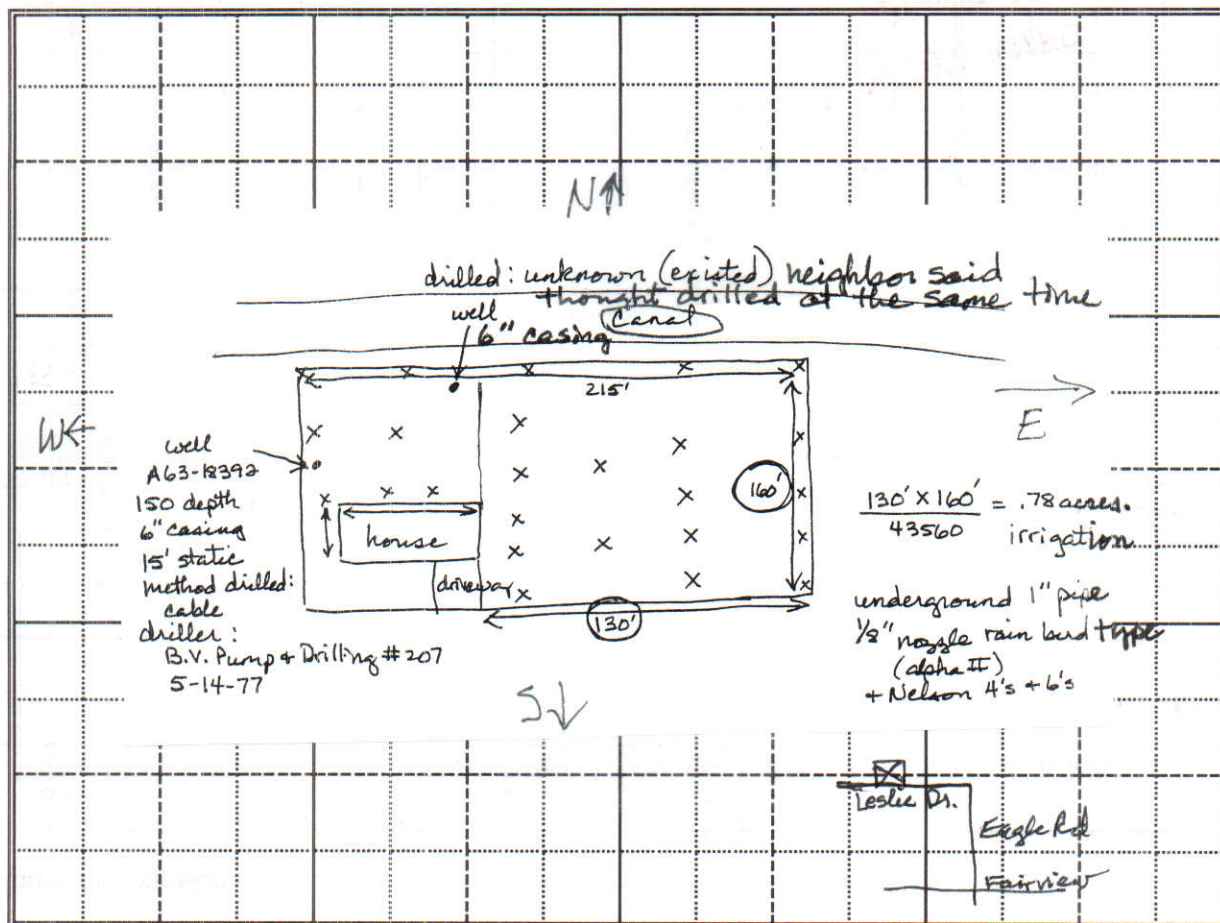


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown	1/2	unknown	submers.	1"
				unknown	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

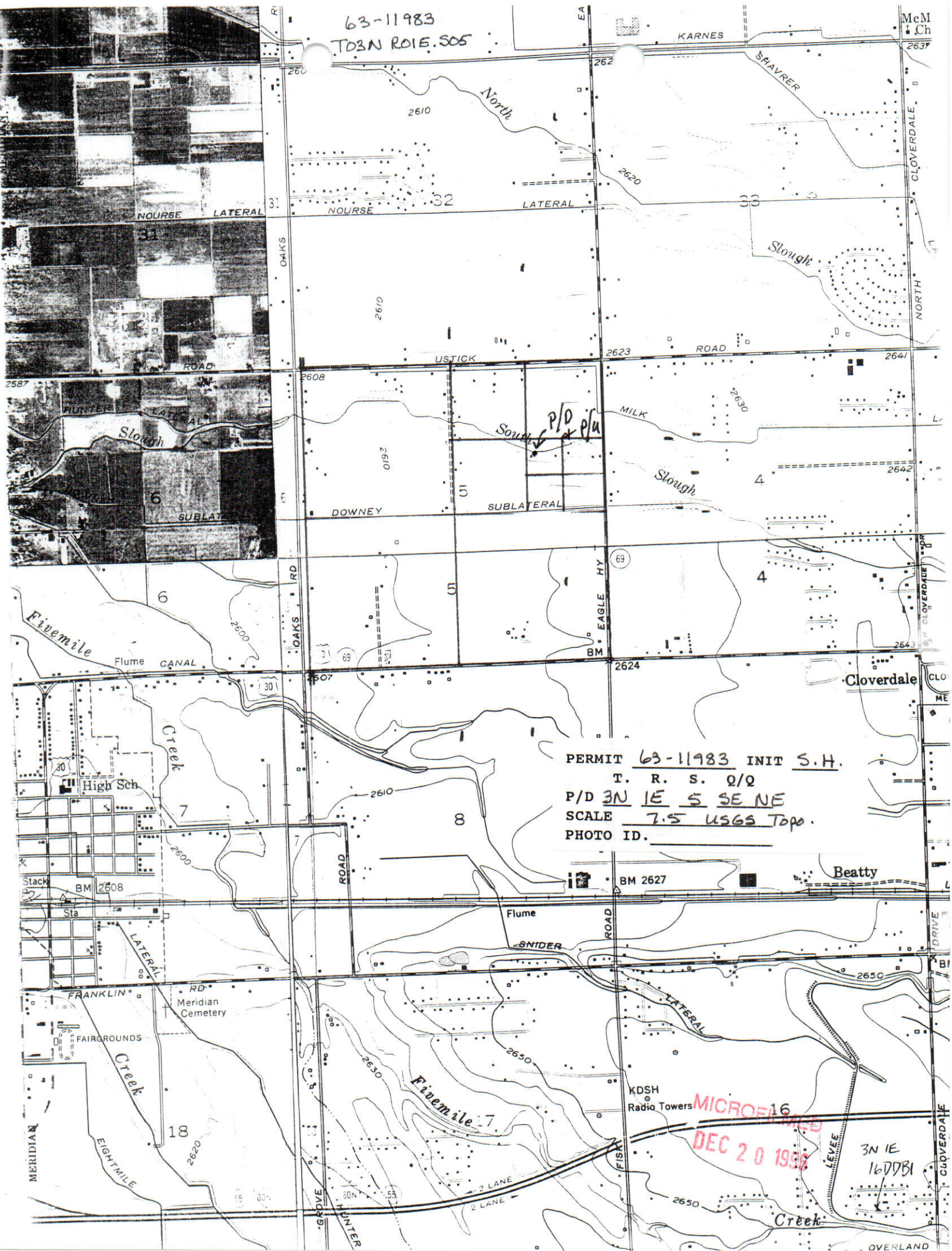
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOT RETURNED
DEC 20 1996

