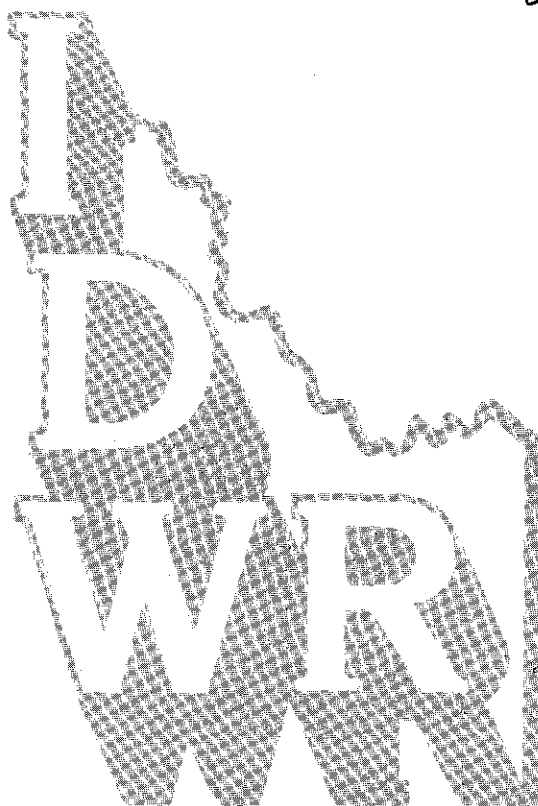
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11688

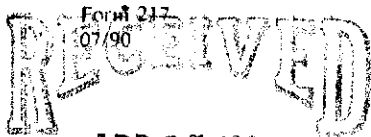
This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director



FEB 16 1995



For Office Use Only
Amt. of Fee \$ 0
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11688 Telephone No. 939-0199

2. Name(s) of Permit Holder(s): STEVE C. RAMBO

3. Post Office Address: 1475 MACE RD. Eagle, ID 83616

4. Source of Water: GROUND WATER

a. If ground water, well driller's name: ARTESIAN Date drilled: _____

b. Pump horsepower: 1 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other WILDLIFE STORAGE

6. Total rate and/or volume for which proof is submitted .04 cfs .40 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

N/A
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

4/13/92

Signature (and title if on behalf of a company or organization)

Steve C. Rambo

RECEIVED
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11688

Proposed Priority: March 12, 1992

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **STEVE C RAMBO**
1475 MACE RD
EAGLE ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 17, Township 04N, Range 01E
ADA County

PLACE OF USE: WILDLIFE STORAGE
TWN RGE SEC

04N 01E 17 Lot 5(NWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1993.
2. Subject to all prior water rights.
3. Use of water under this right shall be non-consumptive.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of June, 1992

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUL 29 1992

Ident. No. 63-11688

MAR 10 1962
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: STEVE C. RAMBO 208-939-0199
Address: 1475 MACE RD.
EAGLE ID 83616
2. Source: GROUND WATER Trib. to:
3. Location of Point of Diversion: Lot 5 (NWSW), Sec. 17, Township 04N, Range 01E
ADA County
4. Water will be used for the following purposes:

