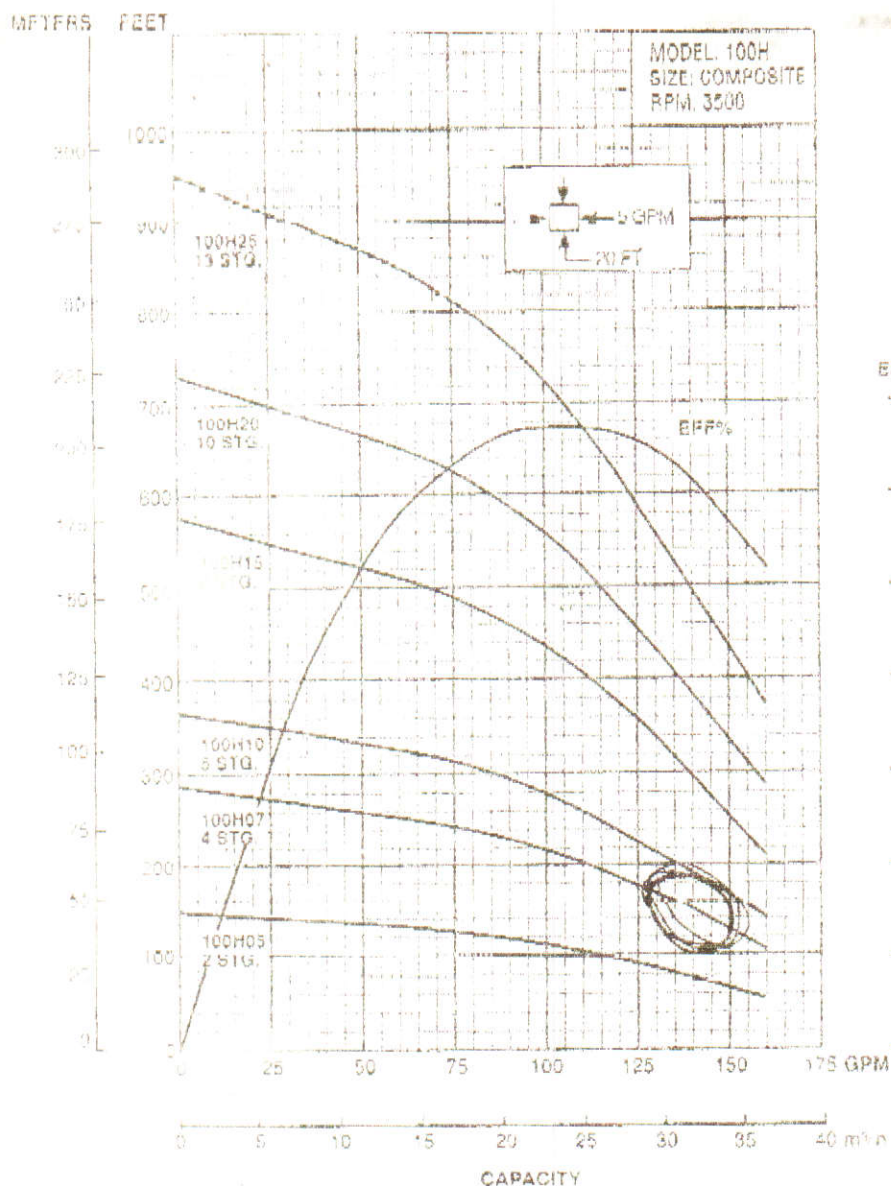






Goulds

# Submersible Turbine Pump

MODEL

# 100H

For 6" and larger wells

Goulds

Sole

Char

**HORSEPOWER**

# 7 1/2

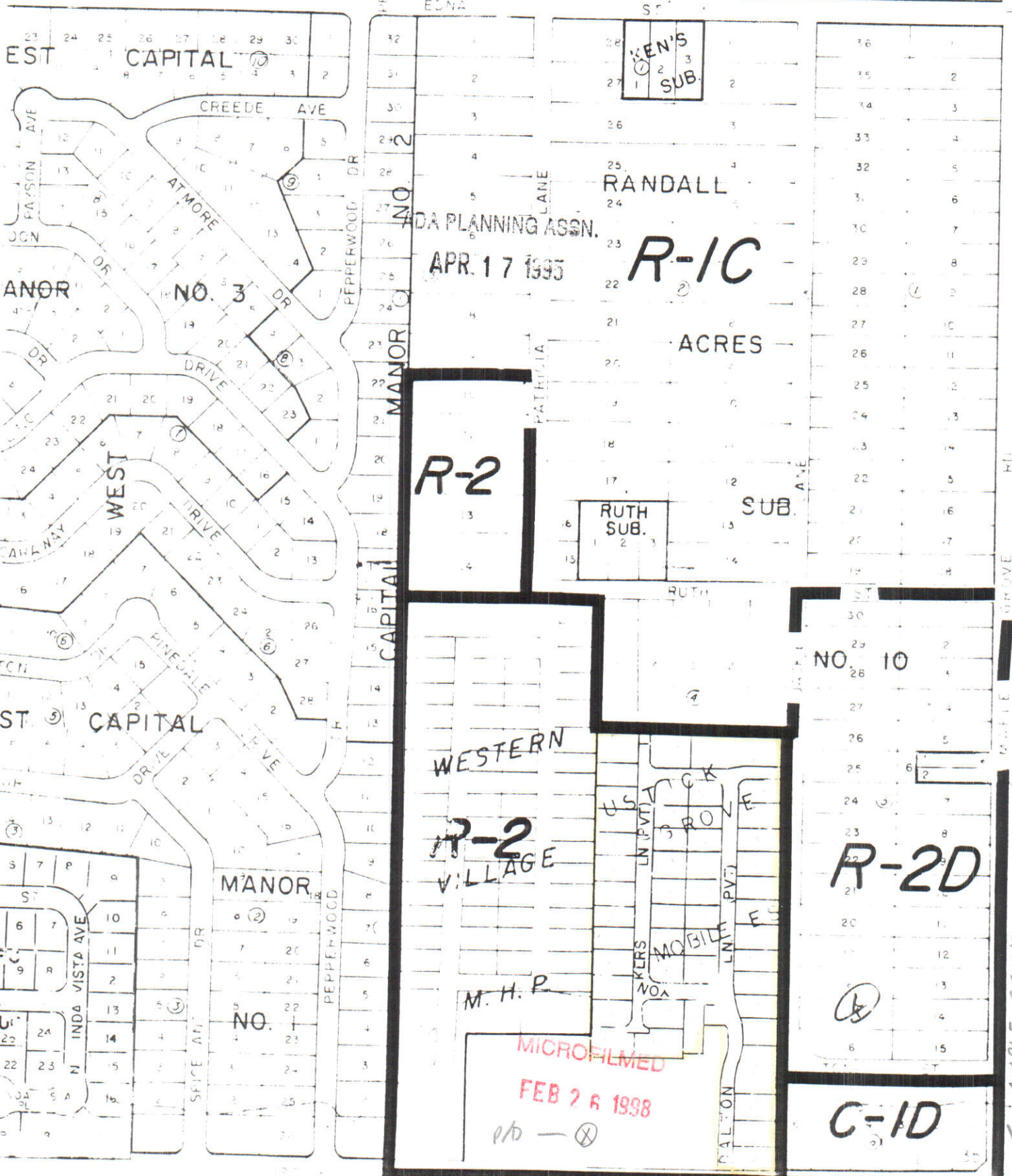
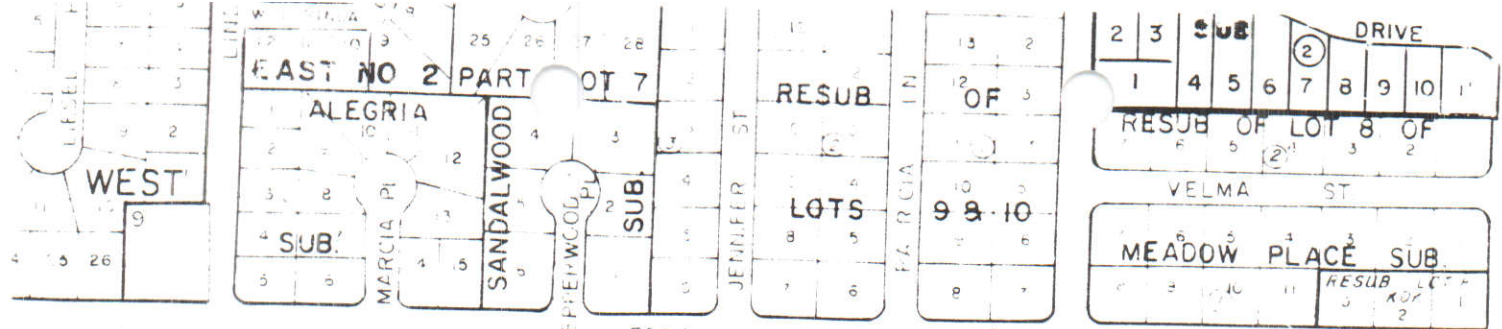
MODEL 100H07

| 4 Stages | 7 1/2 HP Tank Pressures |     |     |     |     |     |
|----------|-------------------------|-----|-----|-----|-----|-----|
|          | 0                       | 20  | 30  | 40  | 50  | 60  |
| 25       |                         |     |     | 155 | 145 | 133 |
| 50       |                         |     |     | 153 | 143 | 132 |
| 75       |                         | 153 | 140 | 132 | 118 | 104 |
| 100      | 160                     | 140 | 129 | 118 | 103 | 78  |
| 125      | 150                     | 130 | 113 | 103 | 72  |     |
| 150      | 140                     | 113 | 99  | 72  |     |     |
| 175      | 127                     | 97  | 70  |     |     |     |
| 200      | 112                     | 68  |     |     |     |     |
| 250      | 65                      |     |     |     |     |     |

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FEB 26 1998

63-11749



APR 17 1995

R-1C

ACRES

RUTH SUB.

