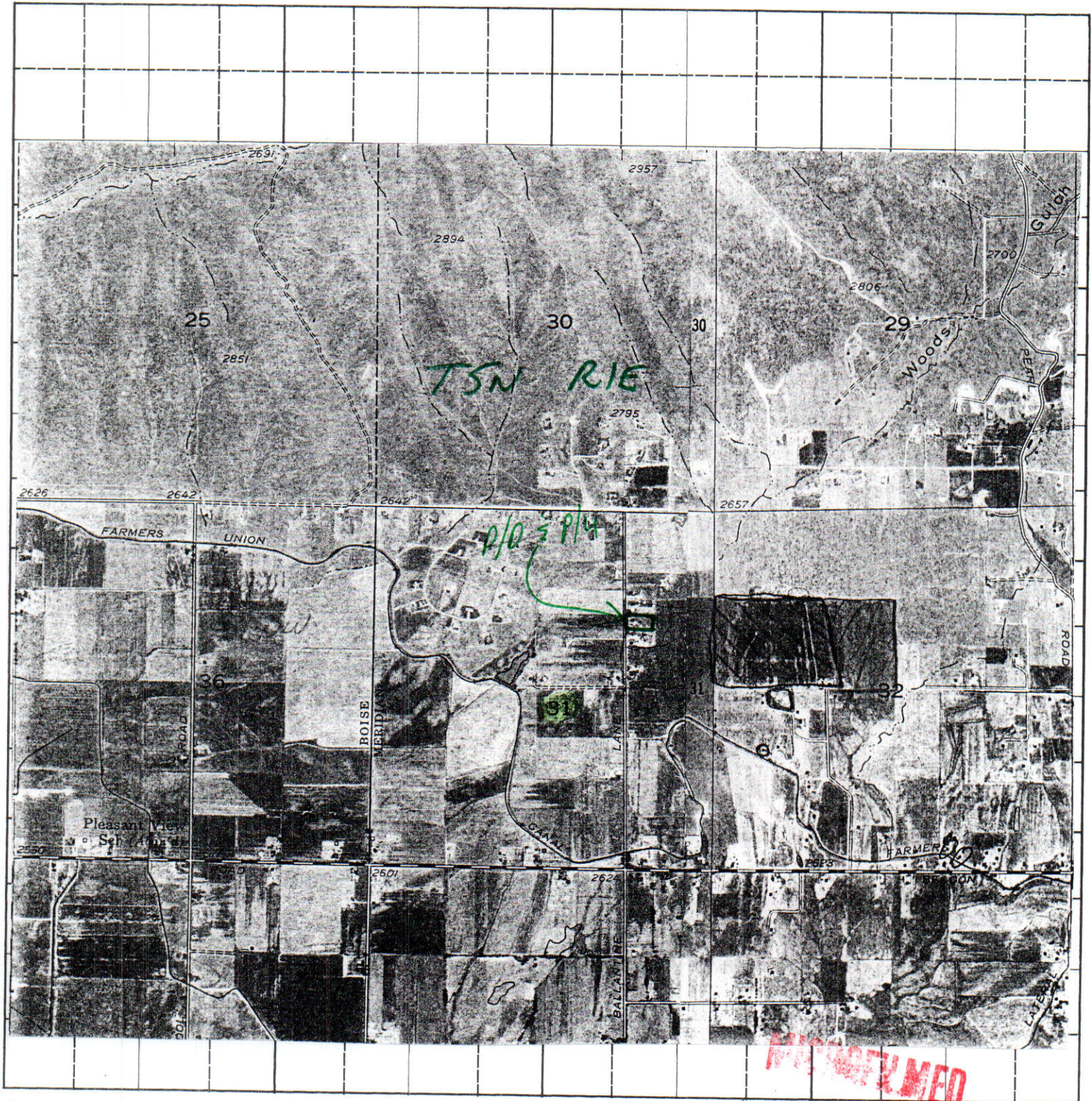


63-11963

see map

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

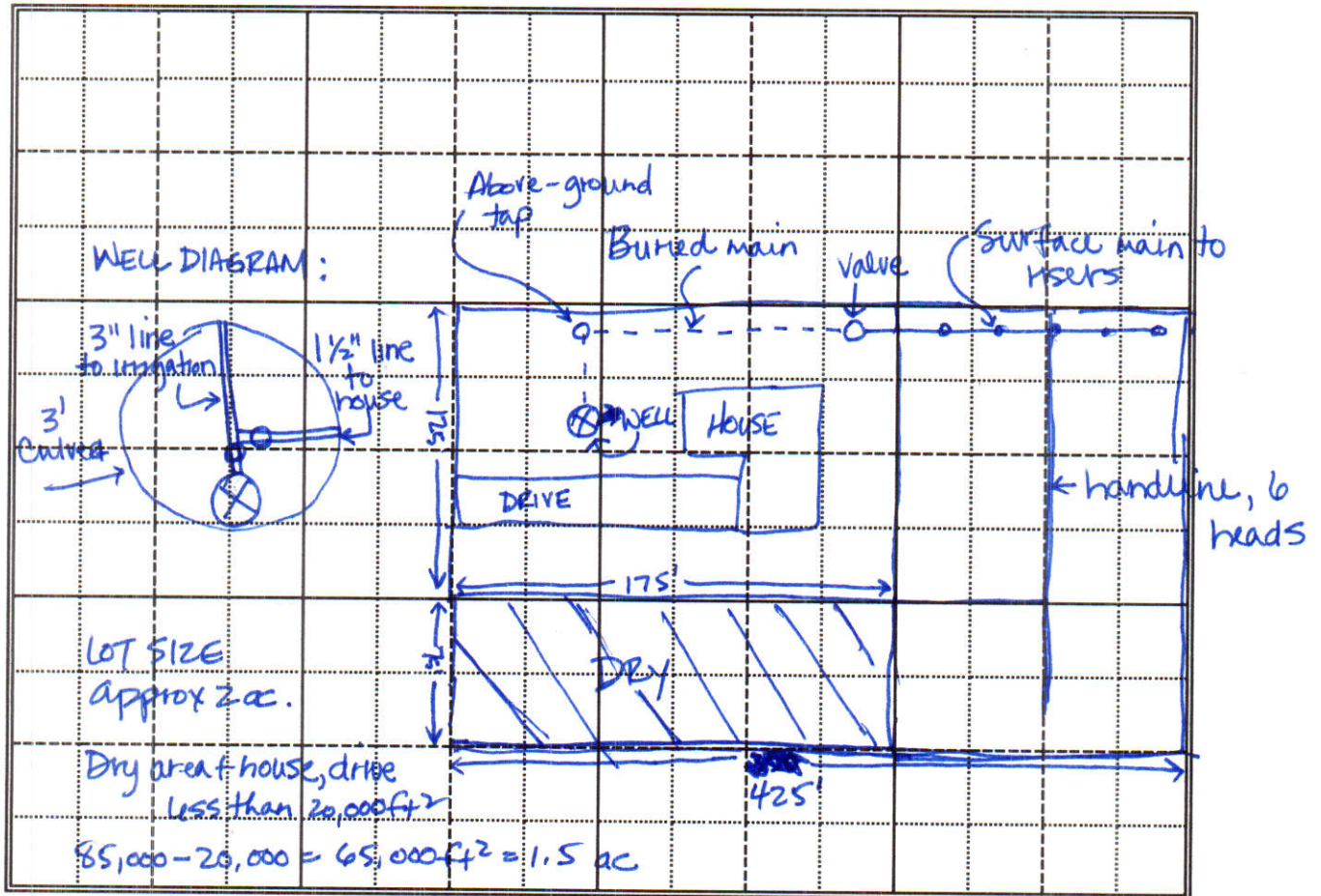


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *John E. Smith*
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2	Submersible		

