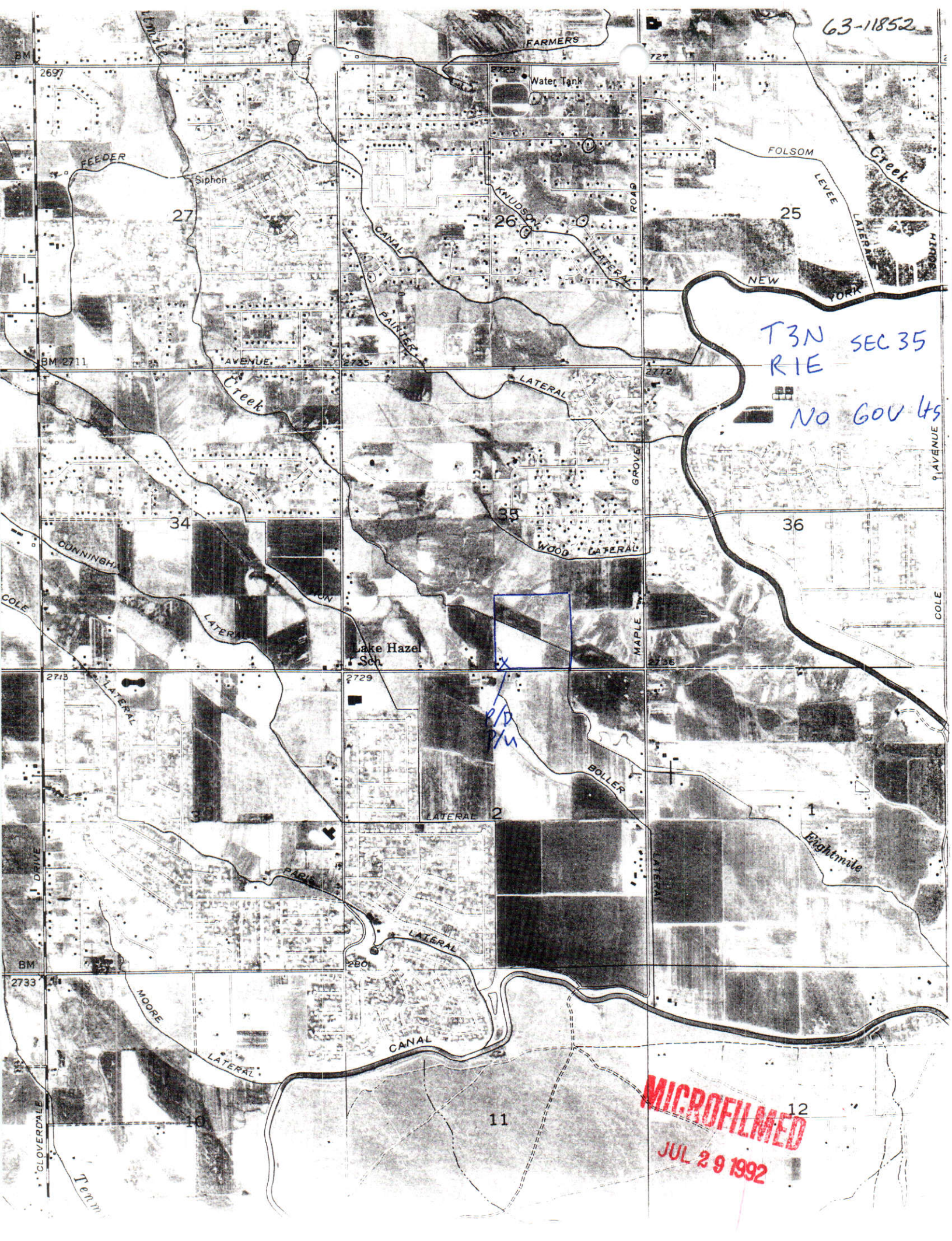


63-11852



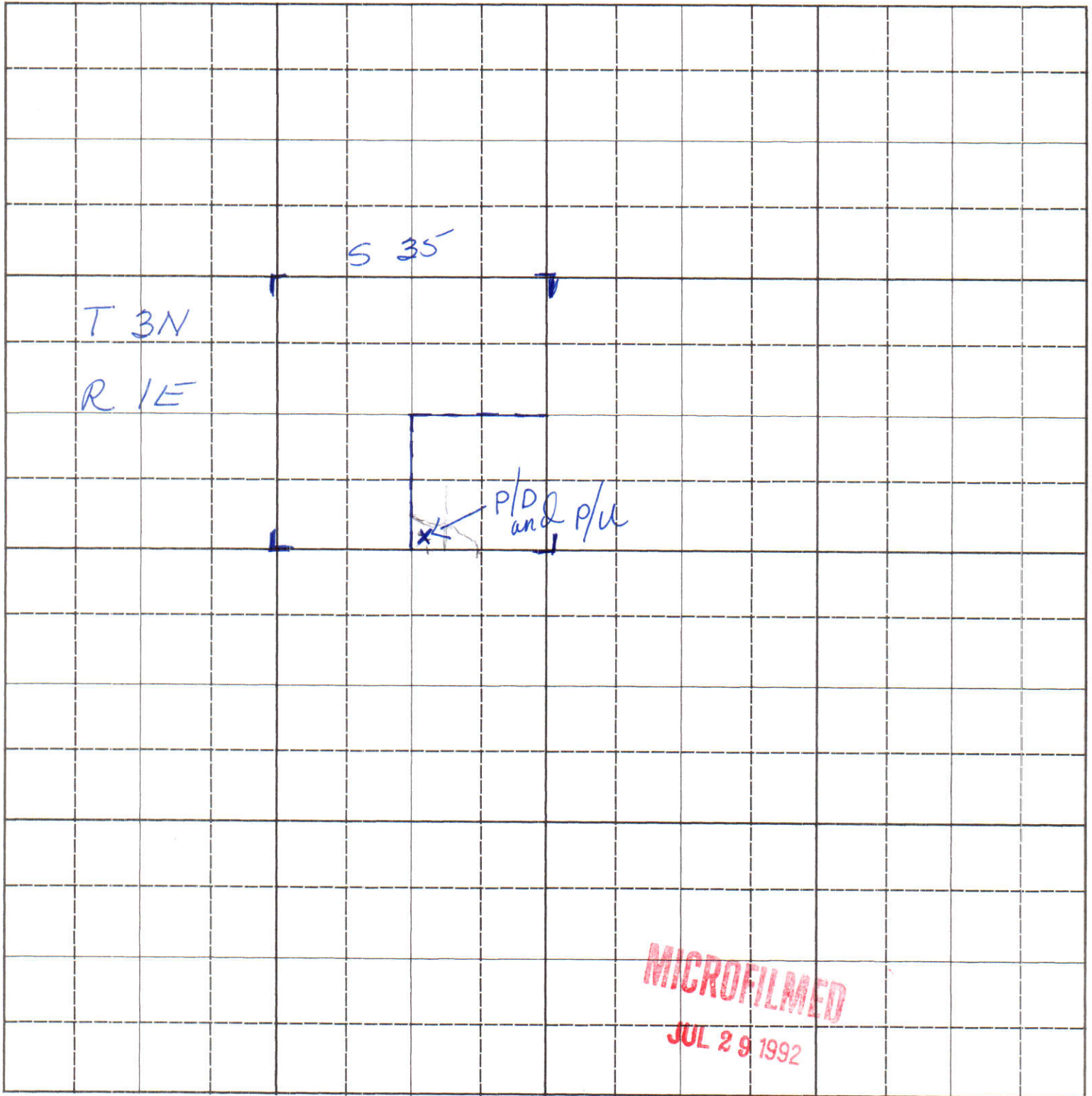
T3N SEC 35
RIE
No GOV lts

P/D
PM

MICROFILMED
JUL 29 1992

63-11852

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

