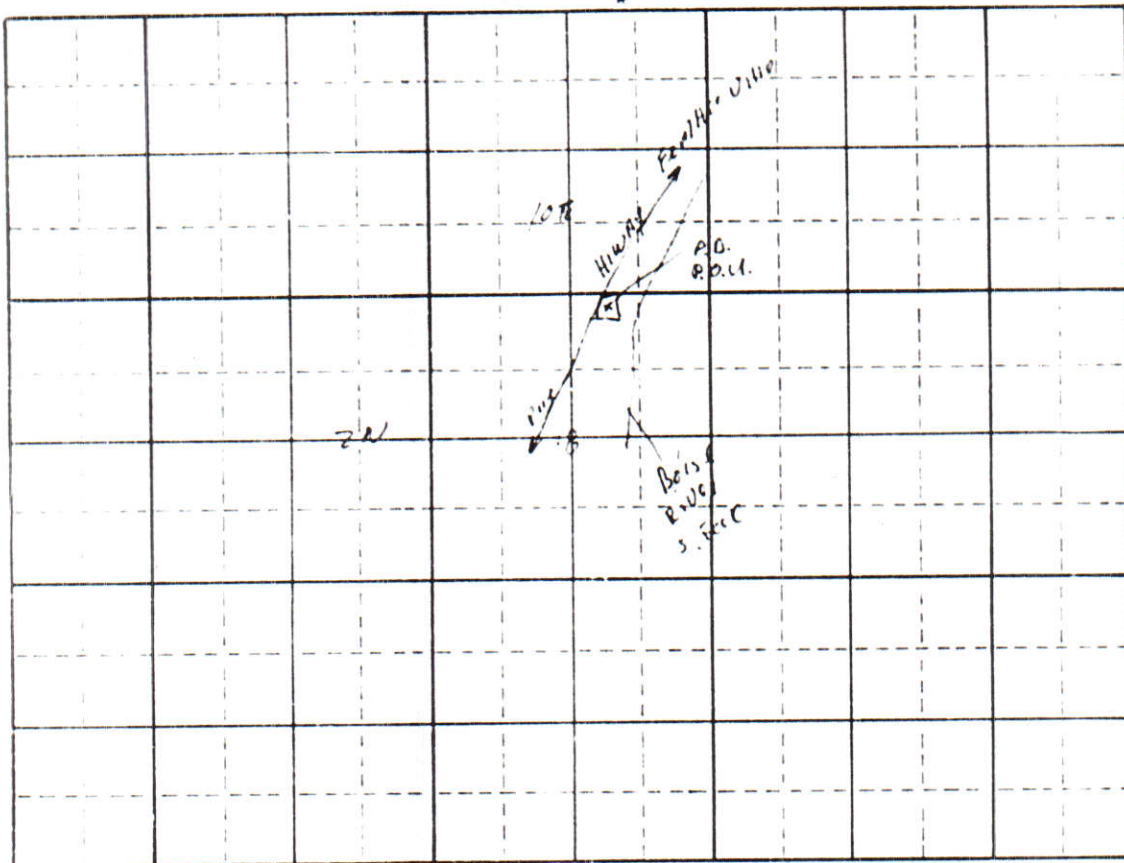


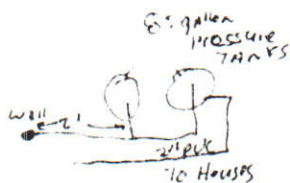
63-11943

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



P.O. R.O.U. 108 2N 108

P.O. R.O.U.

T.M.	R.O.U.	S.D.	N.E.				N.W.				S.W.				S.E.				TOTALS
			N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	N.E.	N.W.	S.W.	S.E.	
2N	108	18																	

Recommended Amendments:

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.O. as reflected above

Add P.O. as reflected above

Other

By: [Signature]

Checked by: [Signature]

Approved by: [Signature]

Date 2/28/82

Date 2/28/82

Date 5/10/82

RECEIVED
FEB 04 1993

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 14th day of November, 1992, and the last publication having been made on the 14th day of November, 1992; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson
Subscribed and sworn to me this 13th day of November, 1992

Ditty Manning
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 2-8-94.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho: ✓

63-11943

HIDDEN PINES SUBDIVISION
C/O IDAHO STATE BANK
P.O. BOX 909
GLENNS FERRY, ID 83623
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE) Sec 18
T 02N R 10E in ELMORE County.
Use: DOMESTIC (.200 CFS); IRRIGATION (.200 CFS); Total Diversion: (.200 CFS).

Date Filed: 10/15/1992.
In: ELMORE County, T02N R10E
S18 Lot 2 (NWNE).
12.0 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 23, 1992.
R. KEITH HIGGINSON, Director
Published: 11/4/1992 & 11/11/1992.

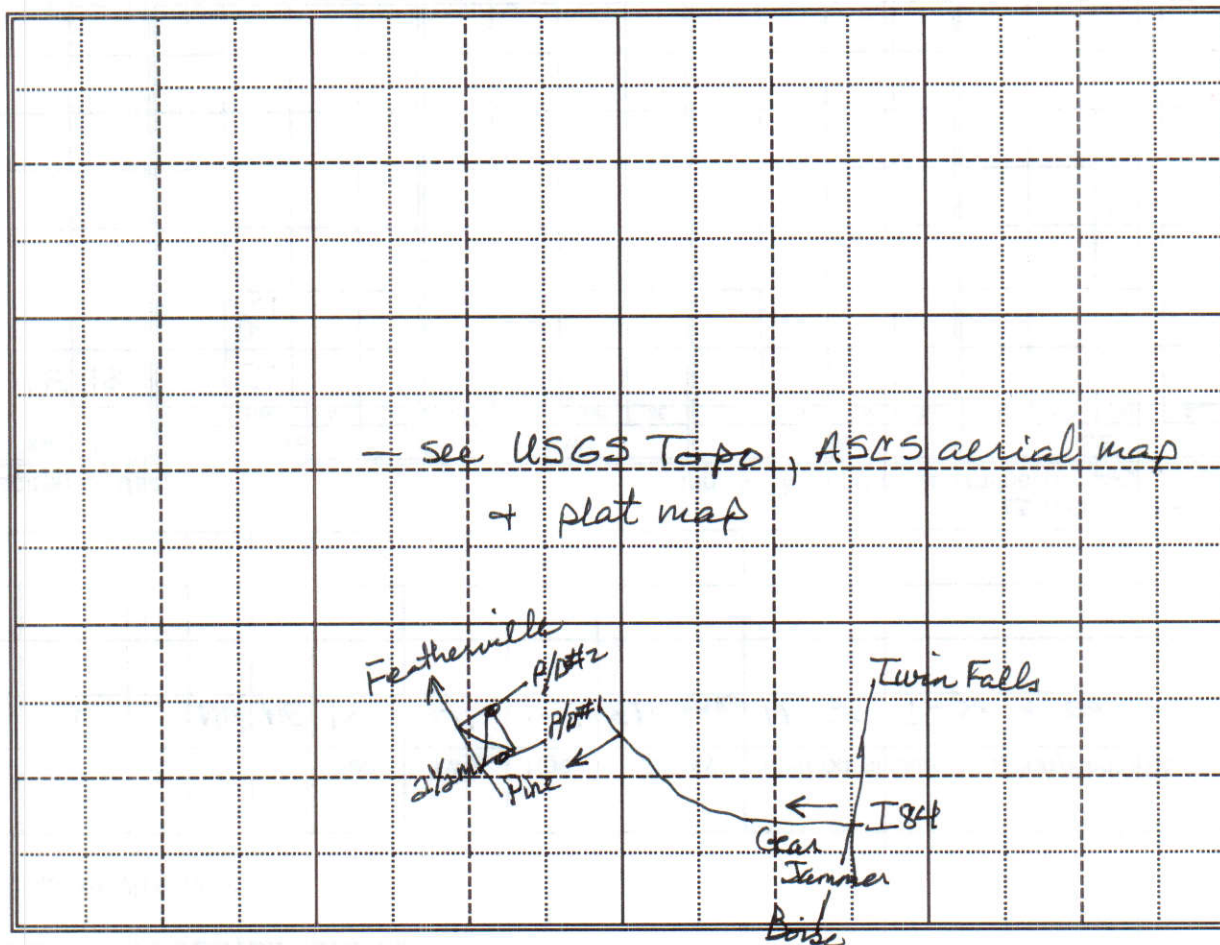
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DEC - 2 1992

Department of Water Resources
Western Regional Office

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FEB 04 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		1 1/2	282-3007-103	Franklin Electric	1"
#2		3	2823028310	Franklin Electric	1 1/4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

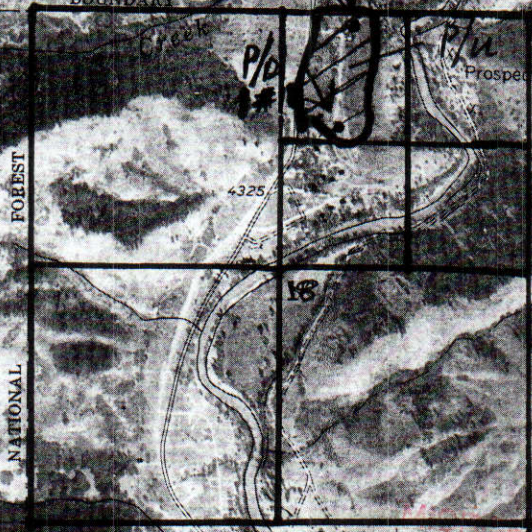
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Lasico model 42 P serial # B-90848
planimeter calculated 13 acres.

