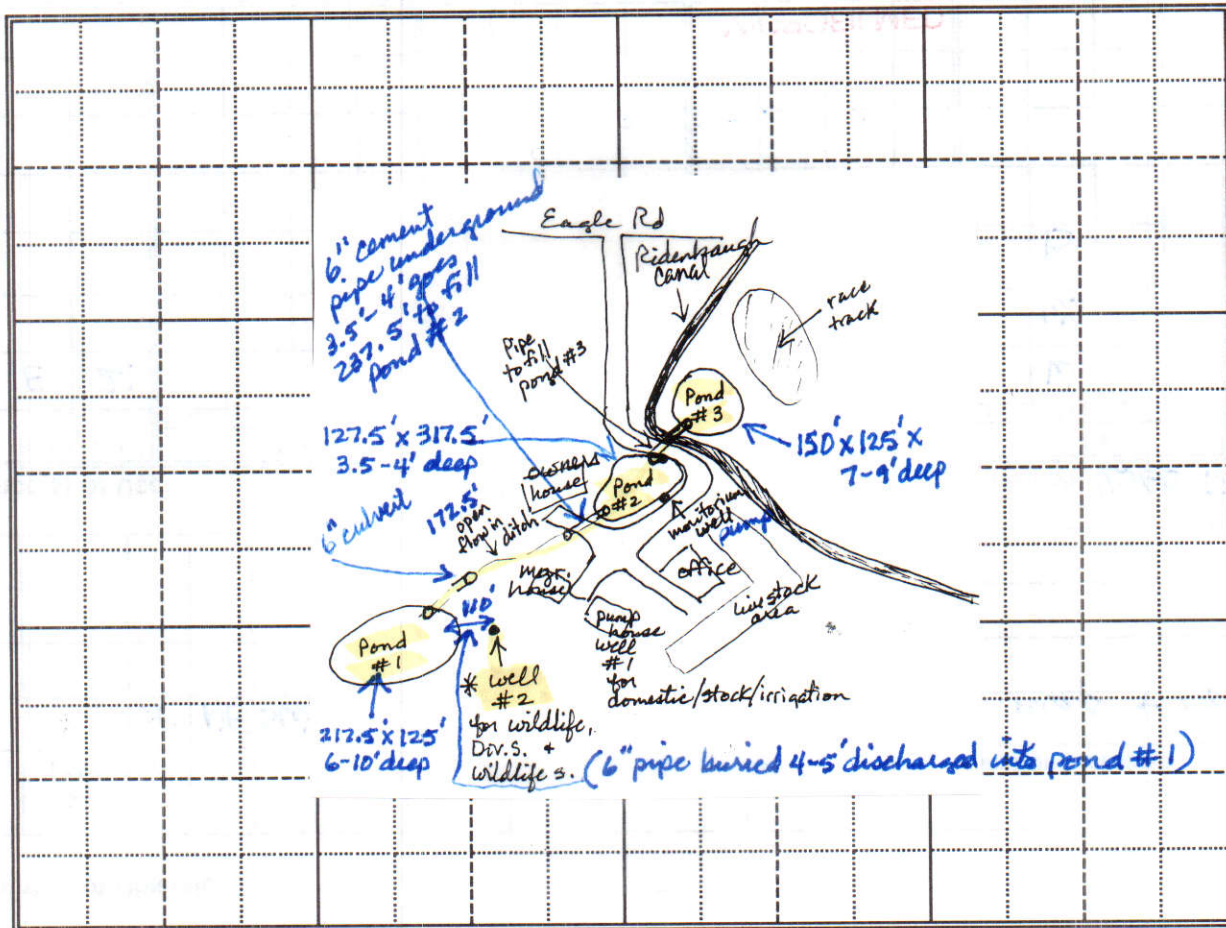




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		10			6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOT RECORDED
DEC 20 1996

8. POSSIBLE CONTAMINAT SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

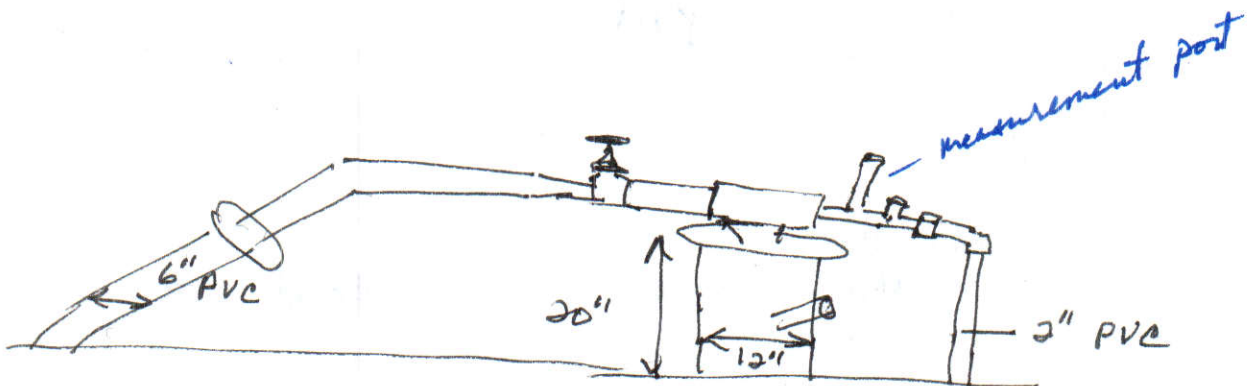
9. REMARKS: _____

Janet Hemminger WR Agent
Signature of Dept. Representative & Title

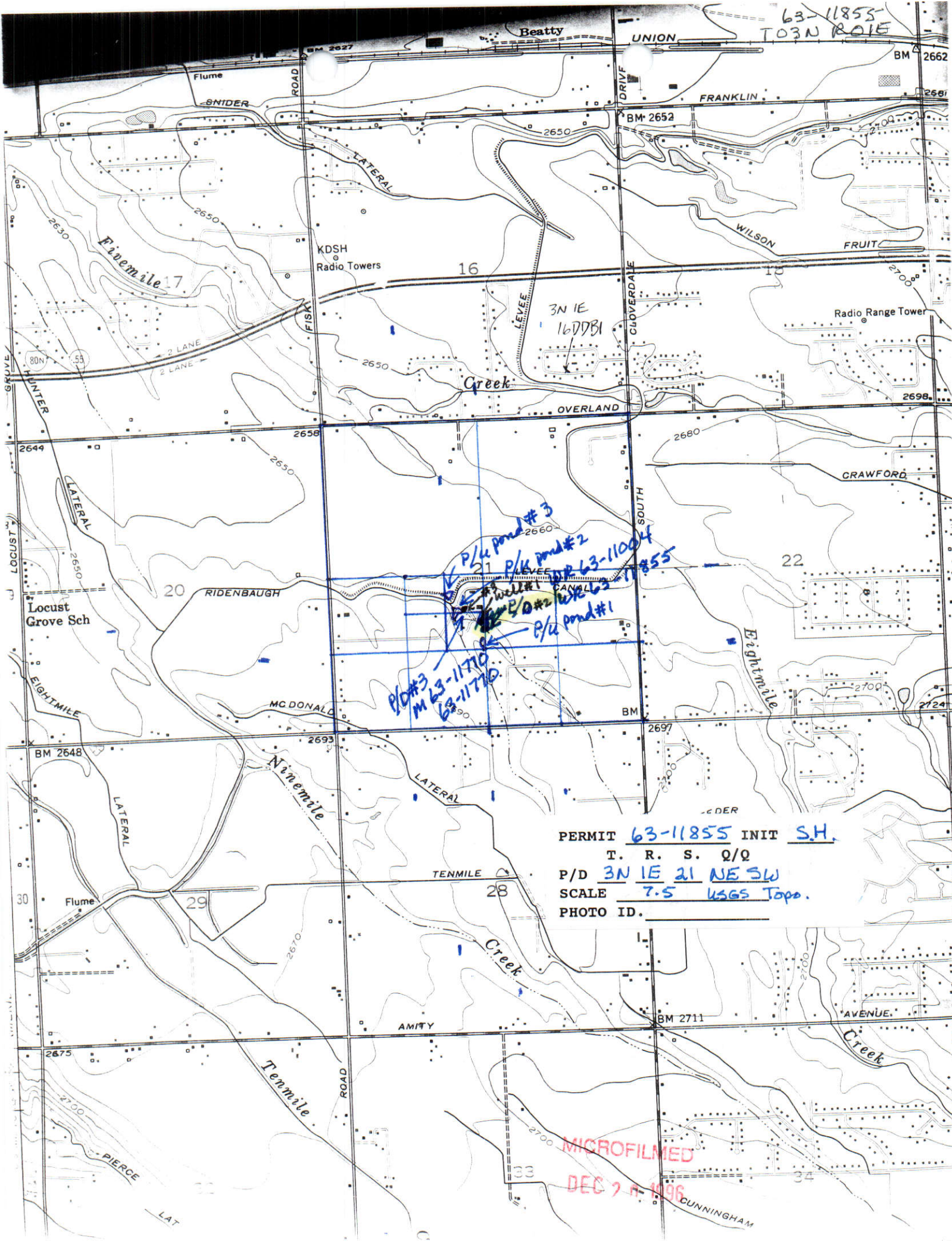
8/18/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(on another sheet - photo)