*Code to correspond with No. on map and aerial photo

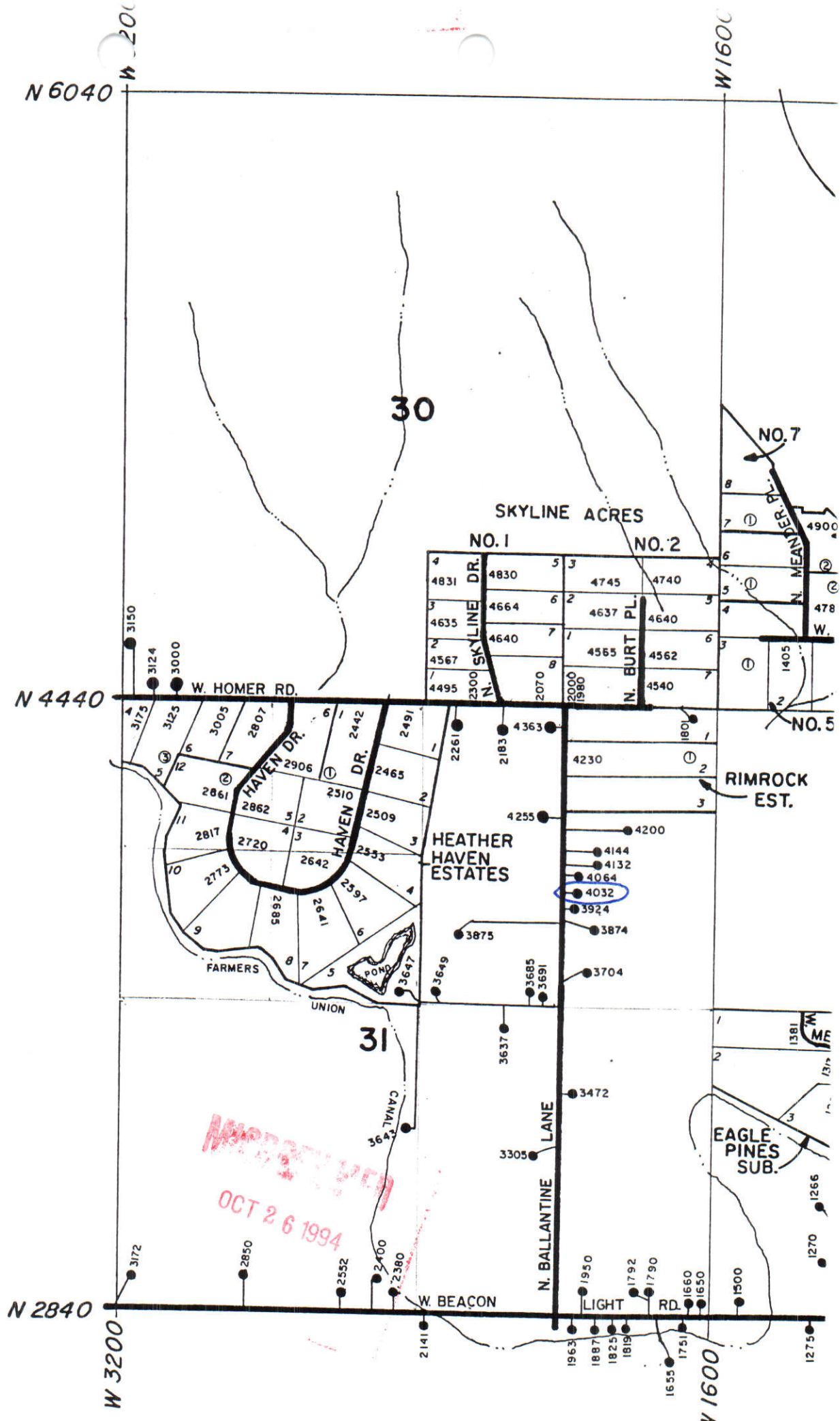
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: none. theoretical equation

Pump Set @ 130' by Steve Canon, 2 yrs ago assume PL = 110'