MICROFILMED
AUG 19 1997 - 10 1997

TRAIL



634 610 000 FEET 20' 635 636 637 17' 30"

SCALE 1:24,000



MICROFILMED
JUN 10 1937

PERMIT 63-11943 INIT S.H.
T. R. S. Q/Q
P/D 2N 10E 18 NWNE
SCALE
PHOTO ID. ASCS aerial

63-11943

SECTION 18, TOWNSHIP 2 N., RANGE 10 E
ELMORE COUNTY
IDAHO



PD#1

P/D #1

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

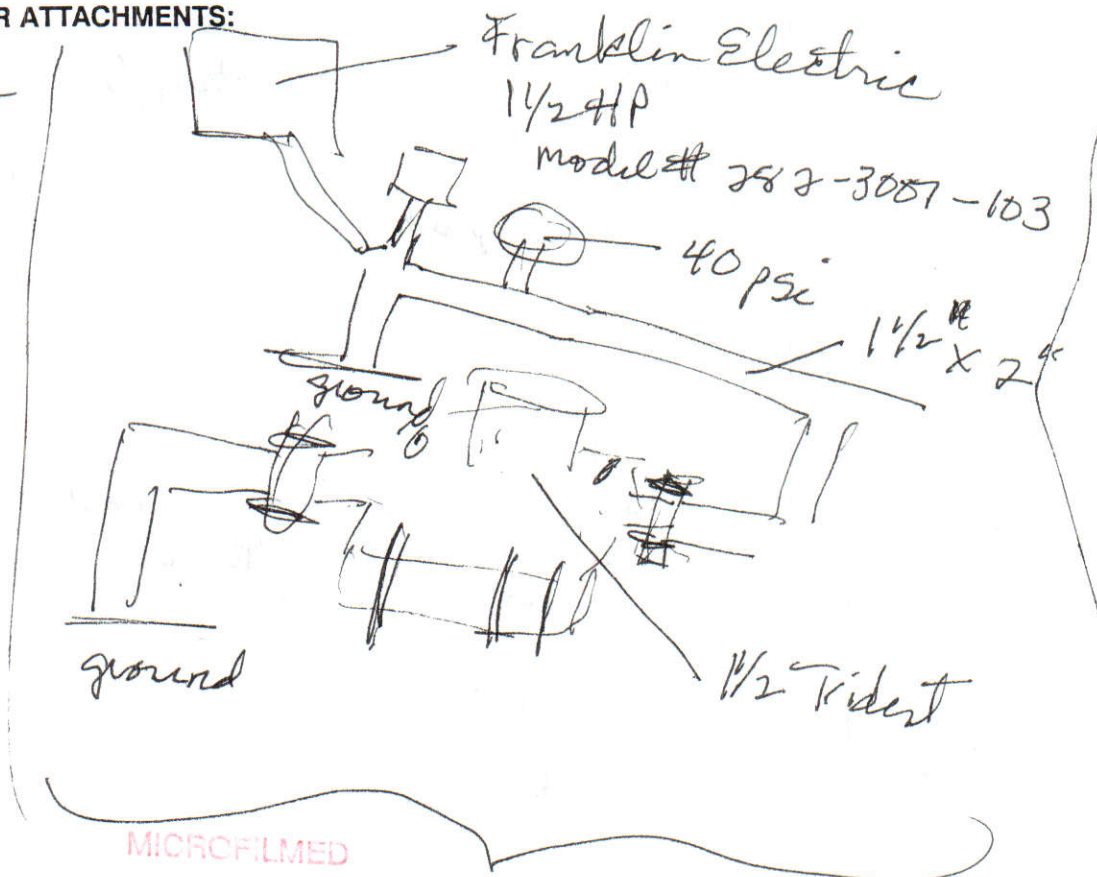
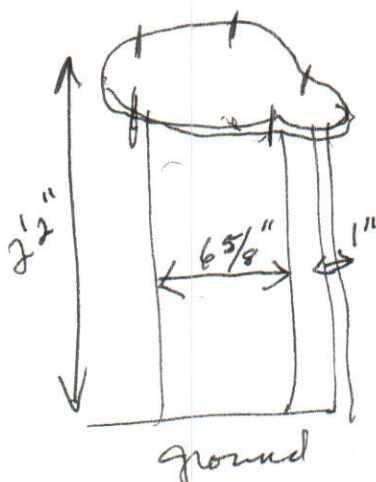
9. REMARKS: _____

Sanof Hernandez WR Agent
Signature of Dept. Representative & Title

9/30/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

pictures on another sheet



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JUN 10 1997

enclosed in well house

8. POSSIBLE CONTAMINANT SOURCES:

p/D #2

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

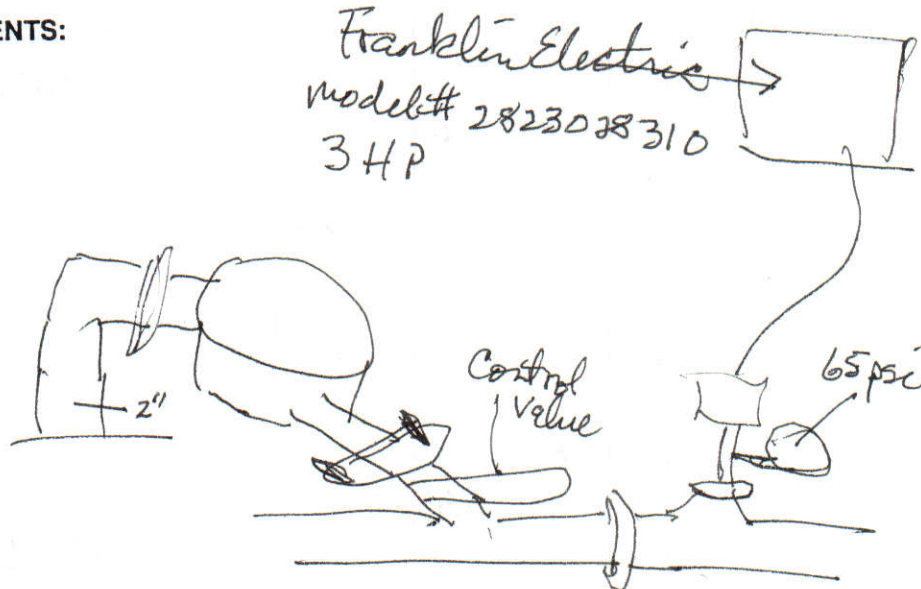
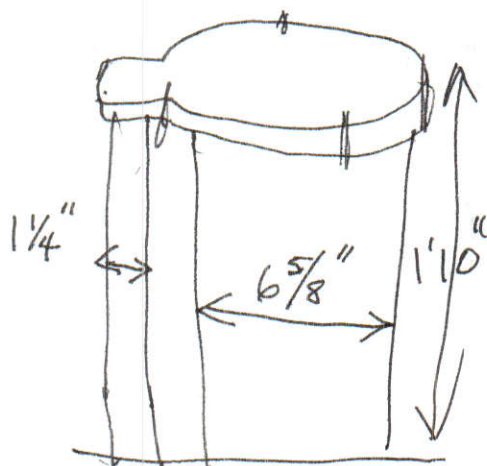
How far away from the well is this source? _____