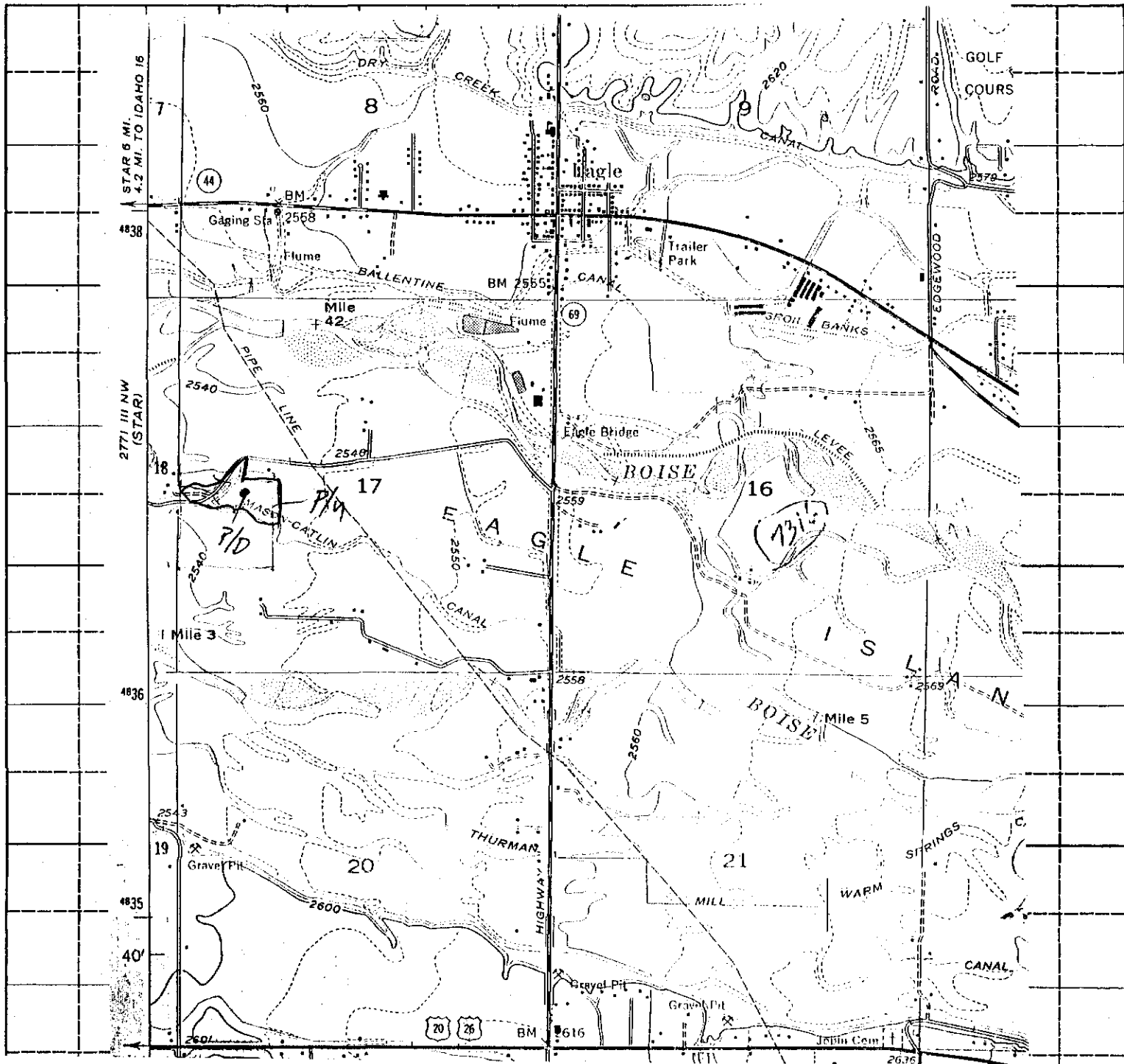
Purpose	From	To	CFS	(or)	AF
WILDLIFE STORAGE	01/01	12/31			0.40
DIVERSION TO STORAGE	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.040 CFS (and/or) 0.40 AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
ARTESIAN WELL, POND
 - b. Height of storage dam feet; active reservoir capacity 0.70
acre-feet; total reservoir capacity 0.70 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
ARTESIAN WELL, POND
9. Place of Use: WILDLIFE STORAGE

TWN RGE SEC
04N 01E 17 LOT 5 NWSW

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JUL 29 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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JUL 29 1992

Place of Use: DIVERSION TO STORAGE

TWN RGE SEC
04N 01E 17 Lot 5(NWSW)

10. Describe any other water rights used for the same purposes.

63-10784 (for 0.3 AF storage)

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

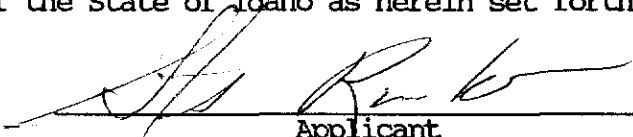
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

This application represents the additional storage capacity
found during the 63-10784 exam on the same system 2/28/92.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by MM Date 03-12-92 Time 11:19am Preliminary check by G

Fee \$ 30⁰⁰ Receipted by JD # 00146794 Date 3-12-92

Publication prepared by GG Date 3-25-92 Published in ID Statesman

Publication approved ST Date 4-21-92
4/2 & 4/9/92

MICROFILMED

JUL 29 1992

MEMORANDUM

TO: FILE 63-11688

FROM: VAULT

RE: TRANSFER # 5605

DATE: 12/17/99

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 63-10784

**MICROFILMED
MAR 20 2000**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1995

STEVE C RAMBO
1475 MACE RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11688

