

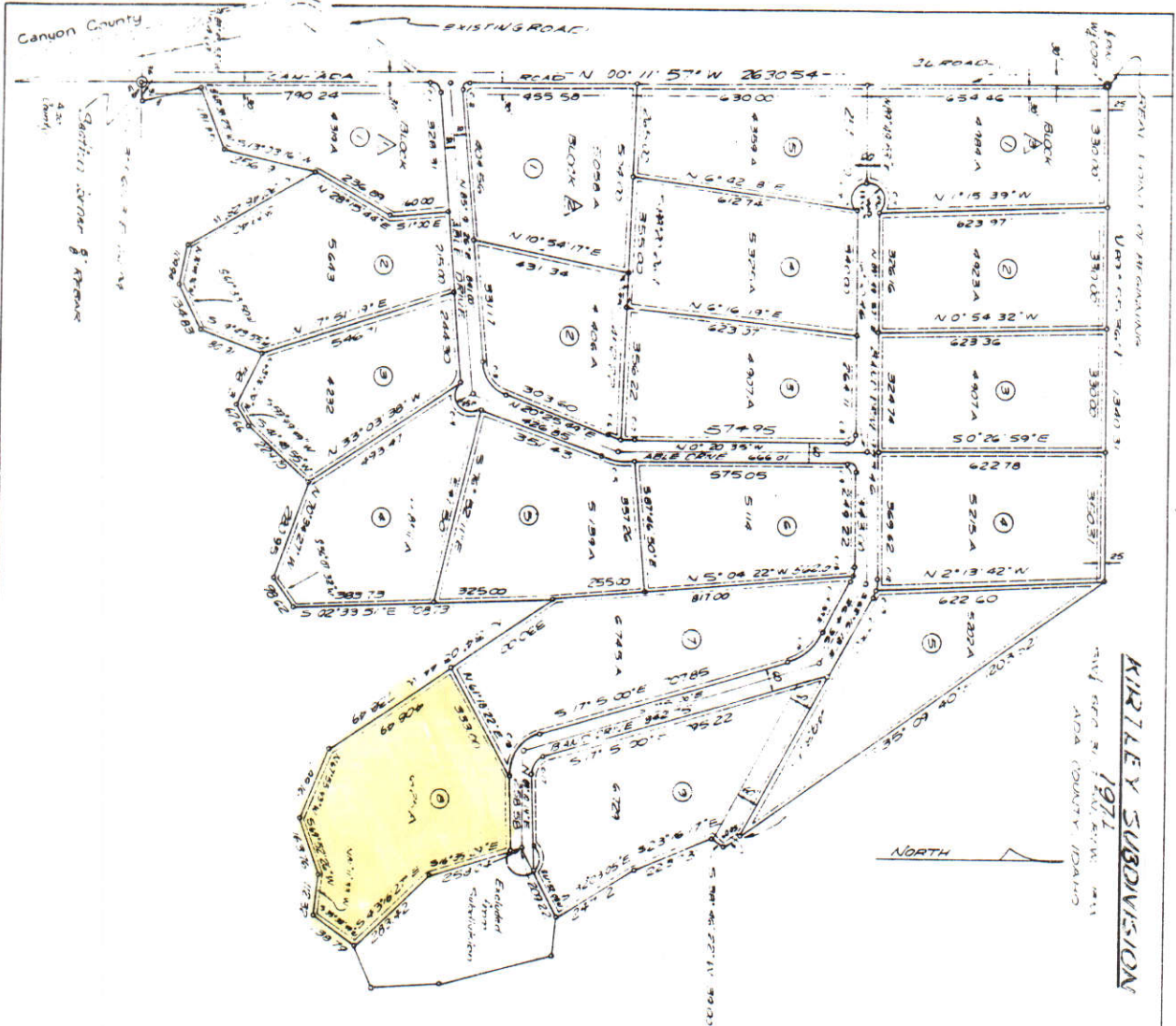
AMERICAN LAND TITLE CO.

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

PUA 965
PA9C 1965

KIRLEY SUBDIVISION

1971
AND MAP BY THE BOISE, IDAHO
AND COUNTY IDAHO



C	R	Area	T	L	CHORD	CHORD BEARING
1	20	94° 58' 37"	21.69	35° 04'	29.41	N 40° 07' 21"
2	20	85° 21' 23"	18.44	29° 04'	27.12	N 42° 52' 02"
3	100	64° 43' 57"	63.37	112° 07'	107.06	S 28° 47' 51" W
4	45	185° 00'	47.65	145° 30'	99.81	S 55° 47' 51" W
5	260	87° 42' 26"	47.65	94° 22'	93.75	N 07° 55' 19" E
6	200	107° 10' 19"	34.52	35° 52'	35.48	N 07° 55' 19" E
7	200	107° 10' 19"	17.81	37° 52'	35.48	N 07° 55' 19" E
8	20	89° 40' 14"	20.06	37° 48'	28.24	N 44° 33' 59" E
9	45	136° 19' 08"	112.28	107° 06'	83.54	N 44° 33' 59" E
10	45	136° 19' 08"	112.28	107° 06'	83.54	N 44° 33' 59" E
11	210	137° 51' 52"	25.53	50° 01'	50.69	S 87° 55' 06" E
12	210	137° 51' 52"	25.53	50° 01'	50.69	S 87° 55' 06" E
13	20	137° 51' 52"	18.24	36° 30'	36.21	S 87° 12' 14" E
14	130	137° 51' 52"	18.24	36° 30'	36.21	S 87° 12' 14" E
15	130	137° 51' 52"	18.24	36° 30'	36.21	S 87° 12' 14" E
16	130	137° 51' 52"	18.24	36° 30'	36.21	S 87° 12' 14" E
17	50	73° 44' 46"	62.42	114° 30'	115.26	S 59° 40' 39" E
18	50	73° 44' 46"	62.42	114° 30'	115.26	S 59° 40' 39" E
19	50	73° 44' 46"	62.42	114° 30'	115.26	S 59° 40' 39" E
20	50	73° 44' 46"	62.42	114° 30'	115.26	S 59° 40' 39" E

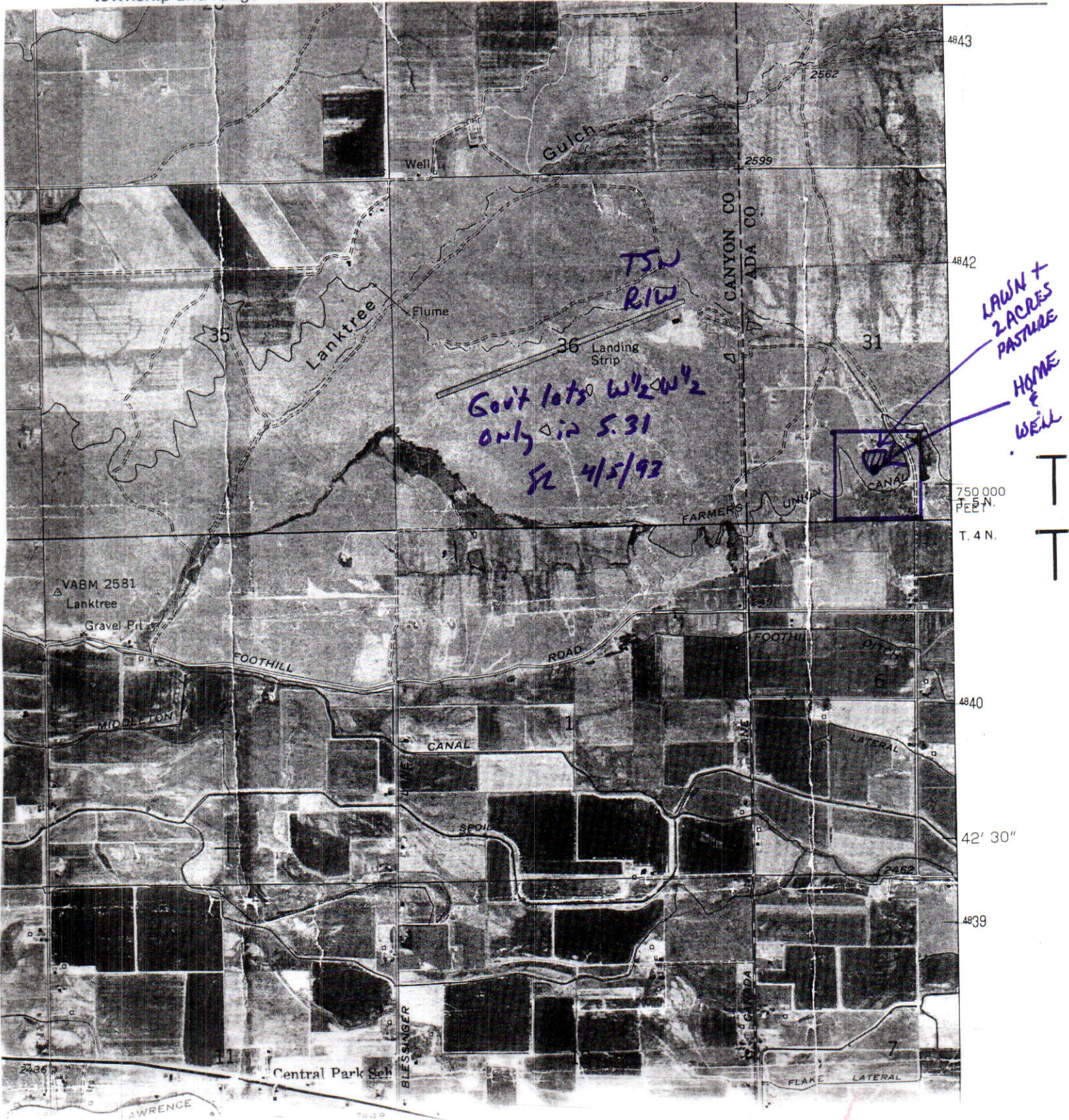
NOTE:
1. THE PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT.
2. THE PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT.
3. THE PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT.
4. THE PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT.
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9. THE PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT.
10. THE PLAT IS A REPRODUCTION OF THE ORIGINAL PLAT.

