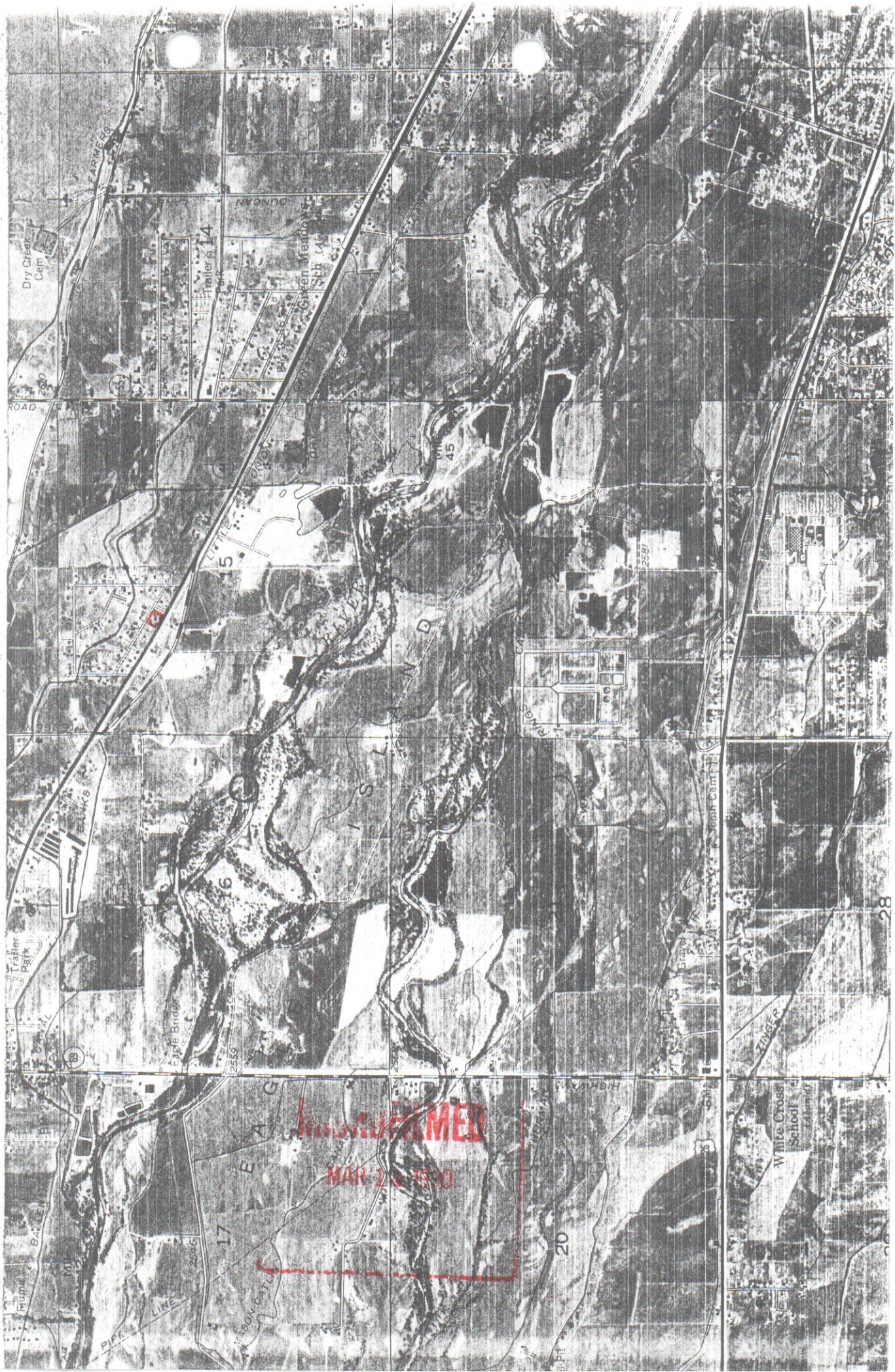


NWSE NW
15
T4N R1E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 18 1992

Department of Water Resources

A. GENERAL INFORMATION

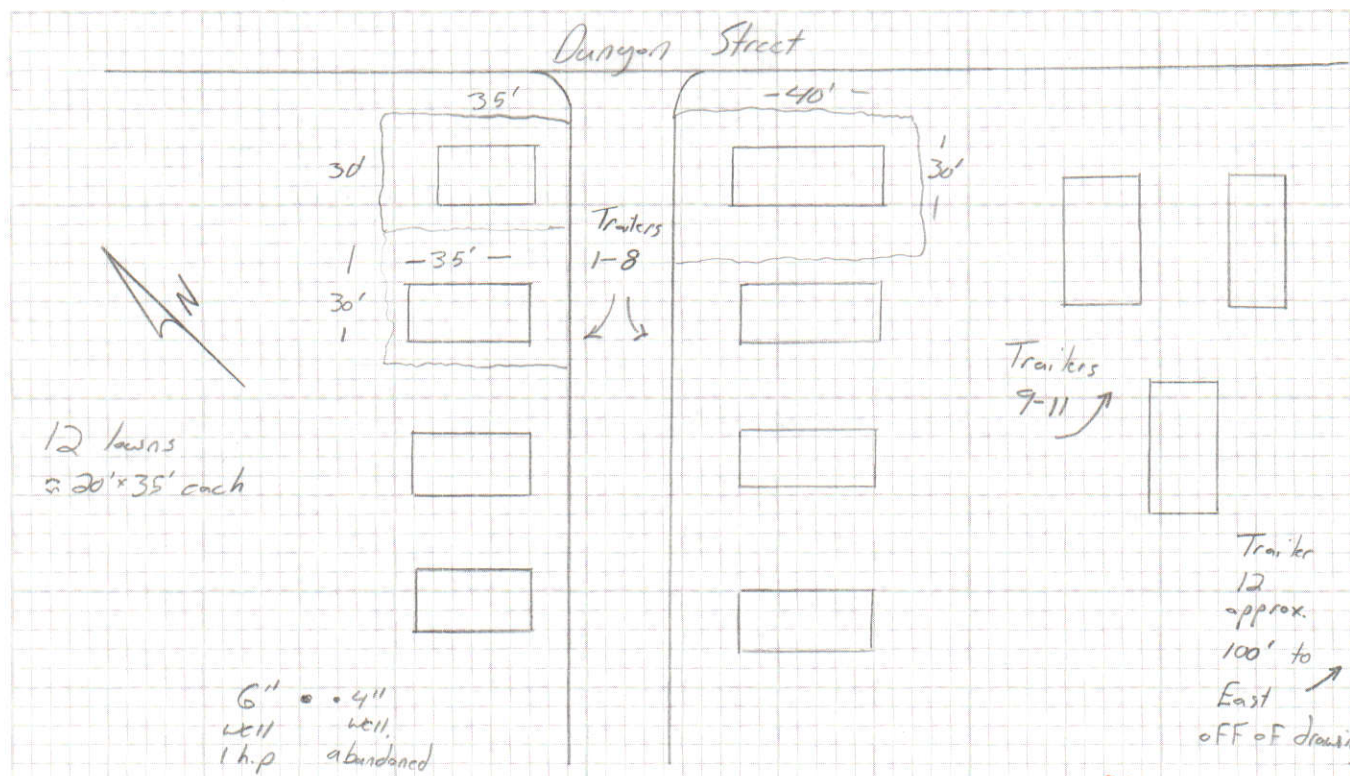
1. Owner: Sharon Meier & George A. Meier Permit No. 67-07786
Current Address: 695 Parkinson Eagle, ID 83616 Phone No. 939-6088
2. Accompanied by: George A. Meier EXAM. DATE: 7-31-91
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