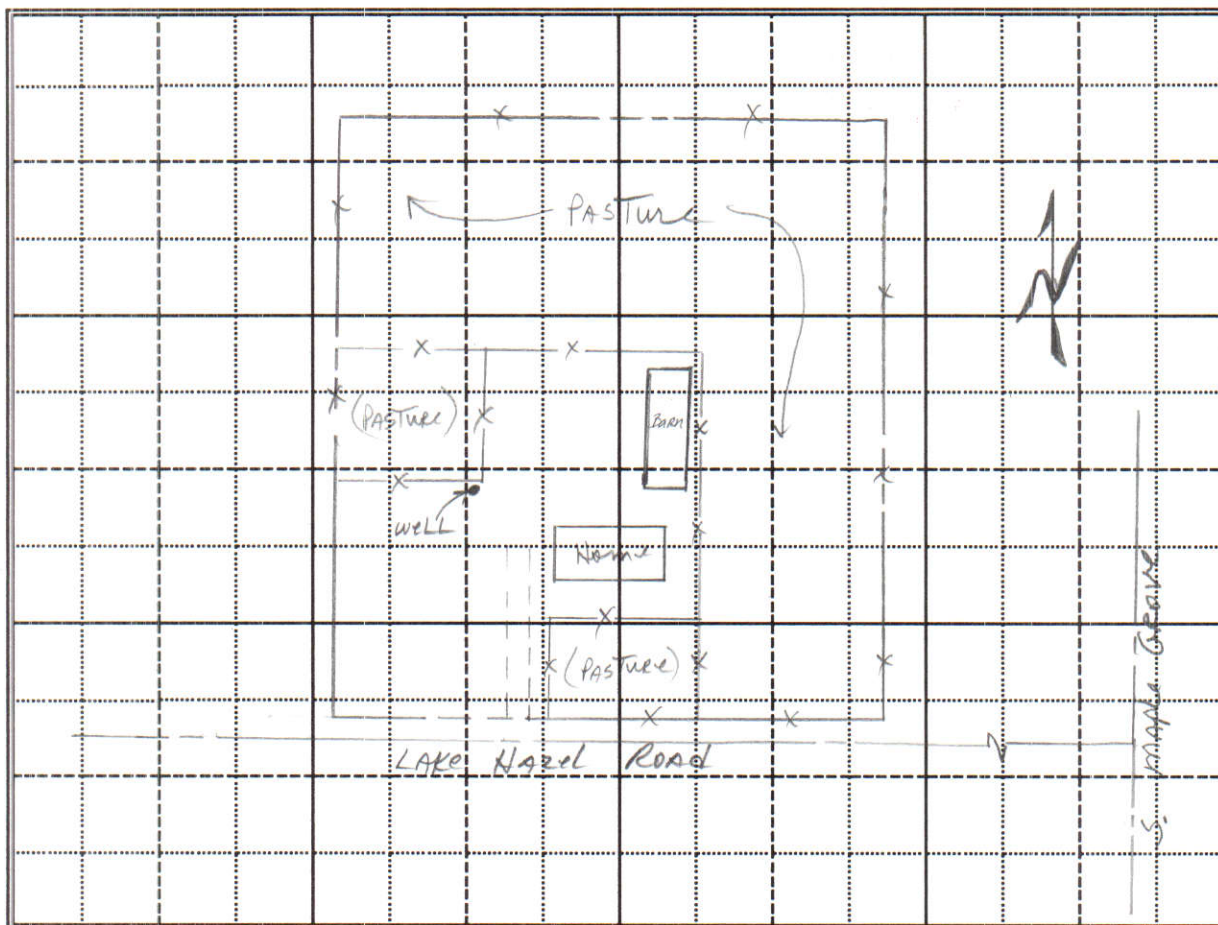


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael A. Taylor
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	1	N/A	STA-RITE	N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

