

|                          |                                     |                  |    |
|--------------------------|-------------------------------------|------------------|----|
| VOLTAGE: Const.          | 34.5                                | Op.              | 25 |
| Prepared                 | BY                                  | DATE             |    |
| Completed                | DEO                                 | 9-25-81          |    |
| Com'l. Off. Plat's. PR   |                                     |                  |    |
| Com'l. Off. Plat's. PR   |                                     |                  |    |
| Com'l. Off. Plat's. U.G. |                                     |                  |    |
| 2/W PERMISSION           |                                     | Flat Map         |    |
|                          |                                     | 2675             |    |
| Cont. P't                | BE                                  | Feeder Sheet No. |    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 16508            |    |

FOCUS 11.25

489 PROPOSED COMTE.

POLE 1-9, I-2/4ARP-SN

EXISTING

○ 3221

MAURICE H. OF MAXINE FAUBION  
203 CRESTVIEW DR. 734-5791  
TWIN FALLS, IDAHO 83301

Found  
mid the  
-1<sup>st</sup> 30<sup>th</sup>  
1897

1500

**Microfilm**

NOV 19 1992

63-11904

B O I S E

N A L

F O R E S T

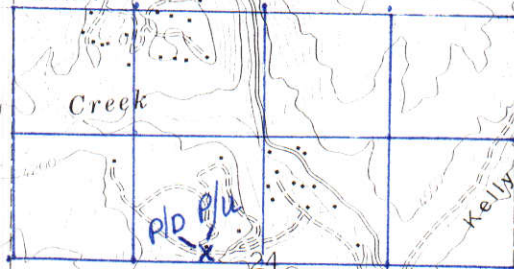
Daggett

No govt lots

T O W N

R O B I E

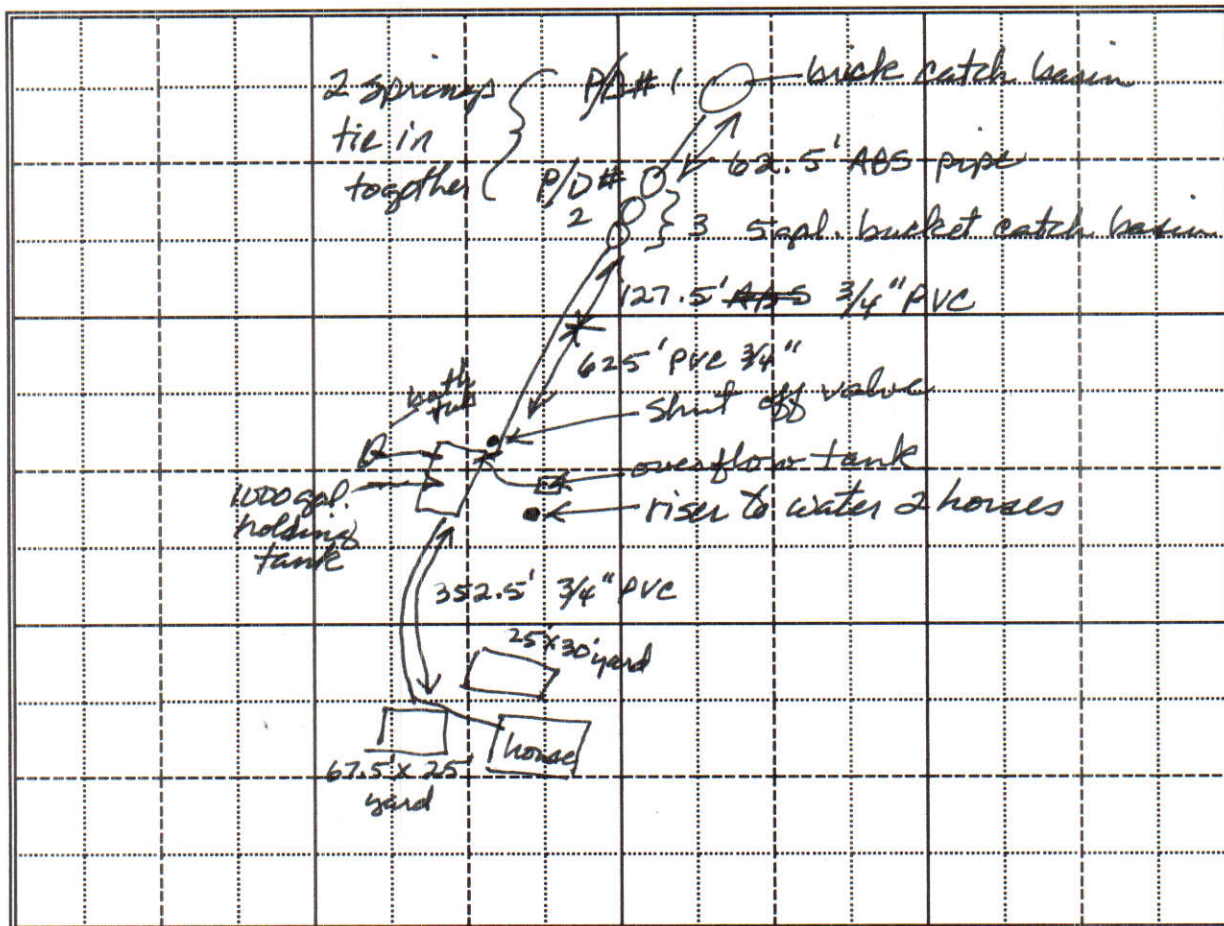
S E C 24



UNRECORDED

NOV 19 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

*N/A*

Aerial Photo Attached  
(required for irrigation of 10+ acres)