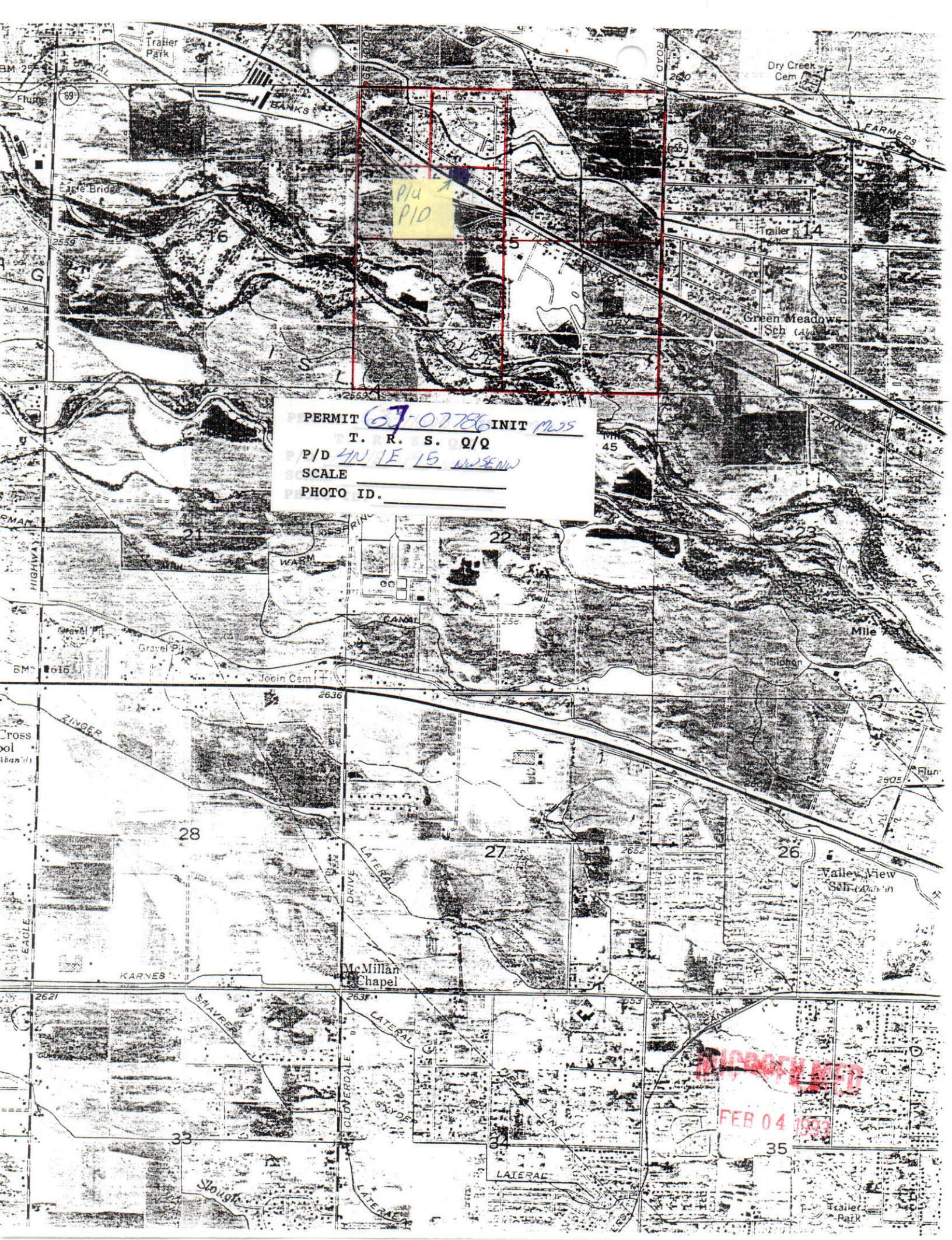


Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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FEB 04 1993



