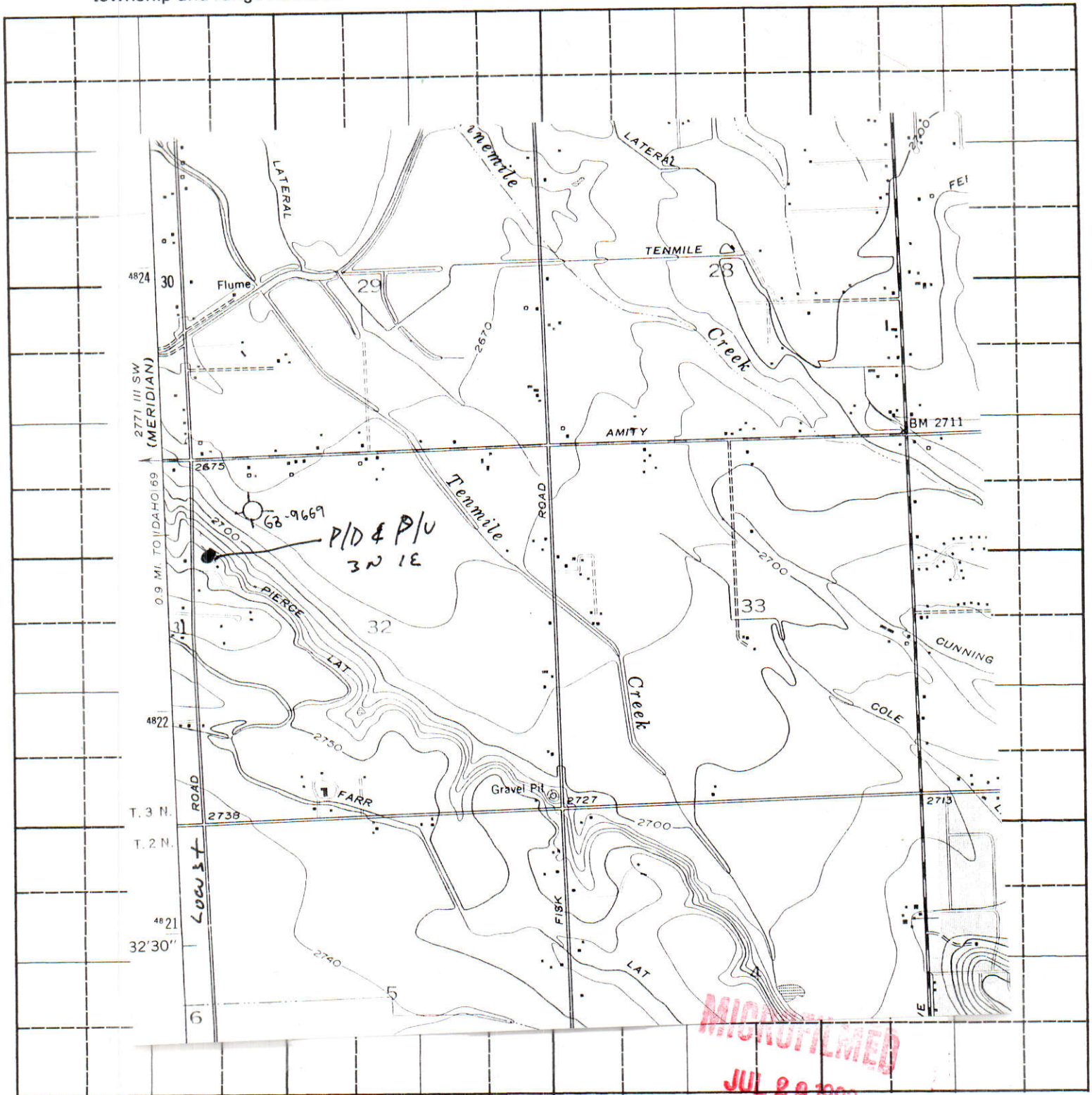


63-11817

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Brundson
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11817

Priority: April 29, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that WALTER AMUNDSON
1730 SUZAN

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 29, 1992; and has submitted Proof of Beneficial Use on July 30, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNW , Sec. 32, Township 03N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

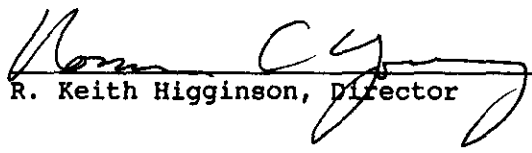
03N 01E 32

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of APRIL, 1994.