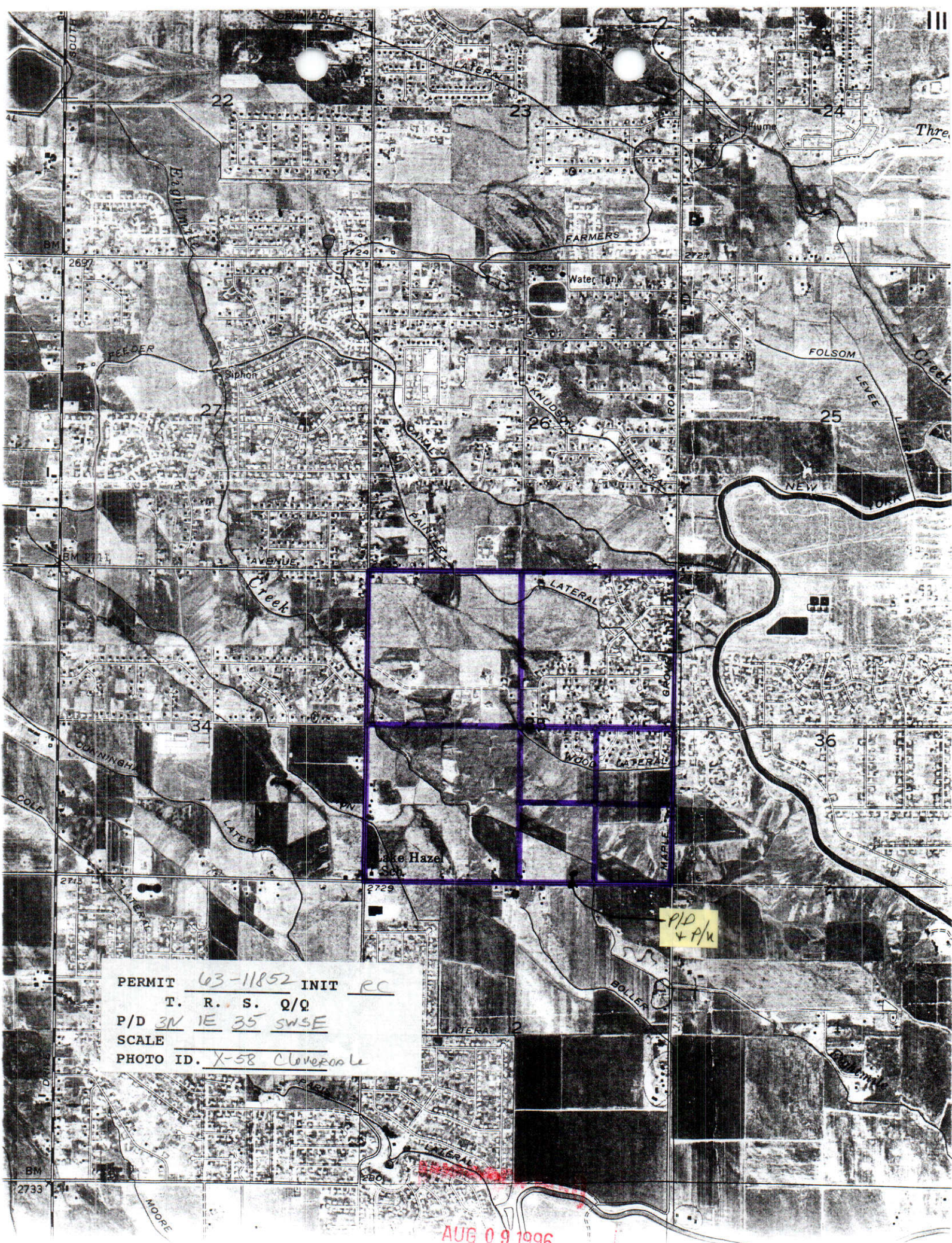
N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - Pressurized System

AUG 09 1998



PERMIT 63-11852 INIT RC
T. R. S. Q/Q
P/D 3N 1E 35 SWSE
SCALE
PHOTO ID. X-58 Cloverdale

P/D
+ P/U

AUG 09 1996



PHOTO ONE-

View northerly of well and four of eight horses presently owned by Taylors.



PHOTO TWO-

View northerly of home. Well is located approximately 150' northwest of home.

AUG 9 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11852

Priority: June 2, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that MICHAEL TAYLOR
DEBORAH TAYLOR

9530 LAKE HAZEL RD
BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 2, 1992; and has submitted Proof of Beneficial Use on June 24, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 35, Township 03N, Range 01E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 01E 35

SWSE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

AUG 09 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

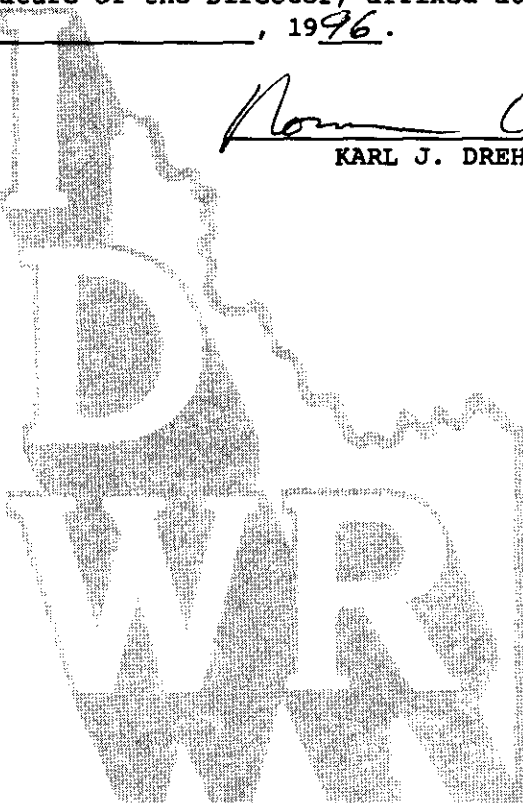
WATER RIGHT NO. 63-11852

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of JUNE, 1996.