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

Microfilm

FEB 16 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11688 DATE 2-13-95



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	☒	Amendment needed? _____ Overlaps? <u>63-10784</u>
PLACE OF USE	☒	☒	Amendment needed? _____ Overlaps? <u>63-10784</u>
DIV RATE	☐	☒	Permit/fee limits: <u>.04</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.04</u> <u>5 GAL BUCKET AT BYPASS = 20 gpm / .04 cfs</u> Combined rates exceed capacity <u>YES-CONDITION</u>
ANNUAL VOLUME	☐	☒	Volume Limit: <u>.40</u> Season: <u>1-1 to 12-31</u> Calculations: <u>Pond CAPACITY = .74 AF</u> <u>63-10784 POND STOR = .3 cfs</u> <u>AVAILABLE = .40 AF</u> Flow limit: <u>.04</u> cfs x <u>365</u> x <u>1.9835</u> = <u>28.9</u> Combined volumes exceed capacity/allowable <u>NO</u>
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>041</u>	☒	Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$? _____ Other <u>(Edit)</u> _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ <u>027</u> Other _____ Heat/Cool/ Fish verified _____
COMMENTS: _____			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Wildlife STOR</u>		<u>.40</u>	Adjustment Memo Needed	<u>NO</u>
<u>Div to Storage</u>	<u>.04</u>		LICENSE	☒
			1ST AMENDMENT LETTER	
			FINAL AMENDMENT LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 12 1992
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: STEVE C RAMBO Permit No. 63-10784
Current Address: 1475 MACE RD. EAGLE ID 83616 Phone No. 939-0199
2. Accompanied by: _____ EXAM. DATE: 2/28/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

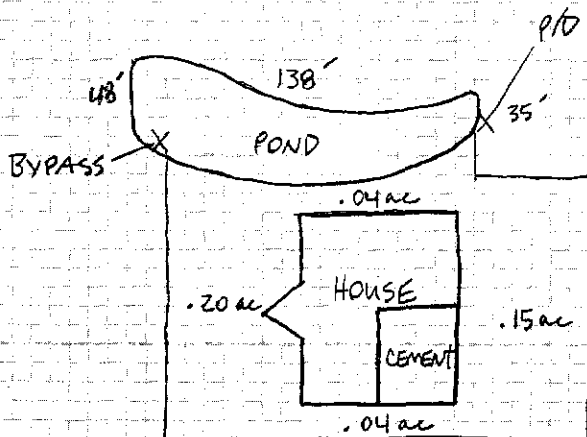
1. Other water rights with same place of use: 63-11688

☐ Copies Attached
2. Other water rights with same point of diversion: 63-11688

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Darla
Please film
this exam again
for this file.
Thanks

Scale: 1" = NOT TO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

63-10784

FEB 16 1995

JUL 28 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" ARTESIAN WELL SUPPLIES WATER TO HOME USING 2" PIPE, WATER SOURCE HEAT PUMP & A PRESSURIZED WATER TANK. THE WELL ALSO SUPPLIES WATER TO UNDERGROUND SPRINKLER SYSTEM FOR LAWN IRRIGATION < 1/2 ACRE. WHEN NOT USED FOR DOM/LAWN, THE WELL DISCHARGES INTO .7 AF POND FOR WILDLIFE STORAGE.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
ARTESIAN 55°	GE	1	5KC36PNZ021	JACHZZI	ser # 8F824 MOD # DA1A-S

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		NW	SW	17	4N	1E	ADA	ORTHO PHOTO, NAPP PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17									D								
											WS								
											DIVS								
											45								

RECORDED

JUL 28 1992

Do not use this space

63-10784

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal Bucket						

2. Measurements:

5 GALLON BUCKET : 5 GAL X 60 SEC = 20 GPM = .04 cfs
2 BYPASS 15 SEC

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

INT/EXT DOMESTIC = 1.2 af

POND SIZE = $\frac{(48+35)}{2} \times 138 \times (14 \times .4) / 43560 = .74 \text{ af}$

.04 cfs x 1.9835 = .08 af

PERMIT ALLOWS .25 af = .3 af

63-10784

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPPING WRU FOR BOISE R SOURCE - N/A

63-11688 appl. represents the .40 af additional storage capacity found during this field exam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04 cfs	1.2 af
DIV. TO STORAGE	1/1	12/31	.04 cfs	
WILDLIFE STORAGE	1/1	12/31		.3 af
Totals:			.04 cfs	1.5 af

2. Recommended Amendments

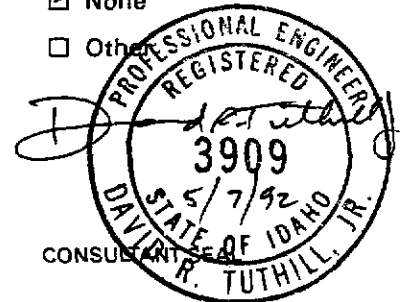
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