PERMIT 67-07786 INIT MJS

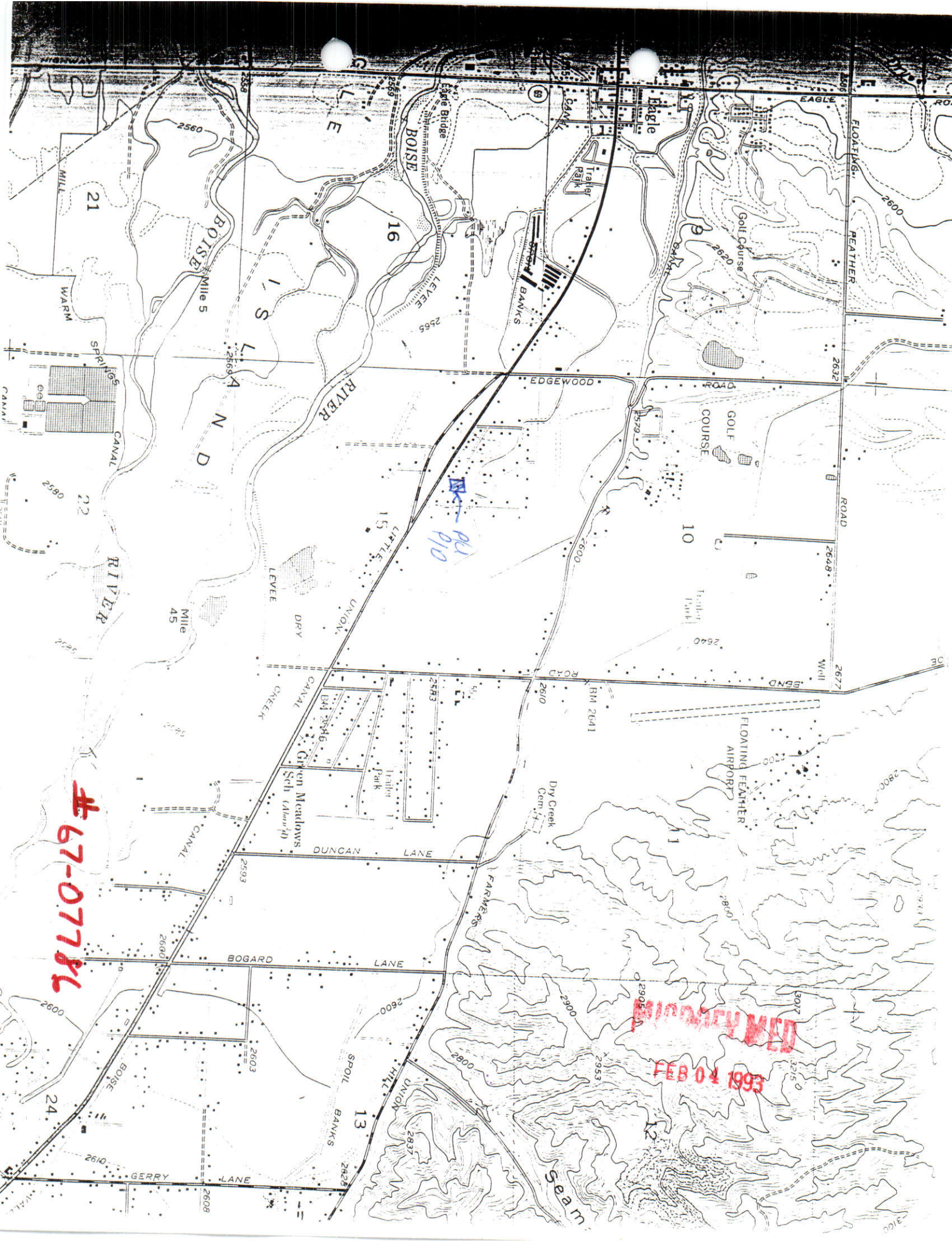
T. R. S. Q/Q

P/D 4N 1E 15 W 2E NW

SCALE

PHOTO ID.

APPROVED
FEB 04 1993



67-07786



#1.

A 6" well
used for 12
unit mobile home
park.



#2.

Units 1-8,
Facing north-east.

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FEB 04 1993



#3.

Units 9-11,
Facing Southwest.



#4.

Unit 12,
Facing South.

UNRECORDED

MAR 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11967

Priority: August 11, 1989

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

8.1 AF

This is to certify, that SHARON MEIER
GEORGE A MEIER

695 PARKINSON
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 11, 1989; and has submitted Proof of Beneficial Use on August 2, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	0.9 AF
COMMERCIAL	01/01 to 12/31	0.09 CFS	7.2 AF
	Totals	0.09 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 15, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	15	SENW	0.2		0.2

Total number of acres irrigated: 0.2

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11967

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Commercial use is for a 12 unit mobile home park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

FEB 04 1993

RECEIVED

JAN 13 1993

Department of Water Resources

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. ~~63-11967~~

APPROVED

Date of Priority: August 11, 1989

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

8.1 AF

Comes now

SHARON MEIER
GEORGE A MEIER695 PARKINSON
EAGLE ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11967, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	0.9 AF
COMMERCIAL	01/01 to 12/31	0.09 CFS	7.2 AF
	Totals	0.09 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:SENE, Sec. 15, Township 04N, Range 01E
VALLEY County
ADA SmPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	15	SENE	0.2		0.2

Total number of acres irrigated: 0.2

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 5th day of January, 1993.

Sharon Meier
(Signature)

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FEB 04 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11967

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Receipted by JY # C026513 Date 01-13-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11967 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Commercial use is for a 12 unit mobile home park.

Witness my hand this 27th day of January, 1993.

Norm C. Young
Acting for R. Keith Higginson, Director

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FEB 04 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. ~~67-07786~~ 63-11967

Proposed Priority: August 11, 1989

Maximum Diversion Rate:

0.16 CFS

This is to certify, that **SHARON MEIER**
GEORGE A. MEIER
695 PARKINSON
EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
COMMERCIAL	01/01 to 12/31	0.13 CFS
	Totals	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSEW

Sec. 15, Township 14N, Range 01E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	15	SENW	1		1

Total number of acres irrigated:

1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Commercial use is for an 8-unit mobile home park.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14 day of December, 1989.

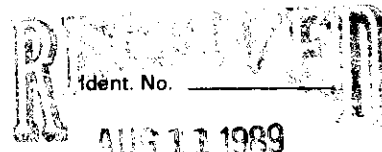
MICROFILMED

MAR 14 1990

for

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Geo. A & Sharon MEIER Phone 939-6088
Post office address 695 PARKINSON - EAGLE Idaho 83616
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 14N Range 1E B.M. VALLEY County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .13 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .16 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 wells inter connected, 6" x 14'
deep.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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MAR 14 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial - Unit Mobile Home park

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	15								C 1									1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? 11

