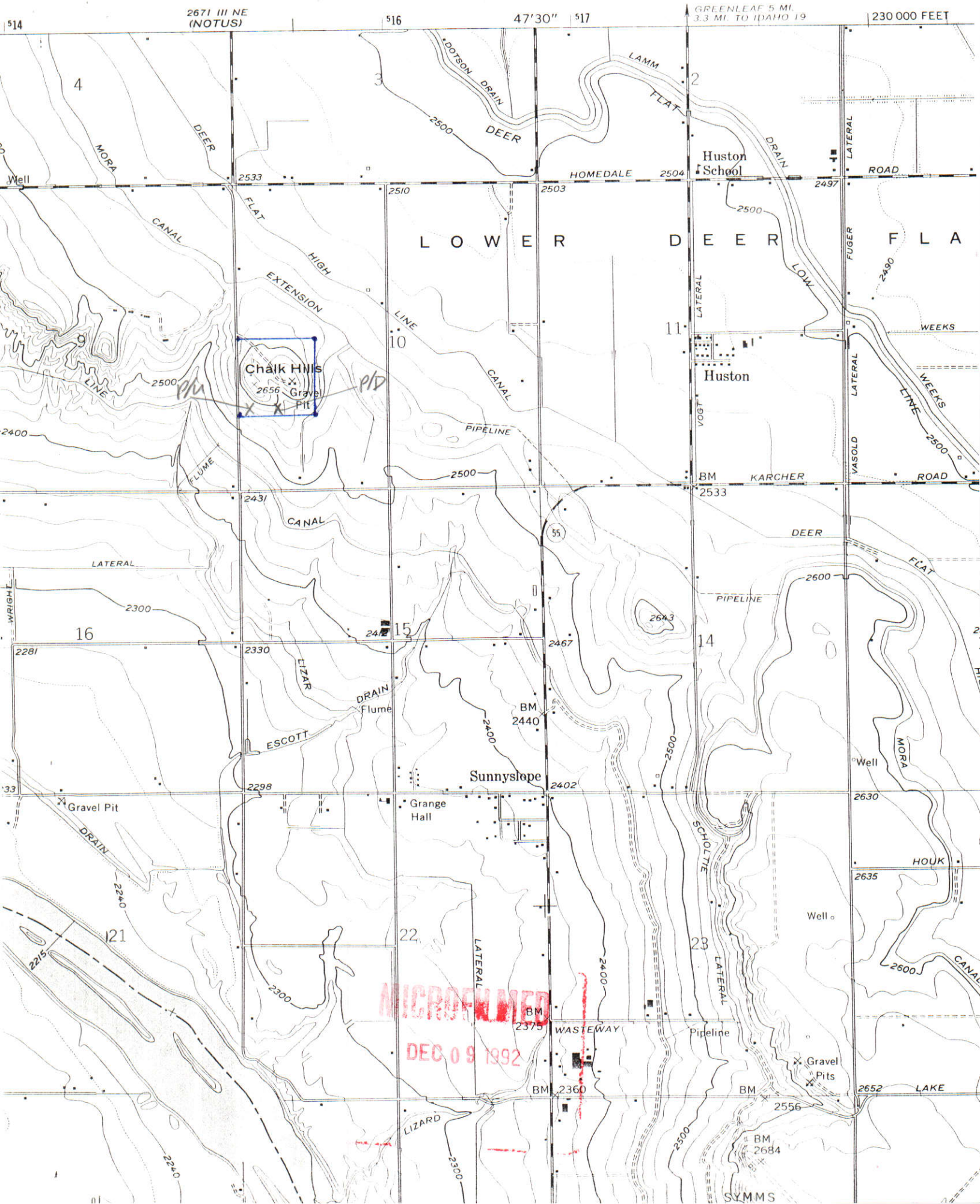


13. A.

63-11908

MARSHING

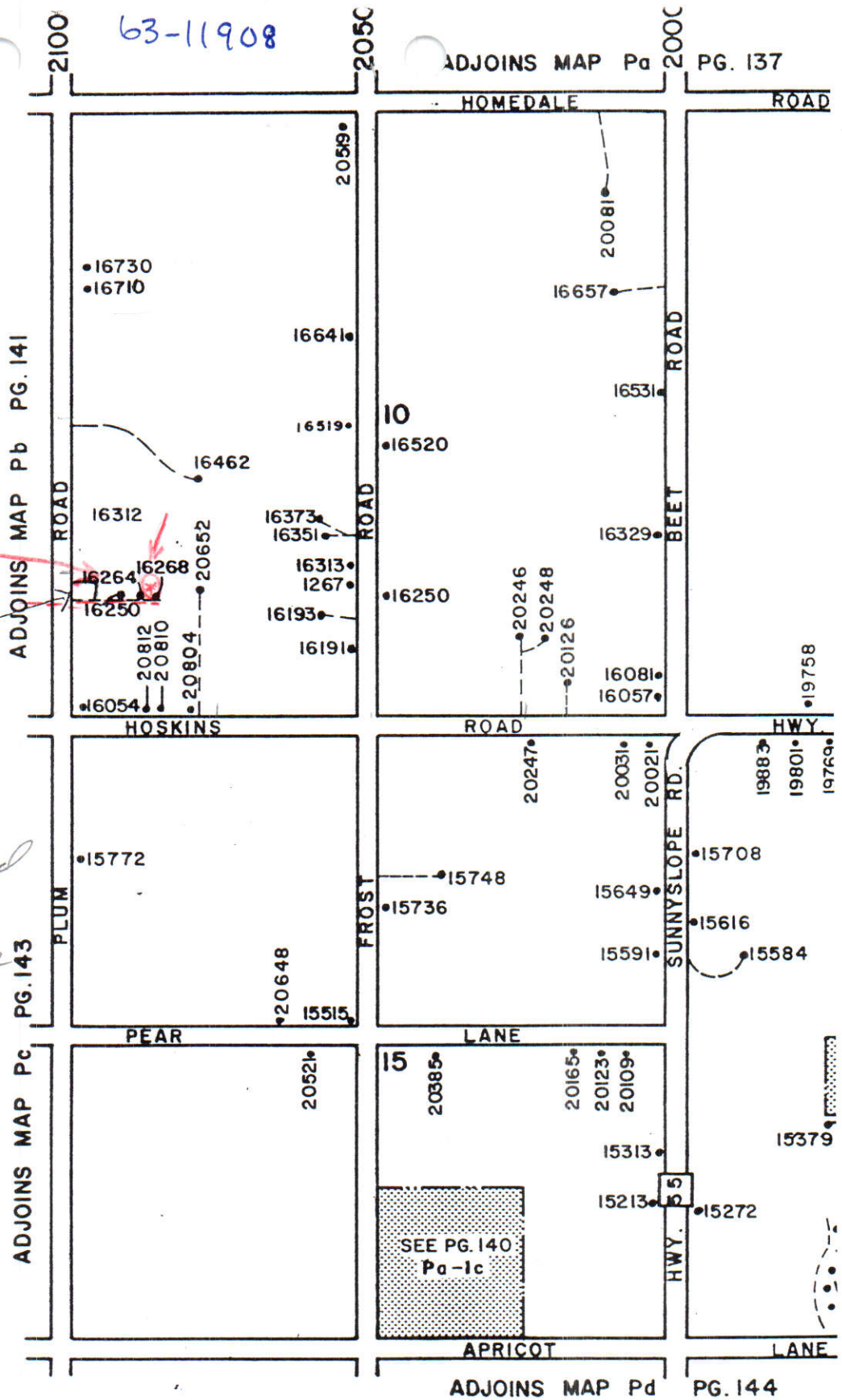
7.5 MINUTE S



13 B.

63-11908

ADJOINS MAP Pa PG. 137



Point of Diversion

Water line

John LAWSON'S

Home site

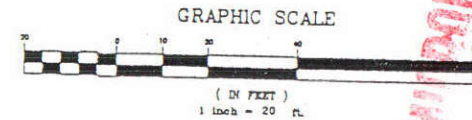
should be located
farther N in
NW SW. by 7/24/92
(per attached
survey)

SECTIONS 10, 11, 14, 15 T.3

MICROFILMED

DEC 09 1992

RECORD OF SURVEY A PORTION OF THE NW 1/4 SW 1/4, SECTION 10, T3N, R4W, BM, CANYON COUNTY, IDAHO



DEC 09 1992

LEGEND

	BRASS CAP (FOUND)
	1/2" REBAR (FOUND)
	1/2" REBAR (SET)
	DIMENSION POINT
	(NOO' 00' 00"W)
	TRUE POINT OF BEGINNING
	PROPERTY BOUNDARY LINE
	SECTION LINE
	EXISTING WIRE FENCE
	EDGE OF GRAVEL ROAD WAY
	EDGE OF PAVEMENT (PLUM ROAD)

CERTIFICATE OF SURVEYOR

I, RONALD M. BLAKLEY, L.S. No. 878, STATE OF IDAHO, DO HEREBY
CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS
PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN
ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO.