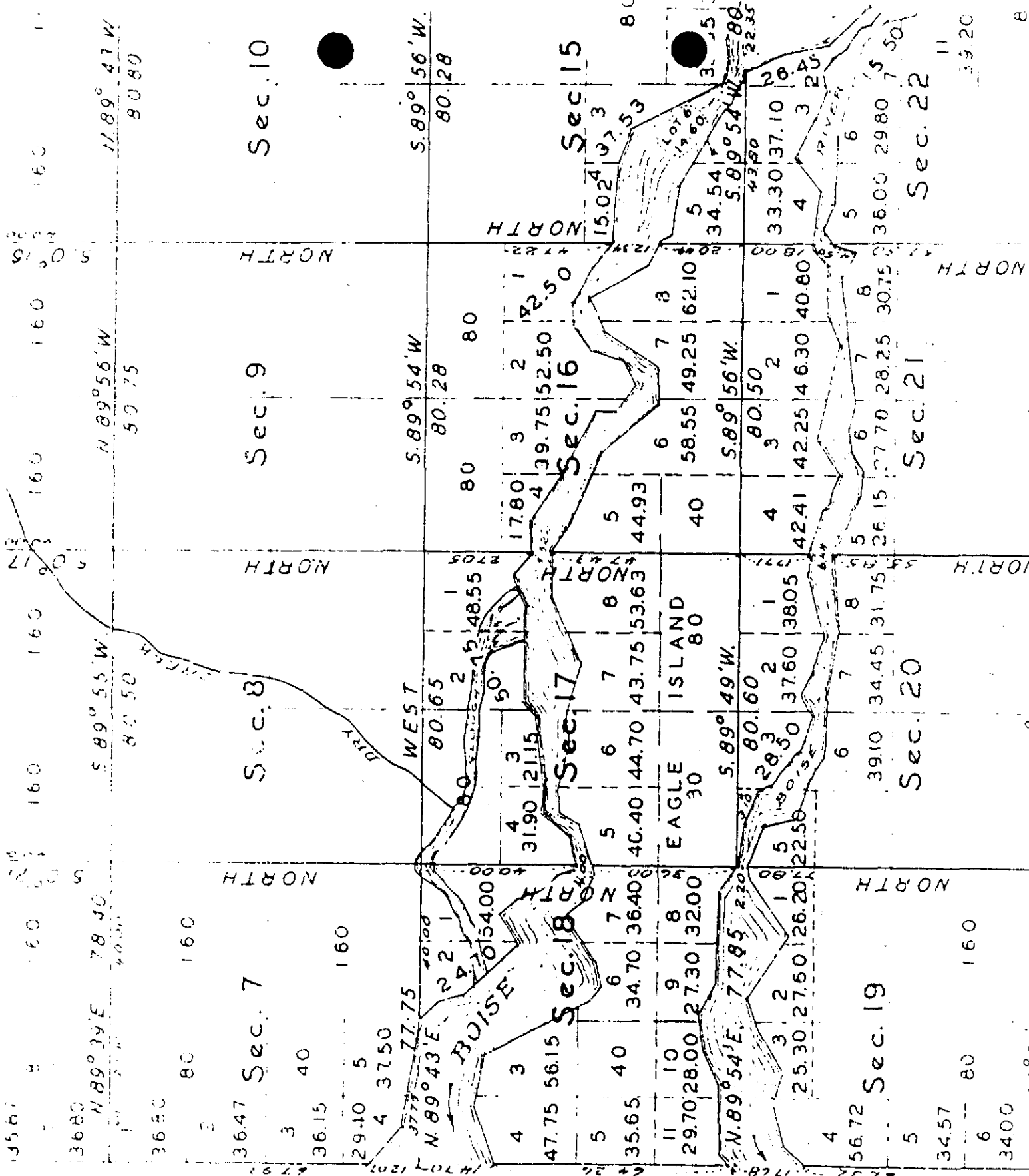
Field Examiner's Name LORI GRAVES
 Signature Lori Graves
 Certification Date _____
 Field Report Preparation Date 3/3/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 28 1992 FEB 16 1995

