

NOTES

1. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT, EXCEPT THE FRONT YARD SETBACK FOR LOTS 24, 25, 26 AND 27 OF BLOCK 1 SHALL BE 100 FEET FROM SOUTH LINDER ROAD. PLAT SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBMISSION OF THE PLAT TO THE CLERK OF THE COUNTY CLERK'S OFFICE.

2. ALL LOTS ARE HEREBY RESERVATED AS TO THE USE OF THE PUBLIC ADJACENT TO ANY STREET THAT IS DEDICATED TO THE USE OF THE PUBLIC. THE EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HAND-SURFACED DRIVEWAYS TO EACH LOT, COMPLY WITH THE DISCLOSURE REQUIREMENTS OF SECTION 31-3003 OF THE DAHO CODE.

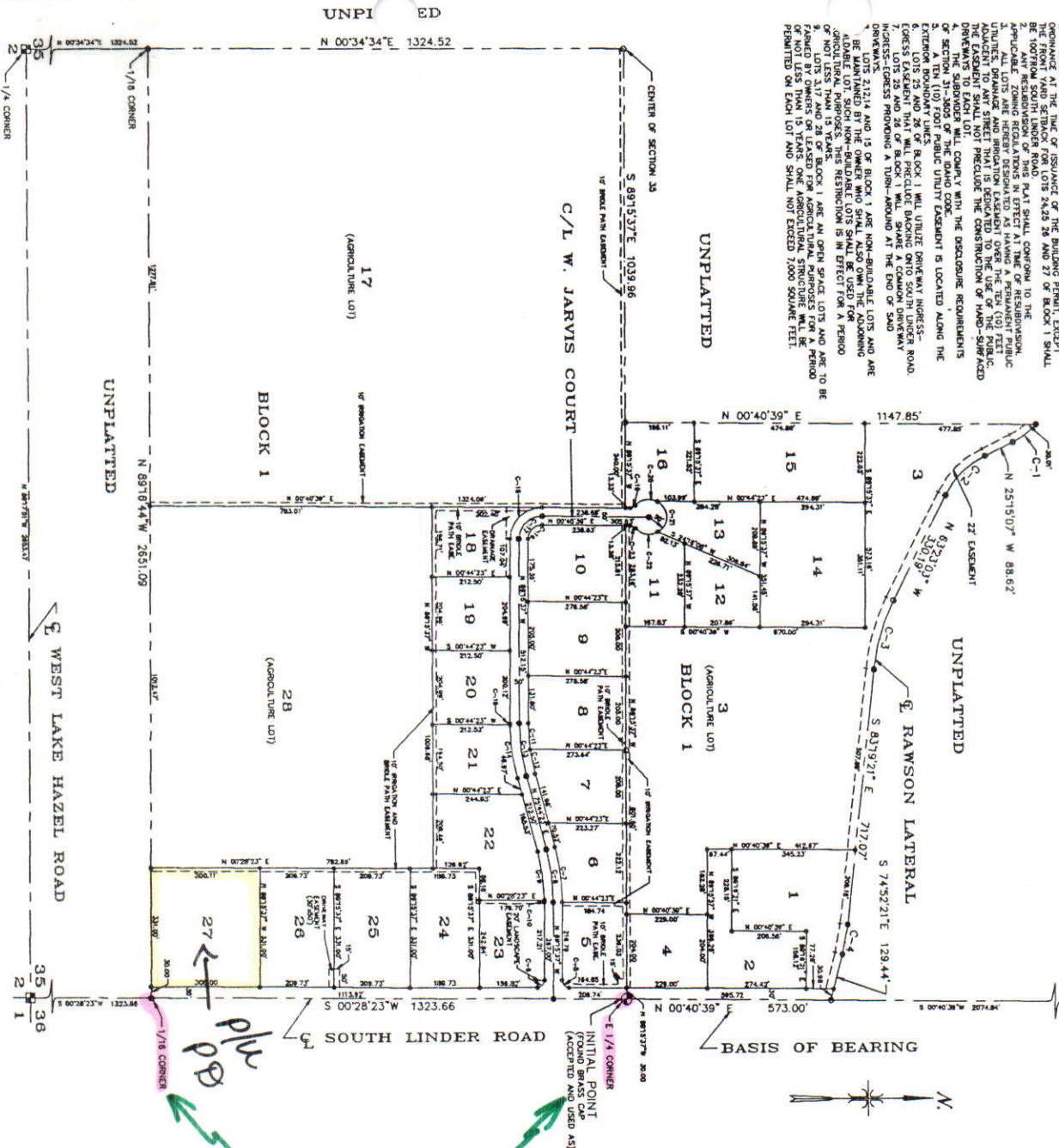
3. A TEN (10) FOOT PUBLIC EASEMENT IS LOCATED ALONG THE CENTER OF SECTION 35.