RONALD M. BLAKLEY
L.S. LICENSE No. 878

344-10-3-4-0-00-00

SURVEY FOR:

STANLEY ROBISON

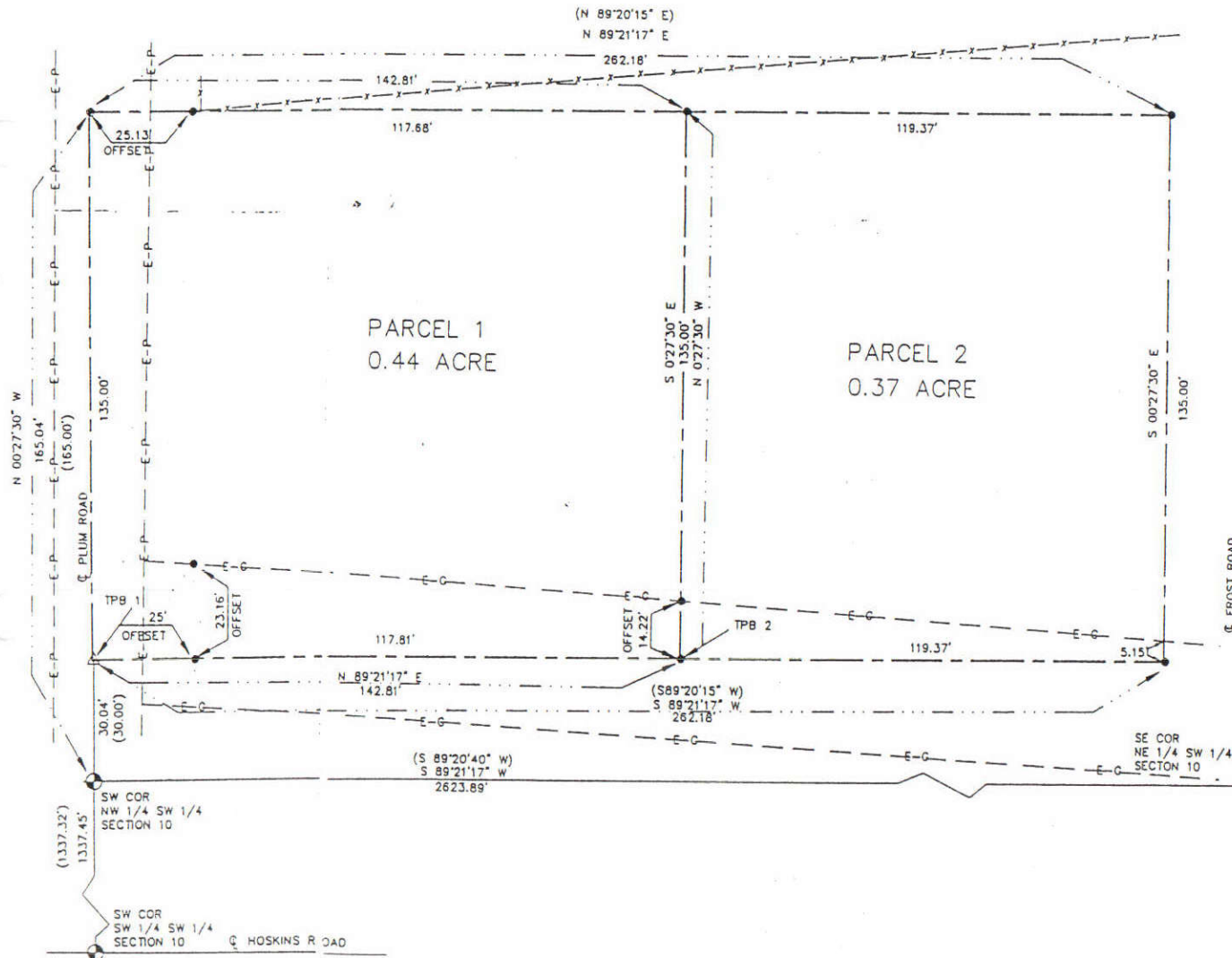
BLAKLEY, BUTURLA
CONSULTING ENGINEERS

821 S 4th AVENUE, CALDWELL, IDAHO 83605

DATE 23 MAR 92	DRAWN CHECKED	DWG. NO.
JOB NO. SC031292	APPROVED	R-96
	BOOK 303	

(INSTRUMENT NO. 756484)

BASIS OF BEARING



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11908

Priority: July 21, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LINDA K LAWSON
JOHN E LAWSON

16278 PLUM RD
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 21, 1992; and has submitted Proof of Beneficial Use on November 17, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 10, Township 03N, Range 04W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 04W 10 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This permit authorizes irrigation of up to 1/2 acre in conjunction with the domestic use.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of April, 1994.