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

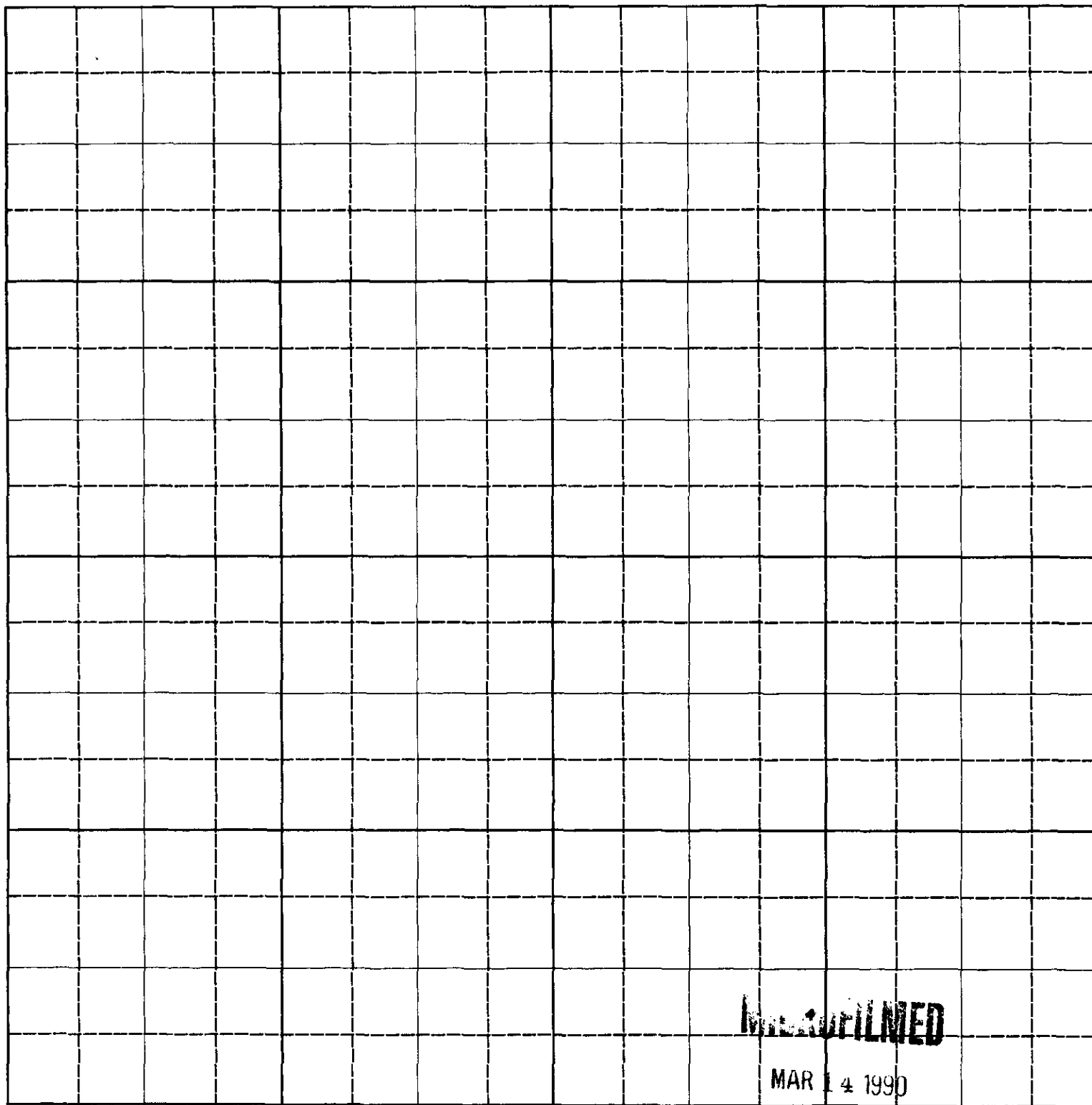
MAR 14 1990

NWSE NW

15

740818





MICROFILMED

MAR 14 1990

George A. Muir
(Applicant)

Received by Ms. C. Wong Date 8/14/89 Time 11:16am Preliminary check by RW
Fee \$ 30.00 Receipted by C. Wong # C009463 Date 8/11/89
Publication prepared by GG Date 10-11-89 Published in The Advocate
Publication approved st Date 11-7-89 10/18 & 10/25/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 14 1990

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Fred K. O'Brien, being duly sworn deposes and says, I am the Publisher of *The Advocate*, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The Notice of application for water right, a copy of which is attached hereto; was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

October 15, 19 89

and ended October 25, 19 89

[Signature]
Subscribed and sworn before me, this the

25th day of October, 19 89

On this 25th day of October, 19 89

I, a Notary Public in and for the State of Idaho, state that said person, Fred O'Brien, did in fact present me with this document and I did witness his signature on the document.

[Signature]
Rayola Jarvis, Notary Public residing at Cascade, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13093

SHIELDS, LLOYD
SHIELDS, KAREN
2499 ROLLING HILLS DR.

STAR, ID 83669

Source: UNNAMED STREAM

Tributary: DUCK CREEK

Diversion Pt: NENW Sec 19 T 15N R

03E

NWNW Sec 19 T 15N R

03E

Use: DOMESTIC (.040 CFS)

Date Filed: 9/07/1989

In: T15N R03E S19 SWNE

67-07786

MEIER, SHARON

MEIER, GEORGE A.

695 PARKINSON

EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWSNW Sec 15 T 14N

R 01E

Use: IRRIGATION (.030 CFS)

COMMERCIAL (.130 CFS)

Date Filed: 8/11/1989

In: T04N R01E S15 SENW

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 6, 1989.

R. KEITH HIGGINSON, Director

Published 10/18/1989 & 10/25/1989

MICROFILMED

MAR 14 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 28, 1993

SHARON MEIER
GEORGE A MEIER
695 PARKINSON
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11967

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

Sharon & George Meier
695 Parkinson
Eagle, ID 83616

RE: Licensing Right 63-11967
(Previously Numbered 67-07786)

Dear Permit Holders:

I spoke with your daughter, Cindy Meier, yesterday regarding the above mentioned water right. She had called on 12-24-92 and spoke with Keith Higginson, Department Director, requesting an extension of time to respond to my letter of 12-23-92.

I will withhold your right from further processing for an additional 30 days. I understand that you are presently out of state and need additional time to receive and respond to correspondence.

I explained the need for an amendment to your daughter. A correction of the legal description of the point of diversion from the original application and permit is necessary to issue a license on this right. The change resulted in the right being renumbered from basin 67 in Valley county to basin 63 in Ada county. The original amendment contained the incorrect county and has been corrected. A new amendment has been enclosed for your convenience.