SUB.

NO. 10

R-2D

C-ID

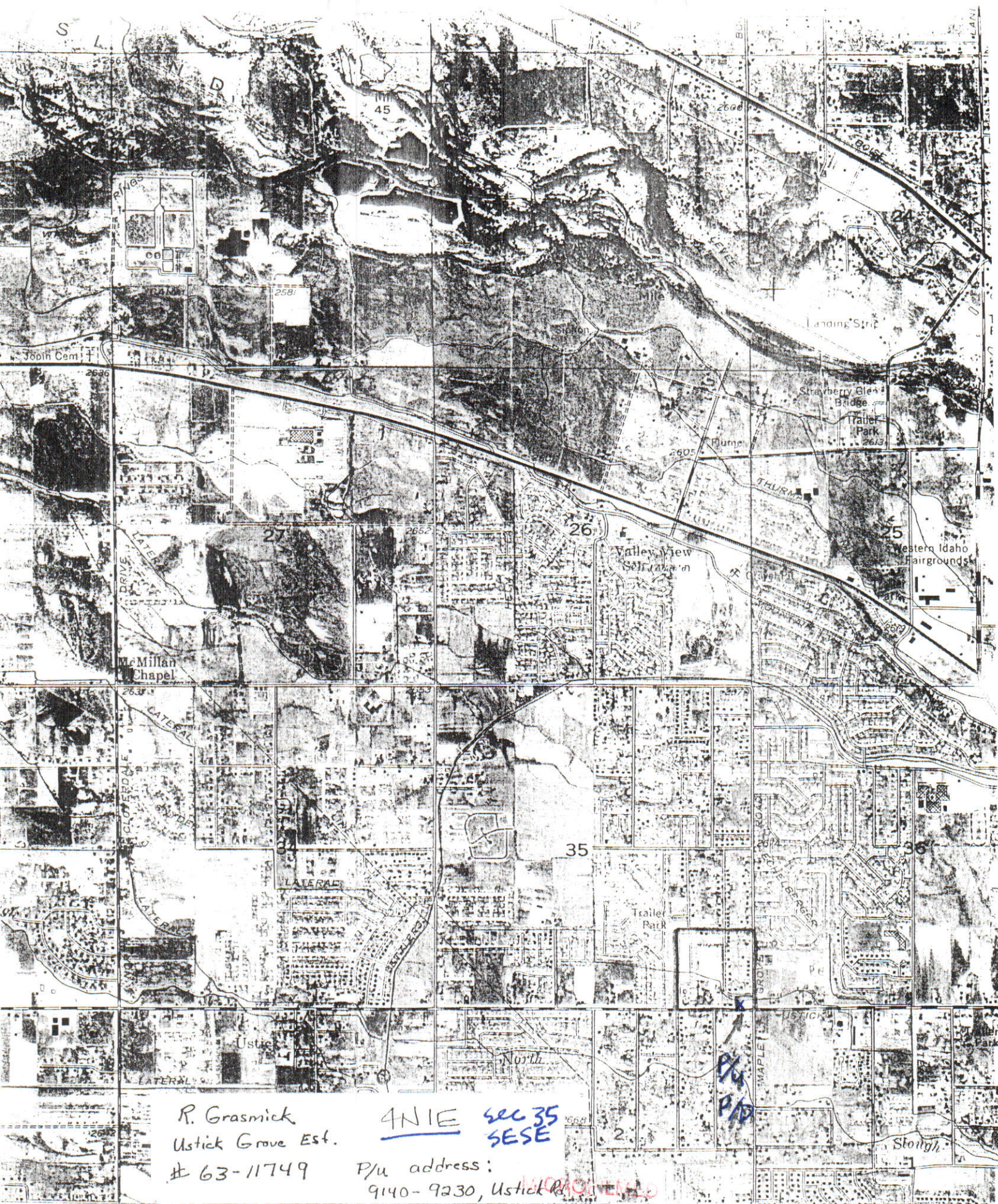
MICROFILMED

FEB 26 1998

p/d - ⊗

← WSTICK RD →

63-1749



R. Grasmick  
Ustick Grove Est.  
# 63-11749

4N1E sec 35  
SESE

P/u address:  
9140-9230, Ustick Rd

FEB 26 1998

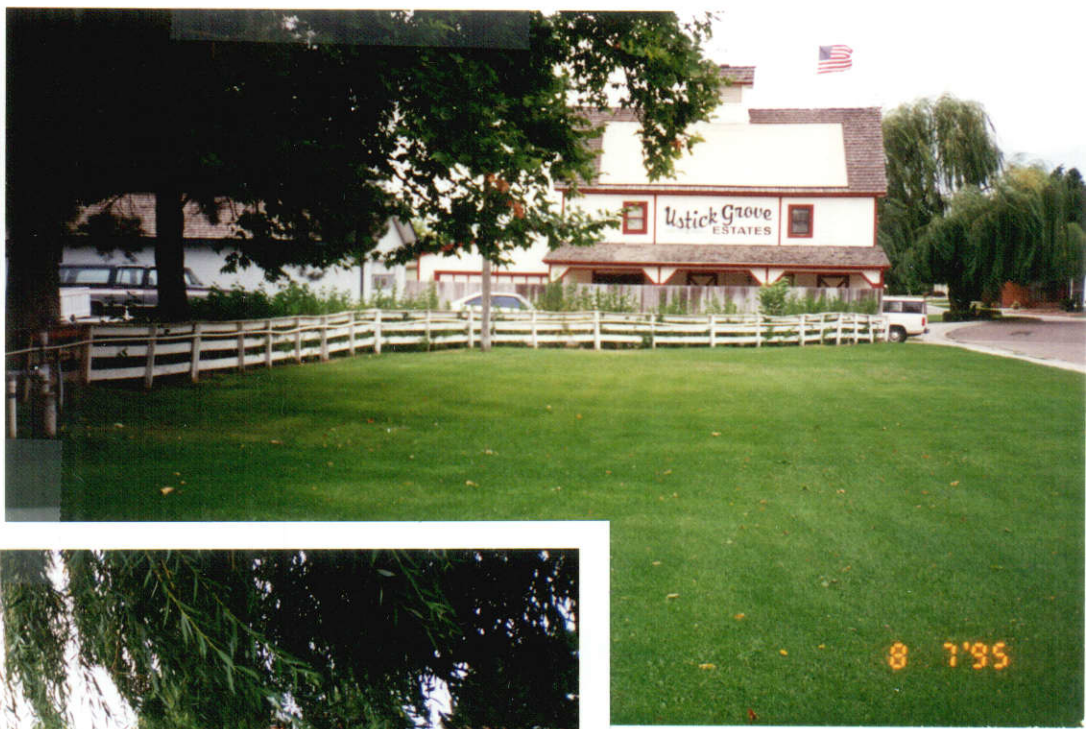
SCALE 1:24000

63-11749



P/D - 8" well  
7.5HP submersible  
pump

P/U



MICROFILMED  
FEB 26 1998

63-11749

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-11749

Priority: April 2, 1992

Maximum Diversion Rate: 0.12 CFS

Maximum Diversion Volume: 18.0 AF

This is to certify, that USTICK GROVE ESTATES  
P O BOX 73

MERIDIAN ID 83680 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated April 2, 1992; and  
has submitted Proof of Beneficial Use on July 7, 1994. An examination indicates  
that the works have a diversion capacity of 0.310 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.12 CFS                 | 18.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 35, Township 04N, Range 01E  
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 35 SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per unit.
6. Place of use is known as Ustick Grove Estates.
7. Domestic use is for lawn irrigation for 48 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>TH</sup>  
day of FEBRUARY, 1998.