KARL J. DREHER, Director



9 1996

RECEIVED

JUN 24 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11852 Telephone No. 208-362-2809
2. Name(s) of Permit Holder(s): Michael + Deborah Taylor
3. Mailing Address: 9530 LakeHazel Rd Boise ID 83709
4. Source of Water: well
Can-Ada well Drilling and Pump Co
If **GROUNDWATER**, Well Driller's Name: Skinner Date Drilled: 7-22-92

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 6 (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes OR ✓ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Permit Holder 208-362-2809
Name Telephone No.
9530 LakeHazel Rd Boise
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUL 08 1993

6-23-93 Michael A Taylor owner
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11852

Proposed Priority: June 2, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **MICHAEL TAYLOR**
DEBORAH TAYLOR
3210 S MAPLE GROVE RD
BOISE ID 83709

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 35, Township 03N, Range 01E
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 01E 35 SWSE

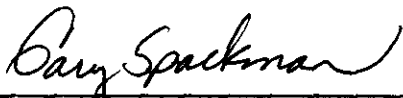
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 43-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Stockwater use is for 10 horses.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of JULY, 1992.


For: R. Keith Higginson, Director

MICROFILMED

JUL 29 1992

RECEIVED
JUN - 3 1992

Form 202
6/85

Department of Water Resources
Western Regional Office

STATE OF IDAHO

Ident. No. 63-11852

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant MICHAEL & OR DEBORAH TAYLOR Phone 362-2809
Post office address 3210 S. MAPLE GROVE RD BOISE ID 83709
2. Source of water supply GROUNDWATER which is a tributary of —
3. Location of point of diversion is — ¼ of SW ¼ of SE ¼, Govt. Lot —
Sec. 35 Township 3N Range 1E B.M. ADA County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL and Pump
 - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
 - c. Proposed well diameter is — inches; proposed depth of well is — feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUL 29 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10 HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 HOME
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	35															~~DS~~		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JUL 29 1992