4. LOTS 25 AND 26 OF BLOCK 1 WILL UTILIZE DRIVEWAY ACCESS-DRIVEWAYS FROM SOUTH LINDER ROAD TO SOUTH LINDER ROAD.

5. LOTS 25 AND 26 OF BLOCK 1 WILL UTILIZE DRIVEWAY ACCESS-DRIVEWAYS FROM SOUTH LINDER ROAD TO SOUTH LINDER ROAD.

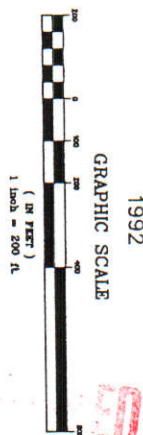
6. LOTS 25 AND 26 OF BLOCK 1 ARE NON-BUILDABLE LOTS AND ARE RESERVED FOR AGRICULTURAL PURPOSES. THIS RESTRICTION IS IN EFFECT FOR A PERIOD OF NOT LESS THAN 15 YEARS.

7. AGRICULTURAL PURPOSES SHALL BE USED FOR AGRICULTURAL PURPOSES FOR A PERIOD OF NOT LESS THAN 15 YEARS. ONE AGRICULTURAL STRUCTURE MAY BE PERMITTED ON EACH LOT AND SHALL NOT EXCEED 1,000 SQUARE FEET.