MICROFILMED

FEB 26 1998

Acting for

KARL J. DREHER, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11749 Telephone No. 208-362-7285 - home
2. Name(s) of Permit Holder(s): Robert L. Sasmik / DBA / Ustick Lane Estates
3. Post Office Address: P O Box 73 Meridian Id 83680
4. Source of Water: well
  - a. If ground water, well driller's name: SOS Date drilled: 4-8-92
  - b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_
5. Extent of Use:

|                                          |                                      |
|------------------------------------------|--------------------------------------|
| Domestic <u>48</u> (No. of households)   | Irrigation <u>8.5</u> (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____                          |
6. Total rate and/or volume for which proof is submitted .33 cfs \_\_\_\_\_ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

|                        |                                                                               |                                                                                |
|------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Measuring device:      | Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                        | OR                                                                            |                                                                                |
| Flow Measurement Port: | Required? <input type="checkbox"/> Yes <input type="checkbox"/> No            | Installed? <input type="checkbox"/> Yes <input type="checkbox"/> No            |
8. Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

|                                  |                        |
|----------------------------------|------------------------|
| <u>Robert L. Sasmik</u>          | <u>362-7285 - home</u> |
| Name                             | Telephone No.          |
| <u>6534 Ironwood av Boise Id</u> | <u>362-5532 - work</u> |
| Address                          |                        |
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-29-94  
Date

Robert L. Sasmik owner  
Signature (and title if on behalf of a company or organization)

AUG 09 1994

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11749

Proposed Priority: April 2, 1992 Maximum Diversion Rate: 0.33 CFS

This is to certify, that **USTICK GROVE ESTATES**  
4379 N LOCUST GROVE  
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.33 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 35, Township 04N, Range 01E  
ADA County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

04N 01E 35 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per unit.
5. Domestic use is for 50 mobile homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

27 day of July, 1992

*[Signature]*  
for R. Keith Higginson, Director

**MICROFILMED**  
**JUL 29 1992**

Ident. No. 63-11749

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: USTICK GROVE ESTATES  
Address: 4379 N. LOCUST GROVE  
MERIDIAN ID 83642

208-888-6556

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

SESE Sec. 35, Township 04N, Range 01E  
ADA County

4. Water will be used for the following purposes:

| Purpose                        | From  | To    | CFS   | (or) | AF |
|--------------------------------|-------|-------|-------|------|----|
| <del>IRRIGATION</del>          | 03/15 | 11/15 | 0.080 |      |    |
| <del>COMMERCIAL</del> DOMESTIC | 01/01 | 12/31 | 0.330 |      |    |

5. Total quantity to be appropriated is:

0.330 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

DRILLED WITH PRESSURE SYSTEM

b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:

~~IRRIGATION AND COMMERCIAL~~ domestic

9. Place of Use: IRRIGATION

| TWN | RGE | SEC | ACRES  | ACRES | ACRES | TOTAL |
|-----|-----|-----|--------|-------|-------|-------|
| 04N | 01E | 35  | SESE 4 |       |       | 4     |

Total number of acres irrigated: 4

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JUL 29 1992

\* SEE 6-1-92 MEMO

SEE ORIGINAL

Place of Use: COMMERCIAL, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

~~Commercial~~ use is for 50 mobile homes.  
domestic

13. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

SEE ORIGINAL

Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

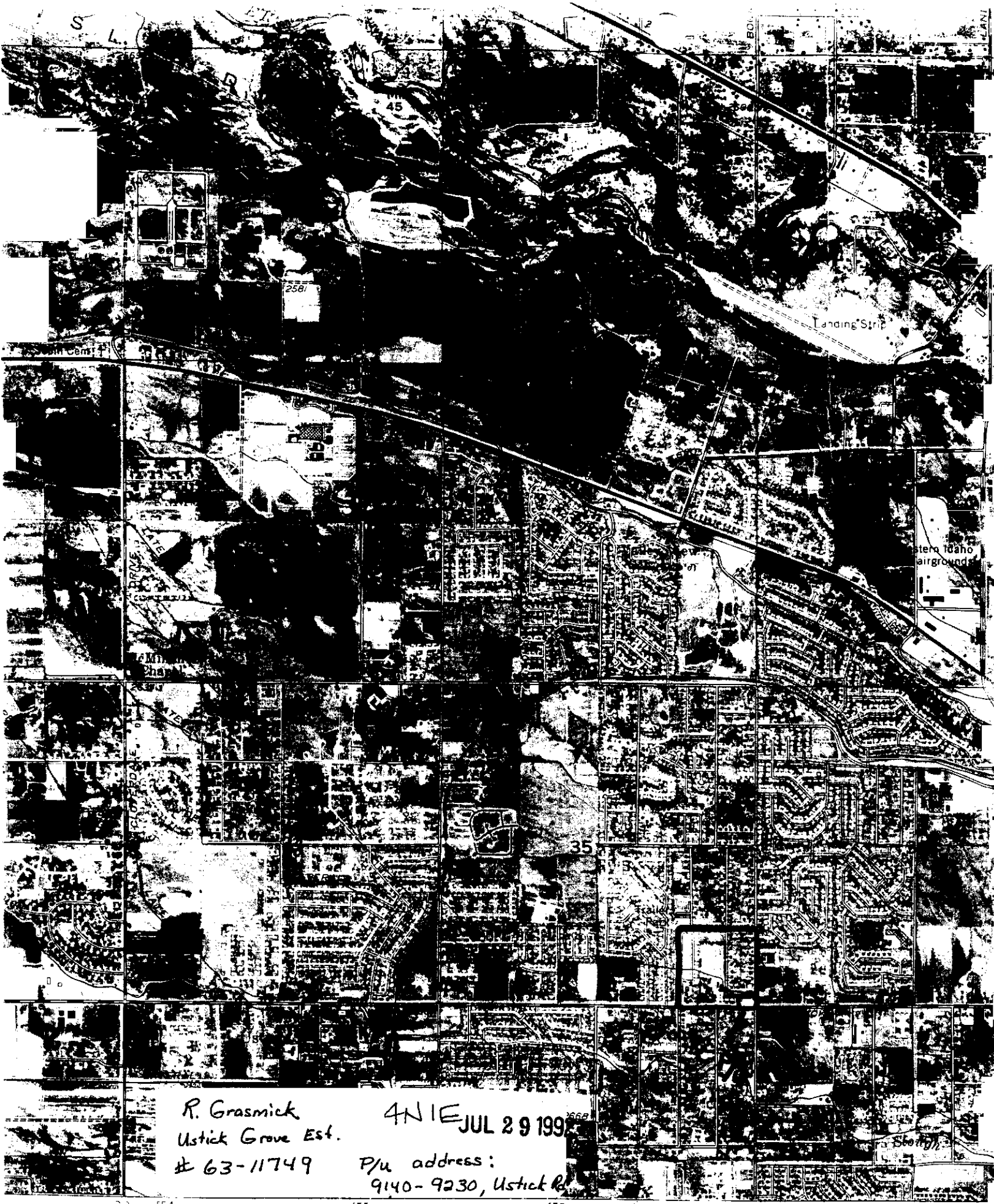
Fee \$ \_\_\_\_\_ Receipted by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

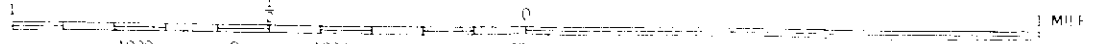
JUL 29 1992



R. Grasmick  
Ustick Grove Est.  
# 63-11749

4N1E JUL 29 1992  
P/u address:  
9140-9230, Ustick Rd.

SCALE 1:24 000



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: USTICK GROVE ESTATES 208-888-6556  
Address: 4379 N. LOCUST Grove.  
MERIDIAN ID 83642
2. Source: GROUNDWATER Trib. to:  
3. Location of Point of Diversion: SESE Sec. 35, Township 04N, Range 01E  
CANYON County  
ADA
4. Water will be used for the following purposes:
- | Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.080 |      |    |
| COMMERCIAL | 01/01 | 12/31 | 0.330 |      |    |
5. Total quantity to be appropriated is:  
0.330 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.  
DRILLED WITH PRESSURE SYSTEM
  - Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - Proposed well diameter is 8 inches; proposed depth of well is 60  
feet.
  - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 2 years.
8. Description of proposed uses:  
COMMERCIAL AND IRRIGATION
9. Place of Use: IRRIGATION

| TWN RGE SEC | ACRES  | ACRES | ACRES | TOTAL |
|-------------|--------|-------|-------|-------|
| 04N 01E 35  | SESE 4 |       |       | 4     |

Total number of acres irrigated: 4

**MICROFILMED**

JUL 29 1992

→ Data entry modifications 4/20/92 cjt

✓ Place of Use: COMMERCIAL, SAME AS IRRIGATION

~~TWN RGE SEC~~  
~~04N 01E 35~~ ~~SESE~~

10. Describe any other water rights used for the same purposes.

✓ ~~Boise City Water~~

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

✓ Commercial use is for 50 mobile homes.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Schmidt  
Applicant

Received by JFW Date 4/2/92 Time 3:00 PM Preliminary check by CYU

Fee \$ 215.00 Receipted by JFW # W014424 Date 4/2/92

Publication prepared by GG Date 4/29/92 Published in ID Statesman

Publication approved st Date 5-27-92 5/7 & 5/14/92

→ Comment - Street address of the Mobile Home Estate - 9140-9230 Ustick Rd.