63-11983
TDSN R01E.S05

McM
Ch
2637



PERMIT 63-11983 INIT S.H.
T. R. S. Q/Q
P/D 3N 1E S SE NE
SCALE 7.5 USGS Topo.
PHOTO ID. _____

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3N 1E
16DDBI

63-11983

PERMIT 63-11983 INIT S.14
 T. R. S. Q/Q
 P/D 3N 1E 5 SE NE
 SCALE 7.5 USGS Top
 PHOTO ID. Aerial / ASCS

Not to scale

PERMIT 63-11983 INIT S.H
T. R. S. Q/Q
P/D 3N 1E 5 SE NE
SCALE 7.5 45GS Tot
PHOTO ID. Aerial / ASCS

E7

NA

1988

NOT To Scale

8. POSSIBLE CONTAMINAT. SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

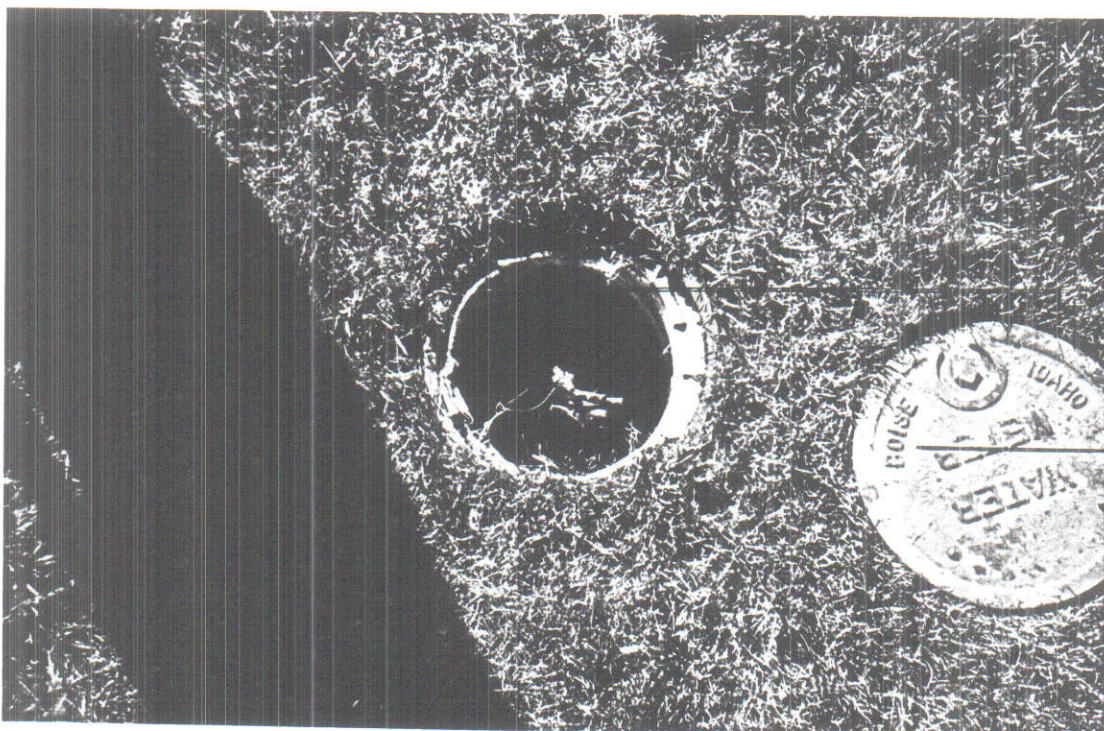
How far away from the well is this source? _____

9. REMARKS: no casing above ground level; not air tight
seal/lid that is placed over the top (possible
means of contamination)

Sandy Hemmerway, WR Agent
Signature of Dept. Representative & Title

7-26-94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



casing 6"
submer

seal
that is
laid on
the top
to cover
the ope
(not air
tight)

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DEC 20 1996

63-11983
7/26/94 S.H.



- 6" casing
- well used for irrigation & not consumption
- 5'5" static
- 12-15' deep
- only full during irrigation season
- not airtight seal on casing coming at least 12" above the ground



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DEC 20 1953

side yard

$$\frac{130' \times 160'}{43560} = .78 \text{ ac}$$

underground 1" pipe
1/8" nozzle rainbird
type 4

Nelson 4' + 6's

3-4 nozzles run on
the system @
1 time

60 psi averaged
from nozzles

A63-18392

well for domestic + .5 ac.



63-11983

7/26/94 S.H.

A63-18392 (5ac)
well-domestic/irrig.
(internal/external)
6" casing
submers. pump

A63-18392

A63-18392
house &
front yard



A63-18392



MICROFILMED
DEC 20 1995

A63-18392

side yard

$\frac{130' \times 160'}{43560} = .78 \text{ acres}$

underground 1" pipe
1/8" nozzle rainbird type
& Nelson 4' & 6's
3-4 nozzles run on
system @ 1 time 60psi

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11983

Priority: January 4, 1993

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that CARLYLE A ROSSOW
BETTY L ROSSOW

2832 LESLIE DR
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 4, 1993; and has submitted Proof of Beneficial Use on April 11, 1994. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 5, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	5	SENE	0.7		0.7

Total number of acres irrigated: 0.7

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 7, Blk. 1, Carol's Subdivision.
6. This right when combined with all other rights shall provide no more than 0.03 cfs nor more than 3.2 afa for the land described above.