PLAT OF PATRIOT RIDGE ESTATES

A PORTIONS OF THE SE 1/4 AND THE NE 1/4, SECTION 35, T.3N., R.1W., B.1M., ADA COUNTY, IDAHO 1992



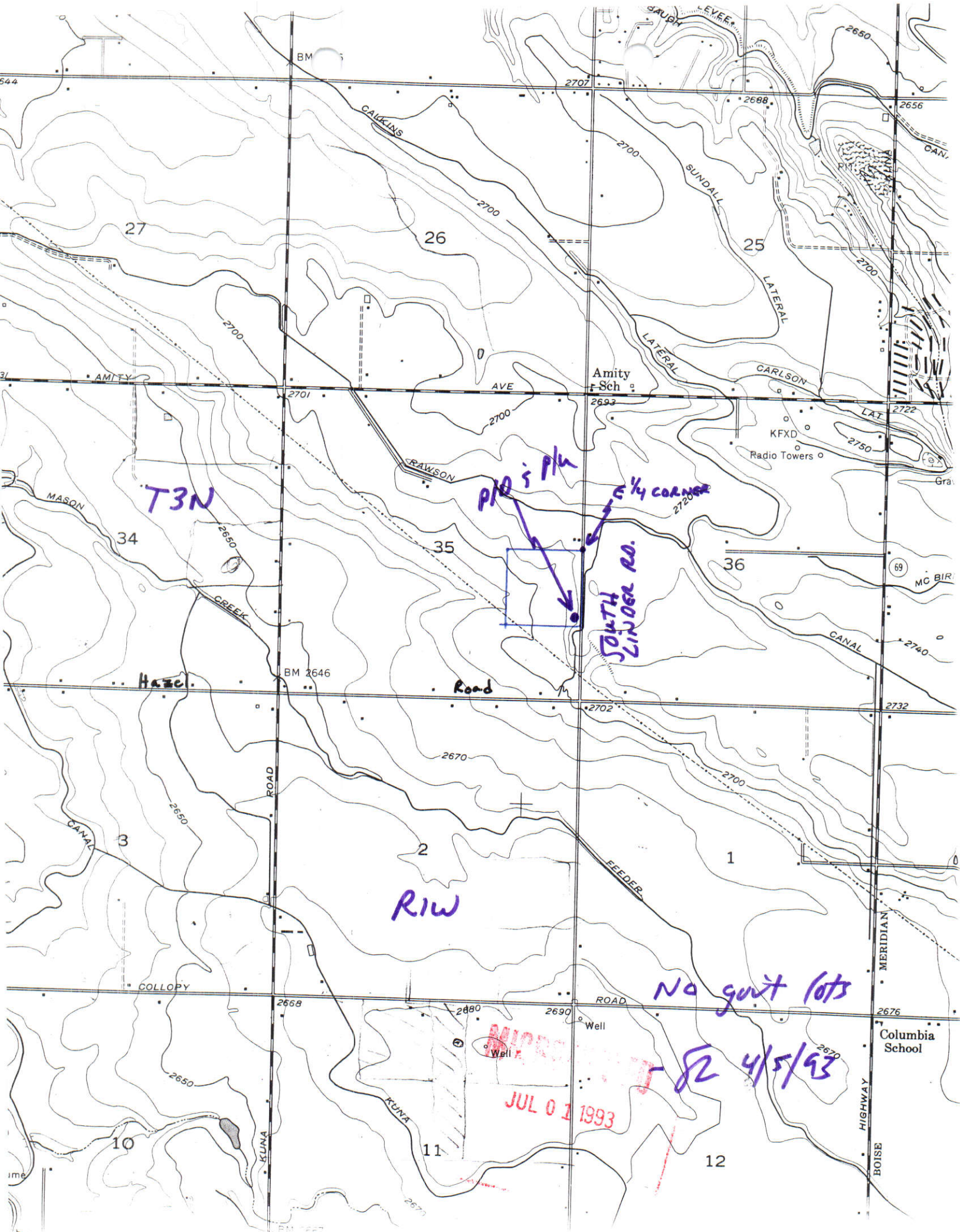
CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	200.00	158.87	158.87	S 89°10'21" E	90.00
C-2	200.00	158.87	158.87	S 89°10'21" E	90.00
C-3	200.00	158.87	158.87	S 89°10'21" E	90.00
C-4	200.00	158.87	158.87	S 89°10'21" E	90.00
C-5	200.00	158.87	158.87	S 89°10'21" E	90.00
C-6	200.00	158.87	158.87	S 89°10'21" E	90.00
C-7	200.00	158.87	158.87	S 89°10'21" E	90.00
C-8	200.00	158.87	158.87	S 89°10'21" E	90.00
C-9	200.00	158.87	158.87	S 89°10'21" E	90.00
C-10	200.00	158.87	158.87	S 89°10'21" E	90.00
C-11	200.00	158.87	158.87	S 89°10'21" E	90.00
C-12	200.00	158.87	158.87	S 89°10'21" E	90.00
C-13	200.00	158.87	158.87	S 89°10'21" E	90.00
C-14	200.00	158.87	158.87	S 89°10'21" E	90.00
C-15	200.00	158.87	158.87	S 89°10'21" E	90.00
C-16	200.00	158.87	158.87	S 89°10'21" E	90.00
C-17	200.00	158.87	158.87	S 89°10'21" E	90.00
C-18	200.00	158.87	158.87	S 89°10'21" E	90.00
C-19	200.00	158.87	158.87	S 89°10'21" E	90.00
C-20	200.00	158.87	158.87	S 89°10'21" E	90.00
C-21	200.00	158.87	158.87	S 89°10'21" E	90.00
C-22	200.00	158.87	158.87	S 89°10'21" E	90.00
C-23	200.00	158.87	158.87	S 89°10'21" E	90.00