☒

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

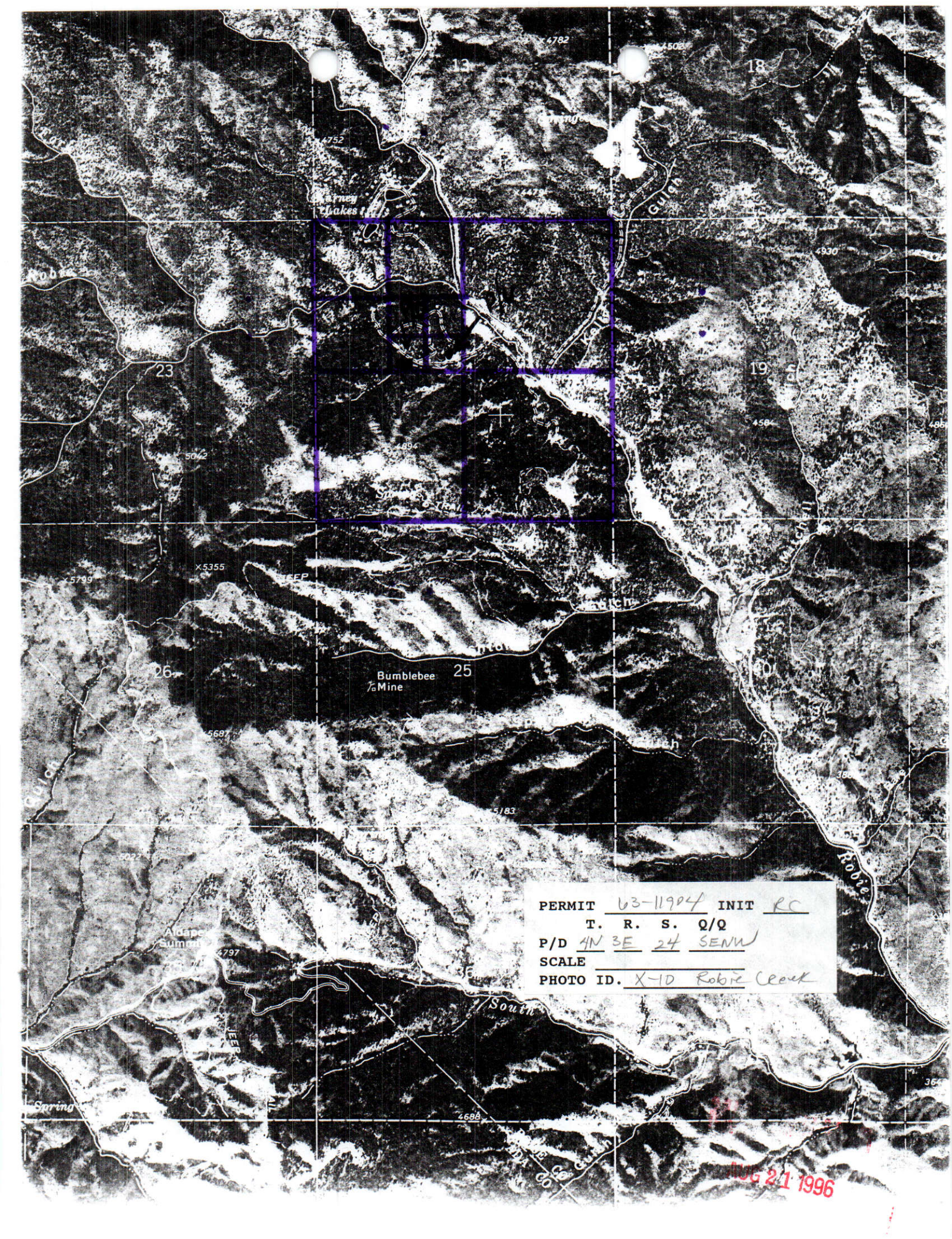
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

AUG 21 1996



PERMIT 63-11904 INIT RC  
T. R. S. Q/Q  
P/D 4N 3E 24 SENW  
SCALE \_\_\_\_\_  
PHOTO ID. X-10 Robbie Creek

JUG 21 1996



63-11904  
9/23/94 S.H

P/O #1  
catch basin  
for seepage  
of no name spring

62.5'  
3/4" ABS  
going/tieing  
into P/O #2



P/O #2  
catch basin  
for no name  
spring

752.5'  
3/4" PVC  
going to

1000 gallon  
holding tank

AUG 21 1996



63-11904  
9/23/94 S.H

1000 gallon holding  
tank

ABS pipe overflow  
to tank



Shut off  
Valve



overflow holding tank  
rises for stockwater: P/u



P/u:  
1 home/Domestic

AUG 21 1996



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11904

Priority: July 16, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that GARY WALCOM  
JUDITH WALCOM

HC 33 BOX 2403  
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 16, 1992; and has submitted Proof of Beneficial Use on October 29, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

UNNAMED STREAM

tributary to ROZIE CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.1 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.04 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 24, Township 04N, Range 03E  
BOISE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04N 03E 24

