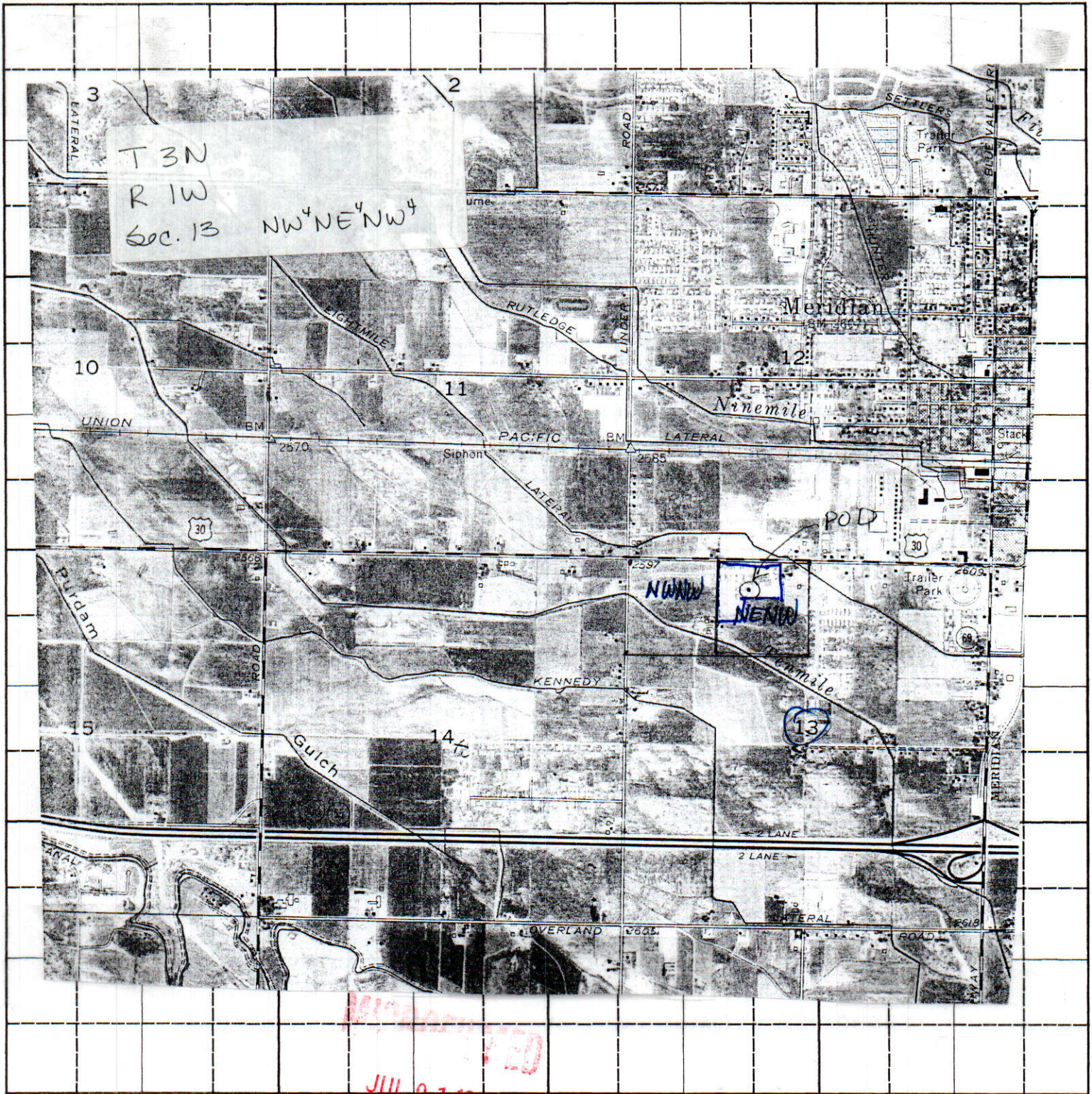


T. 3N., R. 1W.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (Subdivision Plats Attached - Crestwood Estates No. 1 & No. 2)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Ireland, Board Member
For Centre Valley Home Owners Assn.

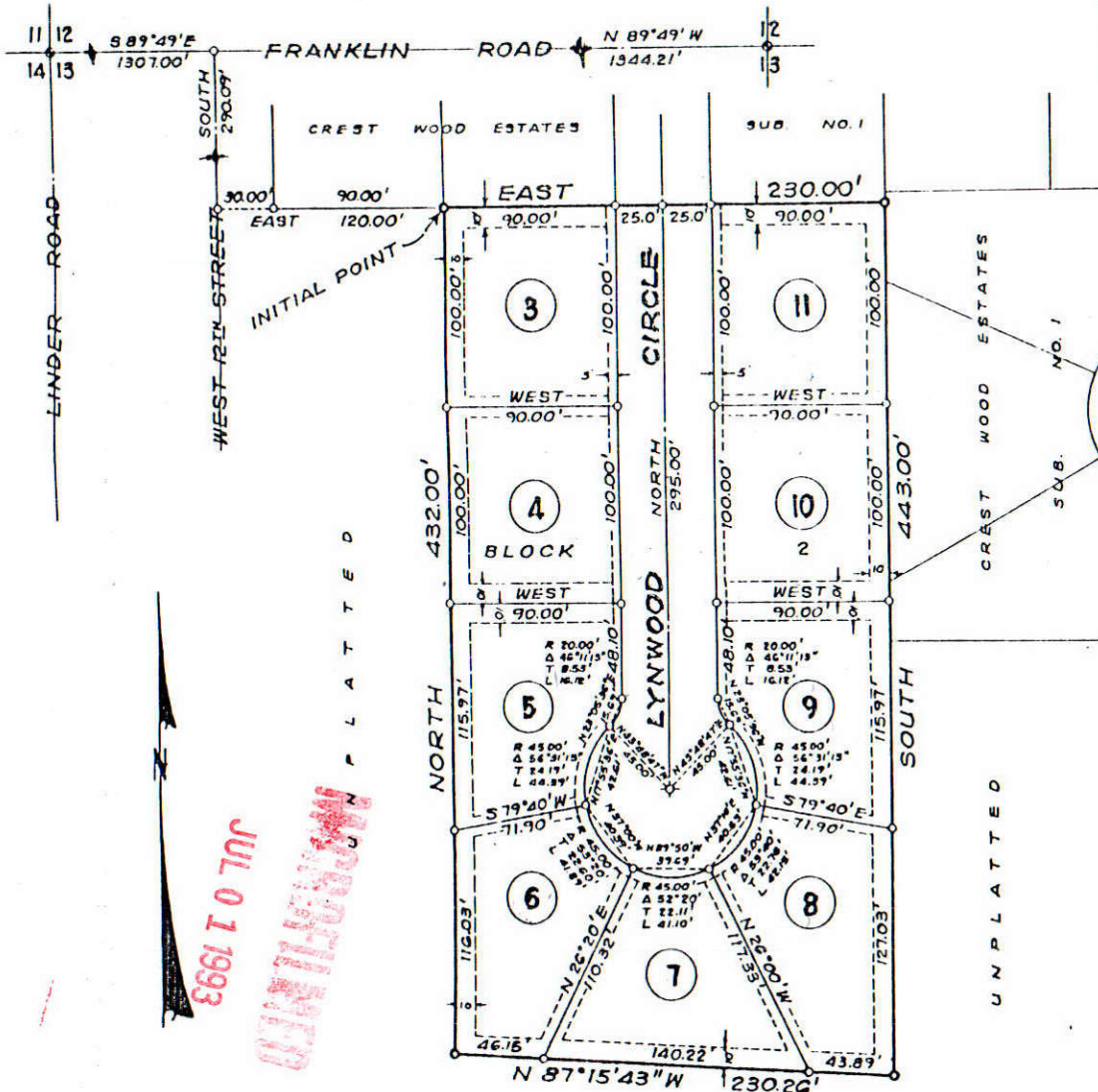
CREST WOOD ESTATES SUBDIVISION NO. 2

A PORTION OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 13, T.3N., R.1W., B.M.
ADA COUNTY, IDAHO.

HOFFMANN, FISKE, & WYATT CONSULTING ENGINEERS

1979

47/3812 MASTER



- LEGEND -

- o $\frac{5}{8}$ " x 30" Steel Pin at Angle Points on Boundary.
- o $\frac{1}{2}$ " x 24" Steel Pin at Lot Corners and Points of Curvature.
- ④ Lot Numbers.

Utility, Drainage, and Irrigation Easement on Front, Back, and Sides of all Lots, 5' in width unless noted otherwise.
5' Public Walk-way Easement on the back of Lots 4 thru 8.

NOTE: Lots shown on this plat are designated as Single Family Lots.

A public right-of-way easement is superimposed upon, and takes precedence over, the 5' wide public utilities, drainage and irrigation easement as is shown adjacent to all streets having a right-of-way width of 50'.