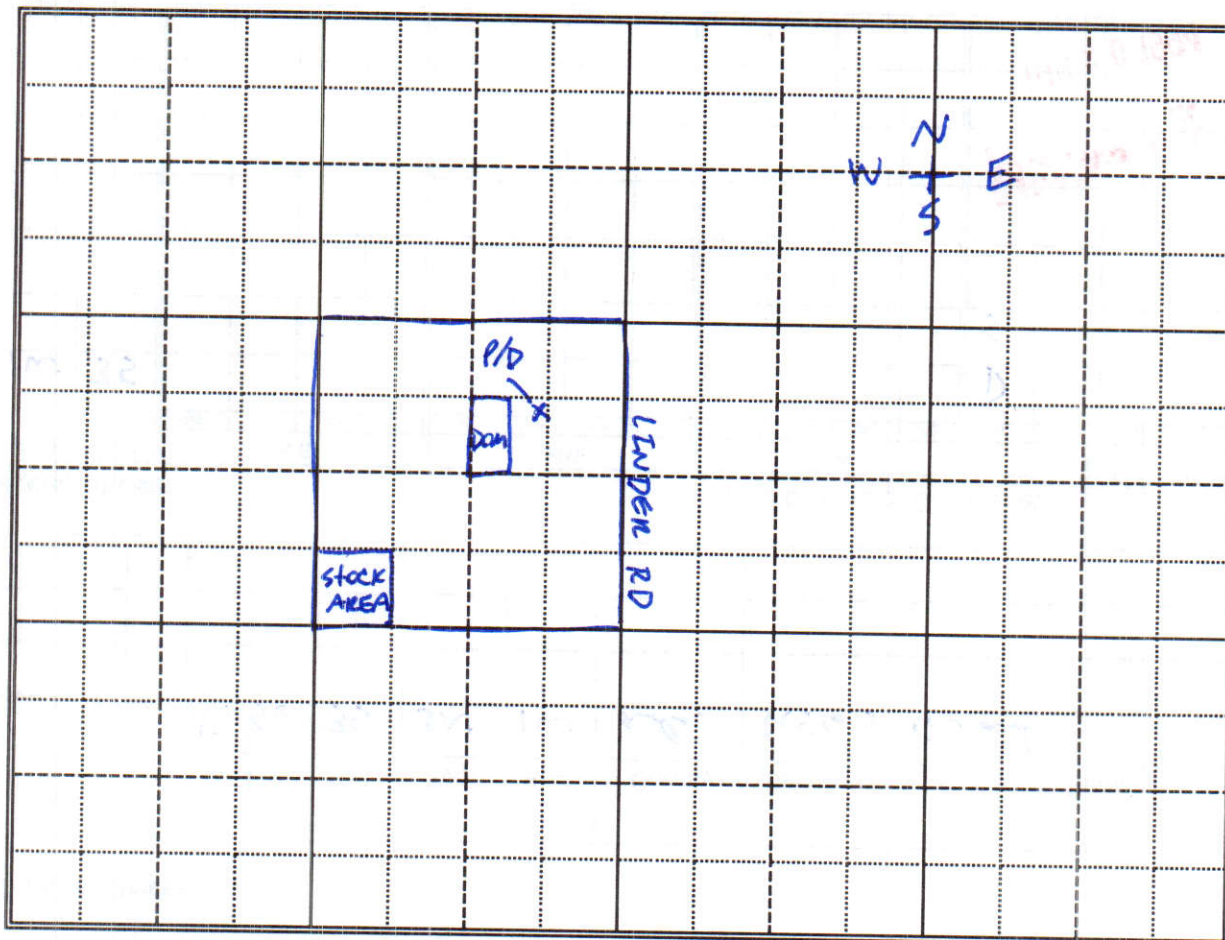
LEGEND

- BOUNDARY LINE
- FOUND ALUMINUM CAP
- FOUND 5/8" IRON PIN
- SET 5/8"x30" IRON PIN w/ CAP
- SET 1/2"x24" IRON PIN w/ CAP
- EASEMENT LINE
- SET P.K. NAIL

JUL 01 1993



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	submersible		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: theoretical

JUN 30 1994



T3N
RIW
sec 35
NE SE

P/U
P/D

RECEIVED
JUN 30 1994



P/D
6" well
1.5 HP submersible
pump
(distant photo due
to dog)

DOMESTIC USE



Stock use

MICHIGAN

JUN 30 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12004

Priority: March 16, 1993

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that RICHARD D JARVIS
MARY A JARVIS

5975 S LINDER RD

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 16, 1993; and has submitted Proof of Beneficial Use on June 21, 1993. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 35, Township 03N, Range 01W
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 01W 35

NESE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 27, Blk. 1, Patriot Ridge Estates.
6. Stockwater use is for 25 dairy cattle.
7. Domestic use is for 1 home.

MISSOURI

JUN 30 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-12004

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of APRIL, 1994.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director



JUN 30 1994

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 6-21-93
Receipt No. 6027904
Receipt by JW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 21 1993

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12004 Telephone No. OFFICE (208) 888-3882
HOME (208) 888-7505
2. Name(s) of Permit Holder(s): RICHARD D. JARVIS AND MARY A. JARVIS
3. Mailing Address: 5975 S Linder Road Meridian, ID 83642
4. Source of Water: Well - Groundwater

If GROUNDWATER, Well Driller's Name: ADAMSON Pump & Drilling Date Drilled: 8-1975

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ☒ 1 (No. of households) Stockwater ☒ 25 livestock/cattle (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.06 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

OR

Flow Measurement Port: Required? _____ Yes ☒ No ☒ Installed? _____ Yes ☒ No ☒

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

(Same as above)

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/17/93
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12004

Proposed Priority: March 16, 1993 Maximum Diversion Rate: 0.06 CFS
This is to certify, that RICHARD D JARVIS

MARY A JARVIS
5975 S LINDER RD
MERIDIAN ID 83642

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 35, Township 03N, Range 01W
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC

03N 01W 35 NESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Place of use is located within Lot 27, Blk. 1, Patriot Ridge Estates.
4. Stockwater use is for 25 dairy cattle.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