RECORDED
OCT 26 1994

SNIE
Sec 31

Sewerage Designated	By whom surveyed	Date of contract	Amount sewerage			Notes
			feet	feet	feet	
Township lines	Peter W. Bell	June 26th 1867	5	78	50	Public
Subdivisions	" "	March 24th 1868	2	70	17	Private
Total amount of sewerage						

63-11963



P/D



P/u, front

MICROFILMED

OCT 26 1994



← P/u, rear
 ← Top photo
 shows
 valve to
 back pasture



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 OCT 26 1994

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

36.48

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates December 3, 10, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches 555	Real Inches
		# Affidavits 1	Legal Number 3702

RECEIVED

DEC 17 1992

Department of Water Resources
Western Regional Office

KAREN MARKER

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of DECEMBER 3, 1992

and ending with the issue of dec DECEMBER 10, 1992

Karen Marker

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 10TH day of DECEMBER in the year of 1992, before me, a Notary Public, personally appeared KAREN MARKER

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Keith Higgins
Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-93

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11963 ✓
LAMB, ROGER E
LAMB, MYRNA
4023 BALLANTINE LE
EAGLE, ID 83616
Source: GROUNDWATER

Diversion Pt:
NWSENE Sec 31 T 05N R 01E in
ADA County

Use:
IRRIGATION (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 5/6/1992
In: ADA County
T05N R01E S31 SENE
1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before **DECEMBER 31, 1992**.

R. Keith Higginson, Director
Pub. Dec. 3, 10, 1992 3702

MICROFILMED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11963

Priority: May 6, 1992

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.5 AF

This is to certify, that ROGER E LAMB
MYRNA A LAMB

4032 BALLANTINE LN
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1992; and has submitted Proof of Beneficial Use on January 31, 1994. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 31, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	31	SENE	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of SEPTEMBER, 1994.

Acting for R. Keith Higginson, Director

RECEIVE

JAN 31 1994

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 1-31-94

Receipt No. 029535

Receipt by JW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11963 Telephone No. 208-939-6684

2. Name(s) of Permit Holder(s): ROGER E. OR MYRNA A. LAMB

3. Mailing Address: 4032 BALLANTINE LN. EAGLE, IDAHO 83616

4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: SKINNER WELL DRILLING Date Drilled: 1975

OPTIONAL:

Pump horsepower: 2 Pressure (psi): 40 PSI Dynamic pumping level (ft.):

5. Extent of Use (as authorized by the permit):

Domestic 1 HOUSE (No. of households) Stockwater 2-4 BEEF CATTLE (No. and type of stock)

Irrigation 1 1/2 (No. of acres) Other

6. Total rate and/or volume for which proof is submitted .05 cfs OR acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

ROGER E. LAMB HM. 208-939-6684 OR 208-389-4807
Name Telephone No.

4032 BALLANTINE LN., EAGLE, IDAHO 83616
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-30-94
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

RECORDED

FEB 24 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11963

Proposed Priority: May 6, 1992

Maximum Diversion Rate:

0.05 CFS

This is to certify, that **ROGER E LAMB**
MYRNA LAMB
4032 BALLANTINE LN
EAGLE ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 31, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	31	SENE	1.5		1.5

Total number of acres irrigated: 1.5

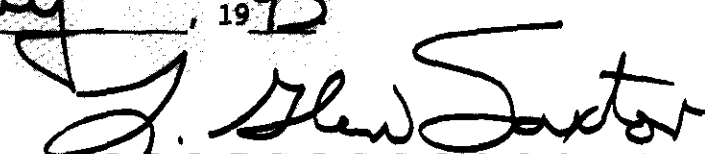
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1994.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. This right does not authorize the development and irrigation of new land not previously irrigated.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of

January, 1993

for

R. Keith Higginson, Director

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FEB 04 1993

Form 20
6/85

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MAY 6 1992
Department of Water Resources

RECEIVED

NOV 23 1992

63-11963

Ident. No.

STATE OF IDAHO
Department of Water Resources
Regional Office

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Roger E. or Myrna Lamb Phone 939-6684
Post office address 4032 Bullantine Ln. Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 05N Range 01E B.M. DDA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.05 ~~0.06~~ for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. existing well, pump & pipeline
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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NOV 04 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	31				1.5													1.5

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. none

- Who owns the property at the point of diversion? Mr. Lamb
- Who owns the land to be irrigated or place of use? Mr. Lamb
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FEB 04 1993