9. REMARKS:

Sand Hemenway WR Agent
Signature of Dept. Representative & Title

9/30/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED
JUN 10 1997

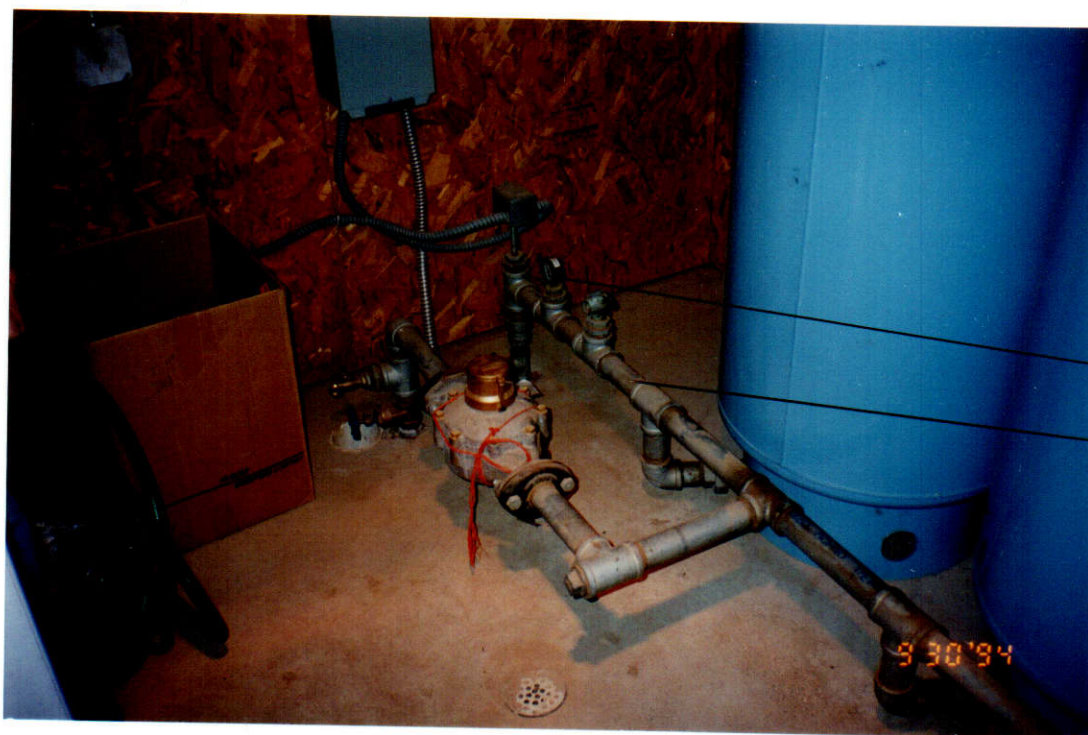
inside well house

63-11943
9/30/94 S.H.



P/D #1

6 5/8" casing
2' 6" from ground
1" discharge



Franklin Electric
1 1/2 HP
model # 282-3007-103

40 psi

1 1/2"

RECEIVED
JUN 10 1997



63-1943
9/30/94 S.H.

P/D #2

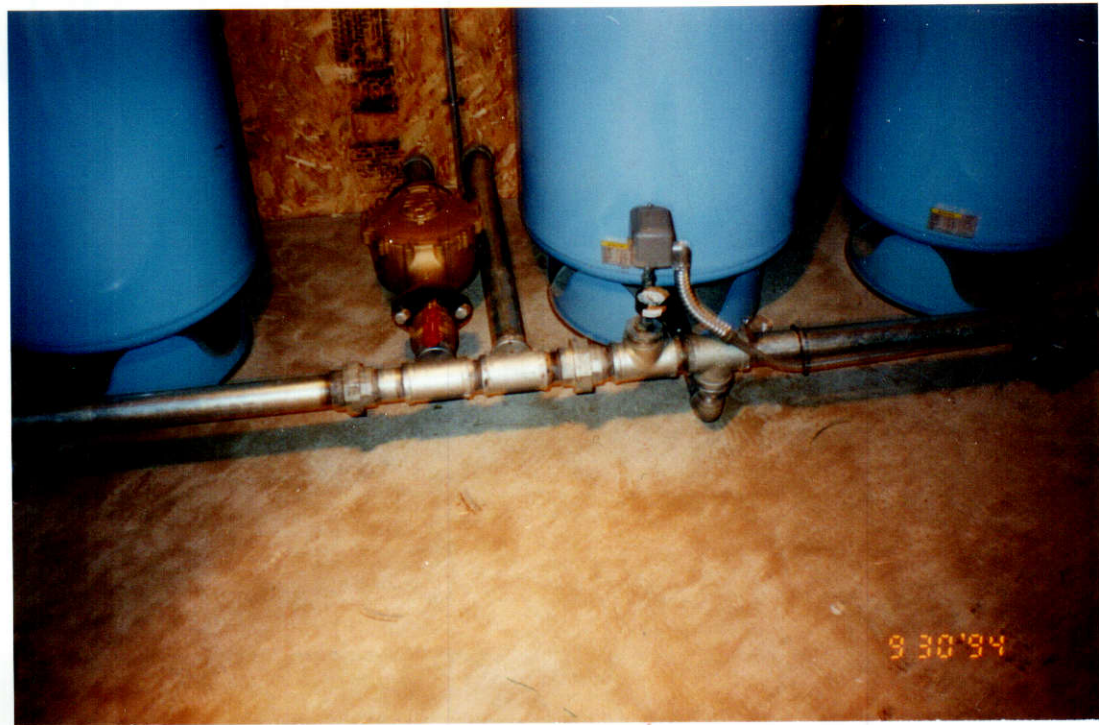
6 5/8" casing

1' 10" casing above
ground

1 1/4"

(used for back-up)

Franklin Electric
model # 2823028310
3HP
2" discharge



(26)

1/2 acre lots

24 used for houses

(to be average
size 1300 sq. ft.)

+ 2 lots for
the pump houses

MICROFILMED
JUL 18 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11943

Priority: October 15, 1992

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

56.4 AF

This is to certify, that HIDDEN PINE HOMEOWNERS ASSN

C/O PHIL SIELAFF

7480 S HUNT

BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 15, 1992; and has submitted Proof of Beneficial Use on November 18, 1993. An examination indicates that the works have a diversion capacity of 0.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.15 CFS	42.0 AF
DOMESTIC	01/01 to 12/31	0.15 CFS	14.4 AF
Totals		0.15 CFS	56.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (NWNE), Sec. 18, Township 02N, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	10E	18	Lot 2 (NWNE)	12		12

Total number of acres irrigated: 12

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11943

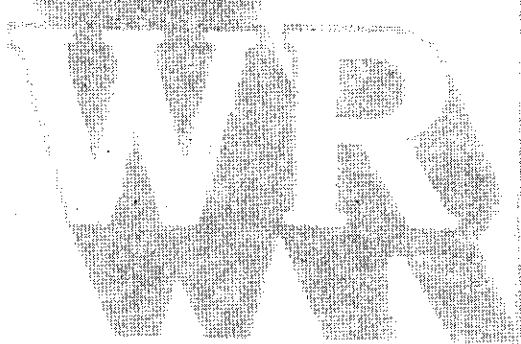
CONDITIONS OF APPROVAL AND REMARKS

6. Two points of diversion are located within Lot 2 (NWNE), S18, T02N, R10E.
7. Points of diversion are located within Lots 13 & 26, Blk. 1; Hidden Pines Subdivision.
8. The domestic use authorized under this right shall not exceed 13,000 gallons per day per dwelling.
9. Places of use are located within Lots 1-26, Blk. 1; Hidden Pines Subdivision.
10. Domestic use is for 24 homes and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 27th day of MAY, 1997.

Acting for


KARL J. DREHER, Director



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11943	Hidden Pines Subdivision c/o Idaho State Bank	0.20
Full Assignment	63-11943	Hidden Pines Homeowners Association	0.20

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JAN 13 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 17 1993
Department of Water Resources

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Idaho State Bank, hereby assign to Hidden Pine Homeowners Assoc
of % Phil Sie laff 7480 S Hunt, Boise, Idaho 83709.
(Permit Holder)
(Full Address)

All my right, title, and interest in and to Permit No. 63-11943
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 16 day of December, 1993.

Idaho State Bank
[Signature]
Permit Holder(s)

State of Idaho)
County of Ada)
SS

On this 16 day of December, 1993, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public

SEAL

My commission expires: 12-8-94

Signature

JAN 13 1994

database updated 12/27/93 czg.

RECEIVED
NOV 18 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 11-18-93
Receipt No. C029026
Receipt by SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11943 Telephone No. (208) 366-7492
2. Name(s) of Permit Holder(s): Hidden Pine Subdivision/Idaho State Bank
3. Mailing Address: PO Box 909, Glenns Ferry, Idaho 83623
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Hiddleston Drilling & Pump Date Drilled: Unknown

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 24 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 12 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Dan Noble (208) 366-7492
Name Telephone No.