63-10784



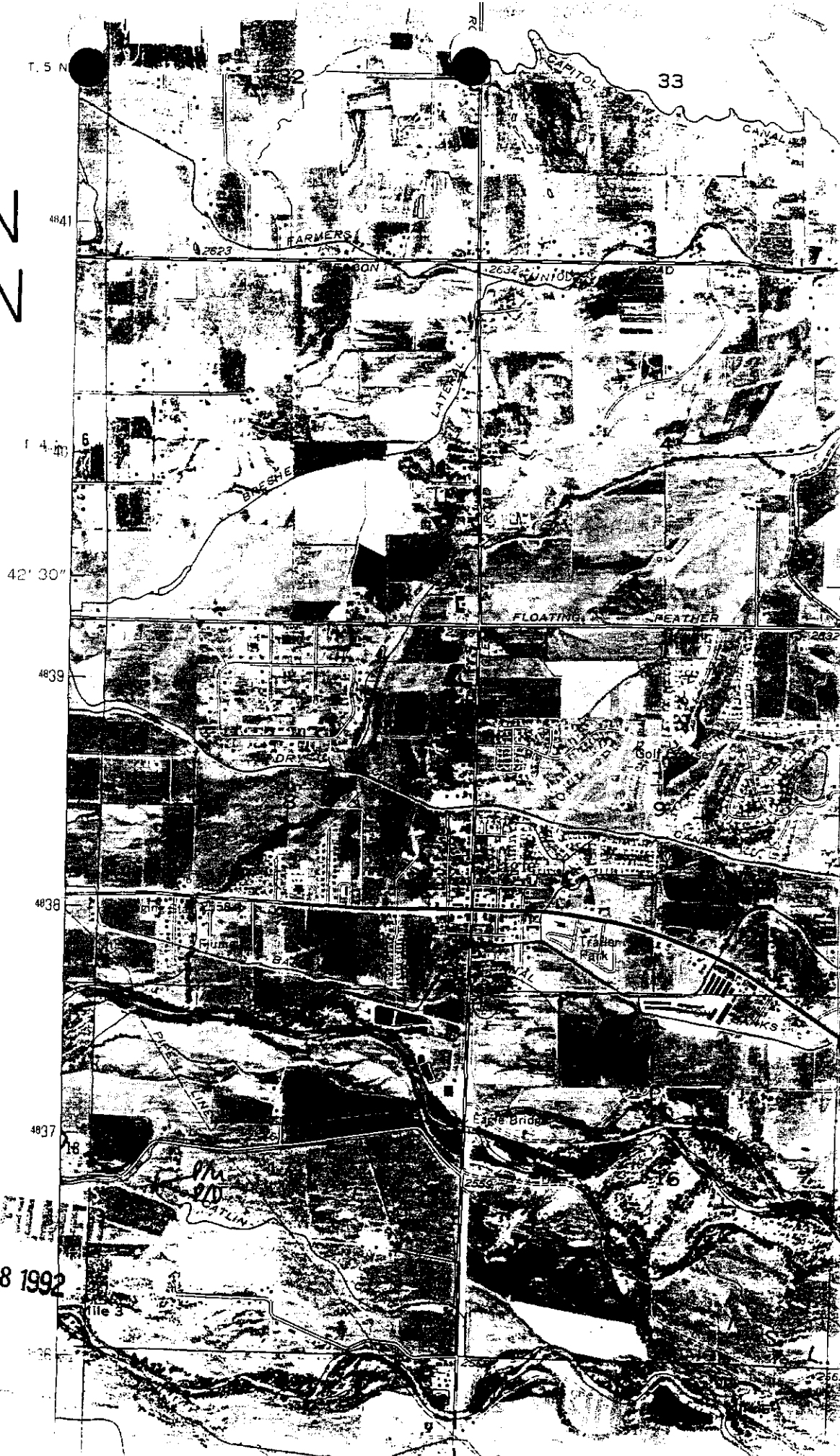
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NORTH

