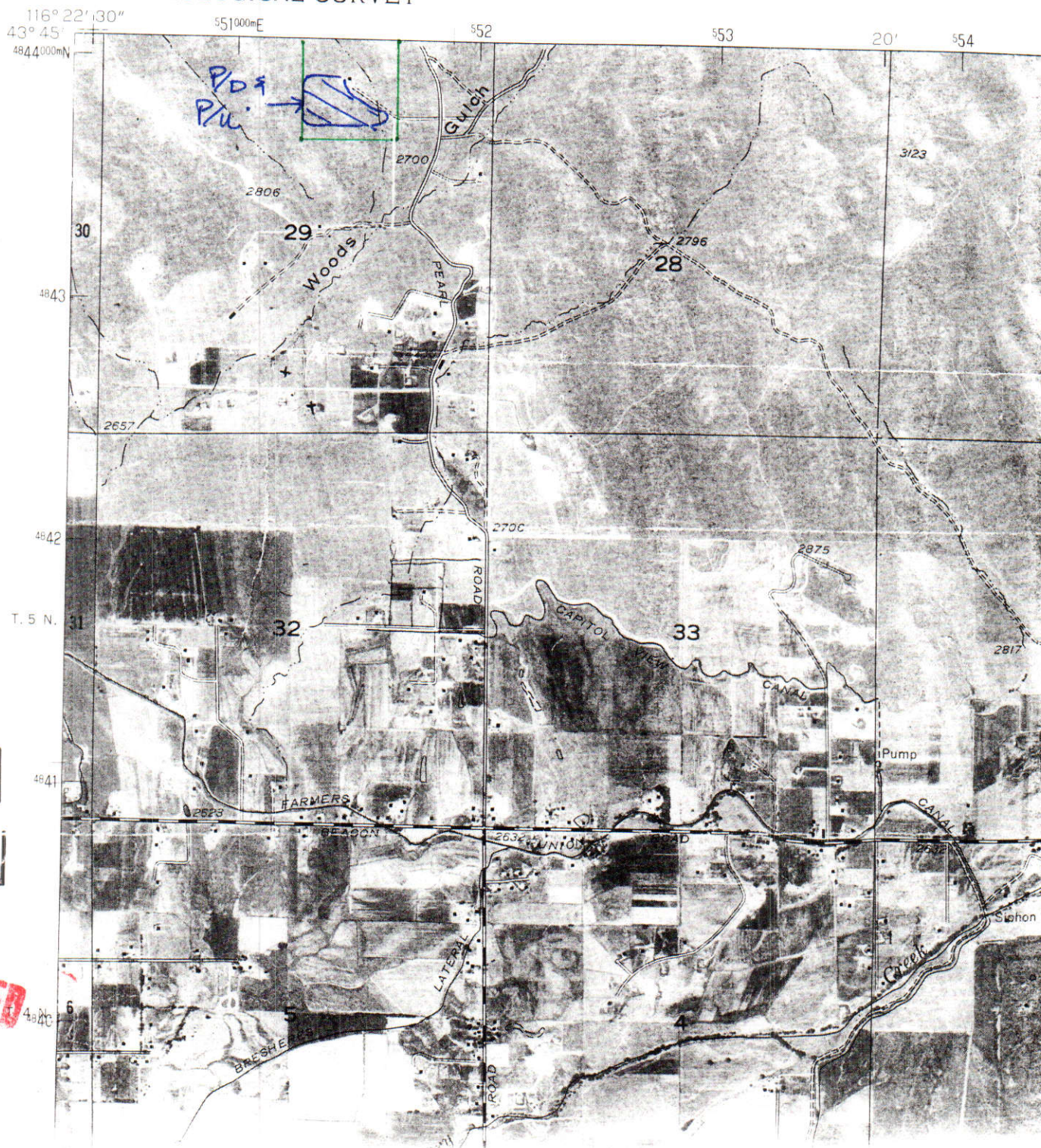




63-11901

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SNIE 529



W. ASHER OR S. PATRICIA BERRY
P. O. BOX 692 939-0525
EAGLE, ID 83616

4242

4-14 1987

92-1/1241

*Paid Frank Searle
to Seed Alfalfa*

Pay to the
order of

FRANK SEARLE

\$ 500.00

FIVE HUNDRED & NO/100

Dollars



IDAHO FIRST NATIONAL BANK
CHERRY PLAZA OFFICE
P.O. Box 404
Meridian, Idaho 83642

For

W. Asher Berry

1 24 1000 191

1 1006 2060 30 1

24 20

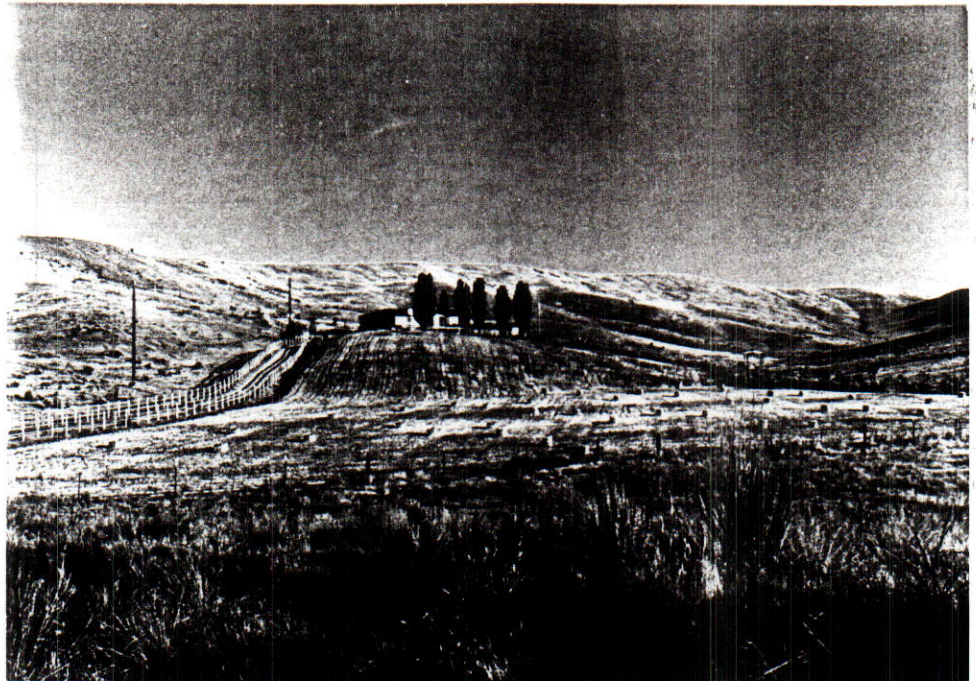
000000500000

Rocky Mountain Bank Note B

Mountain Splendor

Mt Moran

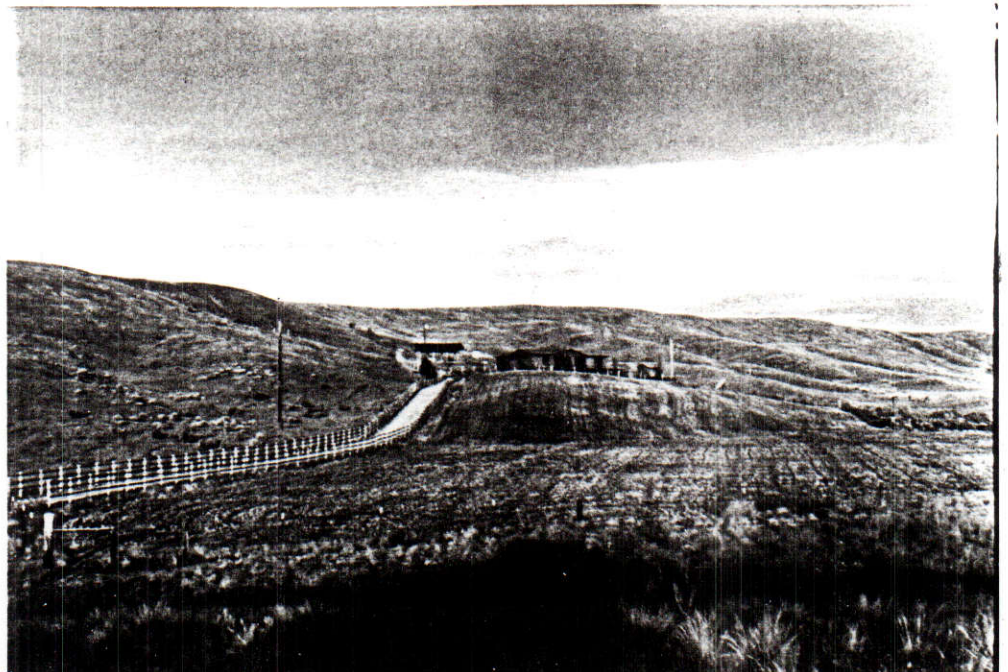
Dated July 1987