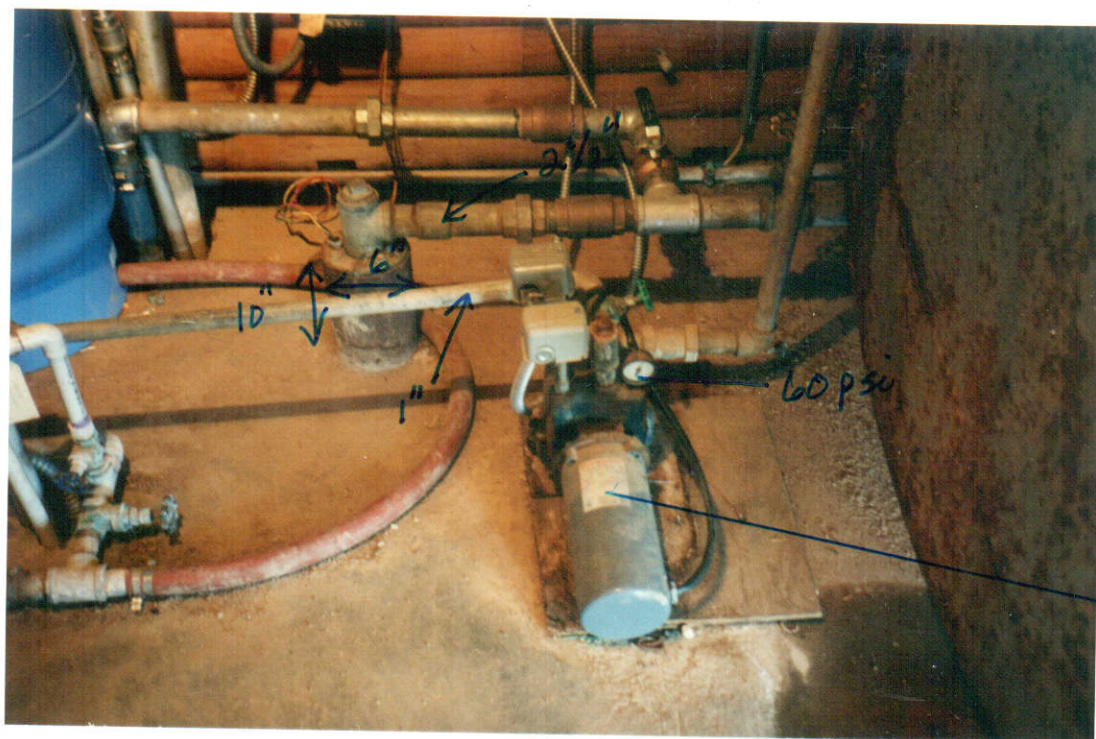
MICROFILMED
DEC 20 1996



PERMIT 63-11855 INIT S.H.
T. R. S. Q/Q
P/D 3N 1E 21 NE SW
SCALE 7.5 USGS Topo.
PHOTO ID. _____

MICROFILMED
DEC 7 1996

63-11855
8/18/94 S.H.



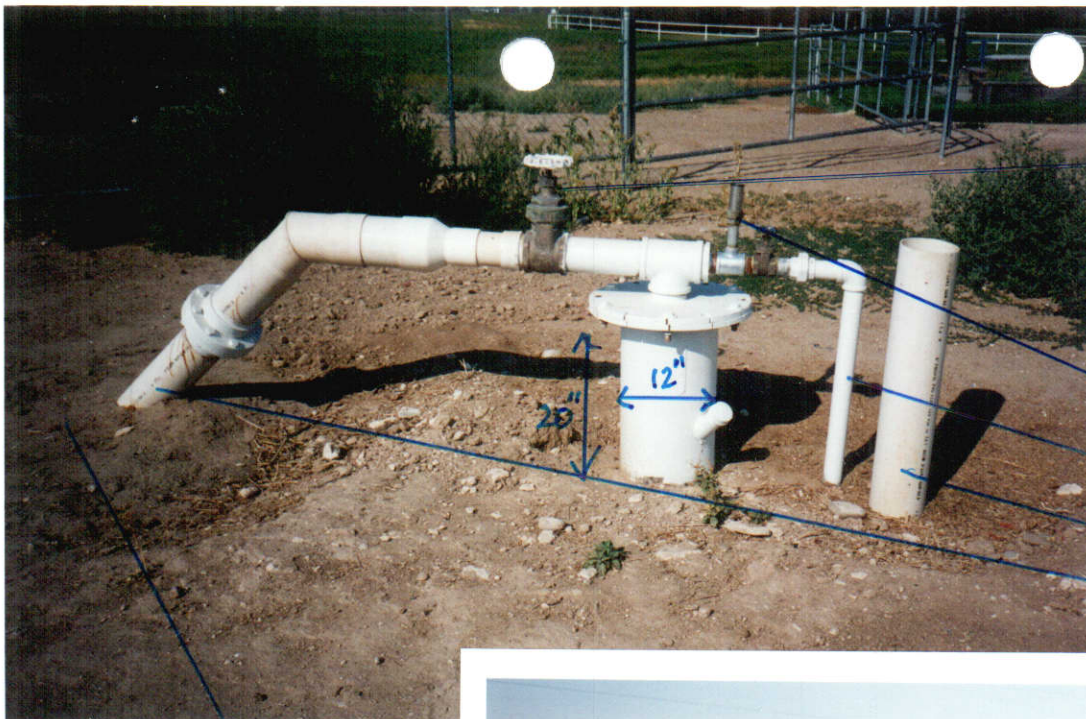
P/O #1
well #1
~~monitoring~~ for
WR# 63-11004
used for
irrigation, stock
& domestic
internal & external

1 1/2 HP A.O. Smith
reg # CET38ABM-
175
motor mod.
C48M2DBSB1



well #1
3000 gal. holding
tank
for WR# 63-11004

MICROFILMED
DEC 20 1996



63-11855
8/18/94 S.H.

shut off valve

P/D #2

Well #2:
for this W.R.

12" casing

measurement port

2"

5 1/2" PVC

6" PVC, converts to
cement pipe 4-5' underground.

237.5' between
this point &
underground
discharge into
pond #1

pond #1
217.5' x 125' x
6-10' deep



6" culvert
coming underground
from pond #1
with overflow
(open discharge)
going down
small ditch
diverted to
pond #2

MICROFILM
DEC 20 1996

63-11855
8/18/94 S.H.



diversion to pond
#2, flow in ditch

6" Culvert
open discharge
from pond #1



6" cement pipe
goes underground 3.5-4'
for 237.5' to feed into
pond #2



pond #2

MICROFILMED
DEC 20 1996



63-11855
8/18/94 S.H.

P/D #3

pond #2, 3.5-4' deep
127.5' x 317.5'

monitorium
well irrigation
WR # M63-11770/
63-11770
for irrigation
wild s. +
div. s.

monitorium
well
WR # M63-11770/
63-11770

Baldor indust. motor
cat. # JML1511T
HP 10
Ser F 286
15 psi



pond #2

SHOEFILMED
DEC 20 1996

63-11855
8/18/94 S.H



pond #3
150' x 125'
7-9' deep

the
Ridenbaugh
Canal



open
discharge
into pond
#3

MICROFILMED
DEC 20 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11855

Priority: April 14, 1992

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

13.4 AF

This is to certify, that PAUL K GIRDNER

3895 GIRDNER LN

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1992; and has submitted Proof of Beneficial Use on May 31, 1994. An examination indicates that the works have a diversion capacity of 0.330 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.33 CFS	10.0 AF
WILDLIFE STORAGE	01/01 to 12/31		3.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.33 CFS	
	Totals	0.33 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 21, Township 03N, Range 01E
ADA County

PLACE OF USE: WILDLIFE

TWN RGE SEC

03N 01E 21

NESW

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

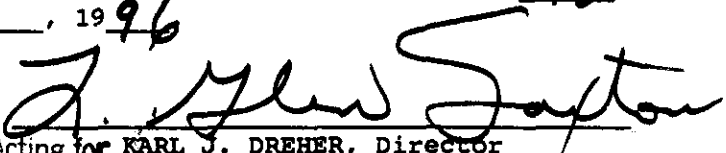
MICROFILMED

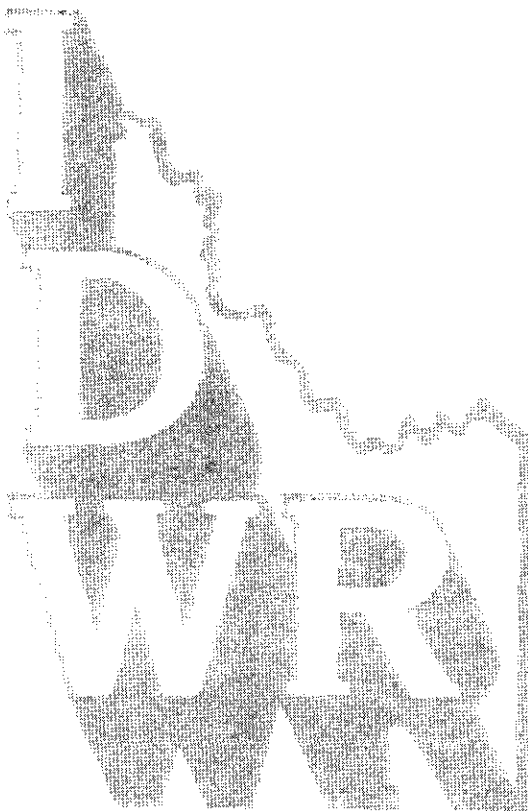
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11855

