

RIOR

An aerial photograph of a rural landscape, likely in the western United States, showing a network of roads, canals, and agricultural fields. The map is overlaid with a grid of section numbers (e.g., 27, 28, 33, 34, 35) and township/range coordinates (e.g., 52, 53, 54, 55). Handwritten notes in black ink are present: "No govt ltr" and "2/16/93" in the upper center; "P/O" and a circled "34" in the center; and "2" in the lower right. A red stamp in the bottom right corner reads "MICROFILMED JUN 26 1992". Key features include "Valley Creek", "Dry Creek", "Goose Creek", "Horseshoe Bend", "Capitol View Canal", "Pump", "Station", "Well", "Spring", "Gaging Sta", "BM 2731", "Road", "Late", "Floating", "Feather", "Landing", and "C". The map also shows various elevation points (e.g., 2796, 2706, 2875, 2952, 2716, 2702, 2725, 2663, 2632, 2632, 2648, 2677) and a "Well" symbol in the bottom right corner.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11847

Priority: March 6, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MARCIE ROUNTREE
BUD ROUNTREE

3490 N SADDLEMAN

EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 6, 1992; and has submitted Proof of Beneficial Use on June 7, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 01E 34

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use is located within Lot 4, Blk. 1, Buckskin Subdivision.

AUG 09 1996

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of JUNE, 19 96


KARL J. DREHER, Director

RECEIVED
JUN 08 1994
Department of Water Resources

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by EW
6/7/94

RECEIVED

JUN 07 1994

WATER RESOURCES
WESTERN REGION

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63 11847 Telephone No. 939-1767

2. Name(s) of Permit Holder(s): Bud R. Rountree

3. Post Office Address: 3490 N. Saddleman, Eagle - 83616

4. Source of Water: well

a. If ground water, well driller's name: Dennis Phipps Date drilled: 1992

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 ✓ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bud R. Rountree 939-1767
Name Telephone No.

3490 N. Saddleman, Eagle, ID. 83616
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/7/94 Bud R. Rountree
Date Signature (and title if on behalf of a company or organization)

JUN 30 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11847

Proposed Priority: March 6, 1992

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **MARCIE ROUNTREE**
BUD ROUNTREE
3563 PAYNE PLACE
BOISE ID 83704

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 34, Township 05N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 01E 34

SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Lot 4, Block 1, Buckskin Subdivision.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of June, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUN 26 1992

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BUD ROUNTREE 208-377-1080
Address: 3563 PAYNE PLACE
BOISE ID 83704
AND/OR
Name: MARCIE ROUNTREE 208-377-1080
Address: 3563 PAYNE PLACE
BOISE ID 83704
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SESW Sec. 34, Township 05N, Range 01E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.190 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
125' WELL, 2-3 HP PUMP, AND SPRINKLERS.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 125
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 3 years.
8. Description of proposed uses:
IRRIGATION AND DOMESTIC

FILMED
JUN 26 1992

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 01E 34	SESW 5			5

Total number of acres irrigated: 5

Place of Use: DOMESTIC *same as irrigation* *

(TWN RGE SEC
05N 01E 34 SESW)

10. Describe any other water rights used for the same purposes.
CAPITAL VIEW IRR. DIST.

11. a. Who owns the property at the point of diversion?
APPLICANTS
b. Who owns the land to be irrigated or place of use?
APPLICANTS
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

~~PLACE OF USE IS ALSO KNOWN AS LOT 4, BLK. 1, BUCKSKIN SUBDIVISION~~
Property also known as Lot 4, Block 1, Buckskin Subdivision. *