JUL 28 1992

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63-10784

T5N
T4N



NOT RECORDED

JUL 28 1992

63-10784

SEP 16 1995

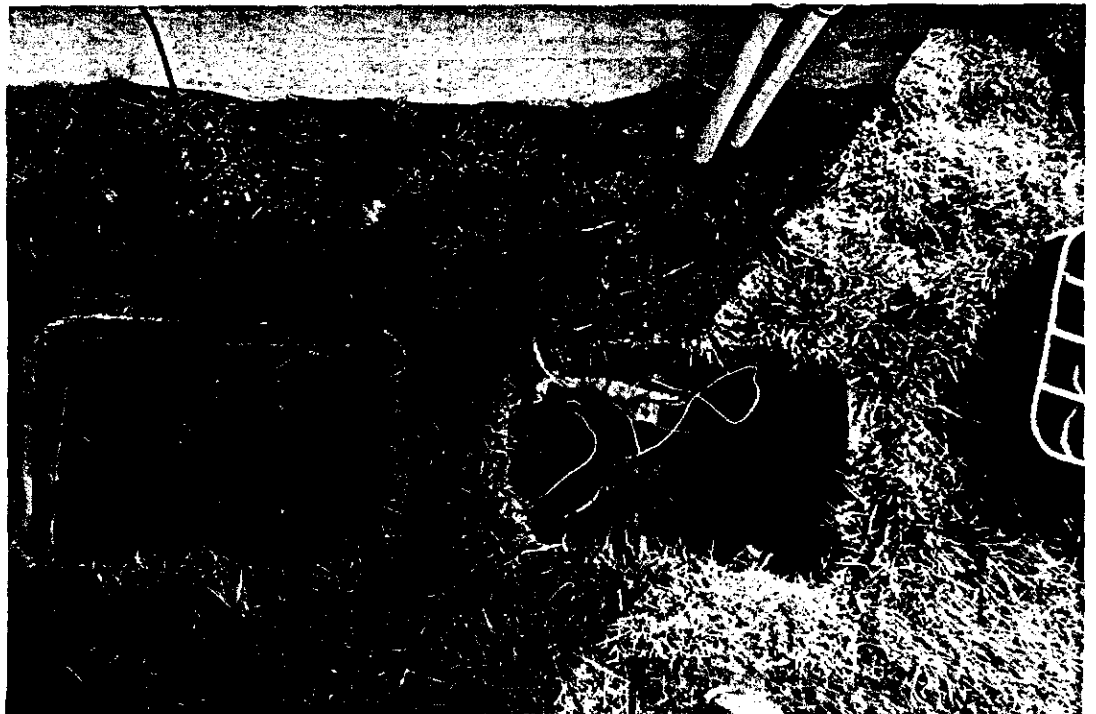


1 HP GE MOTOR
JACUZZI PUMP
ARTESIAN WELL

MICROFILMED

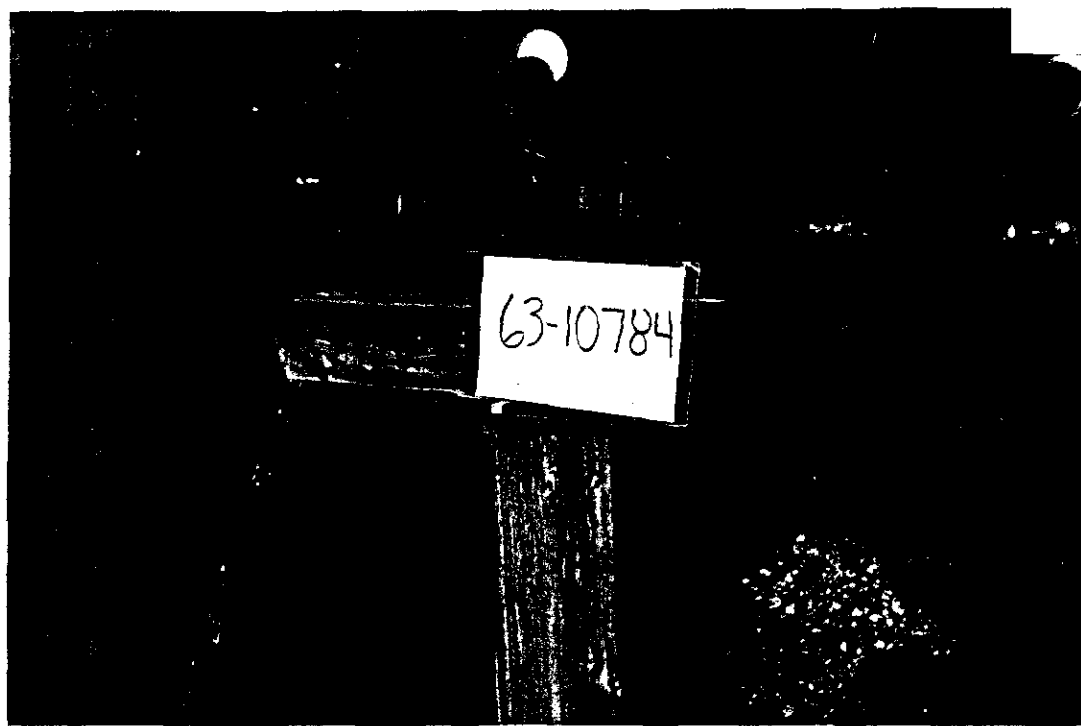
JUL 28 1992

UNDERGROUND
SPRINKLER
SYSTEM FOR
LAWN



63-10784

FEB 16 1995



ARTESIAN WELL

ARTESIAN WELL
BYPASS
LOOKING W.