Acting for  R. Keith Higginson, Director

JUN 30 1994

RECEIVED

NOV 17 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11908 Telephone No. (208) 455-2839
2. Name(s) of Permit Holder(s): John E. and Linda K. Lawson
3. Mailing Address: 16278 Plum Road, Caldwell, ID 83605
4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: Kenneth W. H. Date Drilled: 4-6-72

OPTIONAL:

Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 to 11/17/92 KG (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

OR

Flow Measurement Port: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John Lawson (208) 455-2839
Name Telephone No.
16278 Plum Road, Caldwell, ID 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-16-92
Date

John E. Lawson
Signature (and title, if on behalf of a company or organization)

DEC 09 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11908

Proposed Priority: July 21, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that LINDA K LAWSON

JOHN E LAWSON
PO BOX 553
MIDDLETON ID 83644

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 10, Township 03N, Range 04W
CANYON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

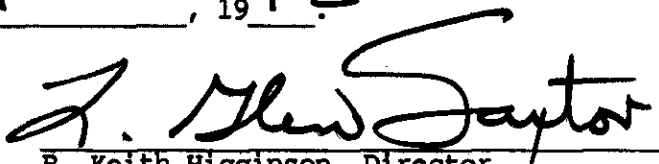
03N 04W 10 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. This permit authorizes irrigation of up to 1/2 acre in conjunction with the domestic use.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of October, 1992

for 
R. Keith Higginson, Director

MICROFILMED

DEC 09 1992

RECEIVED

JUL 21 1992

Form 202
6/85

Ident. No. 63-11908

STATE OF IDAHO
Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Linda K. &/or John E. Lawson Phone 585-3947
Post office address PO Box 553, Middleton, ID 83644
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is — 1/4 of NW 1/4 of SW 1/4, Govt. Lot —
Sec. 10 Township 03N Range 04W B.M. Canyon County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. community well, pump, pipeline
 - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
 - c. Proposed well diameter is — inches; proposed depth of well is — feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 09 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 Home
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03N	04W	10										D							-
																			-

Total number of acres to be irrigated -

10. Describe any other water rights used for the same purposes as described above. NO

- Who owns the property at the point of diversion? Blossom Well Association / ⁴⁵⁹⁻⁷²⁸⁰ Ivan Wallace Stanley Robison P.O.C.
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Purchased property within subdivision, pipelined stubbed into property.