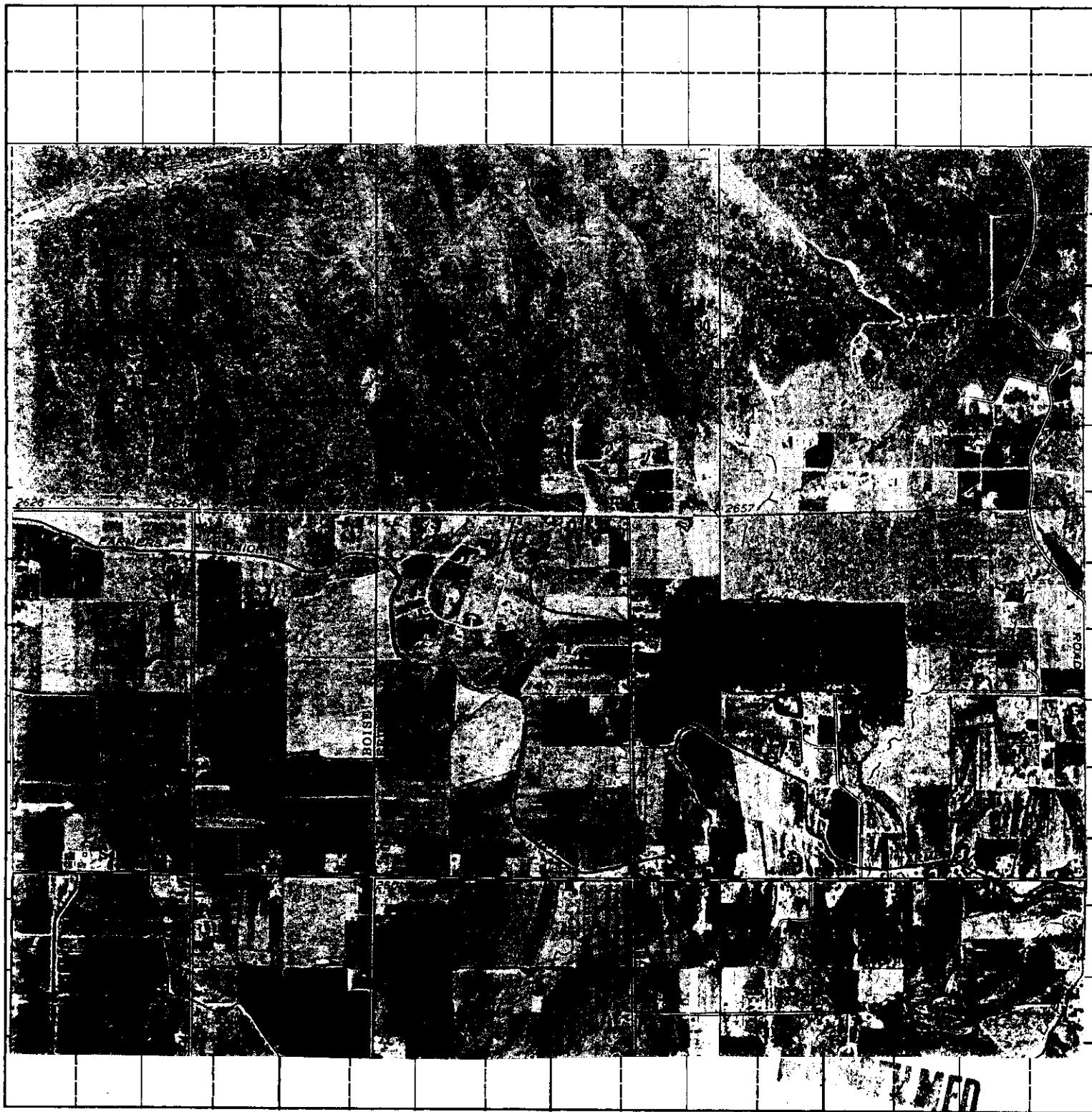
COMMENTS: SAME WELL AS A63-18706 but for different use.
Existing use since 1975 allows approval under moratorium
com. time

see 5/6/92 memo &
4/16/92 letter. -8L

63-11963

see map

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Loren E. Smith
(Applicant)

FEB 04 1993

Received by RTM Date 5-6-92 Time 12:30 pm Preliminary check by ly
Fee \$ 30.00 Received by RTM # W005678
C024052 Date 5-6-92
Publication prepared by GG Date 11/25/92 Published in Idaho Statesman
12/3 & 12/10/92
Publication approved st Date 12-21-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 3, 1994

ROGER E LAMB
MYRNA A LAMB
4032 BALLANTINE LN
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11963

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

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OCT 26 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11963 DATE 9-7-94



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐	☒	Measurement Q = <u>.06</u> Theoretical Q = _____ <u>(Sprinkler heads)</u> <u>1 acre at .03</u> Capacity: <u>.06</u> Combined rates exceed capacity _____ Permit/fee limits: <u>.05</u> Allowable: <u>.03</u>
ANNUAL VOLUME	☐	☒	Season of use: <u>D/4.5</u> Calculations: <u>1 x 4.5 = 4.5</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____ Other <u>DELETE CONDITION #4 on permit.</u>
CONDITIONS	☐	☒	Measuring/Locking Devices _____ Watermaster control - District _____ <u>R52</u> Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: Reduce to 1 acre - domestic SRBA claim allows the
Other 1/2 acre.

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Irrigation</u>	<u>.03</u>	<u>4.5</u>	ADJUSTMENT MEMO NEEDED ☐
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____
TOTALS	<u>.03</u>	<u>4.5</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 2 - 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11963

1. Owner: ROGER E & OR MYRNA LAMB Phone No. 939 6684

Current Address: 4032 Ballantine Ln Eagle ID 83616

2. Accompanied by: No one EXAM DATE: 5/12/94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NE	31	5N	1E	Ada	Site Visit, Orthophoto, Ada Co. Plat