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13 th
day of December, 1996


Acting for KARL J. DREHER, Director



MICROFILMED

SEP 1997

RECEIVED

MAY 31 1994

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11855 Telephone No. 208 362-1411
2. Name(s) of Permit Holder(s): SUTHERLAND FARM / GIRDNER RANCH
3. Post Office Address: 3895 GIRDNER LANE, Meridian Id. 83642
4. Source of Water: 12" WELL / Groundwater
 - a. If ground water, well driller's name: PETE COPE Date drilled: 8/92
 - b. Pump horsepower: 10 Pressure (psi): OPEN DISCHARGE Dynamic pumping level (ft.): ?
5. Extent of Use:

Domestic <u> </u> (No. of households)	Irrigation <u> </u> (No. of acres)
Stockwater: <u> </u> (No. and type of stock)	Other <u>WILD LIFE CANNING ETC</u>
<u>DUCKS, CRANES ETC</u>	
6. Total rate and/or volume for which proof is submitted .33 cfs 3.4 ^{stor.} acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u> ☒	Installed? <u>Yes</u> ☒ <u>No</u> ☒
	OR	
Flow Measurement Port:	Required? ☒ <u>Yes</u> ☐ <u>No</u>	Installed? ☒ <u>Yes</u> ☐ <u>No</u>
8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Josh Keshian</u>	<u>208 362-1411</u>
Name	Telephone No.
<u>3895 GIRDNER ~~RANCH~~ LANE / MERIDIAN IDAHO</u>	
Address <u>83642</u>	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/26/94
Date

Josh Keshian
Signature (and title if on behalf of a company or organization)

JUN 30 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11855

Proposed Priority: April 14, 1992 Maximum Diversion Rate: 0.33 CFS

This is to certify, that **PAUL K GIRDNER**
3895 GIRDNER LN
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.33 CFS	
WILDLIFE STORAGE	01/01 to 12/31		3.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.33 CFS	
	Totals	0.33 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 21, Township 03N, Range 01E
ADA County

PLACE OF USE: WILDLIFE
TWN RGE SEC

03N 01E 21 NESW NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. This right authorizes an annual volume of water to fill the ponds and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of June, 1992

RECORDED

JUN 26 1992

R. Keith Higginson
R. Keith Higginson, Director

Ident. No. 63-11770

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: PAUL K GIRDNER
Address: 3895 GIRDNER LN
MERIDIAN ID 83642

208-376-0442

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENESW Sec. 21, Township 03N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
~~IRRIGATION~~	~~03/15~~	~~11/15~~	~~1.760~~		~~308.00~~
WILDLIFE STORAGE	01/01	12/31			34.40 3.4
DIVERSION TO STORAGE	01/01	12/31	0.330		
WILDLIFE	01/01	12/31	.33		

5. Total quantity to be appropriated is:

.33 ~~1.760 CFS~~ (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

b. Height of storage dam N/A feet; active reservoir capacity 3.4 acre-feet; total reservoir capacity 3.4 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 160 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

8. Description of proposed uses:

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	01E	21	NESW 30	NWSW 28	NWSE 30	88

Total number of acres irrigated: 88

JUN 26 1992

* See 8/14/92 File memo, per document with RMS - DATABASE UPDATED

8/14/92, JL

Place of Use: WILDLIFE STORAGE & WILDLIFE *

TWN RGE SEC
03N 01E 21 NESW NWSE

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

PAUL GIRDNER

b. Who owns the land to be irrigated or place of use?

PAUL GIRDNER

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Wildlife use is for the maintenance of waterfowl habitat.

13. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul K. Girdner
Applicant

Received by RTF Date 4/14/92 Time 12:45 Preliminary check by SL

** Fee \$ 65.00 Receipted by RTF # W014500 Date 4/14/92

Publication prepared by GG Date 4-29-92 Published in ID Statesman
5/7 & 5/14/92

Publication approved ST Date 5-28-92

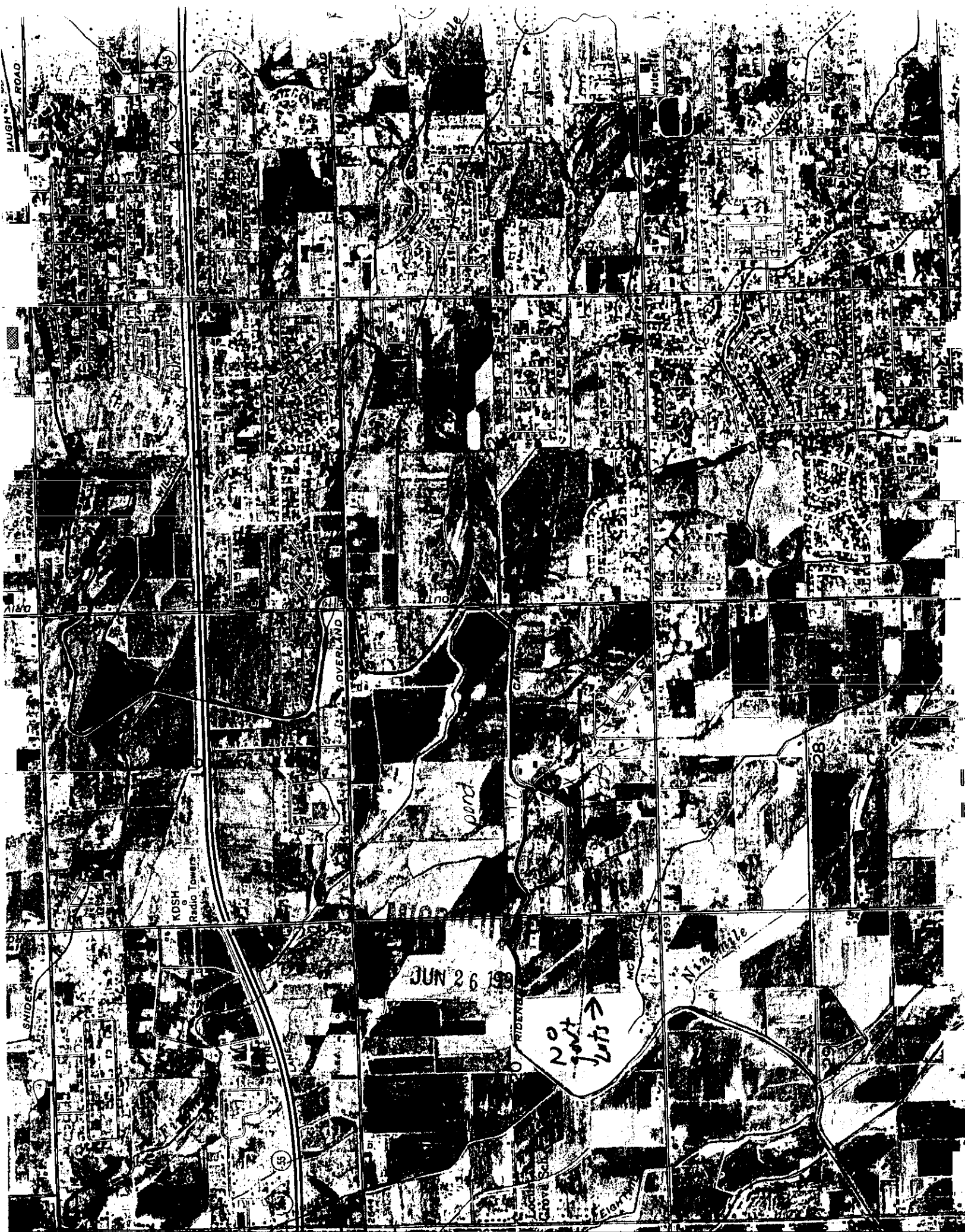
* PER 8/14/92 FILE memo & DISCUSSION WITH RMS, database updated.

Storage occurs in 133 acres in NESW per map.
5
NWSE

JUN 26 1992

** Receipt # detention 4/20/92 - SL

SL 4/14/92



SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 04/20/92
Time: 09:59:47

Water Right Number: 63-11770

Comment Date: 4/14/1992 User ID: MCCARTHY

Subject: transfer of POD to 63-11004

Mr. Girdner intends to file a transfer on 63-11004 to show this
new well once 63-11004 has been licensed.