63-11852

2697

27

26

25

34

36

11

FARMERS

Water Tank

Siphon

AVENUE

Creek

FOLSOM LEVEE

NEW

T3N SEC 35 R1E

No GOV Lts

LATERAL

WOOD LATERAL

Haze

MOORE LATERAL

CANAL

GLOVERDALE

Tenn

MICROFILMED

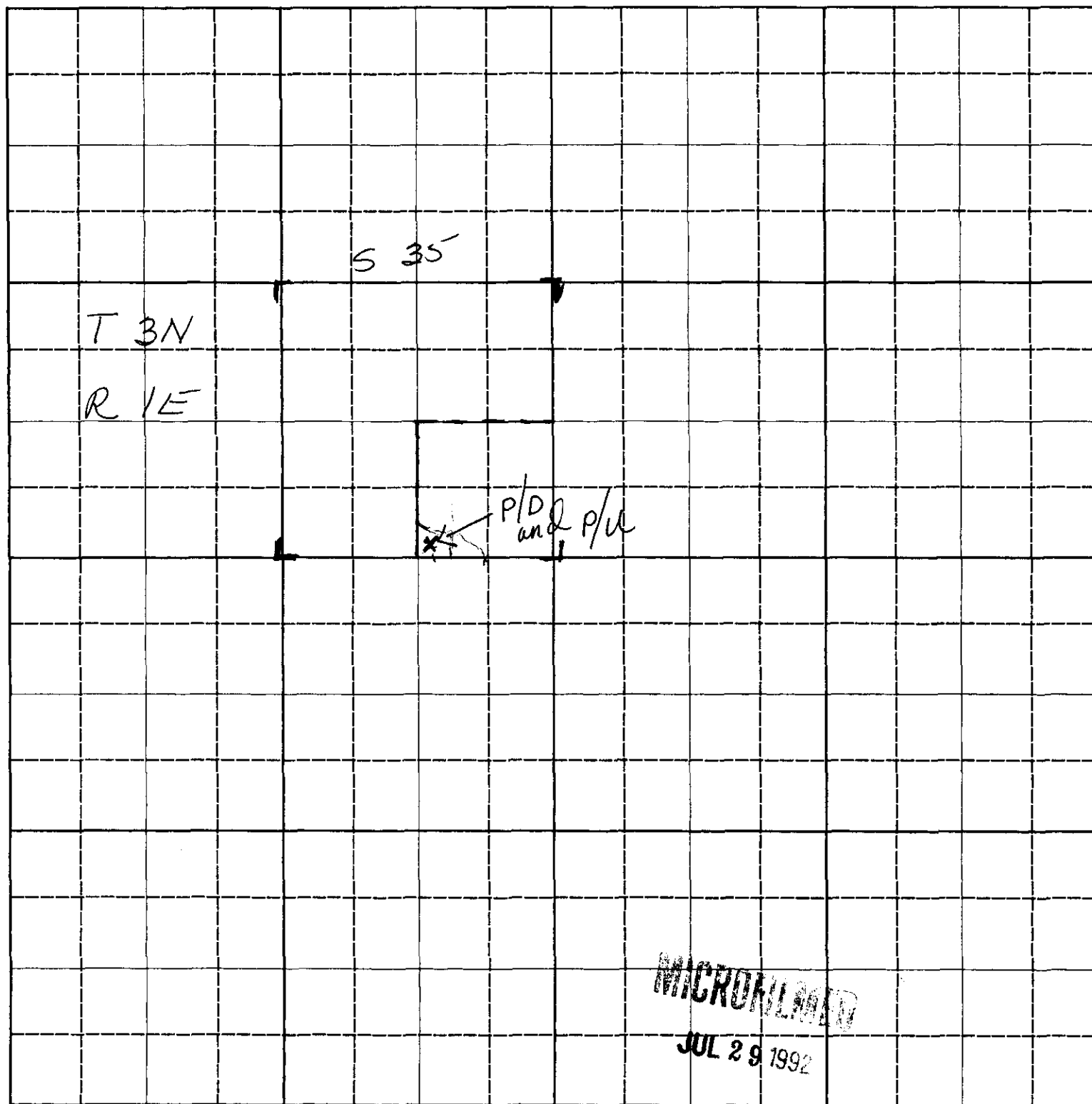
JUL 29 1992

NO GOV Lts

MICROFILMED
JUL 29 1992

63-11852

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael A. Taylor
(Applicant)

MM 6-3-92 1:34pm
Received by BLM Date 6-2-92 Time 1:36 Preliminary check by Ly
Fee \$ 30.00 Receipted by [Signature] # C024368 Date 6-2-92
Publication prepared by GG Date 6-10-92 Published in Idaho Statesman
Publication approved st Date 6-7-92
6/18 & 6/25/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUL 29 1992

RECEIVED
JUL - 9 1992

Department of Water Resources
Western Regional Office

**LEGAL NOTICE
NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11843

LECERTUA, PATRICK
6785 HOLLYLYN DR
BOISE, ID 83709

Source: GROUNDWATER
Diversion Pt: SWNESW Sec 7 T 02N R 02E in ADA County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/27/1992

In: ADA County
T02N R02E S07 NESW

63-11844

BOISE CHRISTIAN HOME INC
2421 DUCK ALLEY
EAGLE, ID 83616

Source: GROUNDWATER
Diversion Pt: NENW Sec 23 T 04N R 01W in ADA County.
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5/28/1992

In: ADA County
T04N R01W S 23 NENW
10.0 ACRES TOTAL

63-11852

TAYLOR, MICHAEL
TAYLOR, DEBORAH
3210 S MAPLE GROVE RD
BOISE, ID 83709

Source: GROUNDWATER
Diversion Pt: SWSE Sec 35 T 03N R 01E in ADA County.
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/2/1992

In: ADA County
T03N R01E S35 SWSE

63-11854

TRIPLE S TRUST
LARRY BARNES, TRUSTEE
PO BOX 2797
BOISE, ID 83701

Source: BOISE RIVER Tributary: SNAKE RIVER
Diversion Pt: LOT 4 (NWNW) Sec 24 T 04N R 01W in ADA County.
USE: WILDLIFE STORAGE (6.00 AF)
DIVERSION TO STORAGE (1.000 CFS)
Total Diversion: (1.000 CFS) (6.00 AF)
Date Filed: 5/27/1992

In: ADA County
T04N R01W S24 Lot 4(NWNW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before July 6, 1992.

R. Keith Higginson, Director
Pub. June 18, 25, 1992

2443

AL HOUN, being duly

sworn, says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Idaho, and having a general circulation therein. The newspaper has been continuously and uninterruptedly published during a period of twelve consecutive years. At the first publication of the notice, a copy of which is attached hereto, said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as

☐ consecutive daily ☐ single ☐ odd skip

with the issue of June 18, 1992

issue of June 25, 1992

Donna M. Peterson

ss.

JUL 29 1992

day of July in the year of 1992, before me, a Notary Public, personally appeared AL HOUN, known or identified to me, whose name subscribed to the within instrument, and she being duly sworn, declared that the statements therein contained are true and correct and she acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

commission expires: 11-27-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

MICHAEL TAYLOR
DEBORAH TAYLOR
9530 LAKE HAZEL RD
BOISE ID 83709

RE: WATER RIGHT NO. 63-11852

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

A faint, rectangular stamp, possibly a date or processing mark, located at the bottom right of the page.

AUG 09 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11852

DATE 6/26/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change/clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.04</u> cfs	
Fee limit	<u>.04</u> cfs	NO FEE REQ'D OR PAID
Measured	<u>—</u> cfs	NO MEASUREMENT MADE
Theoretical	<u>.04</u> cfs	

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>—</u> <u>✓</u>	Use <u>Domestic</u>	Volume Calculation
	<u>Stock</u>	<u>1.2 standard</u> af
		<u>8 x 12 gpd x 365 =</u> af
		<u>35,040 / 325,850 =</u> af
		<u>0.1</u> af
	SUBTOTAL	<u>1.3</u> af

Flow rate .04 cfs X 365 days X 1.98 ~~af~~ = 29.0 af
 Total volume recommended 1.3 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1 home.
Stockwater is for up to 10 horses.