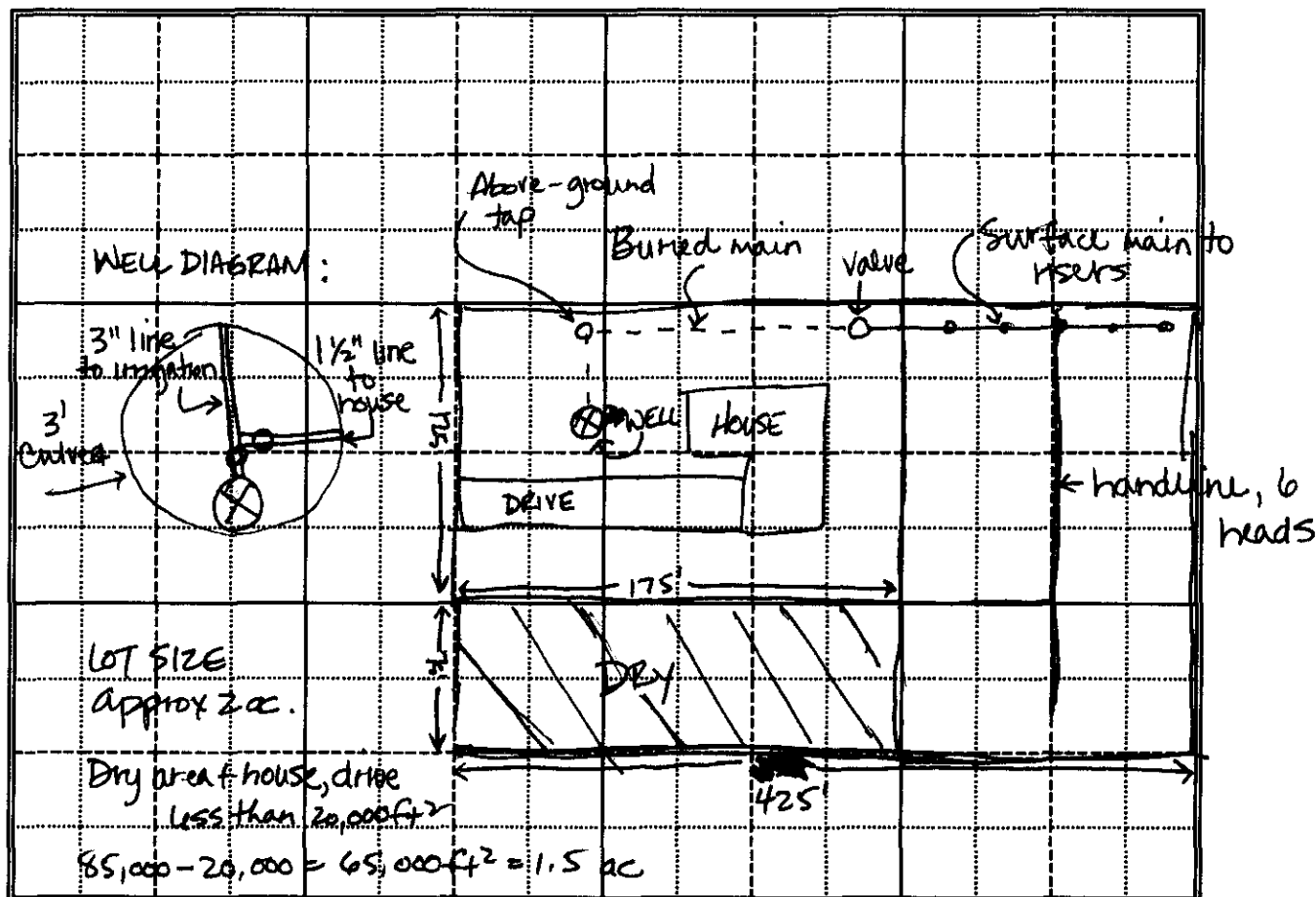
2. Place(s) of Use:

Indicate Method of Determination Above, Pacing

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	31				1.0 cyl													1.5 1.0 cyl

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SEP 26 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Calib. Date
					007 2 6 1994

2. Measurements: none. theoretical equation

Pump Set @ 130' by Steve Caron, 2 yrs ago assume PL = 110'

E. NARRATIVE/REMARKS/COMMENTS

6" well of unknown depth used since 1975 to irrigate approx 1 1/2 acre and serve one home & 2 cows.

No one home, system not operating at time of exam.

System generally operates up to 6 heads on a single handline. Pressure tank in house. One stock tank which is filled through pressure tank. (per owner). assume 30psi, all systems.

Irrigation use prior to 1987. Domestic use claimed on A63-18700 to include up to 1/2 acre irrigation. Recommend one additional acre, this night.
Total irrigation = 1.5 ac.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 26 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{2 \times 8.8 \times .7}{110 + (30 \times 2.31)} = .068 \text{ cfs} \quad \text{allow .03 for 1 ac irrig.}$$

Check : 6 heads @ 4.5 gpm = 27 gpm = .06 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 240 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.03	4.5
Totals:			.03	4.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

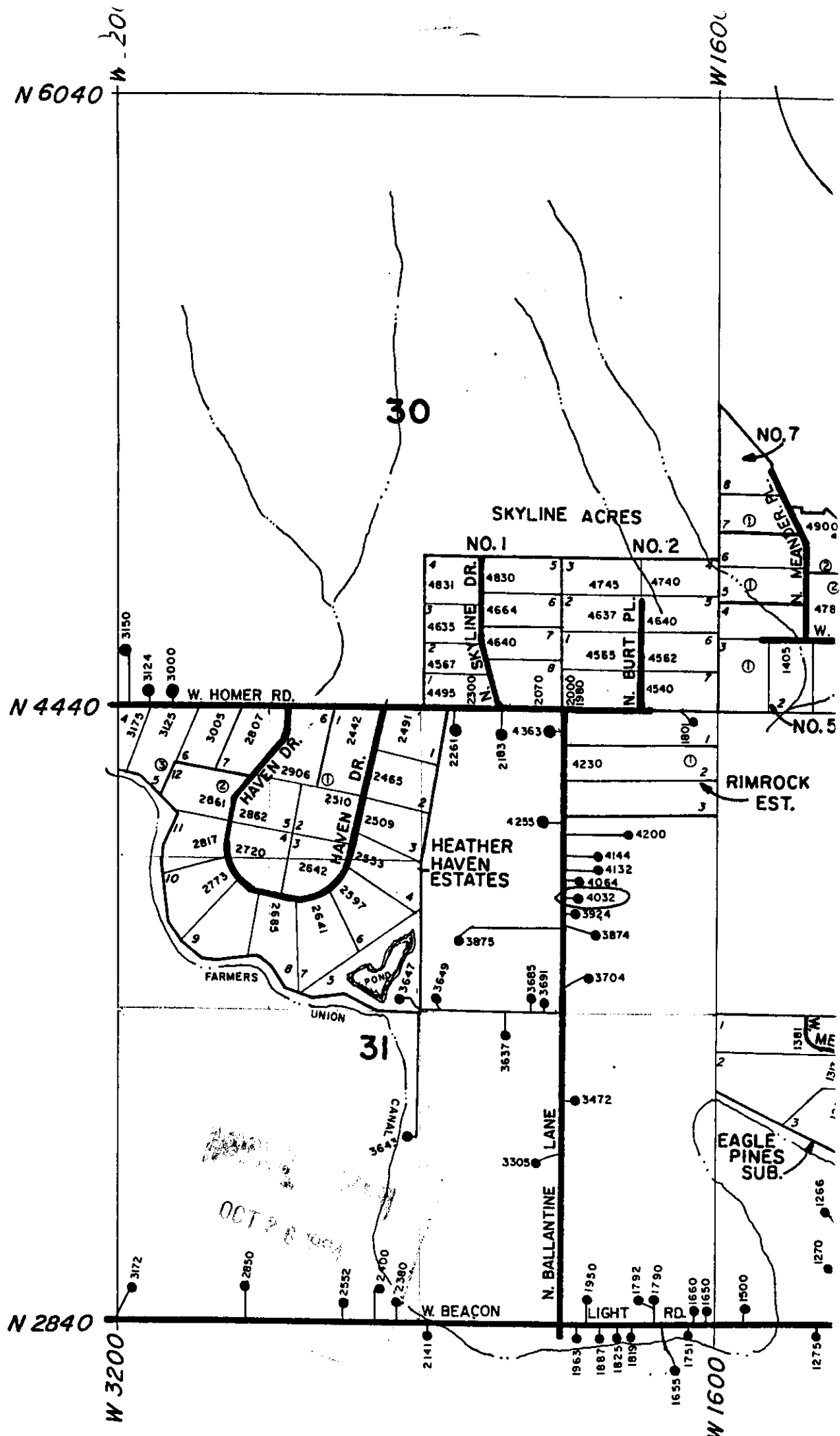
Field Examiner's Name Cindy J. Hodges Date 6/21/94