*examined 6/21/90 but
licensing not completed*

4/20/92

Water Right Number: 63-11770

Comment Date: 4/14/1992 User ID: LESTER

Subject: MULTIPLE FILLS

ACCORDING TO APPLICANT'S INFO CONVEYED VIA ROXANNE MCCARTHY, THE
PONDS MAY BE FILLED MORE THAN ONCE TO DEAL WITH LEAKAGE & OTHER
LOSSES. THE WILDLIFE USE (.33 CFS) WILL PROVIDE ADDITIONAL FILLS
AS NEEDED.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

MICROFILMED

JUN 26 1992

The Idaho Statesman

P.O. BOX 40, BOISE, ID 83709

LEGAL ADVERTISEMENTS

MAY 15 1992

Department of Water Resources

Account Number 47628		Identification NOTICE	
Ordered By Gail Garrett	P.O. Number	Rate NT	
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705			

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11749

USTICK GROVE ESTATES
4379 N LOCUST GROVE
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: SESE Sec 35 T 04N R 01E In ADA County
Use: COMMERCIAL (.330 CFS)
IRRIGATION (.080 CFS)
Total Diversión: (.330 CFS)
Date Filed: 4/2/1992
In: ADA County
T04N R01E S 35 SESE
4.0 ACRES TOTAL

63-11762

L J RANCHES
4785 N TENMILE RD
MERIDIAN, ID 83642
Source: WASTE WATER
Diversión Pt: NENE Sec 36 T 04N R 01W In ADA County
Use: IRRIGATION (.800 CFS)
Total Diversión: (.800 CFS)
Date Filed: 4/8/1992
In: ADA County
T04N R01W S36 NENE
40.0 ACRES TOTAL

63-11763

EGGERS, DREW
EGGERS, JOANN
5101 W LAKE HAZEL RD
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt: NESE Sec 16 T 03N R 01W In ADA County
Use: IRRIGATION (3.000 CFS)
Total Diversión: (3.000 CFS)
Date Filed: 4/8/1992
In: ADA County
T03N R01W S15 NWNW SWNW
S16 SWNE SENE NESE NWSE
200.0 ACRES TOTAL

63-11767

HIXON, WILLIAM K
10345 W AMITY
BOISE, ID 83709
Source: GROUNDWATER
Diversión Pt: NWNW Sec 35 T 03N R 01E In ADA County
Use: IRRIGATION (.160 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversión: (.200 CFS)
Date Filed: 4/13/1992
In: ADA County
T03N R01E S35 NENW NWNW
8.0 ACRES TOTAL

63-11769

GREENFIELD, WILLIAM R
1965 W AMITY RD
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: NWNW Sec 35 T 03N R 01W In ADA County
Use: IRRIGATION (1.400 CFS)
Total Diversión: (1.400 CFS)
Date Filed: 4/14/1992
In: ADA County
T03N R01W S35 NENW NWNW
70.0 ACRES TOTAL

63-11770

GIRDNER, PAUL K
1895 GIRDNER LN
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: SENESW Sec 21 T 03N R 01E In ADA County
Use: IRRIGATION (1.760 CFS)
WILDLIFE STORAGE (3.40 AF)
DIVERSION TO STORAGE (.330 CFS)
WILDLIFE (.330 CFS)
Total Diversión: (1.760 CFS)
Date Filed: 4/14/1992
In: ADA County
T03N R01E S21 NESW NWSW NWNW
88.0 ACRES TOTAL

63-11771

MURRANT, C RUSSELL
999 W COLUMBIA
MERIDIAN, ID 83642
Source: SPRING
Diversión Pt: SESWNE Sec 10 T 02N R 01W In ADA County
Use: IRRIGATION (1.560 CFS)
STOCKWATER (.040 CFS)
Total Diversión: (1.560 CFS)
Date Filed: 4/14/1992
In: ADA County
T02N R01W S10 NWNE SWNE

BERMENSOLO, MICH S
1970 CANONERO
BOISE, ID 83709
Source: GROUNDWATER
Diversión Pt: SENW Sec 22 T 03N R 01E In ADA County
Use: IRRIGATION (.120 CFS)
Total Diversión: (.120 CFS)
Date Filed: 4/7/1992
In: ADA County
T03N R01E S22 SENW
4.0 ACRES TOTAL

63-11775

GALLOWAY, RICHARD
115 W STATE STREET
BOISE, ID 83702
Source: GROUNDWATER
Diversión Pt: SWNW Sec 29 T 04N R 01E In ADA County
Use: IRRIGATION (.040 CFS)
DOMESTIC (.020 CFS)
Total Diversión: (.060 CFS)
Date Filed: 4/8/1992
In: ADA County
T04N R01E S29 SWNW
2.0 ACRES TOTAL

63-11777

PANCHERI, DUANE
19010 S CAN ADA
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt: NESE Sec 20 T 01S R 01W In ADA County
SESE Sec 20 T 01S R 01W In ADA County
NWNE Sec 29 T 01S R 01W In ADA County
NWNW Sec 29 T 01S R 01W In ADA County
Use: IRRIGATION (8.100 CFS)
Total Diversión: (8.100 CFS)
Date Filed: 4/17/1992
In: ADA County
T01S R01W S19 Lot 4(SWSW) SESW
S20 NWSW SWSW
S30 SWNE SENE
Lot 2(SWNW) SENW
405.0 ACRES TOTAL

63-11780

RUPP, GARY
RUPP, DALE
2695 W MC MILLAN
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: NENENW Sec 35 T 04N R 01W In ADA County
Use: IRRIGATION (.690 CFS)
Total Diversión: (.690 CFS)
Date Filed: 4/17/1992
In: ADA County
T04N R01W S 35 NENW SENW
34.5 ACRES TOTAL

63-11781

BEWS, ED L
5206 SORRENTO CIR
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt: NENW Sec 16 T 03N R 01E In ADA County
Use: IRRIGATION (1.600 CFS)
Total Diversión: (1.600 CFS)
Date Filed: 4/14/1992
In: ADA County
T03N R01E S16 NENW SENW
80.0 ACRES TOTAL

63-11783

LUCKY PEAK PROPERTIES
NORM BROWN
385 S LOCUST GROVE
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversión Pt: LOT 2(NWNE) Sec 1 T 02N R 03E In ADA County
Use: IRRIGATION (.300 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversión: (.300 CFS)
Date Filed: 4/10/1992
In: ADA County
T02N R03E S01 NWNE
15.0 ACRES TOTAL

63-11790

MC ENROE, JOHN D
MC ENROE, AGATHA P
818 E BEACON LIGHT RD
EAGLE, ID 83616
Source: GROUNDWATER
Diversión Pt: SESW Sec 33 T 05N R 01E In ADA County
Use: IRRIGATION (.600 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.110 CFS)
Total Diversión: (.730 CFS)
Date Filed: 4/7/1992
In: ADA County
T05N R01E S33 SESW
30.0 ACRES TOTAL

63-11791

MEADOW CREEK HOMEOWNERS
C/O O NEILL ENTERPRISES ASSOC
871 E PARKCENTER BLVD
BOISE, ID 83706
Source: UNNAMED DRAIN
Source: GROUNDWATER
Diversión Pt: LOT 4 (NWSW) Sec 24 T 04N R 01E In ADA County
Use: AESTHETIC (2.500 CFS)
AESTHETIC STORAGE (2.500 CFS)
DIVERSION TO STORAGE (2.500 CFS)
Total Diversión: (7.500 CFS)
Date Filed: 4/21/1992
In: ADA County
T04N R01E S 24 SWNW Lot 4(NWSW)

63-11798

EAGLE WATER CO INC
PO BOX 455
EAGLE, ID 83616
Source: GROUNDWATER
Diversión Pt: NWNWNW Sec 15 T 04N R 01E In ADA County
Use: MUNICIPAL (1.340 CFS)
Total Diversión: (1.340 CFS)
Date Filed: 4/13/1992
In: ADA County
T04N R01E S 24 SWNW Lot 4(NWSW)
This Right, when combined with Right Number 63-03165, will not exceed 2.50 CFS during the irrigation season.
Place of use within City Limits of Eagle.
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 26, 1992.
R. Keith Higginson, Director
Pub. May 7, 14, 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237

RECORDED
INDEXED

X

4
MRP-18

RECEIVED
DEC 19 1996
Department of Water Resources

L62-11855
PAUL K. CIPORNE
2825 E. CIPORNE LN
MERIDIAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1996

PAUL K GIRDNER
3895 GIRDNER LANE
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11855

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Please note that your licensed water right authorizes the storage of 3.4 acre-feet of water, which is about 8.5 acre-feet less than the total storage capacity of your three ponds. Your license could not be issued for more than 3.4 acre-feet of storage because doing so would exceed the limits of your permit. You should limit your storage to 3.4 acre-feet or obtain another water right to cover your additional storage volume.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