SCALE
0 100 200 400 600

MICROFILMED
JUN 22 2000

ORTHO PHOTO QUAD 7-8-1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

Scott A. Woods
(Applicant)

JUL 01 1993

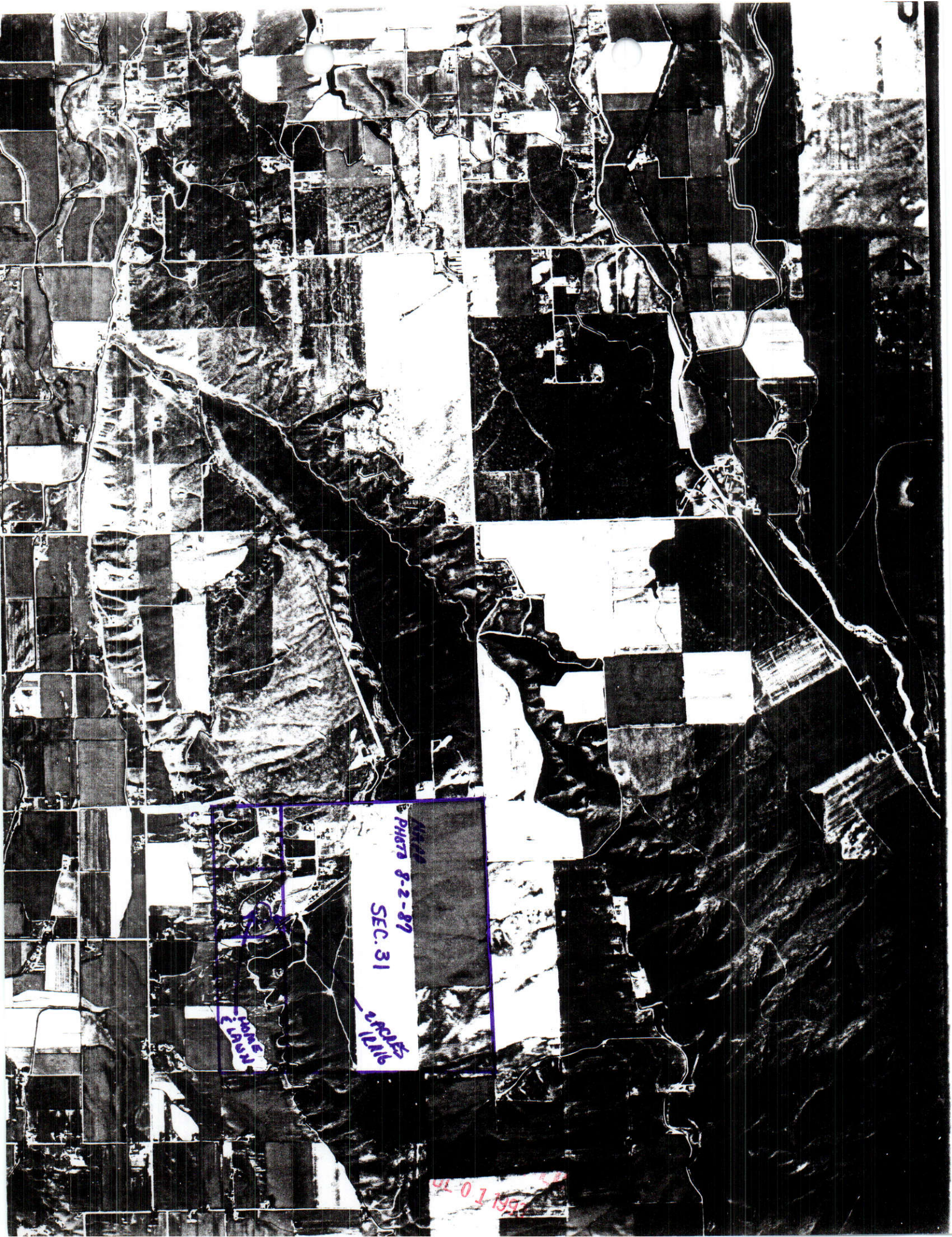
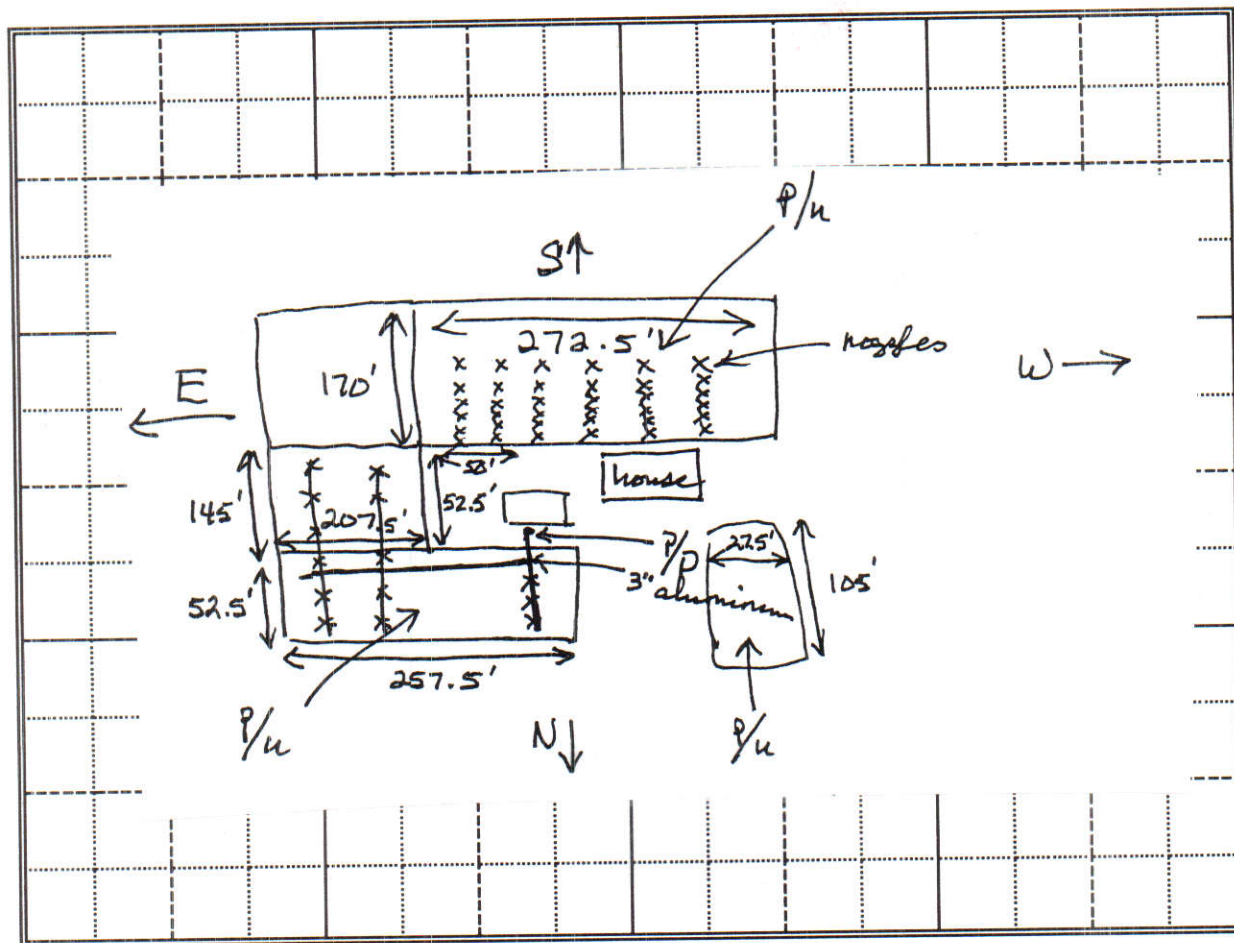


PHOTO 8-2-87
SEC. 31

1977
10/16

1977
10/16

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	5	2821139203		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

JAN 25 1996

2. Measurements:

Total property parcel = 2.4 acres (2 acres designated as irrigation + .4 acres domestic --- total property owned is 2.5 acres).

