



Pond

RIVER

POND
ON OR
LINE

TWN 14N R1W
S. 14 Lot 5
S. 15 Lot 5

NOTE #35 DRILLING PERMIT
63-91-2-102.
Need \$165 in permit fee to stage to water 200 drill fee requirement.

AUG 21 1992

T4N
R1W

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N. 89° 50' W.

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Sec. 15

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52.10 59.33

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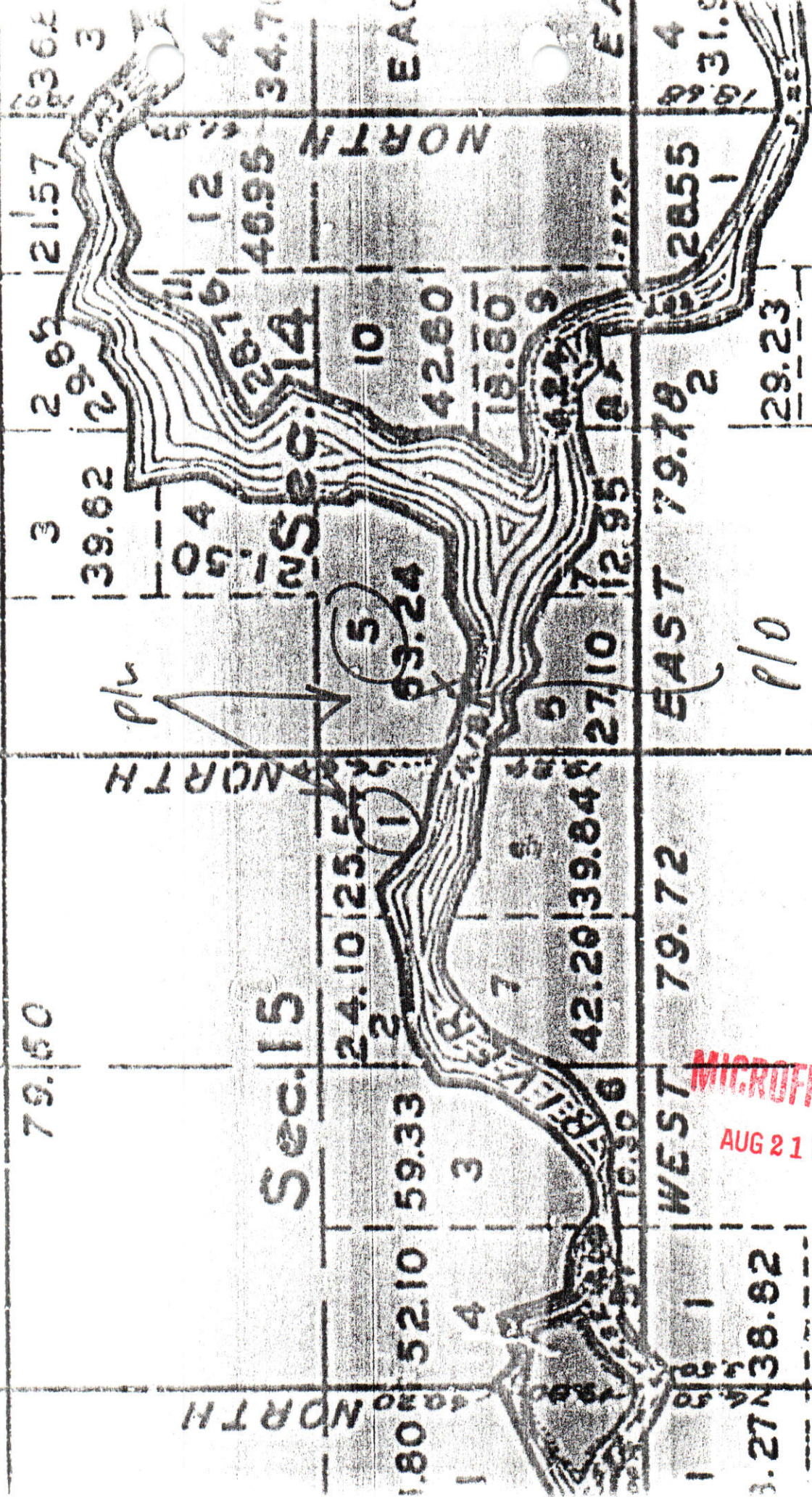
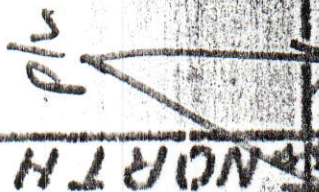
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MICROFILMED
AUG 21 1992

Sec. 22

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Sec. 14

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Boots

PLAT OF OSPREY ESTATE

PORTIONS OF

THE SW 1/4 NW 1/4 AND GOVERNMENT LOT 5, SECTION 14
AND GOVERNMENT LOT 1, SECTION 15

T.4N., R.1W., B.M.
ADA COUNTY, IDAHO
1990

This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

C.P.M. #8114892

R.A.S. NO. 705

BASIS OF BEARING

N 0027'40"E

121.80

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CURVE DATA

CURVE	DELTA	RADIUS	CHORD	TANGENT	CHORD BKG
1	87°03'06"	100.00	117.03	57.36	89°07'07"E
2	89°14'18"	80.00	117.03	57.36	89°14'18"E
3	87°03'06"	100.00	117.03	57.36	89°07'07"E
4	89°14'18"	80.00	117.03	57.36	89°14'18"E
5	87°03'06"	100.00	117.03	57.36	89°07'07"E
6	89°14'18"	80.00	117.03	57.36	89°14'18"E
7	87°03'06"	100.00	117.03	57.36	89°07'07"E
8	89°14'18"	80.00	117.03	57.36	89°14'18"E
9	87°03'06"	100.00	117.03	57.36	89°07'07"E
10	89°14'18"	80.00	117.03	57.36	89°14'18"E

UNPLATTED

CTR. EAST 1/16 CORNER
SECTION 15

INITIAL POINT
FOUND, USED AND ACCEPTED
AS INITIAL POINT MONUMENT
C.P.M. #8504815

S 89°12'07"E 1320.99

UNPLATTED

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This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

TRANQUIL LANE

EXISTING 30' WIDE PRIVATE ROADWAY EASEMENT AND 10' WIDE UTILITY EASEMENT AS DESCRIBED IN INSTRUMENT NO. 8035422, AS ON FILE IN THE OFFICE OF THE RECORDER FOR ADA COUNTY, IDAHO.

CTR. WEST 1/16 CORNER
SECTION 14

S 89°47'54"E

UNPLATTED

1308.84

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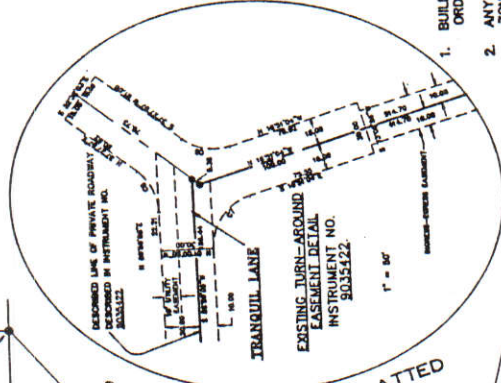
1308.84

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1308.84



LEGEND

- BOUNDARY LINE
- EASEMENT BOUNDARY
- DESCRIBED LINE OF PRIVATE ROADWAY
- FOUND BRASS CAP
- SET 5/8" x 30" IRON PIN W/CAP

NOTES

- BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT.
- ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- A STRIP OF LAND SHALL BE RESERVED ALONG EACH PROPERTY BOUNDARY LINE WITHIN THIS SUBDIVISION FOR PUBLIC UTILITY IRRIGATION, AND DRAINAGE. EACH STRIP SHALL BE TEN (10) FEET IN WIDTH, BEING FIVE (5) FEET ON BOTH SIDES OF THE INTERIOR PROPERTY LINES, TEN (10) FEET WIDE ALONG THE SOUTHERLY BOUNDARY LINES AND TEN (10) FEET WIDE ALONG THE SOUTHERLY BOUNDARY OF TRANQUIL LANE.
- SUBDIVIDER WILL COMPLY WITH THE DISCLOSURE REQUIREMENTS OF SECTION 31-3805 TO THE IDAHO CODE.
- FOR ADDITIONAL SURVEY INFORMATION SEE RECORD OF SURVEY NUMBER 1825, 1848 AND 1860 FILED FOR RECORD IN THE OFFICE OF THE RECORDER FOR ADA COUNTY, IDAHO.
- THE PRIVATE ROADWAY EASEMENT, THE TURN-AROUND EASEMENT AND THE UTILITY EASEMENT AS DESCRIBED IN INSTRUMENT NO. 8035422 IS PERPETUAL EASEMENT FOR INGRESS-EGRESS AND THAT SUCH EASEMENT SHALL RUN WITH THE LAND AND PROVIDES EACH LOT OWNER, HAVING ACCESS FROM THE PRIVATE ROADWAY, UNDIVIDED INTEREST WITHIN THE PRIVATE ROADWAY.