12. Remarks: _____

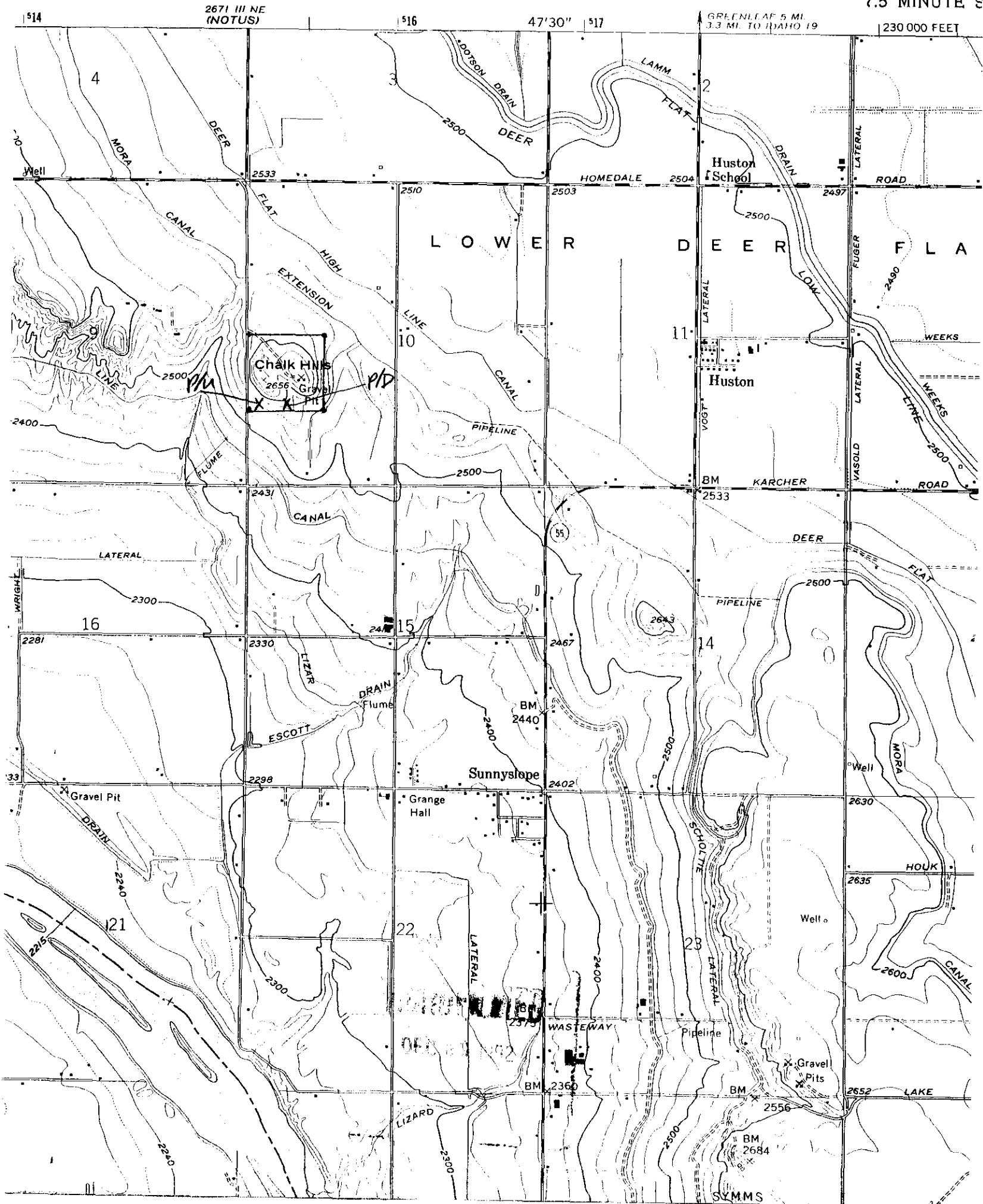
DEC 09 1992

13. A

63-11908

WAKOING

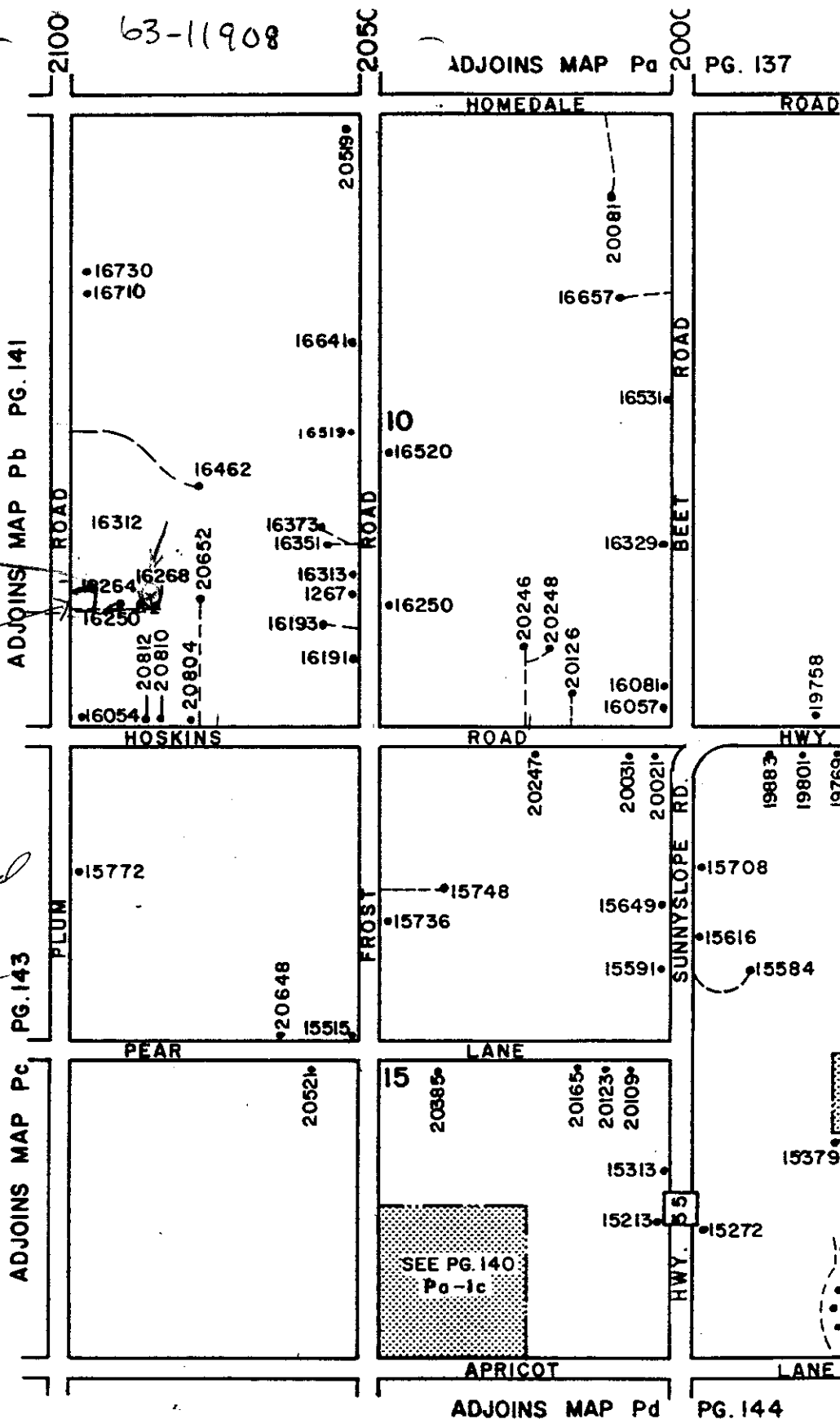
7.5 MINUTE S



13 E.

63-11908

ADJOINS MAP Pa PG. 137



SECTIONS 10, 14, 15 T.3

MICROFILMED

DEC 09 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Exhibits 13A and 13B.

MICROFILMED
DEC 09 1992

MICROFILM

DEC 09 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. Lawson
(Applicant)

(Applicant)

7-20-92

Received by MM Date 7-21-92 Time 10:46am Preliminary check by Ly
Fee \$ 30⁰⁰ Receipted by JH # W015109 Date 7-21-92
Publication prepared by GG Date 7-29-92 Published in Press-Tribune
Publication approved at Date 8-25-92
8/6 & 8/13/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

DEC 09 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11898

URQUIAGA, MABEL
URQUIAGA, ED
14151 FROST RD
CALDWELL, ID 83605
Source: SPRINGS
Source: WASTE WATER
Diversion Pt:

SWSNW
NWSEW
LOT 1 (SWSW)

Tributary: SNAKE RIVER
Tributary: SNAKE RIVER
Sec 22 T 03N R 04W in CANYON County.
Sec 22 T 03N R 04W in CANYON County.
Sec 22 T 03N R 04W in CANYON County.

Use: IRRIGATION
STOCKWATER

(.800 CFS)
(.030 CFS)
Total Diversion: (.830 CFS)

Date Filed: 7/10/1992
In: CANYON County
T03 R04W S22
40.0 ACRES TOTAL

Lot 1 (SWSW) SESW

63-11908

LAWSON, LINDA K
LAWSON, JONH E
PO BOX 553
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC

NWSW

Sec 10 T 03N R 04W in CANYON County.
(.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/21/1992
In: CANYON County
T03N R04W S10

NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 24, 1992.
R. KEITH HIGGINSON, Director
August 5, 12, 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-02599, A63-02599

Notice is hereby given that Herbert A. Tiegs/Sunset Farms of Melba has applied to the Department of Water Resources for an additional point of diversion of the water of Groundwater. The right sought to be changed is evidenced by license and is recorded as follows:

Amount: 1.5 cfs Priority: 9/10/1942

Point(s) of Diversion: 63-02599, T03N R02W Sec. 11 SENE, and
A63-02599, T03N R02W Sec. 11 SESENE.

The water is used for irrigation, stockwater and domestic purposes within T03N R02W Sec. 11, SWNE and SENE.

TO BE CHANGED AS FOLLOWS

Amount: 1.5 cfs

Point(s) of Diversion: T03N R02W Sec. 11 SENE, 2 point of diversion. The water will be used for the same purpose and place of use as described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 24, 1992.