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

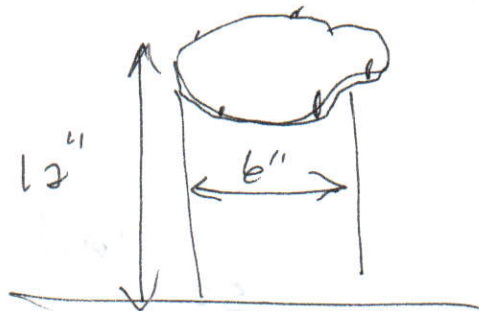
Snaf Hernandez
Signature of Dept. Representative & Title

WR Agent

8/2/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

*(photos
on another sheet)*



RECEIVED

JAN 25 1996

R2W RIW

State of Idaho
DEPARTMENT OF WATER RESOURCES

63-12005
TOSN
R01W

MIDDLETON QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

538 R. 2 W. 539 306,000 FEET R. 1 W. 540 116° 30' 541000mE 542



PERMIT 63-12005 INIT S.H.
T. R. S. 9/2
P/D SN 01W 31 SE SW
SCALE 7.5 USGS Topo.
PHOTO ID.



63-12005

8/2/94 S.H

P/D:

control valve

6" casing

Driller:

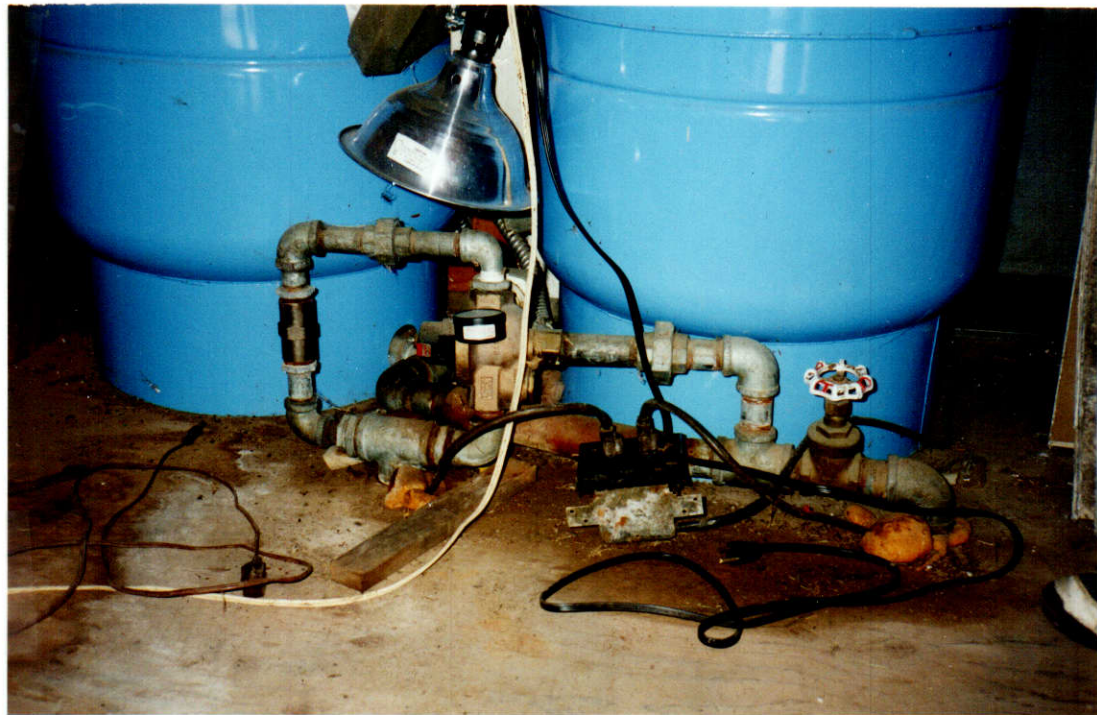
M. W. Witt & Son

Submers:

1 1/2" steel pipe
then to 1 1/2" pvc

3" aluminum pipe
going to N.E. fields

Franklin Electric
Model 2821139203
HP 5
psi 52-54



Domestic - internal
& external use:

P/u:

house

uses hoses for
watering with
no name rain bird
type sprinklers

1/8" nozzle 20psi

front
yard

27.5' x 105'

JAN 25 1996



63-12005
8/2/94 S.H.

P/u:

North + East fields
with 3" aluminum pipe,
risers w/ rainbird type
1/8" nozzles on risers
13 nozzles run @ 1 time
19 psi average from
3 different areas
25 sections @ 40'/sec.
1 nozzle/sec.

P/u:

fruit trees +
yard on east
side of house
52.5' x 50'
watered w/ hoses +
misc. no name
rainbird type 1/8"
nozzles 20 psi



P/u:

South field

$$\frac{272.5 \times 170}{43560} = 1.06 \text{ acre}$$

sprinklers (rainbird type)
coming off of 1/2" pvc
underground

3 sections of 12
run 5 12 nozzles @ 1 time
1996

STATE OF IDAHO
RECEIVED **IDAHO DEPARTMENT OF WATER RESOURCES**
MAY 3 - 2000 **NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED
MAY 01 2000
WATER RESOURCES
WESTERN REGION

Department of Water Resources Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-12005
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant SCOTT A. WOODS
12175 W. BAND DR
STAR, ID 83669

4. New Owner/Claimant(s) STEVEN P. and/or E. GENE YUNDT
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 12175 W. BAND DR
 City, State and ZIP Code STAR, ID 83669
 New Telephone Number (208) 286-7162

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>2.4</u>	Number and type of stock <u>HORSES</u>
Diversion rate in CFS <u>.09</u>	Number of homes you acquired <u>1</u> Other uses _____

7. Signature of New Owner(s) or Claimant(s) [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by the claimant. If you wish IDWR to correspond with him or her for all matters related to your claims.

JUN 22 2000

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

J. DAVID HAVARRO

301SE ID

WARRANTY DEED

For Value Received

Scott A. Woods, a single person

The grantor , do es hereby grant, bargain, sell and convey unto

Steven P. Yundt and E. Gene Yundt, husband and wife

the grantee s , whose current address is 12175 Band Drive, Star, Idaho 83669

the following described premises, in Ada County, Idaho, to-wit:

Lot 8 in Block 1 of Kirtley Subdivision, according to the official plat thereof, filed in Book 32 of Plats at Page 1965; amended by Affidavit recorded March 15, 1974, as Instrument No. 877867, official records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantee^s , that he is the owner in fee simple of said premises; that they are free from all
incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 1995

Scott A Woods

Scott A. Woods

STATE OF <u>Colorado</u>, COUNTY OF <u>Weld</u> On this <u>27</u> day of <u>December</u>, 19<u>95</u>, before me, a notary public in and for the said State, personally appeared Scott A. Woods, a single person known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that <u>he</u> executed the same. <u>Gail M. Espinoza</u> Notary Public Residing at 13 Daisy Court, Windsor, <u>Idaho</u> Comm. Expires <u>Colorado</u> GAIL M. ESPINOZA Notary Public, State of Colorado My Commission Expires Feb. 29, 1998	STATE OF IDAHO, COUNTY OF I hereby certify that this instrument was filed for record at the request of at _____ minutes past _____ o'clock _____ M., this _____ day of _____, 19____, in my office, and duly recorded in Book of Deeds at Page _____ _____ Ex-Officio Recorder By _____ MICROFILMED Fees \$ _____ JUN 22 2000 Deputy. Mail to: _____
---	--

INSTRUMENT No.

AMERICAN LAND TITLE CO.