PO Box 909, Glenns Ferry, Idaho 83623
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-3-93 IDAHO STATE BANK BY: Dan Noble Dan Noble, Manager
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11943

Proposed Priority: October 15, 1992 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **HIDDEN PINES SUBDIVISION**
C/O IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY ID 83623

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.20 CFS
DOMESTIC	01/01 to 12/31	0.20 CFS
Totals		0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 18, Township 02N, Range 10E
ELMORE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
02N 10E 18	Lot 2(NWNE)	12			12
Total number of acres irrigated:					12

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 3, 1994**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
4. Two points of diversion are located within Lot 2 (NWNE), S18, T02N, R10E.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per dwelling.
6. Domestic use is for 24 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of December, 1992

NOTED

FEB 04 1993

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED
OCT 28 1992

Ident. No. 63-11943

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: HIDDEN PINES SUBDIVISION 208-366-7492
Address: C/O IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY ID 83623
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 2 (NWNE), Sec. 18, Township 02N, Range 10E
ELMORE County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	4/15	03/15	11/15	0.200	
DOMESTIC		01/01	12/31	0.200	
5. Total quantity to be appropriated is:
0.200 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
EXISTING WELLS, PUMPS AND PIPELINES
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 500
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
DOMESTIC AND IRRIGATION, SUBDIVISION
9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	10E	18	Lot 2 (NWNE)	12		12

Total number of acres irrigated: 12

FEB 04 1993

Place of Use: DOMESTIC, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Two points of diversion within Lot 2 (NWNE), S18, T02N, R10E.
Domestic use is for 24 homes.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

X Dan Noll, Vice Pres.
Applicant Idaho State Bank

Received by KW Date 10/15/92 Time 1110 Preliminary check by gy

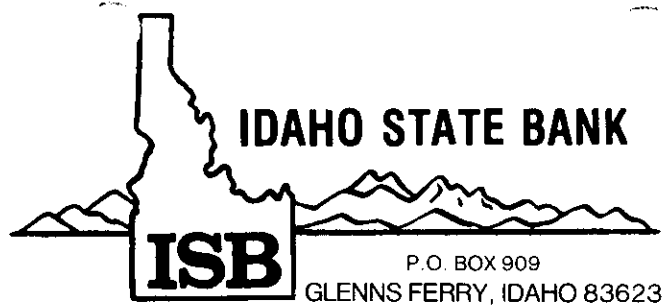
Fee \$ 30- Receipted by KW # 10015541 Date 10/15/92

Publication prepared by GG Date 10/28/92 Published in Mountain Home News
11/4 & 11/11/1992

Publication approved st Date 12-2-92

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FEB 04 1993



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OCT 28 1992

Department of Water Resources
Western Regional Office

208/366-7492

LIST OF CORPORATE OFFICERS OF IDAHO STATE BANK:

President & C.E.O. - James E. Kevan

Executive Vice President - Tracy G. Silver

Chief Finance Officer - John Monroe

Secretary - Mary R. Robertson

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FEB 04 1993

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

McGuire Subd. Water Co. 1990
66 Banks, Ave. 17
P. O. Box 100
Clemat, ID 83412

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	5/16/81	WCK	one appl. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1 July Accompanied by Resident Total Q measured .08
If source is surface water, estimate total flow of source
Methods of measurement H.P. calculation Meets Permit requirements? yes

Measurement calculations:

$$\frac{1.5 \times .8 \times 8.8}{4 \times .43} = .08 \text{ cfs}$$

$$V = 20 \times 1.2 = 24.0 \checkmark$$
$$.08 \times 1.9835 \times 36.5 = 57.9$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5	FAIRBANKS	MOTSE	SUBMERSIBLE				

System Description 6" casing well pump pipe to plastic at well
1.5' pipe to pressure tank 2" from pressure tank

*Code with map on reverse side. Disregard code if any one.

RECOMMENDED AMOUNTS

USE
Domestic

Irrigation requirement =

(I) (cfs)

.76

V (total)

24.2

AFA Acre

FROM

10

TO

65

Total

.96

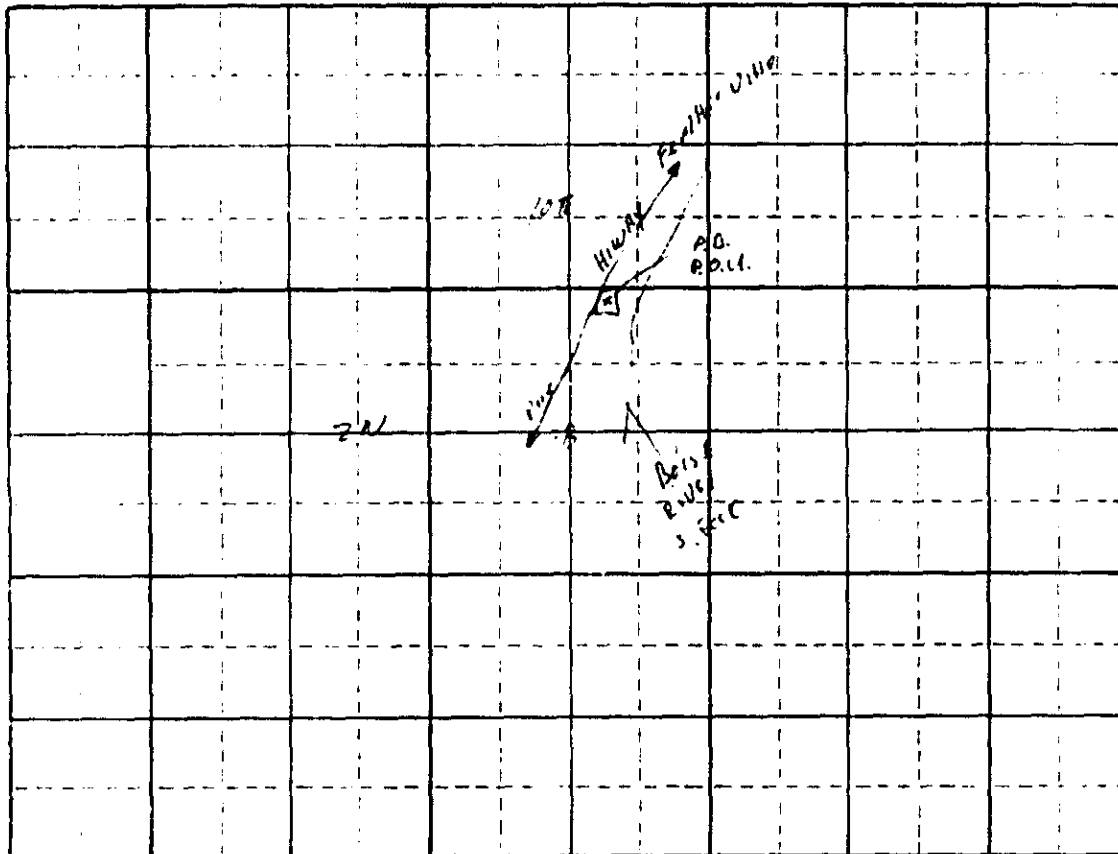
24.90

Remarks Static at 4' foot pressure tank 4' foot
Pump at 230 20 houses

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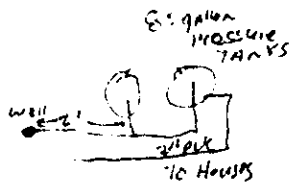
FEB 04 1993

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



1000 22 5' 8" 22 1000

1994 1995 1996

[illegible]

Address: 21000 Alameda Avenue

Continued on next page

Add P.D. as indicated above

None

5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ reflected above

Add P.L. to reflect the above.

- Other

Journal of Management Education 30(6)

$$C_1 = C_2 = \dots = C_{k+1} = \dots$$
 $\lambda_1 = 109.5, \lambda_2 = 10.5$

Date 27 May 1964

Date 2/28/82

Date 5/10/82

FEB 04 1993

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

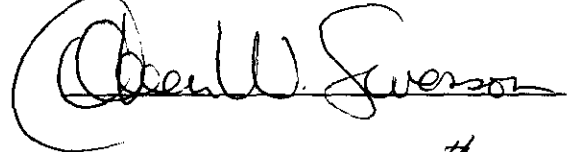
Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 14th day of November, 1992, and the last publication having been made on the 14th day of November, 1992; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

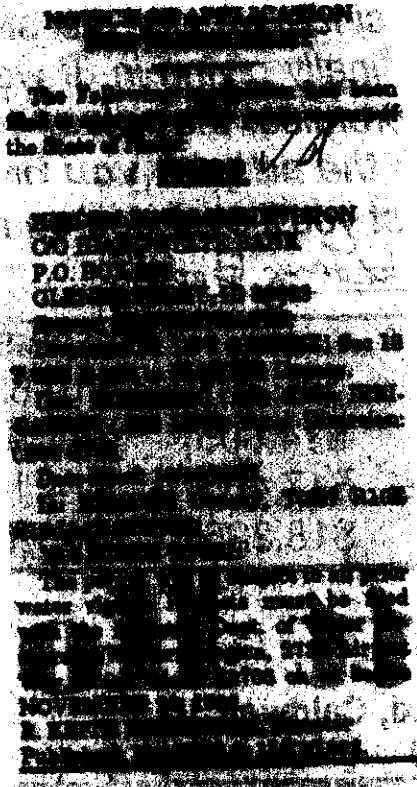
And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.



