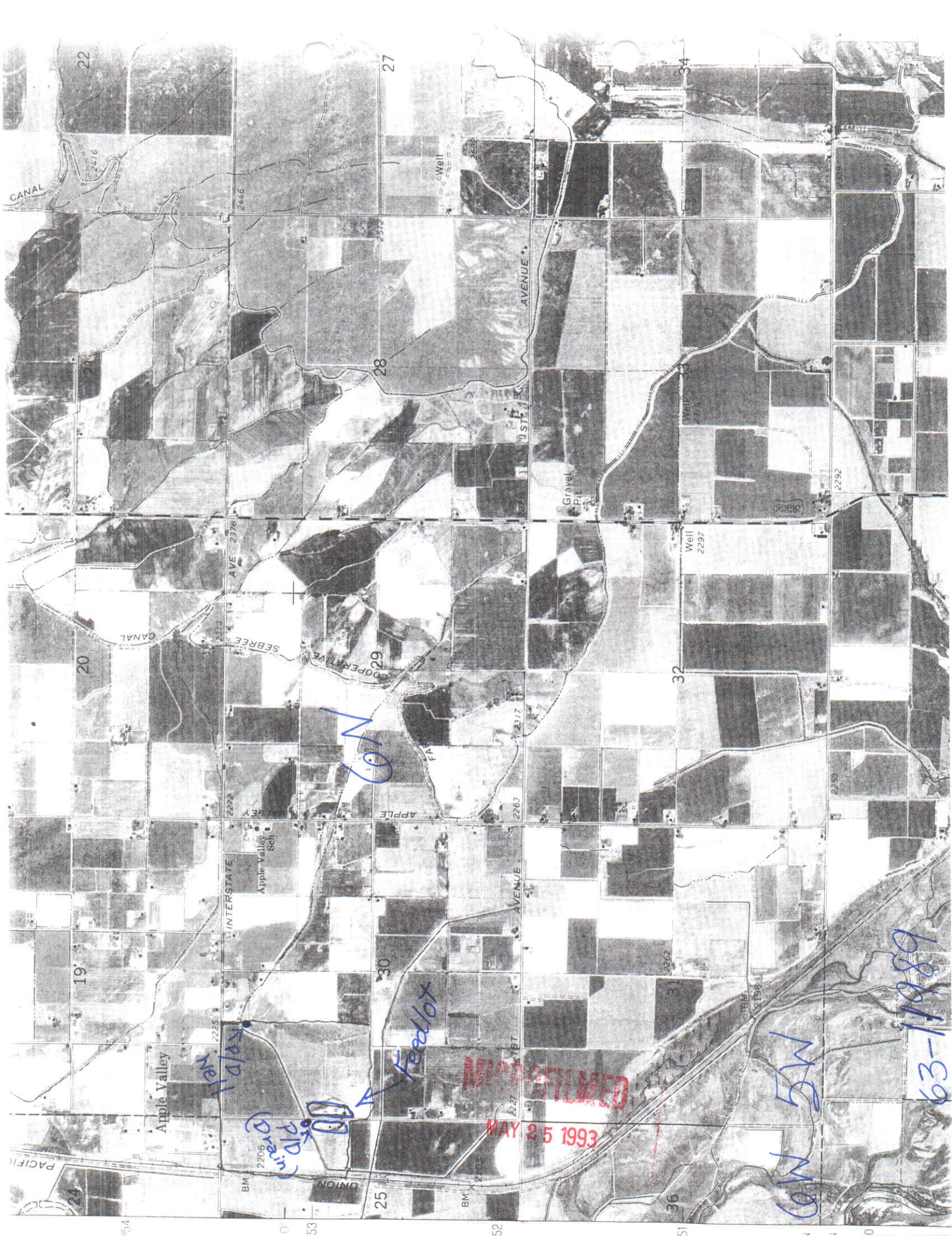
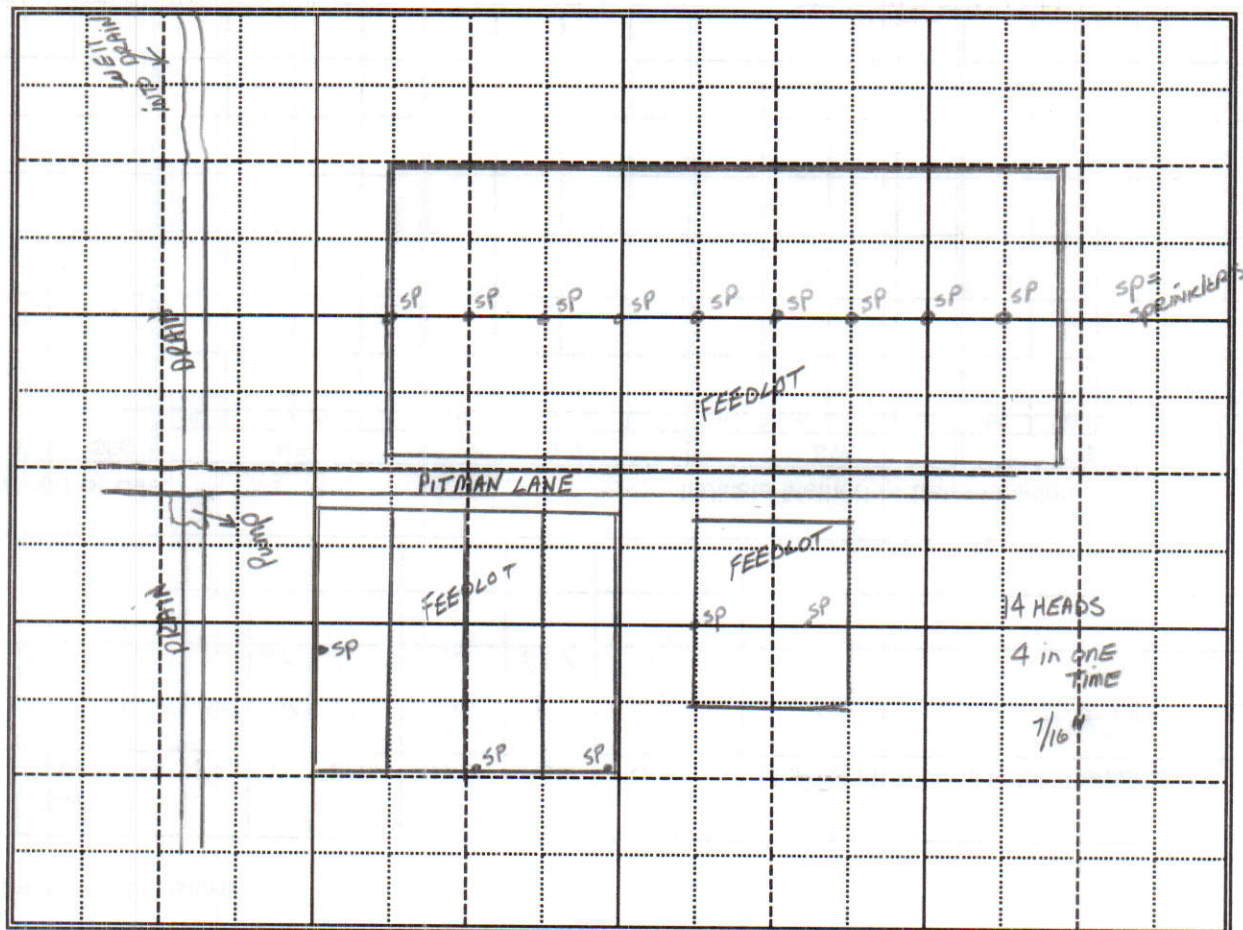