Acting for  R. Keith Higginson, Director

MIDNIGHT

JUN 30 1994

RECEIVED

JUL 30 1992

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11817 Telephone No. 888-5335
2. Name(s) of Permit Holder(s): WALTER AMUNDSON
3. Post Office Address: 1730 SUZAN Meridian 83642
4. Source of Water: _____
 - a. If ground water, well driller's name: CLEAR-WATER Drilling Date drilled: 29 April 92
 - b. Pump horsepower: 3/4 Pressure (psi): _____ Dynamic pumping level (ft.): 140
5. Extent of Use:
Domestic X 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____
6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
Measuring device: Required? Yes X No Installed? Yes X No
OR
Flow Measurement Port: Required? Yes Yes No Installed? Yes Yes No
8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

30 July 92
DateWalter Amundson
Signature (and title if on behalf of a company or organization)

OCT 27 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11817

Proposed Priority: April 29, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **WALTER AMUNDSON**
1730 SUZAN
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWNW , Sec. 32, Township 03N, Range 01E
ADA County

PLACE OF USE: DOMESTIC
TWN RGE SEC

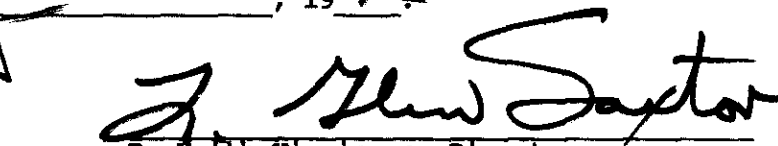
03N 01E 32 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of July, 1992


for R. Keith Higginson, Director

MICROFILMED

JUL 29 1992

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APR 29 1992

RECEIVED
APR 30 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Regional Office

Ident. No. 63-11817

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- (AMUNDSON)
1. Name of applicant WALTER AMUNDSON Phone 888-5335
Post office address 1730 SUZAN, MERIDIAN ID 83642
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____
Sec. 32 Township 3N Range 1E B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 4 inches; proposed depth of well is 200 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUL 29 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	32							D										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