Please return the signed amendment and the \$20.00 filing fee to this office by 01-31-93 in order to avoid further delay in licensing. If however, you have any questions regarding this matter, please feel free to contact me directly by letter and I will be happy to respond.

Thank you for your prompt response in this matter.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

Enclosure

RECEIVED

FEB 04 1993

TO: GARY SPACKMAN *Gary*
FROM: NORM *NORM*
RE: LICENSING OF 63-11967
DATE: DECEMBER 24, 1992

Cindy Meier (939-6088) called into today and talked to Keith. Apparently, the above referenced right is in the licensing phase and a 15 day letter has been sent to her parents, Sharon and George Meier requiring an amendment to be submitted. The Meiers are in Arizona and cannot react to meet the 15 day deadline. Keith verbally gave a 30-day extension to file the amendment and would like Water Allocation to followup with a letter confirming the extended time period. Thanks.

RECEIVED

FEB 04 1993

To _____
Date _____ Time _____ A.M.
P.M.

WHILE YOU WERE OUT

939-6088
of CINDY MEIER
Phone _____

AREA CODE	NUMBER	EXTENSION
Telephoned		Please call
Called to see you		Will call again
Wants to see you		Returned your call

Message SHARON & GEORGE MEIER
63-11967

EXTEND ANOTHER 30 DAYS

Signed _____

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 23, 1992

SHARON MEIER
GEORGE A MEIER
695 PARKINSON
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11967

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

Your application of permit incorrectly stated the point of diversion as NWSNW, Sec. 15, Twp. 14N, Rng. 01E, Valley County. In order to issue a license, your permit must be amended to show the correct point of diversion as NWSNW, Sec. 15, ~~Twp. 01E, Valley County.~~ ^{Twp. 04N,} Rng. 01E, ~~Valley~~ ^{Ad.} County. The change in legal description of the point of diversion placed this diversion in a different hydrological basin resulting in the renumbering of this water right.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 67-07786
Renumbered to 63-11967

Date 12-22-92
CB

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u> </u>	Address Change?
PRIORITY DATE	<u> </u>	<u> </u>	Advance? <u> </u>
	<u> </u>	<u> </u>	Memo to Advance
	<u> </u>	<u> </u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u> </u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>.2x.03=.006 / Allow .03cts(IRR) .09cts(COMM)</u>
	<u> </u>	<u> </u>	Disagree with Theoretical?
	<u> </u>	<u> </u>	Limited by Capacity? <u>.09cts</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>.2x4.5=.9ata(IRR) 7.2ata(COMM)</u>
	<u> </u>	<u> </u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u> </u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u> </u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u> </u>	Amendment Needed? <u>Change T14N to T04N</u>
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u> </u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u> </u>	Non-Irr. Uses <u>Commercial / 12 unit park</u>
	<u> </u>	<u> </u>	Special Overlap Condition <u> </u>
	<u> </u>	<u> </u>	Other <u> </u>
CONDITIONS	<u> </u>	<u> </u>	Measuring Device
	<u> </u>	<u> </u>	W/Master Control
	<u>RS2</u>	<u> </u>	Overlap
	<u> </u>	<u> </u>	Water Quality
			DATES/MISC
			Water Dist.
			App Rec'd
			Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced acre, rate</u>		
	<u>Amend P/D</u>		
	<u>R in cover letter noting #change.</u>		
License	<u> </u>	<u>10-Day</u>	<u>15-Day</u> <u> </u> <u>Special Correspondence</u>

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE A MEIER	08/11/1989	IRRIGATION	03-15 11-15	0.03 CFS	0.9 AFA
C	SHARON MEIER 695 PARKINSON EAGLE ID 83616 (208) 939-6088		COMMERCIAL	01-01 12-31	0.09 CFS	7.2 AFA
TOTAL DIVERSION:					0.09 CFS	8.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T04N R01E S15 SE NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	SUM
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---
04N	01E	15	:								.2					0.2
TOTAL ACRES																0.2

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Pou County: VALLEY ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-07451 63-11012

Other Water Rights Listing Overlapping Place(s) of use:
63-02406 63-11012

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Commercial use is for a 12 unit mobile home park.

Dates: App. Received: 08/11/1989 Priority Date: 08/11/1989
Proof Due Date: 01/01/1991 Proof Made Date: 08/02/1990
Exam Made Date: 07/31/1991 Exam Sent to S.O.: 12/16/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/22/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 18 1992