Subscribed and sworn to me this 13th day of November, 1992


Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 2-8-94.



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DEC - 2 1992

Department of Water Resources
Western Regional Office

RECEIVED

FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HIDDEN PINE HOMEOWNERS ASSN
C/O PHIL SIELAFF
7480 S HUNT
BOISE ID 83709

RE: WATER RIGHT NO. 63-11943

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-11943

HIDDEN PINE HOMEOWNERS ASSN
C/O PHIL SIELAFF
7480 S HUNT
BOISE ID 83709


Kari Lynn Townsend
Secretary

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 63-11943 Name: Hidden Pines Date: 5/23/97 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source _____
✓ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? _____ P39
✓ Overlap(s) _____

P/U ✓ Amendment Needed? _____ P41
✓ Overlap(s) none
 (Gov't use special T's) *P/D & P/U Amend? P37

RATE _____ Permit/proof fee limits _____
 _____ Measured Quantity = _____ cfs Theoretical Quantity = _____ cfs

Well 1 (HP) $\frac{8.8 \times 0.70 \times 3}{10.5 + (2.31 \times 30)} = 0.11$ cfs) 0.15
 Well 2 (HP) $\frac{5.9 \times 0.7 \times 1.5}{10.5 + (2.31 \times 30)} = 0.04$ cfs
 Recommended capacity 0.15 cfs
 Recommended rate 0.15 cfs

VOLUME ✓ Season: (3 1 3 5) 4/15 - 10/15 = 184 days
✓ Calculations:
 Irr: $12 \text{ a} \times 3.5 \text{ AF/a} = 42.0$
 Dom: $24 \text{ hrs} \times 0.6 \text{ AF/hr} = 14.4$
 Flow limit: $0.15 \text{ cfs} \times 184 \text{ days/yr.} \times 1.9835 = 54.7$ AF
✓ Recommended volume 42.0 + 14.4 = 56.4 AF

USES ✓ Same Nature of Use? _____ P46
✓ Amendment Needed? _____

REMARKS ✓ Multiple p/d's in same 1/4? Use W32 LT2(NONE)
✓ ① PD LT13 & 24 ② PU 22 LT1-24, ~~25~~, B1 ③ WBS/24

CONDITIONS + Measuring Device (R43) or Lockable Controlling Works (R02)
+ Watermaster Control (R04) - WD # _____
R30 Irrigation rate/annual volume overlap
+ GW irrigation replaces surface water (050)
+ GW irrigation supplements surface water (065)
+ Water Quality
+ Other _____

PRIORITY App Rcd 10/15/92 Due 1/3/94 Rcd 4/18/93
 Receipt# 6029026 Fee OK? Yes/No
 Order to Reinstall Needed? Yes/No Done? _____ Advanced to: _____
 Priority 10/15/92 Examined 9/30/94

COMMENTS: flow limited by capacity

USE	CFS	VOLUME
Irr	0.15	42.0
Dom	0.15	14.4
TOTAL	0.15	56.4

SRBA Overlap none
 Adjustment Memo ✓
 LICENSE LTR: P49
 #1 AMEND LTR: /P38
 #2 AMEND LTR: P42/P47

MEMORANDUM

DATE: May 23, 1997
TO: File No. 63-11943
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

The following adjustments were made on the field report to reflect the correct field headgate requirement for irrigation use:

G. Volume Calculations.

a. Irrigation.

$$V_{I.R.} = \text{acres} \times \text{AF/acre} = 12 \times 3.5 = \underline{42.0} \text{ AF.}$$

$$V_{D.R.} = \text{rate} \times \text{season} \times 1.9835 = 0.15 \times 184 \times 1.9835 = 54.7 \text{ AF.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{42.0} \text{ AF.}$$

b. Domestic.

$$V_{DOM.} = \text{homes} \times \text{AF/home} = 24 \times 0.6 = 14.4 \text{ AF}$$

c. Total annual volume = a + b = 42.0 + 14.4 = 56.4 AF.

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Irrigation	4/15-10/15	0.15 cfs	<u>56.4</u> AF

Examiner: Sandy Hemenway
Examined: September 30, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 28 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11943

1. Owner: Hidden Pine Homeowners Assn. Phone No. (208) 362-0356

Current Address: 1/2 Phil Sielaff 7480 S. Hunt Boise, Id 83709

2. Accompanied by: Phil Sielaff EXAM DATE: (208) 362-0356

Address: 7480 S. Hunt Boise, Id 83709 Phone No. (208) 387-5726

Relationship to Permit Holder: member of assn.

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-09651, 63-09815, 63-02064

2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NW	NE	18	2N	10E	Elmore	USGS Topo. + exam

2. Place(s) of Use:

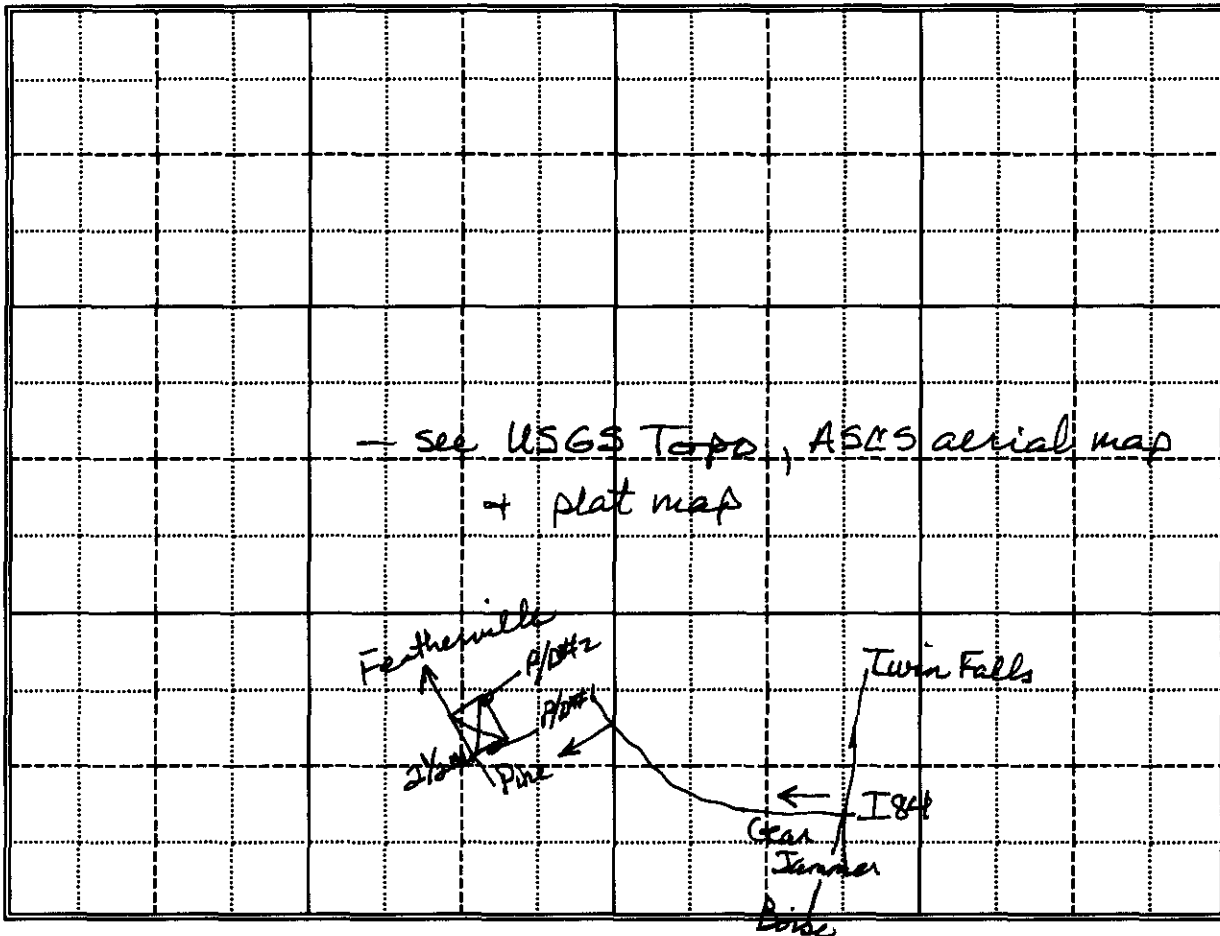
Indicate Method of Determination USGS Topo, exam, + ASCS aerial

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	10E	18		I														12 acres	
				D/24															

MICROFILMED
AUG 19 1997

JUL 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		1 1/2	282-3007-103	Franklin Electric	1"
#2		3	2823028310	Franklin Electric	1 1/4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Lasico model 42 P serial # B-90848
planimeter calculated 13 acres.