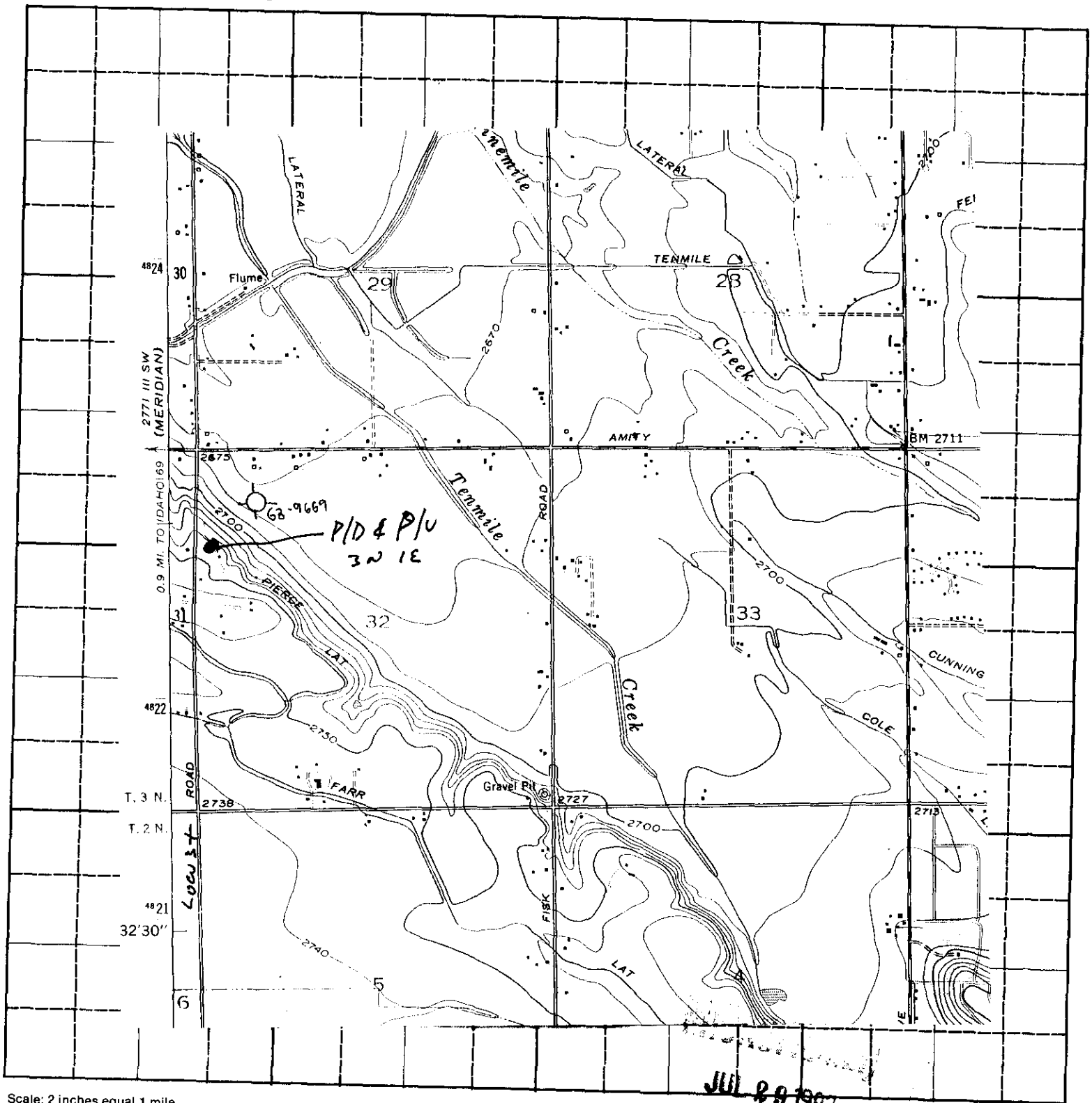
12. Remarks: _____

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JUL 29 1992

63-11817

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Brundage
(Applicant)

Received by MM 04-30-92 1:20 pm
TL. Date 4-29-92 Time 12³⁰ Preliminary check by Gyf
Fee \$ 30.⁰⁰ Receipted by DB # C023973 Date 4-29-92
Publication prepared by GG Date 5-13-92 Published in Idaho Statesman
Publication approved st Date 6-10-92 5/21 & 5/28/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1994

WALTER AMUNDSON
1730 SUZAN
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11817

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 30 1994

WRO749NP
No. L63-11817

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER AMUNDSON 1730 SUZAN MERIDIAN ID 83642 (208) 888-5335	04/29/1992	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T03N R01E S32 NWSWNW ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N 01E 32 : : : D : : : :															

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-09869 63-10265 63-10998

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	04/29/1992	Priority Date:	04/29/1992
	Proof Due Date:	08/02/1993	Proof Made Date:	07/30/1992
	Exam Made Date:	10/15/1993	Exam Sent to S.O.:	03/28/1994
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Comments: Date: 07/23/1992 User-ID: MILLER Subject: MORATORIUM EXEMPTION
This permit is within the acceptable parameters of the Snake
River Basin Moratorium.

Date: 08/11/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 10/14/1992 User-ID: ANDREGG Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 04/06/94 CHAPMAN 04/07/94 CHAPMAN

LICENSEL REVIEW CHECKLIST

PERMIT NO. 63-11817 DATE 4-6-94



NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NA</u>
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒		Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐	☒		Amendment needed? _____ Overlaps? _____
DIV RATE	☐	☒		Measurement done? <u>Standard Domestic @ .04</u> Theoretical only? ☐ Capacity: <u>.04</u> Combined rates exceed capacity _____ Allowable amount: <u>.04</u>
ANNUAL VOLUME	☐	☒		Season of use: _____ Calculations: <u>STANDARD DOMESTIC @ 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒		Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐	☒		Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS: _____ _____ _____				