MICROFILMED

DEC 20 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11855

Priority: April 14, 1992

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

13.4 AF

This is to certify, that PAUL K GIRDNER

3895 GIRDNER LN

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1992; and has submitted Proof of Beneficial Use on May 31, 1994. An examination indicates that the works have a diversion capacity of 0.330 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.33 CFS	10.0 AF
WILDLIFE STORAGE	01/01 to 12/31		3.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.33 CFS	
Totals		0.33 CFS	13.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 21, Township 03N, Range 01E
ADA County

PLACE OF USE: WILDLIFE

TWN RGE SEC

03N 01E 21

NESW

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

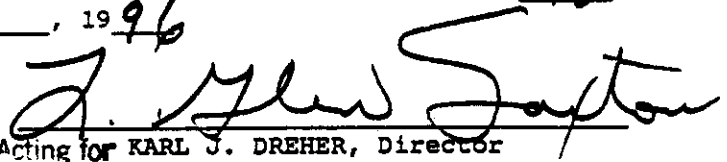
MICROFILMED
JUL 10 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11855

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13 th
day of December, 1996


Acting for KARL J. DREHER, Director



MICROFILMED
DEC 20 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1996

PAUL K GIRDNER
3895 GIRDNER LANE
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11855

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Please note that your licensed water right authorizes the storage of 3.4 acre-feet of water, which is about 8.5 acre-feet less than the total storage capacity of your three ponds. Your license could not be issued for more than 3.4 acre-feet of storage because doing so would exceed the limits of your permit. You should limit your storage to 3.4 acre-feet or obtain another water right to cover your additional storage volume.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

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DEC 20 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11855

DATE 11/21/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? — yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.33</u> cfs
Fee limit	<u>1.0</u> cfs \$100 ⁰⁰
Measured	<u>✓</u> cfs
Theoretical	<u>.42</u> cfs

#1 = 5.0 af
#2 = 3.8 af
#3 = 3.4 af
11.9

Recommended Total Div Rate .33 cfs

ANNUAL VOLUME/ NATURE OF USES

Use	Volume Calculation
<u>Wild.</u>	<u>9.9</u> 10.0 af
<u>" Str.</u>	<u>3.4</u> af
<u>Div. 40 Str.</u>	<u>N/A</u> af
	<u>af</u>
SUBTOTAL	<u>13.4</u> af

.33 x 2 hrs every 2 days = 9.95
10.0

Flow rate .33 cfs X 365 days X 1.98^{af} = 238.5 af
Total volume recommended 13.4 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions 072

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo with volume

1st Amend Letter N/A
2nd Amend Letter —

DEC 20 1996

Hand-drawn site map on grid paper showing property layout, ponds, wells, and buildings. The map includes labels for "Eagle Rd", "Pond #1", "Pond #2", "Pond #3", "Office", "House", "Livestock area", "Race track", and various pipes and culverts. Dimensions and depths are noted for several ponds. A note at the bottom states: "(6" pipe buried 4-5' discharged into pond #1)".

☒ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		10			6"

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

~~CONFIDENTIAL~~ - MED

APR 20 1996

E. NARRATIVE/REMARKS/COMMENTS

- Overlap P/O + P/U 63-11770 is in the application stage, M 63-11770 is for irrigation, for Paul K. Girdner. 63-11004 used for irrigation, stockwater (board & race horses) & domestic use (internal/external).
- No grit lots were found.
- Wildlife includes: geese, ducks & other varieties of birds (not for commercial purposes).
- The system consists of a 10 HP pump from a groundwater source, diverted by means of 6" PVC underground ~~to~~ (110') to a 217.5' x 125' x 3.5' (pond #1) pond, the overflow coming down a small ditch, thru a 6" ~~at~~ culvert underground 237.5' to feed into pond #2 (127.5' x 317.5' x 3.5'); diverts by means of 6" PVC to pond #3 (150' x 125' x 3.5').
- Use is wildlife, wildlife storage & diversion to storage.
- Recommend using the Theoretical Pump Efficiency Calculation (.42 cfs) for the measurement for ~~wildlife~~ diversion & diversion to storage. It was a closed system from the pump to the pond.
- Other sources of water: the N. Y. ~~Canal~~ (no use from the Rideau Canal).
- Driller: Pete Cope # 213, 9/11/92.
- The pump is not run continuously, but is turned on to freshen water & fill ponds due to loss from evaporation for 2 hrs. every 48 hrs.
- Pond #2 is on the line between NESW & NWSE.

Have conditions of permit approval been met? ☒ yes ☐ no

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✓ Additional Computation Sheets Attached

Measured Method:
Theoretical Pump Efficiency Calculation (see attachment) = .42 cfs

Pond # 1 = .62

Pond # 2 =

Pond #3 = .43 acres

(see attachment)

$$\text{Capacity} = S.A \times \text{max. depth}$$

Pond #1 = 5.0 Af

Pond #2 = 3.5 Af

Pond #3 = 3.4 Af

filled from overflow of
#1 Pond

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} =$$

$$V_{dp} = .33 \times 365 \times 1.9835 = 238.9$$

$$V_{IR} = .33 \times 365 \text{ days} \times 1.9835 \times 2 \text{ hrs} / 48 \text{ hrs} = 9.95 = 10.0$$

$$V = 10.0$$

hrs/ha = [redacted]
pumped
to freshen ponds &
make up for loss from
evaporation

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife	1/1	12/31	.33	[REDACTED] 10.0
Wildlife Storage	1/1	12/31	—	3.40
Diversion to Storage	1/1	12/31	.33	—
Totals:			.33	[REDACTED] 13.4

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
 Change P.U. as reflected above Add P.U. as reflected above Other

Field Examiner's Name Dan Hemenway Date 10/18/95

Reviewer _____ Date _____

SEAL

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DEC 24 1996

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-92-C-158 OTHER APPLICABLE NO: WR# 63-11855
2. OWNER: Sutherland Farms Inc. Phone: (208) 376-0442
(208) 362-1411
Address: 3895 Girdner Ln. Meridian Id 83642
3. WELL LOCATION: Twp 3N, Rge. 1E, Sec. 21, NE 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Pete Cope Driller Lic. No. 213
When Drilled? 9/92
5. WELL CONSTRUCTION:
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 222 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 42 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: wildlife/wildlife storage

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DEC 20 1996

8. POSSIBLE CONTAMINAT SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

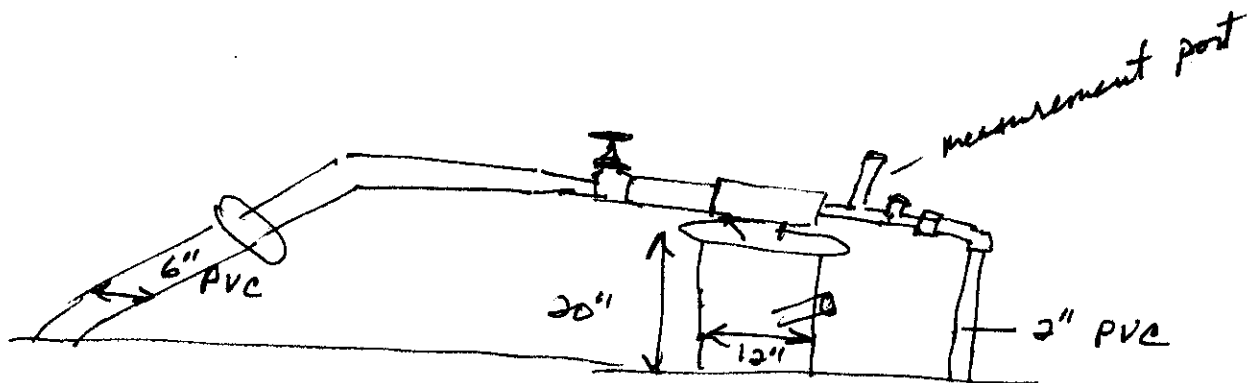
9. REMARKS:

Janet Hernandez WR Agent
Signature of Dept. Representative & Title

8/18/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(on another sheet - photo)



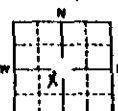
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DEC 9 6 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