Reviewer _____ Date _____

SEAL

NOTED

OCT 26 1994



X7

RIW RIE

STAR QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

548

330 000 FEET

550

116° 22' 30"

43° 45'

4844

63-11963

25

2851

2894

2957

4843

2526

2642

2642

FARMERS

UNION

Slip Section
1919

BOISE

4844

P/D & P/W

SENE

750 000
FEET

T5N

T4N

RECEIVED

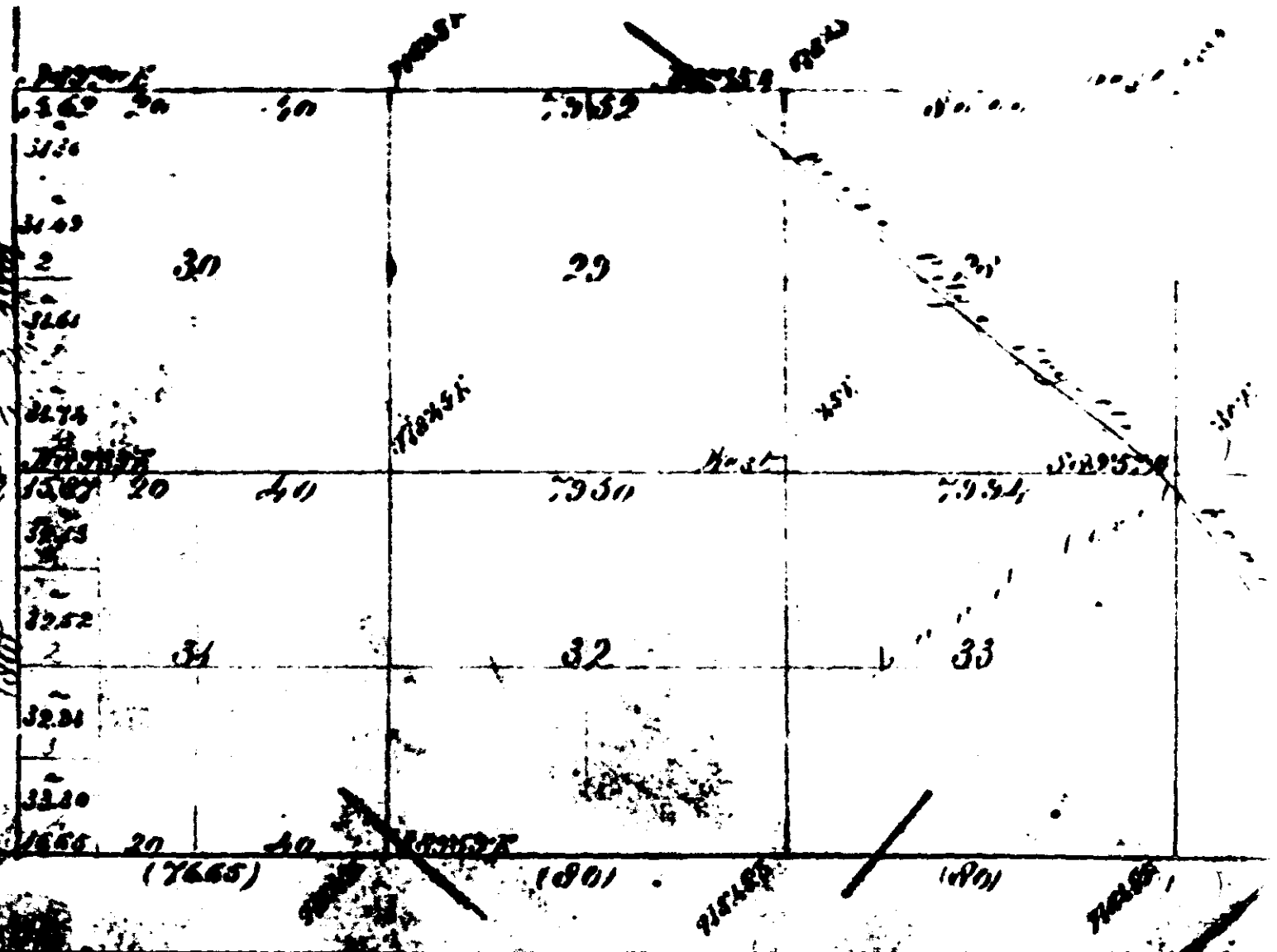
OCT 26 1994

4840

43° 45'

OCT 2 6 1994

SNIE
Sec 31



By whom surveyed	Date of completion	Checked by	Date of check
John Doe	June 26th 1994	John Doe	June 26th 1994
John Doe	June 26th 1994	John Doe	June 26th 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-11963
2. OWNER: ROGER LAMB Phone: 939-6684
Address: _____
3. WELL LOCATION: Twp SN, Rge. 1E, Sec. 31, SE 1/4 NE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: Skinner Lic. No. _____
When Drilled? 1975 (No log available)
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No (No plug - 1/4" opening)
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing N/A ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