3661 10 700
JUL 01 1993

SCALE
0 50 100 200 FEET

LAWYERS TITLE of IDAHO

A PARTNERSHIP

4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

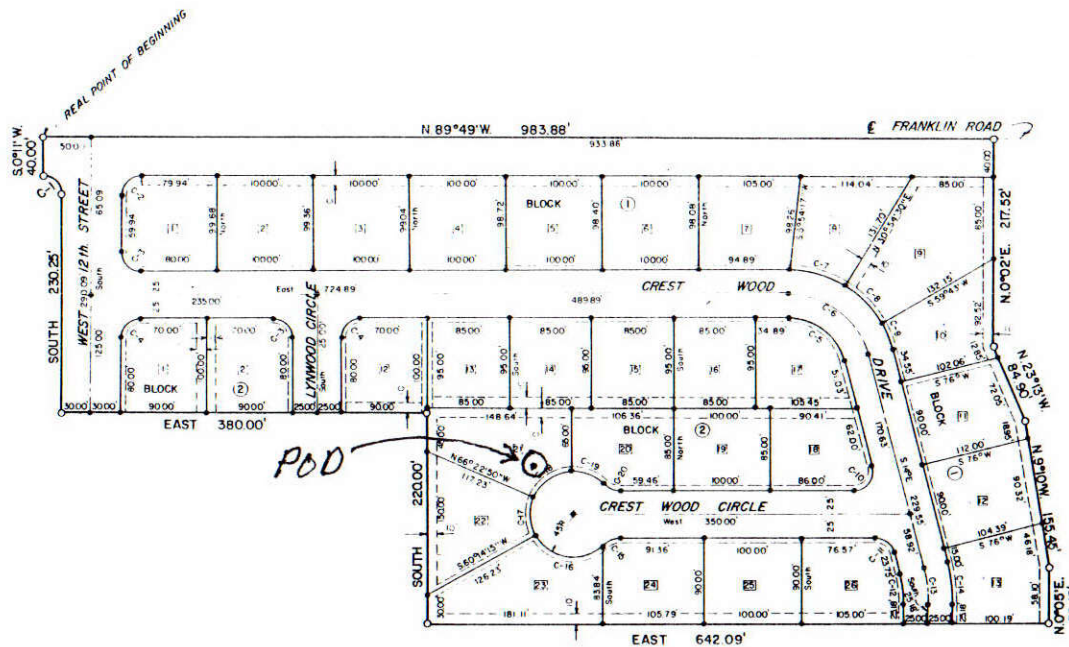
BOOK 36
PAGE 3060

CREST WOOD ESTATES SUBDIVISION NO. 1

A PORTION OF THE N¹/₄NW¹/₄ SECTION 13, T.3N., R.1W., B.M.
ADA COUNTY, IDAHO
1975



HOFFMANN FISKE & WYATT CONSULTING ENGINEERS



S 89°49' E
410.33'
12
13
BRASS CAP
1/4 Corner



LEGEND

- 1/2"x24" Iron Pin At Lot corners and points of curvature
- 5/8"x30" Iron Pin At Angle points and points of curvature on Boundary
- [1] Lot Number
- (2) Block Number
- 5' wide from Property Line except as noted
- Public utility and Road Right of Way Easements.

Curve	R	Δ	T	L	LC	Ch Bearing	Curve	R	Δ	T	L	LC	Ch Bearing
1	20.00'	89°49'	19.94'	31.35'	28.24'	S 44°43' 30" E	11	20.00'	76°	15.63'	26.53'	24.63'	S 52° 00' E
2	20.00'	90°11'	20.06'	31.48'	28.33'	N 45°05'30" E	12	110.00'	14°	13.51'	26.88'	26.81'	N 7°00' W
3	20.00'	90°	20.00'	31.42'	28.28'	S 45°00' E	13	135.00'	14°	16.58'	32.99'	32.91'	N 7°00' W
4	20.00'	90°	20.00'	31.42'	28.28'	N 45°00' E	14	160.00'	14°	19.65'	39.10'	39.10'	N 7°00' W
5	60.00'	76°	46.88'	79.59'	73.88'	S 52°00' E	15	20.00'	46°11'	8.53'	16.12'	15.69'	S 66°54'30" E
6	85.00'	76°	66.41'	112.75'	104.66'	S 52°00' E	16	45.00'	106°25'15"	60.18'	83.58'	72.08'	S 82°58'22" E
7	110.00'	30°54'30"	30.41'	59.34'	58.62'	S 74°32'45" E	17	45.00'	53°22'55"	22.64'	41.93'	40.43'	S 3°14'17" W
8	110.00'	28°48'30"	28.25'	55.31'	54.73'	S 4°41'15" E	18	45.00'	66°22'50"	29.44'	52.14'	49.27'	S 56°48'35" W
9	110.00'	16°17'	15.74'	31.26'	31.16'	S 22°08'30" E	19	45.00'	46°11'	19.19'	36.27'	35.30'	S 66°54'30" E
10	20.00'	104°	25.60'	36.30'	31.52'	N 52°00' E	20	20.00'	46°11'	8.53'	16.12'	15.69'	N 66°54'30" W

NOTE: A PUBLIC RIGHT OF WAY EASEMENT IS SUPERIMPOSED UPON, AND TAKES PRECEDENCE OVER, THE FIVE (5) FOOT WIDE PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENTS AS IS SHOWN UPON THE OUTER FIVE (5) FEET OF EACH LOT THAT IS ADJACENT AND PARALLEL TO ANY STREET THAT IS DEDICATED FOR PUBLIC USE.