MICROFILMED

JUL 28 1992



DOMESTIC USE
LOOKING SW

MICROFILMED

FEB 10 1995

63-10784



HOME + POND
LOOKING W

MICROFILMED

JUL 28 1992

MICROFILMED

FEB 16 1995



YARD + POND
LOOKING E

63-10784

arterian well

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11688

1. Owner: STEVE C. RAMBO Phone No. 939-0199

Phone No. 939-0199

Current Address: 1475 MACE RD., EAGLE ID 83616

2. Accompanied by: _____ EXAM. DATE: 2/28/92

Address: _____ **Phone No.** _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10784

☐ Copies Attached

2. Other water rights with same point of diversion: 63-10784

☐ Copies Attached ☐ Copies of Field Exam's Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

☐ Alternative diagram attached

SEE 63-10784
FILE

Darla
I don't know
why this was
microfilmed in
92.

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JUL 29 1992

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SEE 63-10784 FILE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
ARTESIAN	GE	1	5KC36PN202	JACUZZI	ser # BF824 Mod # DATA-S
55°					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NW	SW	17	4N	1E	ADA		ORTHO, NAPP PHOTOS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	17									WS								
											DIVS								

Do not use this space

JUL 28 1962

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal bucket						

2. Measurements:

see 63-10784

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE 63-10784

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JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This appl. represents the .40 af additional storage capacity found during the 63-10784 field exam conducted 2/28/92.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
WILD LIFE STORAGE	1/1	12/31		.40
DIVERSION TO STORAGE	1/1	12/31	.04	
Totals:			.04 cfs	.40 afa

2. Recommended Amendments

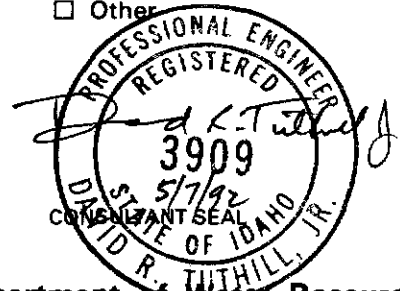
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name LORI GRAVES
Signature Lori Graves
Certification Date _____
Field Report Preparation Date 3/18/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 29 1992

July 6, 1992

STEVE C RAMBO
1475 MACE RD
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11688

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JUL 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 1, 1992

STEVE C RAMBO
1475 MACE RD
EAGLE ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11688

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

07-19-1992

RECEIVED

APR 10 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$313.50

Department of Water Resources

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates April 2, 9, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1809

JULIE DAY

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of APR. 2, 19 92

and ending with the issue of APR. 9, 19 92

STATE OF IDAHO)

ss.

COUNTY OF ADA)

9th

APRIL

On this 1992 day of _____ in the year of _____, before me, a Notary Public, personally appeared JULIE DAY, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-99

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RAMBO, STEVE C

EAGLE, ID 83616

Source: **GROUNDWATER**
 Diversion Pt: LOT 5 (NWSW) Sec 17 T 04N R 01E in ADA County.
 Use: **DIVERSION TO STORAGE** (.040 CFS)
WILDLIFE STORAGE (.40 AF)
 Total Diversion: (.040 CFS) (.40 AF)
 Date Filed: 3/12/1992
 In: ADA County
 T04N R01E S17 Lot 5 (NWSW)

63-11695

SAUNDERS, LORIN
 PO BOX 835
 MERIDIAN, ID 83642

Source: **GROUNDWATER**
 Diversion Pt: NESW Sec 19 T 04N R 01E in ADA County.
 Use: **IRRIGATION** (1.520 CFS)
 Total Diversion: (1.520 CFS)
 Date Filed: 3/6/1992
 In: ADA County
 T04N R01E S19 NESW Lot 5 (NWSW)
 76.0 ACRES TOTAL

63-11696

DURRANT, C RUSSELL
 3999 W COLUMBIA RD
 MERIDIAN, ID 83642

Source: **GROUNDWATER**
 Diversion Pt: NENWNE Sec 10 T 02N R 01W in ADA County.
 Use: **IRRIGATION** (1.560 CFS)
 Total Diversion: (1.560 CFS)
 Date Filed: 3/6/1992
 In: ADA County
 T02N R01W S10 NWNE SWNE
 78.0 ACRES TOTAL