→ Data entry modifications 4/20/92 CYU JUL 29 1992



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 17, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

USTICK GROVE ESTATES  
P O BOX 73  
MERIDIAN ID 83680

RE: WATER RIGHT NO. 63-11749

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

#### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

#### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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FEB 26 1998

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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2

FEB 26 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

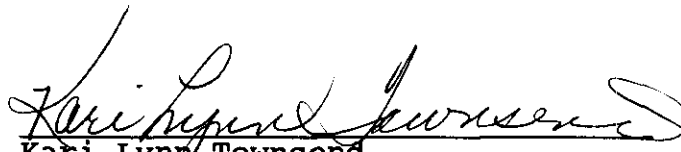
ENCLOSURE  
FEB 26 1998

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-11749

USTICK GROVE ESTATES  
P O BOX 73  
MERIDIAN ID 83680

  
Kari Lynn Townsend  
Secretary

MICROFILMED  
FEB 26 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JAN 26 1996  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11749

1. Owner: Ustick Grove Estates Phone No. 362-7285

Current Address: PO Box 73 Meridian 83680

2. Accompanied by: Bob Beaumick EXAM DATE: 8/7/95

Address: same Phone No. same

Relationship to Permit Holder: owner

3. Source: Ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: 63-02977

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SE  | SE  | 35   | 4N   | 1E   | Ada    | USGS Quad map                   |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

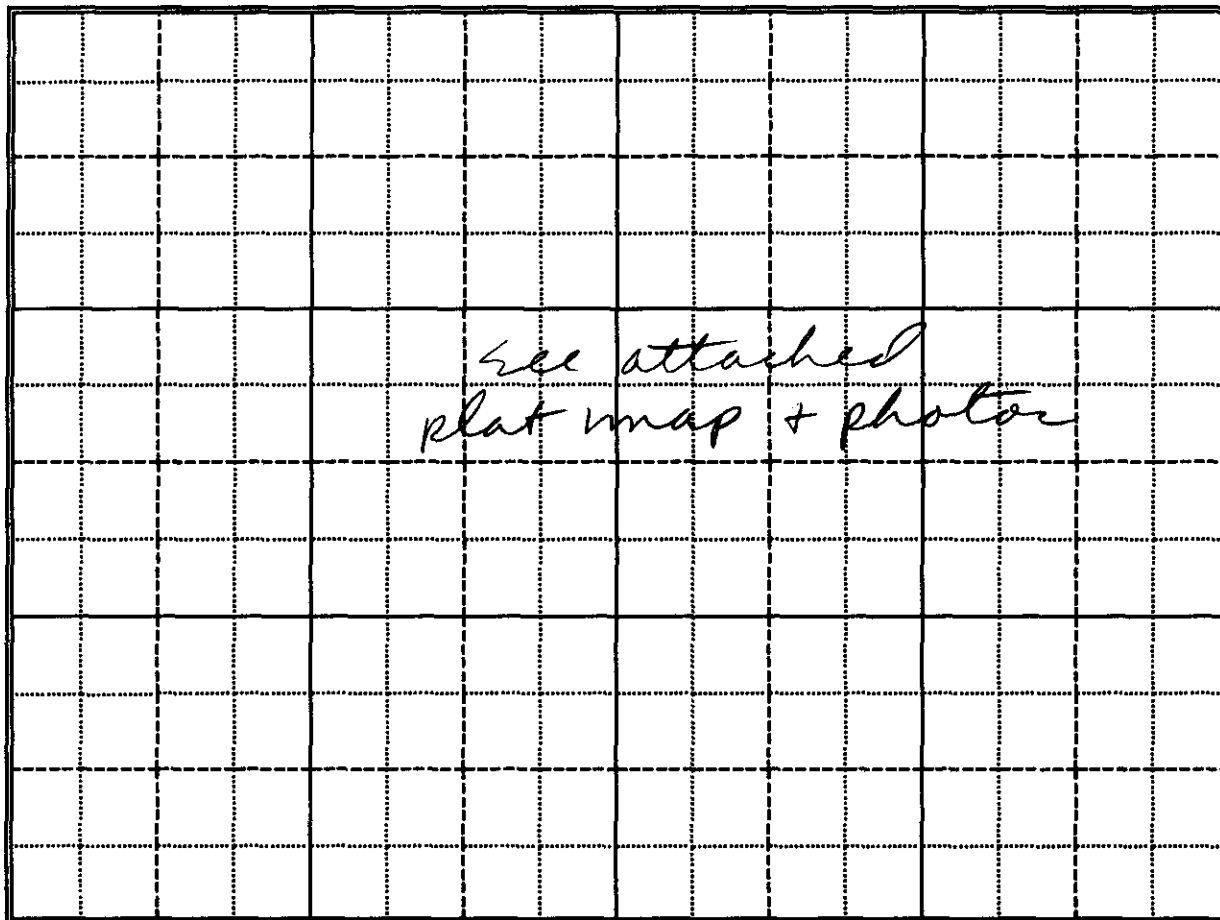
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 4N  | 1E  | 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 4  | 4      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | 7.5 |                  | Goulds    |                                   |
|                                       |            |     |                  | 100 H 07  |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Pump Curve supplied by SOS Drilling who drilled the well and installed the pump

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FEB 21 1988

E. NARRATIVE/REMARKS/COMMENTS

An 8" well equipped with a 7.5 HP submersible pump supplies water to 48 lots for external lawn irrigation. City water is used for internal domestic use. The irrigation system consists of buried mainline and a combination of buried and portable sprinkler systems. No other water etc are used.

The applicant originally filed for irrigation. State office changed use to domestic. For clarification and consistency with IDWR standards, I changed the use back to irrigation in exam recommendations (per Steve Lester).

Have conditions of permit approval been met? ☒ yes ☐ no

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FEB 26 1998

## F. FLOW CALCULATIONS

Measured Method:

curve  
Additional Computation Sheets Attached

Capacity per pump curve: 140 BPM = .31 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \text{ cfs} \times 246 \times 1.9835 = 58.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18$$

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| * Irrigation   | 3/15          | 11/15 | .12                          | 18                       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .12 cfs                      | 18 afa                   |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Loi Gnanu Date 1/12/96

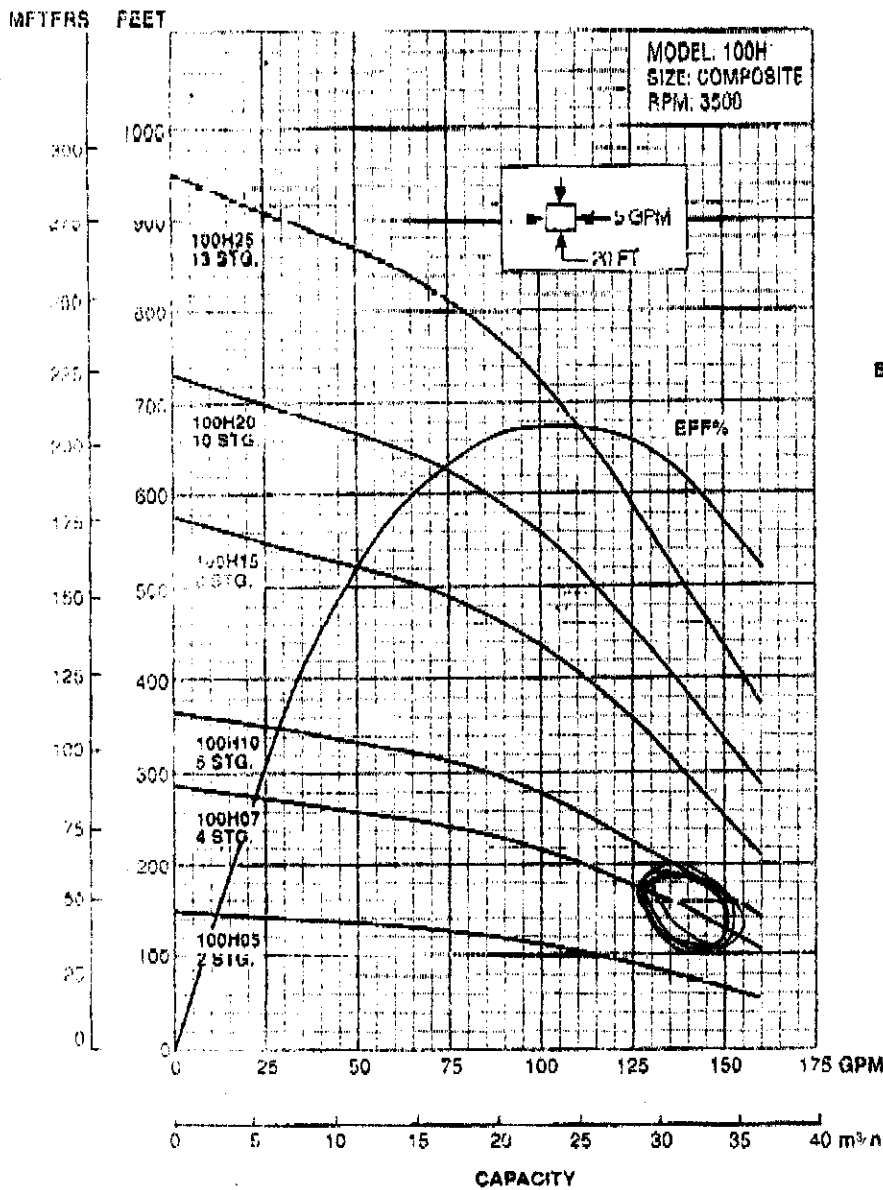
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See adjustment memo. BC