4619 EMERALD
P.O. BOX 9245
PHONE 336-7054
BOISE, IDAHO
ZIP CODE 83704

PLATE 1965

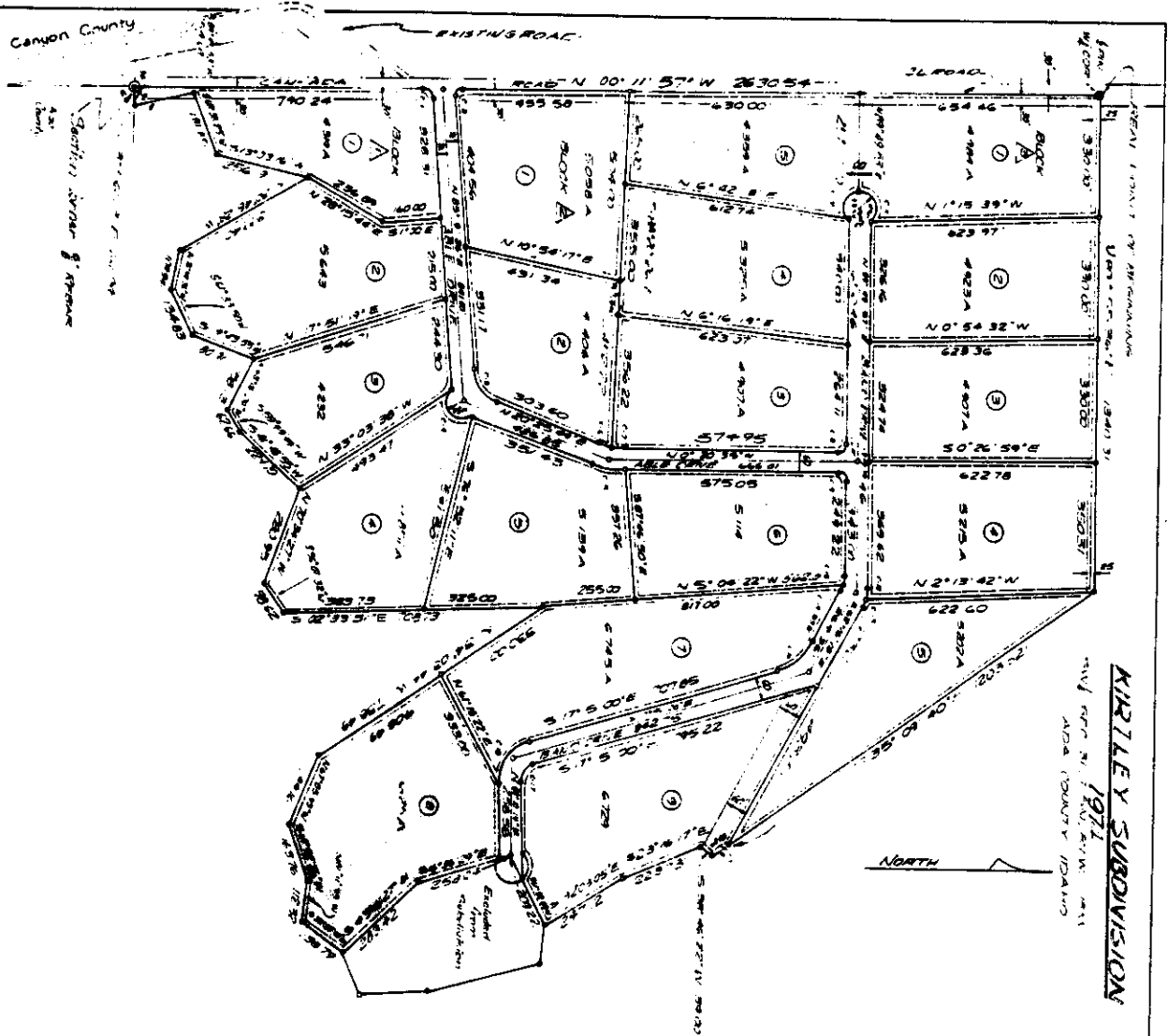
KIRLEY SUBDIVISION

1971
ADD COUNTY IDAHO

PLATE 1965

C	R	T	L	CHORD	CHORD BEARING
1	30	21.69	37.04	27.42	N 47° 21' 27" W
2	30	18.44	27.80	27.12	N 47° 21' 27" W
3	30	64.43	37.04	107.06	S 25° 47' 51" W
4	30	63.37	14.53	69.81	N 67° 15' 18" E
5	30	47.65	94.82	93.75	N 67° 15' 18" E
6	30	17.81	37.04	35.48	N 67° 15' 18" E
7	30	30.06	37.04	24.93	N 67° 15' 18" E
8	30	19.46	37.04	24.93	N 67° 15' 18" E
9	30	112.28	107.06	88.54	S 68° 47' 22" W
10	30	25.53	50.81	60.69	S 67° 15' 18" E
11	30	18.24	36.30	54.21	S 67° 15' 18" E
12	30	42.42	114.30	115.26	S 67° 15' 18" E
13	30	37.50	64.56	60.00	S 67° 15' 18" E
14	30	14.79	14.79	128.01	S 67° 15' 18" E

NOTE: THIS SUBDIVISION WAS CREATED BY A DEED DATED 1971, RECORDED IN BOOK 1965, PAGE 1965, OF THE PUBLIC RECORDS OF THE COUNTY OF IDAHO.



MICROFILMED

JUN 22 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12005

Priority: March 4, 1993

Maximum Diversion Rate:
Maximum Diversion Volume:

0.09 CFS
11.4 AF

This is to certify, that SCOTT A WOODS
12175 W BAND DR
STAR ID 83669

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 4, 1993; and
has submitted Proof of Beneficial Use on May 24, 1994. An examination indicates
that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	07/15 to 11/15	0.07 CFS	10.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Totals		0.09 CFS	11.4 AF

LOCATION OF POINT(S) OF DIVERSION

SESW, Sec. 31, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	31	SES	2.4		2.4

Total number of acres irrigated: 2.4

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

JAN 25 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

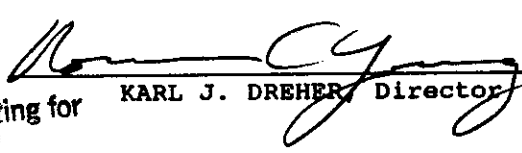
WATER RIGHT NO. 63-12005

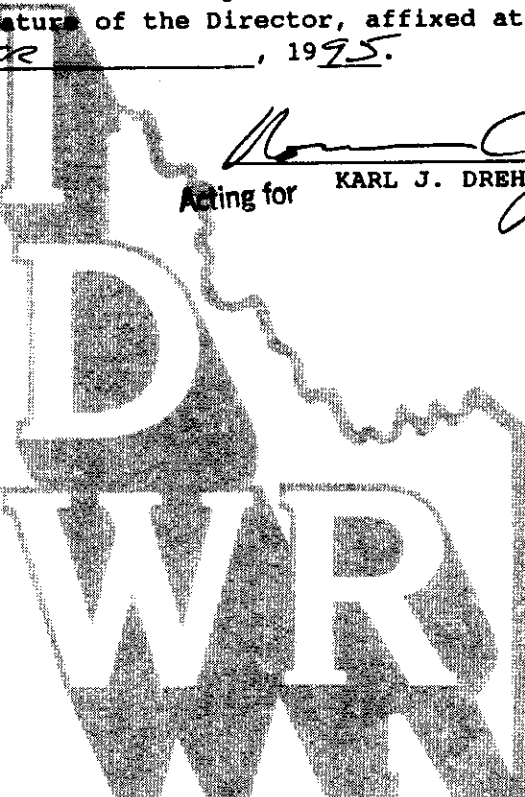
CONDITIONS OF APPROVAL AND REMARKS

6. Place of use is located within Lot 8, Block 2, Kirtley Subdivision.
7. Domestic use is for 1 home.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of DECEMBER, 1995.

Acting for


KARL J. DREHER, Director



JAN 25 1996

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 5-24
Receipt No. 6030953
Receipt by SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE MAY 24 1994

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12005 Telephone No. (208) 286-9233

2. Name(s) of Permit Holder(s): Scott A Woods

3. Mailing Address: 12175 W BAND DR, Star Id. 83669

4. Source of Water: GROUND WATER

If GROUNDWATER, Well Driller's Name: M. W. WITT & SON #338 Date Drilled: 7/78

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater ~~1~~ (No. and type of stock)

Irrigation 2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.1 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Scott Woods (Hm) 286-9233 (UK) 596-5550
Name Telephone No.

12175 W BAND DR STAR, ID 83669
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/23/94
Date

Scott A Woods
Signature (and title, if on behalf of a company or organization)

JUN 30 1994

RECEIVED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12005

Proposed Priority: March 4, 1993 Maximum Diversion Rate: 0.10 CFS

This is to certify, that SCOTT A WOODS
12175 W BAND DR
STAR ID 83669

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.06 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 31, Township 05N, Range 01W
ADA County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
05N 01W 31	SESW 2				2
Total number of acres irrigated:					2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Place of use is located within Lot 8, Bk. 2, Kirtley Subdivision. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, Affixed at Boise, this

14th day of June, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

JUL 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

63-12005
RECEIVED
MAY 17 1993

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant SCOTT A. WOODS Phone 286-9233
Post office address 12175 W. BAND DR., STAR, ID 83669
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 5N Range 1W B.M. ADA County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. APPROX. 311' DEEP WELL, 6" CASING WITH SUBMERSIBLE PUMP & PIPELINE TO HOME AND LAWN IRRIGATION ALONG WITH SPRINKLER IRRIG. OF 2AC PASTURE LAND.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. ~~Proposed~~ EXISTING well diameter is 6" inches; proposed depth of well is APPROX. 311' feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? 7/78; Drilling firm M. W. WITT & SON #338;
Well was drilled for (well owner) MIKE SHIFFER (COPY OF LOG ATTACHED)
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

JUL 01 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. ONE HOME W/LAWN IRRIGATION.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1W	31											2						2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. NONE