Dated Nov 1987

RECORDED

FEB 04 1993



Ag 4 7/15/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 04 1994

Department of Water Resources

A. GENERAL INFORMATION

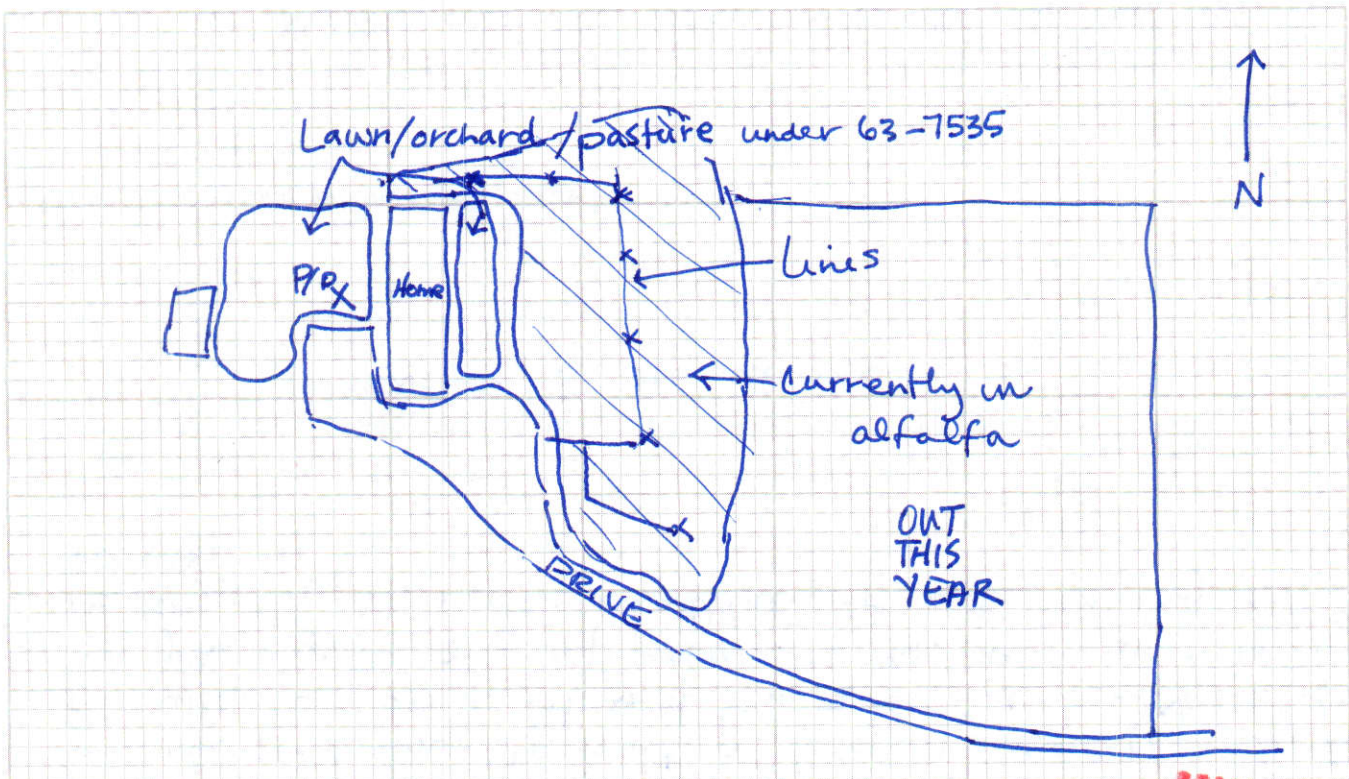
1. Owner: William A &/or Shirley P. Berry Permit No. 63-11901
Current Address: PO Bx 692 Eagle ID 83616 Phone No. 939 0525
2. Accompanied by: Pat Berry EXAM. DATE: 8/26/93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7535 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-7535 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

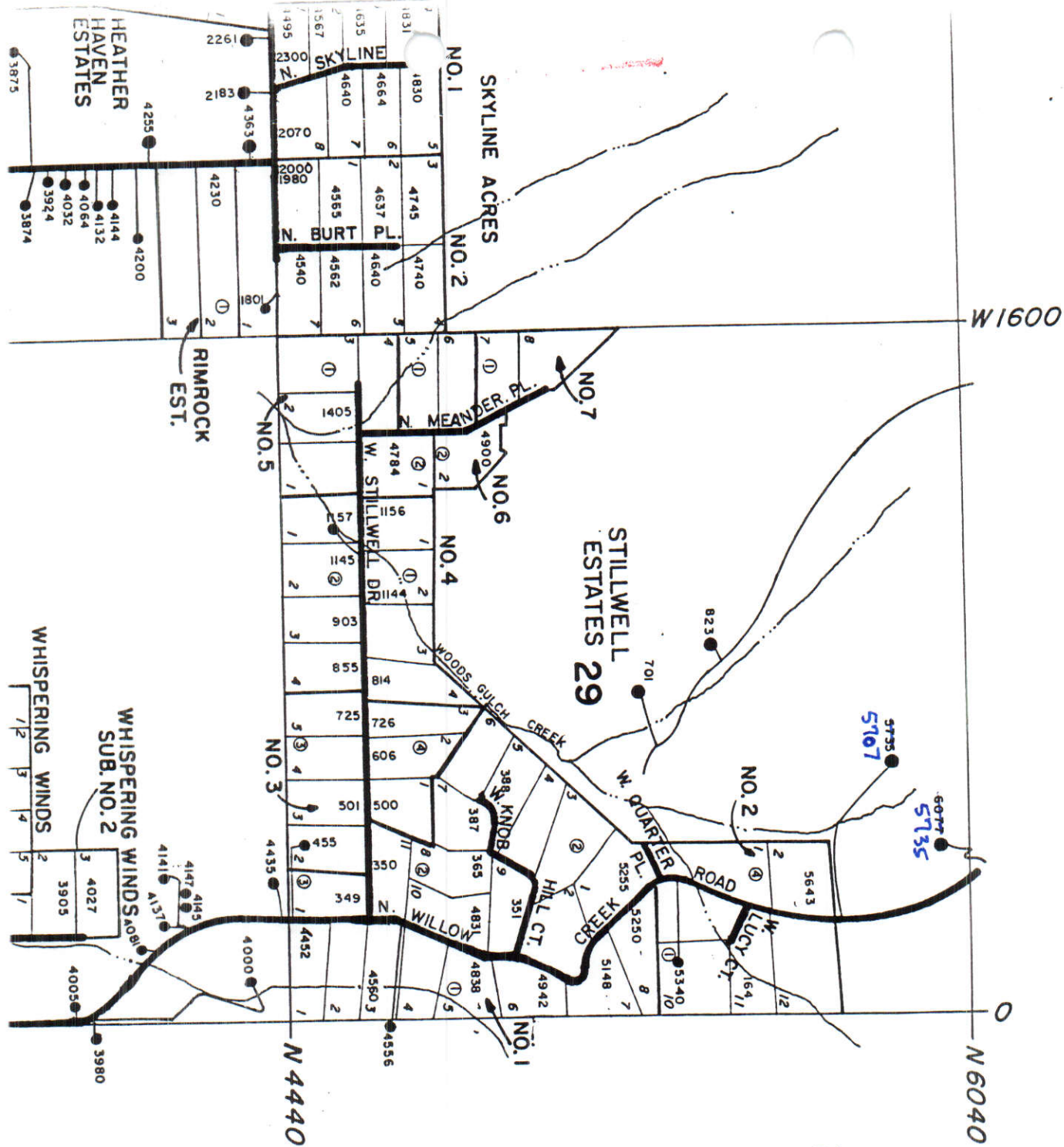
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