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Applicant

Received by *FW* Date *3-6-92* Time *1:45* Preliminary check by *fr*

Fee \$ *30.00* Received by *FW* # *W014266* Date *3-6-92*

Publication prepared by *GG* Date *3-25-92* Published in *ID Statesman*

Publication approved *ST* Date *4-21-92* *4/2 & 4/9/92*

RECORDED
JUN 26 1992

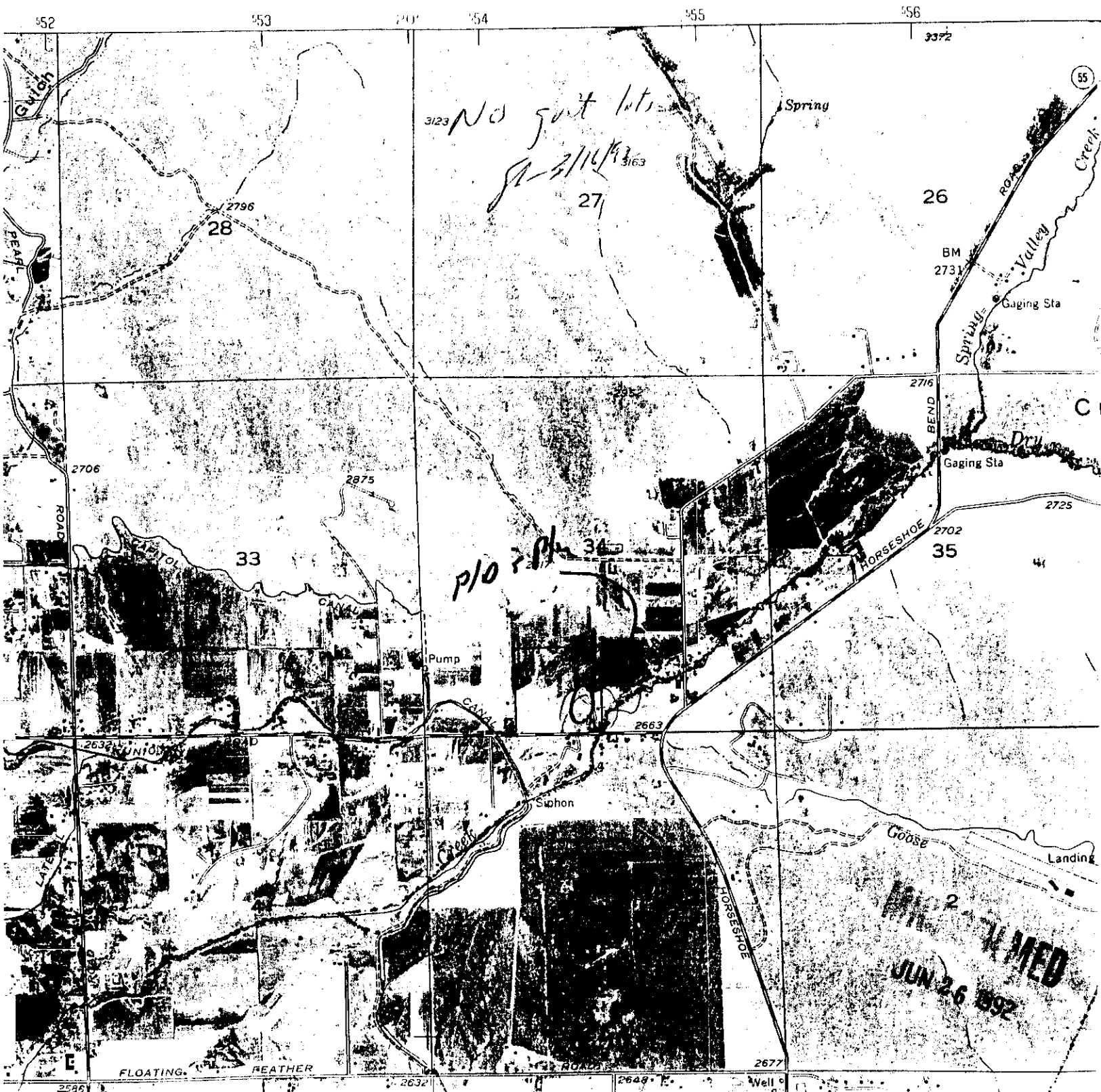
** per state standards, corrected 3/16/92* *fr*