63-11697

ROUNTREE, BUD
 ROUNTREE, MARCIE
 3563 PAYNE PLACE
 BOISE, ID 83704

Source: **GROUNDWATER**
 Diversion Pt: SESW Sec 34 T 05N R 01E in ADA County.
 Use: **IRRIGATION** (.150 CFS)
DOMESTIC (.040 CFS)
 Total Diversion: (.190 CFS)
 Date Filed: 3/6/1992
 In: ADA County
 T05N R01E S34 SESW
 5.0 ACRES TOTAL

63-11712

BLICKENSTAFF, RONALD
 PAULSON, KAYE
 8422 BENNETT RD
 NAMPA, ID 83686

Source: **GROUNDWATER**
 Diversion Pt: NENW Sec 19 T 01N R 01W in ADA County
 Use: **IRRIGATION** (2.400 CFS)
 Total Diversion: (2.400 CFS)
 Date Filed: 3/12/1992
 In: ADA County
 T01N R01W S19 NENW Lot 1(NWNW) Lot 2(SWNW)
 120.0 ACRES TOTAL

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JUL 29 1992

63-11713

KELLY, SHANE
 7220 S EAGLE
 MERIDIAN, ID 83642

Source: **GROUNDWATER**
 Diversion Pt: NESW Sec 4 T 02N R 01E in ADA County.
 Use: **IRRIGATION** (1.140 CFS)
 Total Diversion: (1.140 CFS)
 Date Filed: 3/12/1992
 In: ADA County
 T02N R01E S04 NESW NWSW
 57.0 ACRES TOTAL

63-11715

ROSTI, SAM
 ROSTI, KARI
 1460 POLLARD LN
 STAR, ID 83669

Source: **GROUNDWATER**
 Diversion Pt: SWSE Sec 4 T 04N R 01W in ADA County.
 Use: **IRRIGATION** (3.400 CFS)
 Total Diversion: (3.400 CFS)
 Date Filed: 3/13/1992
 In: ADA County
 T04N R01W S04 SESW SWSE
 S09 NWNE SWNE NENW SENW
 170.0 ACRES TOTAL

63-11716

LAW, NORMAN E
 LAW, RHEA P
 2500 S EAGLE RD
 KUNA, ID 83634

Source: **GROUNDWATER**
 Diversion Pt: NWNWSW Sec 33 T 02N R 01E ADA County.
 Use: **IRRIGATION** (1.600 CFS)
 Total Diversion: (1.600 CFS)
 Date Filed: 3/13/1992
 In: ADA County
 T02N R01E S33 SWNW SENW NESW NWSW
 SESW NWSE
 177.0 ACRES TOTAL

63-11728

FLACK, WILLIAM M
 4035 HARTLEY RD
 EAGLE, ID 83616

Source: **GROUNDWATER**
 Diversion Pt: NESE Sec 33 T 05N R 01W in ADA County.
 Use: **IRRIGATION** (2.000 CFS)
 Total Diversion: (2.000 CFS)
 Date Filed: 3/16/1992
 In: ADA County
 T05N R01W S 33 NESE SESE
 S 34 NWSW SWSW
 160.0 ACRES TOTAL

63-11737

CITY OF MERIDIAN
 33 E IDAHO AVE
 MERIDIAN, ID 83642

Source: **GROUNDWATER**
 Diversion Pt: SESW Sec 18 T 03N R 01E in ADA County.
 SWSE Sec 18 T 03N R 01E in ADA County.
 NENE Sec 19 T 03N R 01E in ADA County.
 NWNE Sec 19 T 03N R 01E in ADA County.
 Use: **MUNICIPAL** (3.000 CFS)
 Total Diversion: (3.000 CFS)
 Date Filed: 3/20/1992

PLACE OF USE WITHIN CITY LIMITS OF MERIDIAN.
 The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 20, 1992.

R. Keith Higginson, Director

Pub. April 2, 9, 1992

1809

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MARCH 25, 1992

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 20, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
JUL 29 1992

63-11688

RAMBO, STEVE C
1475 MACE RD
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: LOT 5 (NWSW) Sec 17 T 04N R 01E in ADA County.

Use: DIVERSION TO STORAGE	(.040 CFS)	
WILDLIFE STORAGE		(.40 AF)
Total Diversion:	(.040 CFS)	(.40 AF)

Date Filed: 3/12/1992

In: ADA County
T04N R01E S17 Lot 5(NWSW)

29 1992