APR 15 1994



APR 15 1994

63-11901

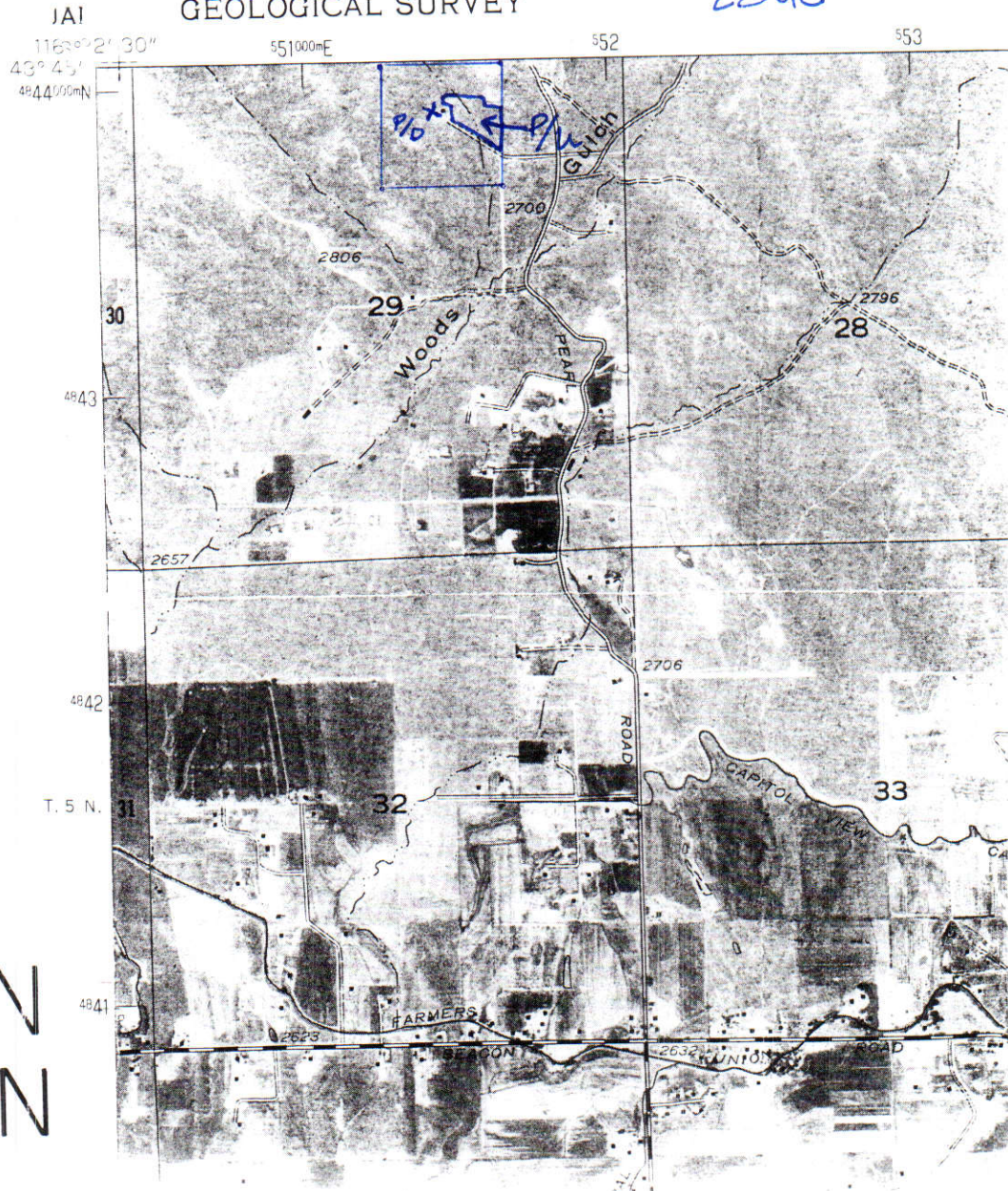
63-11901
5N1E S29



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Parcel Size
22 ac



T5N
T4N

APR 15 1994

Access port needs plug, Owner advised on site

CXH

Signature of Dept. Representative & Title

8/26/93

Inspection Date

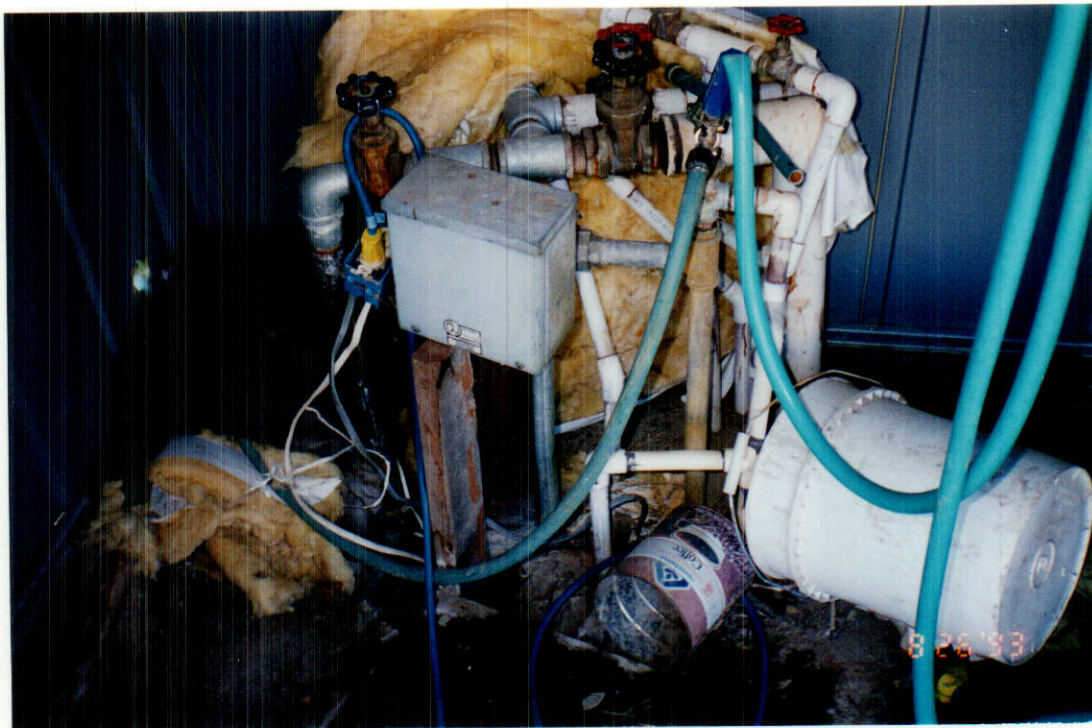
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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APR 15 1994

63-11901



P/O



P/u

Pasture/orchard
under
63-7535

APR 15 1994

63-11901



P/u
currently
irrigated



P/u
Balance of
acreage irrigated
evidenced by
NAPP & owner
photos. Not
in production
this year.