11 day of June, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

JUL 01 1993

RECEIVED

MAR 16 1993

63-12004

RECEIVED
MAY 17 1993STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITRECEIVED
MAR 18 1993

Department of Water Resources

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office1. Name of applicant RICHARD D. ^{and} MARY A. JARVIS Phone 888-7505Post office address 5975 S. LINDER RD MERIDIAN 836422. Source of water supply GW (groundwater) which is a tributary of —3. Location of point of diversion is — 1/4 of NE 1/4 of SE 1/4, Govt. Lot —Sec. 35 Township 3N Range 1W B.M. ADA County; additionalpoints of diversion if any: —

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) .06 and/or (b) —
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMPb. Height of storage dam — feet; active reservoir capacity — acre-feet; totalreservoir capacity — acre-feet; period of year when water will be diverted to storage:— to — inclusive.c. Proposed well diameter is 8" inches; proposed depth of well is UNKNOWN feet.d. Is ground water with a temperature of greater than 85°F being sought? — Answer = NOe. If well is already drilled, when? 1975; Drilling firm ADAMSON DRILLING;Well was drilled for (well owner) APPLICANT

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

* location per applicant's map (plot of subd.)

-SE 3/31/93

EXISTING

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock. 25 DAIRY CATTLE
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. 1
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	35				*									D				
															S				

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. NEW YORK

IRRIGATION DISTRICT

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks: Property also known as L. 27, Bl. 1, Patriot Ridge Estates.

* per sub. pt. from applicant. J2 1/31/83

Patriot Ridge Estates

A PORTIONS OF THE SE 1/4 AND THE NE 1/4, SECTION 35,

1992

(IN FEET)
1 inch = 200 ft.

JUL 01 1993

(AGRICULTURE LOT)
BLOCK 1

Case 2

[illegible]

(ACQUISITION LOT)

--- -- **BOUNDARY LINE**

FOUND ALUMINUM

FOR THE

2000 3/6 10

- SET 5/8"x30"

• SET 1/2"x24" =

FASTENMENT LINE

POST BOX 1111
ST. JOHN, N.Y.