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11817

1. Owner: Walter Amundson

Phone No. 888 5335

Current Address: 1730 Suzan Meridian ID 83642

2. Accompanied by: NONE

EXAM DATE: 10/15/93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/R

2. Other water rights with the same point of diversion: N/R

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NW	32	3N	1E	ADA	Assessors office records,
									plat maps

2. Place(s) of Use:

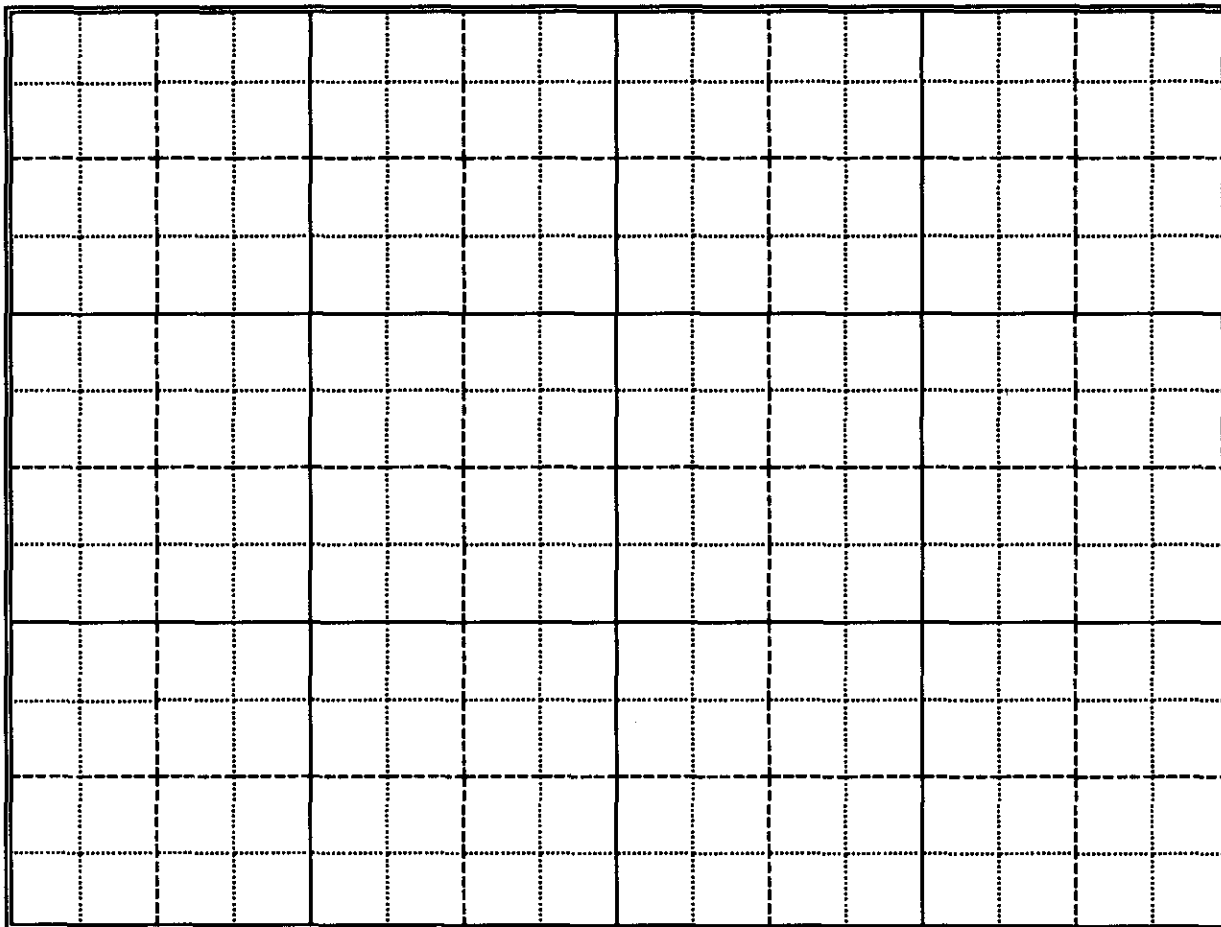
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1E	32							D										

MISSOURI

JUN 30 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. *N/R*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. *N/R*

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		<i>3/4</i>			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *None req'd*

from proof : 140' PL

JUN 30 1994

E. NARRATIVE/REMARKS/COMMENTS

Parcel NO. R8847000080 BLK 4 Uppiano Sub.