SENE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 21 1996

State of Idaho  
Department of Water Resources

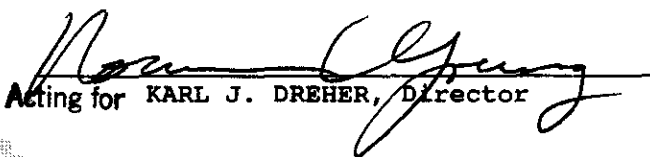
# WATER RIGHT LICENSE

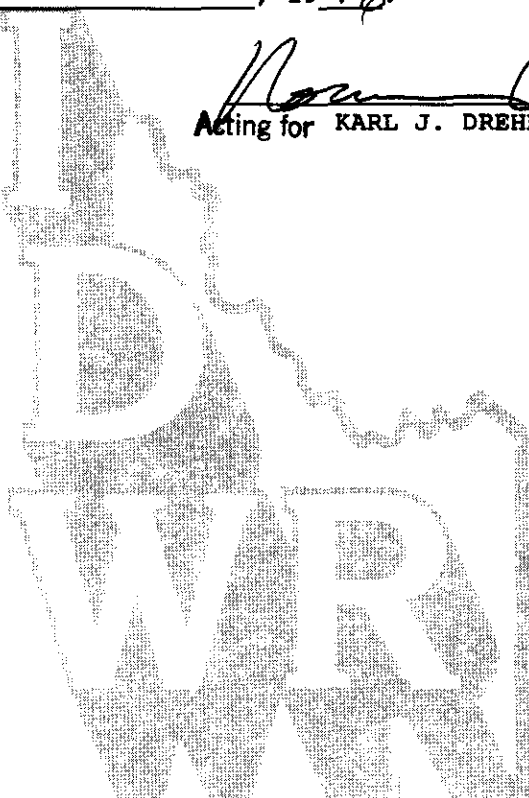
WATER RIGHT NO. 63-11904

## CONDITIONS OF APPROVAL AND REMARKS

5. Domestic use is for 1 home.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17<sup>TH</sup> day of AUGUST, 1996.

  
Acting for KARL J. DREHER, Director



AUG 21 1996

RECEIVED

OCT 29 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY  
Amt. of Fee \$ 50.00  
Date 10-29-93  
Receipt No. C028888  
Receipt by ju

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11904 Telephone No. 342-0052
2. Name(s) of Permit Holder(s): GARY & JUDITH WALCOM
3. Mailing Address: HC 33 Box 2403 Boise Ida 83706
4. Source of Water: Unname Spring
- If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic X 1 (No. of households) Stockwater 2 horses (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name GARY WALCOM Telephone No. 342-0052

Address HC 33 Box 2403 Boise Ida 83706

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-29-93  
Date

[Signature]  
Signature (and title, if on behalf of a company or organization)

DEC 02 1993

MICROFILMED

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-11904

Proposed Priority: July 16, 1992 Maximum Diversion Rate: 0.04 CFS  
This is to certify, that GARY WALCOM

JUDITH WALCOM  
HC 33 BOX 2043  
BOISE ID 83706

has applied for a permit to appropriate water from:

UNNAMED SPRING tributary of ROBIE CREEK

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | Totals               | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SESENW, Sec. 24, Township 04N, Range 03E  
SMITH CREEK BOISE County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

04N 03E 24 SENW

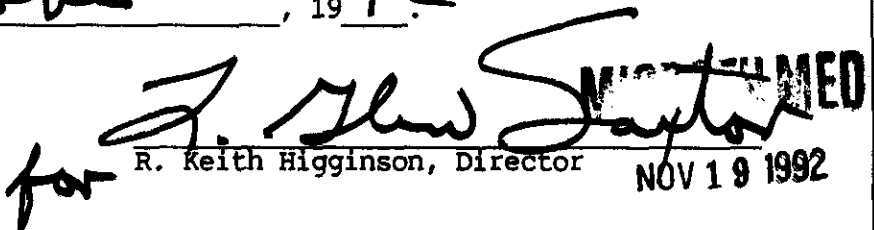
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 1 home.
6. Stockwater use is for 2 horses.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

22<sup>nd</sup> day of October, 1992

for   
R. Keith Higginson, Director NOV 19 1992

Form 202  
6/88

RECEIVED

JUL 17 1992

STATE OF IDAHO

Ident. No. 63-11904

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Department of Water Resources  
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant WALCOM, GARY and/or JUDITH Phone 342-0052

Post office address HC 33 BOX 2043 BOISE ID 83706

2. Source of water supply UNNAMED SPRING which is a tributary of ROBIE CREEK

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

Sec. 24 Township 04N Range 03E B.M. BOISE County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX, PIPELINE  
TO HOME, existing system.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MICROFILMED

NOV 19 1992

\* System installed about 14 yrs. ago per J. Walcom, telecon 7/20/93

-82

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 2 HORSES
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 04N | 03E   | 24   |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? MAURICE FAIBION
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. PER verbal agreement - parties are working on a written arrangement (easement)