R. KEITH HIGGINSON, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
August 5, 12, 1992

MICROFILMED

DEC 09 1992

AFFIDAVIT OF PUBLICATION

AHO)
) ss.
(on)

AUG 19 1992

Mary Scott Department of Water Resources
Western Regional Office

yon County, Idaho, being first duly sworn, deposes

a citizen of the United States of America, and at all
ter mentioned was over the age of eighteen years,
to the above entitled action.

the Principal Clerk of the Idaho Press-Tribune, a
(Saturday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho;
newspaper is in general circulation in the said
on, and in the vicinity of Nampa and Caldwell, and
interruptedly published in said County during a period
of consecutive weeks prior to the first publication of
by of which is hereto attached.

notice, of which the annexed is a printed copy, was
in newspaper

two times

and entire issue of said paper, and was printed in
proper, and not in a supplement.

notice was published the following dates:

August 5, 12, 1992

Mary Scott

AHO)
)
CANYON)

On day of August in the

year of 1992, before me, a Notary Public, personally
appeared Mary Scott, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 28, 1994

LINDA K LAWSON
JOHN E LAWSON
16278 PLUM RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11908

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 30 1994

LICENSE REVIEW CHECKLIST

Permit # 63-11908 Date 4/22/94 Cindy Zimmerman

NAME	Yes	No	Or	Address Change	16278 Plum Rd
PRIORITY DATE	7/21/92			Proof Due 11/1/94	Proof R'cd 4/17/92
				Advance?	Advanced to:
				Order to Reinstate Needed?	
				Incorrect Fee for rate recommended?	
SOURCE				Changes?	Clarification of Originally
GW				Intended source	
				Notice of Intent to Void - Source change.	
P/D				Amendment Needed?	
				Overlap(s)	
P/U				Amendment Needed?	
				Overlap(s)	
TOTAL CFS				Measurement Done?	
.04					
				System Capacity	.04
				Allowable Amount:	.04
TOTAL VOLUME				Season of Use:	1/1 - 12/31
				Calculations:	
				Flow limit:	x x 1.9835 =
				Recommended volume	1.2 AF
USES				Change(s) in Nature of Use?	
Dom/1				Amendment Needed?	
REMARKS				Multiple P/Ds in 1/4 1/4?	
				Special Overlap	
				Other	Dom/1
CONDITIONS				Measure/Lock Devices	
				W/Master Control	
				Irrigation Overlap	7/21/92
				Water Quality	10/13/93
					Water Dist
					App Rec'd
					Exam Made

COMMENTS:

RECOMMENDED CFS DIV VOL

Dom/1 .04 1.2

LICENSE ✓
1ST AMEND LETTER
2ND AMEND LETTER

WR0749NP
No. L63-11908

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LINDA K LAWSON	07/21/1992	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JOHN E LAWSON					
	16278 PLUM RD					
	CALDWELL ID 83605					
	(208) 455-2839					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T03N R04W S10

NWSW

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	04W	10	:					:					:					:					:

Pou County: CANYON

Remarks: This permit authorizes irrigation of up to 1/2 acre in
conjunction with the domestic use.
Domestic use is for 1 home.

Dates:	App. Received:	07/21/1992	Priority Date:	07/21/1992
	Proof Due Date:	11/01/1993	Proof Made Date:	11/17/1992
	Exam Made Date:	10/15/1993	Exam Sent to S.O.:	03/28/1994
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 04/22/94 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11908

1. Owner: John E and Linda K Lawson Phone No. 455-2839

Current Address: 16278 Plum Rd Caldwell 83605

2. Accompanied by: _____ EXAM DATE: 10/13/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW N/A

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NW 5W 10	3N	4W	Canyon	USGS Quad, City Assessor's office

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	4W	10									D								

MODIFIED

JUN 30 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *N/A*

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS *N/A*

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____



E. NARRATIVE/REMARKS/COMMENTS

Confirmed domestic use per telecon
with Beverly Canyon City Assessor's
Office.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 30 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

*internal / external domestic use***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.2</i>
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

MIDDERMAN

JUN 30 1994

November 20, 1992

LINDA K LAWSON
JOHN E LAWSON
16278 PLUM RD
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11908

Dear Permit Holder:

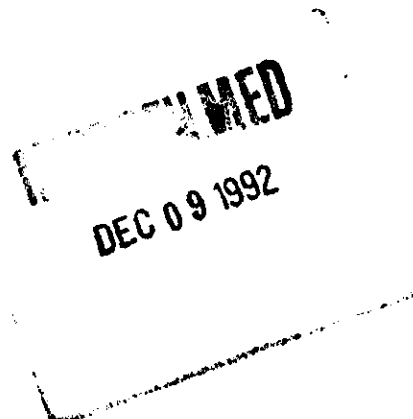
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1992

LINDA K LAWSON
JOHN E LAWSON
PO BOX 553
MIDDLETON ID 83644

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11908

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

2610-10-1992

10/29/92

Blossom Well Association

Adjudication Claims

A 63-7859 2 homes

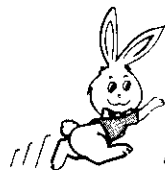
A 63-8078 3 homes.

Form was filled out with
assistance from Pam Skaggs
at your Orchard IDWR
office.

MICROFILMED

Thanks! DEC 09 1992

John Lawson



Quik
PRINT © PRINTING

669-8287
13 East Second
Plaza Towers Bldg.

Free Pick Up
And Delivery

PN24046
INSTRUMENT NO.

9214034

WARRANTY DEED

FOR VALUE RECEIVED DENNIS RAY RILEY and VALERA CAROLINA RILEY,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JOHN EDWARD LAWSON and LINDA KAYE LAWSON, husband and wife

the Grantees, whose address is P.O. BOX 553, MIDDLETON, IDAHO 83644

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 19, 1992

Dennis Ray Riley
DENNIS RAY RILEY

Valera Carolina Riley
VALERA CAROLINA RILEY

STATE OF WASH
COUNTY OF King

On this 22 day of June, 1992, before me a notary public, personally appeared DENNIS RAY RILEY and VALERA CAROLINA RILEY, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Lori Wiegand
Notary Public
Residing at Kirkland, Washington
My commission expires: 9/24/93



RECORDED
DEC 09 1992

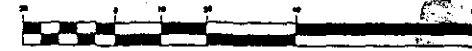
PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

DEC 09 1992

(IN FEET)
1 inch = 20 ft.



	BRASS CAP (FOUND)
	1/2" REBAR (FOUND)
	1/2" REBAR (SET)
	DIMENSION POINT
0' 00" 00"W)	FORMER DIMENSIONS
TPB	TRUE POINT OF BEGINNING
	PROPERTY BOUNDARY LINE
	SECTION LINE
	EXISTING WIRE FENCE
	EDGE OF GRAVEL ROAD WAY
	EDGE OF PAVEMENT (PLUM ROAD)

I, RONALD M. BLAKLEY, L.S. No. 878, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO.



RONALD M. BLAKLEY
L.S. LICENSE No. 878

SURVEY FOR:

BLAKLEY, BUTURLA
CONSULTING ENGINEERS

DATE 23 MAR 92	DRAWN CHECKED <i>[initials]</i> APPROVED <i>[initials]</i>	DWG. NO.
JOB NO. SC031292	BOOK 303	R-96

EXHIBIT "A"

This parcel is a portion of the Northwest Quarter of the Southwest Quarter Section 10, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 10; thence

North 0° 27' 30" West along the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 30.04 feet (formerly 30.00 feet) to the TRUE POINT OF BEGINNING; thence

North 0° 27' 30" West along the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 135.00 feet; thence

North 89° 21' 17" East (formerly North 89° 20' 15") parallel with the South boundary of said Northwest Quarter of the Southwest Quarter a distance of 142.81 feet; thence

South 0° 27' 30" East parallel with the West boundary of said Northwest Quarter of the Southwest Quarter a distance of 135.00 feet, to a point 30 feet North 0° 27' 30" West from the South boundary of said Northwest Quarter of the Southwest Quarter; thence

South 89° 21' 17" West (formerly South 89° 20' 15" West) parallel with the South boundary of said Northwest Quarter of the Southwest Quarter a distance of 142.81 feet to the TRUE POINT OF BEGINNING.

9214034

RECORDED

92 JUN 24 PM 12 06

NED J. KERR

CANYON CNTY RECORDER

BY *C. Smith*

REQUEST PIONEER — NAMPA

TYPE *Sub* FEB 6

MICROFILMED

DEC 09 1992

63-11908

LAWSON, LINDA K
LAWSON, JOHN E
PO BOX 553
MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt: NWSW Sec 10 T 03N R 04W in CANYON County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/21/1992

In: CANYON County
T03N R04W S10 NWSW

DEC 09 1992