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	GE	20	5K4286XR7C2	GE	OPEN
PUMP IN DRAIN	BAIRD	10	JPL15111	-	4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: WELL THEORETICAL ; $\frac{20 \text{ HP} \times 8.8 \times .70}{(2.3 \times 0) + 60' \text{ dyn.}} = \frac{123.2}{60} = 2.05 \text{ cfs}$

MICROFILMED

DEC 20 1996



PERMIT 63-11989 INIT DA
T. R. S. Q/Q
P/D 6W SW 30 NNNENW WELL
SCALE 6W 25 NESW NE DRAIN
PHOTO ID. _____

MICROFILMED
DEC 20 1956



VIEW OF THE PUMP. WATER
IS PUMPED FROM HERE TO A
CONCRETE BOX (BELOW) WHERE IT
MAY BE CHANNLED INTO DITCHES
FOR THE FARMERS' IRRIGATION OR
INTO A PIPE THAT LEADS TO THE
WASTE WATER DITCH.

PHOTO ONE-



Concrete diversion box.

PHOTO TWO-

MICROFILMED
DEC 20 1995



THE WATER FROM THE WELL, IF
CHANNELED TO THE WASTE DITCH,
FLOWS SOUTH. DOWN THIS WASTE
DITCH, TO THE FEEDLOT.

PHOTO THREE-



AT THIS POINT, THE OWNER HAS
INSTALLED A PUMP FOR COMMERCIAL
USE. THE WATER FROM WASTE OR
FROM THE WELL, IS TAKEN FROM
THE COLLECTION BOX; PUMPED INTO
THE SYSTEM.

PHOTO FOUR-

MICROFILMED

MAY 29 1995

MICROFILMED



HERE IS A COUPLE VIEWS OF
THE SYSTEMS. THE WATER
USERS. DUST ABATEMENT IS
CARRIED OUT BY THE USE OF
SPRINKLERS.

PHOTO FIVE-



PHOTO SIX-

RECEIVED
DEC 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11989

Priority: February 19, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.9 AF

This is to certify, that E G JOHNSON
NANCY JOHNSON

24007 HWY 20/26

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 19, 1993; and has submitted Proof of Beneficial Use on April 5, 1994. An examination indicates that the works have a diversion capacity of 0.160 cfs of water from:

WASTE WATER
GROUNDWATER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	03/15 to 11/15	0.04 CFS	1.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 30, Township 06N, Range 05W
SENE , Sec. 25, Township 06N, Range 06W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 05W 30	Lot 2 (SWNW)
06W 25	SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

MICROFILMED
DEC 24 1996

State of Idaho
Department of Water Resources

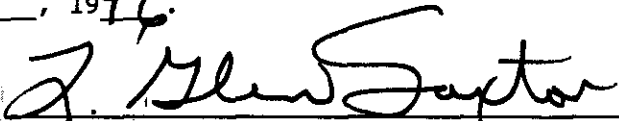
WATER RIGHT LICENSE

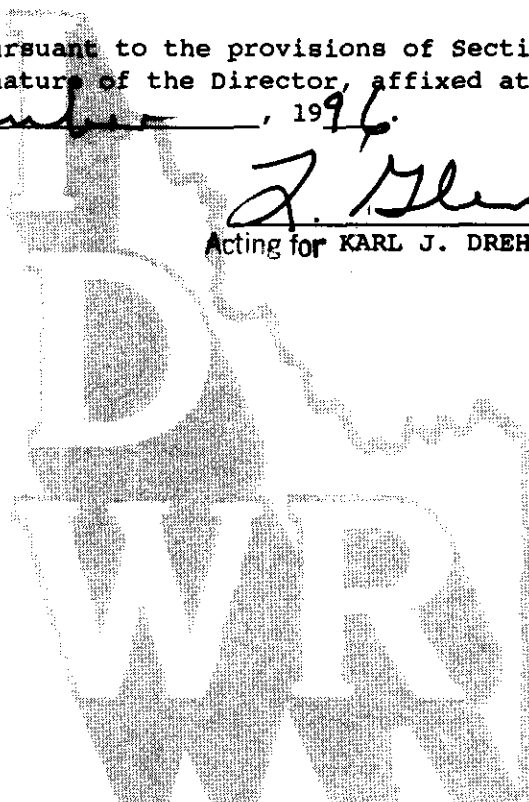
WATER RIGHT NO. 63-11989

CONDITIONS OF APPROVAL AND REMARKS

6. Commercial use is for dust abatement for feedlot.
7. The daily diversion volume for the commercial use authorized under this right shall not exceed 2,500 gallons per day.
8. Waste water source is diverted within SENE, S25, T06N, R06W.
9. Groundwater source is diverted within NENW, S30, T06N, R05W.
10. Right 61-03249 is also diverted at the groundwater point of diversion located within NENW, S30, T06N, R05W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of November, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED
DEC 28 1996

RECEIVED
APR 03 1994
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63 - 11989 Telephone No. 208-722-5829

2. Name(s) of Permit Holder(s): EG; Nancy Johnson

3. Post Office Address: 24007 Highway 2026 - Parma, Id. 83660

4. Source of Water: Undammed Drain - Ground water

a. If ground water, well driller's name: NA Date drilled: NA

b. Pump horsepower: 3 HP Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Dust Control -

3 sprinkler heads - Fuel 105

6. Total rate and/or volume for which proof is submitted .040 cfs AF acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

EG Johnson
Name

208-722-5829
Telephone No.

24007 Highway 2026 Parma, Id. 83660
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-1-94
Date

[Signature]
Signature (and title if on behalf of a company or organization)

NOT RECORDED

DEC 20 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11989

Proposed Priority: February 19, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **E G JOHNSON**
NANCY JOHNSON
24007 HWY 20/26
PARMA ID 83660

has applied for a permit to appropriate water from:

WASTE WATER
GROUNDWATER

tributary of **SNAKE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNEW , Sec. 30, Township 06N, Range 05W
NESENE , Sec. 25, Township 06N, Range 06W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

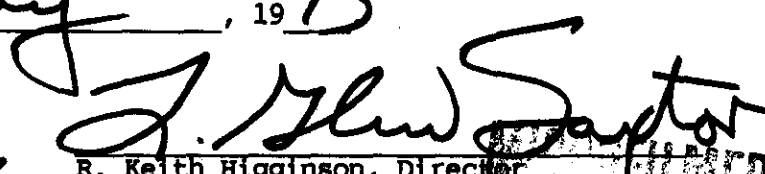
06N 05W 30 Lot 2(SWNW)
06W 25 SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 63.
4. Commercial use is for dust abatement for feedlot.
5. The daily diversion volume for the commercial use authorized under this permit shall not exceed 2,500 gallons per day in accordance with the provisions of Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

18th day of May, 1993

for 
R. Keith Higginson, Director

MAY 25 1993

Ident. No. 63-11989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED
APR 26 1993

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name: E G JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20/26
PARMA ID 83660
AND/OR
Name: NANCY JOHNSON 208-722-5829
Address: 24007 HIGHWAY 20/26
PARMA ID 83660

2. Source: ~~UNNAMED DRAIN~~ WASTEWATER Trib. to: SNAKE RIVER
GROUNDWATER
3. Location of Point of Diversion: NWNENW Sec. 30, Township 06N, Range 05W
NESENE Sec. 25, Township 06N, Range 06W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
COMMERCIAL	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
3 HP SUBMERSIBLE PUMP AT DRAIN, 1" PIPELINE TO 3 SPRINKLER HEADS.
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 140
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

8. Place of Use: COMMERCIAL

TWN RGE SEC
06N 05W 30 LOT 2 (SWNW)
06W 25 SENE

FILED
MAY 25 1993

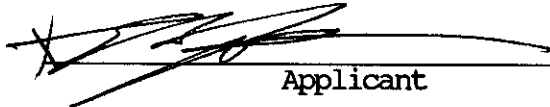
all changes made for clarity or pursuant to standards gyt

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks: Commercial use is
Water used for dust abatement for feedlot.

11. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by kw Date 2-19-93 Time 5:10 Preliminary check by Cyf
25 → W009039
Fee \$ 5.00 → W015950 Receipted by kw # W015950 Date 2-19-1993
Publication prepared by GG Date 3-10-93 Published in Press-Tribune
Publication approved _____ Date 3/17 & 3/24/93

MICROFILMED

MAY 25 1993

see attached comments - kw

Comments: Date: 2/19/1993 User-ID: WALKER

Subject:

WATER UNDER APPLICATION

The water from the drain is wastewater collected from applicant's fields after irrigation. The well was drilled in around 1967 and has been set up to pump into the drain so the water can be diverted for dust abatement. The well water would only be used if the wastewater could not be obtained.

Comments: Date: 2/22/1993 User-ID: WALKER

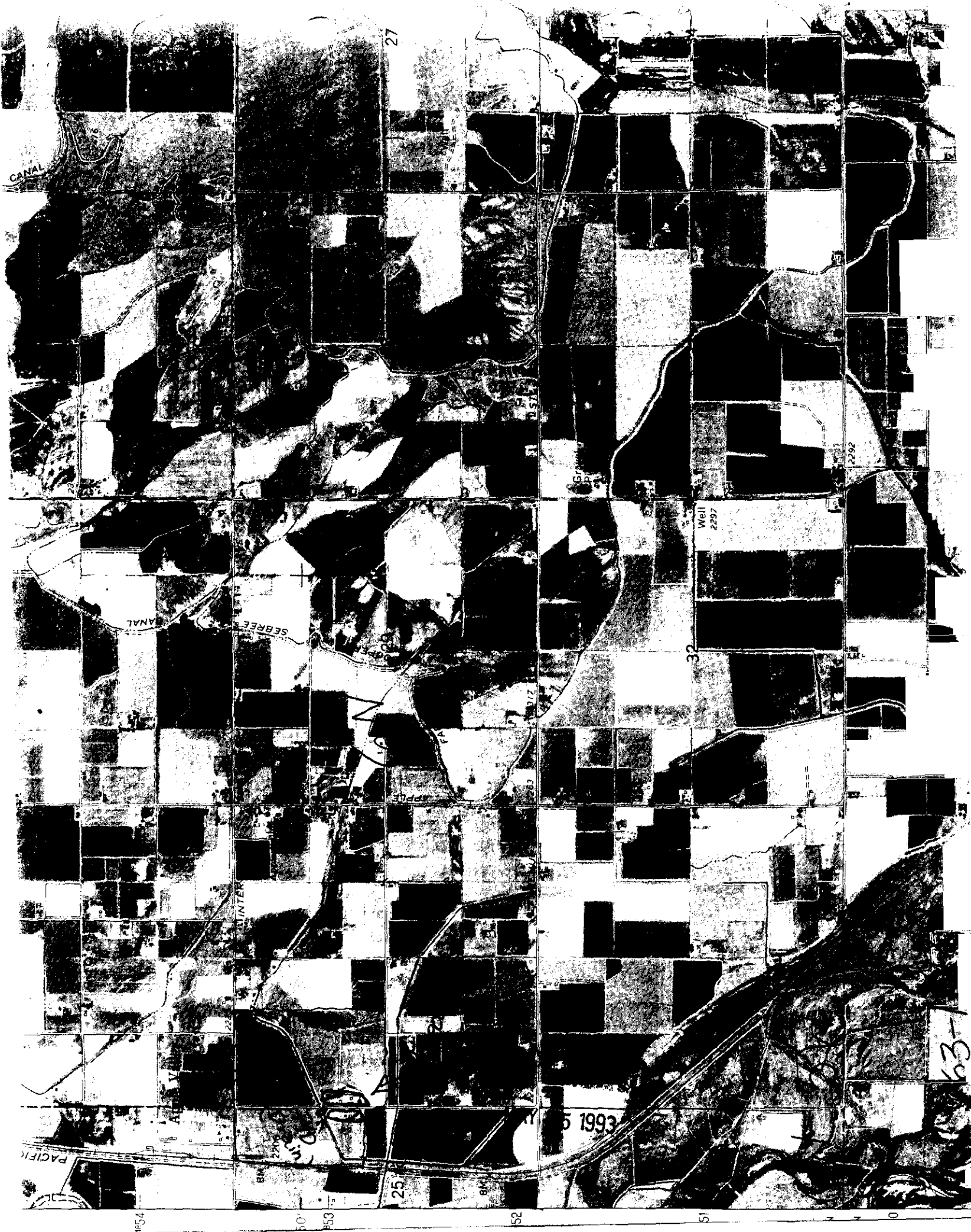
Subject:

ADDITIONAL INFORMATION

The water under this application has been in use for this purpose since August 1, 1987. This is the date that was used on the Notice of Claim that the applicant had submitted. Since we could not accept a claim for this use, the use has been filed on under this application.

RECEIVED

MAY 25 1993



MEMORANDUM

DATE: 22-Feb-1993 08:30

TO: DEBBIE ALLEN THRU DON SHAFF

FROM: KAY WALKER *KW*

RE: TRANSFER OF FILING FEES

Copy

Please transfer the filing fee received under Receipt W009039 from "adjudication fee" to Application for Permit No. 63-11989. The claim was not acceptable due to the priority date listed (8/1/1987) for this use. The claimant came into the office on Friday, February 19, 1993, and filed an application for permit instead.

See copy of claim and withdrawal of claim form attached.

RECEIVED

MAY 25 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: W009039

Date: 02/26/93
Time: 08:39:43

Received
From:

E. B. JOHNSON FARMS

63-11989

Type of Payment	Program A cct	Amount
ADJUDICATION CLAIM FEE	9337 0410162 6490	\$590.00
APP FOR PERMIT	0229 21 0056103 1158	\$25.00

Total

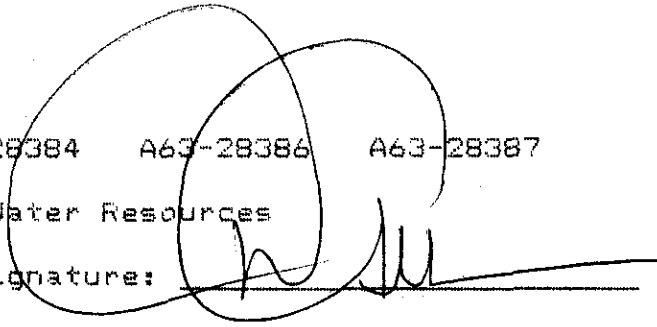
\$615.00

CHECK 6774

WR/NO: A63-04036A A63-04036B A63-28384 A63-28386 A63-28387

Idaho Department of Water Resources

Region: WESTERN

Signature: 

MICROFILMED

MAY 25 1993

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: E.G. &/or Nancy Johnson
(Please Print)
Mailing Address: 24007 Hwy 20/26, Parma 83660
Amount: \$ 25. Receipt No.: W009039
County of Water Right: Canyon
Claim No(s).: not entered

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do not /do not ☒ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund. Request fee be transferred to application # 63-11989.