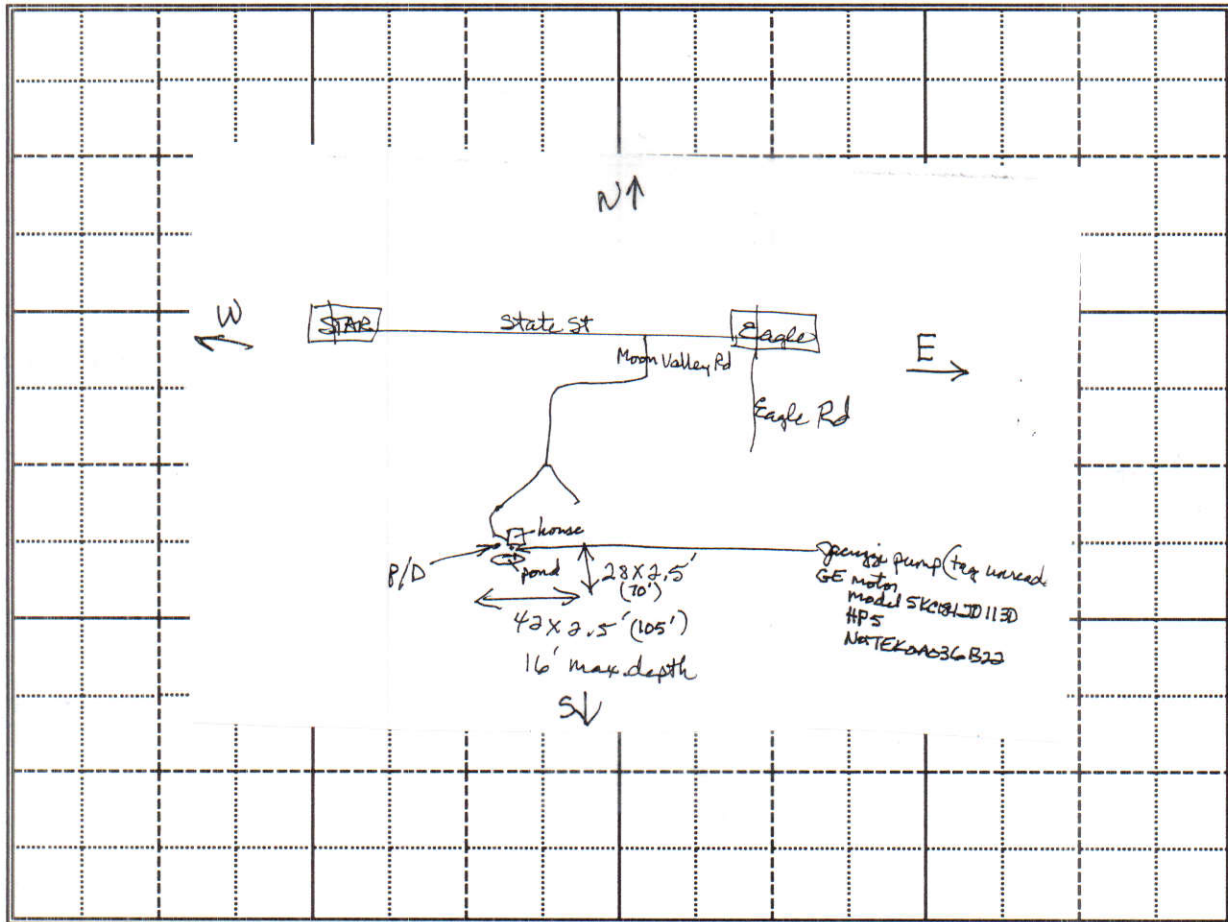


TEALEY'S LAND SURVEY II

479 MAIN ST. • BOX 1 •
208-365-0636
DWC # 452-PLAT
Sheet 1 of 1

MICROFILMED
AUG 21 1992
L. 2
BL.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	5	SKC18420113D	pacuigi	2 1/2"
			No. TEK0A036B22		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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FEB 11 1997

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

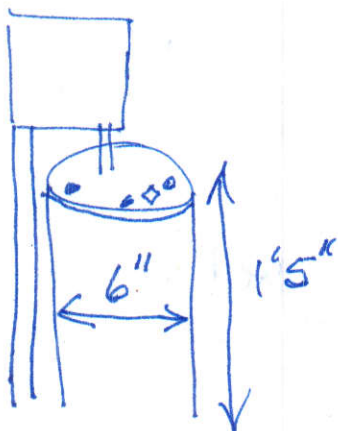
How far away from the well is this source? _____

9. REMARKS:

Paul Hemmaway WR Agent
Signature of Dept. Representative & Title

6/9/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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FEB 11 1997



63-11909
6/9/95 S.H.

Artesian well

P/D: 6" casing
1'5" above the ground

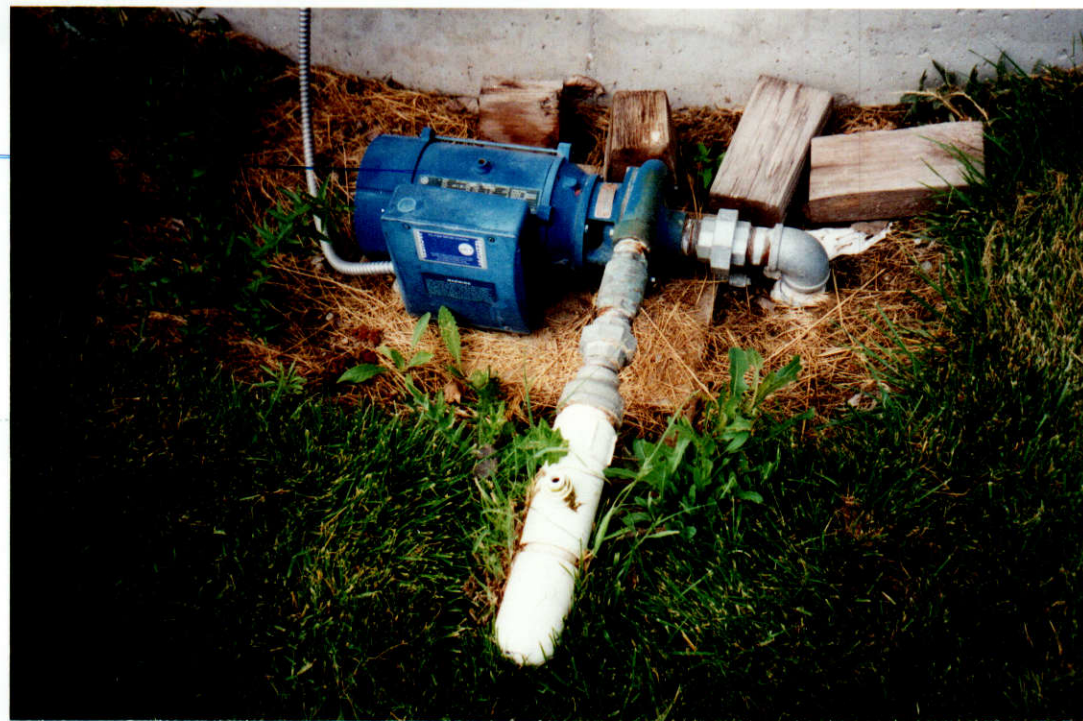
shut off controls

P/u: ~~Domestic~~
Lard (external)
+ internal

2 1/2" PVC main, 1 1/2" PVC line
rainbird-type pop up nozzles, 8 zones
6-8 heads run on system @ 1 time

geuzzi pump
(tag nonreadable)