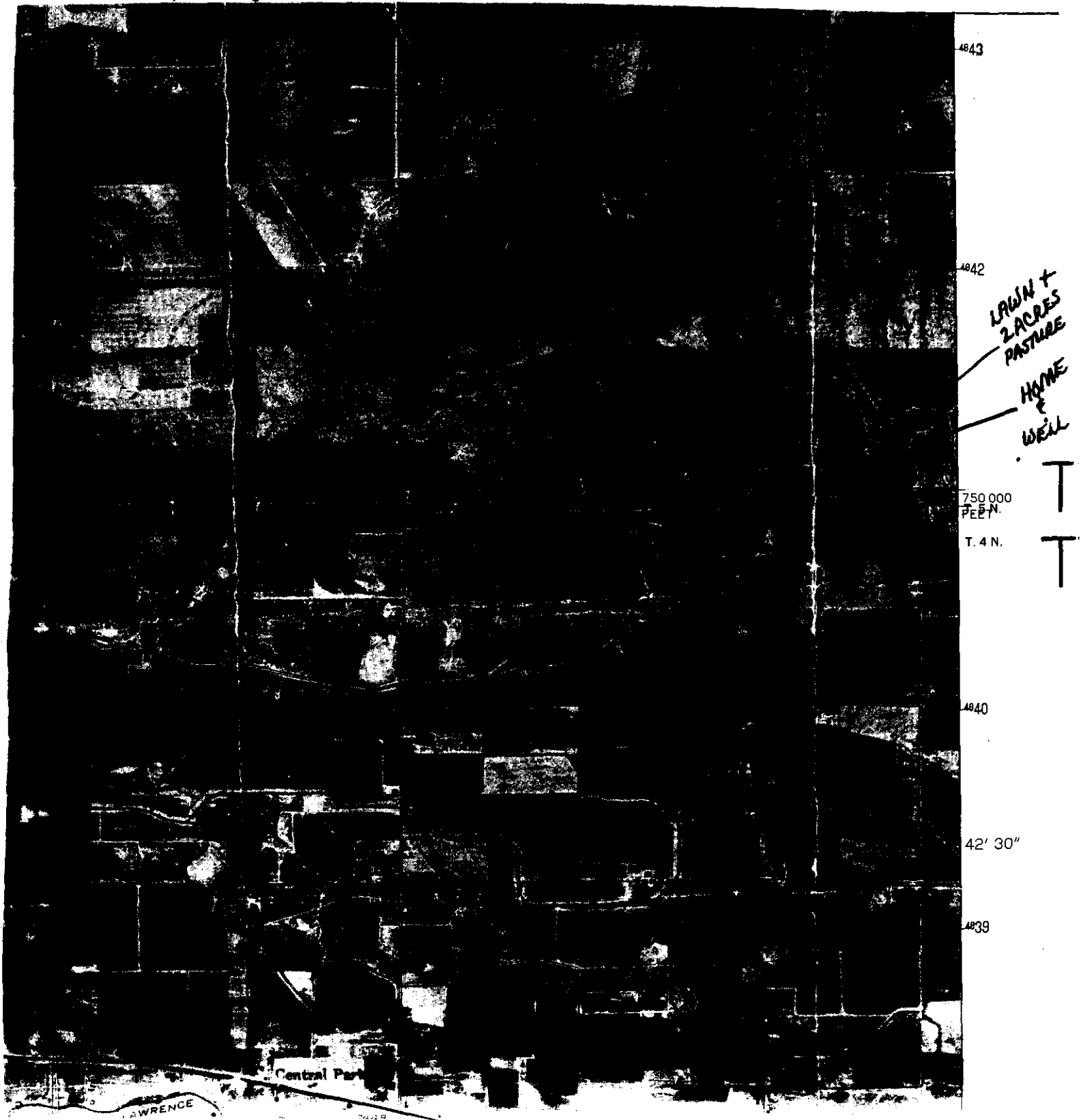
- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WELL DRILLED IN 7/1978 AND USED SINCE THAT TIME FOR DOMESTIC & LAWN IRRIG. PLUS 2 ACRES OF PASTURE IRRIGATION. ATTACHED IS A COPY OF THE WELL LOG AND NAPP PHOTO. WELL LOG IS DATED 7/78 - NAPP PHOTO TAKEN 8-2-87 SHOWS 2 ACRES IRRIGATED.

Property also known as Lot 8, Bl. 2, Kirtley Subdivision, Sec. 10, T. 10N, R. 10W, S. 41 - 4/5/93

ORTHO PHOTO QUAD 7-8-1981

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

Scott J. Woods
(Applicant)

JUL 01 1993

Received by [Signature] Date 3-4-93 Time 2:00 PM Preliminary check by [Signature]
Fee \$ 30 Received by [Signature] # W015988 Date 3-4-93
Publication prepared by GG Date 4/7/93 Published in ID Statesman
Publication approved st Date 5-4-93
4/15 & 4/22/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

JUL 01 1993



PHOTO 8-2-89
SEC. 31
MICHIGAN

PORTLAND

0-10-89



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 3, 2000

STEVEN P YUNDT
E GENE YUNDT
12175 W BAND DR
STAR ID 83669

RE: Change of Ownership for Water Right 63-12005

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

jp Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
JUN 22 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 1995

SCOTT A WOODS
12175 W BAND DR
STAR ID 83669

RE: WATER RIGHT NO. 63-12005

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

DEC 25 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-12005 DATE 12-19-95

NAME	<u>Change OK</u> ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? ☐
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ Overlaps? ☐
PLACE OF USE	☒	Amendment needed? _____ Overlaps? ☐
DIV RATE	☒	Permit/fee limits: <u>.10 CFS</u> IRR @ .06 DOM @ .04 Meas Q = _____ Theo Q = <u>.09</u> Recommend: <u>.09</u> <u>Actually 2.4 acres x .03 = .07</u> <u>INT/DOMESTIC = .02</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>3-15 to 11-15 (0/4.5)</u> Calculations: <u>2.4 x 4.5 = 10.8</u> <u>INT/DOM = .6</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater <u>NO</u> PPU Scenario <u>NO</u> Irr/Dom Combination <u>YES</u> Shared G/W System <u>NO</u>
NEW REMARKS	<u>WB5</u>	Multiple p/d(s) in 1/4 1/4? _____ Other <u>(IRR/DOM COM CONDITION)</u>
NEW CONDITIONS	<u>RS2</u>	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: ① Include 1/4 acre of lawn in the irrigation portion.
② Adjust rates + volumes

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.07</u>	<u>10.8</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	☒
<u>TOTAL</u>	<u>.09</u>	<u>11.4</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12005

1. Owner: Scott A. Woods Phone No. (208) 286-9233

Current Address: 12175 W. Band Dr. Star, Id. 83669

2. Accompanied by: Scott Woods EXAM DATE: 8/2/94

Address: 12175 W. Band Dr. Star, Id. 83669 Phone No. (208) 286-9233

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02406, 63-04522, 63-11407

2. Other water rights with the same point of diversion: 63-04522, 63-11407

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SW	31	5N	1W	Ada	USGS Topo., + exam

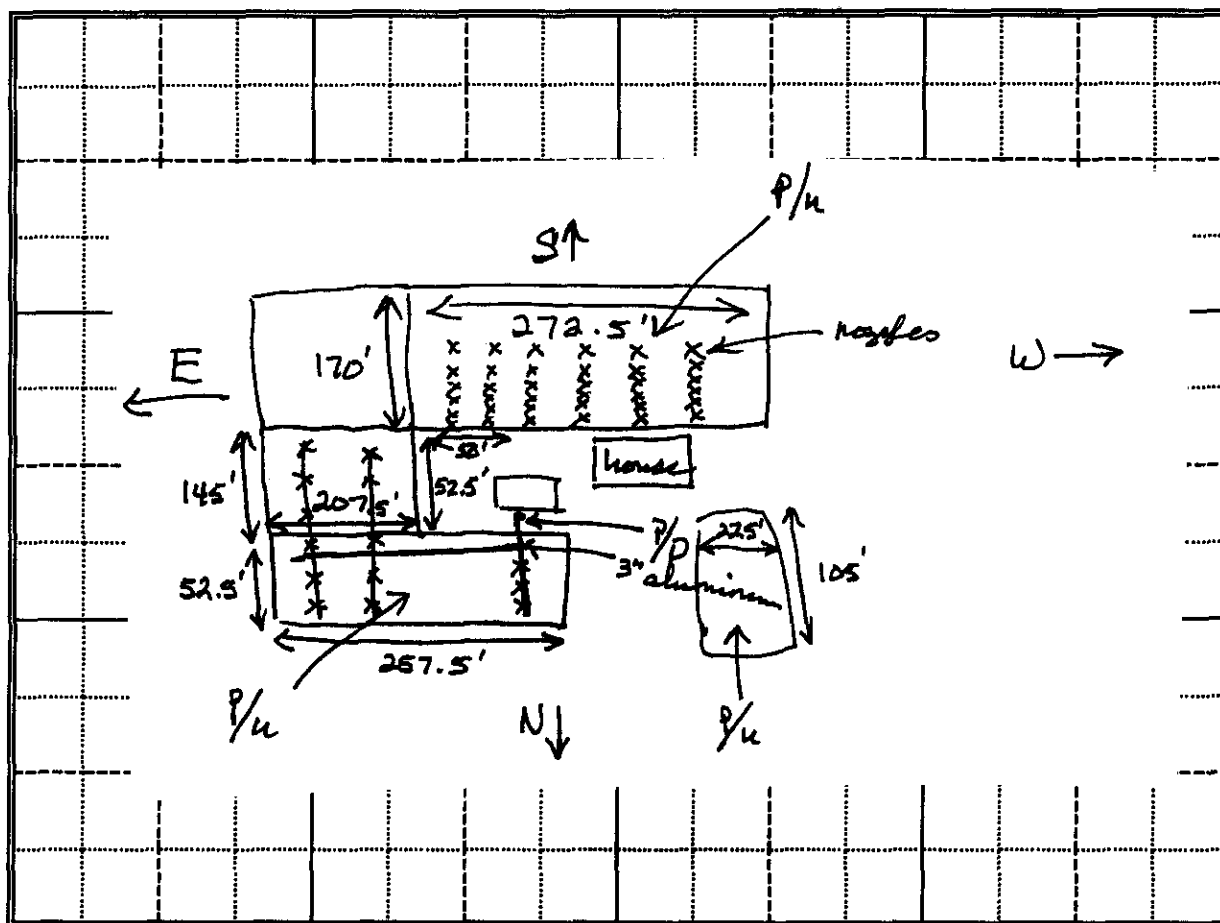
2. Place(s) of Use:

Indicate Method of Determination USGS Topo., + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	31																	.4 acres
																			2.0 acres

JAN 25 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	5	2821139203		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
					JAN 25 1996	

2. Measurements:

Total property parcel = 2.4 acres (2 acres designated as irrigation + .4 acres domestic --- total property owned is 2.5 acres).