63-11855

1. WELL OWNER GIRDNER RANCHES Name _____ Address 3895 GIRDNER LN MERIDIAN 83642 63-92-C-158 Drilling Permit No. _____ Water Right Permit No. 63-11004		7. WATER LEVEL Static water level 42 feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below: _____																																																																																															
2. NATURE OF WORK <u>NEW WELL</u> ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA NOT AVAILABLE ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																											
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3. PROPOSED USE IRRIGATION ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>4</td><td>0</td><td>4</td><td>TOPSOIL</td><td></td><td>X</td></tr><tr><td>4</td><td>4</td><td>7</td><td>HARDPAN</td><td></td><td>X</td></tr><tr><td>7</td><td>7</td><td>24</td><td>CEMENTED GRAVEL</td><td></td><td>X</td></tr><tr><td>24</td><td>24</td><td>50</td><td>BOULDERS GRAVEL SAND</td><td></td><td>X</td></tr><tr><td>50</td><td>50</td><td>62</td><td>COARSE WHITE SAND</td><td></td><td>X</td></tr><tr><td>62</td><td>62</td><td>65</td><td>BRN. CLAY</td><td></td><td>X</td></tr><tr><td>65</td><td>65</td><td>110</td><td>FINE TO CRSE SAND W/ LEA GRAVEL</td><td></td><td>X</td></tr><tr><td>110</td><td>110</td><td>116</td><td>BRN SANDY CLAY</td><td></td><td>X</td></tr><tr><td>116</td><td>116</td><td>155</td><td>MED TO CRSE SAND & GRAV</td><td></td><td>X</td></tr><tr><td>155</td><td>155</td><td>172</td><td>BRN SANDY CLAY</td><td></td><td>X</td></tr><tr><td>172</td><td>172</td><td>202</td><td>CRSE SAND & SMALL GRAV</td><td></td><td>X</td></tr><tr><td>202</td><td>202</td><td>207</td><td>BRN CLAY</td><td></td><td>X</td></tr><tr><td>207</td><td>207</td><td>220</td><td>CRSE SAND & GRAVEL</td><td></td><td>X</td></tr><tr><td>220</td><td>220</td><td>222</td><td>BRN SANDY CLAY</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	4	0	4	TOPSOIL		X	4	4	7	HARDPAN		X	7	7	24	CEMENTED GRAVEL		X	24	24	50	BOULDERS GRAVEL SAND		X	50	50	62	COARSE WHITE SAND		X	62	62	65	BRN. CLAY		X	65	65	110	FINE TO CRSE SAND W/ LEA GRAVEL		X	110	110	116	BRN SANDY CLAY		X	116	116	155	MED TO CRSE SAND & GRAV		X	155	155	172	BRN SANDY CLAY		X	172	172	202	CRSE SAND & SMALL GRAV		X	202	202	207	BRN CLAY		X	207	207	220	CRSE SAND & GRAVEL		X	220	220	222	BRN SANDY CLAY		X
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4. METHOD DRILLED REVERSE ROTARY ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																	
5. WELL CONSTRUCTION SEE ATTACHED Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness Diameter From To Inches Inches + feet feet Inches Inches feet feet Inches Inches feet feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number From To perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>ROBINE MOSS</u> Type <u>VEE WIRE</u> Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> Placed from <u>222</u> feet to <u>110</u> feet Surface seal depth <u>10</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" PIPE</u>																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ADN</u> Address of Well Site <u>GIRDNER LN</u> (give at least name of road) T. <u>3N</u> N ☐ or S ☐ R. <u>1E</u> E ☐ or W ☐ NE 1/4 SW 1/4 Sec. <u>21</u>		10. Work started <u>8/28/92</u> finished <u>9/11/92</u>																																																																																															
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DEE CODE DRILLING</u> No. <u>213</u> Address <u>6505 W CHINDEN</u> Date <u>9/21/92</u> Signed by Drilling Supervisor <u>[Signature]</u> and <u>[Signature]</u> (Operator) <u>[Signature]</u> (If different than the Drilling Supervisor)																																																																																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED

REC 2 1 1996

GIRDNER RANCH
3895 GIRDNER LN
MERIDIAN ID 83642
Permit# 63-92-C-158

"12" casing record .250 wall welded

2	-	130	132
150	-	100	30
210	-	215	5

167 total casing

12" Screen record .40 slot Roscoe Moss Continuous wire.

100	-	200	20
-----	---	-----	----

20 total screen

12" Screen Record 1/8" slot Roscoe Moss Full Flow.

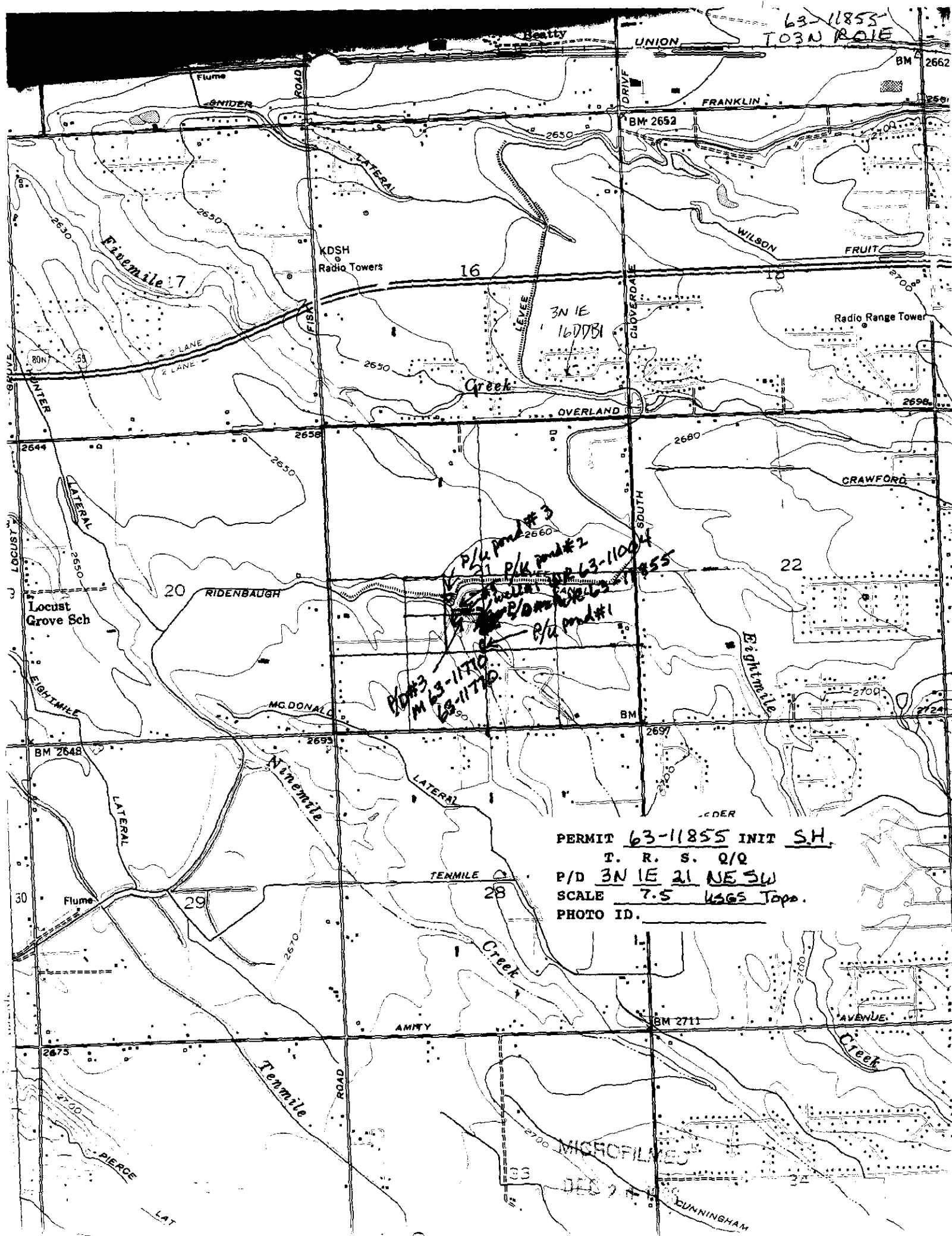
130	-	150	20
200	-	210	10

30 total screen

217 total screen+casing

MICROFILM

DEC 28 1986



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11855

DATE: 29-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 10

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 52 FEET *42' static + 10'*

SYSTEM PRESSURE = 40 PSI *assumed non-domestic + larger system*

QUANTITY = 0.42 CFS

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DEC 29 1994

① Permit: Wildlife 1/1-12/31 .33 cfs
 Wildlife storage 1/1-12/31 3.4 AF
 Diversion to storage 1/1-12/31 .33 cfs
.33 cfs

② B/U fee: \$100.00 5/31/94 pd. .21-1.00 cfs
 21-100 AF

③ Measurement:

Pond #1

$$(S.A)_{\text{surface area}} = \frac{217.5' \times 125'}{43,560} = .62 \text{ acres}$$

$$\text{capacity} = S.A \times \text{max. depth} = .62 \text{ acres} \times 8' = 4.96 \text{ Af} = 5.0 \text{ Af}$$