SEI P.M. MAIL

0

TEALEY

1000

478 MAIN ST. •

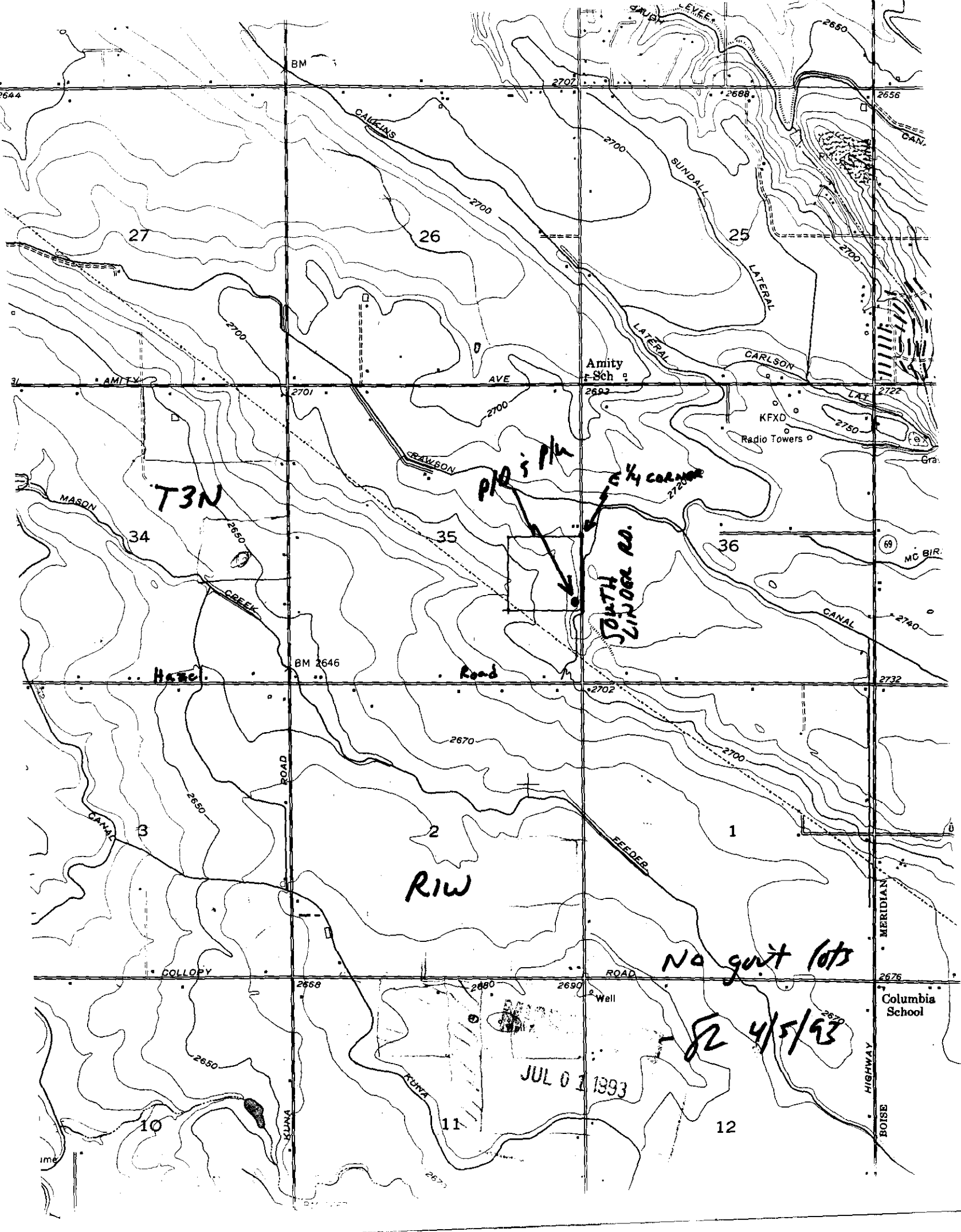
JOB NO. 784

WEST LAKE HAZEL ROAD

TEALEY'S LAND SURVEYING

JOB NO. 784

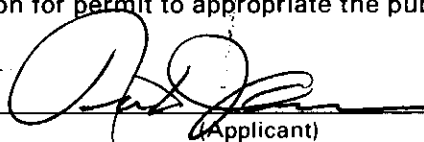
HEET 1 of 2



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by CA Date 3-16-93 Time 8:30 AM Preliminary check by JA
Fee \$ 30.00 Receipted by C. Anderson # C026998 Date 3-16-93
Publication prepared by GG Date 4/7/93 Published in ID Statesman
Publication approved st Date 5-4-93
4/15 & 4/22/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

JUL 01 1993

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

108.75

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates April 15, 22, 1993
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4765

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MOON, JOHN M
MOON, GRETCHEN
9605 W BEACON LIGHT
STAR, ID 83669

Source: GROUNDWATER
Diversion Pt: LOT 1 (NENE) Sec 5 T 04N R 01W in ADA County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/25/1993
In: ADA County
T04N R01W S05 Lot 1 (NENE)

63-12004

JARVIS, RICHARD D
JARVIS, MARY A
5975 S. LINDER RD
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: NESE Sec 35 T 03N R 01W in ADA County.
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)
Date Filed: 3/16/1993
In: ADA County
T03N R01W S35 NESE

63-12005

WOODS, SCOTT A
12175 W BAND DR
STAR, ID 83669

Source: GROUNDWATER
Diversion Pt: SESW Sec 31 T 05N R 01W in ADA County.
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)
Date Filed: 03/04/1993
In: ADA County
T05N R01W S31 SESW

2 total acres

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 3, 1993.

R. Keith Higginson, Director
Pub. April 15, 22, 1993

CULPAN

, being duly
says: That she is the Principal Clerk of The
daily newspaper printed and published at Boise,
Idaho, and having a general circulation therein
paper has been continuously and uninterruptedly
during a period of twelve consecutive
publication of the notice, a copy of which is
aid notice was published in The Idaho
with Section 60-108, Idaho Code as

☐ consecutive daily ☐ single ☐ odd skip

with the issue of APRIL 15, 1993

ue of APRIL 22, 1993

Rayne-Culpan

ss.

day of APRIL in the year of
me, a Notary Public, personally appeared
CULPAN, known or identified to
ose name subscribed to the within instrument,
duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

RECEIVED

APR 26 1993

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 28, 1994

RICHARD D JARVIS
MARY A JARVIS
5975 S LINDER RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-12004