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DEC 2 1993

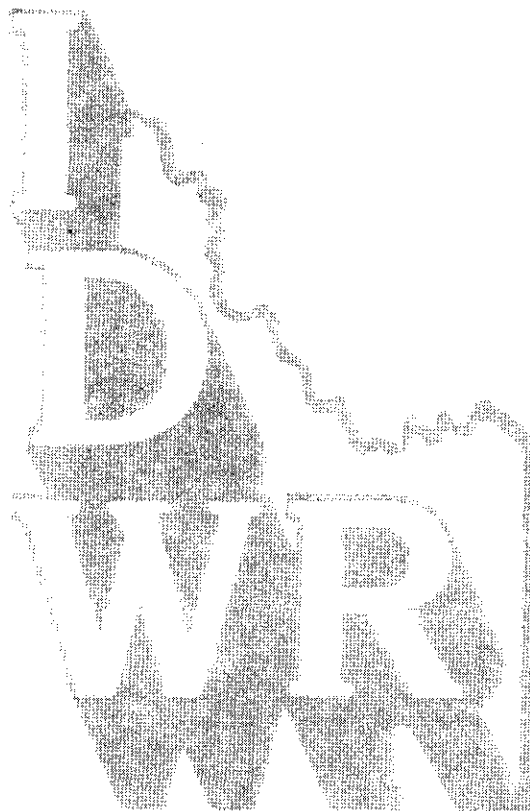
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11983

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of November, 1996


Acting for KARL J. DREHER, Director



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DEC 20 1996

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APR 11 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 13 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50

Date 4-11-94

Receipt No. W017351

Receipt by RL

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11983 Telephone No. 887-0955
2. Name(s) of Permit Holder(s): Carlyle A. & Betty L. Rossow
3. Mailing Address: 2832 Leslie Dr. Meridian ID 83642
4. Source of Water: groundwater

If GROUNDWATER, Well Driller's Name: RV Pump & Drilling Date Drilled: 1977

OPTIONAL:

Pump horsepower: unknown Pressure (psi): unknown Dynamic pumping level (ft.): <20'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation .7 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .03 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes X No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

AS Above
Name Telephone No.

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 11 1994

4/11/1994
Date

Carlyle A. Rossow
Signature (and title, if on behalf of a company or organization)

APR 19 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11983

Proposed Priority: January 4, 1993 Maximum Diversion Rate: 0.03 CFS
This is to certify, that **CARLYLE A ROSSOW**

BETTY L ROSSOW
2832 LESLIE DR
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 5, Township 03N, Range 01E
ADA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>			
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01E 5	SENE 0.7			0.7

Total number of acres irrigated: 0.7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Two points of diversion within SENE Section 5, T03N R01E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14 day of June, 1993.

R. Keith Higginson
R. Keith Higginson, Director

for

RECEIVED

JUL 01 1993

RECEIVED
JUN 03 1993

Ident. No. 63-11983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CARLYLE A ROSSOW 208-887-0955
Address: 2832 LESLIE DR
MERIDIAN ID 83642
AND/OR
Name: BETTY L ROSSOW 208-887-0955
Address: 2832 LESLIE DR
MERIDIAN ID 83642
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENE Sec. 5, Township 03N, Range 01E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.030		
5. Total quantity to be appropriated is:
0.030 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
2 EXISTING WELLS, PUMPS
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	01E	5	SENE	0.7		0.7

Total number of acres irrigated: 0.7

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JUL 01 1993

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
~~WELL USE AGREEMENT TO BE OBTAINED FOR USE OF EXISTING WELL~~

10. Remarks:

Two points of diversion within SENE Section 5, T03N R01E.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 5.00 Receipted by _____ #W015792 Date 1/ 4/1993

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

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JUL 01 1993

Comments: Date: 4/14/1993 User-ID: HODGES

Subject:

EXISTING WELLS, EXISTING USE

Wells are one 6" deep well primarily for household use, and one shallow (12-15') sump which supplies most of irrigation water. Domestic use and 1/2 acre of irrigation are represented under A63-18392; this is for additional irrigation which has been occurring since approximately 1979. See attached statement from neighbor which supports existing use.

JUL 01 1993

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Form 202
6/85

JAN 4 1993

STATE OF IDAHO

Ident. No. 63-11983

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Carlisle A & Betty L Rossow Phone 887-0955
Post office address 2837 Leslie Dr, Meridian ID 83647
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 5 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
allow. 03
Amount 04 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 03 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 12 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUL 01 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	5				.7													.7

Total number of acres to be irrigated .7

10. Describe any other water rights used for the same purposes as described above. _____

A63-18392

- Who owns the property at the point of diversion? C. ROSSOW
- Who owns the land to be irrigated or place of use? C. ROSSOW
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

JUL 01 1993

Carlyle A. Roscow
(Applicant)

Received by MM Date 1-4-93 Time 11:22 am Preliminary check by cy4
W005390 *
Fee \$ 30.00 Receipted by JHL # W015792 Date 1-4-93
Publication prepared by St Date 4-28-93 Published in Id. statesman
5-6 + 5-13, 1993
Publication approved St Date 5-27-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

* Receipt W005390 was modified on 1/1/93. The balance of fees were received 1/4/93 = PRIORITY. See notes attached.

RECORDED

JUL 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1996

CARLYLE A ROSSOW
BETTY L ROSSOW
2832 LESLIE DR
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-11983

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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DEC 20 1996

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 63-11983 Name: Rossow Date: 11/26/96 ✓ Lots

NAME Chng Same Or Address Change?

SOURCE Clarify source
Prelim. Order to Void - Source change.

P/D Amendment Needed? NONE P39
Overlap(s) none

P/U Amendment Needed? P41
Overlap(s) A63 - (83924 dom claim diff use & well)
(Gov't use special T's) *P/D & P/U Amerid? P37

RATE Permit/proof fee limits 0.03 / 0.03
Measured Quantity = 0.03 cfs Theoretical Quantity = 0.02 cfs
4 1/2" nozzles @ 60 psi = 3.62 gpm $\div 448.83 = 14.48 / 448.83 = 0.03$ cfs
(HP) $\frac{8.8 \times 0.70 \times 0.5}{15 + (2.31 \times 60)} = \frac{3.08}{153.6} = 0.02$ cfs

Recommended capacity 0.03 cfs $0.7 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.02$ cfs
Recommended rate 0.02 cfs

VOLUME Season: (D / 4.5) 3/15 - 11/15 = 246 days
Calculations: 0.7 ac x 4.5 AF/ac = 3.15 $\approx$ 3.2 AF

Flow limit: 0.02 cfs x 246 days/yr. x 1.9835 = 9.8 AF
Recommended volume 3.2 AF

USES Same Nature of Use? P46
Amendment Needed?