Pond #2

$$S.A = \frac{127.5' \times 317.5'}{43,560} = .93 \text{ acres}$$

$$\text{capacity} = .93 \text{ acres} \times 3.75' = 3.5 \text{ Af}$$

Pond #3

$$S.A = \frac{150' \times 125'}{43,560} = .43 \text{ acres}$$

$$\text{capacity} = .43 \text{ acres} \times 8' = 3.4 \text{ Af}$$

filled from overflow
from Pond #1

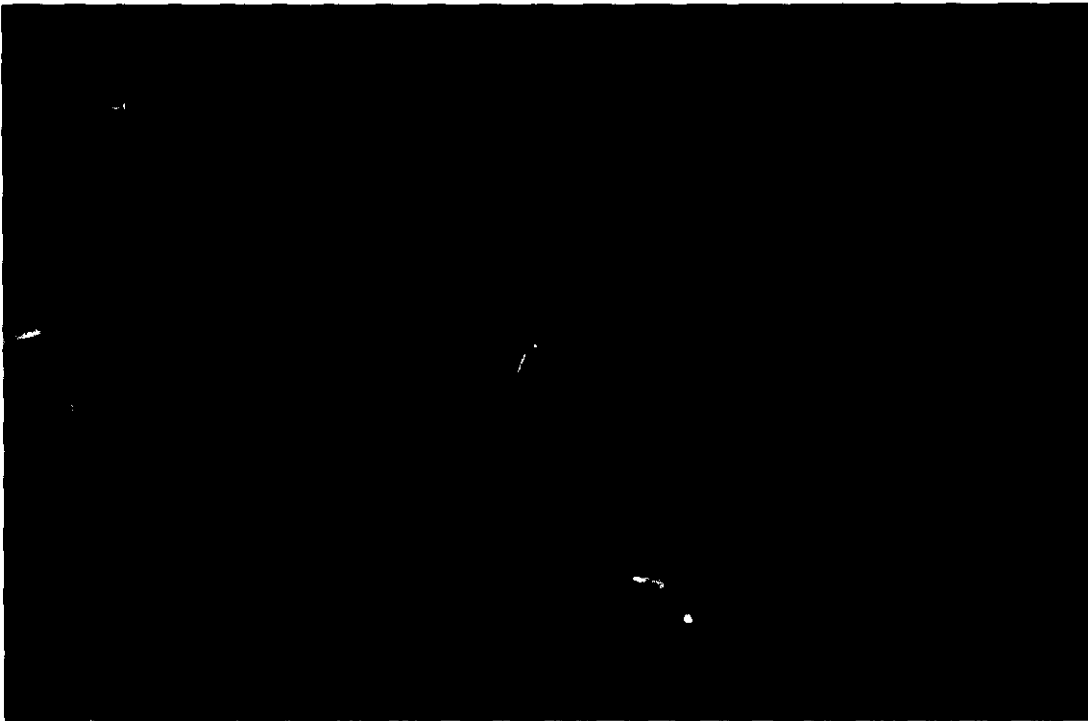
$$\text{Pond \#1} + \text{Pond \#2} + \text{Pond \#3} = \boxed{11.9 \text{ Af}}$$

$$5.0 + 3.5 + 3.4$$

$$.62 \text{ acre} + .93 \text{ acres} + .43 \text{ acres} = 1.98 = 2.0 \text{ acres}$$

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 JUL 24 1975

63-11855
8/18/54 S.H.

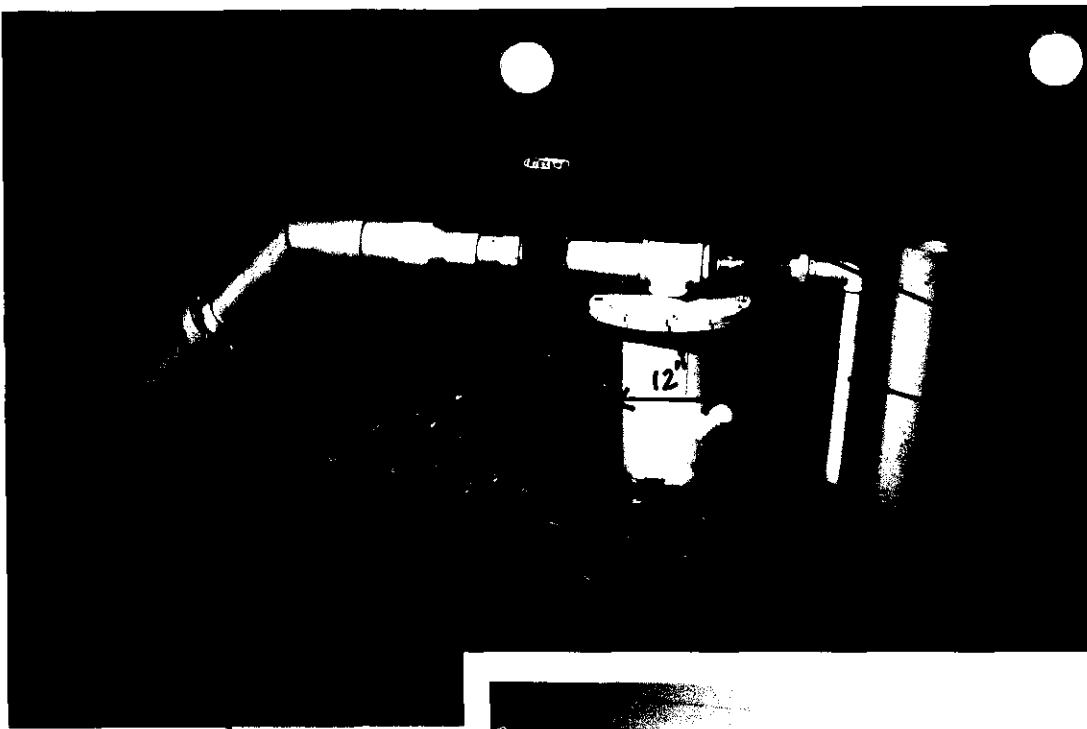


P/D #1
well #1
~~Monitors~~ for
WR # 63-11004
used for
irrigation, stock
+ domestic
internal + external
1 1/2 HP A.O. Smith
reg # CET 38 ABM-
175
motor mod.
C48M2DBSB1



well #1
3000 gal. holding
tank
for WR # 63-11004

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DEC 20 1965



63-11855
8/18/94 S.H.

shut off valve

P/D #2

Well #2:
for this W.P.

12" casing

measurement port

2"

5 1/2" PVC

6" PVC, converts to
cement pipe 4-5' underground.

237.5' between
this point &
underground
discharge into
pond #1

pond #1
217.5' x 125' x
6-10' deep



6" culvert
coming underground
from pond #1
with overflow
(open discharge)
going down
small ditch
diverted to
pond #2

MICRO
DEC 29 1994

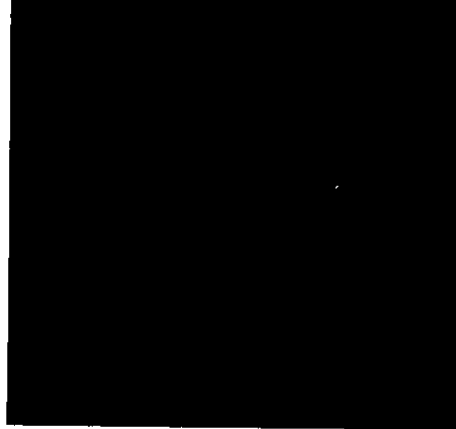
63-11855

8/18/94 S.H.



diversion to pond
#2, flow in ditch

6" Culvert
open discharge
from pond #1

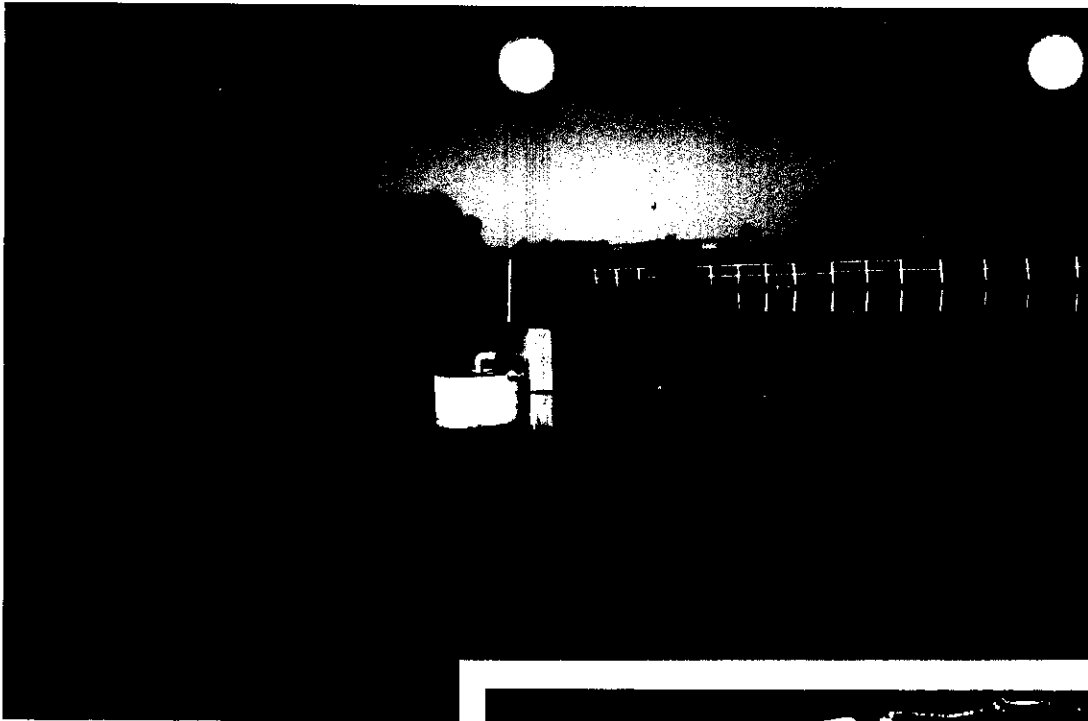


6" cement pipe
goes underground 3.5-4'
for 237.5' to feed into
pond #2



pond #2

AMERICAN
8/18/94



63-11855
8/18/94 S.H.