63-11847

R RESOURCES

RIOR

SESW, Sec. 34, T5N, R1E



The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

APR 10 1992

LEGAL ADVERTISING INVOICE

Amount Due

Department of Water Resources

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates April 2, 9, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches 63-11713	

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11688
RAMBO, STEVE C
 1475 MACE RD
 EAGLE, ID 83616
 Source: GROUNDWATER
 Diversion Pt: LOT 5 (NWSW) Sec 17 T 04N R 01E in ADA County.
 Use: DIVERSION TO STORAGE (.040 CFS)
 WILDLIFE STORAGE (.40 AF)
 Total Diversion: (.040 CFS)
 Date Filed: 3/12/1992
 In: ADA County
 T04N R01E S17 Lot 5 (NWSW)

63-11695
SAUNDERS, LORIN
 PO BOX 835
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: NESW Sec 19 T 04N R 01E in ADA County.
 Use: IRRIGATION (1.520 CFS)
 Total Diversion: (1.520 CFS)
 Date Filed: 3/6/1992
 In: ADA County
 T04N R01E S19 NESW Lot 5 (NWSW)
 76.0 ACRES TOTAL

63-11696
DURRANT, C RUSSELL
 3999 W COLUMBIA RD
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: NENWNE Sec 10 T 02N R 01W in ADA County.
 Use: IRRIGATION (1.560 CFS)
 Total Diversion: (1.560 CFS)
 Date Filed: 3/6/1992
 In: ADA County
 T02N R01W S10 NWNE SWNE
 78.0 ACRES TOTAL

63-11697
ROUNTREE, BUD
ROUNTREE, MARCIE
 3563 PAYNE PLACE
 BOISE, ID 83704
 Source: GROUNDWATER
 Diversion Pt: SESW Sec 34 T 05N R 01E in ADA County.
 Use: IRRIGATION DOMESTIC (.150 CFS)
 Total Diversion: (.190 CFS)
 Date Filed: 3/6/1992
 In: ADA County
 T05N R01E S34 SESW
 5.0 ACRES TOTAL

63-11712
BLICKENSTAFF, RONALD
PAULSON, KAYE
 8422 BENNETT RD
 NAMPA, ID 83686
 Source: GROUNDWATER
 Diversion Pt: NENW Sec 19 T 01N R 01W in ADA County
 Use: IRRIGATION (2.400 CFS)
 Total Diversion: (2.400 CFS)
 Date Filed: 3/12/1992
 In: ADA County
 T01N R01W S19 NENW Lot 1(NWNW) Lot 2(SWNW)
 120.0 ACRES TOTAL

63-11715
KELLY, SHANE
 7220 S EAGLE
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: NESW Sec 4 T 02N R 01E in ADA County.
 Use: IRRIGATION (1.140 CFS)
 Total Diversion: (1.140 CFS)
 Date Filed: 3/12/1992
 In: ADA County
 T02N R01E S04 NESW NWSW
 57.0 ACRES TOTAL

63-11715
ROSTI, SAM
ROSTI, KARI
 1460 POLLARD LN
 STAR, ID 83669
 Source: GROUNDWATER
 Diversion Pt: SWSE Sec 4 T 04N R 01W in ADA County.
 Use: IRRIGATION (3.400 CFS)
 Total Diversion: (3.400 CFS)
 Date Filed: 3/13/1992
 In: ADA County
 T04N R01W S04 SESW SWSE NWNE NENW SENW
 170.0 ACRES TOTAL

63-11716
LAW, NORMAN E
LAW, RHEA P
 2500 S EAGLE RD
 KUNA, ID 83634
 Source: GROUNDWATER
 Diversion Pt: NWNWSW Sec 33 T 02N R 01E in ADA County.
 Use: IRRIGATION (1.600 CFS)
 Total Diversion: (1.600 CFS)
 Date Filed: 3/13/1992
 In: ADA County
 T02N R01E S33 SWNW SENW NESW NWSW
 177.0 ACRES TOTAL