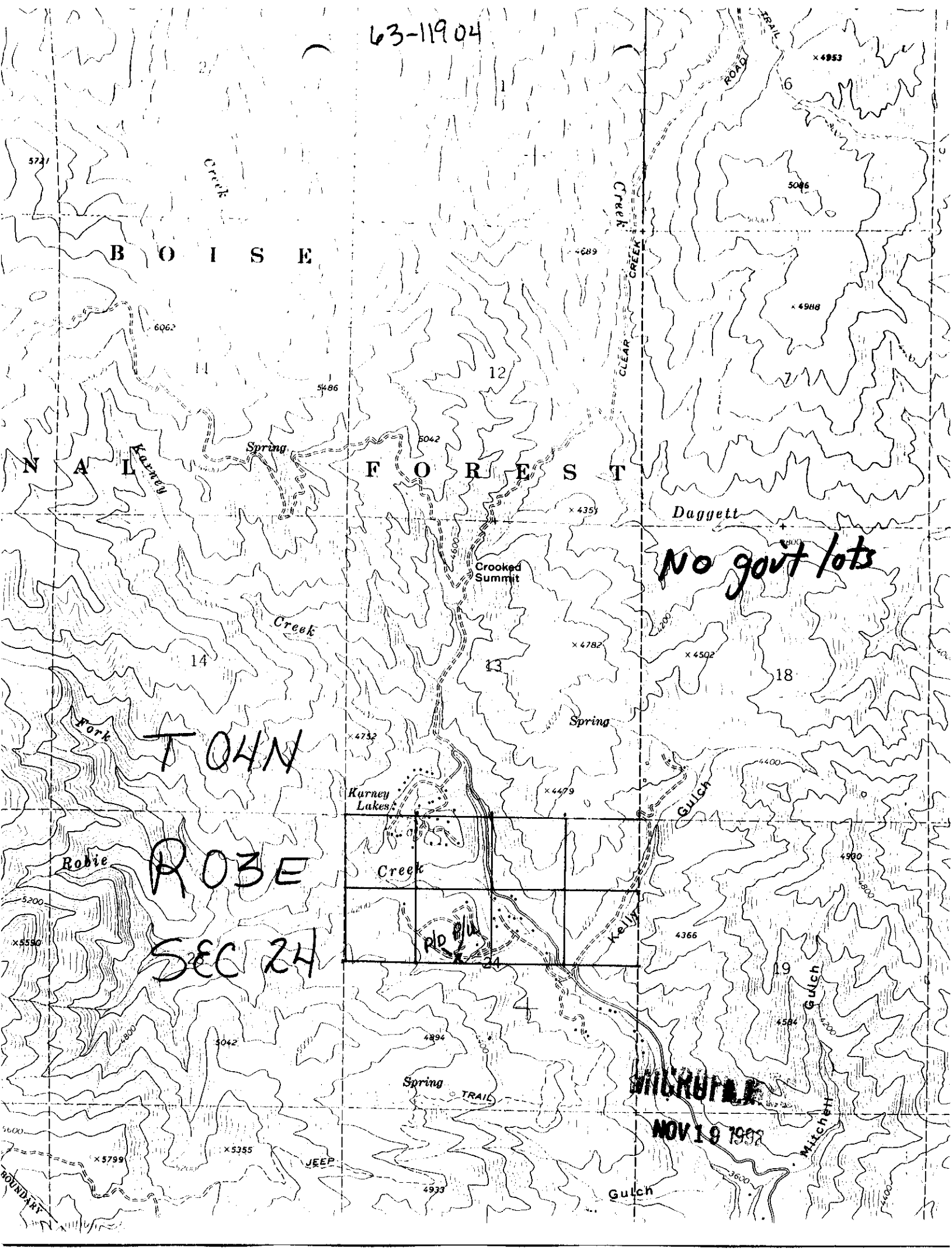
12. Remarks: Domestic use is for in-house use only for 1 home.

**RECORDED**

\* 1/c can 7/20/92 talk with J. Wokum NOV 19 1992  
 12 per Adm. Memo e cons. use, 100 to Boise River.  
 Applicants do not use water for yard per J. Wokum.  
 - 82



63-11904



BOISE

NATIONAL FOREST

TOWN

ROBE

SEC 24

No govt lots

NOV 19 1992

See  
Attachment

**MIRDOV MED**

Judith Waccom  
(Applicant)

RECEIVED & RECEIPTED AT. S.O. 7/16

Received by MN Date 7-17-92 Time 1:15 pm Preliminary check by FL  
Fee \$ 30<sup>00</sup> Receipted by BLM # CO24941 Date 7-16-92  
Publication prepared by GG Date 7-29-92 Published in Idaho World  
Publication approved st Date 8-25-92 8/5 & 8/12/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOV 19 1992

# The Idaho World

P O Box 220  
Idaho City, ID 83631  
208 392-4989

P O Box 99  
Garden Valley, ID 83622  
208 462-3487

State of Idaho >  
>  
County of Boise >

RECEIVED  
AUG 24 1992

Wayne Hart, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Aug 5, 1992 and ending with the issue of Aug 12 1992.

Department of Water Resources  
Western Regional Office

State of Idaho >  
>  
County of Ada >

On this 28 day of August in the year 1992, before me, a notary public, personally appeared WAYNE HART known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Wayne Hart  
Notary Public for Idaho

Boise ID  
Residing at

My commission expires 9/10/96

NOTED

NOV 19 1992

**NOTICE OF APPLICATION FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11904 *et*

WALCOM, GARY  
WALCOM, JUDITH  
HC 33 BOX 2043  
BOISE, ID 83706

Source: UNNAMED SPRING

Tributary: ROBIE CREEK

Diversion Pt: SESENW Sec 24 T 04N R 03E in BOISE County.

Use: STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)

Date Filed: 7/16/1992

In: BOISE County  
T04N R03E S24 SENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 24, 1992.

R. KEITH HIGGINSON, Director

Published in The Idaho World August 5, and 12, 1992.

**APPROVED** *1*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 19, 1996

GARY WALCOM  
JUDITH WALCOM  
HC 33 BOX 2403  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11904

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

AUG 21 1996

## MEMORANDUM

**DATE:** August 14, 1996

**TO:** File 63-11904

**FROM:** Shelley W. Keen <sup>(SWK)</sup>

**RE:** Source and point of diversion

---

This morning Gary Walcom came in to review the file for Right 63-11904. He told me that although the field examiner reported the development of two points of diversion, he has abandoned the one shown in the exam as a brick catch basin. The remaining point of diversion is actually on a small unnamed stream, not a spring.

For the following two reasons, I do not believe a licensing amendment is required.

1. There is only one point of diversion, not two.
2. The source is an unnamed stream, not a spring. An amendment is required when a spring is found to be in a different 10-acre tract than authorized on the permit. For a stream, however, no amendment is needed as long as the point of diversion is within the same 40-acre tract as listed on the permit. Calling the source an unnamed stream instead of calling it a spring is, in this case, a clarification, not a change.

RECEIVED  
AUG 21 1996

## MEMORANDUM

**DATE:** August 12, 1996

**TO:** File 63-11904

**FROM:** Shelley W. Keen *SWK*

**RE:** Phone call from Judy Walcom

---

Judy Walcom (322-7889) called today to discuss the licensing amendment I sent her. She indicated to me that she would sign the application and deliver it to the office.