[Signature]
(Signature of Claimant)

2 - 19 - 93
(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

Copy

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____	_____
Approval State Office	_____	_____
Data Entry	_____	_____
Claim File	_____	_____

MAY 20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received 2-15-90

Receipt Number W009039

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Copy

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) E. D. for Nancy Johnson Phone (208) 722-5829
Mailing Address 24007 Highway 2026 Pampa Zip 83660
- Date of Priority (Only one per claim) 8/1/1987 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) unnamed drain
which is tributary to (b) Snake River Name or kind of source
- Location of point of diversion is: Township 6N Range 6W
Section 25 NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3 HP submersible pump - pump through 1 inch pipeline to 3 sprinkler heads
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from 1/1 Month/Day to 12/31 Month/Day amount 1.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 1.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) if domestic just statement for feed yard

MAY 25 1993

10. Place of use is: Township: 4 N Range 6 W

Section 25, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.

for (Circle One) ~~Domestic~~ Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Water used for dust abatement for
feedyard - no stockwater use by livestock

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 1-24-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of _____
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public John K. Neyer

Residing at 15470 Honecker Rd.
Redmond, Ida 83605

My Commission Expires Sept 21, 1994

Last Name Johnson Ident No. _____

Copies: White-State, Yellow-Claimant MAY 25 1993

[illegible]

WR4002NP
(0D-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/11/92
PAGE: 514

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
06N	03W	26	SW 1/4 1/4 1/4	01		63-03307	HANSEN SKOGSBERG SKOGSBERG DAKAN SKOGSBERG SKOGSBERG TRAVELERS INSURANC	0	L	10/02/1962	GROUNDWATER
			SW	01		63-08244	SKOGSBERG SKOGSBERG SKOGSBERG TRAVELERS INSURANC	0	L	12/30/1975	GROUNDWATER
			SW SE	01		63-03307	HANSEN SKOGSBERG	0	L	10/02/1962	GROUNDWATER
			SW SE	01		63-08244	SKOGSBERG DAKAN SKOGSBERG TRAVELERS INSURANC	0	L	12/30/1975	GROUNDWATER
			SW SE	01		63-08387	SKOGSBERG TRAVELERS INSURANC	0	L	11/17/1976	GROUNDWATER
27			SW NE NW SW	43 01		63-08159 63-02900	COUNTY OF CANYON BARBERIS SMITH	0	L	06/25/1975 04/10/1952	GROUNDWATER GROUNDWATER
			SW SW	04		63-03668	SMITH	0	L	02/03/1961	UNNAMED STREAM
28			SE NE NW SE SW	01 43,04,01		63-08633 63-11226	U.S. DEPT. OF INTE S.W. IDAHO RESEARC DALE DALE	0	L P	03/30/1977 03/20/1990	GROUNDWATER GROUNDWATER
			NE SE	01,04		63-09306	BARTON BARTON SMITH SMITH	0	P	11/08/1979	GROUNDWATER
			SE SE SE SE SE SE SW NW	01 01 01 04,43		63-09638 63-10219 63-10278 63-09810	HILLIARD HILLIARD HILLIARD ROMER ROMER	0	L L L L	10/31/1980 03/12/1984 02/15/1985 08/19/1981	GROUNDWATER GROUNDWATER GROUNDWATER GROUNDWATER
			NE NE SE NE NE NW NE NW NE NW NE NW	01,47 01 01,43 01,43 01 01		63-09847 63-09383 63-03297 63-03634 63-04481 63-08454	E & C WATER CORP. JONES PITHAN MORRIS BOSTON TRUPP TRUPP	0	L L L L S L	11/12/1981 05/20/1980 07/14/1961 08/17/1910 04/01/1940 02/24/1977	GROUNDWATER GROUNDWATER GROUNDWATER SPRINGS DRAIN NO. 3A WASTE WATER
			NE SW SW NE SW SW SW SW	01 01 01,16 01,16		63-03525 63-04458 63-04638 63-09218	HUETT SELLS STATE OF IDAHO STATE OF IDAHO	0	L S C C	07/08/1966 06/01/1956 11/06/1938 03/12/1979	UNNAMED STREAM UNNAMED DRAIN SAND HOLLOW DRAIN SAND HOLLOW DRAIN UNNAMED DRAIN GROUNDWATER GROUNDWATER
32			NW SE NE SE	01 01		63-04161 63-04930	PEARCY BATT, JR. BATT	0	S S	04/01/1957 12/30/1949	GROUNDWATER GROUNDWATER
33			NW NW SW NW	43 43		63-05272 63-05272	GRAHAM GRAHAM	0	S S	01/01/1925 01/01/1925	GROUNDWATER GROUNDWATER
34			NW NW NW NW	01,43 01		63-04801 63-04801	IADEROSA IADEROSA	0	S S	08/01/1959 08/01/1959	GROUNDWATER GROUNDWATER
			NW SW	01		63-08997	PACE & NIELSON FAR	0	L	08/02/1977	GROUNDWATER

MAY 25 1993

MAY 25 1993

WR4001NP
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 01/11/92
PAGE: 2456