GE Motor
model SKC18420113D
5HP
NOTEK0A036B22
(Booster)



P/u:
Recreation
Recreation Storage
70' x 105' x 16'
1 1/2" PVC
underground pipe
from pump to
~~pump~~ pond

FEB 11 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11909

Priority: February 13, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.6 AF

This is to certify, that J MICHAEL GWARTNEY
955 S TRANQUIL LN
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1992; and has submitted Proof of Beneficial Use on August 10, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
RECREATION STORAGE	01/01 to 12/31		1.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	2.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 14, Township 04N, Range 01W
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01W 14 Lot 5(NWSW)

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

04N 01W 14 Lot 5(NWSW) Lot 6(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

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FEB 11 1997

State of Idaho
Department of Water Resources

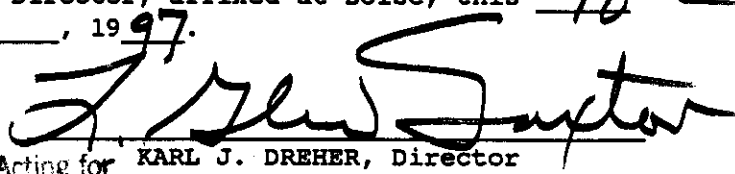
WATER RIGHT LICENSE

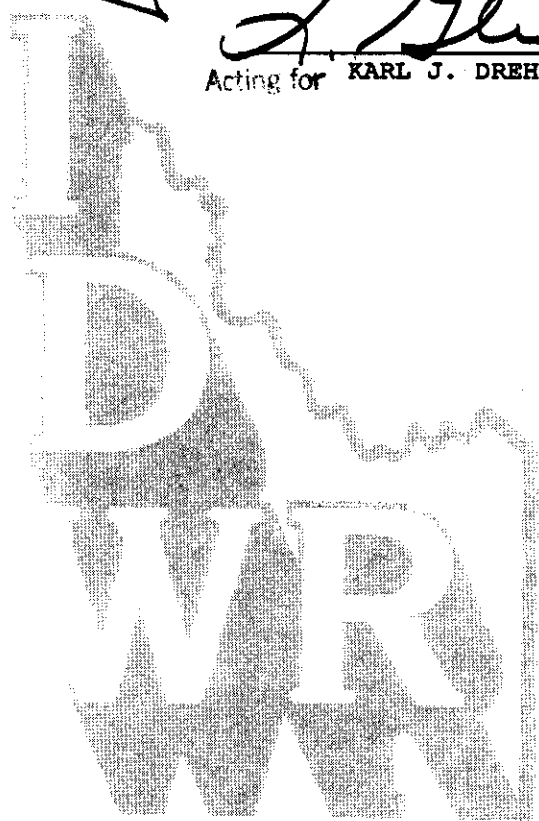
WATER RIGHT NO. 63-11909

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Place of use known as Lot 2, Blk. 1, Osprey Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of January, 1997.


Acting for KARL J. DREHER, Director



MICROFILMED

FEB 11 1977

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11909

RECEIVED

JAN 08 1997

Department of Water Resources

Date of Priority: February 13, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.6 AF

Comes now

J MICHAEL GWARTNEY

955 S TRANQUIL LN

EAGLE ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11909, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
RECREATION STORAGE	01/01 to 12/31		1.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	2.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 14, Township 04N, Range 01W
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01W 14 Lot 5(NWSW)

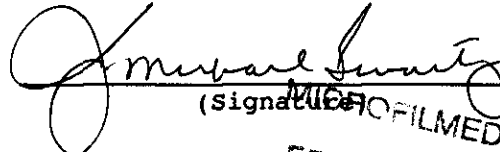
PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

04N 01W 14 Lot 5(NWSW) Lot 6(SWSW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bonneville, Idaho, this 22 day of December, 1996.


(signature)

FILED
FEB 11 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11909

FOR DEPARTMENT USE ONLY

Preliminary check by Ket Fee = \$50.00 Received by Ket # 0237445 Date 1-9-97
KJ

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11909 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.
6. Domestic use is for 1 home.
7. Place of use known as Lot 2, Blk. 1, Osprey Estates.

Witness my hand this 10th day of January, 1997.
K. J. Dreher
for KARL J. DREHER, Director

MICROFILMED
FEB 11 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~63-11909~~	~~Terry D Davis~~	
		~~Janice Irene Davis~~	~~0.04~~
Full Assignment	63-11909	J Michael Gwartney	0.04

~~RECEIVED~~

MAR 29 1995

For Office Use Only
\$25.00 Filing Fee
Receipt # C032220
Date 2-27-95

RECEIVED

FEB 27 1995

Department of Water Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

RECEIVED

FEB 27 1995

Department of Water Resources

We, Terry D & Dr. Janice I. Davis, hereby assign to J. Michael Gwartney
(Permit Holder)
of 955 S. Tranquil Ln, Eagle, ID 83616 phone: _____
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 63-11909
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. 2/A to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

N/A

Made this 20 day of February, 1995

Permit Holder(s)

State of Idaho)
County of Ada) ss

On this 20 day of February, 1995, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Shannon Carnell

Notary Public

SEAL

Shannon Carnell

Signature

My commission expires: 11-30-95

MAR 8 9 1995

database updated 3/7/95 c.j.

RECEIVED

AUG 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: _____

Receipt No. _____

Receipt By: _____

Date Received: _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11909 Telephone No. 208-286-9754
2. Name(s) of Permit Holder(s): TERRY D. AND JANICE IRON DAVIS
3. Mailing Address: 955 S. TRANQUIL LANE, Eagle Id. 83616
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 7 / yr. 91
- a. Well Driller: S.O.S. Drilling Permit Number: 63-91-C-0102

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): X Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: TERRY D. DAVIS Telephone Number: 208-286-9754

Address: 955 S. TRANQUIL LANE, Eagle Idaho 83616

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature]
(include your title, if on behalf of company or organization)

Date: 8-9-94

SEP 08 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11909

Proposed Priority: February 13, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **TERRY D DAVIS**
JANICE IRENE DAVIS
955 S TRANQUIL LN
EAGLE ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	
RECREATION	01/01 to 12/31	0.04 CFS	
RECREATION STORAGE	01/01 to 12/31		1.4 AF
	Totals	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 14, Township 04N, Range 01W
ADA County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 01W 14 Lot 5(NWSW)

PLACE OF USE: RECREATION
TWN RGE SEC

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. This right authorizes an annual volume of water to fill the recreation pond and the amount required to replace losses through evaporation.
5. Place of use located within Lot 2, Block 1, Osprey Estates.
6. Domestic use is for 1 home.

MICROFILMED

AUG 21 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11909

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of August, 1992


R. Keith Higginson, Director

NOT RECORDED

AUG 21 1992

RECEIVED
FEB 11 1992
Form 202
6/86

COPY

Ident. No. 63-11706

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

NEW # ISSUED
63-11909

To appropriate the public waters of the State of Idaho

1. Name of applicant TERRY D. DAVIS and JANICE DAVIS Phone 286-9754
Post office address 955 S. TRANQUIL LANE EAGLE ID. 83616

2. Source of water supply groundwater which is a tributary of —

3. Location of point of diversion is — 1/4 of NW 1/4 of SW 1/4, Govt. Lot 5

Sec. 14 Township 4N Range 1W B.M. Ada County; additional
points of diversion if any: —

4. Water will be used for the following purposes:

am
Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 1.4 for Recreation storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 20.04 and/or (b) 1.4
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline,
drilling permit 63-91-Z-102.

b. Height of storage dam N/A feet; active reservoir capacity 1.4 acre-feet; total
reservoir capacity 1.4 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 170 feet.
Existing

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

* continued
Div. to storage .04 cfs 1/1-12/31

AUG 21 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 home & yard
- e. Other; describe fully. Recreation : pond 100' x 60' x 10' plus
.04 cfs flow for replacement water
in pond.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4W	14										5	1						6
												D	R						
												R							
												4.5	4.5						
		15													3			1	4
															1.1				

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Property also known as Lot 2, Block 1, Osprey Estates.