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAILED

JUN 30 1994

LICENSE REVIEW CHECKLIST

Permit # 63-12004 Date 4/22/94 Cindy Zimmerman

NAME	Yes	No	Or Address Change?
		☒	
PRIORITY DATE			Proof Due <u>6/1/94</u> Proof R'cd <u>6/21/93</u>
<u>3/16/93</u>		☒	Advance? <u> </u> Advanced to: <u> </u>
			Order to Reinstate Needed? <u> </u>
			Incorrect Fee for rate recommended? <u> </u>
SOURCE		☒	Changes? Clarification of Originally
<u>GW</u>			Intended source <u> </u>
			Notice of Intent to Void - Source change. <u> </u>
P/D		☒	Amendment Needed? <u> </u>
		☒	Overlap(s) <u> </u>
P/U		☒	Amendment Needed? <u> </u>
		☒	Overlap(s) <u>63-2388 (surface canal water)</u>
TOTAL CFS			Measurement Done? <u> </u>
<u>.06</u>			$HP = 8.8 \cdot 0.7 \cdot HP = 8.8 \cdot 0.15 = .05$
<u>.02 SW</u>			$LIFT + (2.31 \cdot PSI) = 130 + (2.31 \cdot 30) = .05$
<u>.04 Dom</u>			
			System Capacity <u>.05</u>
			Allowable Amount: <u>.05</u>
TOTAL VOLUME			Season of Use: <u>1/1-12/31</u>
			Calculations: <u>Dom: 1 x 1.2 = 1.2</u>
			<u>Stock: see Table = .3</u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
			Recommended volume <u>1.5</u> AF
USES		☒	Change(s) in Nature of Use? <u> </u>
<u>Dom/1; Stock/25 DC</u>		☒	Amendment Needed? <u> </u>
REMARKS		☒	Multiple P/Ds in 1/4 1/4? <u> </u>
		☒	Special Overlap <u> </u>
	☒		Other <u>Dom/1; SW/25DC; P/U desc.</u>
CONDITIONS			Measure/Lock Devices <u> </u>
			W/Master Control <u> </u>
			Irrigation Overlap <u> </u>
			Water Quality <u> </u>
			<u>3/16/93</u> Water Dist
			<u>9/7/93</u> App Rec'd
			Exam Made

COMMENTS:

RECOMMENDED	CFS	DIV VOL
<u>Stock/25DC</u>	<u>.01</u>	<u>.3</u>
<u>Dom/1</u>	<u>.04</u>	<u>1.2</u>
<u>TOTAL</u>	<u>.05</u>	<u>1.5</u>

LICENSE ☒
 1ST AMEND LETTER
 2ND AMEND LETTER

WR0749NP
No. L63-12004

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD D JARVIS	03/16/1993	STOCKWATER	01-01 12-31	0.01 CFS	0.30 AFA
C	MARY A JARVIS		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	5975 S LINDER RD					
	MERIDIAN ID 83642					
	(208) 888-7505					
				TOTAL DIVERSION:	0.05 CFS	1.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T03N R01W S35 NESE ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	01W	35	:				:				:	S			:			

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: ADA

Remarks: Place of use is located within Lot 27, Blk. 1, Patriot Ridge Estates.
Stockwater use is for 25 dairy cattle.
Domestic use is for 1 home.

Dates: App. Received: 03/16/1993 Priority Date: 03/16/1993
Proof Due Date: 06/01/1994 Proof Made Date: 06/21/1993
Exam Made Date: 09/07/1993 Exam Sent to S.O.: 03/28/1994
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 04/22/94 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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APR 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12004

1. Owner: Richard D + Mary A Jarvis Phone No. 888-7505

Current Address: 5975 S Linder Rd Meridian 83642

2. Accompanied by: — EXAM DATE: 9/7/93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			Ne	Se	35	3N	1W	ada	USGS Quad