63-11904

AUG 21 1996



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 6, 1996

GARY WALCOM  
HC 33 BOX 2403  
BOISE ID 83706

RE: Water Right No. 63-11904

Dear Gary:

Thank you for calling yesterday to discuss your water right. As we agreed, I have enclosed the following items for you to review.

- A photocopy of the map submitted with your Application for Permit
- A photocopy of Permit 63-11904
- A photocopy of the Beneficial Use Field Report

Permit 63-11904 authorized the development of a spring in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 24, Township 4 North, Range 3 East. The field examiner found that you have developed two springs, both located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 24, Township 4 North, Range 3 East. If the examiner's report is accurate, then before a water right license can be issued your permit must be amended to reflect both the correct location and the addition of a second spring. Please sign the amendment form I have already sent to you and return it with the \$50.00 filing fee within fourteen days.

If you disagree with the findings of the examiner, or if you have additional questions, please contact me right away at 208-327-7946.

Respectfully,

Shelley Walter Keen  
Water Rights Supervisor

Enclosure

AUG 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 2, 1996

GARY WALCOM  
JUDITH WALCOM  
HC 33 BOX 2043 2403  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11904

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

AUG 21 1996



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 17, 1996

GARY WALCOM  
JUDITH WALCOM  
HC 33 BOX 2043  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11904

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED  
AUG 1 1996

## MEMORANDUM

**TO: File 63-11904**

**FROM: Sharla**

**DATE: July 16, 1996**

**RE: Recommendation Adjustment(s)**

There are two springs which have been developed with catch basins to provide water under this right. The examiner proposed counting the two springs as a singular point of diversion since the two springs are only 62½ feet apart. While there is a small space in-between, the very fact that there is space between makes it two springs. The delivery system diagram outlines two springs which are tied together and are noted as p/d #1 and p/d #2.

The license should list source as **springs** and a remark will be added to identify two points of diversion within the legal description.

Examiner: Sandy Hemenway  
Exam date: September 23, 1994

  
AUG 21 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11904

DATE 6/28/96

REVIEWER: S H A R L A

NAME Change OK

Address Change NO

SOURCE 2 springs ✓

Is change clarification of originally intended source? ✓  
If not, prepare Notice of Intent to Void    

POINT OF DIV add 2nd pld in same area

Amendment required NO yes

PLACE OF USE     ✓

Amendment required NO

Does map agree with written description? ✓ yes     no

OVERLAPS     P/D     P/U

## RATE OF DIV

Permitted Rate .04 cfs  
Fee limit .20 cfs \$50.00  
Measured     cfs  
Theoretical     cfs

Recommended Total Div Rate .04 cfs

## ANNUAL VOLUME/ NATURE OF USES

    ✓

Use Stock  
Dom (wt)  
Volume Calculation 2 x 12 x 365 / 325,850 = .03 af  
to standard af  
    af  
    af  
SUBTOTAL .7 af

Flow rate .04 cfs X 365 days X 1.9835 = 29.0 af  
Total volume recommended .7 af  
(SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

1 home - no irig  
2 pld in SWSE NW, S24, 4N, 3E - amendment needed

CONDITIONS     Watermaster Control WD#    

    GW Measurement/Measuring Device

    Overlap

    Use-specific conditions - in house & stock = dom, covered

Advancement of Priority Date Required     yes     no by WBS.

SRBA Claim Filed N/A  
Adjustment Memo N/A

1st Amend Letter N/A P39, P38  
2nd Amend Letter N/A P42

amendment for 2nd spring - add pld -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVE

JUL 28 1995

Department of Water Resources

## A. GENERAL INFORMATION

Permit No. 63-119041. Owner: GARY & JUDITH WALCOM Phone No. (208) 342-0052Current Address: HC 33, Box 2043, Boise, ID 837062. Accompanied by: Judith Walcom EXAM DATE: 9/23/94Address: HC 33 Box 2043 Boise, Id 83706 Phone No. (208) 342-0052Relationship to Permit Holder: Self3. Source: unnamed spring tributary to Robie Creek

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-00320, 63-00321, 63-120382. Other water rights with the same point of diversion: None 63-12038

## C. DIVERSION AND DELIVERY SYSTEM

## 1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SW  | SE  | NW  | 24   | 4N   | 3E   | Boise  | USGS Topo. + exam               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