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	WATER	LAST NAME	0	SIG	PRIORITY	DATE	WATER SOURCE
06N	05W	26	114	114										
			SW	SE	40.0	01	63-08387		SKOGSBERG	C	L		11/17/1976	GROUNDWATER
			SW	SE	40.0	01	63-08387		SKOGSBERG	C	L		11/17/1976	GROUNDWATER
			SE	SE	25.0	01	63-08387		SKOGSBERG	C	L		11/17/1976	GROUNDWATER
27			SW	NE	43		63-08159		SKOGSBERG	C	L		06/25/1975	GROUNDWATER
			NE	SW	37.0	01	63-02900		COUNTY OF CANYON	C	L		04/10/1952	GROUNDWATER
									BARBERIS	C	L			
									SMITH	C	L			
									SMITH	C	L			
									BARBERIS	C	L		04/10/1952	GROUNDWATER
									SMITH	C	L			
									SMITH	C	L			
28			SW	SW	21.0	04	63-03688		U.S. DEPT. OF INTE	C	L		02/03/1961	UNNAMED STREAM
			SE	NE	01		63-08633		S.W. IDAHO RESEAR	C	L		03/30/1977	GROUNDWATER
			SE	SE	7.0	43,04,01	63-11226		DALE	C	P		03/20/1990	GROUNDWATER
									DALE	C	L			
									BARTON	C	L			
									BARTON	C	L			
			NE	SE	40.0	01,04	63-09306		SMITH	C	P		11/08/1979	GROUNDWATER
			NE	SE	20.0	01	63-10278		SMITH	C	L		02/15/1985	GROUNDWATER
			NE	SE	40.0	01,04	63-09306		HILLIARD	C	P		11/08/1979	GROUNDWATER
									SMITH	C	L			
			NA	SE	31.0	01	63-10219		SMITH	C	L		03/12/1984	GROUNDWATER
			SW	SE	38.0	01	63-09638		HILLIARD	C	L		10/31/1980	GROUNDWATER
			SE	SE	34.0	01	63-09638		HILLIARD	C	L		10/31/1980	GROUNDWATER
			SW	SW	04,43		63-09810		HILLIARD	C	L		08/19/1981	GROUNDWATER
29									ROMER	C	L			
									ROMER	C	L			
			NE	NE	3.0	01,43	63-09847		E & C WATER CORP.	C	L		11/12/1981	GROUNDWATER
			SE	NE	12.0	01	63-09383		JONES	C	L		05/20/1980	GROUNDWATER
			NE	NA	13.0	01,43	63-03249		PITHAN	C	L		07/14/1961	GROUNDWATER
			NE	NA	4.0	01	63-08454		TRUPP	C	L		02/24/1977	WASTE WATER
									TRUPP	C	L			
			NA	NA	36.0	01,43	63-03249		PITHAN	C	L		07/14/1961	GROUNDWATER
			SW	NA	34.0	01,43	63-03249		PITHAN	C	L		07/14/1961	GROUNDWATER
			SE	NA	4.0	01,43	63-03249		PITHAN	C	L		07/14/1961	GROUNDWATER
			NA	SW	3	01	63-03525		HUETT	C	L		07/08/1966	UNNAMED STREAM
			SW	SW	4	01	63-03525		HUETT	C	L		07/08/1966	UNNAMED STREAM
			SW	NE	40.0	01	63-04458		SELLS	C	S		06/01/1956	UNNAMED DRAIN
31			SW	SW	10.0	01	63-02304		NELSON	C	L		06/06/1917	STOCKTON SLOUGH
			NA	SW	2.0	01,16	63-04638		STATE OF IDAHO	C	L		11/06/1938	SAND HOLLOW DRAIN
			NA	SW	01,16		63-04638		STATE OF IDAHO	C	S		11/06/1938	SAND HOLLOW DRAIN
			NA	SW	01,16		63-09218		STATE OF IDAHO	C	P		03/12/1979	SAND HOLLOW DRAIN
			NA	SW	2.0	01,16	63-09218		STATE OF IDAHO	C	P		03/12/1979	SAND HOLLOW DRAIN
									UNNAMED DRAIN	C	L			
			SW	SW	30.0	01	63-02304		NELSON	C	L		06/06/1917	STOCKTON SLOUGH
			SW	SW	22.0	01,16	63-04638		STATE OF IDAHO	C	S		11/06/1938	SAND HOLLOW DRAIN
			SW	SW	23.0	01	63-04717		STATE OF IDAHO	C	S		01/01/1917	SAND HOLLOW DRAIN
			SE	SW	8.0	01	63-02304		NELSON	C	L		06/06/1917	STOCKTON SLOUGH
			SE	SW	9.0	01	63-04717		STATE OF IDAHO	C	S		01/01/1917	SAND HOLLOW DRAIN
			NE	SE	25.0	01	63-04458		SELLS	C	S		06/01/1956	UNNAMED DRAIN

MAY 25 1993

WR4001MP
(00-21)IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USEDATE: 01/11/92
PAGE: 2463

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER-USE-CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY	DATE	WATER SOURCE
			1 1/4										
06N	06W	24	NW SE	15.0	01		63-04262	MAHN	C	S	04/01/1961	04/01/1961	WASTE WATER
			NW SE	16.0	01,04		63-04437	LEIGH	C	S	07/01/1938	07/01/1938	DRAIN DITCH NO. 3
			NW SE	16.0	01,04		63-08580	LEIGH	C	L	03/16/1977	03/16/1977	DRAIN DITCH NO. 3
			SW SE	10.0	01,43		63-03634	MORRIS	C	L	08/17/1910	08/17/1910	SPRINGS
			SW SE	40.0	01		63-05230	PACE & NIELSEN FAR C	C	S	03/15/1946	03/15/1946	GROUNDWATER
			SE SE	13.0	01		63-05230	PACE & NIELSEN FAR C	C	S	03/15/1946	03/15/1946	GROUNDWATER
			SE SE	04	04		63-11132	E.G. JOHNSON FARHS C	C	P	01/29/1990	01/29/1990	GROUNDWATER
25			NE NE	24.0	01,43		63-03249	PITMAN	C	L	07/14/1961	07/14/1961	GROUNDWATER
			NW NE	24.0	01		63-02586	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			SW NE	25.0	01		63-02586	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			SW NE	2.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			SE NE	5.0	01		63-02586	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			SE NE	22.0	01,43		63-03249	PITMAN	C	L	07/14/1961	07/14/1961	GROUNDWATER
			NE NW	28.0	01		63-02586	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			NE NW	12.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			NW NW	01,43			03-02059	MORRIS	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			NW NW	1	18.0	01	63-05281	STATE OF IDAHO	C	S	03/15/1946	03/15/1946	DRAIN DITCH NO. 3
			SW NW	7.0	01		63-02587	PACE & NIELSEN FAR C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			SW NW	30.0	01		63-05318	FEDERAL LAND BANK C	C	S	03/15/1952	03/15/1952	DRAIN DITCH NO. 3
			SE NW	39.0	01		63-02587	PACE & NIELSEN FAR C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			NE SW	31.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			NW SW	20.0	01		63-04261	MAHN	C	S	04/01/1954	04/01/1954	WASTE WATER
			SW SW	40.0	01		63-04261	MAHN	C	S	04/01/1954	04/01/1954	WASTE WATER
			SE SW	6.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			NE SE	3.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			NW SE	39.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
			SW SE	18.0	01		63-02587	FEDERAL LAND BANK C	C	L	04/10/1939	04/10/1939	UNNAMED STREAM
26			NE NE	01,43			03-02059	MORRIS	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			NW NE	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			SW NE	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			SE NE	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			NE NW	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			NW NW	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			SW NW	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			SE NW	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			NE SW	01,43			03-02059	STATE OF IDAHO	C	L	06/05/1955	06/05/1955	SNAKE RIVER
			NE SE	20.0	01,16		63-09218	STATE OF IDAHO	C	P	03/12/1979	03/12/1979	SAND HOLLOW DRAIN
			NW SE	01,43			03-02059	MORRIS	C	L	06/05/1955	06/05/1955	UNNAMED DRAIN
			SE SE	23.0	01,16		63-09218	STATE OF IDAHO	C	P	03/12/1979	03/12/1979	SAND HOLLOW DRAIN
35			NE NE	35.0	01,16		63-04640	STATE OF IDAHO	C	S	04/16/1962	04/16/1962	SAND HOLLOW DRAIN

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

Janet McDaniel

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 17, 24, 1993

Janet McDaniel

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 24th day of March in the year of 1993, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet McDaniel
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JUNE 21st, 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11989

JOHNSON, E G
 JOHNSON, NANCY
 24007 HIGHWAY 20/26
 PARMA, ID 83660
 Source: WASTE WATER
 Source: GROUNDWATER
 Diversion Pt:

NWNENW
 NESENE

Tributary: SNAKE RIVER
 Tributary:
 Sec 30 T 08N R 05W In CANYON County.
 Sec 25 T 08N R 06W In CANYON County.
 (.040 CFS)
 (.040 CFS)

Use: COMMERCIAL

Total Diversion:

Date Filed: 2/19/1993
 In: CANYON County
 T06N R05W S30
 R06W S25

Lot 2 (SWNW)
 SENE

The permit will be subject to all prior water rights. Protests must be filed With the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 5, 1993.
 R. KEITH HIGGINSON, Director
 March 17, 24, 1993

RECEIVED

MAR 30 1993

Department of Water Resources
 Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1996

E G JOHNSON
NANCY JOHNSON
24007 HWY 20/26
PARMA ID 83660

RE: WATER RIGHT NO. 63-11989

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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DEC 20 1996

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 63-11989 Name: Johnson Date: 11/26/96 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE Chng Same ✓ Clarify source _____
 Prelim. Order to Void - Source change.