REMARKS Multiple p/d's in same 1/4? Use W32
① Pu LT 7 BK1, Cane Is Subd. ② W31

CONDITIONS Measuring Device (R01) or Lockable Controlling Works (R02)
Watermaster Control (R04) - WD #
Rmk Irrigation rate/annual volume overlap
050 GW irrigation replaces surface water (050)
GW irrigation supplements surface water (065)
Water Quality
Other

PRIORITY App Rcd 1/4/93 Due 6/1/94 Rcd 4/11/94
Receipt# W017351 Fee OK? (Yes/No)
Order to Reinstate Needed? Yes/No Done? Advanced to:
Priority 1/4/93 Examined 7/26/94

COMMENTS:

USE	CFS	VOLUME
<u>Sur.</u>	<u>0.02</u>	<u>3.2</u>
TOTAL	<u>0.02</u>	<u>3.2</u>

SRBA Overlap A63-18392 *

Adjustment Memo

LICENSE LTR: P49

#1 AMEND LTR: P38

#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: November 26, 1996
TO: File No. 63-11983
FROM: Cindy Zimmerman *CJ.*
SUBJECT: Review of Beneficial Use Field Report

~~~~~

The following adjustments<sup>1</sup> were made on the field report to correct mathematical errors:

G. Volume Calculations.  
Irrigation = acres x AF/acre  
= 0.7 x 4.5  
= **3.2** AF.

H. Recommendations.  
1. Recommended amounts:

| Beneficial Use | Period of Use | Rate of diversion           | Annual Volume        |
|----------------|---------------|-----------------------------|----------------------|
| Irrigation     | 3/15-11/15    | <del>0.03</del> cfs<br>0.03 | <u><b>3.2</b></u> AF |

Examiner: Sandy Hemingway  
Examined: July 26, 1994

---

<sup>1</sup>Adjustments made are **bolded and underlined**.

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DEC 20 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUL 28 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11983

1. Owner: Carlisle A & Betty L Rossow Phone No. (208) 887-0955

Current Address: 2832 Leslie Dr Meridian Id 83642

2. Accompanied by: Carlisle Rossow EXAM DATE: 7/26/94

Address: 2832 Leslie Dr. Meridian Id 83642 Phone No. (208) 887-0955

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: Carlisle Rossow  
A63-18392, —

2. Other water rights with the same point of diversion: 63-02101 Floyd Talleth

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | SE  | NE  | S    | 3N   | 1E   | Ada    | USGS Topo. map + Exam           |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

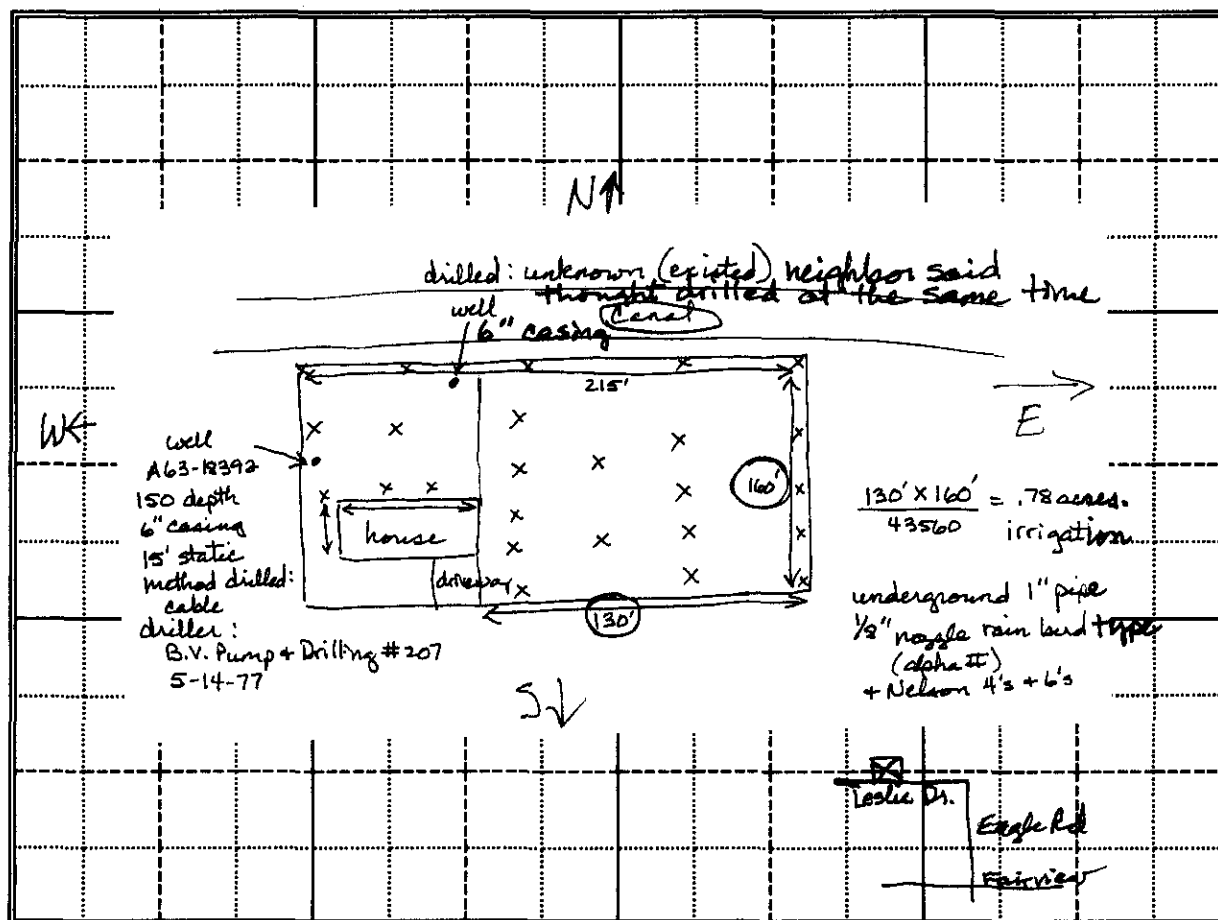
2. Place(s) of Use:

Indicate Method of Determination Exam + USGS Topo. map

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 3N  | 1E  | 5   |    |    |    | I  |    |    |    |    |    |    |    |    |    |    |    | .7 |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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DEC 20 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100'

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | unknown    | 1/2 | unknown          | Submers.  | 1"                                |
|                                       |            |     |                  | unknown   |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

100-20-000

E. NARRATIVE/REMARKS/COMMENTS

- P/U overlap A63-18392 was filed on another well on the same property for domestic (internal + external) + irrigation of .5 acre. - Overlap for P/D was of a different/other source.
- P/D 63-11983 driller's name unknown, but neighbor thinks was drilled the same time as A63-18392 well. This well is shallow well 12-15' deep. No well log was found, so information given on the ~~was~~ well was from Mr. Rossow.

P/D + P/U are in Carols Subdivision Lot 7 block 1

No govt lots were found for this 1/4 1/4

- Other water source available: South Slough, but Mr. Rossow says he doesn't have any water rights to this.

The system consists of a shallow 12-15' deep groundwater source, 1/2 HP submersible pump, 1" ABS underground pipe, with 1/8" rainbird nozzles (4-6 on the system run at one time). There is no water in the well in the winter - it refills during irrigation season (seepage from South Slough that runs along the back of the property -- north end)

Have conditions of permit approval been met? ☐ yes ☒ no

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nozzle discharge calculation were 2.0 195503 cfs (exceeds condition)  
max. allowable for .78 acre  $\times .03 \text{ cfs} = .02 \text{ cfs}$   
condition not to exceed per acre

**F. FLOW CALCULATIONS**

☒ Additional Computation Sheets Attached

Measured Method:

U of I nozzle discharge  
(see attachment) = .03 cfs

max. allowable .78 acre x .03 = .02 cfs

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.51 \text{ Afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.75$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.51$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | .02 cfs                      | 3.51 Afa                 |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .02 cfs                      | 3.51 Afa                 |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**

Field Examiner's Name Snodgrass Date 11/30/94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

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DEC 26 1995

OVERLAND

63-11983

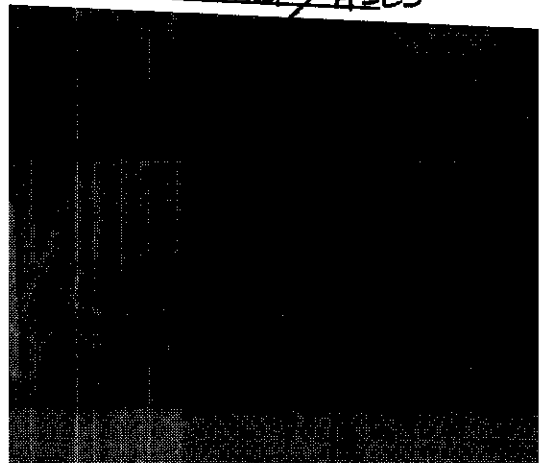
PERMIT 63-11983 INIT S.H

T. R. S. Q/Q

P/D 3N 1E 5 SE NE

SCALE 7.5 4383 Tot

PHOTO ID. Aerial / ASCS



8/31/94

gave original to

Rob

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

WR#

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 63-11983

2. OWNER: Carlisle A +/m Betty L Rossow Phone: (208) 887-0955  
Address: 2832 Leslie Dr. Meridian, Id 83642

3. WELL LOCATION: Twp 3N, Rge. 1E, Sec. 5, SE 1/4 NE 1/4  
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: unknown / was existing well <sup>RV Pump & Drilling</sup> Lic. No. ?  