63-11728
FLACK, WILLIAM M
 4035 HARTLEY RD
 EAGLE, ID 83616
 Source: GROUNDWATER
 Diversion Pt: NESE Sec 33 T 05N R 01W in ADA County.
 Use: IRRIGATION (2.000 CFS)
 Total Diversion: (2.000 CFS)
 Date Filed: 3/16/1992
 In: ADA County
 T05N R01W S 33 NESE SESE
 S 34 NWSW SWSW
 160.0 ACRES TOTAL

63-11737
CITY OF MERIDIAN
 33 E IDAHO AVE
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: SESW Sec 18 T 03N R 01E in ADA County.
 Use: IRRIGATION (3.000 CFS)
 Total Diversion: (3.000 CFS)
 Date Filed: 3/20/1992
 In: ADA County
 T05N R01W S 33 NESE SESE
 S 34 NWSW SWSW
 160.0 ACRES TOTAL

63-11737
CITY OF MERIDIAN
 33 E IDAHO AVE
 MERIDIAN, ID 83642
 Source: GROUNDWATER
 Diversion Pt: SESW Sec 18 T 03N R 01E in ADA County.
 Use: IRRIGATION (3.000 CFS)
 Total Diversion: (3.000 CFS)
 Date Filed: 3/20/1992
 In: ADA County
 T05N R01W S 33 NESE SESE
 S 34 NWSW SWSW
 160.0 ACRES TOTAL

RECEIVED
JUN 26 1992

PLACE OF USE WITHIN CITY LIMITS OF MERIDIAN.
 The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before **APRIL 20, 1992.**
 R. Keith Higginson, Director
 Pub. April 2, 9, 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

MARCIE ROUNTREE
BUD ROUNTREE
3490 N SADDLEMAN
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11847

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

AUG 09 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11847

DATE 6/26/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	—	✓	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	—	✓	Amendment required <u>NO</u>
PLACE OF USE	—	✓	Amendment required <u>NO</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.04</u> cfs	<i>well log =</i>
Fee limit	<u>.04</u> cfs <u>NO FEE REQD OR PAID</u>	
Measured	<u>—</u> cfs <u>NO MEASUREMENT MADE</u>	
Theoretical	<u>.06</u> cfs <u>2 X 8.8 X .7 / 100 + (2.31 X 40) = .06</u>	
Recommended Total Div Rate		<u>.04</u> cfs

**ANNUAL VOLUME/
NATURE OF USES**

<u>—</u>	<u>1</u>	Use <u>DOMESTIC</u>	Volume Calculation <u>1.2 standard</u> af
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u> af
SUBTOTAL			<u>1.2</u> af

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af
 Total volume recommended 1.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1 home.
Plu located in Lot 4, Blk 1,
Buckskin Subd.

CONDITIONS

— Watermaster Control WD# NA - not regulated #63
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo NO

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 06 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11847

1. Owner: Marcie &/or Bud Countree Phone No. (208) 939-1767

Current Address: 3490 N. Saddlemen Eagle, Id 83616

2. Accompanied by: N/A EXAM DATE: 10/11/94

Address: N/A Phone No. —

Relationship to Permit Holder: N/A

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: M63-11697
63-02284, 63-02963, 63-11697,

2. Other water rights with the same point of diversion: 63-02284, 63-11697, M63-11697

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	34	5N	1E	Ada	per USGS topo. & Ada County Assessor's Office - see narrative
									Per Ada County Assessor's Office.

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	34												D					

AUG 09 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

N/A

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

Confirmed via telephone
10/11/94 Per Ada County Assessors Office/Lore
(208) 364-2400 Shows:

Marcie +/or Bud Countree
3490 N. Saddlemen
Eagle, Id 83616

Subdivision: Buckskin
Lot #4 Block #1

Shows 1 home on property

Have conditions of permit approval been met? ☒ yes

☐ no

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$$N/A$$

Additional Computation Sheets Attached

Allow .04 cfs for D/I

1. Volume Calculations for Irrigation:

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

Allow 1.2 Afa for D/I

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	1/1	12/31	.04	1.2
			}	}
Totals:			.04	1.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

Field Examiner's Name José Hernandez Date 10/11/94

Reviewer _____ Date _____

SEAL

1964

AUG 09 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11847

Reviewed by JJ

Date 6-22-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Dom.

no Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 63-92-W-0295

35.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

no Required?