P/D Chng Same ✓ Amendment Needed? NWENW S30 & SENE, S25 P39
 Overlap(s) well in 63-03249 (irr)? unverified!

P/U Chng Same ✓ Amendment Needed? _____ P41
 Overlap(s) none
 (Gov't use special T's) _____ *P/D & P/U Amend? P37

RATE Chng Same ✓ Permit/proof fee limits 0.04 / 0.04
Chng Same ✓ Measured Quantity = none cfs Theoretical Quantity = 0.16 cfs
allow permitted rate = 0.04
 (HP) $\frac{8.8 \times 0.70 \times 3.0}{10 + (2.31 \times 45)} = \frac{18.48}{113.95} = 0.16$ cfs.

Chng Same ✓ Recommended capacity 0.16 cfs
Chng Same ✓ Recommended rate 0.04 cfs

VOLUME Chng Same ✓ Season: (1) 3/15-11/15 = 246 * per telecon w/EG Johnson
not likely used year round but as needed
Spring, summer, & fall also limited to 2500 gpd
Volume = 2500 gpd x 246 dpy / 325,850 = 615,000 / 325,850 = 1.9 AF
Flow limit: 0.04 cfs x 24 x 246 days/yr. x 1.9835 = 2.4 AF
Recommended volume 1.9 AF

USES Chng Same ✓ Same Nature of Use? _____ P46
 Amendment Needed? _____

REMARKS Chng Same ✓ Multiple p/d's in same 1/4? Use W32
① Comm / dust abatement ② GW / NWENW, S30 ③ NW SENE, S25
④ W36

CONDITIONS Chng Same ✓ Measuring Device (R01) or Lockable Controlling Works (R02)
R04 Watermaster Control (R04) - WD # 63
Chng Same ✓ Irrigation rate/annual volume overlap
Chng Same ✓ GW irrigation replaces surface water (050)
Chng Same ✓ GW irrigation supplements surface water (065)
Chng Same ✓ Water Quality
Chng Same ✓ Other _____

PRIORITY App Rcd 2/19/93 Due 6/1/94 Rcd 4/6/94
 Receipt# 6029967 Fee OK? (Yes) No
 Order to Reinstate Needed? Yes No Done? _____ Advanced to: _____
 Priority 2/19/93 Examined 8/30/94

COMMENTS: reduce season per telecon 11/26/96 with EG Johnson.

USE	CFS	VOLUME
<u>Comm.</u>	<u>0.04</u>	<u>1.9</u>
TOTAL	<u>0.04</u>	<u>1.9</u>

SRBA Overlap none
 Adjustment Memo ✓
 LICENSE LTR: (P49)
 #1 AMEND LTR: /P38
 #2 AMEND LTR: P42/P47