Department of Water Resources

A. GENERAL INFORMATION

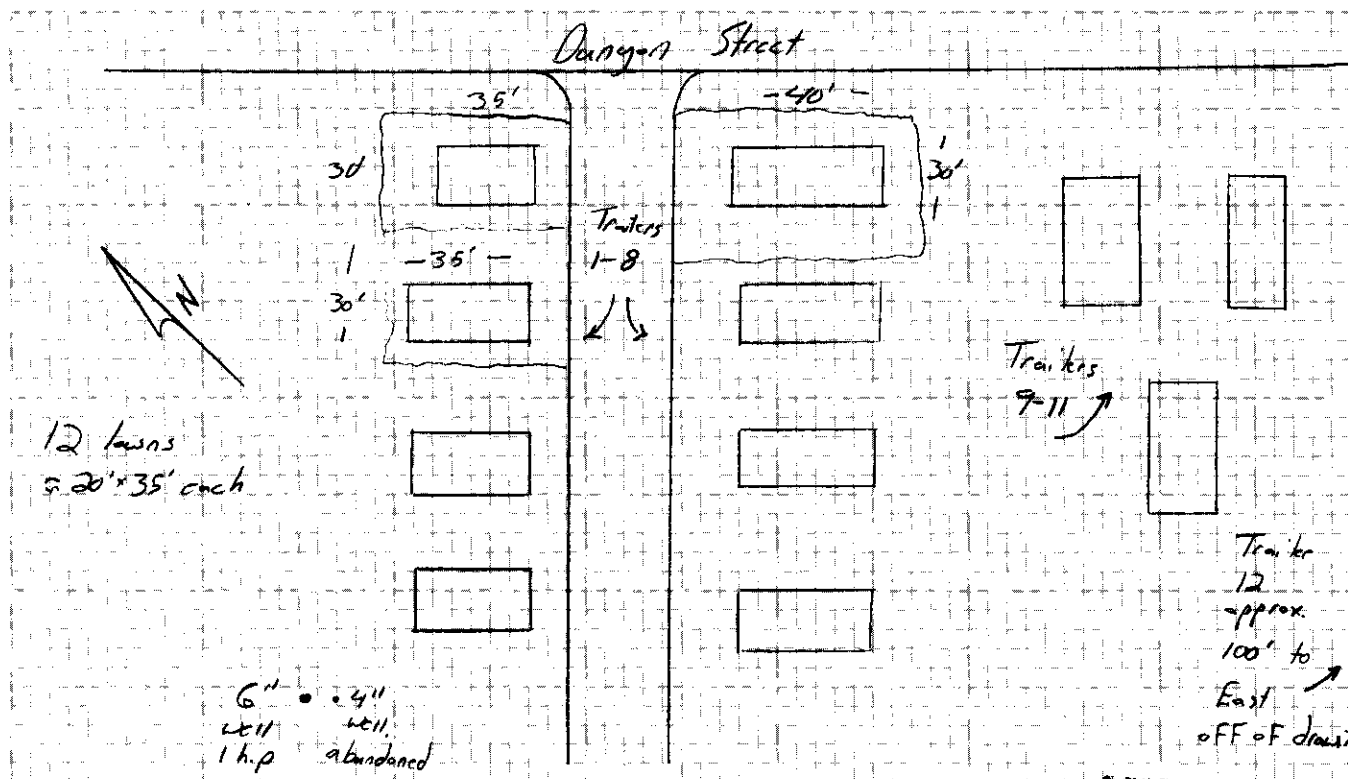
1. Owner: Sharon Meier & George A. Meier Permit No. 67-07786
Current Address: 695 Parkinson Eagle, ID 83616 Phone No. 939-6088
2. Accompanied by: George A. Meier EXAM. DATE: 7-31-91
Address: Eagle Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" well with a 1hp pump, per owner's verification, is used to divert groundwater. The well is approx. 60' deep, per owner, and from well logs in the same Q/Q, the dynamic level is approx. 25'. A 4" backup well had also been drilled approx. 5' to the east of the 6" well, but its use has been abandoned. The water is used for 12 mobile homes and lawn around each. The owner estimates that the lawn around each is 20'x35'. I verified this by pacing off three lawns. Total Acreage = $20' \times 35' \times 12 \text{ units} / 43560' = .2 \text{ acres}$

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No tags	1		No tags	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NW	15	4N	1E	Valley	USGS Photo Quad / on sight

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad / Pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	15								.2									.2
										0									

PROFORMED

Do not use this space

FEB 04 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1 hp pump - per owner's verification
20 psi est for domestic
Dynamic level - 25' from well logs in a/g

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

From exhibit 12, 2 divisions
12 units = .16 cfs

1 ac. > Irrigation $.2a \times .03 cfs = .01 cfs$
ALLOW .03 cfs

2. Alternate Method for Checking Purposes:

1 hp $8.8 \times 70\%$

$2.31 \times 20 \text{ psi} + 25' = .09 cfs$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2a \times 4.5 = .9 aF$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6 aF$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = .9 aF$

2. Volume Calculations for Other Uses:

$12 \text{ units} \times \frac{.6 aF}{\text{unit}} = 7.2 aF$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The p.d should be changed From 14N to 4N, per USGS Photo Quad & owner's verification. The W.R. # should also be changed.

Commercial use is for 12-unit mobile home park. Rate determined by * Exhibit 12 for subdivision uses. Commercial rate & total rate are limited by the theoretical rate of .09 cfs

No other W.R.'s affect this permit.

* Field Examiners Handbook

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.09 CFS	7.2 AFA
Irrigation	3/15	11/15	.03 CFS	.9 AFA
Totals:			.09 CFS	8.1 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other Correct Basin Prefix from 67 to 63 for New No.