OCT 26 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

C. Hodges
Signature of Dept. Representative & Title

5/12/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
OCT 26 1994

63-11963



P/D



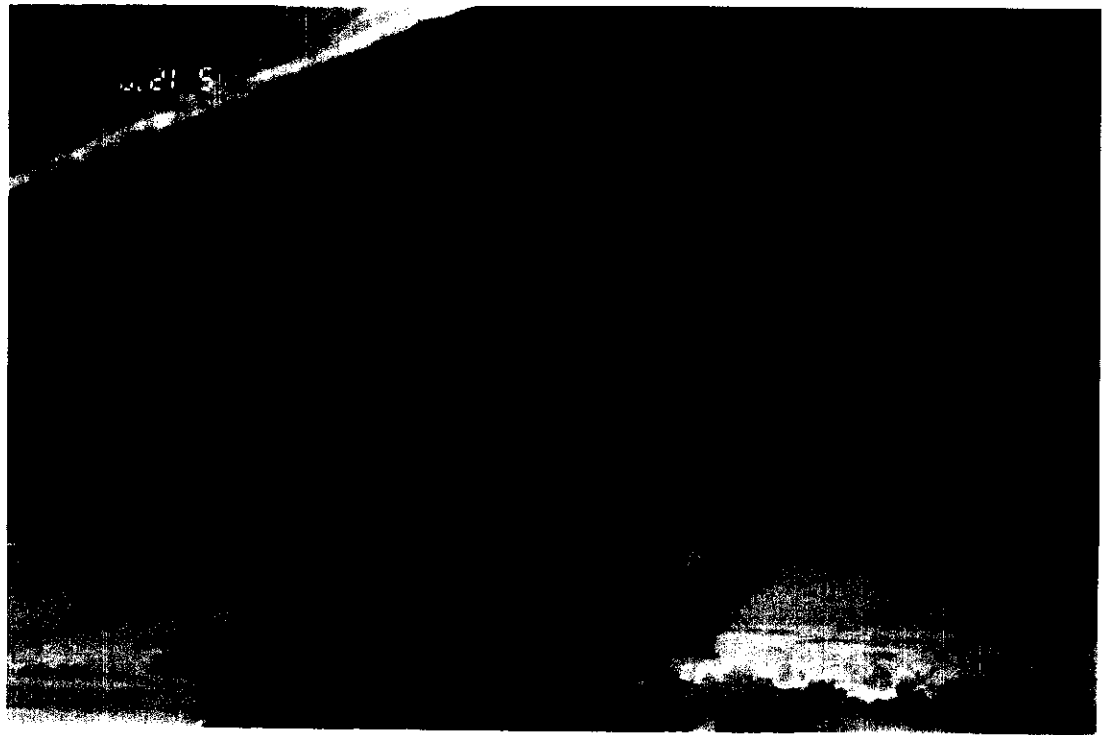
P/u, front

RECEIVED

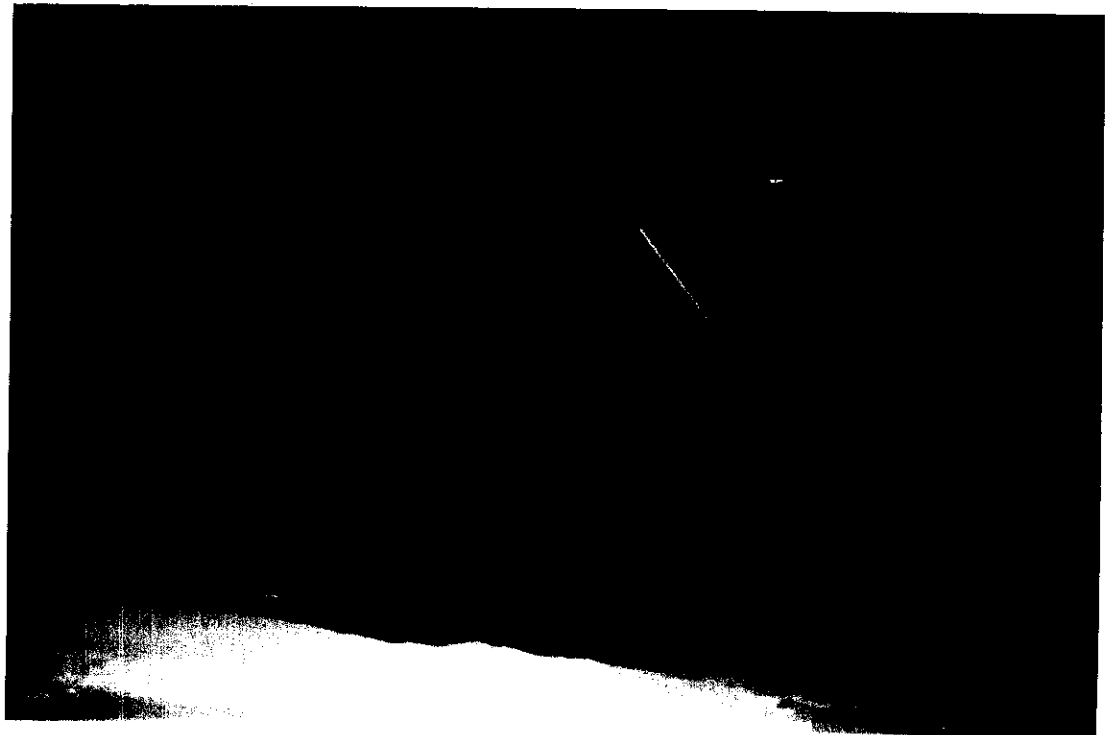
OCT 26 1994

OCT 26 1994

5.12.79



↖ P/u, rear
shows
value to
back pasture



February 4, 1994

ROGER E LAMB
MYRNA LAMB
4032 BALLANTINE LN
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11963