E. NARRATIVE/REMARKS/COMMENTS

- 8/3/94 per assessor's office for Ada County, (208) 364-2400/Ber shows Scott Woods as the owner, house built 1984.
- Use is Domestic D/I internal/external for .4 acre yard & garden, & irrigation of 2 acres pasture. Other use, stockwater for 2 cows covered ~~the~~ through domestic use.
- No gpt. lots were found.
- Overlaps for P/D + P/U were other sources, other land &/or other uses.
- The system consists of a groundwater source, 6" casing w/ 1 1/2" discharge, 5HP submersible pump Franklin Electric motor; 3" aluminum hand line w/risers, 25^{40'} sections, 1 1/8" nozzle per section w/an average of 19 psi. The yard & garden use misc. nozzles by means of hoses.
- No other WR. No other water sources available.
- The well was drilled by: M.W. Witt & Son #338, drilled 7/17/78 (no permit no. was found).

Have conditions of permit approval been met? ☒ yes / ☐ no
AA-2 5 1996

☒ Additional Computation Sheets Attached

Measured Method:

* Q of I nozzle discharge (see attachment) = 1.06 cfs

Theoretical Pump Efficiency Calculation (see attachment) = .09 cfs
(Capacity of the System)

Allow Domestic D/I Internal + external (.4 acres in addition to the 2 acres irrigated) .04 cfs.

.04 cfs.

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 246 \times 1.9835 = 29.3$$

$$V = \text{Smaller of } V_{LB} \text{ and } V_{DB} = 9.0$$

2. Volume Calculations for Other Uses:

Allow Domestic D/I internal/external (.4 acres in addition to the 2 acres irrigated) 1.2 Afa.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.06	9.0
Domestic	1/1	12/31	.04	1.2
Totals:			.09	10.2

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

☒ None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name And. Hernandez Date 11/28/95

Reviewer _____ Date _____

SEAL

* See attached memo. BC

IAN 2 5 1996

MEMORANDUM

TO: File 63-12005 / Scott Woods
FROM: Brenda Chapman
DATE: December 19, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-12005 are based on the information below:

Permit 63-12005 allowed an appropriation for domestic purposes and for 2 acres of irrigation. The field examiner found 2 acres of irrigation, plus .4 acre of irrigated lawn associated with the domestic use. Idaho Code § 42-111 allows up to $\frac{1}{2}$ acre of irrigation to be included in a domestic use. However, to avoid any ambiguity it has been preferable to include the allowable $\frac{1}{2}$ acre of lawn, etc., with the irrigation component of a right that includes both domestic and irrigation uses. Otherwise, in the future one may have to guess whether the domestic component of the right includes some irrigation.

Following our recent practice requires listing 2.4 acres of irrigation, even though it exceeds the face of the permit, which listed only 2 acres to be irrigated. The difference is cosmetic, and not substantial. Therefore, the recommendation to issue the license for 2.4 acres of irrigation is being made. A remark will be included on the license to indicate that the domestic component does not include irrigation water for a lawn, garden, etc. In this way, there will be no confusion in any future interpretation of the license.

Therefore, the domestic and irrigation rate and volume recommendations have been adjusted accordingly.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.07	10.8
Domestic	1-01 to 12-31	.02	

RECEIVED
JAN 25 1996

63-12005

① Permit: Irrigation 3/15 - 11/15 .06 cfs
 Domestic 1/1 12/31 .04 cfs
.10 cfs

② B/u fee: \$50⁰⁰ pd. 5/24/94 0 - 0.20 cfs

③ Max. Allowable:

Irrigation
 2 acres $\times$.03 cfs = .06 cfs

Domestic internal/external D/I .04 cfs 1.2 Afa

④ Measurement:

Theoretical Pump Efficiency Calculation
 (see attachment) = .09 cfs

U of I nozzle discharge

13 nozzles ($\frac{1}{8}$ ") @ 19 psi

$$Q = 30 \times \left(\frac{1}{8}\right)^2 \times (19)^{.5} = \boxed{.06 \text{ cfs}}$$

JAN 25 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12005

DATE: 22-APR-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 217 FEET *207' static + 10'*

SYSTEM PRESSURE = 53 PSI *40-60 psi irrigation, average 50 psi*

QUANTITY = 0.09 CFS *applicant says it runs 52-54 psi*

FILED
JAN 26 1995

R2W RIW

State of Idaho
DEPARTMENT OF WATER RESOURCES

63-12005
TOSN
R01W

MIDDLETON QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

538

R. 2 W. 539

300,000 FEET R. 1 W. 540 116' 30"

541000mE

542



PERMIT 63-12005 INIT S.H.
T. R. S. 0/0
P/D SN 01W 31 SE SW
SCALE 7.5 USGS Topo.
PHOTO ID. _____

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: none found OTHER APPLICABLE NO: WA # 63-12005
2. OWNER: Scott A Woods Phone: (208) 286-9233
Address: 12175 W. Band Dr. Star, Id 83669
3. WELL LOCATION: Twp 5N, Rge. 1W, Sec. 31, SE 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: M.W. Witt & Son Lic. No. 338
When Drilled? 7/78
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 311 ft. Method Drilled cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 207 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 52 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JAN 25 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

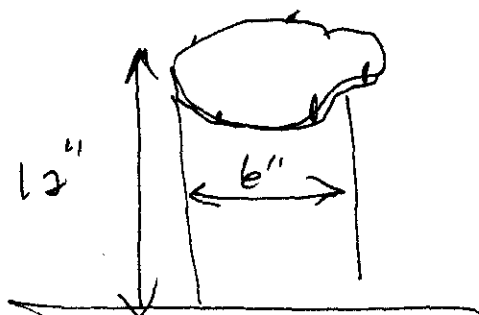
Janet Hernandez
Signature of Dept. Representative & Title

WR Agent

8/2/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

*(photos
on another sheet)*



JAN 25 1996



63-12005

8/2/94 S.H

P/D:

control valve

6" casing

Driller:

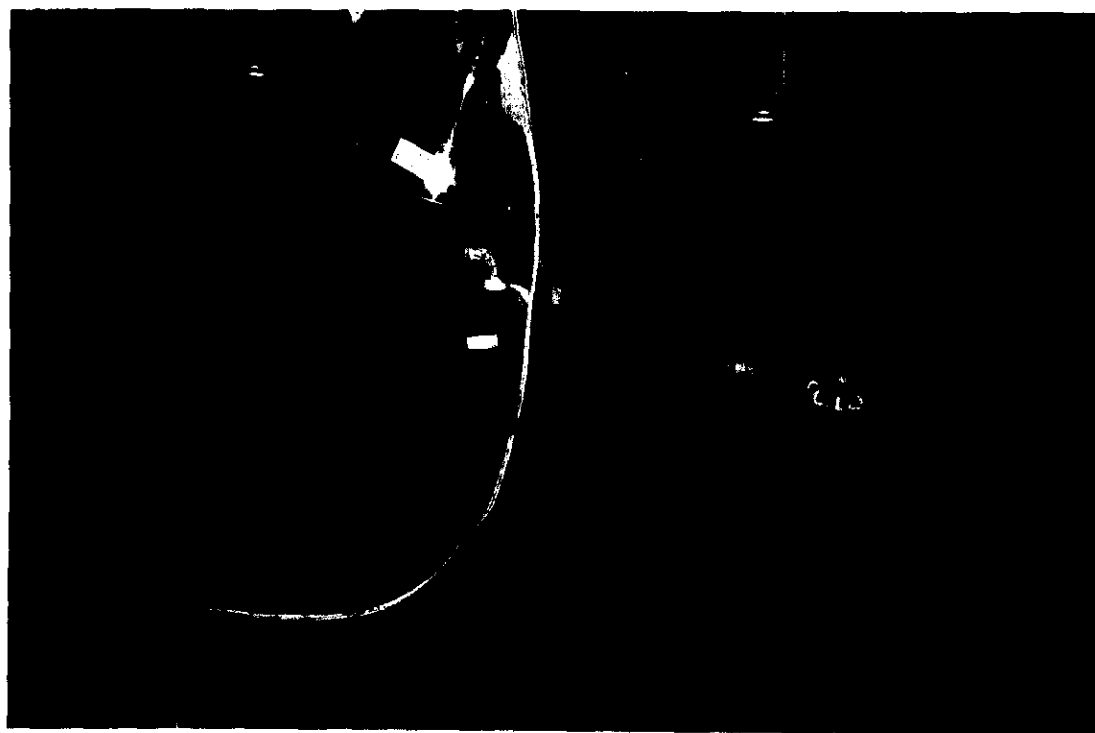
M. W. Witt & Son

Submers.