J. AUTHENTICATION

Field Examiner's Name Mark Spinas

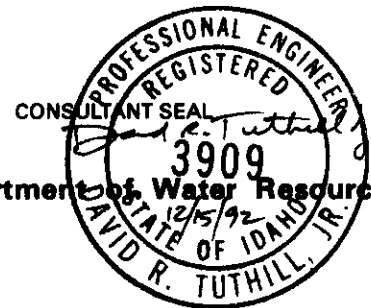
JFW 4/1/92

Signature

Certification Date

Field Report Preparation Date

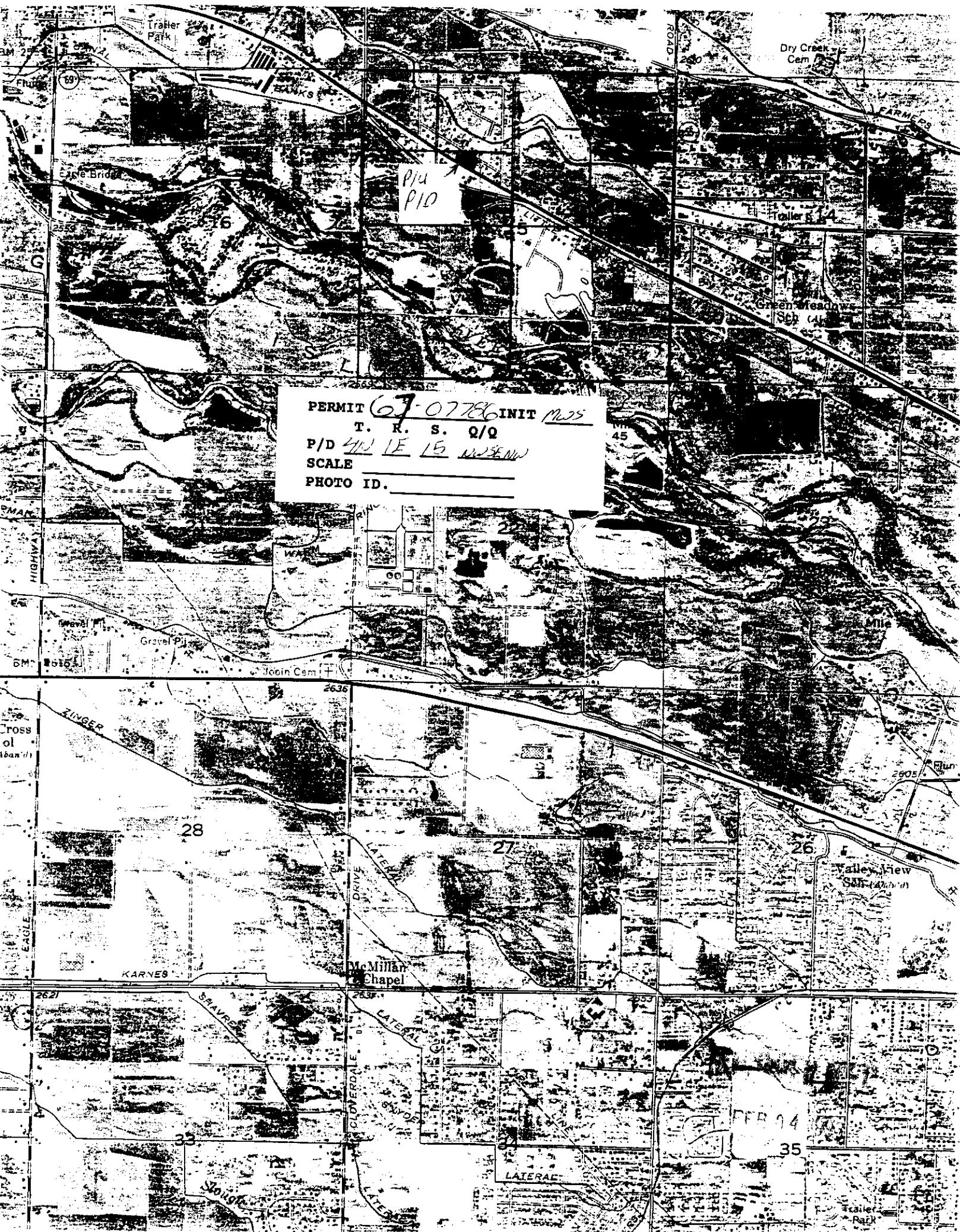
8-05-91

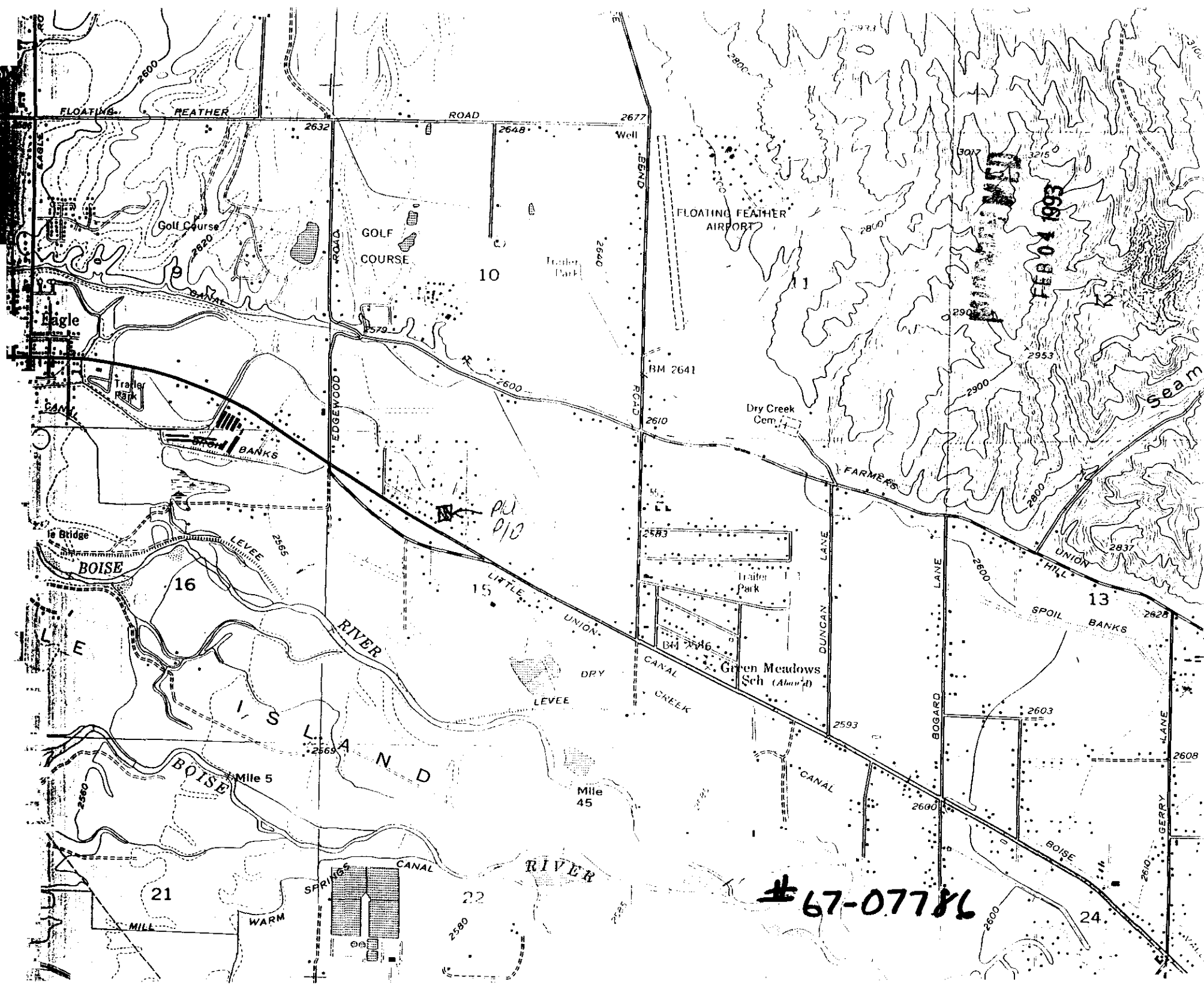


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FEB 04 1993





Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 67-07786

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 1E, Sec. 15, SE 1/4 NW 1/4 or Lot _____.

2. Owner: Sharon Meier & George A. Meier
Address 695 Parkison, City Egg Lake, St ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 2.5'
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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FEB 04 1993

67-07786



#1.