APR 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11901

Priority: July 17, 1992

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 22.5 AF

This is to certify, that WILLIAM A BERRY
SHIRLEY P BERRY

PO BOX 692
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1992; and has submitted Proof of Beneficial Use on December 24, 1992. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	29	NWNE	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of MARCH, 1994.

Acting for R. Keith Higginson, Director

APR 15 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11901

RECEIVED
MAR 01 1994
Department of Water Resources

Date of Priority: July 17, 1992

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 22.5 AF

Comes now

WILLIAM A BERRY
SHIRLEY P BERRY

PO BOX 692
EAGLE ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11901, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	29	NWNE	5		5

Total number of acres irrigated: 5

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APR 15 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at

Bose

, this

28

day of

February, 1994.

Patricia Berry
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11901

FOR DEPARTMENT USE ONLY

Preliminary check by R Fee = 20⁰⁰ Received by du # C034705 Date 3/1/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11901 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 4TH day of MARCH, 1994.

Acting for R. Keith Higginson, Director

RECEIVED
APR 15 1994

RECEIVED

DEC 24 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY:
Amt. of Fee \$ 50.00
Date 12-24-92
Receipt No. 026386
Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11901 Telephone No. 939-0525
2. Name(s) of Permit Holder(s): WILLIAM A. BERRY SHIRLEY P. BERRY
3. Mailing Address: P.O. BOX 692 EAGLE IDAHO 83616
4. Source of Water: GROUND WATER

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: PRIOR TO 7-1-87

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic NA (No. of households) Stockwater 1 HORSE 6 COWS NA (No. and type of stock)
Irrigation 7 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.14 cfs OR 7 acres acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes x No Installed? _____ Yes x No

OR

Flow Measurement Port: Required? _____ Yes x No Installed? _____ Yes x No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

WILLIAM BERRY 338-9401
Name Telephone No.

BUSINESS ADDRESS 6528 SUPPLY WAY BOISE
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-21-92
Date

William A. Berry
Signature (and title, if on behalf of a company or organization)

FEB 04 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11901

Proposed Priority: July 17, 1992 Maximum Diversion Rate: 0.14 CFS
This is to certify, that WILLIAM A BERRY

SHIRLEY P BERRY
PO BOX 692
EAGLE ID 83616

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	29	NENW	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1993.
2. Subject to all prior water rights.
3. This permit does not authorize the development and irrigation of new land not previously irrigated.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 04 1993

Ident. No. 63-11901

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WILLIAM A BERRY 208-939-0525
Address: PO BOX 692
EAGLE ID 83616
AND/OR
Name: SHIRLEY P BERRY 208-939-0525
Address: PO BOX 692
EAGLE ID 83616

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNE Sec. 29, Township 05N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.140		

5. Total quantity to be appropriated is:
0.140 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
EXISTING WELL, PUMP, SPRINKLERS
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 8 inches; proposed depth of well is 285
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION

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FEB 04 1993

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 01E 29	NENW 7			7

Total number of acres irrigated: 7

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William A. Berry
Applicant

Received by GH Date 7/5/92 Time 0930 Preliminary check by -G

Fee \$ 30- Receipted by LH # W015086 Date 7/17/92

Publication prepared by GG Date 8/26/92 Published in ID Statesman
9/3 & 9/10/92

Publication approved _____ Date _____

DATE
← OF
PRIORITY

INDEXED

FEB 04 1993

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 07/15/92
Time: 09:17:47

Water Right Number: 63-11901

Comment Date: 7/15/1992 User ID: HODGES

Subject: PRIOR USE

This use has been in existance since 1987 - see evidence in file.
Applicant is filing now in response to SRBA claim review.
Per recent memo, this application may be processed and is not
subject to moratorium hold.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