CONDITIONS

— Watermaster Control WD# NA - not regulated #63
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA
 Adjustment Memo —

1st Amend Letter NA
 2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 06 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11852

1. Owner: Michael & Deborah Taylor Phone No. 362-2809

Current Address: 9530 Lake Hazel Road, Boise, ID 83709

2. Accompanied by: Deborah Taylor EXAM DATE: 3/29/94

Address: same Phone No. same

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-02124, 63-11384, 63-08992, 63-11384

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	35	3N	1E	Ada	Aerial Map

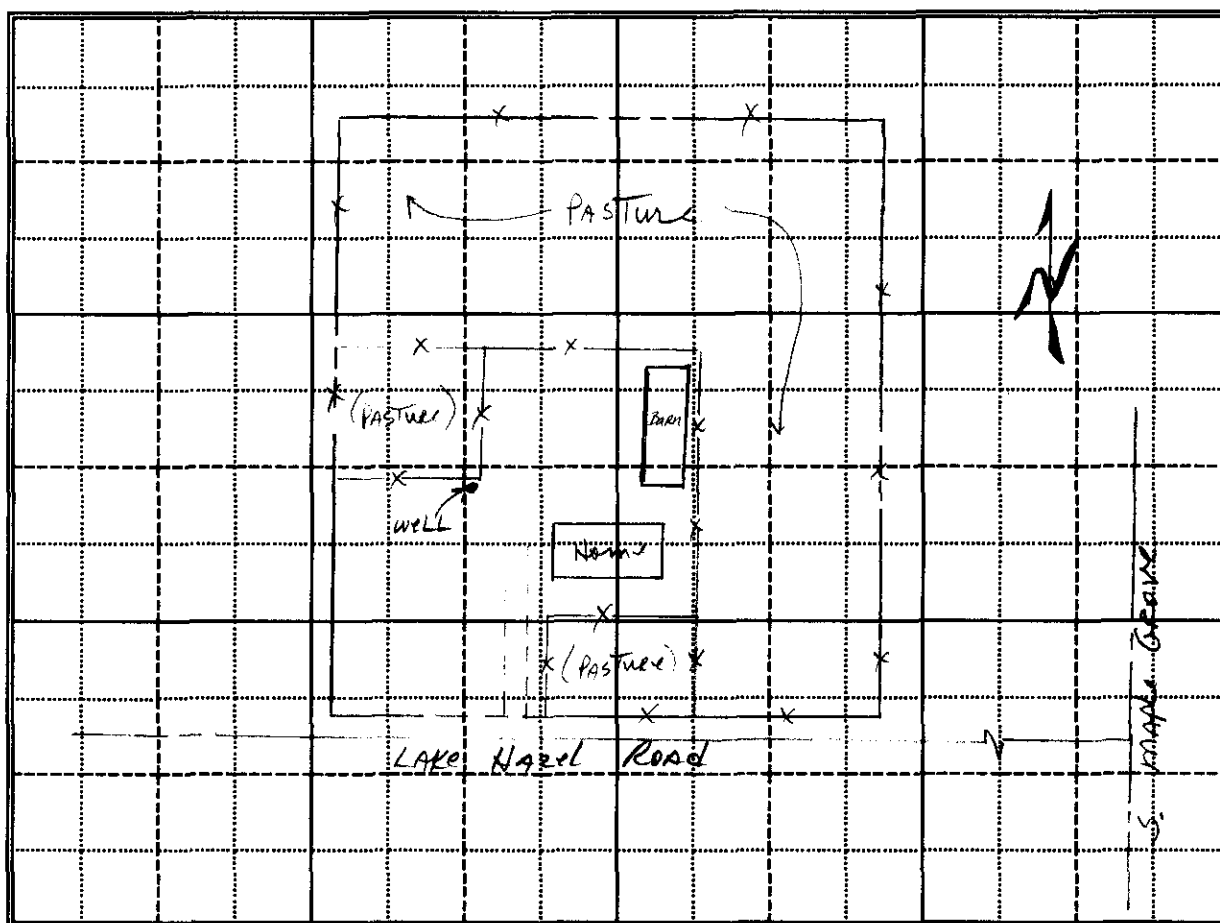
2. Place(s) of Use:

Indicate Method of Determination same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1E	35															D S		

AUG 09 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	1	N/A	STA-RITE	N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - Pressurized System

NOV 09 1998

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/U same QR, different MEAS OF USE.

Water from 6" well casing is pumped by 1 h.p. pump to home, and to spigots for stockwater troughs in pastures.

With regards to stockwater use, only 8 horses are being boarded at this time. Since the allocation requested of 0.02 cfs is the maximum allowable for this number of livestock, and since the system capacity is 0.04 cfs, recommend licensing for 0.02 cfs for stockwater use.

Domestic use is for 1 home. Since the system capacity of 0.04 cfs is equal to the requested allocation, recommend licensing for 0.04 cfs for domestic use.

(No Adjudication (Claim Filed))

$$\text{Theoretical: } Q = \frac{(8.8)(0.7)(1)}{62 + (2.31 \times 40)} = \frac{6.16}{154.4} = 0.04 \text{ cfs}$$

Note: Dynamic Pumping Level determined per office diagram and specifications.

System pressure of 40 psi assumed as per pump size.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 09 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

(See NARRATIVE FOR THEORETICAL SYSTEM CAPACITY CALCULATION)

G. VOLUME CALCULATIONS1. Volume Calculations for Irrigation: *N/A*

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$V_{\text{dam}} = 1.2 \text{ AFA}$$

$$V_{\text{stock}} = \frac{8 \times (12 \text{ gpd} \times 365)}{325,850} = 0.11 \text{ AFA}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>STOCKWATER</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02</u>	<u>0.11</u>
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.20</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.31</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Rick Collingwood Date 4/11/94

Reviewer _____ Date _____

SEAL

AUG 09 1996

PERMIT 63-11852 INIT RC
T. R. S. Q/Q
P/D 34 IE 35 SWSE
SCALE
PHOTO ID. X-58 Cloverdale

P/D
+ A/C

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

DRILLING PERMIT NO: 63-92-W-0830

OTHER APPLICABLE NO: _____

OWNER: Michael Taylor Phone: 362-2809

Address: 9530 Lake Hazel Road, Boise, ID 83709

WELL LOCATION: Twp 3N, Rge. 1E, Sec. 35, SW 1/4 SE 1/4
County Ada (Provide sketch map and photo on reverse.)