AUG 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

All attached maps

Note groundwater probably trib. to Boise River upstream from Star Bridge (re: irrigation case)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

[Signature]
(Applicant)

RECORDED

AUG 21 1992

1-66 R.C. 2/13/92 - D.O.P.

Received by SL Date 2/11/92 Time 2:37 Preliminary check by LG
Fee \$ 30⁰⁰ Receipted by LH # W014152 Date 2/13/92
Publication prepared by GG Date 3-11-92 Published in ID Statesman
Publication approved st Date 4-6-92
3/19 & 3/26/92

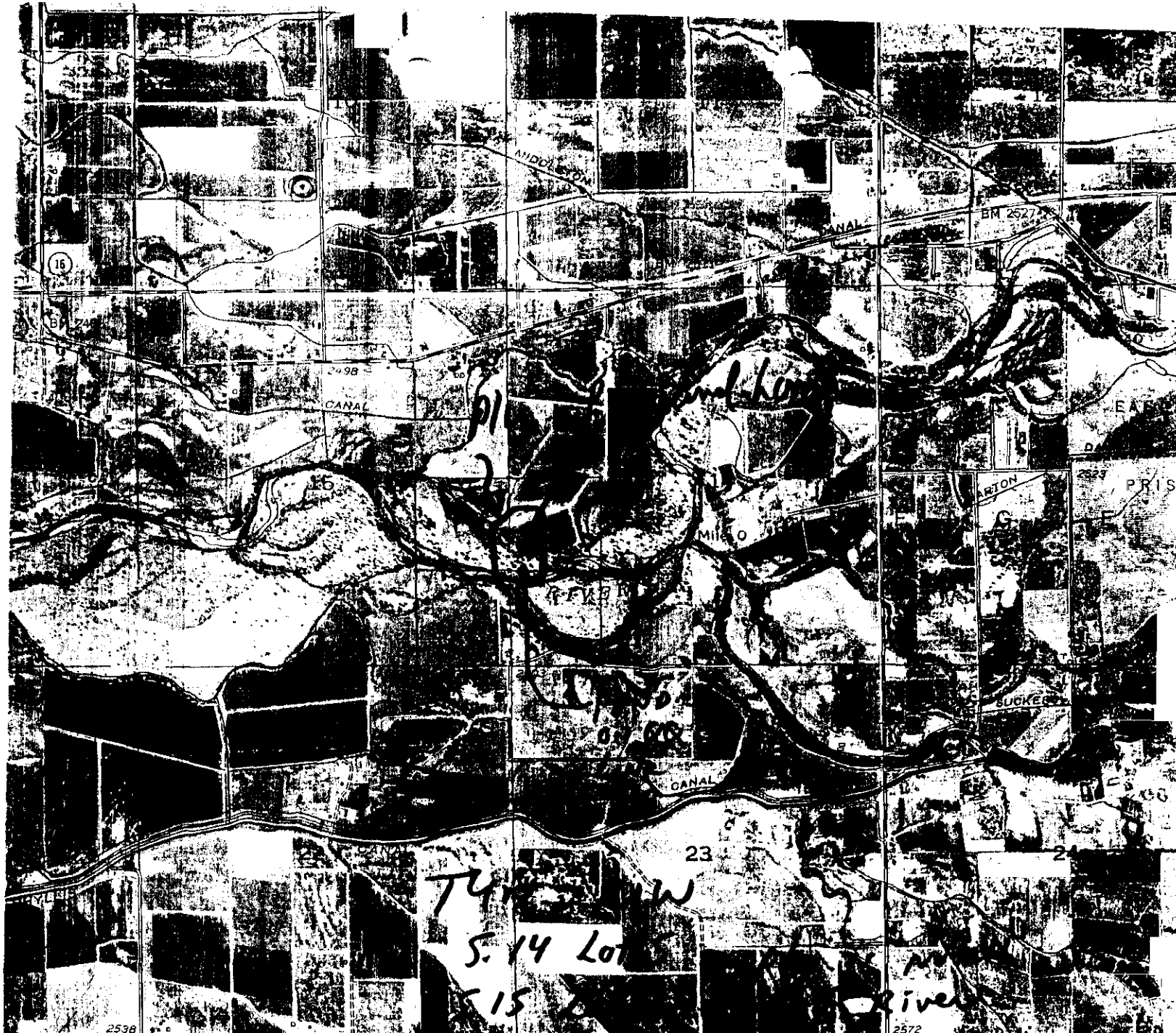
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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NOTE 35 DR. They PERMIT
27
N. 11/16
200
fee requirement.

AUG 21 1992

T4N
R1W

79.72
N. 89° 50' W.

WEST

79.60

Sec. 15

1.80 52.10 59.33

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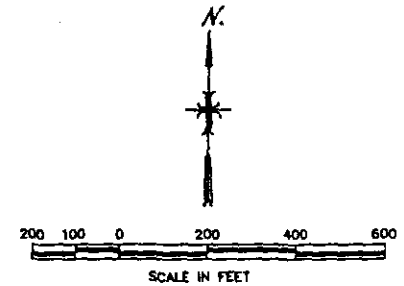
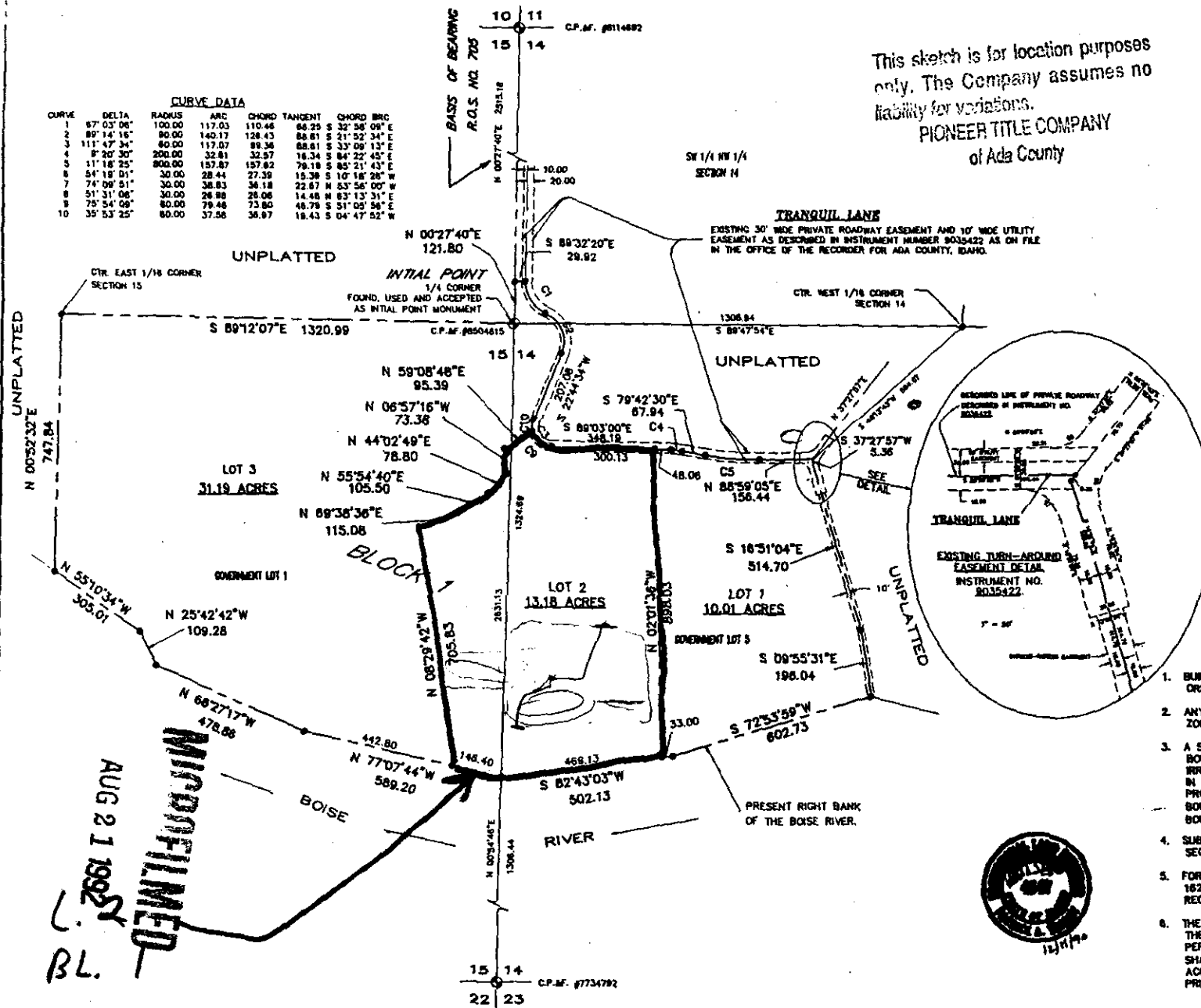
7094-2

PLAT C OSPREY EST.