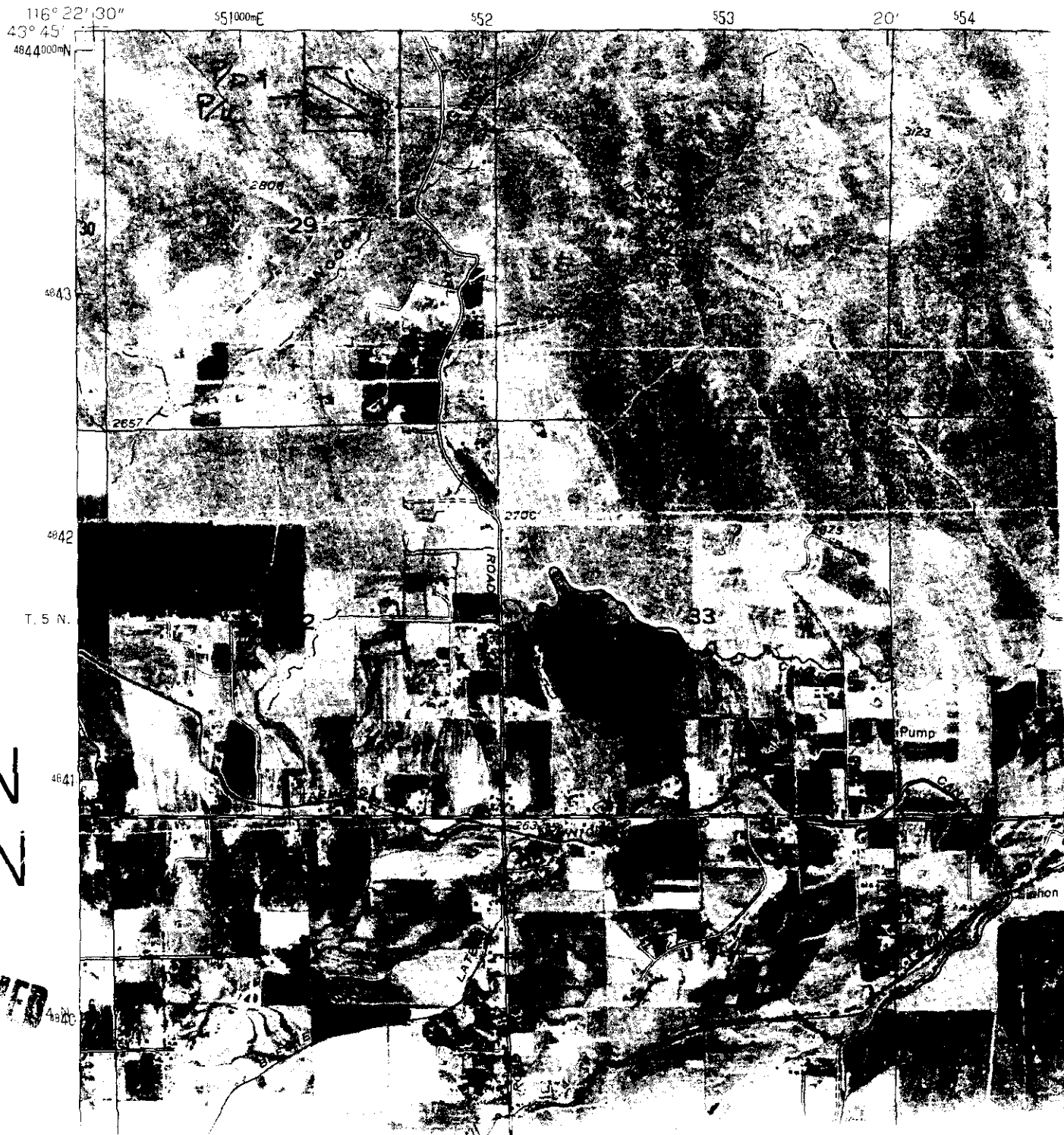
RECEIVED
FEB 04 1993



63-11901

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SNIE 529



T5N
T4N

304 1993

W. ASHER OR S. PATRICIA BERRY
P. O. BOX 692 939-0525
EAGLE, ID 83616

4242

4-14 1987

92-1/1241

Paid Frank Searle
to Seed Alfalfa

Pay to the
order of

FRANK SEARLE

\$ 500.00

FIVE HUNDRED & NO/100

Dollars



The Bank

IDAHO FIRST NATIONAL BANK
CHERRY PLAZA OFFICE
P.O. Box 404
Meridian, Idaho 83642

For

W. Asher Berry

11241000191 110062060301 2420 000000000000

Rocky Mountain Bank Note

Mountain Splendor

Mt. Moran

Dated July 1987



Dated Nov 1987



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FEB 04 1993

Cy4 7/15/92



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

WILLIAM A BERRY
SHIRLEY P BERRY
PO BOX 692
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11901

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1994

WILLIAM A BERRY
SHIRLEY P BERRY
PO BOX 692
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11901

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED
APR 15 1994

WR0749NP
No. L63-11901

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM A BERRY	07/17/1992	IRRIGATION	03-15 11-15	0.05 CFS	22.50 AFA
C	SHIRLEY P BERRY PO BOX 692 EAGLE ID 83616 (208) 939-0525					
TOTAL DIVERSION:					0.05 CFS	22.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T05N R01E S29

NWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	01E	29	:			05														:	5.0
																				TOTAL ACRES	5.0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-07535 63-11901

Conditions of Approval:

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 07/15/1992 Priority Date: 07/17/1992
Proof Due Date: 01/03/1993 Proof Made Date: 12/24/1992
Exam Made Date: 08/26/1993 Exam Sent to S.O.: 02/02/1994
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Comments: Date: 07/15/1992 User-ID: HODGES Subject: PRIOR USE
This use has been in existence since 1987 - see evidence in file.
Applicant is filing now in response to SRBA claim review.
Per recent memo, this application may be processed and is not
subject to moratorium hold.

Audit: 02/07/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
L6311901	TOSH NOTE 829 GROUNDWATER																	5
			05															
6303016	GROUNDWATER									10	15	40	40	02	18			125
A6303016A	GROUNDWATER											10						10
A6303016B	GROUNDWATER												04					4
A6303016C	GROUNDWATER												0					
6303483	GROUNDWATER				10								23			40	13	86
A6303483A	GROUNDWATER												04					4
A6303483B	GROUNDWATER																05	5
A6303483C	GROUNDWATER															04		4
A6303483D	GROUNDWATER													04				4
A6303483E	GROUNDWATER													05				5
A6303483F	GROUNDWATER															04		4
A6303483G	GROUNDWATER																05	5
A6303483H	GROUNDWATER													05				5
A6303483J	GROUNDWATER														01	04		5
A6303483K	GROUNDWATER												02			02		4
6308348	GROUNDWATER													04				4
6310037	GROUNDWATER													04				4
6310236	GROUNDWATER												02					2
A6310236	GROUNDWATER												05					5
6310948	GROUNDWATER									0								
6311019	GROUNDWATER														05			5
6311588	GROUNDWATER												05					5
6311901	GROUNDWATER						07											7
6312089	GROUNDWATER				05													5

No Overlaps

LICENSE REVIEW CHECKLIST

Permit # 63-11901

Date 2-4-94

Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒ ☐ ☒ ☐ ☒	Advance? ☐ Advanced to: ☐ Order to Reinstate Needed? ☐ Incorrect Fee for rate recommended? ☐
SOURCE	☐ ☒ ☐ ☐	Changes? ☐ Clarification of Originally Intended source ☐ Notice of Intent to Void - Source change. ☐
P/D	☐ ☒ ☒ ☐	Amendment Needed? ☐ Overlap(s) <u>63-7535 .03 CFS / 1.2 af / 5 acres</u>
P/U	☒ ☐ ☒ ☐	Amendment Needed? <u>CORRECT TO NWNE</u> Overlap(s) <u>63-7535</u>
TOTAL CFS	☐ ☒	Measurement ☒ Theoretical only ☐ <u>Sprinklers 8 x 2.56 gpm = 20.48 or .05 CFS</u>
<u>THEORETICAL Q = .11 CFS</u>		Allowable Amount: <u>.05</u>
<u>5 HP / PL @ 200' / 0 PSI</u>		Capacity of System: <u>.05</u>
TOTAL VOLUME		Season of Use: <u>4/4.5 (3/15 to 11-15)</u>
<u>Rate can produce volume for both licenses</u>	☒	Calculations: <u>5 x 4.5 = 22.5</u> Flow limit: <u>.05 x 246 x 1.9835 = 24.4</u>
USES	☐ ☒ ☐ ☒	Change(s) in Nature of Use? ☐ Amendment Needed? ☐
REMARKS	☐ ☒ ☐ ☒	Multiple P/Ds in 1/4 1/4? ☐ Special Overlap <u>NO SURFACE WATER</u>
CONDITIONS	☐ ☒ ☒ ☐ ☒ ☐ ☒	Measuring/Locking Devices ☐ W/Master Control - District ☐ <u>R32</u> Irrigation Overlap ☐ Water Quality ☐ Other ☐
COMMENTS:	<u>Reduce acres + rate (Other license on same were only theoretical - no measurement)</u>	

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>.05</u>	<u>22.5</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

Amend P/U

LICENSE
1ST AMEND LETTER P41
2ND AMEND LETTER P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 04 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11901