DRILLER: Can-Ada Well Drilling Lic. No. 304

When Drilled? 7/18/92

WELL CONSTRUCTION

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 160 ft. Method Drilled Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving _____

Auger to a depth of 168 ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION

Depth to Static Water 52 ft. Water Temperature N/A °F

Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

WELL USE:

- | | | |
|--|---|---|
| ☒ Domestic | ☐ Irrigation | ☒ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |

RECEIVED
AUG 09 1996

Rick Collingwood, Water Rights Examiner

Signature of Dept. Representative & Title

3/29/84

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



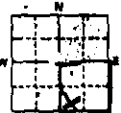
AUG 09 1996

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>TAYLOR, MICHAEL</u> Address <u>3210 S. MAPLE GROVE RD.</u> <u>BOISE, ID 83709</u> Drilling Permit No. <u>63-92-M-0830-000</u> Water Right Permit No. _____		7. WATER LEVEL <u>AUG 25 1992</u> Static water level <u>52</u> feet below land surface. Flowing? ☐ Yes ☒ No Artesian closed-in pressure _____ Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>75</td><td>163</td><td>2</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	75	163	2																																																																												
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Cam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>9"</td><td>0</td><td>8</td><td>TOP SOIL</td><td>NO</td><td>NO</td></tr><tr><td>9"</td><td>8</td><td>13</td><td>SAND</td><td>NO</td><td>NO</td></tr><tr><td>9"</td><td>13</td><td>20</td><td>CLAY</td><td>NO</td><td>NO</td></tr><tr><td>9"</td><td>20</td><td>40</td><td>GRAVEL</td><td>NO</td><td>NO</td></tr><tr><td>6"</td><td>40</td><td>43</td><td>GRAVEL</td><td>NO</td><td>NO</td></tr><tr><td>6"</td><td>43</td><td>70</td><td>SAND & GRAVEL</td><td>NO</td><td>NO</td></tr><tr><td>6"</td><td>70</td><td>97</td><td>GRAVEL</td><td>YES</td><td>NO</td></tr><tr><td>6"</td><td>97</td><td>133</td><td>SAND/SANDSTONE ST.</td><td>YES</td><td>NO</td></tr><tr><td>6"</td><td>133</td><td>138</td><td>CLAY</td><td>YES</td><td>NO</td></tr><tr><td>6"</td><td>138</td><td>147</td><td>SAND</td><td>YES</td><td>NO</td></tr><tr><td>6"</td><td>147</td><td>162</td><td>CLAY</td><td>NO</td><td>NO</td></tr><tr><td>6"</td><td>162</td><td>168</td><td>SAND</td><td>YES</td><td>NO</td></tr></tbody></table>		Bore Cam.	Depth		Material	Water		From	To	Yes	No	9"	0	8	TOP SOIL	NO	NO	9"	8	13	SAND	NO	NO	9"	13	20	CLAY	NO	NO	9"	20	40	GRAVEL	NO	NO	6"	40	43	GRAVEL	NO	NO	6"	43	70	SAND & GRAVEL	NO	NO	6"	70	97	GRAVEL	YES	NO	6"	97	133	SAND/SANDSTONE ST.	YES	NO	6"	133	138	CLAY	YES	NO	6"	138	147	SAND	YES	NO	6"	147	162	CLAY	NO	NO	6"	162	168	SAND	YES	NO
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		10. Work started <u>7/17/92</u> finished <u>7/18/92</u>																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250</td><td>6</td><td>0</td><td>160</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer <u>JOHNSON STAINLESS</u> Top Packer or Headpipe <u>157</u> Bottom of Tailpipe <u>168</u> Diameter <u>6</u> Slot size <u>25</u> <u>168</u> feet Diameter <u> </u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel: _____ Placed from _____ feet to _____ feet Surface seal depth <u>40</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>SANITARY WELL CAP</u>		Thickness	Diameter	From	To	250	6	0	160													Number	From	To										11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Can-Ada Well Drilling</u> Firm No. <u>304</u> Address <u>4250 Murphy Road</u> <u>Boise, Idaho</u> Signed by Drilling Supervisor <u>Carl Schenker</u> and <u>Daniel P. Schenker</u> (Operator) <u>Daniel P. Schenker</u> (If different than the Drilling Supervisor)																																																			
Thickness	Diameter	From	To																																																																																		
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADA</u> <u>LINE MAPLE RD.</u> Address of Well Site _____ (give at least name of road) T. <u>3</u> N. ☒ or S ☐ R. <u>1</u> E. ☒ or W ☐																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



PHOTO ONE-

View northwesterly of well and four of eight horses presently owned by Taylors.