E. NARRATIVE/REMARKS/COMMENTS

- (2) P/D are located within Lot 2 (NWNE) S18, T02N, R10E. ^{tied in together,}
- The system consists of (2) P/D, stubbed into 26 (1/2 acre each) lots. Twenty-four of the lots are used for houses (average size 1300 sq ft) & two lots are for the pump houses & wells.
- Use is for 24 homes (Domestic, internal) & 12 acres irrigation for fire protection.
- Overlaps for P/U were other land &/or other uses. No overlaps for P/D.
- P/D & P/U are shown on Lot #2.
- No other water sources are used.
- Assignment of permit dated 12/17/93 (received) with Idaho State Bank assignment to Hidden Pine Homeowners Assn. % Phil Sielaff.
- Unable to take a physical measurement of the irrigation due to risers with faucets, & hoses with variable sprinklers attached. Recommend .15 cfs for irrigation from the theoretical pump efficiency calculation.
- No other water rights

MICROFILMED
AUG 19 1997

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
AUG 19 1997

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

P/D #1 Theoretical pump efficiency calculation (see attachment) = .04 cfs
 P/D #2 Theoretical pump efficiency calculation (see attachment) = .11 cfs
 #1 + #2 tied in together .04 + .11 cfs = .15 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 12 \text{ acres} \times 4.5 = 54 \text{ Afa}$$

$$* V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \text{ cfs} \times 184 \text{ days} \times 1.9835 = 54.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{54 \text{ Afa}}$$

2. Volume Calculations for Other Uses:

Allow D/24 Domestic (24 houses) .6 Afa (internal) $\times 24 = \underline{14.4 \text{ Afa}}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.15	14.4
Irrigation	4/15	10/15	.15	54 *
Totals:			.15	68.4 *

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Ernest Henenway Date 5/1/95

Reviewer _____ Date _____

MICROFILMED
 AUG 19 1997
 SEAL

* Adjustments made during review of this right for license approval.
 See Memo for additional information. 5/23/97 cfs.

① Permit irrigation 4/15-10/15 . 20 cfs

② B/u fee: \$50⁰⁰ 11/18/93 pd. 0-0.20 cfs

③ max. ~~capacity~~ allowable:

Exh. 17 24 ^{Domestic} homes (internal _{use}) . 22 cfs

Irrigation 26 lots @ 1/2 acre each = 13 acres

(24 x 800) 24 x 800 sq ft homes = 19200 sq. ft.

$$(13 \times 43560) - 19200 / 43560 = 12.5 \text{ acres}$$

$$\begin{array}{l} 12.5 \text{ acres} \times .02 \text{ cfs} = \text{[redacted]} .24 \text{ cfs} \\ \text{S.H.} \quad \text{S.H.} \quad \text{S.H.} \end{array}$$

④ Theoretical pump efficiency calculation (see attached)

P/D # 1 . 04 cfs

P/D # 2 . 11 cfs

. 15 cfs

> tied in together

11/18/93
J. M. [unclear]

P/D #1

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11943

DATE: 1-MAY-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 165 FEET *155' static + 10'*

SYSTEM PRESSURE = 30 PSI *20-40 psi domestic, 30 psi average*

QUANTITY = 0.04 CFS

Handwritten notes:
155' static + 10'
20-40 psi domestic, 30 psi average

P/D#2

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11943

DATE: 1-MAY-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 3

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 105 FEET *95' static + 10'*

SYSTEM PRESSURE = 30 PSI *20-40psi domestic, 30psi average*

QUANTITY = 0.11 CFS

APR 19 1995

63-11943



PERMIT 63-11943 INIT SH.
T. R. S. Q/Q
P/D 2N 10E 18 NWNE
SCALE 7.5 USGS Topo.
PHOTO ID. _____

634 1000 FEET 20' 635

636

637

17' 30"

SCALE 1:24,000

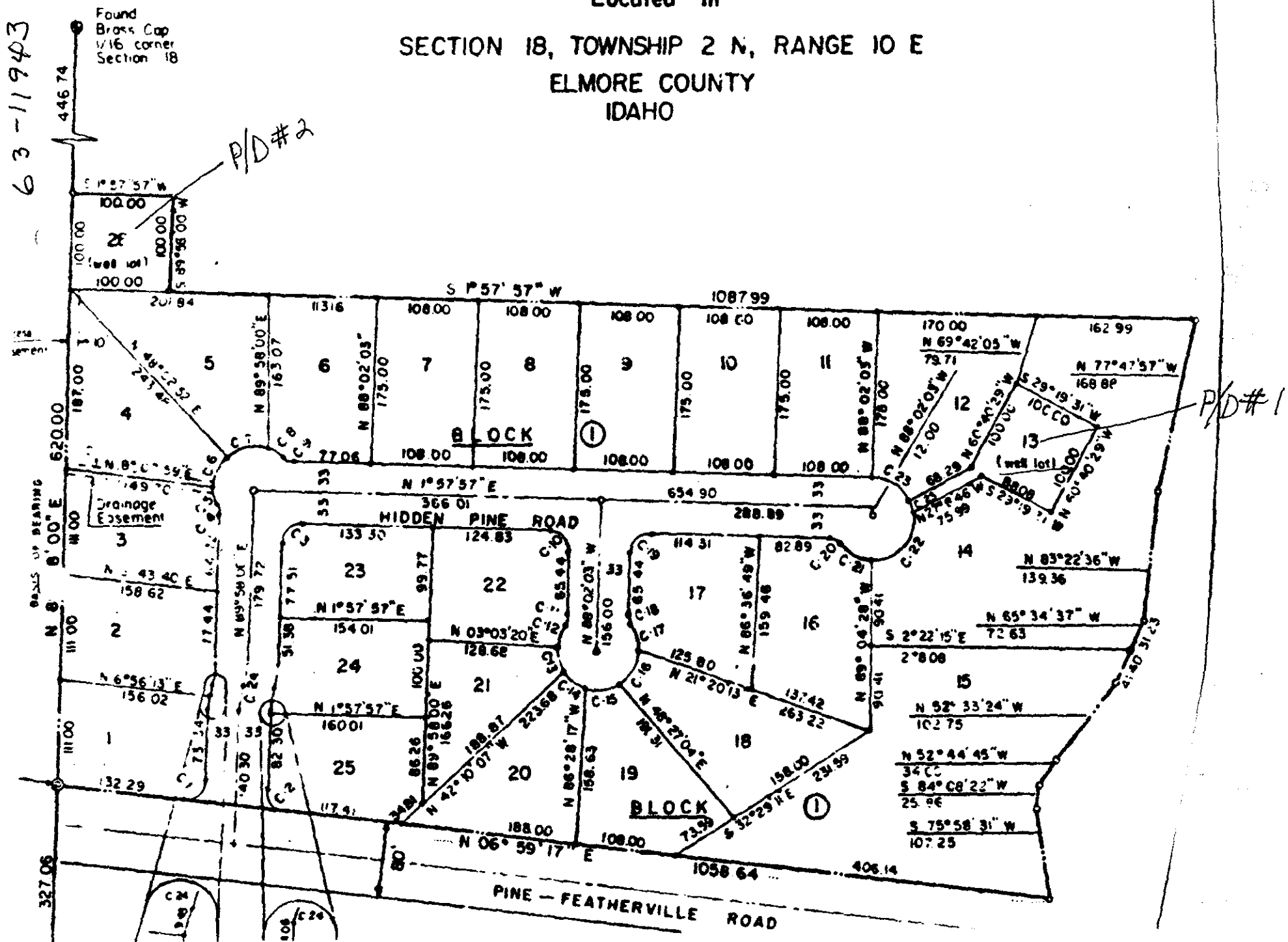


PERMIT 63-11943 INIT S.H.
T. R. S. Q/Q
P/D 2N 10E 18 NWNE
SCALE _____
PHOTO ID. ASCS 40100

HIDDEN PINE SUBDIVISION

Located In

SECTION 18, TOWNSHIP 2 N, RANGE 10 E
ELMORE COUNTY
IDAHO



P/O

#1

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: WDP- no records found OTHER APPLICABLE NO: 63-11943
2. OWNER: Hidden Pine Homeowners Assoc. ^{Phil Sielaff (208) 387-5726}
Address: % Phil Sielaff 7480 S. Hunt Boise Id 83709 ^{Phone: (208) 362-0356}
3. WELL LOCATION: Twp 2N, Rge. 10E, Sec. 18, NW 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston Lic. No. # 35
When Drilled? ~~8/2/83~~ 9/26/79
5. WELL CONSTRUCTION:
Casing Diameter 6 5/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 18 ft. Method Drilled rotary/air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 155 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40-60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