1. Owner: William A & Shirley P. Berry Phone No. 939 0525

Current Address: PO Box 692 Eagle ID 83616

2. Accompanied by: Pat Berry EXAM. DATE: 2/26/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7535

☐ Copies Attached

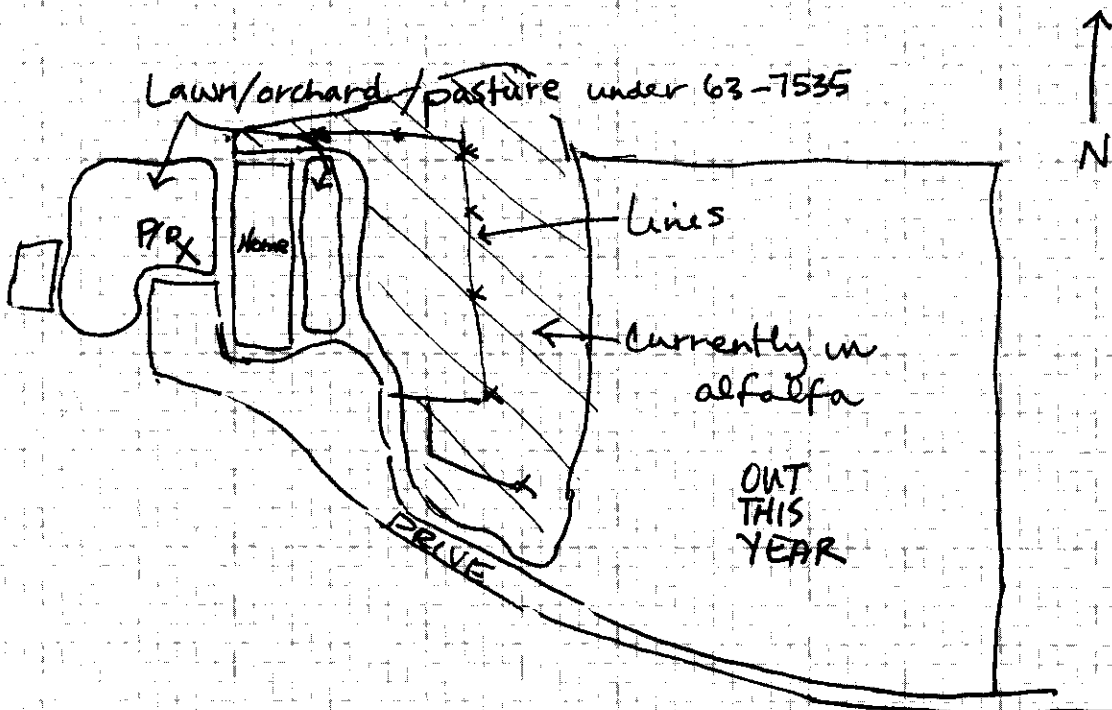
2. Other water rights with same point of diversion: 63-7535

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

APR 15 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" well of unknown depth used to irrigate alfalfa.
 Home and Small pasture also on system; licensed previously
 under 63-7535(Ramsay). This permit for additional acres.
 At time of exam, approx 1/2 of total acreage in production.
 Balance has been irrigated w/m past 2 years. Not irrigated
 last year because of pump problem or this year due to injury.
 At time of exam, one handline set was running w/ 8
 heads.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	Submersible		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	29	SN	1E	Ada	Site visit, Orthophoto

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29	5																5

Do not use this space

APR 15 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$\frac{1}{8}"$ nozzles, ~~25~~ 30 psi x $\frac{8}{8}$ $2.56 \times \frac{8}{8} = 15.36 = .05$
 Owner thought either pump set or total well depth = 285'.
 (Previous area exam had PL of 200 w/ 310' well, pump @ 275')

Permit holder says pump is 10 yrs old; must go w/ physical measure.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: .05 cfs

2. Alternate Method for Checking Purposes: HP equation $\frac{5 \times 8.8 \times .7}{200 + (30 \times 2.31)} = .11$ cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

allow .05 for irrigation

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 246 \times 1.9835 = 24.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$

2. Volume Calculations for Other Uses:

APR 15 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Photo held by applicant shows entire acreage, recently hayed, a few years ago.

Overlap: 63-7535 licensed for .03 cfs, 1.2 AFA from same well. System can produce 24.4 AF during irrigation season, therefore has sufficient capacity for all uses. Prior 1979 field calculation of .26 cfs is unrealistic. Examiner used only 40' lift, too shallow for this area.
Road address of property = 5707 N Willow CK Rd, Eagle.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.05	22.5
Totals:			.05	22.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name C. HODGES
Signature Cindy Hodges
Certification Date _____
Field Report Preparation Date 8/31/93