JUL 0 1 1993



POU

13

T3N
RW

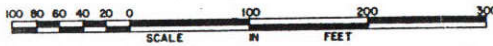
63-12-018

FILMED

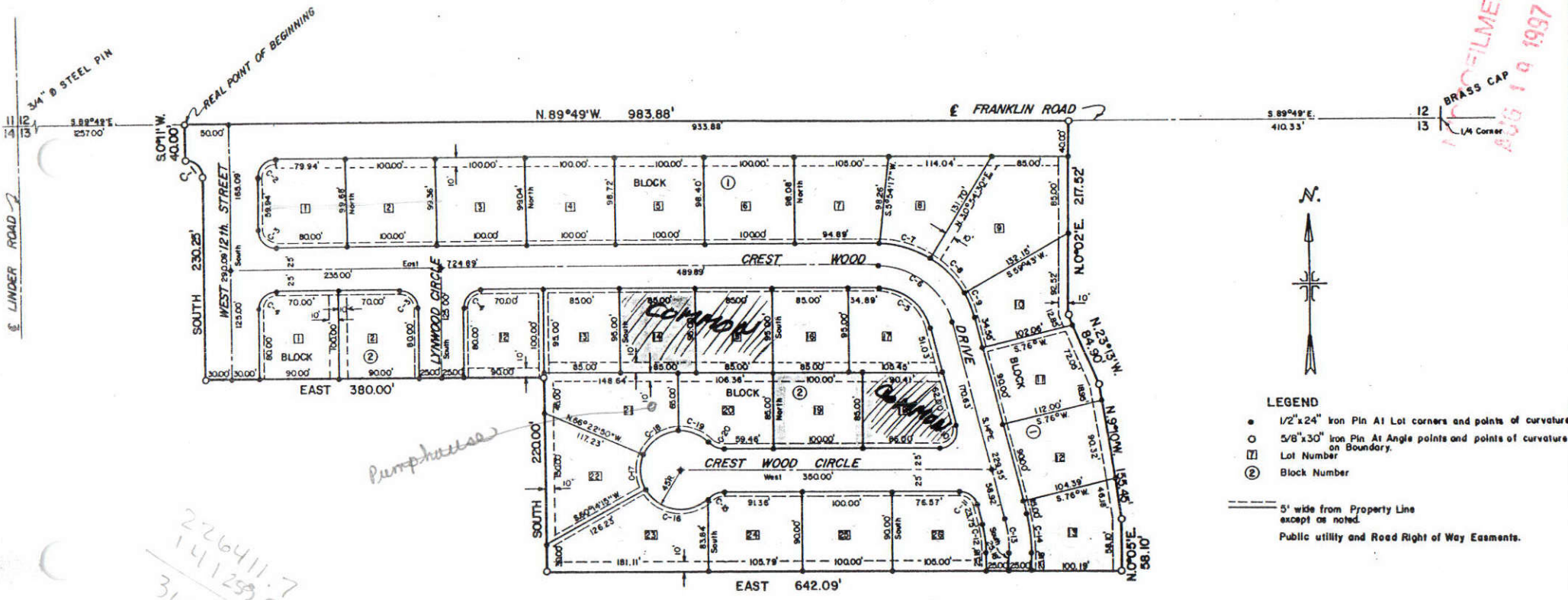
AUG 1 1997

CREST WOOD ESTATES SUBDIVISION NO. 1

A PORTION OF THE N²NW⁴ SECTION 13, T.3N., R.1W., B.M.
ADA COUNTY, IDAHO
1975



HOFFMANN FISKE & WYATT CONSULTING ENGINEERS



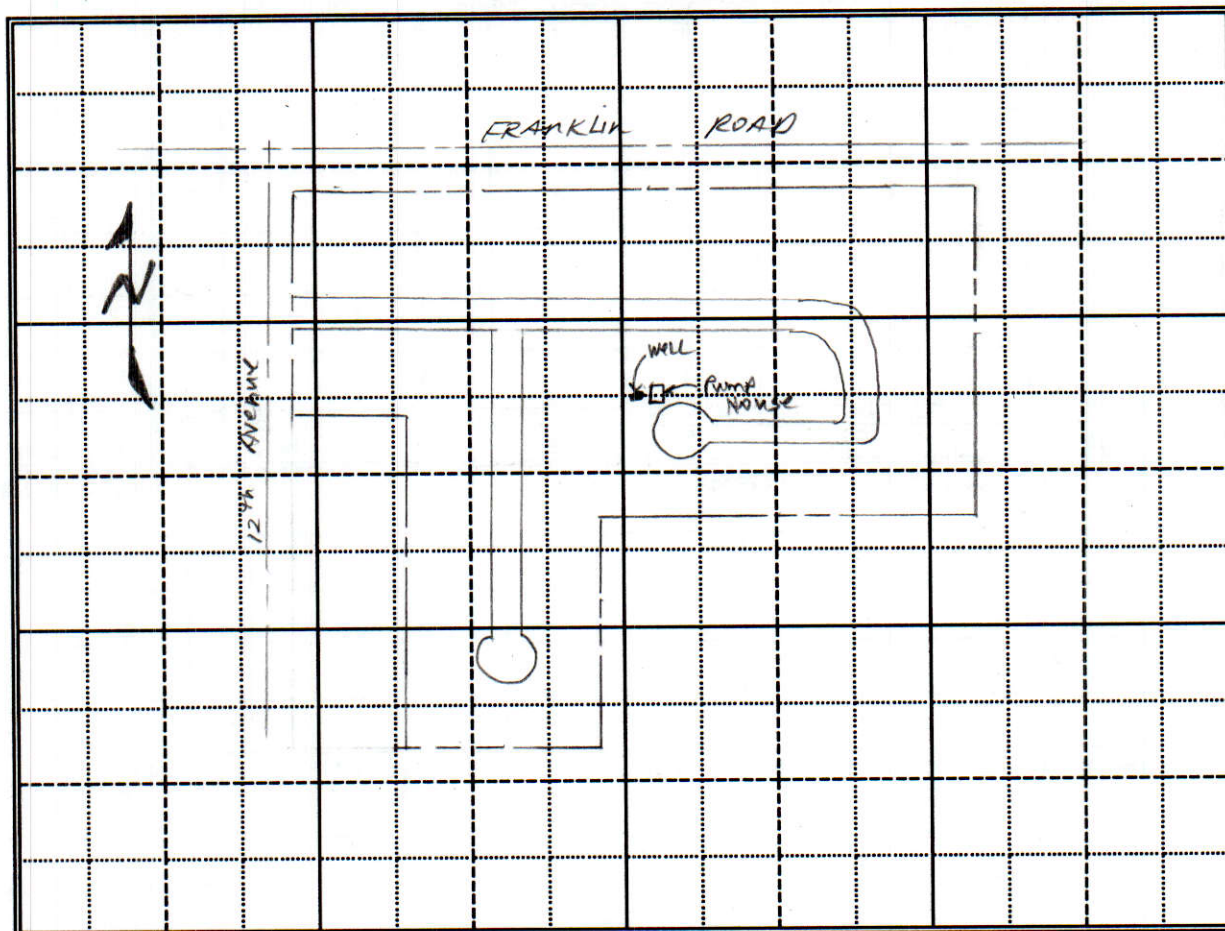
LEGEND

- 1/2"x24" Iron Pin At Lot corners and points of curvature
- 5/8"x30" Iron Pin At Angle points and points of curvature on Boundary.
- ① Lot Number
- ② Block Number
- 5' wide from Property Line except as noted.
- Public utility and Road Right of Way Easements.

NOTE: A PUBLIC RIGHT OF WAY EASEMENT IS SUPERIMPOSED UPON, AND TAKES PRESIDENCE OVER, THE FIVE (5) FOOT WIDE PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENTS AS IS SHOWN UPON THE OUTER FIVE (5) FEET OF EACH LOT THAT IS ADJACENT AND PARALLEL TO ANY STREET THAT IS DEDICATED FOR PUBLIC USE.

Curve	R	Δ	T	L	L.C.	Ch. Bearing	Curve	R	Δ	T	L	L.C.	Ch. Bearing
1	20.00'	89°49'	19.94'	31.35'	28.24'	S 44°43'30" E	11	20.00'	76°	15.63'	26.53'	24.63'	S 52°00' E
2	20.00'	90°11'	20.06'	31.48'	28.33'	N 45°08'30" E	12	110.00'	14°	13.51'	26.88'	26.81'	N 7°00' W
3	20.00'	90°	20.00'	31.42'	28.28'	S 45°00' E	13	135.00'	14°	16.58'	32.99'	32.91'	N 7°00' W
4	20.00'	90°	20.00'	31.42'	28.28'	N 45°00' E	14	160.00'	14°	19.65'	39.10'	39.10'	N 7°00' W
5	60.00'	76°	46.88'	79.59'	73.88'	S 52°00' E	15	20.00'	46°11'	8.53'	16.12'	15.69'	S 66°54'30" E
6	85.00'	76°	66.41'	112.75'	104.66'	S 52°00' E	16	45.00'	106°25'15"	60.18'	83.58'	72.08'	S 82°58'22" E
7	110.00'	30°54'30"	30.41'	59.34'	58.62'	S 74°32'45" E	17	45.00'	53°22'55"	22.64'	41.93'	40.43'	S 3°14'17" W
8	110.00'	28°48'30"	28.25'	55.31'	54.73'	S 44°41'15" E	18	45.00'	66°22'50"	29.44'	52.14'	49.27'	S 56°48'35" W
9	110.00'	16°17'	15.74'	31.26'	31.16'	S 22°08'30" E	19	45.00'	46°11'	19.19'	36.27'	35.30'	S 66°54'30" E
10	20.00'	104°	25.60'	36.30'	31.52'	N 52°00' E	20	20.00'	46°11'	8.53'	16.12'	15.69'	N 66°54'30" W

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	5	N/A	STA-RITE	1E 8L

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A - winter exam

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

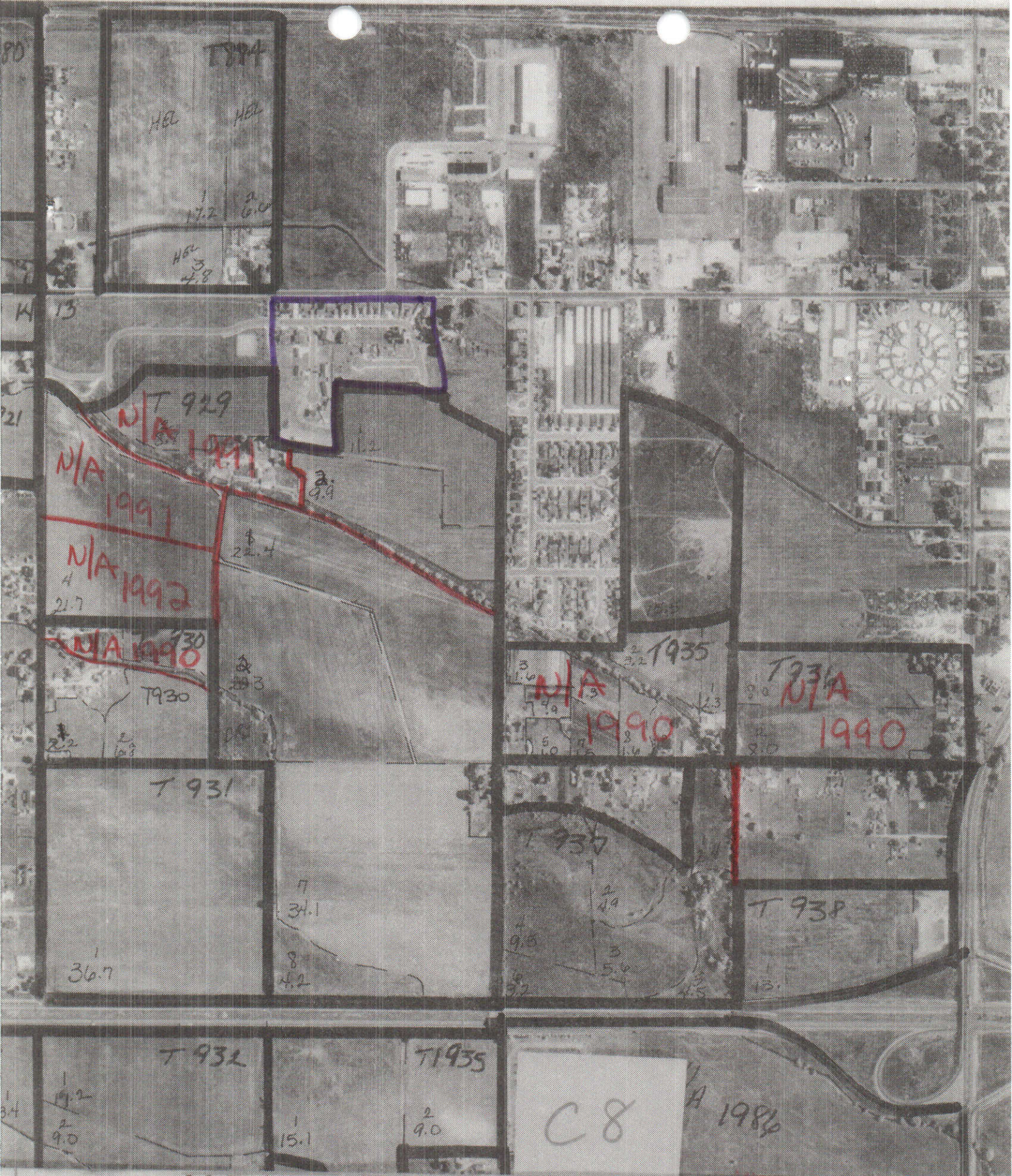
2. Measurements:

MICROFILMED

AUG 19 1997

PERMIT 63-12018 INIT PC
T. R. S. Q/Q
P/D 3N 1W 13 NE NW
SCALE
PHOTO ID. X-57 Meridian

MICROFILMED
AUG 19 1937



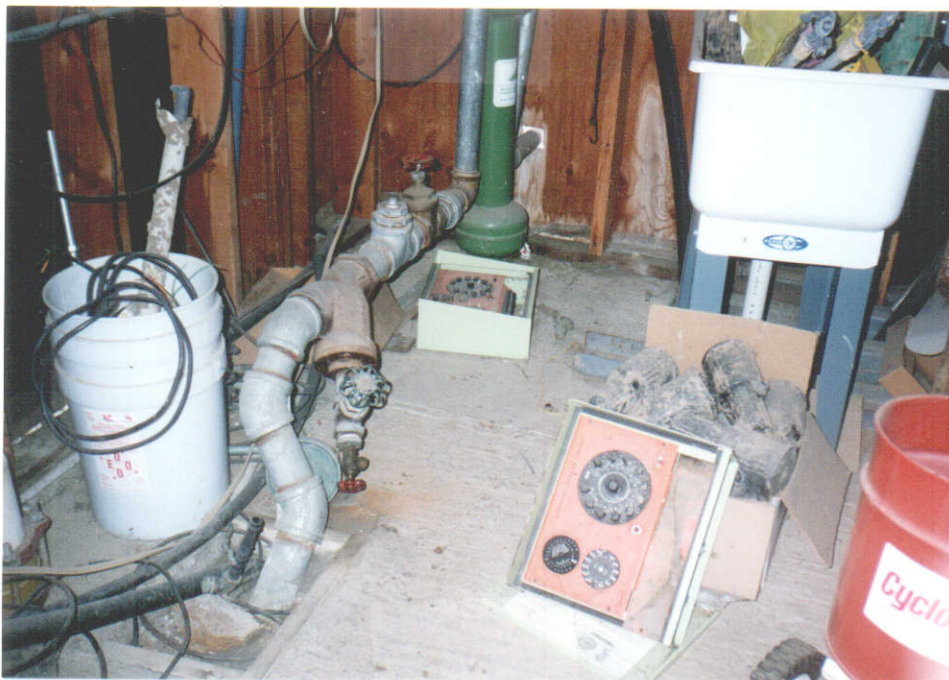
Not To Scale

MICROFILMED
AUG 19 1997



view easterly of well and pump house.

PHOTO ONE-



well service line entering pump house and discharging underground.

PHOTO TWO-

MICROFILMED
1997



PHOTO THREE-

View easterly of Typical homes and Lawns
in subdivision.

>

MICROFILMED
AUG 19 1997

PHOTO FOUR-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12018

Priority: April 16, 1993

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

13.5 AF

This is to certify, that CENTRE VALLEY HOME OWNERS ASSN

1116 CRESTWOOD DR

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1993; and has submitted Proof of Beneficial Use on September 16, 1993. An examination indicates that the works have a diversion capacity of 0.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 13, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	13	NENW 2.5	NWNW 0.5		3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of water rights used for supplemental purposes.

AUG 19 1993

State of Idaho
Department of Water Resources

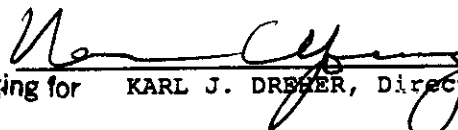
WATER RIGHT LICENSE

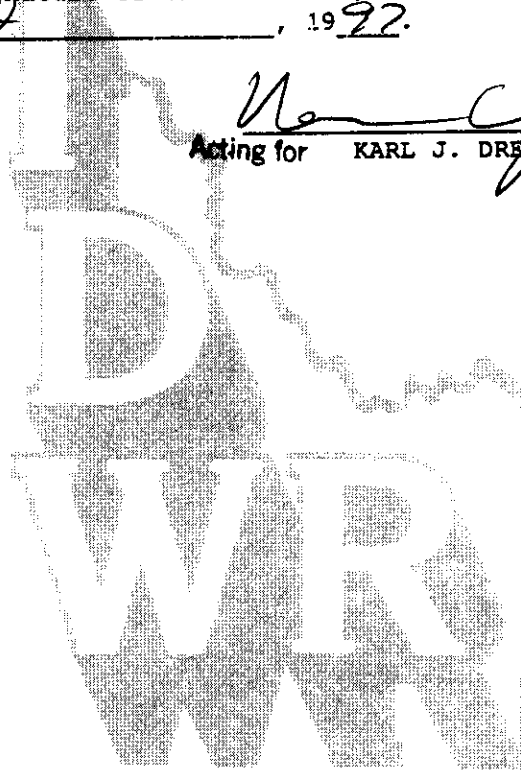
WATER RIGHT NO. 63-12018

CONDITIONS OF APPROVAL AND REMARKS

7. Point of diversion is located within Lot 18, Blk. 2, Crest Wood Estates Subdivision No. 1.
8. Place of use is located within Lots 1-13, Blk. 1; and, Lots 1-2, and Lots 12-26, Blk. 2; Crest Wood Estates Subdivision No. 1; and Lots 3-11, Blk. 2; Crest Wood Estates Subdivision No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of August, 1992.


Acting for KARL J. DREHER, Director



MICROFILMED
AUG 19 1997

RECEIVED

JUL 28 1997

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 63-12018

Date of Priority: April 16, 1993

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

13.5 AF

Comes now

CENTRE VALLEY HOME OWNERS ASSN

1116 CRESTWOOD DR

MERIDIAN ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-12018, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 13, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	13	NENW 2.5	NWNW 0.5		3

Total number of acres irrigated: 3

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian, Idaho, this 24 day of July, 1997.

MICROFILMED

AUG 19 1997

Sandra R Smith
(Signature)
President

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-12018

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 5000 Received by LB #039629 Date 7/29/97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-12018 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
7. Point of diversion is located within Lot 18, Blk. 2, Crest Wood Estates Subdivision No. 1.
8. Place of use is located within Lots 1-13, Blk. 1; and, Lots 1-2, and Lots 12-26, Blk. 2; Crest Wood Estates Subdivision No. 1; and Lots 3-11, Blk. 2; Crest Wood Estates Subdivision No. 2.

Witness my hand this 15th day of August, 1997.

MICRO (Acting for) Karl J. Dreher, Director

AUG 19 1997

RECEIVED
SEP 16 1993

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 9-16-93
Receipt No. 0028590
Receipt by J. J. J. J.

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12018 Telephone No. 208-887-0976
2. Name(s) of Permit Holder(s): Centre Valley Home Owners Assn.
3. Mailing Address: 939 Crestwood Circle, Meridian, Idaho 83642
4. Source of Water: Underground Well

If **GROUNDWATER**, Well Driller's Name: unknown Date Drilled: 1979 - Exact Month + Day unknown.

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (No. of acres) Other Irrigation of up to 1/2 acre within each platted subdivision for upon which a domestic dwelling is constructed.

6. Total rate and/or volume for which proof is submitted .20 cfs OR _____ ac-ft/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes x No Installed? _____ Yes x No

OR

Flow Measurement Port: Required? _____ Yes x No Installed? _____ Yes x No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

William E. Ireland 887-0976 (Home) 384-3162 (Office)
Name Telephone No.
939 Crestwood Circle, Meridian, Idaho 83642
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

OCT 20 1993

9/16/93 William E. Ireland, Board Member For Centre Valley Home Owners Assn.
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12018

Proposed Priority: April 16, 1993 Maximum Diversion Rate: 0.20 CFS
This is to certify, that CENTRE VALLEY HOME OWNERS ASSN
939 CRESTWOOD CIRCLE
MERIDIAN ID 83642
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNENW , Sec. 13, Township 03N, Range 01W
ADA County

<u>PLACE OF USE:</u> IRRIGATION				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01W 13	NENW 10			10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Place of use is located within Crest Wood Estates Subdivision.
7. This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of June, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

JUL 01 1993

RECEIVED

JUN 15 1993

Ident. No. 63-12018

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CENTRE VALLEY HOME OWNERS ASSN 208-887-0976
Address: 939 CRESTWOOD CIRCLE
MERIDIAN ID 83642
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNENW Sec. 13, Township 03N, Range 01W
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.200		
5. Total quantity to be appropriated is:
0.200 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND PIPELINE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	01W	13	NENW	10		

Total number of acres irrigated: 10

9. a. Who owns the property at the point of diversion?
APPLICANT
- b. Who owns the land to be irrigated or place of use?
APPLICANT
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

JUL 01 1993

10. Remarks:

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MAILED
JUL 01 1993

JUL 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Centre Valley Home Owners Assn. Phone 887-0976
Post office address 939 Crestwood Circle, Meridian, Id 83642
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Govt. Lot _____
Sec. 13 Township 3N. Range 1W B.M. Ada County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 20 ~~5~~ cfs for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. underground well, 6" casing,
225' deep, 5hp pump w output of approx. 20 gpm. 3 1/2"
distribution Lines to subdivision
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 225 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
None years (minimum 1 year). well developed

JUL 01 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N.	1W.	13					10												10 acres

Total number of acres to be irrigated 10 acres.