P/D #1

8. POSSIBLE CONTAMINANT SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

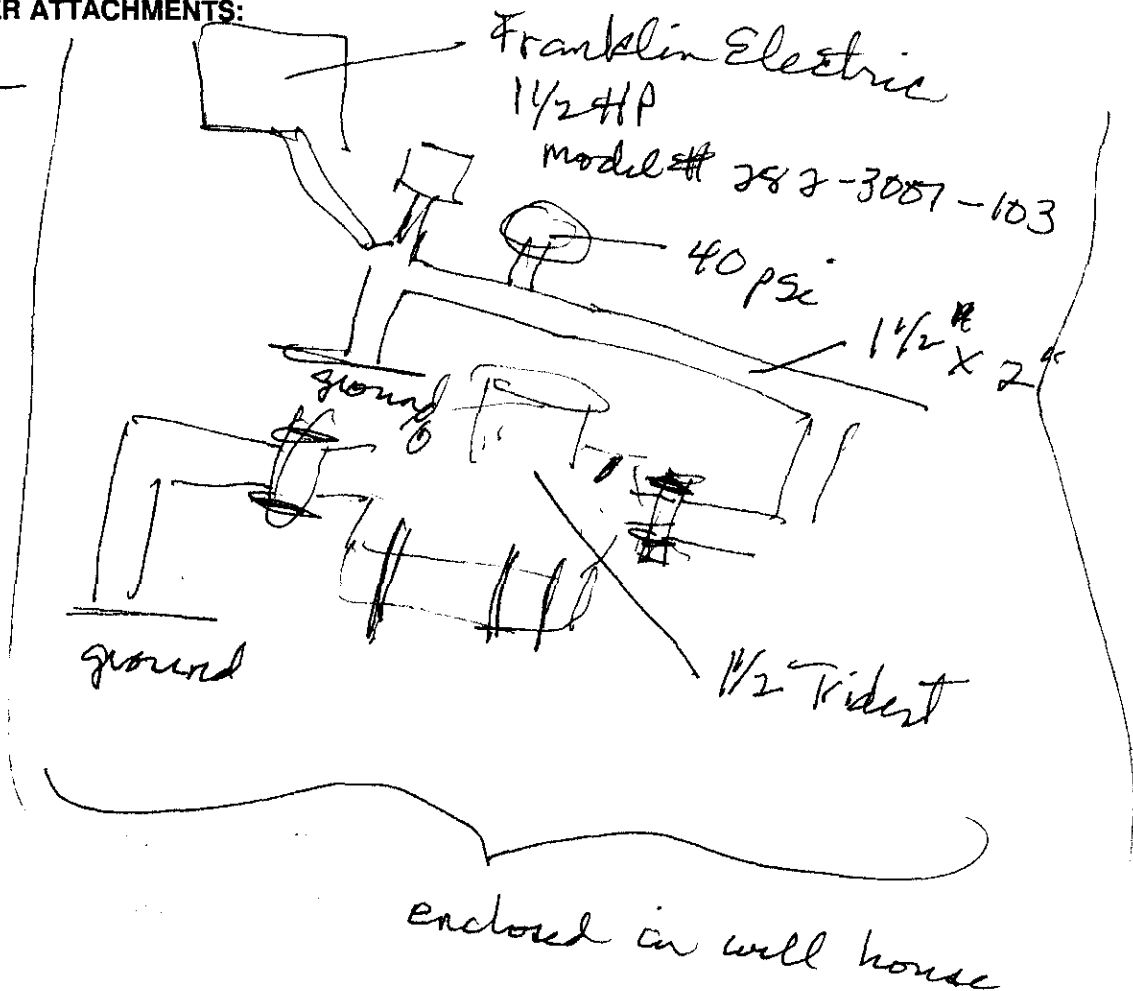
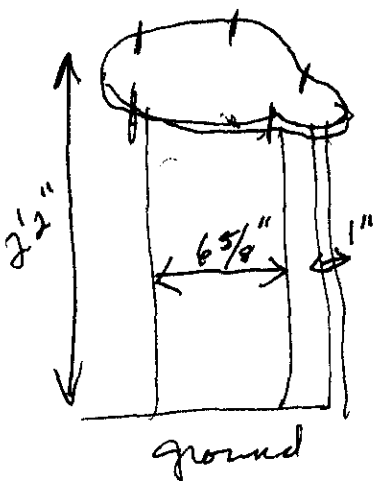
9. REMARKS:

Sanof Hernandez WR Agent
Signature of Dept. Representative & Title

9/30/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

pictures on another
sheet



P/O
#2

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: ^{WDQ-} no records found OTHER APPLICABLE NO: 63-11943
Phil Seilaff (208) 387-5726
2. OWNER: Hidden Pine Homeowners Assoc Phone: (208) 362-0356
Address: % Phil Seilaff 7480 S. Hunt Boise Id 83709
3. WELL LOCATION: Twp 2N, Rge. 10E, Sec. 18, NW 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston Lic. No. 35
When Drilled? 6/12/79
5. WELL CONSTRUCTION:
Casing Diameter 6 5/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 18.5' ft. Method Drilled rotary air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 95 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40-60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINAT. SOURCES:

P/D #2

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

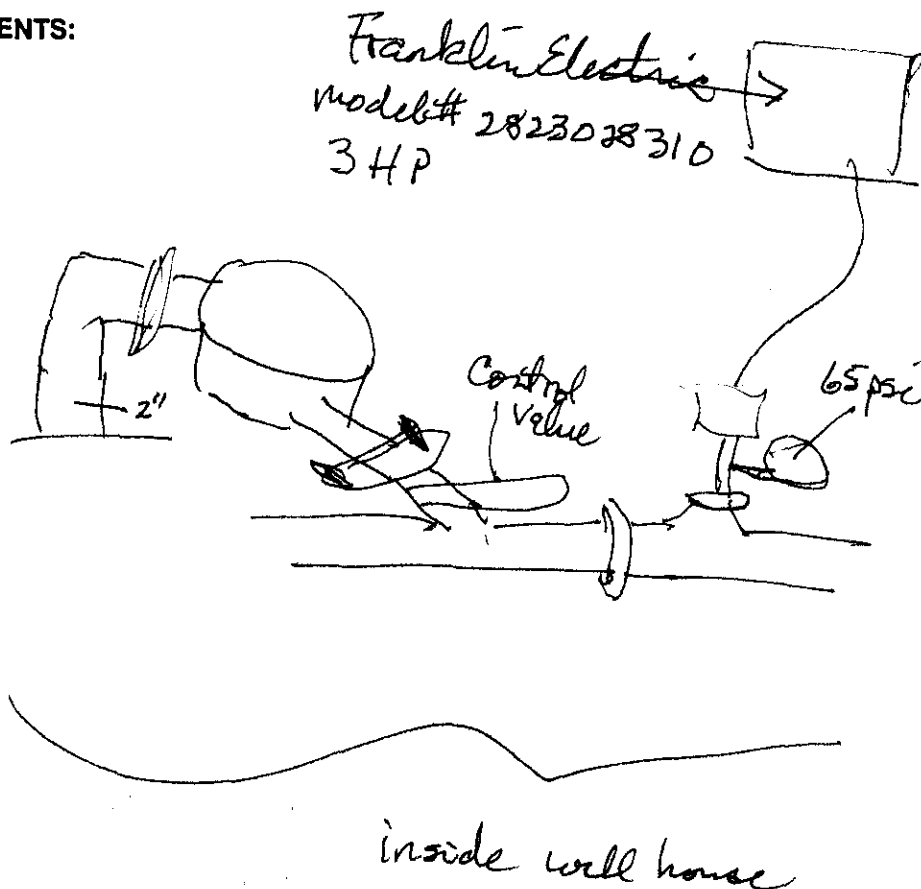
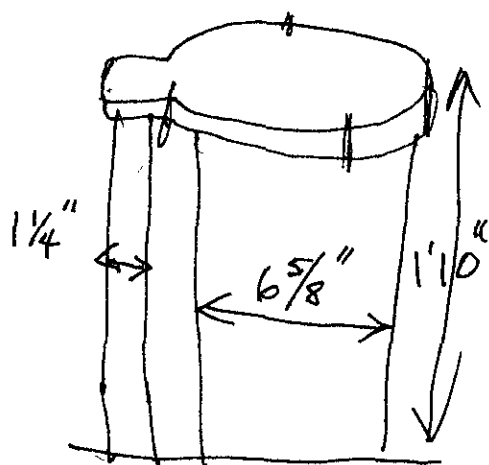
How far away from the well is this source? _____

9. REMARKS:

Sam Hemenway WR Agent
Signature of Dept. Representative & Title

9/30/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



63-11943
9/30/94 S.H.