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



0
+ N 6040



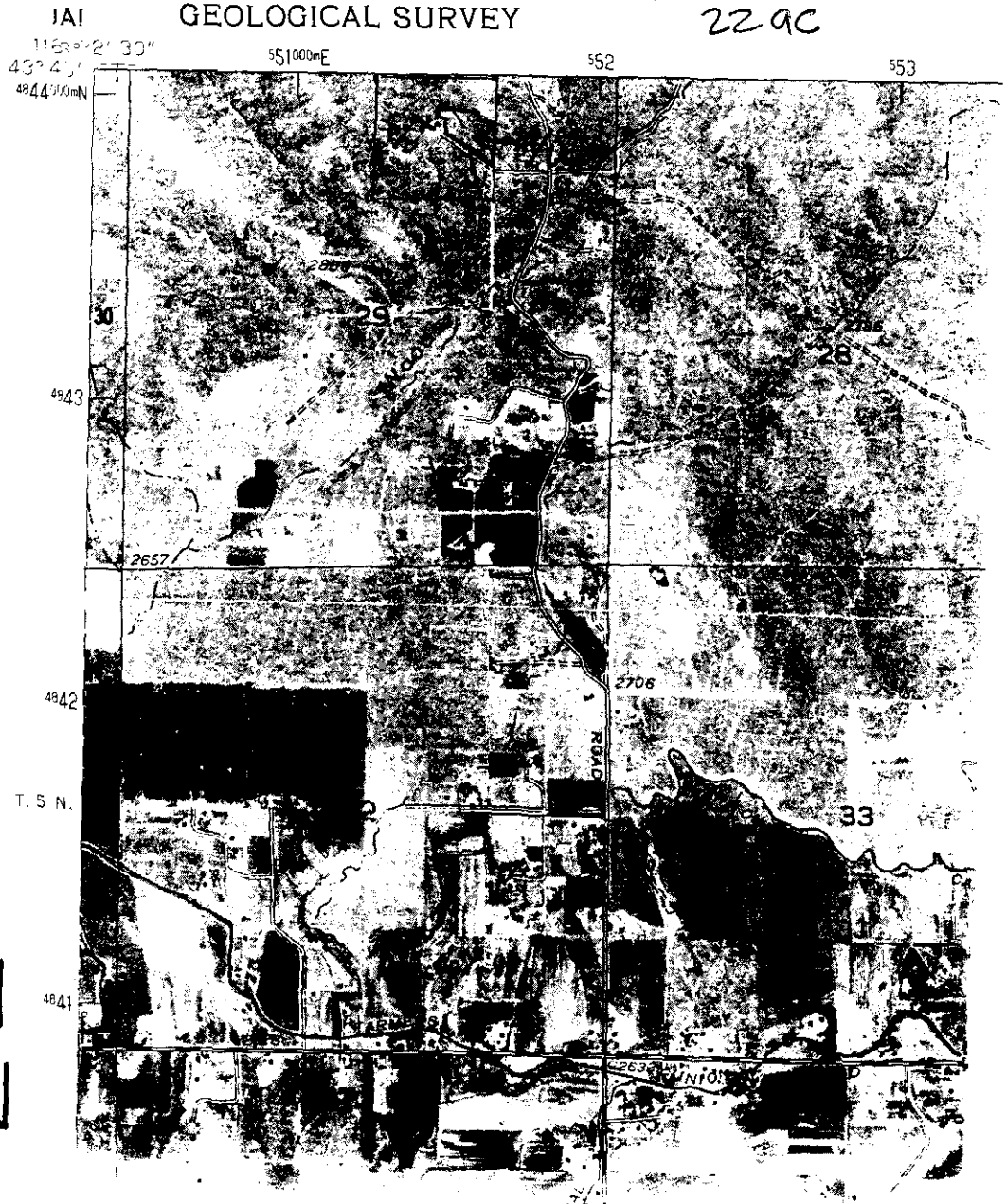
63-11901
5N1E S29



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Parcel Size
22 ac



T5N
T4N

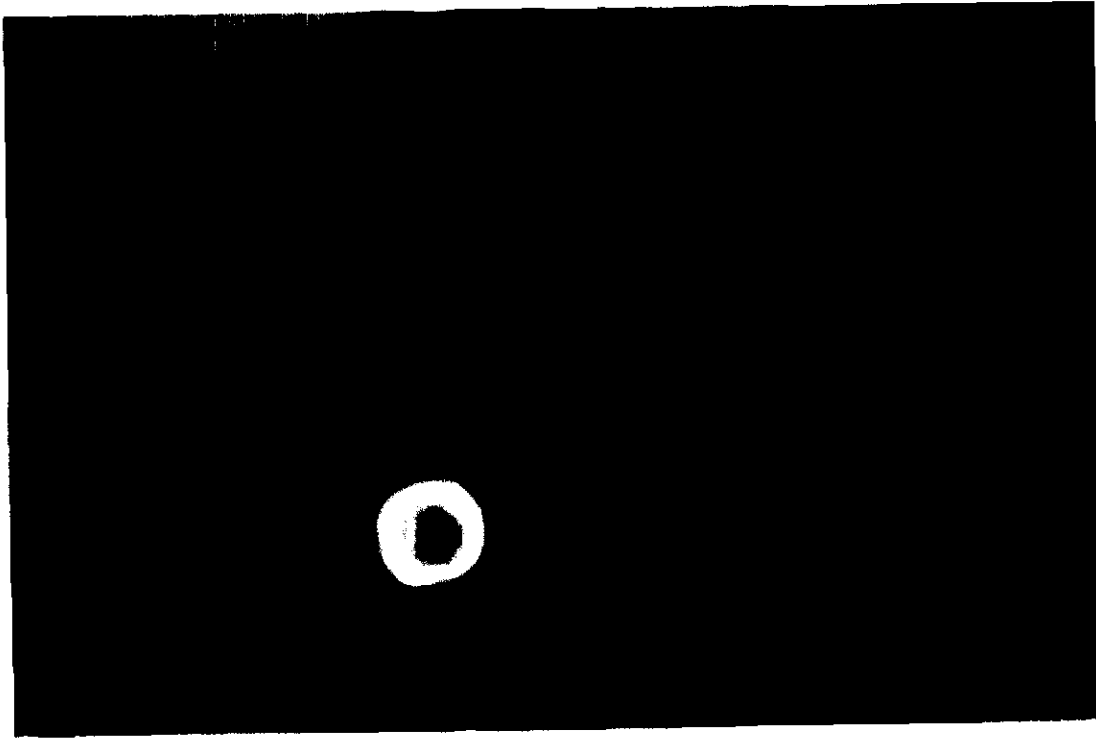
APR 15 1994

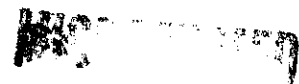
Access port needs plug, Owner advised on site


Signature of Dept. Representative & Title

8/26/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:





APR 15 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

NO LOG1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-119012. OWNER: Berry Phone: _____
Address: _____3. WELL LOCATION: Twp 5N, Rge. 1E, Sec. 29, _____ 1/4 _____ 1/4
County _____ (Provide sketch map and photo on reverse.)4. DRILLER: W/K Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION

Casing Diameter 8 inches Water tight cap? ☒ Yes ☒ No Access Port: ☒ Yes ☐ NoCasing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____Depth of Casing W/K ft. Method Drilled _____Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ NoCondition of Piping and Valving OKAuger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?

☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water _____ ft. Water Temperature _____ °F

Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

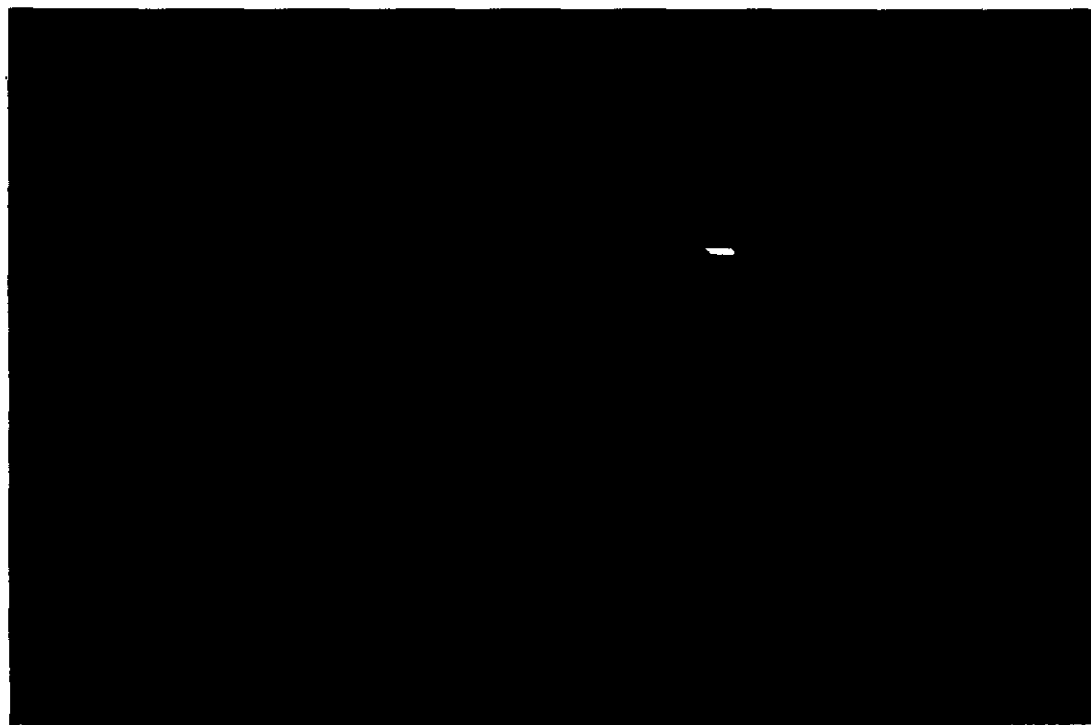
☒ Domestic☒ Irrigation☒ Stock☐ Test☐ Municipal☐ Industrial☐ Abandoned☐ Waste Disposal/Injection☐ Not Used☐ Other: _____