Location verified @ county assessor's office

Total acreage = 5 ac w/ one dwelling.

Well drilled 4/92 under 63-92-W-253.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

JUN 30 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

N/R allow .04 per permit

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

D/I internal & external 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>DOMESTIC</i>	<i>7/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Cindy J. Hodges* Date *12/9/93*

Reviewer _____ Date _____

SEAL

RECEIVED

JUN 30 1994

October 16, 1992

WALTER AMUNDSON
1730 SUZAN
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11817

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
OCT 27 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11817

Reviewed by Klg

Date 10/14/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

domestic - 1
yes Correct Uses?

SOURCE OF WATER

 Surface water source
✓ Ground water source

yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-92-W-0253-000
35 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NA Required?
1 Amount Submitted
 Correct?

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 10/30/92
10/16/92 Klg

RECEIVED

APR 29 1992

Drilling Permit No. 23-92-W-253
Water Right Permit No. _____
Injection Permit No. _____State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT

MAY 12 1992

1. Applicant (please print) Walter Amundson
2. Mailing Address 1730 Suzan
City & State Meridian Zip Code 83642 Telephone 888-5335
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NW 1/4 1/4, or Gov't Lot No. _____
Sec. 32, Twp. 3 North, Rge. 1 East, County Ada
Street Address of Well Site Same as above
Lot, block and subdivision Lot 4 Uppiano Subdivision
4. Proposed use of well:
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
() Non-Domestic: Any beneficial use not included within the definition of domestic.
() Injection
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other _____
(Describe) _____
5. Well construction information:
A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9
B. Proposed Surface Diameter 6" Proposed Maximum Depth 200'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date 4-23-92 4-29-92
7. Anticipated Well Driller Clearwater Drilling
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Walter Amundson Date 29 Apr 92
Title Owner
(Owner, Firm Representative, Other)

MIRRORED

OCT 27 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date April 29, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Beth D. Fleener
Signature of Authorized Department Representative

Chief, Resource Protection Bureau
Title

Receipt No. 0023472 Received by DB Fee 33.00 Date 4-29-92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

RECEIVED

OCT 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Walt Amundson
Address 1730 Susan Meridian 83642
Drilling Permit No. 63-92-W-253
Water Right Permit No. _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
2.50 inches 6 inches + -1 feet 190 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer Johnson Type Stainless
Top Packer or Headpipe 10' 5" Head Pipe
Bottom of Tailpipe 0
Diameter 6" Slot size 0.25 Set from 190 feet to 205 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☒ Temp. surface casing ☐ Overbore to seal
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 135' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30' 60pm</u>		

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0'	8'	Top Soil		X
8"	8'	20'	Gravel		X
6"	20'	45'	Gravel		X
6"	45'	98'	Sandy clay		X
6"	98'	135'	Brown clay		X
	135'	140'	Sandy clay		X
	140'	150'	Course Sand & Some Gravel	X	
	150'	155'	Brown clay		X
	155'	170'	Course Sand	X	
	170'	178'	Sandy clay	X	
	178'	190'	Brown clay		X
	190'	200'	Sandy clay	X	
	200'	205'	Sand & Gravel	X	

RECEIVED
JUL 15 1992
JUN 22 1992

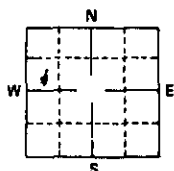
Department of Water Resources
Department of Water Resources
Western Regional Office

RECEIVED
OCT 27 1992

Work started 4-23-92 finished 4-28-92

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name UPPiano

Lot No. 4 Block No. _____

County Ada

SW 1/4 NW 1/4 Sec. 32, T. 3 N ☒ S ☐ R. 1 E ☒ W ☐

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Clearwater Drilling Firm No. 382

Address 628 4th St. Ext Date _____

Signed by Drilling Supervisor Beal Ransom

and

(Operator) _____
(If different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 28, 1992

WALTER AMUNDSON
1730 SUZAN
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11817

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA MILLER
Water Resource Agent