MICROFILMED

FEB 26 1998



Goulds

# Submersible Turbine Pumps

MODEL

# 100H

For 6" and larger wells

Goulds  
Selection  
Chart

HORSEPOWER

# 7½

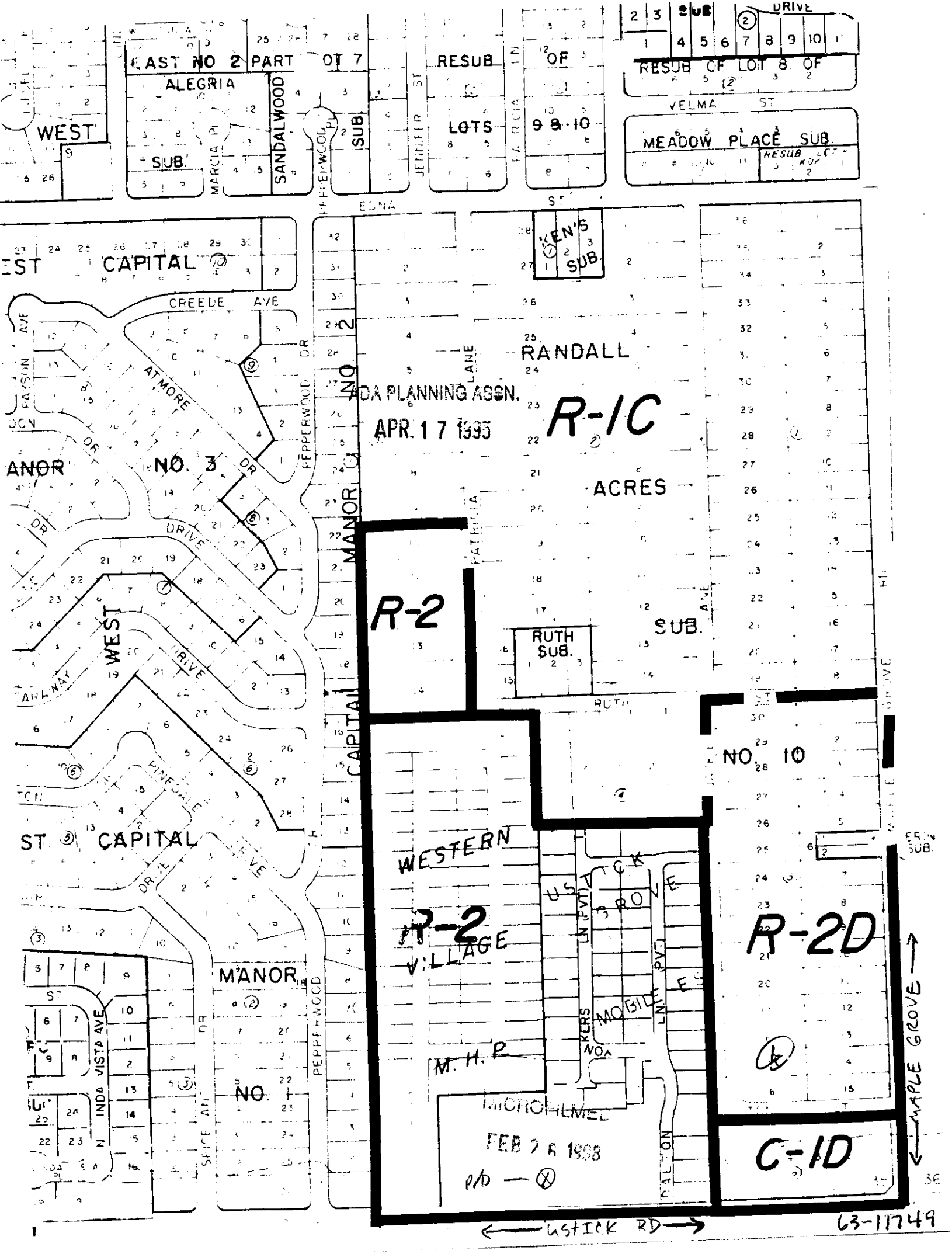
## MODEL 100H07

| 4 Stages | 7 ½ HP Tank Pressures |     |     |     |     |     |
|----------|-----------------------|-----|-----|-----|-----|-----|
|          | 0                     | 20  | 30  | 40  | 50  | 60  |
| 25       |                       |     |     | 155 | 145 | 133 |
| 50       |                       |     | 153 | 143 | 132 | 118 |
| 75       |                       | 150 | 140 | 132 | 118 | 104 |
| 100      | 160                   | 140 | 130 | 118 | 103 | 78  |
| 125      | 150                   | 130 | 113 | 103 | 72  |     |
| 150      | 140                   | 113 | 99  | 72  |     |     |
| 175      | 127                   | 97  | 70  |     |     |     |
| 200      | 112                   | 68  |     |     |     |     |
| 250      | 65                    |     |     |     |     |     |

MICROFILMED

FEB 26 1998

63-11749



EAST NO 2 PART OT 7

RESUB

OF

RESUB OF LOT 8 OF

ALEGRIA

SANDALWOOD

SUB

LOTS

9 & 10

MEADOW PLACE SUB

RESUB

WEST

SUB

MARCIA

JENNIFER ST

EDNA ST

VELMA ST

CAPITAL

CREEDE AVE

ATMORE

NO. 3

DRIVE

WEST

PINEDALE

ST. CAPITAL

DRIVE

INDA VISTA AVE

DR

NO. 1

MANOR

ADA PLANNING ASSN.

APR 17 1995

RANDALL

R-1C

ACRES

R-2

RUTH SUB.

SUB

NO. 10

WESTERN

R-2 VILLAGE

M.H.P.