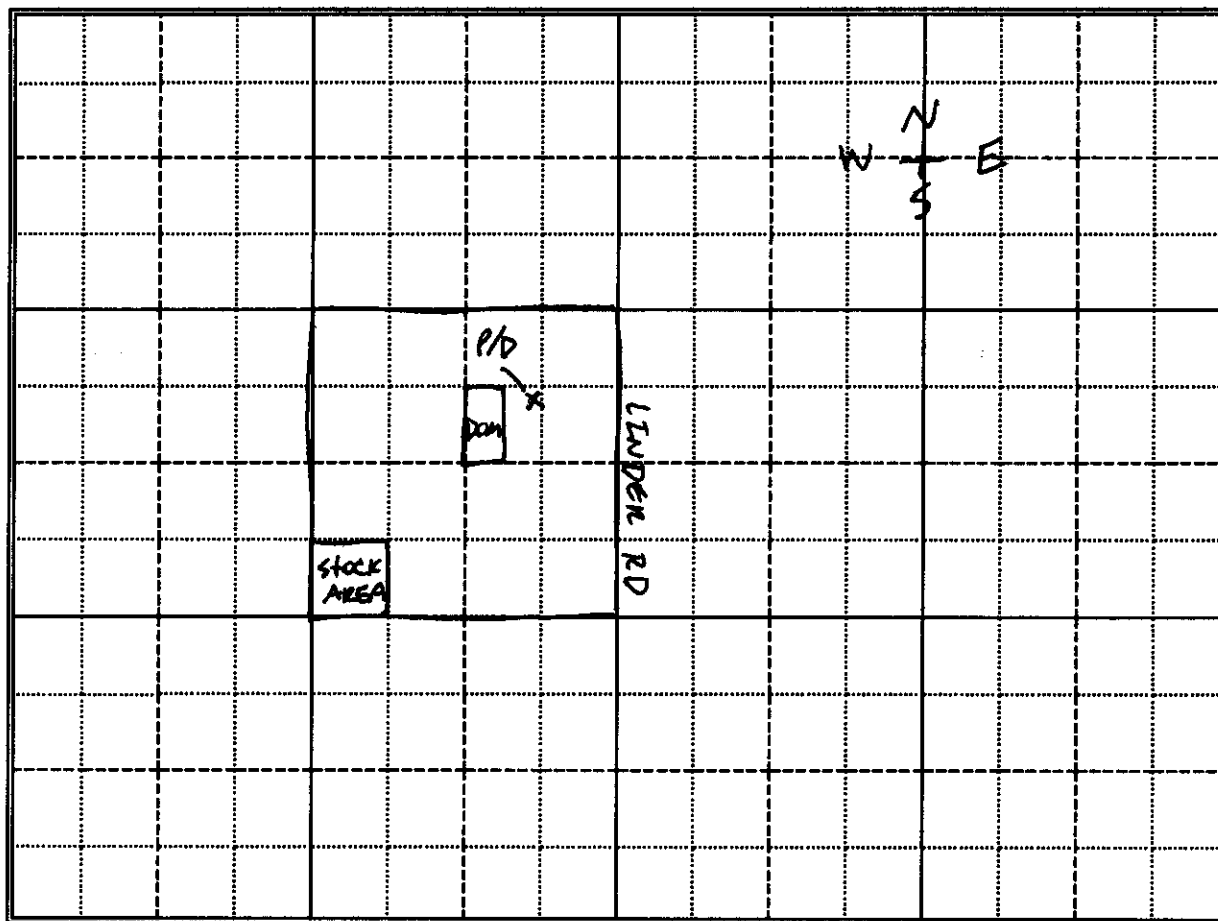
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	35													D				
															S				

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	submersible		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

30 1994

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 1.5 HP submersible pump supplies water to a home, lawn (< 1/2 ac) and up to 25 cattle. New York Irrigation water is also used on the lawn. No other water rts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{1.5 \times 8.8 \times .7}{130 + (30 \times 2.31)} = .05 \text{ cfs}$$

per Adamson Pump (est pump capacity @ ~20 GPM)
psi per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

internal/external dom use = 1.2 af
25 dairy stock (nonmilking) = .3 af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.01	.3
Domestic	1/1	12/31	.04	1.2
Totals:			.05	1.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Guava Date 9/10/93

Reviewer _____ Date _____

SEAL

JUN 2

IDAHO DE. ARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: u/1c OTHER APPLICABLE NO: 63-12004

2. OWNER: Richard Jarvis Phone: 888-7505
Address: 5975 S Linder Rd Meridian

3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 35, Ne 1/4 Se 1/4
County ada (Provide sketch map and photo on reverse.)

4. DRILLER: Adamson Pump + Dr Lic. No. 457
When Drilled? 8/1975

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing u/1c ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

3. HYDROLOGIC INFORMATION:

Depth to Static Water 110 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 30 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☐ Irrigation	☒ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigal? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Lori Conner
Signature of Dept. Representative & Title

9/7/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

JUN 30 1994



P/D
6" well
1.5 HP submersible
pump
(distant photo due
to day)

DOMESTIC USE



STOCK USE

JUN 30 1994

June 25, 1993

RICHARD D JARVIS
MARY A JARVIS
5975 S LINDER RD
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12004

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

JUL 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

RICHARD D JARVIS
MARY A JARVIS
5975 S LINDER RD
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12004

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

A faint, rectangular stamp, possibly a date or processing stamp, located in the bottom right corner of the page.

JUL 01 1993

63-12004

JARVIS, RICHARD D
JARVIS, MARY A
5975 S LINDER RD
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NESE Sec 35 T 03N R 01W in ADA County.

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)

Date Filed: 3/16/1993

In: ADA County
T03N R01W S35 NESE

RECORDED

JUL 01 1993