10. Describe any other water rights used for the same purposes as described above. _____

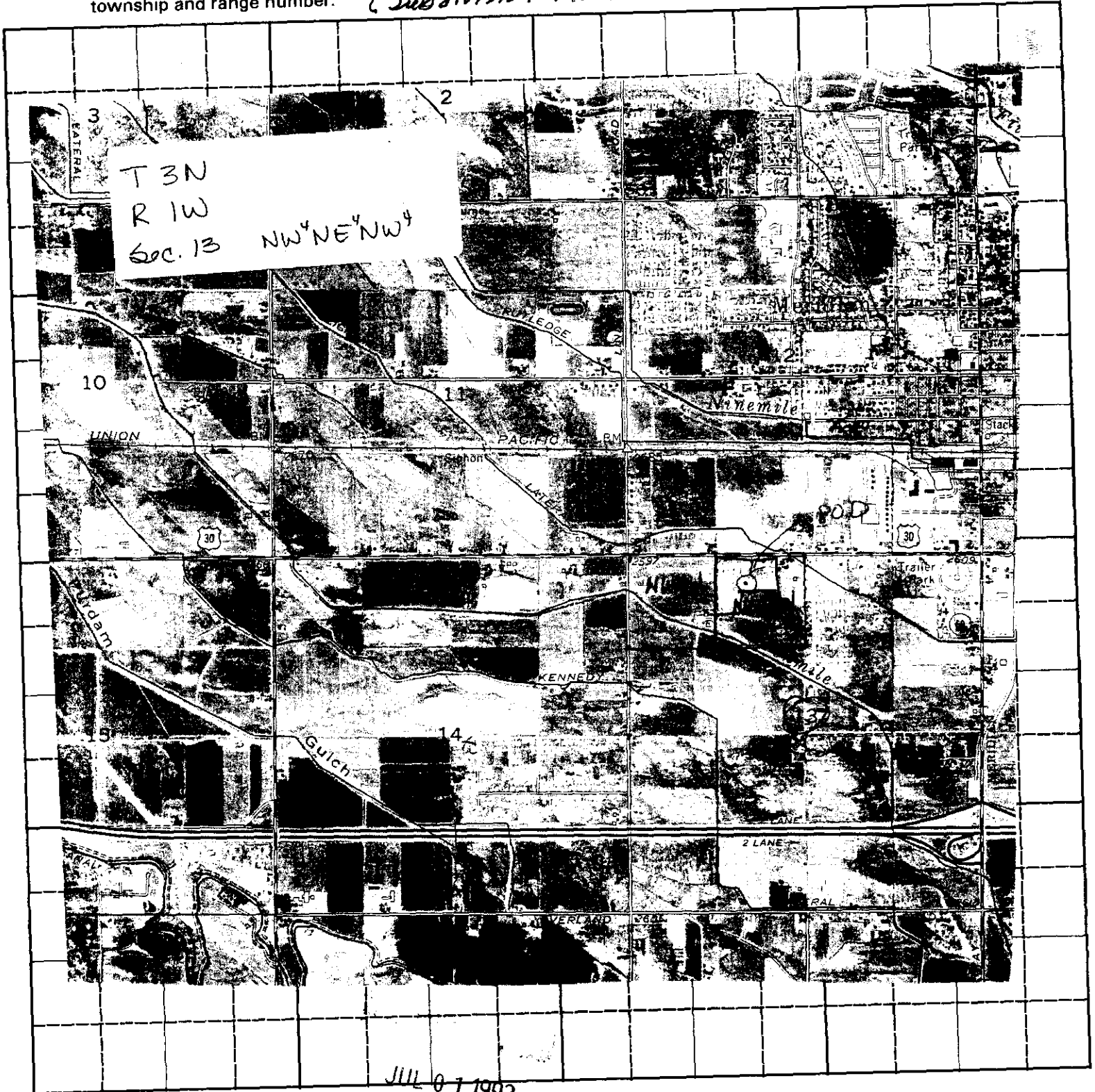
- Who owns the property at the point of diversion? Centre Valley Home Owners Assn.
- Who owns the land to be irrigated or place of use? 50 home owners within subdivision
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Incorporated to do business within the state.

12. Remarks: OFFICERS: MONTE RALSTIN - Pres
WILLIAM E IRELAND - Board member
LARRY CLASCEN - Board member
JEANNE LUSK - Board member

JUL 01

T. 3N, R. 1W.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (Subdivision Plats Attached - Crestwood Estates No. 1 & No. 2)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Ireland, Board Member
Applicant
For Centre Valley Home Owners Assn.

Received by Ly Date 4/16/93 Time 3:30 P Preliminary check by Cyt
Fee \$ 30 Receipted by Ly # W016133 Date 4/16/93
Publication prepared by St Date 5-13-93 Published in Idaho Statesman
Publication approved St Date 6-7-93 5-20 + 27, 1993

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 01 1993

CREST WOOD ESTATES SUBDIVISION NO. 2

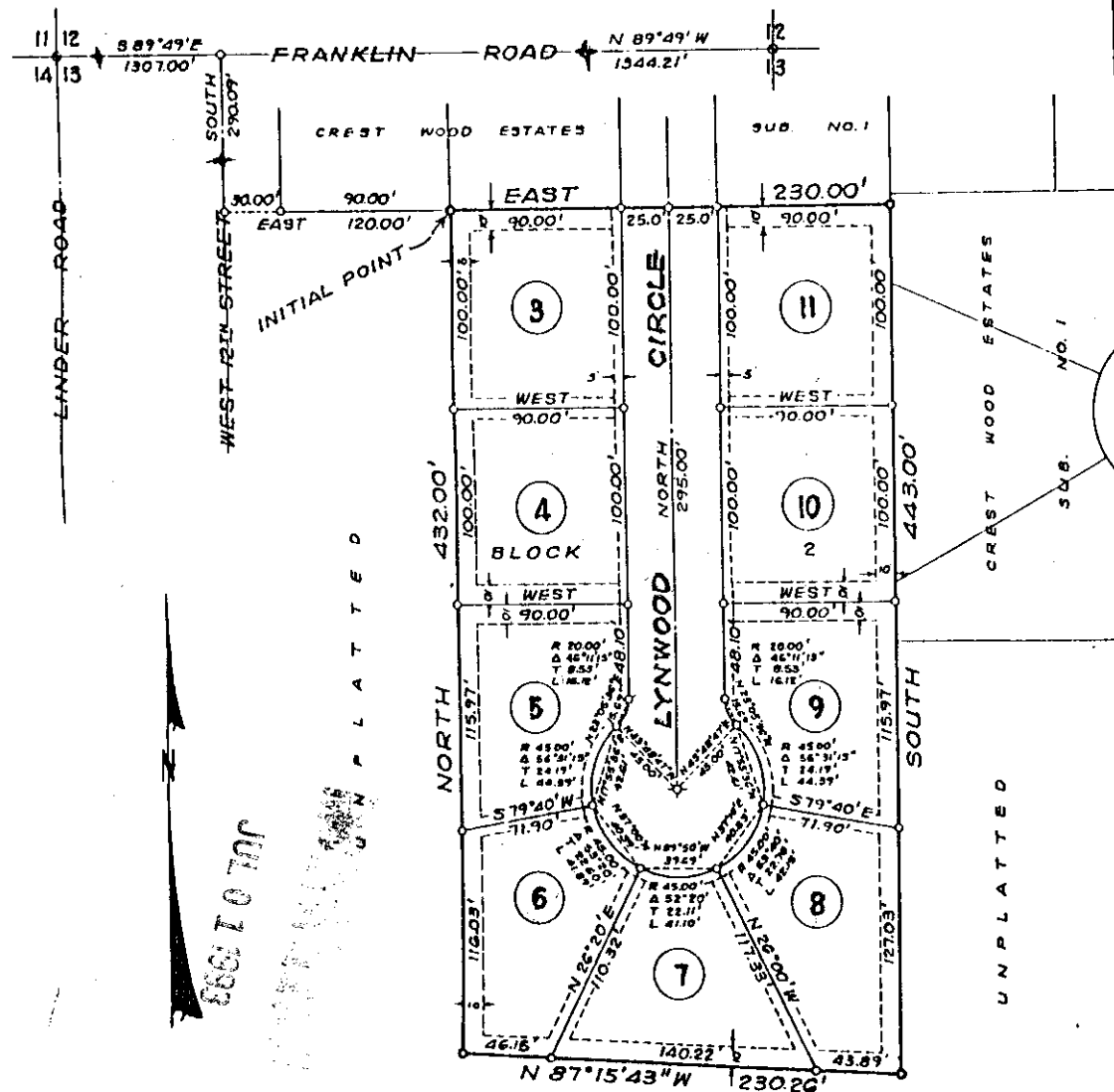
A PORTION OF THE NE⁴NW⁴ SECTION 13, T.3N., R.1W., B.M.
ADA COUNTY, IDAHO.