MICROHELMEL

FEB 26 1988

PH - ①

R-2D

C-ID

MAPLE GROVE

WESTICK RD

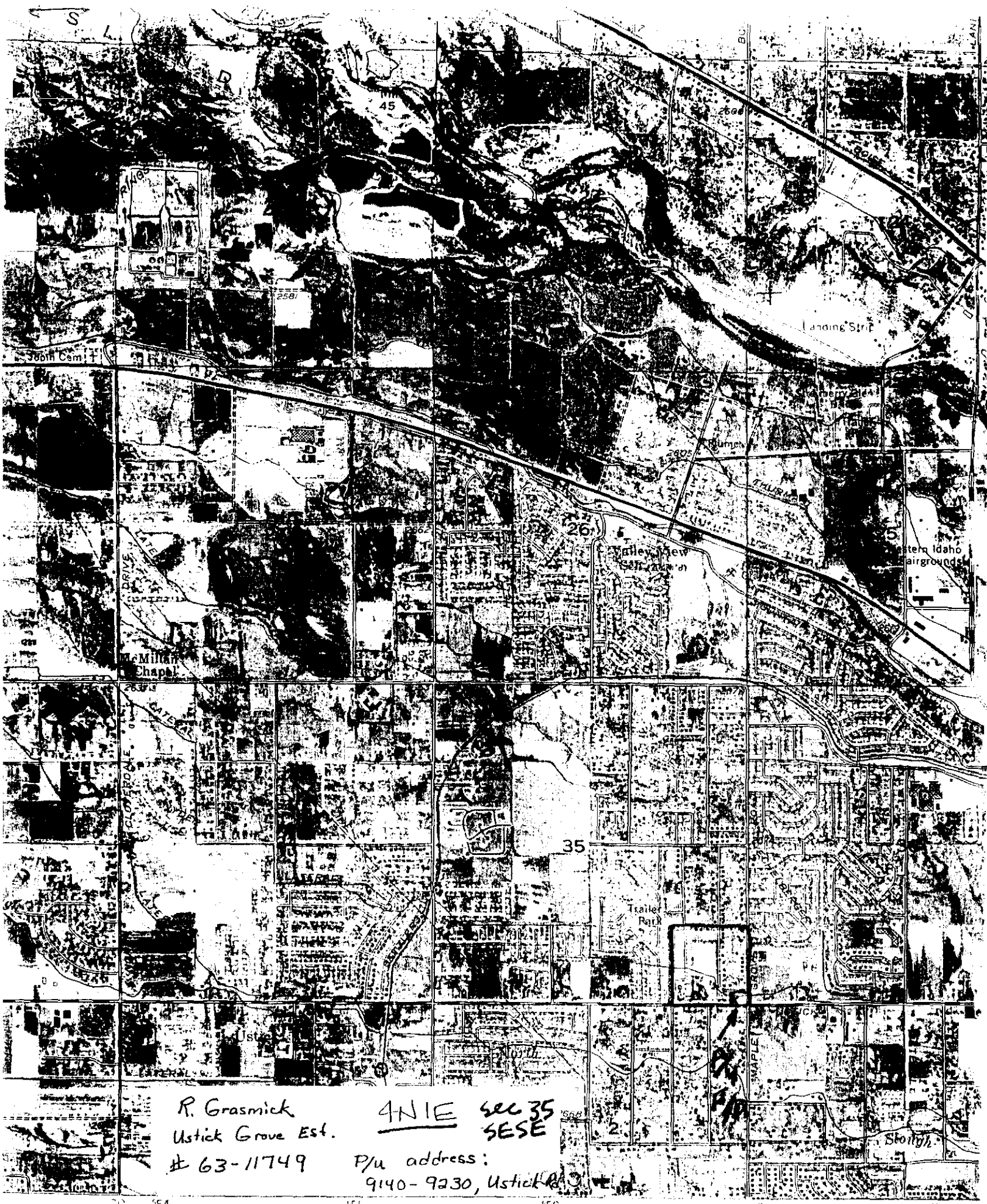
63-17749

48 Lots

$$\begin{array}{r} 60' \times 90' = 5400 \text{ sq}' \\ - 1500 \text{ sq}' \text{ hwy} \\ - 400 \text{ sq}' \text{ misc} \\ \hline 3500 \times 48 = \end{array}$$

3.86 acres

~4 "irrig"



R. Grasmick  
Ustick Grove Est.  
# 63-11749

4N1E sec 35  
SESE

P/u address:  
9140-9230, Ustick Rd

54 55 56 57 58

SCALE 1:24000

FEB 26 1958

63-11749

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-W-189 OTHER APPLICABLE NO: 63-11749
2. OWNER: Ustick Crane Estate Phone: 362-7285  
Address: PO Box 73
3. WELL LOCATION: Twp 4N, Rge. 1E, Sec. 35, SE 1/4 SE 1/4  
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: SOS Lic. No. 212  
When Drilled? 4/9/92
5. WELL CONSTRUCTION:  
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing \_\_\_\_\_ ft. Method Drilled \_\_\_\_\_  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No  
Condition of Piping and Valving good  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious constuction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water 32 ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☐ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

63-11749

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ly  
\_\_\_\_\_  
Signature of Dept. Representative & Title

8/7/95  
\_\_\_\_\_  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

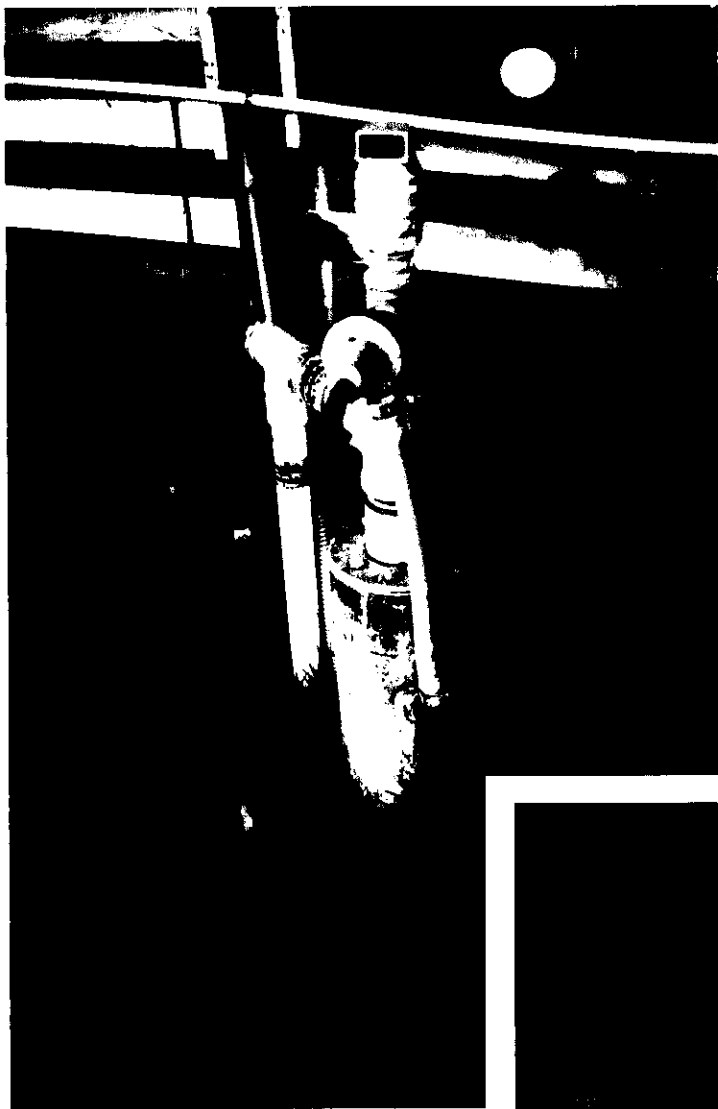
MICROFILMED

FEB 26 1998

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]



P/D - 8" well  
7.5HP submersible  
pump



P/M T



UNFILMED

FEB 26 1968

63-11749

July 27, 1994

USTICK GROVE ESTATES  
P O BOX 73  
MERIDIAN ID 83080

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: PERMIT NO. 63-11749**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 09 1994

May 31, 1994

USTICK GROVE ESTATES  
4379 N LOCUST GROVE  
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-11749

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

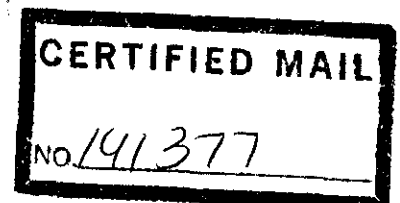
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECEIVED

AUG 09 1994



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR  
BALLPOINT PEN

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Robert Grasmick  
Name dba Ustick Grove Estates  
4378 N. Locust Grove  
Address Meridian, ID 83642  
Drilling Permit No. 63-92-W-189  
Water Right Permit No. 11749

## 7. WATER LEVEL

Static water level 32 feet below land surface.Flowing? ☐ Yes ☒ No

G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

## 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures  
such as liners, screen, materials, plug depths, etc. in lithologic  
log, section 9.)

## 3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary  
☐ Cable ☐ Mud ☐ Other \_\_\_\_\_  
(backhoe, hydraulic, etc.)

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

Thickness \_\_\_\_\_ Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
1.250 inches 8 inches + 1 feet 99 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well screen installed? ☒ Yes ☒ No

Manufacturer \_\_\_\_\_ Type \_\_\_\_\_

Top Packer or Headpipe Top Packer

Bottom of Tailpipe \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port \_\_\_\_\_

## 8. WELL TEST DATA

☐ Pump☐ Bailer☒ Air☐ Other \_\_\_\_\_

Discharge G.P.M.