When Drilled? ? 1977

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☐ Yes ☒ No - Describe \_\_\_\_\_  
Depth of Casing unknown ft. Method Drilled unknown  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving no visible pipes/values coming out  
Auger to a depth of - ft. Evidence of Annular Seal ☐ Yes ☒ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 5.5 ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi) average taken  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose off of sprinkler  
Water Quality Measurements/Observations (Describe) nozzles

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

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DEC 20 1993

8. POSSIBLE CONTAMINAT. SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

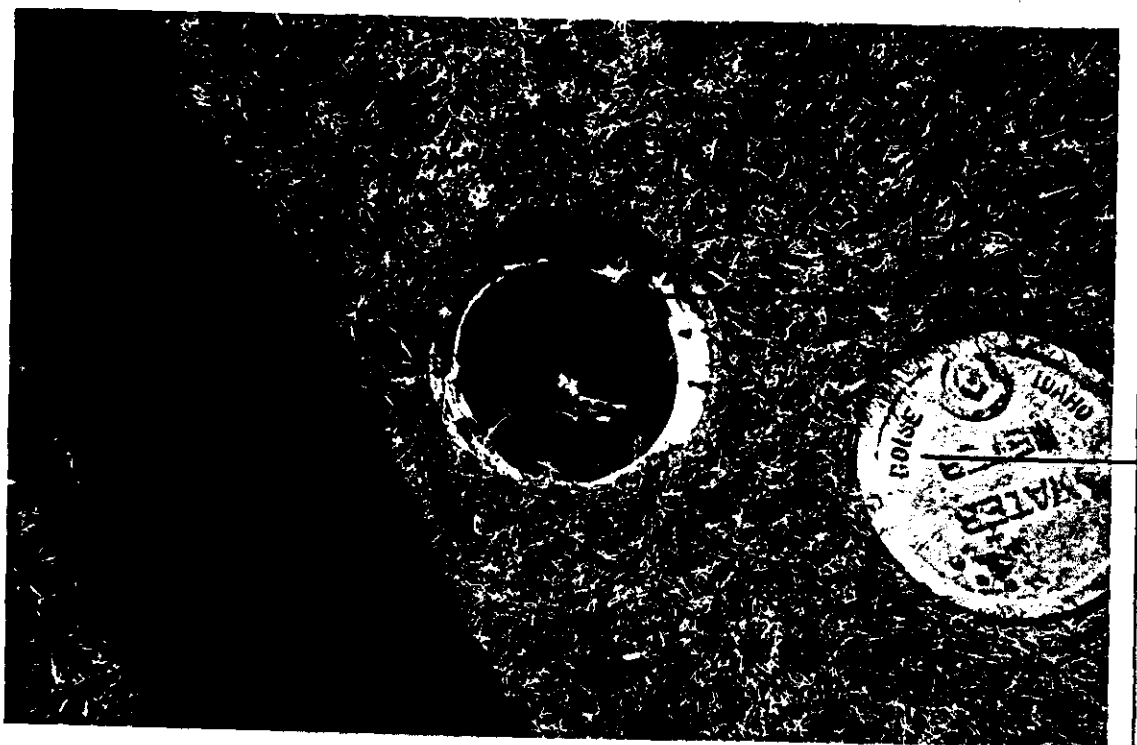
How far away from the well is this source? \_\_\_\_\_

9. REMARKS: no casing above ground level; not air tight  
seal/lid that is placed over the top (possible  
means of contamination)

Sandy Hemenway, WR Agent  
Signature of Dept. Representative & Title

7-26-94  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



casing 6"  
submer

seal  
that is  
laid on  
the top  
to cover  
the ope  
(not air  
tight)

MICROFILMED  
DEC 9 1995

Measured Method: U of T nozzle Discharge 63-11983

4 ( $\frac{1}{8}$ " nozzle @ 52 psi)

$$Q = 30 \times \frac{(\frac{1}{8})^2}{1000} \times (52)^{1.5} = 3.37$$

$$\frac{3.37 \times 4}{448.8} = .03 \text{ cfs}$$

① permit irrigation 3/15-11/15 .03 cfs

② B/u fee \$50<sup>00</sup> pd 4/11/94 0 - 0.20 cfs

③ max. allowable .78 acre  $\times .03 =$  .02 cfs

④  $V_{IR} = .78 \text{ acre} \times 4.5 = 3.51 \text{ Aft}$

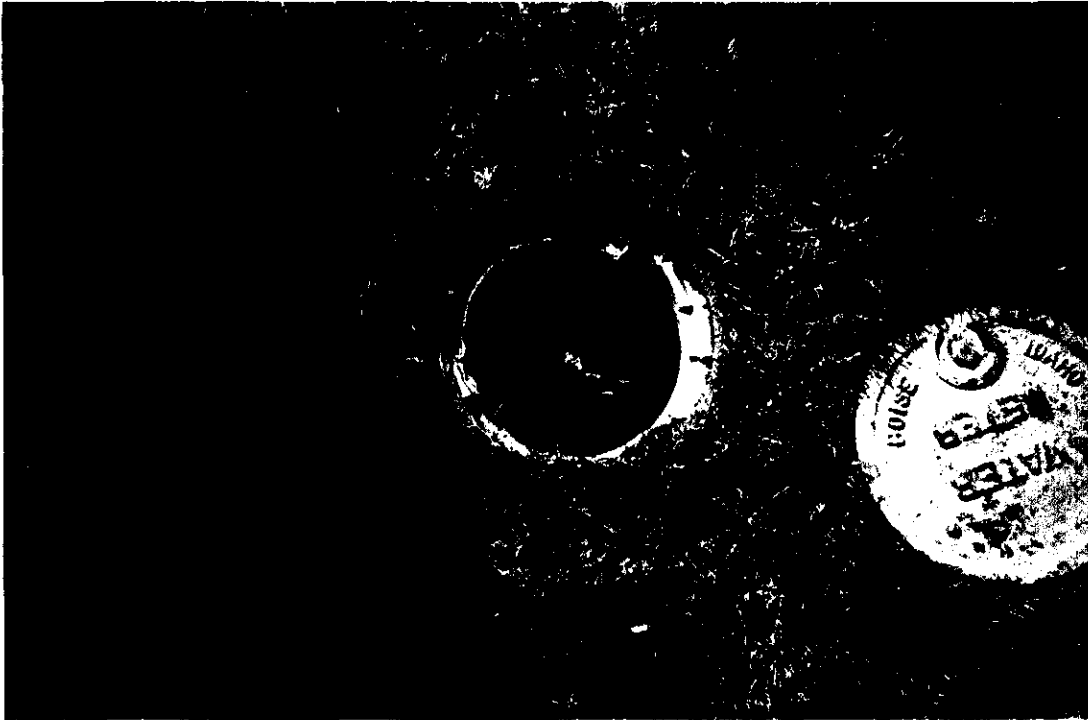
$$V_{DE} = .02 \text{ cfs} \times 246 \times 1.9835 = 9.75$$

$$V = 3.51$$

0.02 cfs

3.51 Aft

63-11983  
7/26/94 S.H.



6" casing  
well used  
for irrigation  
& not consumption  
5'5" static  
12-15' deep  
- only full  
during irrigation  
season  
- not airtight  
seal on casing  
coming at least  
12" above the  
ground



PHOTO FILMED  
180 20 100

side yard

$$\frac{130' \times 160'}{43560} = .78 \text{ ac}$$

underground 1" pipe  
1/8" nozzle rainbird  
type 4

Nelson 4' + 6's

3-4 nozzles run on  
the system @  
1 time

60 psi averaged  
from nozzles

A63-18392 well for domestic + .5 ac.



63-11983  
7/26/94 SH.

A63-18392 (.5 ac)  
well-domestic/irrig.  
(internal/external)  
6" casing  
submers. pump

A63-18392



A63-18392  
house &  
front yard

A63-18392



1075-11111  
85-2703

A63-18392  
side yard  
 $\frac{130' \times 160'}{43560} = .78 \text{ acres}$

underground 1" pipe  
1/8" nozzle rainbird type  
+ Nelson 4' + 6's  
3-4 nozzles run on  
to 1 1/2" pipe

April 18, 1994

Carlyle and Betty Rossow  
2832 Leslie Dr.  
Meridian, ID 83642

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: Permit No. 63-11983**

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use and the \$50.00 license exam fee filed in connection with the above referenced permit.

The proof of beneficial use and your permit authorize the diversion rate of 0.03 cfs. If you use a groundwater source and divert 0.04 or less, you are exempt from the license exam fee. Therefore, you are entitled to a \$50.00 refund from the department. The refund process takes approximately seven (7) to ten (10) days and will arrive under separate cover.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have any questions concerning this matter, please feel free to contact me or the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

C: IDWR - Region, Fiscal

RECEIVED  
APR 19 1994



March 31, 1994

CARLYLE A ROSSOW  
BETTY L ROSSOW  
2832 LESLIE DR  
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-11983

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

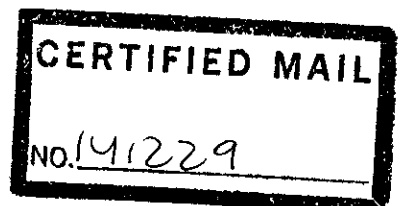
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

RECORDED

APR 19 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 14, 1993

CARLYLE A ROSSOW  
BETTY L ROSSOW  
2832 LESLIE DR  
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11983

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUL 01 1993

# The Idaho Statesman

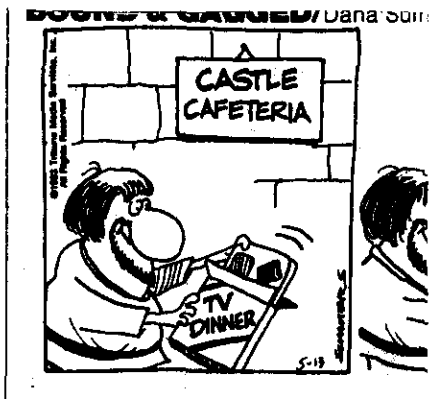
P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

86.25

|                                                                                                             |             |                                                         |                              |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|------------------------------|
| Account Number<br>047628                                                                                    |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                              |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>May 6, 13, 1993 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                        | Real Inches                  |
|                                                                                                             |             | # Affidavits<br>1                                       | Legal Number<br>4895         |



CAROL PAYNE-CULPAN

\_\_\_\_\_, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of MAY 6, 1993

and ending with the issue of MAY 13, 1993

C. Payne-Culpan

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 13TH day of MAY in the year of 1993

before me, a Notary Public, personally appeared CAROL PAYNE-CULPAN

\_\_\_\_\_, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]  
Notary Public for Idaho

BOISE, ID

Residing at \_\_\_\_\_

My commission expires: 11-27-93

24  
Delay further  