 Amount Submitted

 Correct?

MEASURING DEVICE

no Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	-	<u> </u>
Date proof due	<u> </u>	-	<u> </u>
No. of days late	<u> </u>	-	<u> </u>
Priority Date	<u> </u>	+	<u> </u>
New Priority Date	<u> </u>		<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address 3490 N. Saddleman
Eagle, Id. 83614

Proof Made 6-8-94

June 30, 1994

MARCIE AND BUD ROUNTREE
3490 N SADDLEMAN
EAGLE ID 83616

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11847

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region



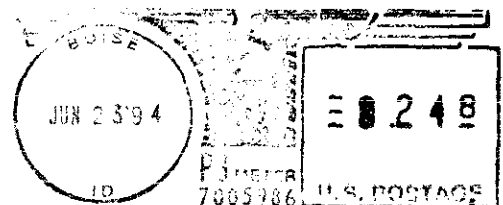
AUG 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1 North Orchard Street
Boise, Idaho 83706-2237

MOVED 8/92

BOI CT
PRESTIGE
FIRST CLASS



MOVED
LEFT NO ADDRESS

63-11847
RECEIVED JS
JUN 30 1994
Department of Water Resources

AUG 09 1994

83704-4049 89

June 23, 1994

MARCIE AND BUD ROUNTREE
3563 PAYNE PLACE
BOISE ID 83704

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11847

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JUN 30 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1994

Bud and Marcie Rountree
3490 N. Saddleman Way
Eagle, ID 83616

RE: Permit No. 63-11847

Dear Permit Holder:

Enclosed are the forms needed to file proof of beneficial use on the above referenced water right. The forms were originally sent by certified mail on April 30, 1994, to the name and address listed on the water right permit, but they were returned undelivered by the postal service.

Please read the original enclosed letter, complete the necessary forms and return them to this office on or before the proof due date of July 1, 1994.

If you have any questions or I can be of any assistance, please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

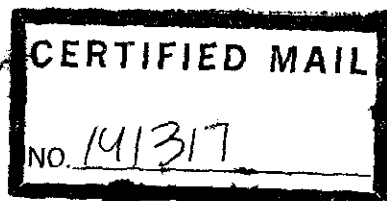
JULIE L. YARBROUGH
Senior Secretary

Enclosures

MISSOURI MEN

JUN 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
(North Orchard Street
Boise, Idaho 83706-2237



DI CTY

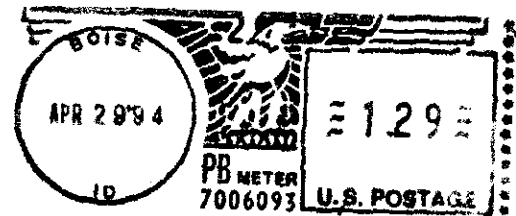
Lee



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

NOT 4/30

2000 1 2000

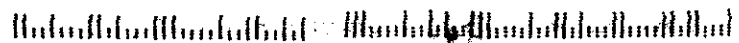


Name _____
1st Notice *4/30*
2nd Notice _____
Return _____

URGENT MAIL

JUN 30 1994

83704-4049 82



April 30, 1994

MARCIE ROUNTREE
BUD ROUNTREE
3563 PAYNE PLACE
BOISE ID 83704

PROOF DUE NOTICE

RE: PERMIT NO. 63-11847

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

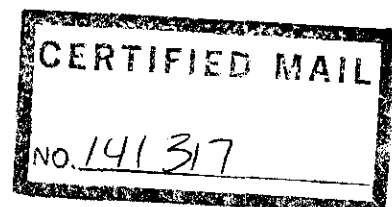
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MISSOURI MEN