250

Pumping Level

42

Hours Pumped

2

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material      | Water |                                     |
|---------------|-------|-----|---------------|-------|-------------------------------------|
|               | From  | To  |               | Yes   | No                                  |
| 12"           | 0     | 10  | TOP SOIL      |       | <input checked="" type="checkbox"/> |
| 12"           | 10    | 20  | Sand & gravel |       | <input checked="" type="checkbox"/> |
| 8"            | 20    | 45  | " "           |       | <input checked="" type="checkbox"/> |
| 8"            | 45    | 102 | Brown Clay    |       | <input checked="" type="checkbox"/> |
| 8"            | 102   | 115 | Blue Clay     |       | <input checked="" type="checkbox"/> |
| 8"            | 115   | 126 | White Sand    |       | <input checked="" type="checkbox"/> |

6" PVC from 96' to 126'  
perforated from 116' to 126'

JUN - 5 1992

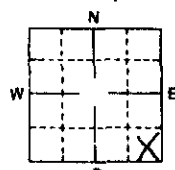
Permittee of Water Resources  
Western Regional Office

## 10.

Work started 04/08/92 finished 04/09/92

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County ADAAddress of Well Site 9140-9230 Ustick Rd  
(give at least name of road)

SE 1/4 SE 1/4 Sec. 35, R. 1 E ☒ or W ☐  
T. 4 N ☒ or S ☐

## 11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name SOS Drilling Firm No. 212Address Meridian, ID Date 05/01/92

Signed by Drilling Supervisor \_\_\_\_\_

and

(Operator) \_\_\_\_\_

(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 28, 1992

USTICK GROVE ESTATES  
4379 N LOCUST GROVE  
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11749

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA MILLER  
Water Resource Agent

BLM:cz

Enclosure

**MICROFILMED**

JUL 29 1992

CONVERSATION MEMORANDUM

DATE 6/1/92

FILE 63-11749

Application

To:

NAME OF PARTY Jim Johnson, WATER Alloc.

EMPLOYEE John Westra, Western Region

RE: Application - #63-11749; Moratorium Order

Followup of office conversation with Robert Grasmick 5/29/92

The Ustick Grove Estates has been in business for a number of years,  
and consists of 50 mobile home lots of less than 1/2 acre each.  
In early April-92 the well serving the business went dry, and a replacement  
was needed. While obtaining the drilling permit, it was discovered no  
water right had existed. An application for permit was filed, (taken by uw).  
Please consider changing use to domestic (as lots are less than 1/2 acre),  
if listed uses of commercial and irrigation are unexceptable under  
the Moratorium Order

John Westra, Western

\* Well supplements Boise Water Corp for in-home use, main source  
for yard and garden.

**MICROFILMED**  
**JUL 29 1992**

Drilling Permit No. 63-92-W-189

Water Right No. 63-11749

## REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Ustick Grove Estates., Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

existing well dry - domestic & irrigation for 50 mobile homes.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

4/2/92

Date

Robert W. S. Smith

Applicant's Signature

Applicant's Title

MICROFILM  
JUL 29 1992

State of Idaho  
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT**

Robert Grasmick

1. Applicant (please print) DBA/ Ustick Grove Estates

2. Mailing Address 4379 N. Locust Grove

City & State Meridian Id Zip Code 83642 Telephone 888-6556

☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_

3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 35, Twp. 4N, Rge. 01 E, County Ada

Street Address of Well Site 7

Lot, block and subdivision 9140-9230 Ustick

4. Proposed use of well:

- ☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

- ☐ Injection

- ☐ Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

- ☐ Other \_\_\_\_\_  
(Describe)

5. Well construction information:

- A. ☐ New well ☐ Deepen ☐ Enlarge ☒ Replace - See Condition 9

B. Proposed Surface Diameter 8 " Proposed Maximum Depth 60'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)

6. Construction Start Date 4/2/92

Anticipated Well Driller SOS Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Robert Grasmick Date 4/2/92

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

**MICROFILMED**  
**JUL 29 1992**

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

This Permit is Approved

Date 7/2/1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY.

**GENERAL CONDITIONS:**

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

**SPECIFIC CONDITIONS:**

D. E. Tuttle  
Signature of Authorized Department Representative

Mgr, Western Reg Off  
Title

Receipt No. 4014424 Received by JFW Fee 200.00 Date 7/2/92

**MICROFILMED**

**EXTENSION OF DRILLING PERMIT**

**JUL 29 1992**

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

*This extension is good for 60 days beyond the above extension approval date.*

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

\$ 511.50

|                                                                                                             |             |                                                         |                              |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|------------------------------|
| Account Number<br>47628                                                                                     |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                              |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>May 7, 14, 1992 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                        | Real Inches                  |
|                                                                                                             |             | # Affidavits<br>1                                       | Legal Number<br>2120         |

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

#### USTICK GROVE ESTATES

4379 N LOCUST GROVE

MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt:

Use: COMMERCIAL

IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T04N R01E S 35

4.0 ACRES TOTAL

SESE Sec 35 T 04N R 01E In ADA County

(.330 CFS)

(.080 CFS)

(.330 CFS)

4/2/1992

SESE

63-11762

#### L J RANCHES

4785 N TENMILE RD.

MERIDIAN, ID 83642

Source: WASTE WATER

Diversion Pt:

Use: IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T04N R01W S36

40.0 ACRES TOTAL

NENE Sec 36 T 04N R 01W In ADA County

(.800 CFS)

(.800 CFS)

4/8/1992

NENE

63-11748

#### EGGERS, DREW

EGGERS, JOANN

5101 W LAKE HAZEL RD

NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T03N R01W S15 NWNW SWNW

S16 SWNE SENE NESE NWSE

200.0 ACRES TOTAL

NESE Sec 16 T 03N R 01W In ADA County

(3.000 CFS)

(3.000 CFS)

4/8/1992

63-11767

#### HIXON, WILLIAM K

10345 W AMITY

BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

STOCKWATER

DOMESTIC

Total Diversion:

Date Filed:

In: ADA County

T03N R01E S35 NENW NWNW

8.0 ACRES TOTAL

NWNW Sec 35 T 03N R 01E In ADA County

(.160 CFS)

(.020 CFS)

(.040 CFS)

(.200 CFS)

4/13/1992

63-11769

#### GREENFIELD, WILLIAM R

2965 W AMITY RD

MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T03N R01W S35 NENW NWNW

70.0 ACRES TOTAL

NWNW Sec 35 T 03N R 01W In ADA County

(1.400 CFS)

(1.400 CFS)

4/14/1992

63-11770

#### GIRDNER, PAUL K

3895 GIRDNER LN

MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt:

Use: IRRIGATION

WILDLIFE STORAGE

DIVERSION TO STORAGE

WILDLIFE

Total Diversion:

Date Filed:

In: ADA County

T03N R01E S21 NESW NWSW NWSE

88.0 ACRES TOTAL

SENESE Sec 21 T 03N R 01E In ADA County

(1.760 CFS)

(3.40 AF)

(.330 CFS)

(.330 CFS)

(1.760 CFS)

4/14/1992

63-11771

#### DURRANT, C RUSSELL

3999 W COLUMBIA

MERIDIAN, ID 83642

Source: SPRING

Diversion Pt:

Use: IRRIGATION

STOCKWATER

Total Diversion:

Date Filed:

In: ADA County

T02N R01W S10

78.0 ACRES TOTAL

Tributary: SINKS

SESWNE Sec 10 T 02N R 01W In ADA County

(1.560 CFS)

(.040 CFS)

(1.560 CFS)

4/14/1992

NWNE SWNE

MARKER, being duly

says: That she is the Principal Clerk of The daily newspaper printed and published at Boise, Idaho, and having a general circulation therein paper has been continuously and uninterruptedly during a period of twelve consecutive first publication of the notice, a copy of which is said notice was published in The Idaho with Section 60-108, Idaho Code as

TWO

y ☐ consecutive daily ☐ single ☐ odd skip

g with the issue of MAY 7, 1992

ssue of MAY 14, 1992

Gail Garrett

) ss.

)

day of MAY in the year of

MARKER, Notary Public, personally appeared

MARKER, known or identified to

whose name subscribed to the within instrument,

duly sworn, declared that the statements therein

dged to me that she executed the same.

Public for Idaho

ing at BOISE, ID

ommission expires: 11-27-93

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$ 511.50

|                                                                                                             |             |                                                         |                              |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|------------------------------|
| Account Number<br>47628                                                                                     |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                              |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>May 7, 14, 1992 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                        | Real Inches                  |
|                                                                                                             |             | # Affidavits<br>1                                       | Legal Number<br>2120         |

**NOTICE**  
The following is a notice of the waters of the State of Idaho:  
**USTICK GROVE**  
4379 N LOCUST  
MERIDIAN, ID  
Source: GROUND  
Diversion Pt:  
Use: IRRIGATION  
Date Filed:  
In: ADA County  
T04N R01E  
4.0 ACRES  
L J RANCHES  
4785 N TENAIL  
MERIDIAN, ID  
Source: WASTE  
Diversion Pt:  
Use: IRRIGATION  
Date Filed:  
In: ADA County  
T04N R01W  
40.0 ACRES  
EGGERS, DRE

EGGERS, JOA  
5101 W LAKE  
NAMP, ID 8  
Source: GROU  
Diversion Pt:  
Use: IRRIGA  
Total C

Date Filed:  
In: ADA Coun  
T03N R01V  
200.0 A

HIXON, WILL  
10345 W AMI  
BOISE, ID 83  
Source: GROU  
Diversion Pt:  
Use: IRRIGA  
STOCK  
DOME

Date Filed:  
In: ADA Coun  
T03N R01  
8.0 AC

GREENFIELD  
2965 W AMI  
MERIDIAN,  
Source: GROU  
Diversion P  
Use: IRRIGA  
Total

Date Filed:  
In: ADA Coun  
T03N R01  
70.0 A

GIRDNER,  
3895 GIRD  
MERIDIAN  
Source: GROU  
Diversion I  
Use: IRRIGA  
WIL  
DIVI  
WIL

Date Filed:  
In: ADA Coun  
T03N R01  
88.0

DURRAN  
3999 W C  
MERIDIA  
Source:  
Diversion  
Use: IRRIGA  
STI

Date Filed:  
In: ADA Coun  
T02N  
78.0 ACRES TOTAL

Vale, Ore.