MEMORANDUM

DATE: November 26, 1996
TO: File No. 63-11989
FROM: Cindy Zimmerman *CJ.*
SUBJECT: Review of Beneficial Use Field Report

~~~~~

I talked with right holder E G Johnson today. Mr. Johnson confirmed that a point of diversion of irrigation right 61-03249 is also diverted through this well. Mr. Johnson stated that dust abatement occurs only during the irrigation season. As a result of my telecon, the following adjustments<sup>1</sup> were made on the field report:

G. Volume Calculations.

$$\begin{aligned}\text{Commercial use, AF} &= (\text{gallons per day}^* \times \text{days per year}) / 325,850 \\ &= (2500 \times 246) / 325,850 \\ &= 615,000 / 325,850 \\ &= \underline{1.9} \text{ AF}\end{aligned}$$

H. Recommendations.

1. Recommended amounts:

| Beneficial Use | Period of Use     | Rate of diversion | Annual Volume |
|----------------|-------------------|-------------------|---------------|
| Commercial     | <u>3/15-11/15</u> | 0.04 cfs          | <u>1.9</u> AF |

*\* gallons per day is limited to 2500 by permit.*

Examiner: Dave Gray  
Examined: August 30, 1994

<sup>1</sup>Adjustments made are bolded and underlined.

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DEC 29 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

DEC 06 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11989

1. Owner: E. G. JOHNSON & NANCY JOHNSON Phone No. 722-5829

Current Address: 24007 Hwy 20/26 PARMA IDA 83660

2. Accompanied by: E. G. JOHNSON EXAM DATE: 8-30-94

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: WASTE WATER - 9 GROUNDWATER tributary to SHAKE RIVER

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 63-02586, 63-03249

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NE  | NE  | NE  | 30   | 6N   | 5W   | CANYON | QUADS - FIELD EXAM              |
|           |           | NE  | SE  | NE  | 25   | 6N   | 6W   | CANYON | " "                             |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

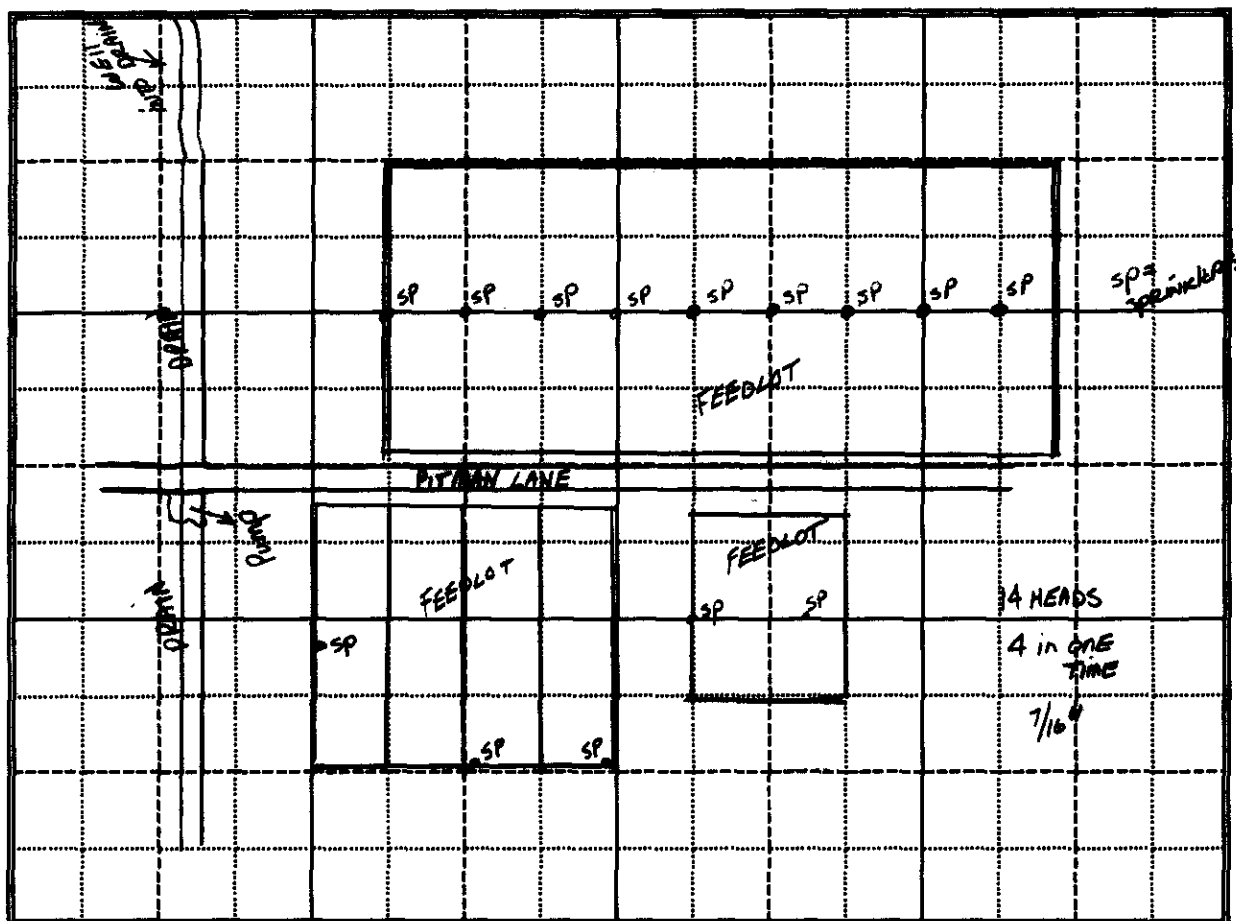
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals     |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |            |
| 6N  | 5W  | 30  |    |    |    |    |    |    | C  |    |    |    |    |    |    |    |    |    | Commercial |
|     | 6W  | 25  |    |    |    | C  |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| WELL                                  | GE         | 20 | 5K4286XR7C2      | GE        | OPEN                              |
| PUMP IN DRAIN                         | BAIRDOR    | 10 | JPL15111         | -         | 4"                                |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: WELL THEORETICAL;  $20 \text{ HP} \times 8.8 \times .70 = 123.2$   
 $(2.3 \times 0) + 60' \text{ dyn.} = 60$   
 $\frac{123.2}{60} = 2.05 \text{ cfs}$

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# E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM USES A WASTE DITCH AND A WELL TO WATER A FEEDLOT. THE OWNER SHARES A 20 HP WELL WITH A 10" CASING WITH A LOCAL FARMER. HE HAS THE OPTION, HOWEVER, TO EITHER CATCH THE FARMERS' WASTE WATER OR TO DIRECTLY PUMP THE WATER IN THE WASTE DITCH FOR HIS OWN COMMERCIAL USE. THE WATER SPILLS INTO THE DITCH AND RUNS DOWN TO THE FEED LOT WHERE IT IS PUMPED OUT BY A 3HP INTO THE SYSTEM. THERE IS A 10' LIFT TO THE SYSTEM.

\* THE FARMERS' NAME IS WALKER; HAS NOT APPARENTLY FILED

\* OTHER WR #'S ARE NEIGHBORS IN THE SAME 1/4 1/4

Draw Pump.

$$\text{THEORETICAL ; } \frac{3 \times 8.8 \times .70}{(2.3 \times 45) \div 70' \text{ LIFT (EST)}} = \frac{18.48}{113.5} = .16 \text{ CFS}$$

Have conditions of permit approval been met? ☒ yes ☐ no

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DEC 20 1988

## F. FLOW CALCULATIONS

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

THEORETICAL = .16 cfs <sup>SYSTEM CAPACITY</sup>

COMMERCIAL; Allow .04 cfs } IS WITHIN SYSTEM BOUNDARIES

WELL POTENTIAL; THEORETICAL = 2.05 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  NA

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses:

FORMULA FOR INDUSTRIAL & COMMERCIAL USES;

.04 cfs <sup>(PERMIT)</sup>  $\times 365 \text{ days} \times 1.9835 = 29 \text{ AFA}$