JUN 30 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 17, 1992

MARCIE ROUNTREE
BUD ROUNTREE
3563 PAYNE PL
BOISE ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11847

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA MILLER
Technical Records Specialist

BLM:cz

Enclosure

RECEIVED
JUN 26 1992

MEMORANDUM

TO: Application 63-11697
FROM: Brenda
DATE: June 5, 1992
RE: TEMPORARY MORATORIUM PERMIT
OTHER USES PERMANENT PERMIT

=====

The above referenced permit number has been approved as a Temporary M-Permit for the irrigation portion only. The domestic portion of the permit was given a new number, 63-11847, and issued a permanent permit for that use only.

RECORDED
JUN 26 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11847 Reviewer: Brenda Miller
 Date: 6-5-92

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - NMR <fl ch>, A of C

LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

(Approved) w/permit - P99 # 63-92-W-295

Not included - 046-046A-046B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 63
 Surface water - 005, 005-01H-P01(LT.2 w/pump)
 005-01J-P08(GT.2), NMR <flow chart>

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater) (OUTSIDE)

Swan Falls Flag - (1, Blank or Other)

Trust - 051-052-053-P74(Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)

Rec/Wildlf/Aes - 027(Non-Consumptive)

Domestic - 021(restricted areas)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: - 07-01-1994

Other Conditions Recommended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

*New Permanent
File #
63-11847*

INITIAL REVIEW BY: *SL* DATE: *3/16/92* APPLICATION: *63-11697*
(TEMP)

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

*≤ 5 acres +
domestic* *N/A* Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

RECEIVED
MAY 15 1992

PROCESSING

APPLICATION NO. 63-11697

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest April 20, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, OK

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

26A (Allow 2 yrs), Well drilling permit has been issued

See below for additional information

Recommended Date or Priority 3/6/1992

Recommended by: OK

Date 5/12/1992

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

SUPPLEMENTAL irrigation

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Bud Rountree

2. Mailing Address 3563 Payne Place, Boise, ID

City & State _____ Zip Code 83704 Telephone 377-1080

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 SW 1/4, or Gov't Lot No. _____

Sec. 34, Twp. 5N, Rge. 1E, County Ada

Street Address of Well Site _____

Lot, block and subdivision Lot 4, Blk. 1, Buckskin Subd.

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

- () Other _____
(Describe)

5. Well construction information:

- A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 125'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date May 5, 1992

7. Anticipated Well Driller Dennis Phieps #332
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Bud Rountree Date 5/5/92

Title Owner

(Owner, Firm Representative, Other)

RECEIVED
JUN 26 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

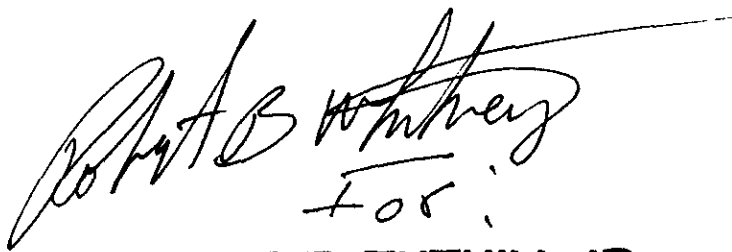
This Permit is Approved Date 5-5-92

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:


For:

DAVID R. TUTHILL JR.

Signature of Authorized Department Representative

**MANAGER
WESTERN REGIONAL OFFICE**

Title

Receipt No. W0146310 Received by FW Fee \$200. Date 5/5/92

**MAILED
JUN 26 1992**

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

63-11697

ROUNTREE, BUD
ROUNTREE, MARCIE
3563 PAYNE PLACE
BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: SESW Sec 34 T 05N R 01E in ADA County.

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Use: IRRIGATION      ( .150 CFS)
    DOMESTIC          ( .040 CFS)
        Total Diversion: ( .190 CFS)

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Date Filed: 3/ 6/1992

In: ADA County
T05N R01E S34 SESW

5.0 ACRES TOTAL

July 26 1992