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

FEB 24 1994

November 30, 1993

ROGER E LAMB
MYRNA LAMB
4032 BALLANTINE LN
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11963

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

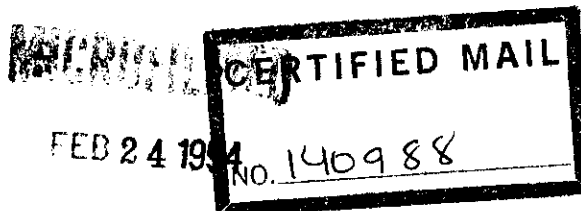
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1993

ROGER E LAMB
MYRNA LAMB
4032 BALLANTINE LN
EAGLE ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11963

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

FEB 04 1993

MEMORANDUM

To: Lamb Application
From: Roxanne McCarthy
Re: Priority Date
Date: May 6, 1992

=====

Roger Lamb was in my office today to file an Adjudication Claim to represent his domestic water use from 1975. In addition, he filed an Application for Permit to document his irrigation of 1.5 acres from the same source.

Mr. Lamb filed an Adjudication Claim in 1989 (copy attached).^{*} He intended this claim to document his use of the water for domestic and irrigation purposes from 1975. The irrigation use is currently in violation of §42-229, Idaho Code. This was not detected at the time because of the backlog in review of the Ada County claims.

I contacted Mr. Lamb in April 1992, as soon as the claim had been reviewed. He came in as soon as possible and filed the Application but requested that a copy of his original claim be placed in his Permit file to document his attempt to comply with the Department.

* per DTQ1 : A63-18706 6/24/92

Sufficient info to show in use prior to SRBA
commencement. Minor irrig. could not be claimed in
SRBA due to d.o.p.

OK to advertise & process appl. for permit. Drilling permit M/A.

- JR 11/23/92

RECEIVED

FEB 04 1993

-DJG/1 11/23/92
-JL

SD-0601-2 Last Name: LAMB

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
LAMB							
	VAN A.	C	A63-08957	06/15/1977	GROUNDWATER	0.020	43 DOMEST
	BARBARA H.	C	A63-08957	06/15/1977	GROUNDWATER	0.020	43 DOMEST
	VAN A.	C	A63-15589	12/31/1964	MORES CREEK	0.040	43 DOMEST
	BARBARA	C	A63-15589	12/31/1964	MORES CREEK	0.040	43 DOMEST
	JOHN C.	C	A63-23587	03/01/1976	GROUNDWATER	0.070	43 DOMEST
							04 STOCK
	DARRIN W.	C	A63-23587	03/01/1976	GROUNDWATER	0.070	43 DOMEST
							04 STOCK
	ROGER E	C	A63-18706	06/02/1975	GROUNDWATER	0.060	43 DOMEST
	MYRNA A	C	A63-18706	06/02/1975	GROUNDWATER	0.060	43 DOMEST
	B R	C	A63-27530	12/31/1975	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	RUBY	C	A63-27530	12/31/1975	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	JERRALD J	C	A63-26056	04/15/1930	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

RECEIVED

FEB 04 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 16, 1992

Roger or Myrna Lamb
4032 Ballantine Ln.
Eagle, ID 83616

Re: Snake River Basin Adjudication (SRBA)
Ada County - Claim No. A63-18706

Dear Mr. and Mrs. Lamb,

We are returning your Notice of Claim to a Water Right filed for your property in Ada County. We are also enclosing Receipt No. W005678 in the amount of \$52.00, for the filing fees.

You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after March 25, 1963, for any use other than single family domestic use, is required to have an application for permit filed. We can find no record of a permit for this property. The claim you have presented conflicts with the Ground Water Statute at §42-229 and defined in §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15.

I have enclosed an application for permit, with instructions for your use in this matter. We will be happy to proceed if you will return the completed form to:

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

Should you wish to pursue before the court the exact water right you have presented on this claim, simply return the claim form to this office. The claim form should be delivered to our office or postmarked by May 16, otherwise we will assume you wish to withdraw the claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible.

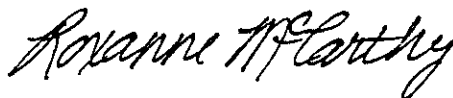
RECEIVED

FEB 04 1993

Roger or Myrna Lamb
April 16, 1992
Page 2 - Ada County

If you have any further questions or require further help,
please do not hesitate to contact this office.

Yours Truly,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Notice of Claim A63-18706
Receipt No. W005678
Permit Application w/Instructions
Request For Withdrawal Of Claim

RECEIVED

FEB 04 1993

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

36.48

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates December 3, 10, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches # Affidavits 1	Real Inches Legal Number 3702

Department of Water Resources
Western Regional Office

KAREN MARKER

_____, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of DECEMBER 3, 1992

and ending with the issue of dec DECEMBER 10, 1992

Karen Marker

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 10TH day of DECEMBER in the year of 1992, before me, a Notary Public, personally appeared KAREN MARKER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho: 63-11963

LAMB, ROGER E
LAMB, MYRNA
4023 BALLANTINE LE
EAGLE, ID 83616

Source: GROUNDWATER
Diversion Pt:
NWSENE Sec 31 T 05N R 01E In
ADA County

Use: IRRIGATION (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 5/6/1992

1.00 ACRE TOTAL

This notice will be subject to all other water rights. Protests must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 31, 1992.

R. Keith Higginson, Director
Pub. Dec. 3, 10, 1992 3702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 24, 1992

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 21, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

FEB 04 1993

63-11963

LAMB, ROGER E
LAMB, MYRNA
4023 BALLANTINE LN
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWSENE Sec 31 T 05N R 01E in ADA County.

Use: IRRIGATION (.050 CFS)
Total Diversion: (.050 CFS)

Date Filed: 5/ 6/1992

In: ADA County
T05N R01E S31 SENE

1.5 ACRES TOTAL

FEB 04 1993