PORTIONS OF
THE SW 1/4 NW 1/4 AND GOVERNMENT LOT 5, SECTION 14
AND GOVERNMENT LOT 1, SECTION 15
T.4N., R.1W., B.M.
ADA COUNTY, IDAHO
1990

This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BRC
1	87° 03' 06"	100.00	117.03	110.46	66.25 S 32° 58' 09" E	
2	89° 14' 16"	80.00	140.17	128.43	86.81 S 21° 52' 34" E	
3	111° 47' 34"	80.00	117.07	89.36	88.81 S 33° 08' 13" E	
4	8° 20' 30"	200.00	32.81	32.57	16.34 S 84° 22' 45" E	
5	11° 18' 25"	800.00	157.87	157.82	79.18 S 85° 21' 43" E	
6	54° 18' 01"	30.00	28.44	27.39	15.38 S 10° 16' 28" W	
7	74° 08' 51"	30.00	36.83	36.18	22.87 N 53° 56' 00" W	
8	51° 31' 06"	30.00	28.98	28.06	14.46 N 53° 13' 31" E	
9	75° 54' 09"	80.00	79.46	73.80	46.79 S 51° 02' 56" E	
10	35° 53' 25"	80.00	37.58	36.97	18.43 S 04° 47' 52" W	



- LEGEND**
- BOUNDARY LINE
 - EASEMENT BOUNDARY
 - DESCRIBED LINE OF PRIVATE ROADWAY
 - ⊙ FOUND BRASS CAP
 - SET 5/8" x 30" IRON PIN W/CAP

NOTES

- BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT.
- ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- A STRIP OF LAND SHALL BE RESERVED ALONG EACH PROF BOUNDARY LINE WITHIN THIS SUBDIVISION FOR PUBLIC UTIL, IRRIGATION, AND DRAINAGE. SAID STRIP SHALL BE TEN (10) FEET IN WIDTH, BEING FIVE (5) FEET ON BOTH SIDES OF THE INTERIOR PROPERTY LINES, TEN (10) FEET WIDE ALONG THE EXTERIOR BOUNDARY LINES AND TEN (10) FEET WIDE ALONG THE SOUTHERLY BOUNDARY OF TRANQUIL LANE.
- SUBDIVIDER WILL COMPLY WITH THE DISCLOSURE REQUIREMENTS OF SECTION 31-3805 TO THE IDAHO CODE.
- FOR ADDITIONAL SURVEY INFORMATION SEE RECORD OF SURVEY NUMBER 1625, 1648 AND 1660 FILED FOR RECORD IN THE OFFICE OF THE RECORDER FOR ADA COUNTY, IDAHO.
- THE PRIVATE ROADWAY EASEMENT, THE TURN-AROUND EASEMENT AND THE UTILITY EASEMENT AS DESCRIBED IN INSTRUMENT NO. 8035422 IS PERPETUAL EASEMENT FOR INGRESS-EGRESS AND THAT SUCH EASEMENT SHALL RUN WITH THE LAND AND PROVIDES EACH LOT OWNER, HAVING ACCESS FROM THE PRIVATE ROADWAY, UNDIVIDED INTEREST WITHIN THE PRIVATE ROADWAY.

TEALEY'S LAND SURVEYING

478 MAIN ST. BOISE, ID 83725
208-380-0830
DWG # 452-PLAT Sheet 1 of 1

AUG 21 1992
BL.
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The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

550.00

Department of Water Resources
Western Region

Account Number 47628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate nt	Run Dates March 19, 26, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 1729

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11666
JILLQUIST, STAN M
JILLQUIST, MARILYN A
3544 N. HARTLEY RD
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: NWSESE Sec 34 T 05N R 01W in ADA County
Use: IRRIGATION (.150 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.190 CFS)
Date Filed: 2/19/1992
In: ADA County
T05N R01W S34 SESE
5.0 ACRES TOTAL

63-11667
J RANCHES
1785 N TENMILE RD
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: NENENE Sec 36 T04N R 01W in ADA County
Use: IRRIGATION (2.000 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (2.000 CFS)
Date Filed: 2/20/1992
In: ADA County
T04N R01W S26 NWSW
S28 SESE
S34 NENE NWNE NENW
100.0 ACRES TOTAL

63-11680
RITTERSBACHER, DAVID
RITTERSBACHER, JOY
1855 TARP LN
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: SESWNW Sec 1 T 02N R 01E in ADA County
Use: IRRIGATION (.280 CFS)
Total Diversion: (.280 CFS)
Date Filed: 2/26/1992
In: ADA County
T02N R01E S01 SWNW
14.0 ACRES TOTAL

63-11681
SCHOOL DISTRICT NO 2
111 MERIDIAN ST
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: NENW Sec 33 T 04N R 01E in ADA County
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 2/26/1992
In: ADA County
T04N R01E S33 NENW
7.0 ACRES TOTAL

63-11684
DEERFIELD MANOR SUBDIVISION
100 DARRELL TAYLOR
128 E STATE AVE
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: SWSESW Sec 1 T 03N R 01W in ADA County
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 3/2/1992
In: ADA County
T03N R01W S01 SESW
2.0 ACRES TOTAL

63-11687
BURNETT, DOUGLAS W
P O BOX 179
DONNELLY, ID 83615
Source: GROUNDWATER
Diversion Pt: NENE Sec 29 T 03N R 01E in ADA County
NWNE Sec 29 T 03N R 01E in ADA County
Use: IRRIGATION (1.300 CFS)
Total Diversion: (1.300 CFS)
Date Filed: 3/4/1992
In: ADA County
T03N R01E S 29 NENE NWNE SWNE
65.0 ACRES TOTAL

63-11692
ENGLESBY, TIM
ENGLESBY, SHARON
7171 HIGHLAND VALLEY RD
BOISE, ID 83712
Source: GROUNDWATER
Diversion Pt: NWNWSW Sec 34 T 03N R 03E in ADA County
Use: IRRIGATION (.120 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.140 CFS)
Date Filed: 3/5/1992
In: ADA County
T03N R03E S34 NWSW
4.0 ACRES TOTAL

63-11703
RADLER, FRANK
2285 E LAKE HAZEL
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE) Sec 5 T 02N R 01E in ADA County
Use: IRRIGATION (2.200 CFS)
STOCKWATER (.130 CFS)
Total Diversion: (2.330 CFS)
Date Filed: 2/28/1992
In: ADA County
T02N R01E S05 Lot 2(NWNE) SWNE Lot 3(NENW) SENW
110.0 ACRES TOTAL

63-11706
DAVIS, TERRY D
DAVIS, JANICE IRENE
955 S TRANQUIL LN
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: Lot 5 (NWSW) Sec 14 T 04N R 01W in ADA County
Use: IRRIGATION (.200 CFS)
DOMESTIC (.040 CFS)
RECREATION STORAGE (.040 CFS)
Total Diversion: (.280 CFS)
Date Filed: 2/13/1992
In: ADA County
T04N R01W S14 Lot 5(NWSW) Lot 5(SWSW)
S15 Lot 1(NESE) SESE
10.0 ACRES TOTAL

63-11708
HOFF COMPANIES INC
5257 FAIRVIEW AVE #230
BOISE, ID 83706
Source: GROUNDWATER
Diversion PT: SWNW Sec 20 T 04N R 01E in ADA County
NESW Sec 20 T 04N R 01E in ADA County
NWSW Sec 20 T 04N R 01E in ADA County
SESE Sec 20 T 04N R 01E in ADA County
Use: DOMESTIC (2.000 CFS)
Total Diversion: (2.000 CFS)
Date Filed: 3/3/1992
In: ADA County
T04N R01E S18 SESE
S19 Lot 1 (NENE)
S20 NWNE Lot 7(SWNE) Lot 8(SENE) NENW
Lot 5(NWNW) SWNW Lot 6(SENW) NESW
NWSW NESE NWSE