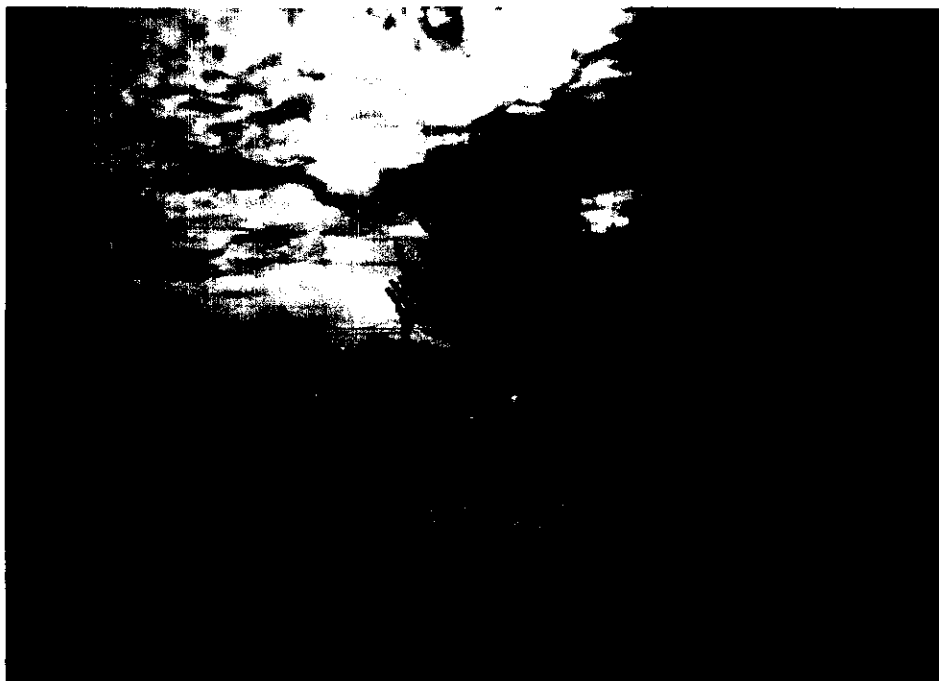
A 6" well
used for 12
unit mobile home
park.



#2.

Units 1-8,
Facing north-east.

FEB 04 1993



#3.

Units 9-11,
Facing Southwest.



#4.

Unit 12,
Facing South.

UNCLASSIFIED

1993 04 1993

December 7, 1990

SHARON MEIER
GEORGE A. MEIER
695 PARKINSON
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07786

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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DEC 18 1990

08/89

RECEIVED

AUG 2 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$ 50.00Date 8/2/90Receipt No. 2017901Received by C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07786 Telephone No. 939-6088Name(s) of Permit Holder(s): Sharon & George MeierPost Office Address: 695 PARKINSON EagleSource of Water: 2307 ^{Parkinson} ~~Elkstrom~~ Eagle BluffsIf ground water, well driller's name: KEISEY DRILLING Date drilled: 6-15-77Extent of Use: Domestic 8 (No. of households) Irrigation 1 (No. of acres) (SECOND WELL)
approx 69
(first well)Stockwater _____ (No. and type of stock) Other *Total rate and/or volume for which proof is submitted 0.16 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 69 & 77 (two wells)

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Sharon & George Meier Telephone No. 939-6088Address 695 Parkinson - Eagle Idaho

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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DEC 18 1990

Date 8-2-90Signature (and title if on behalf of a company or organization)
George A. Meier

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 15, 1989

SHARON MEIER
GEORGE A. MEIER
695 PARKINSON
EAGLE, ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P67-07786

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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MAR 14 1990

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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MAR 1 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 10/31/89 APPLICATION: 67-07786

REQUIRED INFORMATION

- X Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- X Address:
- X Source: (See USGS Quad for names of water sources)
- X Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- X County:
- X Quantity: (flow and/or volume)
- X Period of use:
- X Nature of proposed use: (Include description of use)
- X Description of diverting works:
- X Time required for beneficial use of water:
- X Place of use or acres irrigated:
- X Map:
- X Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- X Fee:
- X Yes No* In form to receipt:

Gov't. Lots:
 P/D
 P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|-----------|-----------|--|
| <u> </u> | <u>X</u> | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| <u> </u> | <u>X</u> | Overlapping point of diversion: |
| <u> </u> | <u> </u> | Field check required: Field check by: <u> </u> |
| <u> </u> | <u> </u> | Field report attached: |
| <u> </u> | <u> </u> | Critical groundwater area: |
| <u> </u> | <u> </u> | Groundwater management area: |
| <u> </u> | <u> </u> | Diversion within interim protected river area |
| <u> </u> | <u> </u> | Send dam safety information: |
| <u> </u> | <u> </u> | Send power requirement letter: |
| <u> </u> | <u> </u> | Send fish farm requirement letter: |
| <u> </u> | <u> </u> | Power residency affidavit: |
| <u> </u> | <u> </u> | Power efficiency form: |
| <u> </u> | <u> </u> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| <u> </u> | <u> </u> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <u> </u> | <u> </u> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED:

Additional information on reverse side:

RECEIVED
NOV 14 1989

Department of Water Resources

PROCESSING

APPLICATION NO.

67-07786

YES NO

Handwriting practice lines for the letter 'a'. The first column shows three examples of 'a' written on three-line guides, with the first two being cursive and the third being a simple loop. The second column shows three examples of 'a' written on three-line guides, with the first two being cursive and the third being a simple loop.

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

✓

o

Publication dates and paper recorded on application:

Protests received. Final date for protest November 6, 1989

Protest dates, resolution of protest recorded on application.

Recommendations attached: *Approve, One*

Measuring device required:

Measuring port required:

Water delivered by water master? District # 67A

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 8/11/1989V

Recommended by:

Date 11/9/1989

STATE OFFICE REVIEW

STATE OFFICE REVIEW
P05, P23, P10, P16

4657

See below for additional information. By

tw

Date 12/8/89

ADDITIONAL INFORMATION

67-07786

MEIER, SHARON
MEIER, GEORGE A.
695 PARKINSON
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWSEW Sec 15 T 14N R 01E

Use: IRRIGATION (.030 CFS)
 COMMERCIAL (.130 CFS)

Date Filed: 8/11/1989

In: T04N R01E S15 SEW

1.0 ACRES TOTAL

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