1 1/2" steel pipe
then to 1 1/2" pvc

3" aluminum pipe
going to N.E. fields

Franklin Electric
Model 2821139003
HPS
psi 52-54



Domestic - internal
& external use:

P/u:

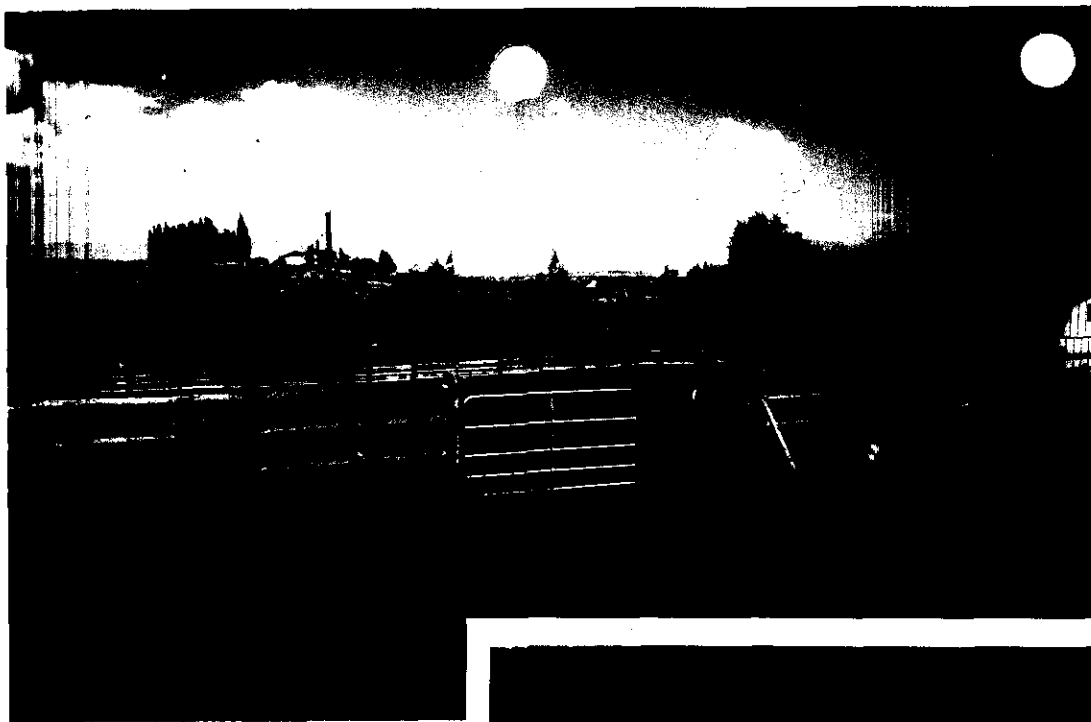
house

uses hoses for
watering with
no name rain bird
type sprinklers
1/2" nozzle 20psi

front
yard

27.5' x 105'

251996



63-12005

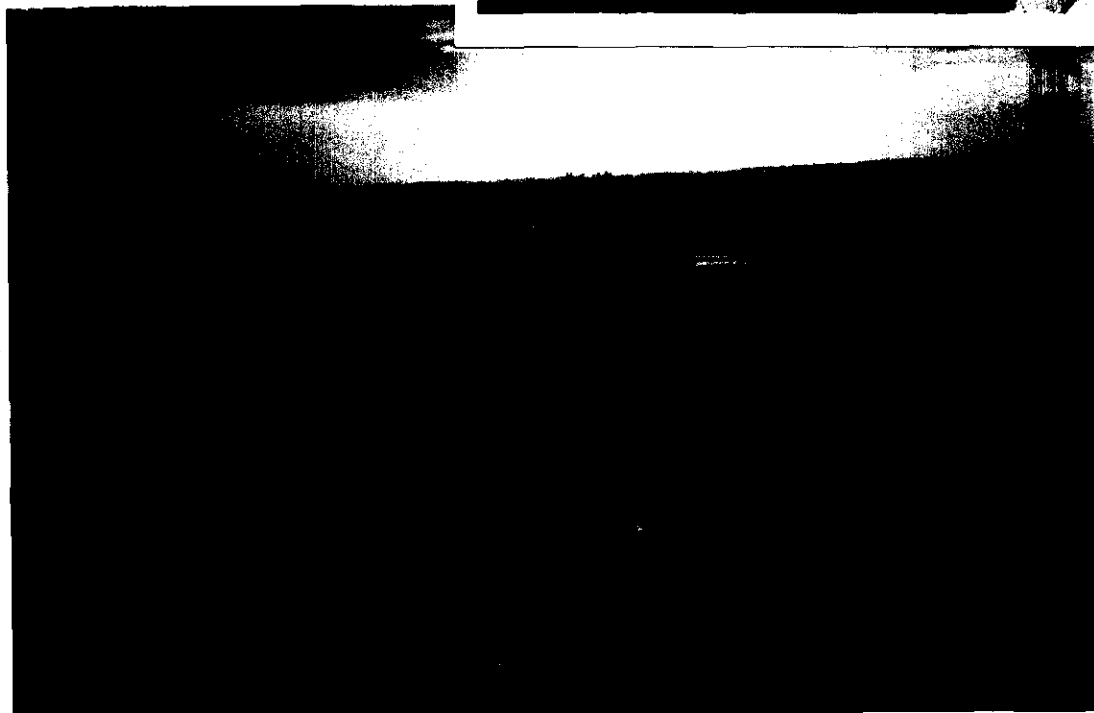
8/2/94 S.H.

P/u:

North + East fields
with 3" aluminum pipe,
risers w/ rainbird type
1/8" nozzles on risers
13 nozzles run @ 1 time
19 psi average from
3 different areas
25 sections @ 40'/sec.
1 nozzle/sec.

P/u:

fruit trees +
yard on east
side of house
52.5' x 50'
watered w/ hoses +
misc. no name
rainbird type 1/8"
nozzles 20 psi



P/u:

South field

$$\frac{272.5 \times 170}{43560} = 1.06 \text{ acre}$$

sprinklers (rainbird type)
coming off of 1/2" pvc
underground

3 sections of 12
run 5 1/2 nozzles @ 1 time
1996

June 6, 1994

SCOTT A WOODS
12175 W BAND DR
STAR ID 83669

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12005

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MAILED

JUN 30 1994

March 31, 1994

SCOTT A WOODS
12175 W BAND DR
STAR ID 83669

PROOF DUE NOTICE

RE: PERMIT NO. 63-12005

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

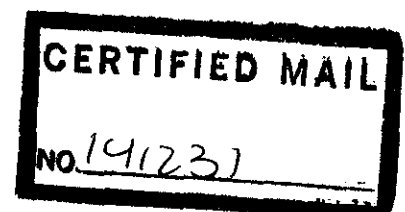
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

JUN 30 1994





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 14, 1993

SCOTT A WOODS
12175 W BAND DR
STAR ID 83669

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12005

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECORDED
JUL 01 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Mike Shiffer

Address _____

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 311 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>6</u> inches	<u>0</u> feet	<u>305.7</u> feet
<u>2.50</u> inches	<u>6.5</u> inches	<u>296.6</u> feet	<u>299.6</u> feet
<u>2.50</u> inches	<u>5</u> inches	<u>307.2</u> feet	<u>311</u> feet

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>5</u> inches	<u>307.2</u> feet	<u>311</u> feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed?

☒ Yes ☐ No

Manufacturer's name John Sen

Type Stainless steel Model No. 405

Diameter 5 Slot size 25 Set from 299.6 feet to 307.6 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 30 Material used in seal ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing

☒ Overbore to seal depth

7. WATER LEVEL

Static water level 207 feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other _____

Discharge G.P.M.	Draw Down	Hours Pumped
<u>42</u>		<u>30 minutes</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	Top soil		X
8	2	20	Brown clay		X
6	20	30	Sandy Brown clay		X
6	30	40	small gravel		X
6	40	125	Brown sandy clay		X
6	125	146	coarse gravel		X
6	146	188	sandy clay		X
6	188	201	clay soil		X
6	201	203	clay		X
6	203	207	Fine white sand	X	
6	207	235	clay		X
6	235	242	Fine yellow sand	X	
6	242	250	stitchy clay		X
6	250	266	Fine yellow soil	X	
6	266	295	Brown clay		X
6	295	311	coarse soil	X	

10.