63-11709
SELTZER, JAMES M
202 SANDRA ST
EAGLE, ID 83616
Source: WASTE WATER
Diversion Pt: NWSW Sec 10 T 04N R 01E in ADA County
Use: STOCKWATER (.020 CFS)
STOCKWATER STORAGE (.30 AF)
WILDLIFE STORAGE (.30 AF)
Total Diversion: (.020 CFS)
Date Filed: 3/5/1992
In: ADA County
T04N R01E S10 NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 6, 1992.
R. KEITH HIGGINSON, Director
Pub. March 19, 26, 1992

1729

MINNAPAC MED
AUG 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 1997

J MICHAEL GWARTNEY
955 S TRANQUIL LN
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11909

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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FEB 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1996

J MICHAEL GWARTNEY
955 S TRANQUIL LN
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11909

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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FEB 11 1997

MEMORANDUM

TO: File 63-11909

FROM: Sharla

DATE: December 13, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 63-11909 are based on the following:

H. RECOMMENDATIONS

Domestic	1/1 - 12/31	0.04 cfs	1.2 afa
Recreation Storage	1/1 - 12/31		1.4 afa
TOTALS		0.04 cfs	2.6 afa

The examiner states that the pipe is buried and comes into the pond below the water level; she also states that the system to the pond is only used to replace losses through evaporation. The condition placed on the license which says "this right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation" specifically allows the right holder to accomplish exactly what the system is used for under the recreation storage use. A direct flow recreation use is not applicable.

Examiner: Sandy Hemenway

Exam Date: June 9, 1995

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FEB 11 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11909

DATE 12/13/96

REVIEWER: SHARLA

NAME Change OK Address Change NO
 SOURCE Change OK Is change clarification of originally intended source? NO
 If not, prepare Notice of Intent to Void NO
 POINT OF DIV Change OK Amendment required NO
 PLACE OF USE Change OK Amendment required NO

Does map agree with written description? yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .04 cfs
 Fee limit .04 cfs NO FEE PD OR REQ'D
 Measured .06 cfs
 Theoretical .38 cfs

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/ NATURE OF USES

add
dw to stor

Use

Dom.
see stor
dw to stor

Volume Calculation

1.2 af
1.4 af
N/A af
N/A af
 SUBTOTAL 2.6 af

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af

Total volume recommended 2.6 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Pu aka Lot 2, Blk. 1, Osprey Estates
D/I home.
W36 (63-11706)

CONDITIONS

Watermaster Control WD#
GW Measurement/Measuring Device
Overlap
Use-specific conditions 072

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

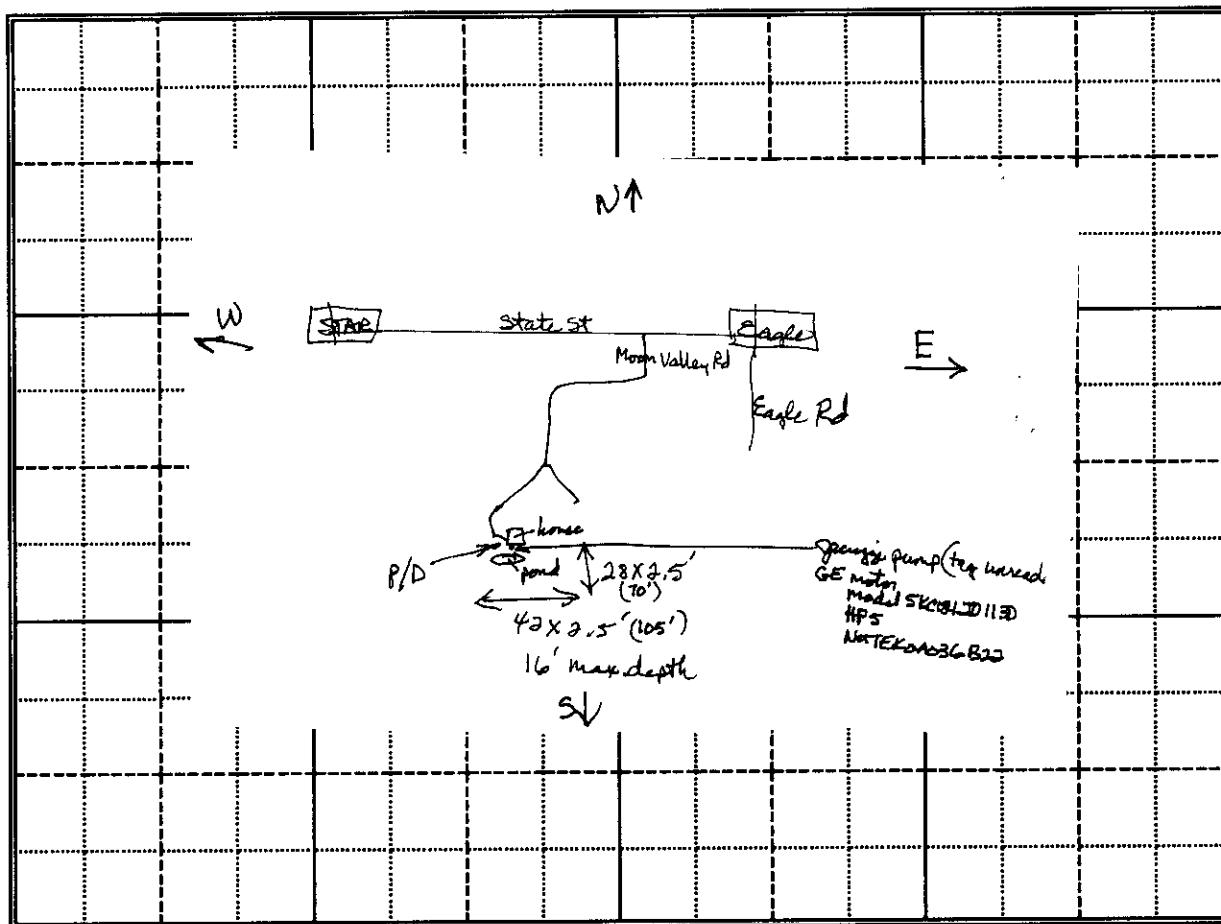
Adjustment Memo NO REC USE

1st Amend Letter P41, P38

2nd Amend Letter P42

1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	5	SKC18420113D	Garage	2 1/2"
			No. TEKDAO36B22		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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FEB 11 1987

E. NARRATIVE/REMARKS/COMMENTS

- Assignment of permit, received 2/27/95 w/ #25.00 fee, from Terry +/or Janice Davis, assigning to J. Michael Gwartney of 955 S. Tranquil Ln. Eagle, Id 83616 (phone 208 939-1781 work 208 384-6397)
- The pond for recreation/recreation storage lies on border NW/4 + SW/4
- P/D + P/U are in govt. lot 5.
- This WR is in the Osprey Estates plat, Lot 2 Block 1.
- Driller: S.O.S. Well Drilling #212, drilled 6/7/91, drilling permit no. 63-91-Z-102
- Overlap for P/D 63-11706 same source (in the application stage); Overlap for P/U 63-11706 is other land +/or other uses.
- Use is Domestic D/I internal/external (yard/garden), Recreation 70'x105'x16' pond, + Recreation Storage.
- The system for this WR is oversized, but needed at this capacity for WR 63-11706 which is still in the application stage. No physical measurement was taken w/ this exam, but will be able to obtain one w/ the completion of the ^{irrigation} system being put in w/ WR 63-11706. Recommend using the pipe capacity of 1 1/2" PVC for the measurement for recreation (.04 cfs), + allowing .04 cfs domestic D/I internal/external use.
- The system consists of of artesian well w/ 6" casing + shut off valves around the casing at ground level, a 5HP Jacuzzi pump as a booster, w/ 2 1/2" discharge + 2 1/2" PVC buried main going to 1 1/2" PVC to house + sprinkler system w/ in yard. Rainbird-type pop up nozzles, 8 zones, 6-8 heads run @ 1 time. From the pump to the pond is a 1 1/2" PVC line that comes out under the water level.