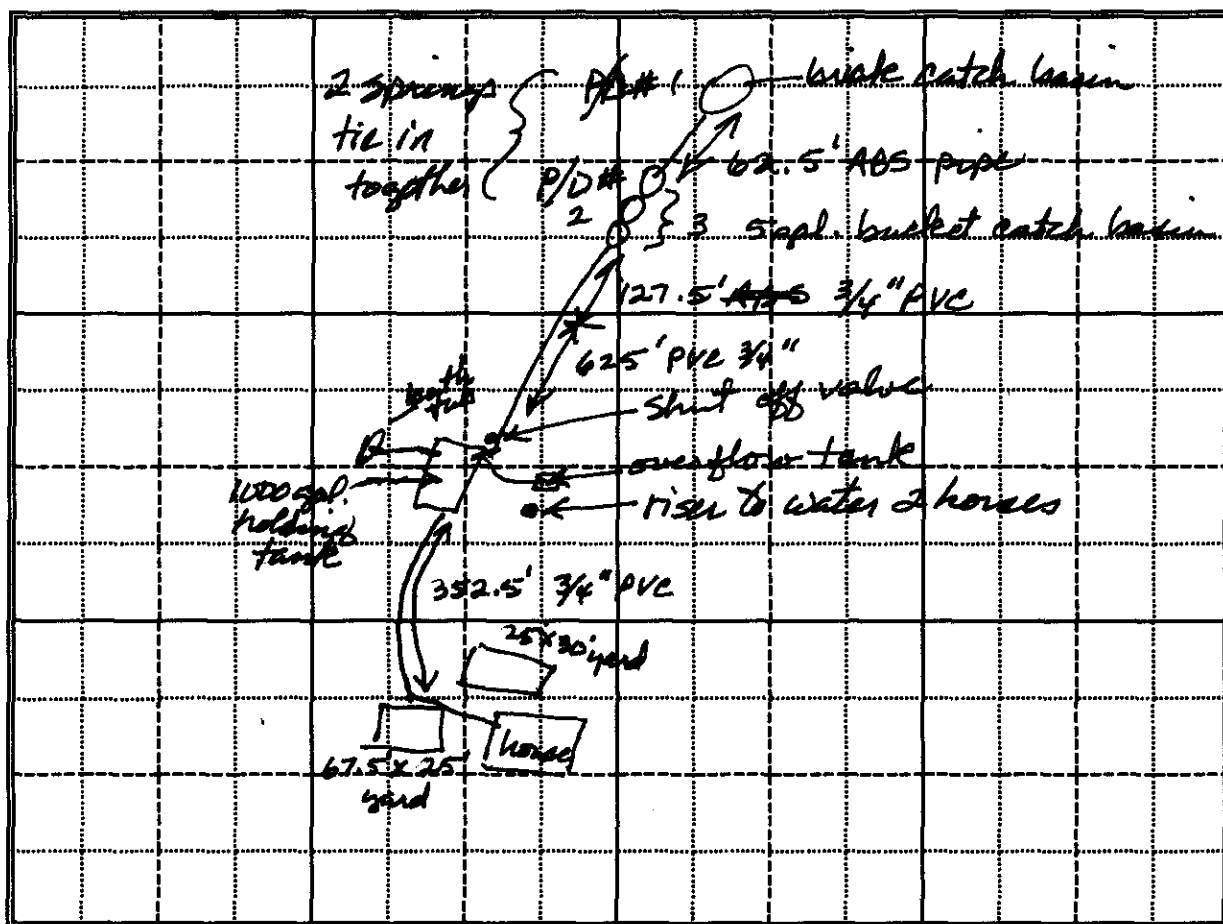
## 2. Place(s) of Use:

Indicate Method of Determination USGS Topo. + exam

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 4N  | 3E  | 24  |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

AUG 21 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

AUG 21 1996

E. NARRATIVE/REMARKS/COMMENTS

- No govt. lots were found in Section 24.
- ~~No~~ Overlaps were found for the P/D, <sup>there were different</sup> Overlaps <sup>source.</sup> for P/U were for other land &/or other uses.
- No accurate physical method of taking a measurement without cutting a pipe. The whole system is a gravity flow system into a 1000 gallon holding tank, & then gravity flow via underground pipe to the house.
- Recommend allowing Domestic use at .04 cfs & .02 cfs stockwater, limiting total rate of diversion to .04 cfs
- Use is for Domestic 1 home, stockwater use for 2 horses, & if in a fire situation for protection (no actual system set up for fire protection).
- Recommend amending P/D, it should state T4N R3N S24 SWSE NW, per exam & USGS Topo.
- Since P/D's are only 62.5' apart, they can be considered one spring area - singular (per Lou Graves, Sr. W.R. Agent)
- No other water sources.

Have conditions of permit approval been met? ☒ yes

☐ no

AUG 21 1996

## F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Domestic: Allow .04 cfs  
(not able to take physical measurement + pipeflow  
computation didn't give true P/D measurement since  
1000 gal. holding tank)  
Stockwater (see attachment) = .02 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses:

Domestic:  
D/I per condition of internal use only .6 Afa  
stockwater: (see attachment)  
 $V_{I.R.} = .026 = .03 \text{ Afa}$   
 $V_{D.R.} = 14.47 \text{ Afa}$   
 $V = .03 \text{ Afa}$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>Domestic</u>   | <u>1/1</u>    | <u>12/31</u> | <u>.04</u>                   | <u>.6</u>                |
| <u>Stockwater</u> | <u>1/1</u>    | <u>12/31</u> | <u>.02</u>                   | <u>.03</u>               |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
| Totals:           |               |              | <u>.04</u>                   | <u>.63</u>               |