Work started 6/2/78 finished 2/27/78

11. DRILLERS CERTIFICATION

Firm Name M.W. With & Son Firm No. 338

Address 6016 Airport Rd Date 8/30/78

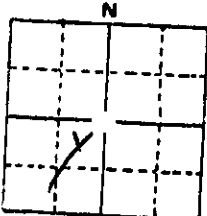
Signature (Firm Official) Paul Asst

and

(Operator) _____

6. LOCATION OF WELL

Sketch map location must agree with written location. 63



Subdivision Name Kurtley

Lot No. 8 Block No. _____

County Ada

15 1/4 SW 1/4 Sec. 31 T. 5 N. R. 1 JUL 1 1993

ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

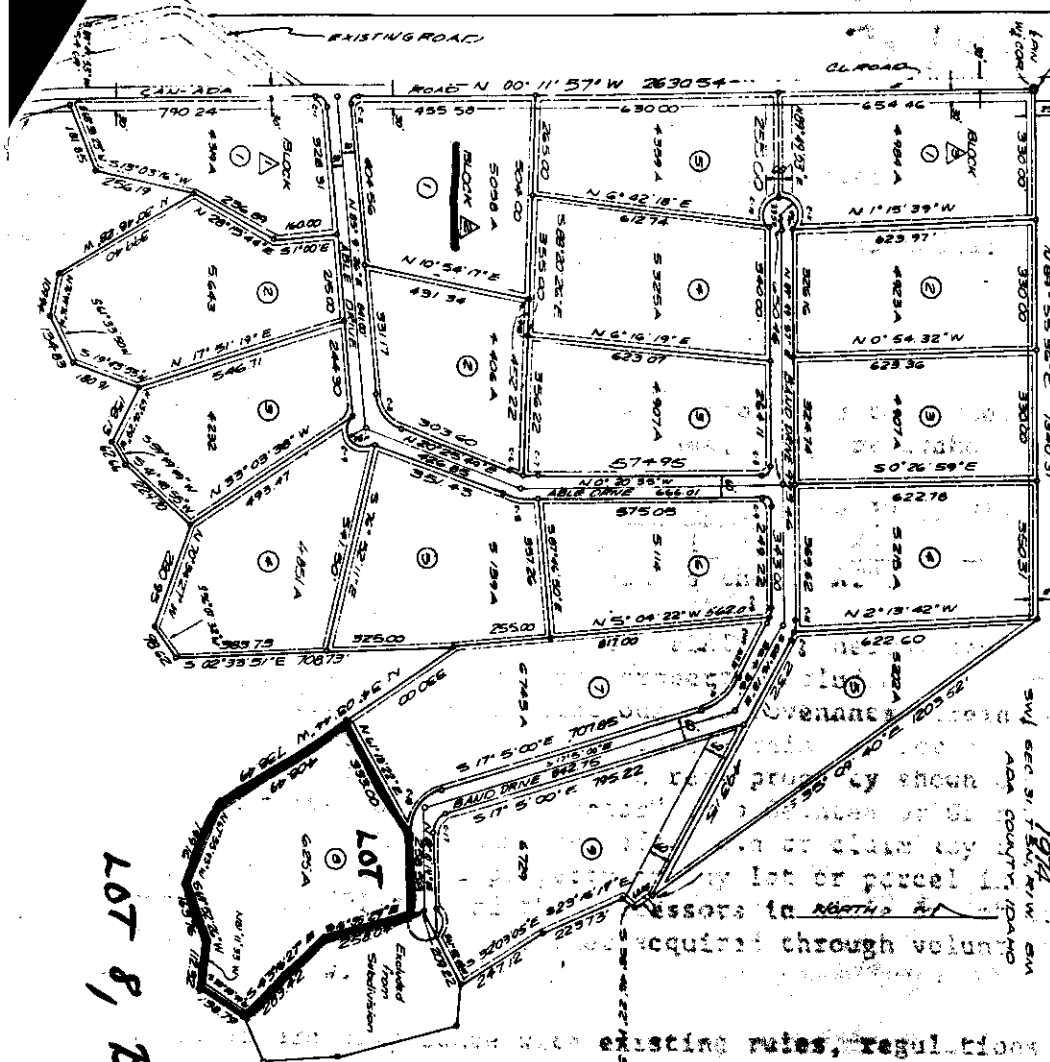
LAWYERS TITLE OF IDAHO

4619 EMERALD
P.O. BOX 9245
PHONE 336-7054
BOISE, IDAHO
ZIP CODE 83704

PAGE 1965

KIRTLY SUBDIVISION

SW 1/4 SEC 31, T13N, R14W, S14
ADA COUNTY, IDAHO



LOT 8, BLOCK 2, KIRTLY SUBD.

C	R	Δ	T	L	CHORD	CHD BEARING
1	30	94.58.37	21.68	33.04	29.41	N 49.01.27
2	30	80.21.23	18.44	29.80	27.12	N 48.52.02
3	10	64.43.37	4.37	12.97	10.06	S 52.47.31 W
4	45	145.00.00		145.30	69.81	S 52.47.31 W
5	30	107.42.32	47.65	44.32	33.75	N 10.15.18 E
6	30	107.42.32	17.81	35.52	35.46	N 10.15.18 E
7	30	107.42.32	17.81	35.52	35.46	N 10.15.18 E
8	30	90.40.46	23.06	31.43	28.57	N 49.25.01 W
9	30	89.49.14	19.94	37.03	28.24	N 49.25.01 W
10	45	136.19.08	112.28	110.06	63.84	N 48.37.10 W
11	45	136.19.08	112.28	110.06	63.84	N 48.37.10 W
12	30	136.19.08	25.53	50.81	50.69	S 69.12.14 E
13	30	136.19.08	18.24	36.30	36.21	S 69.12.14 E
14	130	136.19.08	18.24	36.30	36.21	S 69.12.14 E
15	130	136.19.08	18.24	36.30	36.21	S 69.12.14 E
16	30	44.01.10	42.42	118.30	115.25	S 39.42.09 E
17	30	73.44.46	37.60	64.36	60.00	S 39.42.09 E
18	10	73.44.46	82.50	141.95	132.01	S 39.42.09 E

LEGEND
SECTION OWNERS
QUARTER OWNERS
UTILITY EASEMENTS 10'
LOT NUMBERS
BLOCK NUMBERS
PROPERTY PINS
PROPERTY PINS

NOTE: BOUNDARY PINS SET BY PREVIOUS SURVEY.

SCALE
0 20 40 60

JUL 01 1993

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

100.75

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates April 15, 22, 1993
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4765

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MOON, JOHN M
MOON, GRETCHEN
9605 W BEACON LIGHT
STAR, ID 83669

Source:
Diversions Pt: LOT 1 (NENE) Sec 5 T 04N R 01W in ADA County.
Use: DOMESTIC
Total Diversions: (.040 CFS)
(.040 CFS)
3/25/1993

Date Filed:
In: ADA County
T04N R01W S05 Lot 1 (NENE)
3-12004

JARVIS, RICHARD D
JARVIS, MARY A
5975 S. LINDER RD
MERIDIAN, ID 83642

Source:
Diversions Pt: NESE Sec 35 T 03N R 01W in ADA County.
Use: STOCKWATER
DOMESTIC
Total Diversions: (.020 CFS)
(.040 CFS)
(.060 CFS)
3/16/1993

Date Filed:
In: ADA County
T03N R01W S35 NESE
3-12005

WOODS, SCOTT A
12175 W BAND DR
STAR, ID 83669

Source:
Diversions Pt: SESW Sec 31 T 05N R 01W in ADA County.
Use: IRRIGATION
DOMESTIC
Total Diversions: (.060 CFS)
(.040 CFS)
(.100 CFS)
03/04/1993

Date Filed:
In: ADA County
T05N R01W S31 SESW

2 total acres
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 3, 1993.
R. Keith Hinson, Director
Pub. April 15, 22, 1993

CULPAN

, being duly
says: That she is the Principal Clerk of The
daily newspaper printed and published at Boise,
Idaho, and having a general circulation therein
paper has been continuously and uninterruptedly
ntly during a period of twelve consecutive
st publication of the notice, a copy of which is
aid notice was published in The Idaho
ty with Section 60-108, Idaho Code as

☐ consecutive daily ☐ single ☐ odd skip

with the issue of APRIL 15, 1993

ue of APRIL 22, 1993

Rayne-Culpan

ss.

day of APRIL in the year of
me, a Notary Public, personally appeared
CULPAN, known or identified to
ose name subscribed to the within instrument,
duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-93

RECEIVED

APR 26 1993

JUL 01 1993

Department of Water Resources
Western Regional Office

63-12005

WOODS, SCOTT A
12175 W BAND DR
STAR, ID 83669

Source: GROUNDWATER

Diversion Pt: SESW Sec 31 T 05N R 01W in ADA County.

Use: IRRIGATION (.060 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.100 CFS)

Date Filed: 3/ 4/1993

In: ADA County
 T05N R01W S31 SESW

2 total acres

JUL 01 1993