HOFFMANN, FISKE, & WYATT — CONSULTING ENGINEERS

1979

47/3812

MASTER



- LEGEND -

- 3/8" x 30" Steel Pin at Angle Points on Boundary.
- 1/2" x 24" Steel Pin at Lot Corners and Points of Curvature.

④ Lot Numbers.

Utility, Drainage, and Irrigation Easement on Front, Back, and Sides of all Lots, 5' in width unless noted otherwise.

5' Public Walk-way Easement on the back of Lots 4 thru 8.

NOTE: Lots shown on this plat are designated as Single Family Lots.

A public right-of-way easement is superimposed upon, and takes precedence over, the 5' wide public utilities, drainage and irrigation easement as is shown adjacent to all streets having a right-of-way width of 50'.



LAWYERS TITLE of IDAHO

A PARTNERSHIP

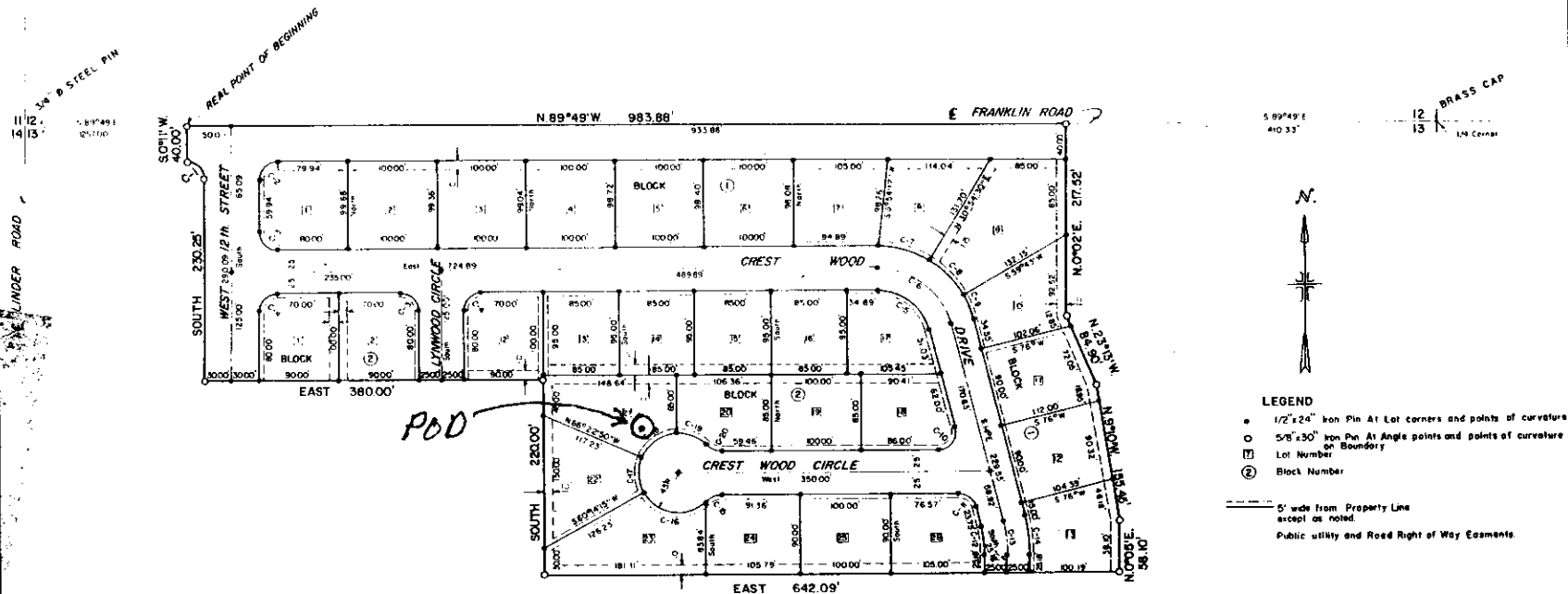
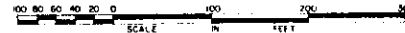
4619 EMERALD
P.O. BOX 9245
PHONE 336-1054
BOISE, IDAHO
ZIP CODE 83704

BOOK 36
PAGE 3060

CREST WOOD ESTATES SUBDIVISION NO. 1

A PORTION OF THE N²NW⁴ SECTION 13, T.3N, R.1W., B.M.
ADA COUNTY, IDAHO
1975

HOFFMANN FISKE & WYATT CONSULTING ENGINEERS



Curve	R	Δ	T	L	LC	Ch Bearing	Curve	R	Δ	T	L	LC	Ch Bearing
1	20.00	89°49'	19.94	31.35	28.24	S 44°43'30"E	11	20.00	76°	15.63	28.53	24.53	S 52°00'E
2	20.00	90°11'	20.06	31.48	28.33	N 45°05'30"E	12	110.00	14°	13.51	28.88	26.81	N 7°00'W
3	20.00	90°	20.00	31.42	28.28	S 45°00'E	13	135.00	14°	16.58	32.99	28.92	N 7°00'W
4	20.00	90°	20.00	31.42	28.28	N 45°00'E	14	160.00	14°	19.65	39'0"	35.19	N 7°00'W
5	60.00	76°	46.68	79.58	73.88	S 52°00'E	15	20.00	46°11'	8.53	16.12	15.69	S 68°54'30"E
6	85.00	76°	66.41	112.75	104.66	S 52°00'E	16	45.00	106°25'15"	60.18	83.58	72.03	S 68°54'30"E
7	110.00	30°54'30"	30.41	59.34	58.67	S 74°32'45"E	17	45.00	33°22'55"	22.64	41.93	40.43	S 3°14'17"W
8	110.00	28°48'30"	28.25	55.31	54.73	S 4°41'15"E	18	45.00	68°22'50"	29.44	52.14	49.27	S 38°48'35"E
9	110.00	16°17'	15.74	31.26	31.16	S 22°08'30"E	19	45.00	46°11'	19.12	36.27	35.30	S 66°54'30"E
10	20.00	104°	25.60	36.30	31.52	N 52°00'E	20	20.00	46°11'	8.53	16.12	15.69	S 68°54'30"E

NOTE: A PUBLIC RIGHT OF WAY EASEMENT IS SUPERIMPOSED UPON, AND TAKES PRECEDENCE OVER, THE FIVE (5) FOOT WIDE PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENTS AS IS SHOWN UPON THE OUTER FIVE (5) FEET OF EACH LOT THAT IS ADJACENT AND PARALLEL TO ANY STREET THAT IS DEDICATED FOR PUBLIC USE.

JUL 0 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 4, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CENTRE VALLEY HOME OWNERS ASSN
1116 CRESTWOOD DR
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-12018

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
AUG 19 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12018

CENTRE VALLEY HOME OWNERS ASSN
1116 CRESTWOOD DR
MERIDIAN ID 83642


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 19 1997

MEMORANDUM

DATE: July 21, 1997

TO: Water Right File 63-12018

FROM: Shelley W. Keen *(SWK)*

RE: Phone Call from Jeannie Lusk

This morning Jeannie Lusk called to let me know that the Center Valley Homeowners Association will meet later this week and will address my amendment request at that time.

63-12018-10000

AUG 19 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CENTRE VALLEY HOME OWNERS ASSN
1116 CRESTWOOD DR
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-12018

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

100-111111
AUG 19 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 63-12018 Name: Centre Valley HOA Date: 5/25/09 ✓ Lots ✓

NAME _____ Chng Same ☒ Or Address Change?

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

Amendment Needed? NO NEW
Overlap(s) none

Amendment Needed? reduce NENW to 2.6ac; add NWNW of 0.4ac P41
Overlap(s) none (city water for in house & back yards)
(Gov't use special T's) *P/D & P/U Amend? P37

RATE ☒ Permit/proof fee limits 0.20 / 0.20
 ☒ Measured Quantity = None cfs Theoretical Quantity = 0.20 cfs
3 ac x 0.03 cfs/ac = 0.09 cfs. ~~* See memo for acreage~~
 (HP) 8.8 x 0.70 x = cfs
 + (2.31 x) = cfs

 ☒ Recommended capacity 0.20 cfs
☒ Recommended rate 0.09 cfs

VOLUME ✓ Season: (0 / 4.5) 3/15-11/15 = 246 days
Calculations: $3.0 \times 4.5 = 13.5$

✓ Flow limit: $0.09 \text{ cfs} \times \frac{246 \text{ days/yr.}}{1} \times 1.9835 = \underline{43.9} \text{ AF}$
Recommended volume $\underline{13.5} \text{ AF}$

USES _____ ☒ Same Nature of Use? _____ P46
 _____ ☐ Amendment Needed? _____

REMARKS _____ Multiple p/d's in same 1/4? Use W32 _____
 ✓ ① PP/LT 18, B2, #1 ② PU LT 1-13, B1, & L1-2, 12-26, B2, #1, & LT 3-11; B2, #2.
 (Crest Wood Estates)

CONDITIONS	☐	Measuring Device (R43) or Lockable Controlling Works (R02)
	☐	Watermaster Control (R04) - WD # _____
	<u>R52</u>	Irrigation rate/annual volume overlap
	<u>050</u>	GW irrigation replaces surface water (050)
	☐	GW irrigation supplements surface water (065)
	☐	Water Quality
	☐	Other _____

PRIORITY App Rcd 4/16/93 Due 2/1/94 Rcd 2/16/93
Receipt# CO28590 Fee OK? Yes No
Order to Reinstated Needed? Yes No Done? _____ Advanced to: _____
Priority 4/16/93 Examined 2/9/94

COMMENTS: add NUNW to POu.