P/D #3

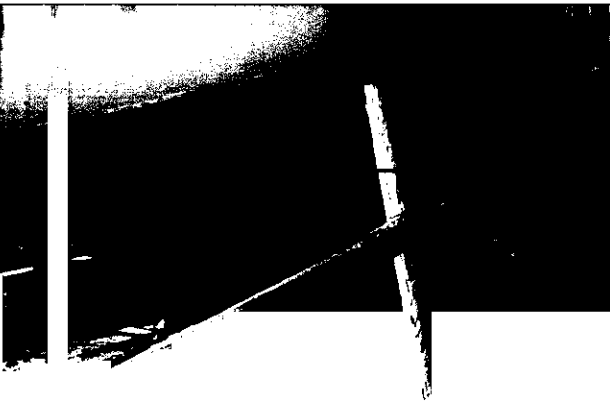
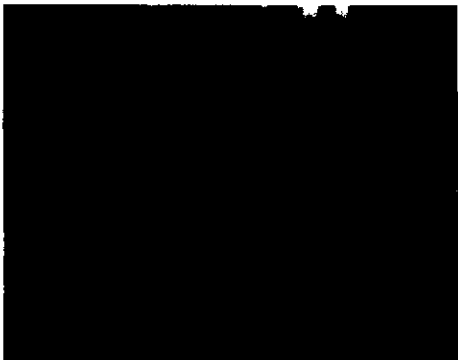
pond #2, 3.5-4' deep
127.5' x 317.5'

monitorium
well irrigation
WR # M63-11770/
63-11770
for irrigation
wild s. +
div. s.



monitorium
well
WR # M63-11770/
63-11770

Baldor indust. motor
cat. # JML1511T
HP 10
Ser F 286
15 psi



pond #2

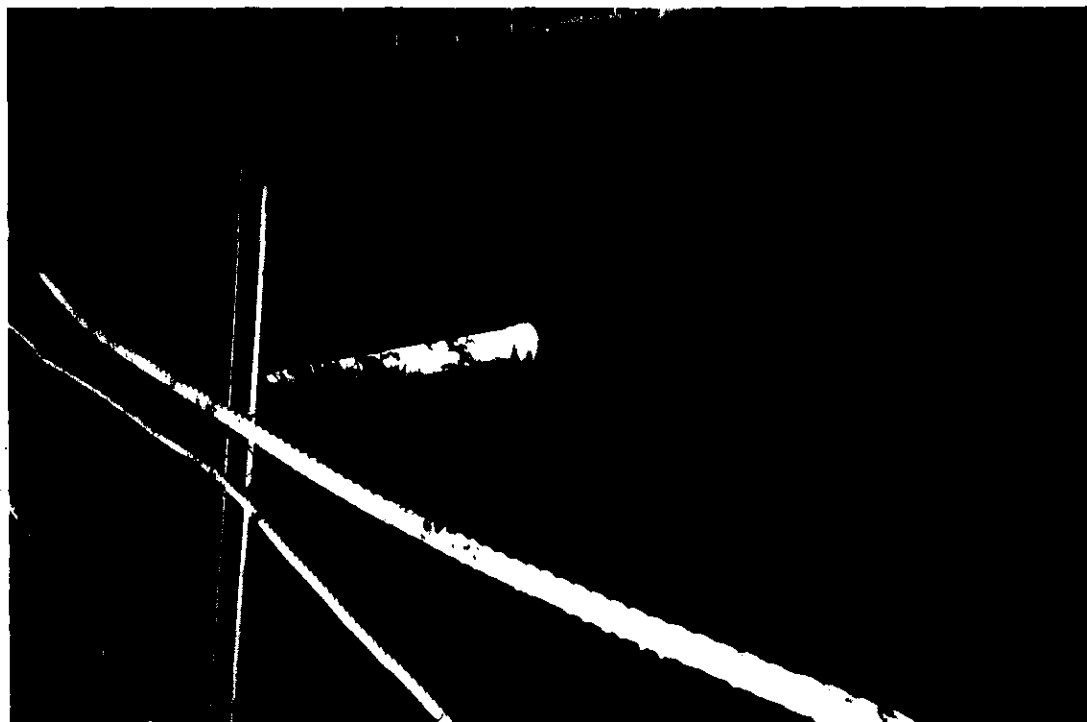
RECORDED
8-18-94

63-11855
8/18/94 S.H



pond #3
150' x 125'
7-9' deep

the
Ridenbaugh
Canal



open
discharge
into pond
#3

MICROFILM
DEC 2 8 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11855

Reviewed by AW

Date 6-3-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Storage

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

Surface water source

☒ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 63-928-0158

200.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

yes Required?

100.00 Amount Submitted

yes Installed?

yes Correct?

Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____

Proof Made 5-31-94

June 6, 1994

PAUL K GIRDNER
3895 GIRDNER LN
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11855

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JUN 30 1994

April 30, 1994

PAUL K GIRDNER
3895 GIRDNER LN
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-11855

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

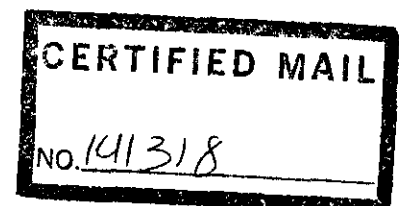
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
JUN 30 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

June 12, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

PAUL K GIRDNER
3895 GIRDNER LN
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11855

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA MILLER
Technical Records Specialist

BLM:cz

Enclosure

JUN 26 1992

MEMORANDUM

TO: Application 63-11770
FROM: Brenda
DATE: June 10, 1992
RE: TEMPORARY MORATORIUM PERMIT
OTHER USE(S) PERMANENT PERMIT

=====

The above referenced application has been approved as a Temporary M-Permit for the irrigation portion only.

The wildlife, wildlife storage, and diversion to storage portions of the permit were given a new number, 63-11855, and issued a permanent permit for those uses only.

RECEIVED
JUN 26 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11855
Date: 6-10-92

Reviewer: Brenda Miller

Brenda

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C SNAKE RIVER MORATORIUM
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99
- Not included - 046-P23(wells-7/1/87 to present), N/A
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 63
- Surface water - 005, 005-01H-P01(LT.2 w/pump)
- 005-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater) OUTSIDE
- Swan Falls Flag - (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: 07-01-1994

Other Conditions Recommended

SEE MEMO →

3N 1E S. 21

Form No. 202a.
10/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 4/23/92 APPLICATION: 63-11770

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
JUN 5 1992

DATE REQUESTED: _____ Department of Water Resources
☒ Additional information on reverse side:
Drilling permit appl. attached - note condition #10

PROCESSING

APPLICATION NO. 63-11770

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest May 26, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DCR

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter:

operator's conditions, P12 issue well drilling permit w/ water right

See below for additional information

Recommended Date or Priority 4/14/1992

Recommended by: DCR

Date 6/3/1992

STATE OFFICE REVIEW

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

Overlap

P10 - 63-11004 different well, same owner. Note that appl. proposes a water right well to also be located in 63-11004

P11 - 63-11004 (see above), 2 other areas in NESW; plus other areas.

- 63-02066 Gistmire Cr., 40 ac. in NWSE (same area as appl. in this (22).

- possibly irrig. dist. 1420, same area.

MEMORANDUM

Date: April 14, 1992
To: File/63-11770
From: Roxanne McCarthy
Re: Clarification of Water Uses

=====

Mr. Girdner currently fills three ponds (6'x100'x130', 4'x100'x60' and 8'x100'x60') for a total of 3.44 af. He has maintained the level of the ponds with waste water from his own irrigation use but wishes to license them for year-round use from this new well.

Mr. Girdner was unsure of the amount of water needed to fill and maintain the level of the ponds year-round but intends a one-time fill with sufficient flow to keep the ponds fresh and full. (He did not feel there was significant seepage from the ponds.) It appears that I have incorrectly expressed this system on the Application form. After discussion with Steve Lester, it was decided to change the uses at Item #4 on the Application form to more clearly describe the applicant's actual intentions for this right.

MICROFILMED

JUN 26 1992

63-11770

GIRDNER, PAUL K
3895 GIRDNER LN
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SENESW Sec 21 T 03N R 01E in ADA County.

Use: IRRIGATION	(1.760 CFS)	
WILDLIFE STORAGE		(3.40 AF)
DIVERSION TO STORAGE	(.330 CFS)	
WILDLIFE	(.330 CFS)	
Total Diversion:		(1.760 CFS)

Date Filed: 4/14/1992

In: ADA County			
T03N R01E S21	NESW	NWSW	NWSE

88.0 ACRES TOTAL

RECEIVED

JUN 26 1992