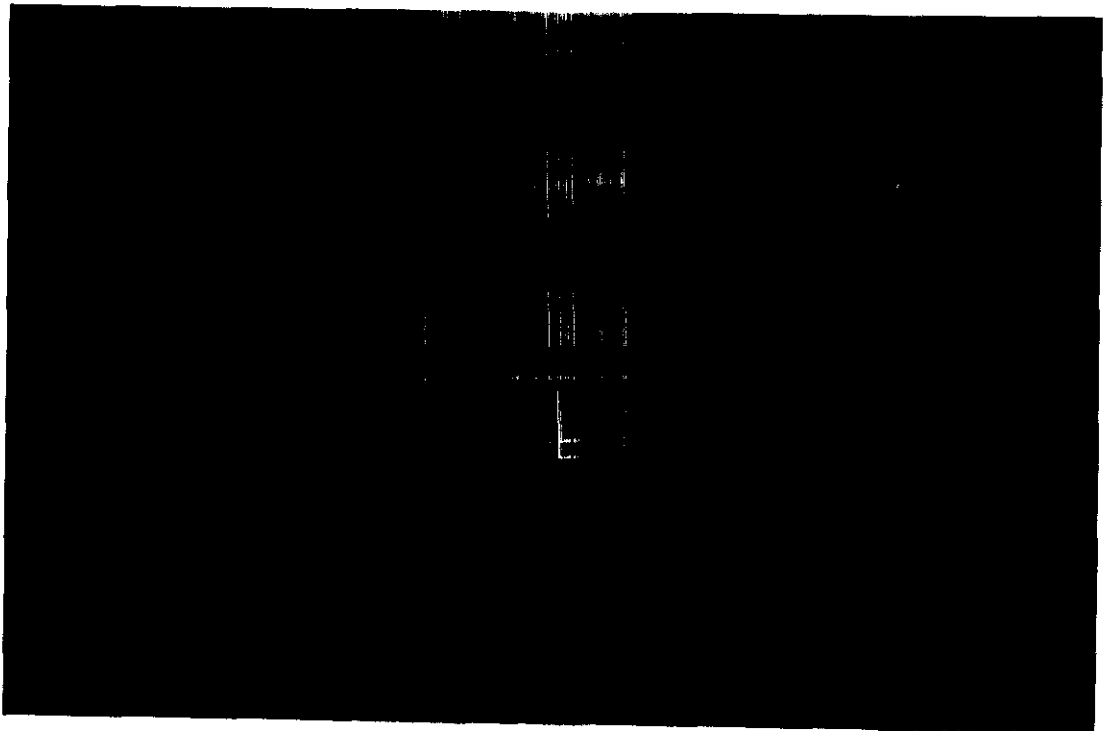


PHOTO TWO-

View northwesterly of home. Well is located approximately 150' northwest of home. AUG 10 9 1996

July 2, 1993

MICHAEL TAYLOR
DEBORAH TAYLOR
9530 LAKE HAZEL RD
BOISE ID 83709

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11852

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 08 1993

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11852

Reviewed by Klg

Date 6/25/93

GENERAL CONSIDERATIONS

yes Name same as permit?

no Address same as permit?

yes Proof timely received?

If not, complete calculation below.

TYPES OF USE

domestic 1

stock 6

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

data c Copy in the file? Drilling Permit No. 63-Q-W-0130-000

35 Amount paid for permit yes Correct?

data c Well log in the file?

LICENSE EXAMINATION FEE

NA Required?

/ Amount Submitted

/ Correct?

MEASURING DEVICE

NA Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due / -

No. of days late / =

Priority Date / +

New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 9530 Lake Hazel Rd

6/25/93
Klg

Proof Made 6/24/93

7/2/93 Klg

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-92-W-0830-000	O	MICHAEL A TAYLOR 3210 S MAPLEGROVE RD BOISE, ID 83709 (208) 362-2809	03N	01E	35	SW SE		ADA

Subdivision Location and Description:

Subdivision Name:

Well Site Address: LAKE HAZEL RD

City, State:

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 200 Ft.

Well Use Comments:

Driller License No: 304

Firm Name:

Official:

Permit Status: Permit

Verbal Issue Date:

Date Received: 06/03/1992

Date Approved: 07/09/1992

Proposed Start Date: 07/13/1992

Extension Date:

Extension Expiration:

Receipt No.

C024368

Receipt Date

06/02/1992

Fee

\$ 65.00

Specific Conditions:

Permit Remarks:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 63-92-W-0830-000

Water Right No: 63-11852

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.

Static Water Level: 52 Ft.

Actual Start Date: 07/17/1992

Depth of Casing: 160 Ft.

Temperature: F.

Well Finish Date: 07/18/1992

Total Depth: 168 Ft.

Production Rate: 75.00 GPM

Log Received Date: 08/25/1992

Screen Installed? Yes

Certification Date: 08/19/1992

Field Inspection Date:

Inspector:

Well Log Remarks: JOHNSON SS SCREEN 6" DIAM. SLOT 25 FROM 157 TO 168 FT.
SEALED AT 40' WITH BENTONITE

May 31, 1993

MICHAEL TAYLOR
DEBORAH TAYLOR
3210 S MAPLE GROVE RD
BOISE ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 63-11852

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

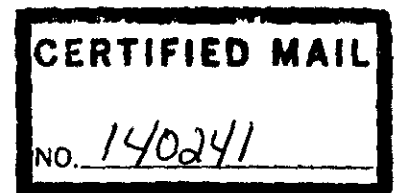
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

JUL 08 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1992

MICHAEL TAYLOR
DEBORAH TAYLOR
3210 S MAPLE GROVE RD
BOISE ID 83709

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11852

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA MILLER
Technical Records Specialist

BLM:cz

Enclosure

MICROFILMED

JUL 29 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11852
Date: 7-15-92

Reviewer:

Brenda Miller

BLM

SYSTEM COMPLETED:

- No - ~~26A-P17~~
Complete in 1 year - P16
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C _____
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
 - Approved w/permit - P99
 - Not included - 046-46A-46B-P23 (after 7/1/87), N/A
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 63
- Surface water - 005, 005-01H-P01(LT.2 w/pump)
- 005-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater) *outside AREA*
- Swan Falls Flag - _____ (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: - 08-02-1993
Other Conditions Recommended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 6 DATE: 6/5/92 APPLICATION: 63-11852

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: ☒ P/D
☒ Nature of proposed use: (Include description of use) ☒ P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

NA ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ 1992 moratorium
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
Additional information on reverse side: _____

RECEIVED
JUL 15 1992

Department of Water Resources

63-11852

TAYLOR, MICHAEL
TAYLOR, DEBORAH
3210 S MAPLE GROVE RD
BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt: SWSE Sec 35 T 03N R 01E in ADA County.

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/ 2/1992

In: ADA County
T03N R01E S35 SWSE

MICROFILMED

JUL 29 1992