USE	CFS	VOLUME
<i>irr.</i>	0.09	13.5
TOTAL	0.09	13.5

SRBA Overlap none
 Alignment Memo ✓
 LICENSE
 #1 AMEND: P41/P38
 #2 AMEND: (R)P42/(C)P47

MEMORANDUM

DATE: July 9, 1997
TO: File No. 63-12018
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

This permit was for 10 acres of irrigation. During the review of this exam, I noted that the total land base of the subdivision appeared to be less than 10 acres. I requested additional information from the right holder for verification of acres irrigated. The right holder, represented by Jeanne Lusk, responded by sending a copy of the master plat and a copy of Crest Wood Estates Subdivision No. 1 plat identifying sizes of lots, location of point of diversion and common areas. A copy of Crest Wood Estates Subdivision No. 2 plat was in the file.

I telephoned Ms. Lusk who explained that the subdivision had been irrigated from the existing wells since the early 1970's. Ms. Lusk's home was the first home built in this subdivision. Ms. Lusk identified that irrigation use under this right was for landscaping around the tennis courts, the 3 common lots, and front yards only on 36 residential lots. An SRBA claim had been filed in 1989. The beneficial use claim was rejected because the use did not occur prior to 1963 nor was it covered by any water right.

I looked at the 1987 NAPP photo and verified the common lots and pumphouse lot, and a small area around the tennis courts appear to be irrigated. I drove through the subdivision yesterday. The landscaping and trees are quite mature. I believe Ms. Lusk's contention that irrigation use has taken place for over 20 years. I recommend Condition no. 7 be reconsidered on the grounds that irrigation of the common lots and tennis court area existed prior to the filing of the application. *and prior to 11/11/87. S.W. Keen*

The average size of the front lawn of a lot in Crest Wood Estates Subdivision is 35' x 85'. About 2,500 square feet for each of 36 residential lots along with 24,000 square feet for all common lots and about 19,250 square feet around the tennis court are irrigated. Lots 14, 15, and 18, Blk. 2 are common areas. A total of 3.0 acres on 40 lots are irrigated under this right.

The bottom of page 1 of the application identifies no time required to develop permit because water use was existing. The application and map does not identify irrigation of the tennis court area. Condition no. 7 of the permit limits irrigation to lots upon which a home has been built.

The following adjustments¹ were made on the field report to reflect the irrigation use developed under this permit:

C. Diversion and Delivery System.

2. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	03E	27					<u>2.6</u>	<u>0.4</u>											<u>3.0</u>

F. Flow Calculations.

Irrigation.

$$F_{I.R.} = \text{acres} \times \text{cfs/acre} = 3.0 \times 0.03 = \underline{0.09} \text{ cfs.}$$

G. Volume Calculations.

Irrigation.

$$V_{I.R.} = \text{acres} \times \text{AF/acre} = 3.0 \times 4.5 = 13.5 \text{ AF.}$$

$$V_{D.R.} = \text{rate} \times \text{days} \times 1.9835 = 0.09 \times 246 \times 1.9835 = 43.9 \text{ AF.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{13.5} \text{ AF.}$$

H. Recommendations.

1. Recommended amounts:

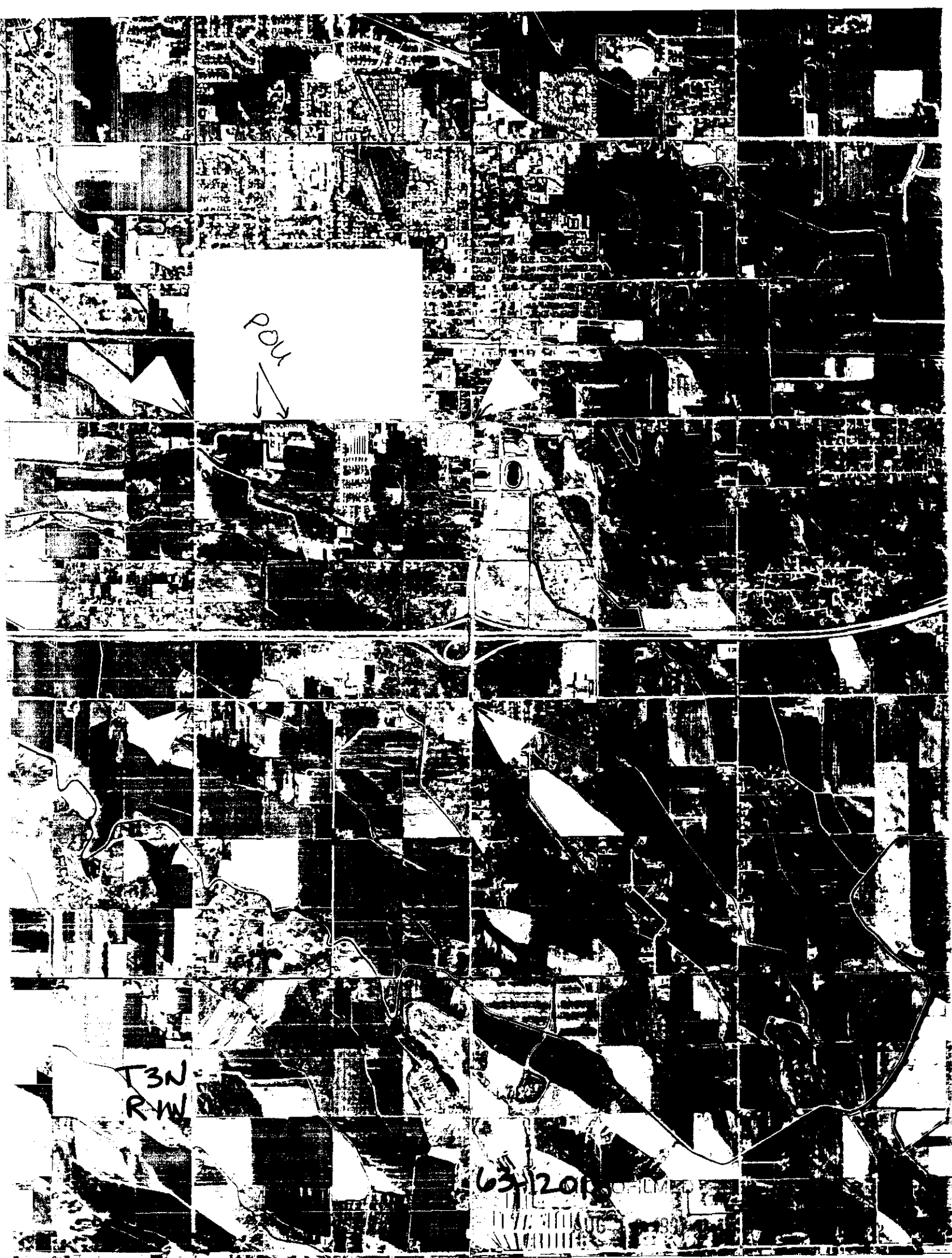
Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Irrigation	3/15-11/15	<u>0.09</u> cfs	<u>13.5</u> AF

Examiner: Dave Gray
Examined: July 28, 1994

MICROFILMED

AUG 19 1997

¹ Adjustments are **bolded and underlined**.



RECEIVED

JUN 17 1997

Department of Water Resources

To Cindy -

Hope this is what you
need. Bill Ireland hasn't been
on the CVHA board for over 5
years. Sorry the letter did
not go to our authorized address

CVHA
1116 Crestwood Dr.
Meridian, Id 83642.