APR 15 1994

63-11901



P/D



P/u

Pasture/orchard

under

63-7535

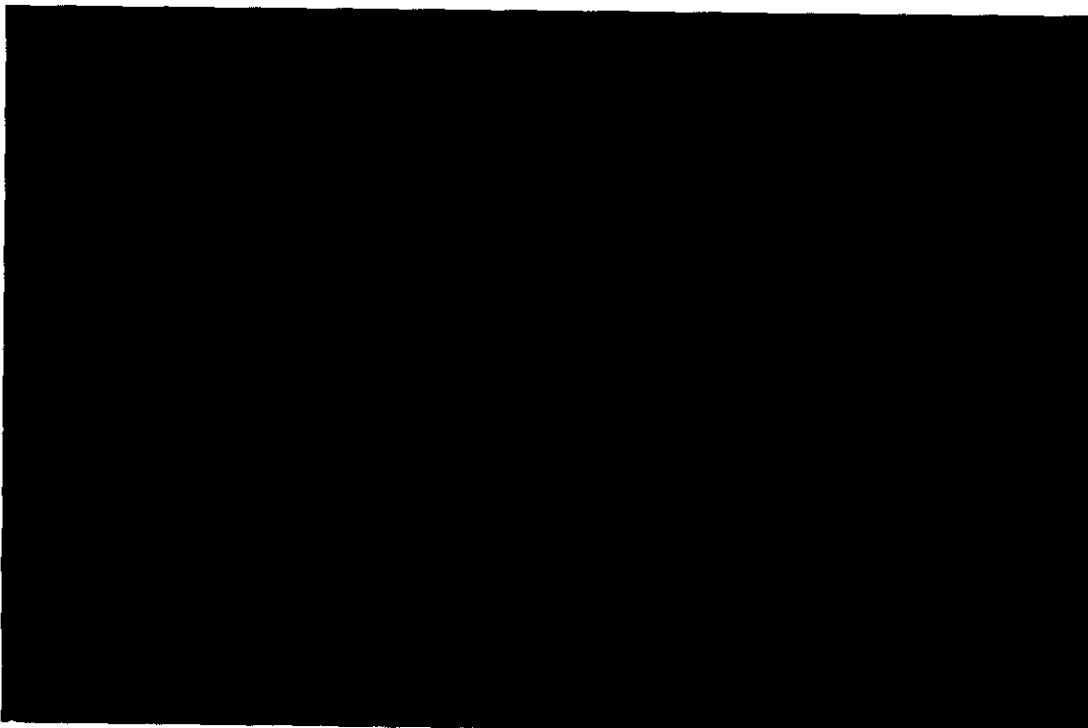
APR 15 1994

APR 15 1994

63-11901



P/u
currently
irrigated



P/u
Balance of
acreage irrigated
evidenced by
NAPP & owner
photos. Not
in production
this year.

APR 15 1994

December 31, 1992

WILLIAM A BERRY
SHIRLEY P BERRY
PO BOX 692
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11901

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 31, 1992

William and Shirley Berry
PO Box 692
Eagle, ID 83616

PROOF DUE NOTICE

RE: Permit No. 63-11901

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

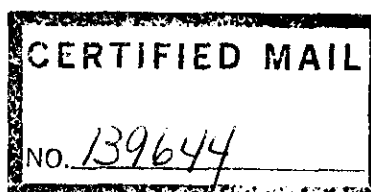
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager
Enclosures

FEB 04 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1992

WILLIAM A BERRY
SHIRLEY P BERRY
PO BOX 692
EAGLE ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11901

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

FEB 04 1993

APPLICATION FOR PERMIT REVIEW

BM

Application #: 63-11901 Date: 10-7-92 Reviewer: Brenda Miller

SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - ~~P16~~
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C
- LT. 0.2 cfs - No measurement required <flow chart>
- Drilling Permit:
- Approved w/permit - P99
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A 7-1-87
- SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. 63
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater) *Outside Area*
- Swan Falls Flag - (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: - 1-03-1993

Other Conditions:

*① Acres not previously irrigated
remark*

Special Rec — Pre 11/87 development

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due
\$140.25

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates September 3, 10, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 3065

JULIE DAY

The Following applica
waters of the State of I

BERRY, WILLIAM A
BERRY, SHIRLEY P
PO BOX 692
EAGLE, ID 83616
Source: GROUNDWATER
Diversio Pt:
Use: IRRIGATION
Total Diversio
Date Filed:
In: ADA County
T05N R01E S29
7.0 ACRES TOT

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversio Pt:
Use: MUNICIPAL
Total Diversio
Date Filed:
Place of use within Clt

RIVERVIEW VENTUR
PO BOX 9294
BOISE, ID 83707
Source: BOISE RIVER
Diversio Pt:

Lot 6
Use: AESTHETIC
Total Diversi
Date Filed:
In: ADA County
T03N R03E S30 Lc

RIVERVIEW VENTUI
PO BOX 9294
BOISE, ID 83707
Source: GROUNDWAT
Diversio Pt:
Use: AESTHETIC
Total Divers
Date Filed:
In: ADA County
T03N R03E S30 L

The permit(s) will b
filed with the Director
Airport Way,
SEPTEMBER 21, 199

1913, at Nampa, a d
Walter L. and Ora
Baltazor. She grew
tended schools in N
graduated from Na
School in 1931. She
Beauty College and
licensed beautician, t
and operated a beau
Melba for several y
married Dwight W. Je
28, 1939, at Nampa
made their home in
moving to Nampa in
worked for the J.R. Sli
Processing facility in
from the mid 50's until
in 1976. Mr. Jerome di
1972. She remained a
ident until moving to th
her daughter and son
Boise two years ago.
She was a member o

being duly
sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of SEPT. 3, 19 92

and ending with the issue of SEPT. 10, 19 92

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On this 10th day of SEPTEMBER in the year of
1992, before me, a Notary Public, personally appeared
JULIE DAY, known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

RECEIVED
FEB 04 1993

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due
\$140.25

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates September 3, 10, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches # Affidavits 1	Real Inches Legal Number 3065

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

BERRY, WILLIAM A
BERRY, SHIRLEY P
PO BOX 692
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: NWNE Sec 29 T 05N R 01E in ADA County.
Use: IRRIGATION (.140 CFS)
Total Diversion: (.140 CFS)
Date Filed: 7/15/1992
In: ADA County
T05N R01E S29 NENW
7.0 ACRES TOTAL
63-11901 ✓

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: NENE Sec 11 T 03N R 01W in ADA County.
Use: MUNICIPAL (3.000 CFS)
Total Diversion: (3.000 CFS)
Date Filed: 8/20/1992
Place of use within City Limits of Meridian.
63-11923

RIVERVIEW VENTURES
PO BOX 9294
BOISE, ID 83707
Source: BOISE RIVER Tributary: SNAKE RIVER
Diversion Pt: NESENW Sec 30 T 03N R 03E in ADA County.
Use: AESTHETIC Lot 6 (NWSW) Sec 29 T 03N R 03 E in ADA County.
Total Diversion: (5.000 CFS)
Date Filed: 5/ 6/1992
In: ADA County
T03N R03E S30 Lot 6(SWNE) Lot 5(NENW) Lot 4(NWNW)
Lot 3(SWNW) SENW NESW NWSE
63-11924

RIVERVIEW VENTURES
PO BOX 9294
BOISE, ID 83707
Source: GROUNDWATER
Diversion Pt: SESENW Sec 30 T 03N R 03E in ADA County
Use: AESTHETIC (3.000 CFS)
Total Diversion: (3.000 CFS)
Date Filed: 5/ 6/1992
In: ADA County
T03N R03E S30 Lot 6(SWNE) Lot 5 (NENW) Lot 4(NWNW)
Lot 3(SWNW)

JULIE DAY

_____, being duly
says: That she is the Principal Clerk of The
daily newspaper printed and published at Boise,
Idaho, and having a general circulation therein
spaper has been continuously and uninterruptedly
county during a period of twelve consecutive
first publication of the notice, a copy of which is
t said notice was published in The Idaho
mity with Section 60-108, Idaho Code as
TWO

y ☐ consecutive daily ☐ single ☐ odd skip

g with the issue of SEPT. 3, 1992

issue of SEPT. 10, 1992

Julie Day

)

) ss.

)

day of SEPTEMBER in the year of
pre me, a Notary Public, personally appeared
Y _____, known or identified to
whose name subscribed to the within instrument,
t duly sworn, declared that the statements therein
pledged to me that she executed the same.

Julie Day

Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-97

S T A T E O F I D A H
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

AUGUST 26, 1992

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

PROPERTY MED

FEB 04 1993

63-11901

BERRY, WILLIAM A
BERRY, SHIRLEY P
PO BOX 692
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWNE Sec 29 T 05N R 01E in ADA County.

Use: IRRIGATION (.140 CFS)
Total Diversion: (.140 CFS)

Date Filed: 7/¹⁷~~15~~/1992

In: ADA County
T05N R01E S29 NENW

7.0 ACRES TOTAL

FEB 04 1993