P/D #1

6 5/8" casing
2'6" from ground
1" discharge

Franklin Electric
1 1/2 HP
model # 282-3007-103

40 psi

1 1/2"

10/1/94 S.H.



63-1943
9/30/94 S.H.

P/D #2

6 5/8" casing

1' 10" casing above
ground

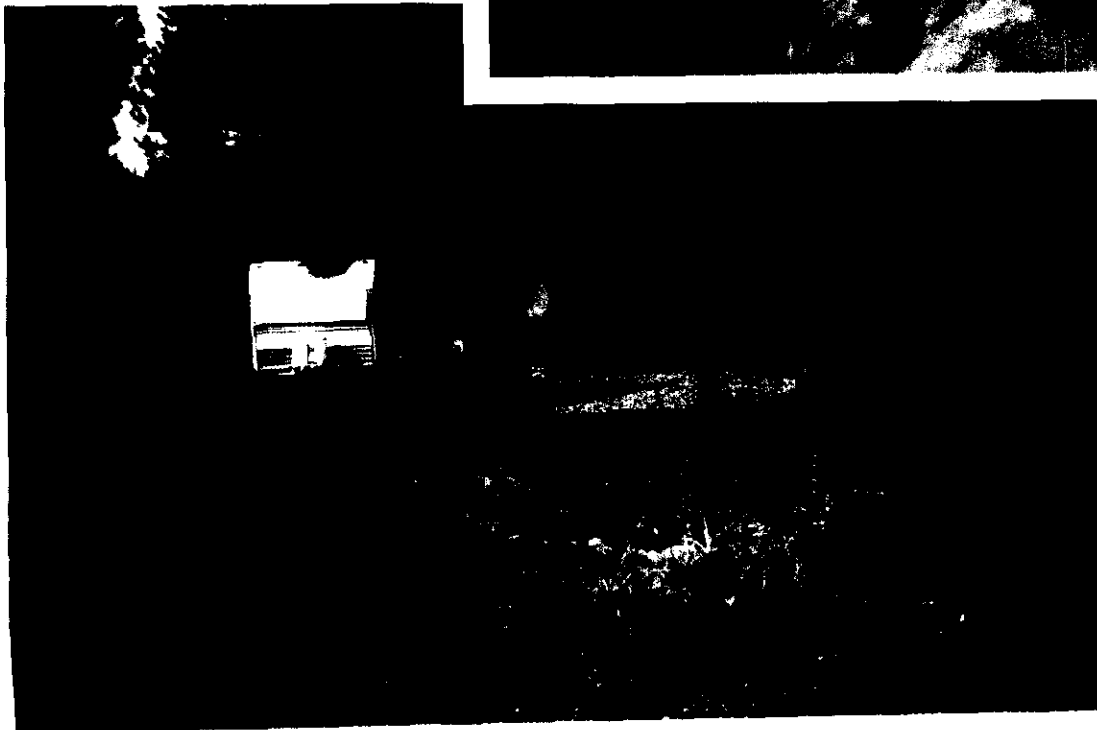
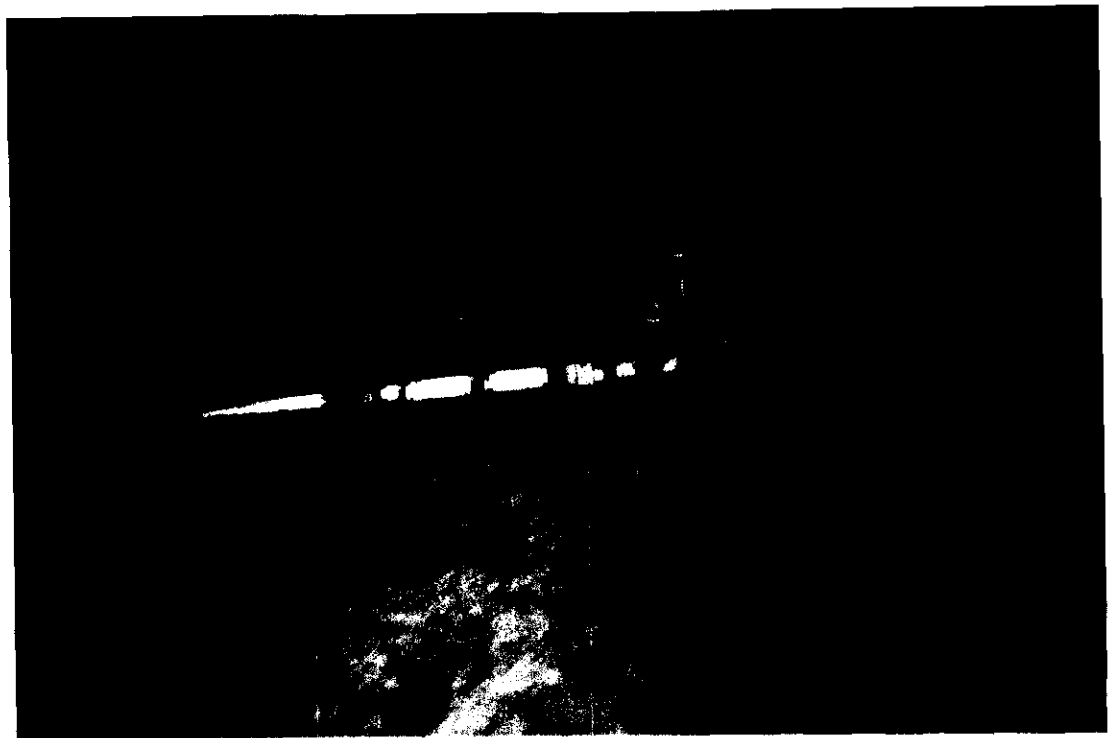
1 1/4"

(used for back-up)

Franklin Electric
model # 2823028310

34P

2" discharge



(26)

1/2 acre lots

24 used for houses

(to be average
size 1300 sq. ft.)

+ 2 lots for

the pump houses

+ wells



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1993

HIDDEN PINE HOMEOWNERS ASSN
C/O PHIL SIELAFF
7480 S HUNT
BOISE ID 83709

Re: Permit No. 63-11943

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECEIVED

JAN 13 1994

November 30, 1993

HIDDEN PINES SUBDIVISION
C O IDAHO STATE BANK
P O BOX 909
GLENN'S FERRY ID 83623

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-11943

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JAN 13 1994

October 31, 1993

HIDDEN PINES SUBDIVISION
C/O IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY ID 83623

PROOF DUE NOTICE

RE: PERMIT NO. 63-11943

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

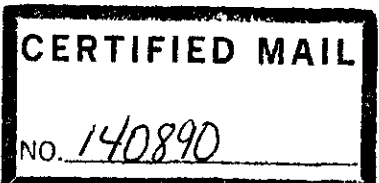
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

JAN 13 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1992

HIDDEN PINES SUBDIVISION
C/O IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY ID 83623

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11943

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 22, 1992

DAN NOBLE, BRANCH MANAGER
IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY ID 83623

RE: Water Right Application for Permit #63-11943

Dear Mr. Noble:

On 10/15/92, Jim Grieve submitted the enclosed application for permit on behalf of Idaho State Bank. However, since Idaho State Bank is the actual owner of the property in question, the Department requires the signature of a bank official on the application. Also required for corporate or organizational applications is a list of officers and their titles.

Please sign the enclosed document on page two, and return to me with the list of officers in the envelope provided. In the meantime, I will submit the application for advertising on our normal schedule. The advertising phase takes approximately 30 days. We will not be able to complete the application approval until we receive the signed application from you.

Thank you for your assistance. Please call me if you have any questions.

Sincerely,

Cindy Hodges
Sr. Water Resource Agent

Enclosure

RECEIVED

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 28, 1992

Mountain Home News
PO BOX 1330
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.


FEB 04 1993

63-11943

HIDDEN PINES SUBDIVISION
C/O IDAHO STATE BANK
PO BOX 909
GLENN'S FERRY, ID 83623

Source: GROUNDWATER

Diversión Pt: LOT 2 (NWNE) Sec 18 T 02N R 10E in ELMORE County.

Use: DOMESTIC (.200 CFS)
IRRIGATION (.200 CFS)
Total Diversión: (.200 CFS)

Date Filed: 10/15/1992

In: ELMORE County
T02N R10E S18 Lot 2 (NWNE)

12.0 ACRES TOTAL

RECORDED

1993