### 2. Recommended Amendments

☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name

Paul Hemenway Date 12/13/94

Reviewer

Date

SEAL

12/23/94

AUG 21 1996

Stockwater

# of head 0-25 horses = .02 cfs

$$V = 0.3 \text{ Afz}$$

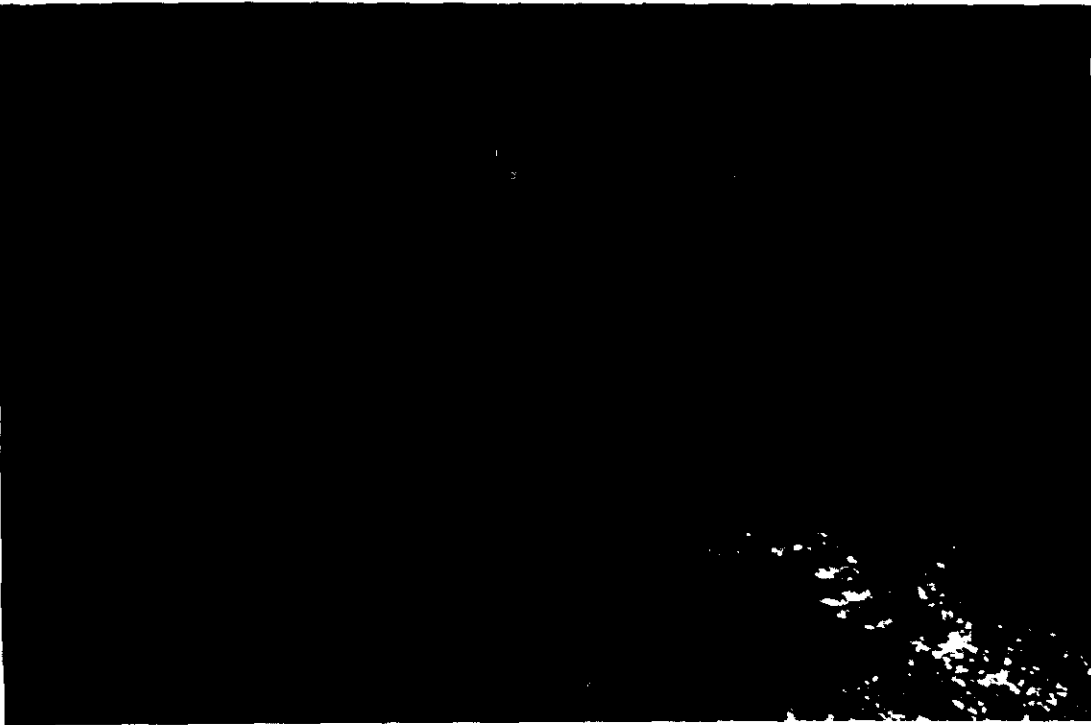
AUG 21 1996



P/D #2  
 catch basin  
 for no name  
 spring  
 752.5'  
 3/4" PVC  
 going to  
 1000 gallon  
 holding tank  
 AUG 21 1996



62.5'  
 3/4" ABS  
 going/being  
 with P/D #2



P/D #1  
 catch basin  
 for sewage  
 of no name spring



63-11904  
 9/23/94 S.H.

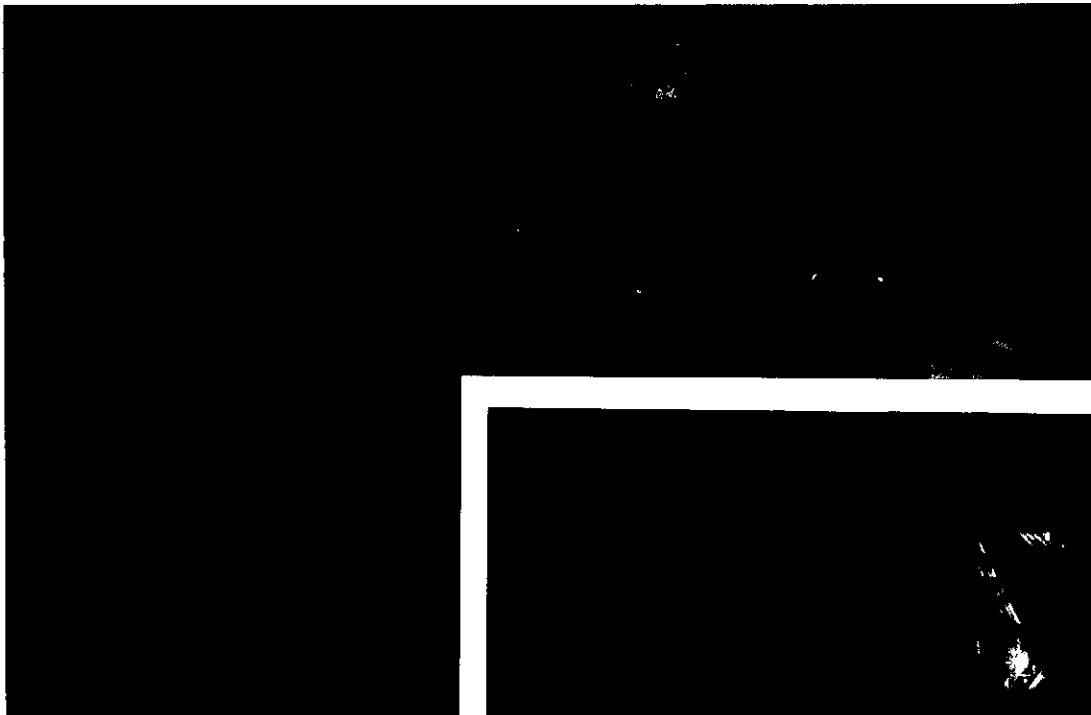
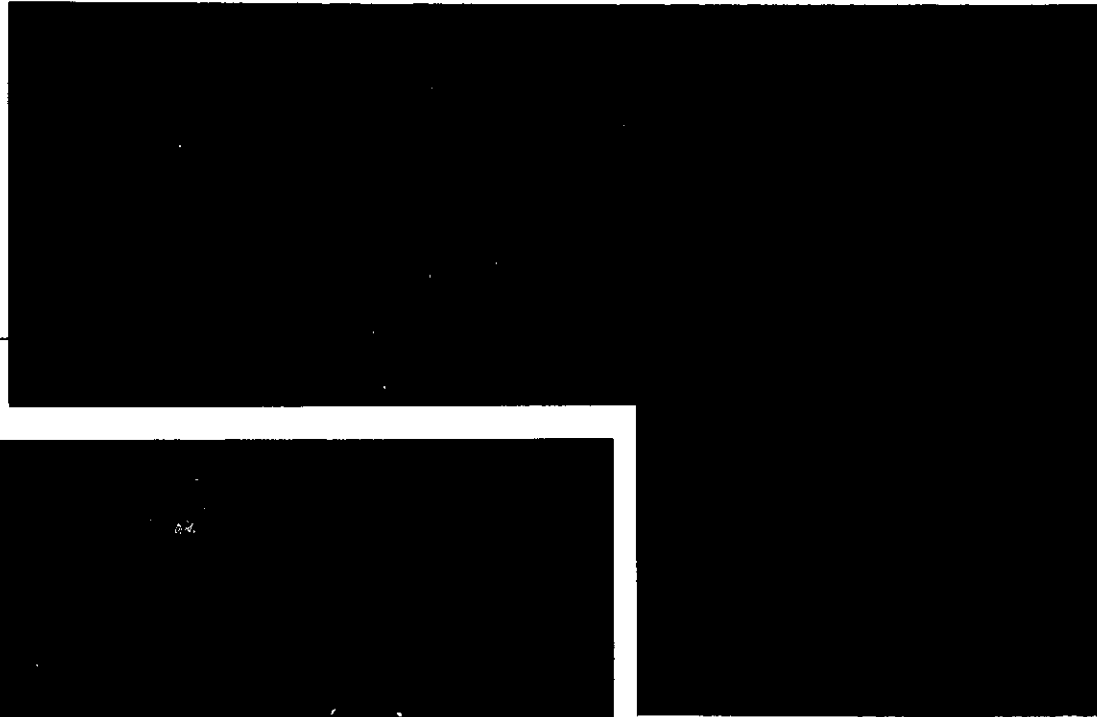