Lois Elaine Leavitt, 77,  
died Tuesday, May 12, 1992  
Ontario, Ore., medical cen  
Funeral services will be  
2 p.m. Friday, May 15, at  
kaemper Chapel, Vale, v  
Rev. Daryl Blanksma offi  
Burial will follow in Eve  
Cemetery, Ontario.

Lois was born July 7, 1  
Ontario, the daughter of C  
S. and Hattie F. Goytill  
She was raised and educ  
She graduated from  
the receive  
nursing certificate from T  
General Hospital in Ta  
Wash., and then went to w  
the railroad as a nurse atte  
She nursed at the Ontari  
Nyssa hospitals, and work  
St. Luke's and Gowen Field  
dispensary.

She attended and gra  
from University of Portland  
cal School, with a B.S. deg  
Nursing. She taught at the  
school from 1960 until 19  
fore going to work for the  
Hospital in Reno, Nev. St  
tired in 1979 due to ill healt  
returned to Vale, Ore., whe  
lived until her death.

Lois was a member of th  
der of the Eastern Star in  
was a past Worthy Matron  
was also a member of the O  
Nursing Association. She a  
ed the Vale Methodist Churc  
Survivors include a br  
Charles, and sister-in-law,  
erine Leavitt, of Boise; a ne  
Scott, and wife, Karen Lea  
Boise; a niece, Janice Lea  
Boise; and great-nieces, M

KAREN MARKER

, being duly  
sworn, deposes and says: That she is the Principal Clerk of The  
Idaho Statesman, a daily newspaper printed and published at Boise,  
Ada County, State of Idaho, and having a general circulation therein  
and which said newspaper has been continuously and uninterruptedly  
published in said County during a period of twelve consecutive  
months prior to the first publication of the notice, a copy of which is  
attached hereto; that said notice was published in The Idaho  
Statesman in conformity with Section 60-108, Idaho Code as  
amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of MAY 7, 1992

and ending with the issue of MAY 14, 1992

Karen Marker

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 14TH day of MAY 1992  
before me, a Notary Public, personally appeared  
KAREN MARKER, known or identified to  
me to be the person whose name subscribed to the within instrument,  
and being by me first duly sworn, declared that the statements therein  
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

JUL 29 1992

commission expires: 11-27-93

63-11774  
BERMENSOLO, MICHAEL S  
1970 CANONER WAY  
BOISE, ID 83702  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 22 T 03N R 01E in ADA County  
Use: IRRIGATION (.120 CFS)  
Total Diversion: (.120 CFS)  
Date Filed: 4/7/1992  
In: ADA County  
T03N R01E S22 SENW  
4.0 ACRES TOTAL

63-11775  
GALLOWAY, RICHARD  
115 W STATE STREET  
BOISE, ID 83702  
Source: GROUNDWATER  
Diversion Pt: SWNW Sec 29 T 04N R 01E in ADA County.  
Use: IRRIGATION (.040 CFS)  
DOMESTIC (.020 CFS)  
Total Diversion: (.060 CFS)  
Date Filed: 4/8/1992  
In: ADA County  
T04N R01E S29 SWNW  
2.0 ACRES TOTAL

63-11777  
PANCHERI, DUANE  
19010 S CAN ADA  
MELBA, ID 83641  
Source: GROUNDWATER  
Diversion Pt: NESE Sec 20 T 01S R 01W in ADA County.  
SESE Sec 20 T 01S R 01W in ADA County.  
NWNE Sec 29 T 01S R 01W in ADA County.  
NWNW Sec 29 T 01S R 01W in ADA County.  
Use: IRRIGATION (8.100 CFS)  
Total Diversion: (8.100 CFS)  
Date Filed: 4/17/1992  
In: ADA County  
T01S R01W S19 Lot 4(SWSW) SESW SESE  
S20 NWSW SWSW SESE  
S30 SWNE SENE NENW Lot 1(NWNW)  
Lot 2(SWNW) SENW  
405.0 ACRES TOTAL

63-11780  
RUPP, GARY  
RUPP, DALE  
2695 W MC MILLAN  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Diversion Pt: NENENW Sec 35 T 04N R 01W in ADA County  
Use: IRRIGATION (.690 CFS)  
Total Diversion: (.690 CFS)  
Date Filed: 4/17/1992  
In: ADA County  
T04N R01W S 35 NENW SENW  
34.5 ACRES TOTAL

63-11781  
BEWS, ED L  
5206 SORRENTO CIR  
BOISE, ID 83704  
Source: GROUNDWATER  
Diversion Pt: NENW Sec 16 T 03N R 01E in ADA County  
Use: IRRIGATION (1.600 CFS)  
Total Diversion: (1.600 CFS)  
Date Filed: 4/14/1992  
In: ADA County  
T03N R01E S16 NENW SENW  
80.0 ACRES TOTAL

63-11783  
LUCKY PEAK PROPERTIES  
NORM BROWN  
385 S LOCUST GROVE  
MERIDIAN, ID 83642  
Source: GROUNDWATER  
Diversion Pt: LOT 2(NWNE) Sec 1 T 02N R 03E in ADA County.  
Use: IRRIGATION (.300 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.300 CFS)  
Date Filed: 4/10/1992  
In: ADA County  
T02N R03E S01 NWNE  
15.0 ACRES TOTAL

63-11790  
MC ENROE, JOHN D  
MC ENROE, AGATHA P  
818 E BEACON LIGHT RD  
EAGLE, ID 83616  
Source: GROUNDWATER  
Diversion Pt: SESW Sec 33 T 05N R 01E in ADA County.  
Use: IRRIGATION (.600 CFS)  
STOCKWATER (.020 CFS)  
DOMESTIC (.110 CFS)  
Total Diversion: (.730 CFS)  
Date Filed: 4/7/1992  
In: ADA County  
T05N R01E S33 SESW  
30.0 ACRES TOTAL

63-11791  
MEADOW CREEK HOMEOWNERS  
C/O O NEILL ENTERPRISES ASSOC  
871 E PARKCENTER BLVD  
BOISE, ID 83706  
Source: UNNAMED DRAIN Tributary: BOISE RIVER  
Source: GROUNDWATER Tributary: BOISE RIVER  
Diversion Pt: LOT 4 (NWSW) Sec 24 T 04N R 01E in ADA County.  
Use: AESTHETIC (2.500 CFS)  
AESTHETIC STORAGE (40.00 AF)  
DIVERSION TO STORAGE (2.500 CFS)  
Total Diversion: (2.500 CFS)  
Date Filed: 4/21/1992  
In: ADA County  
T04N R01E S 24 SWNW Lot 4(NWSW)  
This Right, when combined with Right Number 63-03165, will not exceed 2.50 CFS during the irrigation season.

63-11798  
EAGLE WATER CO INC  
PO BOX 455  
EAGLE, ID 83616  
Source: GROUNDWATER  
Diversion Pt: NWNWNW Sec 15 T 04N R 01E in ADA County.  
Use: MUNICIPAL (1.340 CFS)  
Total Diversion: (1.340 CFS)  
Date Filed: 4/13/1992  
Place of use within City Limits of Eagle.  
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 26, 1992.  
R. Keith Higginson, Director  
Pub. May 7, 14, 1992 2120

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

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Boise, Idaho 83705  
(208) 334-2190

APRIL 29, 1992

The Idaho Statesman  
P.O. Box 40  
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1992.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

*Handwritten:* Received  
JUL 29 1992

63-11749

USTICK GROVE ESTATES  
4379 N LOCUST GROVE  
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SESE Sec 35 T 04N R 01E in ADA County.

Use: COMMERCIAL ( .330 CFS)  
IRRIGATION ( .080 CFS)  
Total Diversion: ( .330 CFS)

Date Filed: 4/ 2/1992

In: ADA County  
T04N R01E S35 SESE

4.0 ACRES TOTAL

RECORDED

JUL 29 1992