processing until  
24 May to  
allow proper protest time.

JUL 01 1993

DES

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

86.25

|                                                                                                             |             |                                                         |                                     |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|-------------------------------------|
| Account Number<br>047628                                                                                    |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                                     |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                              | Run Dates<br>May 6, 13, 1993        |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches<br># Affidavits<br>1                   | Real Inches<br>Legal Number<br>4895 |

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

ROSSOW, CARLYLE A  
ROSSOW, BETTY L  
2832 LESLIE DR  
MERIDIAN, ID 83642

Source: GROUNDWATER  
Diversion Pt: SENE Sec 5 T 03N R 01E in ADA County.  
Use: IRRIGATION (.030 CFS)  
Total Diversion: (.030 CFS)  
Date Filed: 1/4/1993  
In: ADA County  
T03N R01E S05 SENE  
0.7 ACRES TOTAL

63-11983

POWELL, ARDATH  
POWELL, ELAINE  
745 CLEARVUE DR  
MERIDIAN, ID 83642

Source: GROUNDWATER  
Diversion Pt: SENW Sec 19 T 04N R 01E in ADA County.  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.060 CFS)  
Date Filed: 4/5/1993  
In: ADA County  
T04N R01E S 19 SENW

63-12010

Permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 17, 1993.

R. KEITH HIGGINSON, Director  
Pub. May 6, 13, 1993

ILPAN

, being duly

That she is the Principal Clerk of The newspaper printed and published at Boise, and having a general circulation therein has been continuously and uninterruptedly using a period of twelve consecutive publication of the notice, a copy of which is notice was published in The Idaho th Section 60-108, Idaho Code as

consecutive daily ☐ single ☐ odd skip

the issue of MAY 6, 1993

of MAY 13, 1993

C. Payne-Culp

SS.

4895 Day of MAY in the year of

1993 before me, a Notary Public, personally appeared CAROL PAYNE-CULPAN, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho BOISE, ID  
Residing at

My commission expires: 11-27-93

Delay further  
processing until  
24 May to  
allow proper protest time.

JUL 01 1993

DR

63-11983

ROSSOW, CARLYLE A  
ROSSOW, BETTY L  
2832 LESLIE DR  
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SENE Sec 5 T 03N R 01E in ADA County.

Use: IRRIGATION ( .030 CFS)  
Total Diversion: ( .030 CFS)

Date Filed: 1/ 4/1993

In: ADA County  
T03N R01E S05 SENE

0.7 ACRES TOTAL

RECORDED

JUL 01 1993

17 March 1993

Letter from neighbor  
Verifying pre-1987 use.  
Water Resources Board

Lane, Idaho

One

Re: Property at  
2832 Leslie Dr.  
Carl & Betty Roseau  
Meridian, Idaho

We have been asked by these people  
if we can verify for them about the  
shallow well that they have registered  
with your board. The people moved  
on to this property about 10 years ago  
& at the time were advised there was  
a well (for lawn use) & a very shallow  
well for irrigation only. This shallow well  
was dug by a "back hoe" to the depth  
of 12 to 15 feet deep to take advantage of  
the high water table at that time. The  
water table out here the last few years  
is nearly nonexistent. ~~deep~~ ~~now~~ ~~known~~

JUL 01 1993

of the many holes w/ wells built in  
this area. Also the drought has done  
extensive damage to the water table.

This is not really a well, it is a  
cistern to catch any ground water +  
pump that may seep in through a corr.  
aged wellhead w/ many holes drilled  
through it. This cistern (as it was called) is  
used sandy for yard sprinkling. It is  
not per seep a well in any sense of the  
word. This little shallow cistern (you see  
a well) can only be the depth that I  
stated because of the cave ins as they  
were digging (scat drilling). We were build-  
ing our house (1979) at the same time as  
the contractor (Doug Olson) was building  
his house. At that time the water table  
was about 3 feet deep. The water that  
has been seeping through the last 3 or 4  
years is hardly enough to keep their lawns  
blue + green, and often times I have seen  
them using a garden hose from their  
main well.

In all intense + purpose they are

JUL 01 1993

doubtably with some to make  
connections to their main work for  
outside sprinkling.

Very truly yours  
Mrs. H. H. H. H.  
2875 Leslie St.  
Meriden, Conn. 06450

RECEIVED

JUL 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 26, 1993

CARLYLE A AND BETTY L ROSSOW  
2832 LESLIE DR  
MERIDIAN ID 83642

RE: Application for Permit 63-11983

Dear Mr. and Mrs. Rossow:

Your application for permit to appropriate groundwater for irrigation was received 1/4/93. According to the information you provided, no other irrigation rights are on file for the land in question, however, a memo to the file indicates that you have been irrigating from the well since about 1977. The irrigation of 0.5 acre is allowable under your domestic use as represented in your Snake River Basin Adjudication filing No. A63-18392; however, irrigation of over 0.5 acre does require a water right permit.

Due to continued drought and the need to protect existing water rights and water supplies, the Director of this agency declared a moratorium on 5/15/92, concerning certain water right applications proposing new consumptive uses of public water. Irrigation is a consumptive use. Your application cannot be processed for possible approval until the moratorium ends, or unless you can provide some evidence of this use prior to 1987. If you can provide evidence, your permit will be processed with a proposed priority of 1/4/93.