BLM:cz

Enclosure

MICROFILMED

JUL 29 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

Account Number

47628

Identification

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11808

LEE, MCNROE M
LEE, RITA F
2701 N. MERIDIAN RD
KUNA, ID 83634
Source: GROUNDWATER
Diversión Pt: NESENE Sec 13 T 02N R 01W In ADA County
Use: IRRIGATION (1.600 CFS)
Total Diversión: (1.600 CFS)
Date Filed: 5/ 5/1992
In: ADA County
T02N R01W S 13 NENE SENE
80.0 ACRES TOTAL

63-11810

DUDLEY, ELIZABETH M
DUDLEY, JR, ORIE L
2686 PARK LANE
EAGLE, ID 83616
Source: GROUNDWATER
Diversión Pt: LOT 3 (NENENW) Sec 1 T 04N R 01W In ADA County
Use: IRRIGATION (3.340 CFS)
Total Diversión: (3.340 CFS)
Date Filed: 5/ 7/1992
In: ADA County
T04N R01W S01 Lot 3(NENW) Lot 4 (NWNW) SWNW SENW
S02 NESE
167.0 ACRES TOTAL

63-11811

MORRISON KNUDSEN CORP
720 PARK BLVD
BOISE, ID 83729
Source: GROUNDWATER
Diversión Pt: Lot 3 (NWNW) Sec 15T 03N R 02E In ADA County
Use: IRRIGATION (.150 CFS)
Total Diversión: (.150 CFS)
Date Filed: 5/ 7/1992
In: ADA County
T03N R02E S 15 Lot 3 (NWNW)
S 16 NENE
5.0 ACRES TOTAL

63-11816

BOISE PARK SYSTEM
1104 ROYAL BLVD
BOISE, ID 83706
Source: GROUNDWATER
Diversión Pt: SWNE Sec 25 T 03N R 02E In ADA County
Use: IRRIGATION (.250 CFS)
Total Diversión: (.250 CFS)
Date Filed: 4/28/1992
In: ADA County
T03N R02E S25 SWNE
5.0 ACRES TOTAL

63-11817

AMUNDSON, WALTER
1730 SUZAN
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: NWSWNW Sec 32 T 03N R 01E In ADA County
Use: DOMESTIC (.040 CFS)
Total Diversión: (.040 CFS)
Date Filed: 4/29/1992
In: ADA County
T03N R01E S32 SWNW

63-11820

MACK, J FREDERICK
1117 S. OWYHEE
BOISE, ID 83705
Source: GROUNDWATER
Diversión Pt: NESW Sec 16 T 03N R 02E In ADA County
Use: IRRIGATION (.010 CFS)
Total Diversión: (.010 CFS)
Date Filed: 5/ 5/1992
In: ADA County
T03N R02E S16 NESW
1.0 ACRES TOTAL

Run Dates

May 21, 28, 1992

Estimated Inches

Real Inches

Affidavits

1

Legal Number

2239

63-11822

BOISE PARK SYSTEM
1104 ROYAL BLVD
BOISE, ID 83706
Source: GROUNDWATER
Diversión Pt: NESW Sec 35 T 04N R 01E In ADA County
Use: IRRIGATION (.250 CFS)
Total Diversión: (.250 CFS)
Date Filed: 4/28/1992
In: ADA County
T04N R01E S35 NESW
5.0 ACRES TOTAL

63-11823

BOISE RESEARCH CENTER
12301 W EXPLORER DR
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt: NENE Sec 28 T 04N R 01E In ADA County
Use: IRRIGATION (1.120 CFS)
Total Diversión: (1.120 CFS)
Date Filed: 5/ 8/1992
In: ADA County
T04N R01E S28 NENE NWNE SWNE SENE
160.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 8, 1992.
R. Keith Higginson, Director
Pub. May 21, 28, 1992 2239

issue of MAY 28, 19 92

John D. Dwyer

ss.

MAY

day of in the year of
before me, a Notary Public, personally appeared
AY, known or identified to
in whose name subscribed to the within instrument,
rst duly sworn, declared that the statements therein
owledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID.

My commission expires 27.93

JUL 29 1992

63-11817

AMUNDSON, WALTER
1730 SUZAN
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWSWNW Sec 32 T 03N R 01E in ADA County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/29/1992

In: ADA County
T03N R01E S32 SWNW

MICROFILMED

JUL 29 1992