63-11904  
9/23/94 S.H

1000 gallon holding  
tank

ABS pipe overflow  
to tank

Shut off  
valve



overflow holding tank  
riser for stockwater: P/u

P/u:  
1 home/Domestic

AUG 21 1996



November 4, 1993

GARY WALCOM  
JUDITH WALCOM  
HC 33 BOX 2043  
BOISE ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11904

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Senior Secretary

c: IDWR - Region

MICROFILMED

DEC 02 1993

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 63-11904 Reviewed by Klg Date 11/1/93

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

domestic-1  
stock-1  
Correct Uses? yes

**SOURCE OF WATER**

✓ Surface water source  
       Ground water source  
NA Drilling permit required?  
/ Copy in the file? Drilling Permit No.         
/ Amount paid for permit        Correct?  
/ Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?  
50 Amount Submitted  
yes Correct?

**MEASURING DEVICE**

NA Required?  
/ Installed?  
/ Waiver requested?

**PRIORITY CALCULATION**

Date proof received NA  
Date proof due / -         
No. of days late / =         
Priority Date / +         
New Priority Date /       

**DEFICIENCIES OR ACTION ITEMS**

*proof acceptable*

**DATA ENTRY**

New Address       

Proof Made 10/29/93 11/1/93

August 31, 1993

GARY WALCOM  
JUDITH WALCOM  
HC 33 BOX 2043  
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-11904

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140540

MAILED

02 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 26, 1992

GARY WALCOM  
JUDITH WALCOM  
HC 33 BOX 2043  
BOISE ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11904

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED  
NOV 19 1992

# APPLICATION FOR PERMIT REVIEW

BM

Application #: 63-11904 Date: 10-21-92 Reviewer: Brenda Miller

## SYSTEM COMPLETED:

No - 26A-P17  
 Complete in 1 year - P16  
 Yes  
 Proof not submitted - P16  
 Proof submitted - N/A

## GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)  
 - NMR <fl ch>, A of C  
 LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

Approved w/permit - P99  
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. 63  
 Surface water - R04, R04-01H-P01(LT.2 w/pump)  
 R04-01J-P08(GT.2), NMR <flow chart>  
 Groundwater - P05  
 Irrigation Districts - 023  
 Canal Co. Areas - 023  
 Drainage Districts - 024  
 Boise Front (63) - 058 (Groundwater)  
 Swan Falls Flag - (1, Blank or Other)  
 Trust - 051-052-053-P74(Consumptive Uses)  
 Non Trust <1> - 048-049

## RIVER BASINS:

(Surface Water) Water District Control Condition &....  
 Boise (63) - 05A & 11E  
 Payette (65) - 047-P04, 059-P71  
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
 042(req.), 002-P06(MD), 07A(Spec.),  
 044(Policy 5G)  
 Power - Use Power Review  
 Mining - 06A, 010, or 09E-P10 & 054(req.)  
 Storage - 18A-for multiple measuring devices(In WD),  
 18B-P09(Size)  
 Rec/Wildlf/Aes - 027(Non-Consumptive)  
 Domestic - 021 (Boise River - upstream from L Peak)  
 (restricted areas) ~~2A~~ (Payette River & main tributaries)

## OWNERSHIP:

Non land owner - 004

## PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions:

11-01-1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 7/20/92 APPLICATION: 63-11904

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use: Gov't. Lots: N P/D  
☒ Nature of proposed use: (Include description of use) N P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

NTA ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion:  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ 1992 moratorium \*  
☒ Diversion within interim protected river area  
☒ Send dam safety information:  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT  
\_\_\_\_\_  
DATE REQUESTED: \_\_\_\_\_  
Additional information on reverse side:

\* ± Nonconsumptive uses, exempted from moratorium

**RECEIVED**  
AUG 26 1992

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

JULY 29, 1992

The Idaho World  
P.O. BOX 220  
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 24, 1992.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

MICROFILMED  
NOV 19 1992

63-11904

WALCOM, GARY  
WALCOM, JUDITH  
HC 33 BOX 2043  
BOISE, ID 83706

Source: UNNAMED SPRING

Tributary: ROBIE CREEK

Diversion Pt: SESENW Sec 24 T 04N R 03E in BOISE County.

Use: STOCKWATER ( .020 CFS)  
DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 7/16/1992

In: BOISE County  
T04N R03E S24 SENW

MICROFILMED

NOV 19 1992