This office will hold your application pending future developments in the water supply situation, or until we receive acceptable evidence of use. You will be informed of any changes. If you have a need to irrigate prior to the approval of this permit, you might be able to locate someone with a valid water right with available water to sell or lease for your needs. If so, an Application for Transfer of Water Right must be filed at this office to legally change the right(s) prior to any sale or lease.

Please feel free to contact me if you have questions.

Sincerely,

Cindy Hodges  
Sr. Water Resource Agent

JUL 01 1993

MEMORANDUM

To: Rossow file  
From: Roxanne McCarthy  
Re: Adjudication Claim/Subsequent Permit  
Date: January 6, 1993

=====

Mr. Rossow came into the Western Regional office in December, 1992, in response to a letter from L. Werner concerning his Adjudication Claim.

The claim was filed in conflict with the Mandatory Permit Statute with a priority date of May 14, 1977. Mr. Rossow was angry and uncooperative. He was not able to say whether he irrigated more than 1/2 acre, although he admitted owning "about three-quarters of an acre". I carefully explained his options and helped him amend his other Adjudication Claim (A63-18392) to include both wells. He is aware that that claim will cover irrigation of 1/2 acre or less.

Mr. Rossow left the office with a partially completed Application for Permit which he subsequently completed and returned with a check for \$5.00. He did not return the claim for irrigation. I believe it is his intention to use the \$25.00 fee for the original irrigation claim, in conjunction with the \$5.00 check, to file for the Permit. I also believe that his use may best be represented by the Adjudication Claim (A63-18392) and the Permit may be unnecessary.

→ I also talked with Mr. Rossow on this day. He seemed to understand the need for the ap for permit to replace the claim; he was mostly angry that it had taken close to 5 yrs to reject the irrigation claim, therefore giving his application a 1993 priority rather than a 1989. I don't think he was given a satisfactory answer to that question. *Cylodges*

JUL 01 1993

WR4002NP  
(0D-22)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/11/92  
PAGE: 120

| TWP | RNG | SECT | TRACT<br>1/4 1/4 1/4 | LOT      | WATER USE CODE | WATER<br>RIGHT NO. | LAST NAME          | O | STG | PRIORITY<br>DATE | POD<br>FLAG | WATER<br>SOURCE    |
|-----|-----|------|----------------------|----------|----------------|--------------------|--------------------|---|-----|------------------|-------------|--------------------|
| 03N | 01E | 4    | SE SW                | 01       |                | 63-10412           | KLEINER BROTHERS   | C | L   | 05/11/1987       |             | GROUNDWATER        |
|     |     | 5    | NE SE                | 01       |                | 63-07305           | HILL               | C | L   | 03/03/1970       |             | SOUTH SLOUGH DRAIN |
|     |     |      | NE NE                | 01,43    |                | 63-02099           | NEAL               | C | L   | 04/23/1909       |             | UNNAMED STREAM     |
|     |     |      |                      |          |                |                    | CHAPMAN            | C |     |                  |             |                    |
|     |     |      | NE NE                | 01,43    |                | 63-02101           | BALDWIN            | C |     |                  |             |                    |
|     |     |      | NW NE                | 43       |                | 63-07300           | TOLLETH            | C | L   | 05/02/1909       |             | PATCH SLOUGH       |
|     |     |      | NW NE                | 43       |                | 63-08036           | VINCENT            | C | L   | 02/13/1970       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | VINCENT            | O | L   | 09/18/1974       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | ARNOLD, JR.        | C |     |                  |             |                    |
|     |     |      | NW NE                | 2 01,43  |                | 63-10808           | MARTIN             | C | L   | 06/07/1989       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | MARTIN             | C |     |                  |             |                    |
|     |     |      | SW NE                | 04,43    |                | 63-04560           | KIRKPATRICK        | C | S   | 07/01/1955       |             | GROUNDWATER        |
|     |     |      | SW NE                | 01       |                | 63-09022           | KIRKPATRICK        | C | L   | 09/06/1977       |             | GROUNDWATER        |
|     |     |      | SW NE                | 01,43    |                | 63-10655           | STROTHER           | C | L   | 06/30/1988       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | STROTHER           | C |     |                  |             |                    |
|     |     |      | SE NE                | 01,43    |                | 63-02101           | TOLLETH            | C | L   | 05/02/1909       |             | PATCH SLOUGH       |
|     |     |      | NE NE                | 3 01     |                | 63-10930           | PREMOE             | C | P   | 08/11/1989       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | PREMOE             | C |     |                  |             |                    |