$29 \text{ AF} \times \frac{3}{4} (3 \text{ HRS USE A DAY}) = \underline{\underline{3.8 \text{ AFA}}}$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>COMMERCIAL</u> | <u>1-1</u>    | <u>12-31</u> | <u>.04 cfs</u>               | <u>3.8 AFA</u>           |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| _____             | _____         | _____        | _____                        | _____                    |
| Totals:           |               |              | <u>.04 cfs</u>               | <u>3.8 AFA</u>           |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

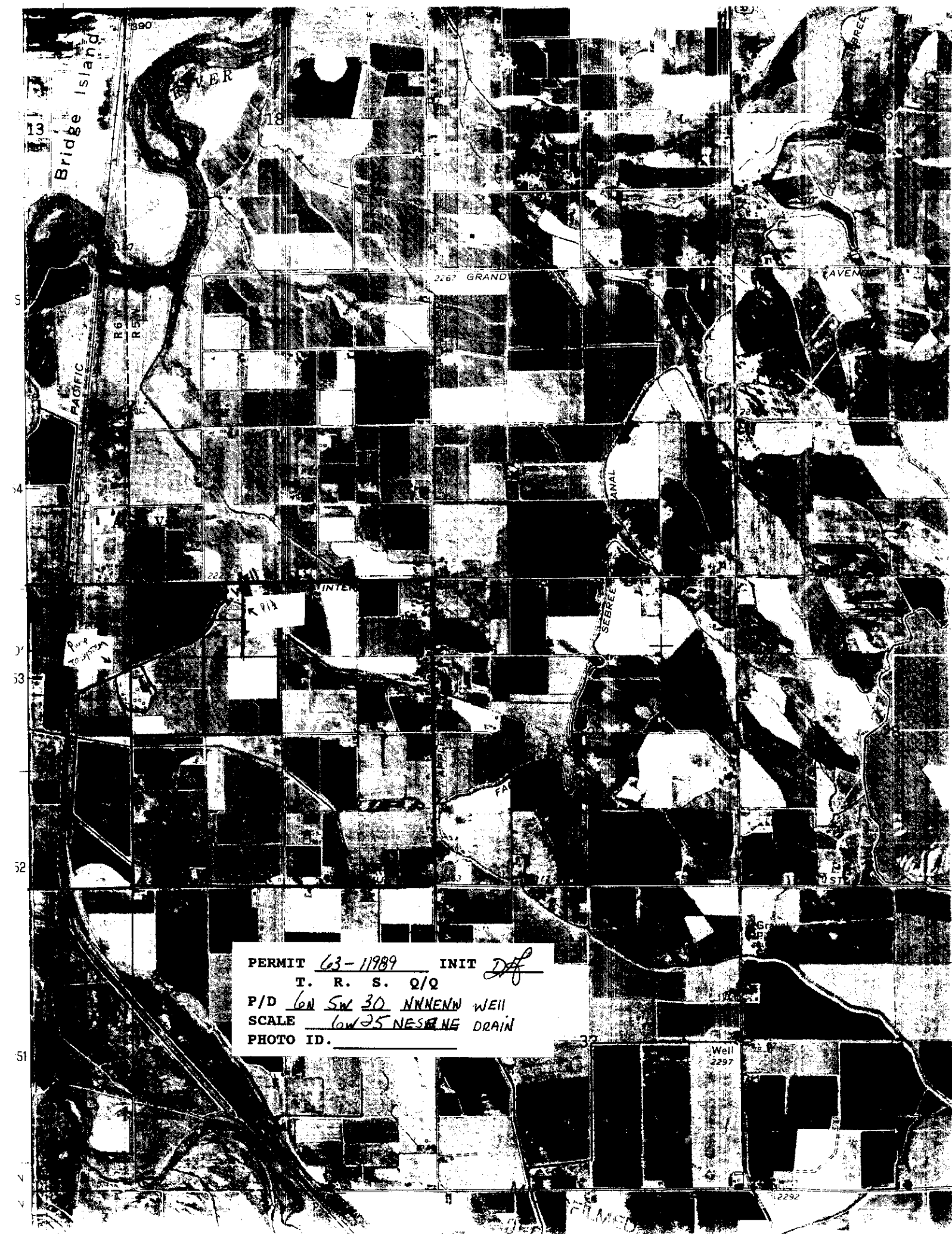
Field Examiner's Name [Signature] Date 9-13-94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

DEC 20 1994



PERMIT 63-11989 INIT DA  
T. R. S. Q/Q  
P/D 6N SW 30 NNNENW WELL  
SCALE 6W 25 NESSENE DRAIN  
PHOTO ID. \_\_\_\_\_

FILED

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 163-11989
2. OWNER: E.G. JOHNSON & NANCY JOHNSON Phone: 722-5829  
Address: 24007 Hwy 20 26 PARMA Ida 83660
3. WELL LOCATION: Twp 6N, Rge. 5W, Sec. 30, NE 1/4 NW 1/4  
County \_\_\_\_\_ (Provide sketch map and photo on reverse.)
4. DRILLER: ? Lic. No. \_\_\_\_\_  
When Drilled? \_\_\_\_\_
5. WELL CONSTRUCTION:  
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing \_\_\_\_\_ ft. Method Drilled \_\_\_\_\_  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No  
Condition of Piping and Valving GOOD  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water \_\_\_\_\_ ft. Water Temperature \_\_\_\_\_ °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☐ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☒ Other: COMMERCIAL

RECEIVED  
25 2 2 25

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemicals? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

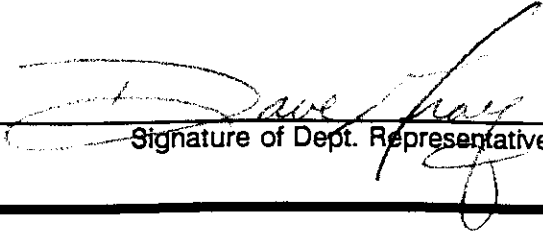
Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. **REMARKS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Signature of Dept. Representative & Title

8-30-94  
Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**

RECEIVED  
OCT 11 1994  
EPA REGION 1



View of the Pld. Water  
is pumped from here to a  
concrete box (below) where it  
may be channeled into ditches  
for the farmer's irrigation or  
into a pipe that leads to the  
waste water ditch.

PHOTO ONE-



Concrete diversion box.

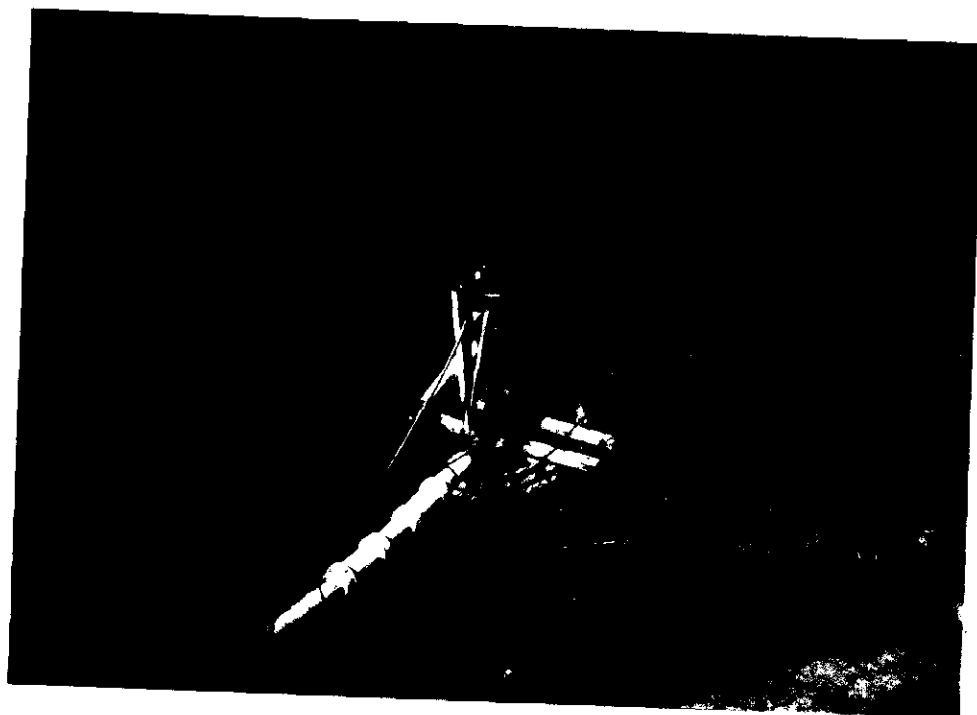
PHOTO TWO-

UNCLASSIFIED  
DEC 9 8 1995



THE WATER FROM THE WELL, IF  
CHANNELED TO THE WASTE DITCH,  
FLOWS SOUTH, DOWN THIS WASTE  
DITCH, TO THE FEEDLOT.

PHOTO THREE-



AT THIS POINT, THE OWNER HAS  
INSTALLED A PUMP FOR COMMERCIAL  
USE. THE WATER FROM WASTE OR  
FROM THE WELL, IS TAKEN FROM  
THE COLLECTION BOX; PUMPED INTO  
THE SYSTEM.

PHOTO FOUR-



HERE IS A COUPLE VIEWS OF  
THE SYSTEM. THE WATER  
USERS. DUST ABATEMENT IS  
CARRIED OUT BY THE USE OF  
SPRINKLERS.

PHOTO FIVE-



PHOTO SIX-

1974  
8-9-74

April 8, 1994

E G AND NANCY JOHNSON  
24007 HWY 20 26  
PARMA ID 83660

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: PERMIT NO. 63-11989**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

MICROFILMED  
DEC 20 1995

March 31, 1994

E G JOHNSON  
NANCY JOHNSON  
24007 HWY 20/26  
PARMA ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11989

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

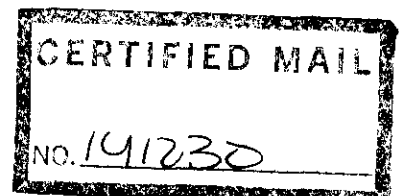
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED  
DEC 20 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 19, 1993

E G JOHNSON  
NANCY JOHNSON  
24007 HWY 20/26  
PARMA ID 83660

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11989

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosures

**RECEIVED**  
MAY 25 1993

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

MARCH 11, 1993

Press-Tribune  
P.O. Box 9399  
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 5, 1993.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

RECORDED

MAY 25 1993

63-11989

JOHNSON, E G  
JOHNSON, NANCY  
24007 HIGHWAY 20/26  
PARMA, ID 83660

Source: WASTE WATER  
Source: GROUNDWATER

Tributary: SNAKE RIVER  
Tributary:

Diversion Pt:           NWNENW   Sec 30 T 06N R 05W in CANYON County.  
                  NESENE   Sec 25 T 06N R 06W in CANYON County.

Use: COMMERCIAL                   ( .040 CFS)  
      Total Diversion: ( .040 CFS)

Date Filed: 2/19/1993

In: CANYON County  
    T06N R05W S30   Lot 2 (SWNW)  
      R06W S25       SENE

MAY 25 1993