Have conditions of permit approval been met? ☒ yes ☐ no

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FEB 11 1997

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Theoretical Pump Efficiency Calculation (see attachment) = .39 cfs
 Pipe capacity from pump to pond (see attachment) for 1 1/2" PVC = .06 cfs
 Allow .04 cfs Domestic D/I internal/external use.
 Allow .04 cfs Recreation, since unable to take physical measurement
 (pipe buried & came in below water level of pond ---
 system to pond only used to replace losses through
 evaporation).

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Recreation Storage (pond) $\frac{70' \times 105'}{43560} = .2 \text{ acre surface area (S.A.)}$
 capacity = S.A. $\times$ max. depth = .2 acre $\times$ 16' = 3.2 Afa. $\therefore$ allow 1.4 Afa as permitted
 Allow Domestic D/I internal/external use 1.2 Afa
 Recreation .04 $\times$ 365 $\times$ 1.9835 = 28.9 = 29.0 Afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Recreation	1/1	12/31	.04	29.0
Recreation Storage	1/1	12/31		1.4
Totals:			.04	31.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Andy Hemerway Date 11/14/95

Reviewer _____ Date _____

SEAL

RECORDED

FEB 11 1997

① Permit : Domestic 1/1-12/31 $\boxed{.04 \text{ cfs}}$ 63-11909
 Recreation 1/1-12/31 $\boxed{.04 \text{ cfs}}$
 Rec. Storage 1/1-12/31 $\boxed{1.4 \text{ Af}}$
 $\boxed{.04 \text{ cfs}}$

② B/U fee : no \$ received 8/10/94

③ Max. Allowable :

Domestic D/I internal/external $\boxed{.04 \text{ cfs} \quad 1.2 \text{ Af}}$

④ Measurement :

Recreation :
 Pipe Capacity from pump to pond 1 1/2" PVC

$$Q = 5\pi R^2 \quad \frac{1.5}{12} \div 2 = R \quad \pi = 3.1416$$

$$Q = \underline{.06 \text{ cfs}}$$

Theoretical Pump Efficiency Calculations
 (see attachment) = .39 cfs

Recreation Storage :

Pond : 70' x 105' x 16'

$$\text{Surface area (S.A.)} = \frac{70' \times 105'}{43560} = .168 = .2 \text{ acre}$$

$$\text{Capacity} = \text{S.A} \times \text{max. depth} = .2 \times 16' = 3.2 \text{ Af}$$

* Allow as permitted $\boxed{1.40 \text{ Af}}$

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THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11909

DATE: 14-NOV-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 5 *Booster pump put on system*

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 10 FEET *0' static + 10' (artesian well)*

SYSTEM PRESSURE = 30 PSI *20-40 domestic, assume 30 psi average*
since no gauge

QUANTITY = 0.39 CFS

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FEB 11 1997

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-Z-102 OTHER APPLICABLE NO: 63-11909
2. OWNER: Mike & Gwartney Phone: (208) 384-6397
Address: 955 S. Long Tranquile, In. Eagle, Id 83616
3. WELL LOCATION: Twp 4N, Rge. 1W, Sec. 14, NW 1/4 SW 1.
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: S.O.S. Lic. No. 212
When Drilled? 6/20/91
5. WELL CONSTRUCTION:
Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 159 ft. Method Drilled air/rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 0 ft. Water Temperature cold °F
Flowing Artesian ☒ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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FEB 11 1997

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

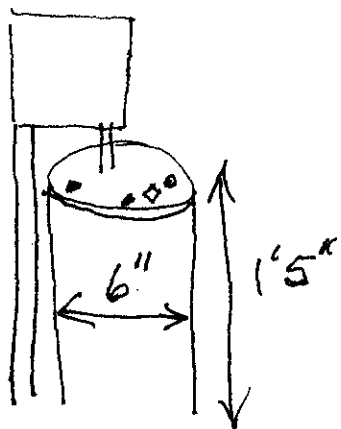
How far away from the well is this source? _____

9. REMARKS: _____

Paul Hemenway WR Agent
Signature of Dept. Representative & Title

6/9/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

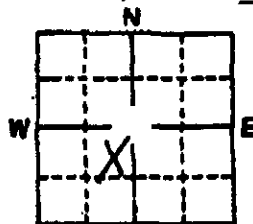


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JUL 11 1995

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

5. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Asprey

Lot No. 2 Block No. 1

County Ada

NE SW SE NE SW SE Sec. 14 T. 4 S. 1 R. 1 W. 1

10.

Work started 06/05/91 finished 06/07/91

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name S.D.S. Well Drilling Firm No. 212

Address 4145 D.B. Black Rd
Meridian, ID 83642 Date 06/20/91

Signed by (Firm Official) Fred Skinner

and
(Operator) [Signature]

MICROFILMED

FEB 11 1997

Form 200-7
3/50

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER ON
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Statewide Construction

Address 4223 Riva Ridge
Bonny, IL 62609

Drilling Permit No. 63-91-2-102

Water Right Permit No. 63-119DA

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 inches +	1 foot	159 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

7. WATER LEVEL

Static water level _____ feet below land surface.

Flowing? ☒ Yes ☐ No G.P.M. flow 100

Artesian closed-in pressure 1# p.s.i.

Controlled by: ☒ Valve ☐ Cap ☐ Plug

Temperature _____ OF. Quality _____

Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>100</u>	<u>10</u>	<u>2</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Wet Yes
	From	To		
9"	0	5	Top soil	
9"	5	18	Sand & gravel	X
9"	18	20	Brown clay	
6"	20	22	" "	
6"	22	25	Sand	X
6"	25	38	Brown clay	
6"	38	53	Sand	X
6"	53	56	Brown clay	
6"	56	60	Sand	X
6"	60	70	Brown clay	
6"	70	78	Sand	X
6"	78	96	Brown clay	
6"	96	113	Sand	X
6"	113	116	Brown clay	
6"	116	118	Brown & white Sand	X
6"	118	135	Brown clay	
6"	135	145	Brown & white Sand	X
6"	145	155	Brown clay	
6"	155	160	Brown & white Sand	X

MICRO ARMS
FEB 17 1963

T4N RIW S14 NW SW



PERMIT 63-11909 INIT SH
T. R. S. Q/Q
P/D 4N 1W 14 NW SW
SCALE 7.5 USGS Topo
PHOTO ID. X-7 X-7

Fairview Church

LEMP

CANAL

Fairview School
(Aban'd)

ROAD



63-11909
6/9/95 S.H.

Artesian well

P/D: 6" casing
1'5" above the ground

shut off controls

P/u: Domestic
1" (external)
+ internal

2 1/2" PVC main, 1 1/2" PVC line
rainbird-type pop up nozzles, 8 zone
6-8 heads run on system @ 1 time



Jacuzzi pump
(tag nonreadable)

GE Motor
Model SKC18420113D
5HP
NOTEKDAO36B22
(Booster)



P/u:
Recreation
Recreation Storage
70'X105'X16'
1 1/2" PVC
underground pipe
from pump to
pump pond

FEB 11 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 23, 1995

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

J Michael Gwartney
955 S Tranquil Ln
Eagle ID 83616

RE: Permit No. 63-11909

Dear Mr. Gwartney,

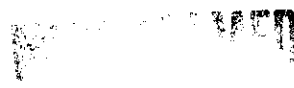
This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl


MAR 29 1995

1111 W. Jefferson St. (83702) J. Michael Gwartney
P.O. Box 50 Vice President,
Boise, Idaho 83728-0001 Human Resources
208/384-6397

Boise Cascade Corporation

February 23, 1995

RECEIVED
FEB 27 1995
Department of Water Resources

Ms. Cindy Zimmerman
Water Resource Agent
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Permit No. 63-11909

Dear Ms. Zimmerman:

In response to your letter of February 6, 1995, please find enclosed the 'Assignment of Permit' form which has been signed by Terry D. Davis, the previous owner. Also, enclosed is a check in the amount of \$25 to cover the filing fee.

If you have any questions or need additional information, please feel free to give me a call at 384-6397.