|     |     |      | NE SW                | 43       |                | 63-07672           | MORRISON           | C | L   | 10/02/1972       |             | GROUNDWATER        |
|     |     |      | SE SW                | 01,10    |                | 63-05241           | TUNNER FAMILY PART | C | S   | 01/01/1962       |             | GROUNDWATER        |
|     |     |      | SW SE                | 01,04    |                | 63-04929           | CHERRY LANE RANCH  | C | S   | 01/01/1948       |             | TEN MILE CREEK     |
|     |     |      | SE SE                | 01       |                | 63-05088           | KLEINER BROTHERS   | C | S   | 03/15/1949       |             | GROUNDWATER        |
|     |     | 6    | NW NW                | 43       |                | 63-08165           | THORNE             | C | L   | 07/02/1975       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | THORNE             | C |     |                  |             |                    |
|     |     |      | NW NW                | 4 01,04  |                | 63-10779           | GRAY               | C | P   | 03/28/1989       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | GRAY               | C |     |                  |             |                    |
|     |     |      | SW SW                | 01,43    |                | 63-05136           | BALES              | C | S   | 01/01/1961       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | BALES              | C |     |                  |             |                    |
|     |     |      | NW SE                | 40       |                | 63-10105           | CITY OF MERIDIAN   | C | P   | 06/29/1983       |             | GROUNDWATER        |
|     |     |      | SE SE                | 01,43    |                | 63-02536           | LAWRENCE           | C | L   | 08/23/1937       |             | GROUNDWATER        |
|     |     |      | SE SE                | 01       |                | 63-09966           | DE MOND            | C | L   | 12/20/1982       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | DE MOND            | C |     |                  |             |                    |
|     |     | 7    | NW NE                | 43       |                | 63-07627           | CHASTAIN           | C | L   | 07/10/1972       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | CHASTAIN           | C |     |                  |             |                    |
|     |     |      | SE NE                | 01       |                | 63-04003           | FARRINGTON         | C | S   | 06/01/1907       |             | GROUNDWATER        |
|     |     |      | SE NE                | 01       |                | 63-07028           | MAW                | C | L   | 09/26/1967       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | MAW                | C |     |                  |             |                    |
|     |     |      | NE NW                | 01,43    |                | 63-02122           | BADLEY             | C | L   | 01/31/1910       |             | UNNAMED STREAM     |
|     |     |      | NE NW                | 01,43    |                | 63-02133           | GISH               | C | L   | 06/08/1910       |             | UNNAMED STREAM     |
|     |     |      | NE NW                | 01,43    |                | 63-03300           | ROSS               | C | L   | 07/18/1962       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | ROSS               | C |     |                  |             |                    |
|     |     |      | NE NW                | 01,10,43 |                | 63-07521           | ELM GROVE TRAILER  | C | L   | 12/11/1971       |             | GROUNDWATER        |
|     |     |      | NW NW                | 01       |                | 63-04218           | MAYES              | C | S   | 06/01/1958       |             | GROUNDWATER        |
|     |     |      |                      |          |                |                    | MAYES              | C |     |                  |             |                    |
|     |     |      | NW NW                | 01       |                | 63-04581           | MITCHELL           | C | S   | 06/01/1961       |             | GROUNDWATER        |
|     |     |      | NE SW                | 01,43,49 |                | 63-03252           | CITY OF MERIDIAN   | C | L   | 08/03/1961       |             | GROUNDWATER        |
|     |     |      | NE SW                | 04,43    |                | 63-05305           | YOUNG              | C | S   | 09/01/1960       |             | GROUNDWATER        |
|     |     |      | NW SW                | 10,25    |                | 63-02885           | ADA COUNTY DAIRYME | C | L   | 11/08/1951       |             | GROUNDWATER        |
|     |     |      | SE SE                | 07,43    |                | 63-08331           | PUMICE PRODUCTS CO | C | L   | 08/19/1976       |             | GROUNDWATER        |
|     |     | 8    | SE SE                | 01       |                | 63-11410           | YELLOW FREIGHT SYS | C | P   | 08/14/1990       |             | GROUNDWATER        |
|     |     |      | SE SW                | 43,49    |                | 63-09250           | LAYNE OF IDAHO     | C | P   | 06/18/1979       |             | GROUNDWATER        |
|     |     |      | NE SE                | SW       | 10             | 63-10982           | SCHOOL DISTRICT NO | C | P   | 10/04/1989       |             | GROUNDWATER        |

001 01 1009



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 26, 1993

CARLYLE A AND BETTY L ROSSOW  
2832 LESLIE DR  
MERIDIAN ID 83642

RE: Application for Permit

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