Sincerely,



J. Michael Gwartney

JMG/mh

Enclosures

MAR 29 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 6, 1995

J MICHAEL GWARTNEY
955 S TRANQUIL LN
EAGLE ID 83616

RE: Permit No. 63-11909

Dear Mr. Gwartney:

I recently received a 'New Property Owner Notice of Change of Water Right Ownership' form on the above referenced permit. The 'New Property Owner Notice of Change of Water Right Ownership' form is used to change ownerships or addressess on claims in the Snake River Basin Adjudication (SRBA). This permit has not been claimed in the SRBA.

In Idaho, a permit is considered personal property and can only be assigned by the owner of record on a 'Assignment of Permit' form. Our records identify Terry D. and/or Janice Irene Davis as owner of the permit.

As of July 1, 1994, the assignment of a permit must be accompanied by a \$25.00 filing fee. Assignments of permits are not acceptable without filing fees.

I am returning the 'New Property Owner Notice of Change of Water Right Ownership' form to you. I have enclosed a partially completed assignment of permit form which Terry D. and/or Janice Irene Davis may sign. Please resubmit the assignment with the filing fee to my attention at the above address.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

Enclosures

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FEB 16 1995

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11909

Reviewed by [Signature]

Date 8/23/94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dom.
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-91-C-0102-000
3500 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

no Required?
L Amount Submitted
L Correct?

MEASURING DEVICE

no Required?
L Installed?
L Waiver requested?

PRIORITY CALCULATION

Date proof received		
Date proof due	<u>L</u>	- <u>L</u>
No. of days late	<u>L</u>	= <u>L</u>
Priority Date	<u>L</u>	+ <u>L</u>
New Priority Date	<u>L</u>	<u>L</u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 8/10/94

August 24, 1994

TERRY D DAVIS
JANICE IRENE DAVIS
955 S TRANQUIL LN
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11909

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

SEP 09 1994

June 30, 1994

TERRY D DAVIS
JANICE IRENE DAVIS
955 S TRANQUIL LN
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11909

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

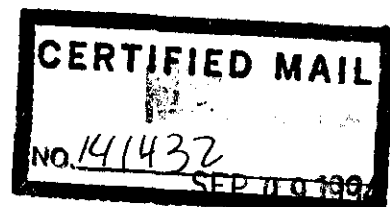
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1992

TERRY D DAVIS
JANICE IRENE DAVIS
955 S TRANQUIL LN
EAGLE ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11909

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

The irrigation portion of your original application No. 63-11706, does not qualify for an exempt status from the Snake River Basin Moratorium issued May 15, 1992. Therefore, that application has

RECORDED

AUG 21 1992

been separated into two applications. The original application will retain the irrigation use and be held from further processing until the Moratorium is lifted. This permit is issued for the domestic, recreation, and recreation storage use only.

Sincerely,

BRENDA MILLER
Water Resource Agent

BLM:cz

Enclosure

RECEIVED

AUG 21 1992

APPLICATION FOR PERMIT REVIEW

Application #: 63-11909 Reviewer: Brenda Miller *BM*
 Date: 7-29-92

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - NMR <fl ch>, A of C
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

<Approved> w/permit - P99 # 63-91-2-102
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No.
 Surface water - 005, 005-01H-P01(LT.2 w/pump)
 - 005-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021(restricted areas)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

09-01-1994
POUND REMARK

Cindy

SPECIAL Paragraph - Original app
 on hold (irrigation portion) etc...

MEMORANDUM

TO: Application 63-11706
FROM: Brenda *BW*
DATE: July 29, 1992
RE: PARTIAL MORATORIUM HOLD

=====

This irrigation portion of the above referenced application will be held until the Snake River Basin Moratorium (issued May 15, 1992) is lifted. As proposed, it does not qualify for an exempt status.

The remaining non-consumptive uses of the application (domestic, recreation and recreation storage) will be issued a new number, 63-11909, and processed as a permanent permit.

MICROFILMED

AUG 21 1992

MEMORANDUM

TO: File 63-11706

FROM: JIM JOHNSON

RE: Telephone Conversation

DATE: July 29, 1992

=====

I spoke at length with Terry Davis concerning diversion options available to him.

He owns 13 acres, he is currently irrigating about 0.6 of an acre with groundwater. His well can supply sufficient water for all of the land he owns. All of the land except for 0.6 acre is dry and has never been irrigated.

I informed him that we would issue a permanent domestic permit including the non-consumptive recreational pond, but we would continue to hold the application for irrigation until water becomes available.

Since the land is dry, there is no need for him to submit the questionnaire.

RECEIVED
AUG 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 27, 1992

TERRY D DAVIS
JANICE IRENE DAVIS
955 S TRANQUIL LN
EAGLE ID 83616

RE: Application for Permit No. 63-11706

Dear Applicant(s):

On May 21, 1992, the Department of Water Resources sent you a letter explaining that a moratorium had been declared on the approval of certain pending and future applications to appropriate water in the Snake River Basin.

The letter included a request to complete and return to us a "Moratorium Exemption Questionnaire". The information would determine whether your proposed use(s) would qualify for the supplemental irrigation exemption, be partially approved, or be held without action. As of this date, the Department has not received the questionnaire. Enclosed is another one for your convenience.

Please return the questionnaire within twenty (20) days of the date of mailing of this letter, or the Department will initiate proceedings to void your application.

If you have any questions regarding this request, please contact me immediately at 327-5452.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

Enclosure

MICROFILMED

AUG 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: lg DATE: 3/5/92 APPLICATION: 63-11706

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
☒ P/D
☒ P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplemental Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
APR 27 1992

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11706

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES / NO

✓✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest April 6, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Dms*

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs) Drilling permit has been issued; however, payment must be upgraded from \$35 to \$200.

See below for additional information

Recommended Date or Priority 2/13/1992 (late fee)

Recommended by: DR

Date 4/13/1992

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

overlap info:

P/L
63-00187 Boire N
04399 GW

12-12-11

Water Right Permit No. 63-11706
Injection Permit N

Verbal by Linda Tracy

RECEIVED
JUN 11 1991State of Idaho
Department of Water Resources

JUN 13 1991

Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Department of Water Resources
Western Regional Office

1. Applicant (please print)

Terry Daves (Statewide Construction)
4225 Kewa Ridge
Boise, Idaho

2. Mailing Address

Telephone 362-5575

(X) Well Owner () Well Operator () Other, specify

3. Proposed well location NE 1/4 SW 1/4, or Gov't Lot No.Sec. 14, Twp. 4N, Rge. 1W, County AdaStreet Address of Well Site 855 Tranquil Lane, Eagle, Id.Lot, block and subdivision Lot 2 Blk 4 Osprey Subdivision

4. Proposed use of well:

- (X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: _____

5. Well construction information:

A. (X) New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 260'

C. Anticipated bottom hole temperature:

- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 06/05/91

7. Anticipated Well Driller

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature

Margaret Skinner Date 06/05/91

Title

(Owner, Firm Representative, Other)

MICROFILMED
AUG 21 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED**

Date 6-11-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY:

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules & Regulations.

SPECIFIC CONDITIONS:

Iturik A. Reed

**MANAGER
GROUNDWATER PROTECTION SECTION**

Signature of Authorized Department Representative

Title

Receipt No. C020758 Received by [Signature] Fee \$35.00 Date 6/11/91

**RECEIVED
AUG 21 1992**

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Steve,

I left your envelope home.
Too far to go back. Sorry. Here's
\$30 check. Thanks for your help.

RECEIVED

FEB 13 1992

hand
delivered

Department of Water Resources
Western Region

Berry Davis

955 S. TRANQUILL LANE

Eagle Idaho 83616

MICROFILMED

AUG 21 1992

63-11706

DAVIS, TERRY D
DAVIS, JANICE IRENE
955 S TRANQUIL LN
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: LOT 5 (NWSW) Sec 14 T 04N R 01W in ADA County.

Use: IRRIGATION	(.200 CFS)	
DOMESTIC	(.040 CFS)	
RECREATION	(.040 CFS)	
RECREATION STORAGE		(1.40 AF)
Total Diversion: (.200 CFS)		

Date Filed: 2/13/1992

In: ADA County
T04N R01W S14 Lot 5(NWSW) Lot 5(SWSW)
S15 Lot 1(NESE) SESE

10.0 ACRES TOTAL

MICROFILMED

AUG 21 1992