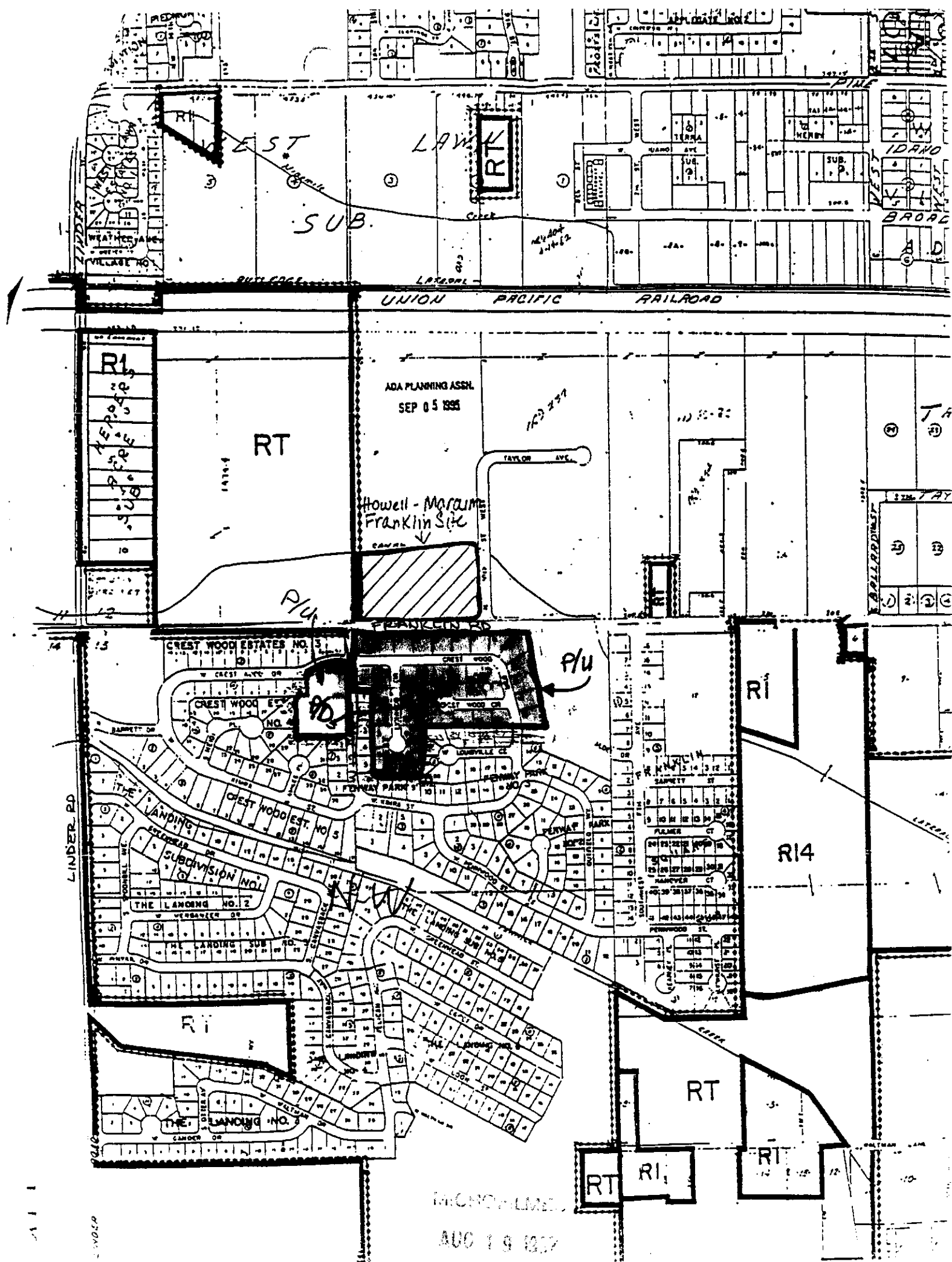
Any questions - Please call

Jeanne Lusk
W-465-8100
H-888-3639

Thanks

MICROFILMED

AUG 19 1997



CREST WOOD ESTATES SUBDIVISION NO. 1

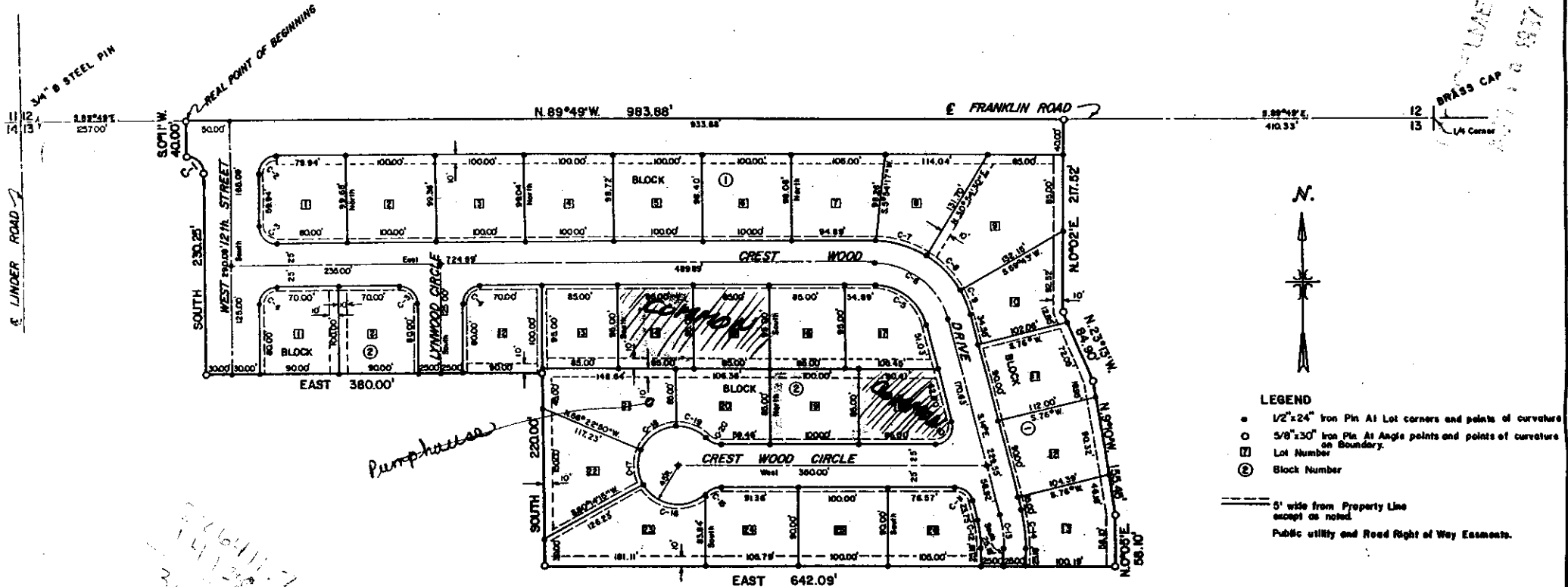
A PORTION OF THE N²NW⁴ SECTION 13, T.3N., R.1W., B.M.

ADA COUNTY, IDAHO

1975



HOFFMANN FISKE & WYATT CONSULTING ENGINEERS



LEGEND

- 1/2"x24" Iron Pin At Lot corners and points of curvature
- 5/8"x30" Iron Pin At Angle points and points of curvature on Boundary.
- ① Lot Number
- ② Block Number
- 5' wide from Property Line except as noted.
- Public utility and Road Right of Way Easements.

Curve	R	Δ	T	L	L.C.	Ch. Bearing	Curve	R	Δ	T	L	L.C.	Ch. Bearing
1	20.00	89°49'	19.94	31.35	28.24	S 44°43'30"E	11	20.00	76°	15.63	26.53	24.63	S 52°00' E
2	20.00	90°11'	20.06	31.48	28.33	N 49°08'30"E	12	110.00	14°	15.51	26.88	26.81	N 7°00' W
3	20.00	90°	20.00	31.42	28.28	S 49°00' E	13	135.00	14°	16.58	32.99	32.91	N 7°00' W
4	20.00	90°	20.00	31.42	28.28	N 49°00' E	14	160.00	14°	19.85	39.10	39.10	N 7°00' W
5	60.00	76°	48.88	79.58	73.88	S 52°00' E	15	20.00	46°11'	9.53	16.12	15.69	S 68°54'30"E
6	85.00	76°	66.41	112.75	104.66	S 52°00' E	16	45.00	66°22'50"	22.64	41.93	40.45	S 3°14'17" W
7	110.00	28°48'30"	30.41	58.34	58.82	S 74°32'46"E	17	45.00	66°22'50"	22.64	41.93	40.45	S 3°14'17" W
8	110.00	28°48'30"	30.41	58.34	58.82	S 74°32'46"E	18	45.00	66°22'50"	22.64	41.93	40.45	S 3°14'17" W
9	110.00	16°17'	19.74	31.28	31.16	S 22°06'30"E	19	45.00	46°11'	9.53	16.12	15.69	S 68°54'30"E
10	20.00	104°	25.60	36.30	31.52	N 52°00' E	20	20.00	46°11'	9.53	16.12	15.69	S 68°54'30"E

NOTE: A PUBLIC RIGHT OF WAY EASEMENT IS SUPERIMPOSED UPON, AND TAKES PRECEDENCE OVER, THE FIVE (5) FOOT WIDE PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENTS AS IS SHOWN UPON THE OUTER FIVE (5) FEET OF EACH LOT THAT IS ADJACENT AND PARALLEL TO ANY STREET THAT IS DEDICATED FOR PUBLIC USE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 27, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Bill Ireland, President
Centre Valley Home Owners Assn
939 Crestwood Cir
Meridian ID 83642

RE: Permit No. 63-12018

Dear Mr. Ireland,

On February 9, 1994, a representative of this department conducted a field examination to report the beneficial use of water developed under the above permit. The report has been received at the State Office for final review and processing prior to licensing the permit. However, before the process can continue, I will need some additional information.

The permit lists irrigation of subdivision lots and common areas totaling 10 acres. A subdivision plat identifying the location of these lots was not included with the report or permit. I need the subdivision plat to clarify the extent of water put to beneficial use. Please provide a subdivision plat identifying the location of the point of diversion, the location of the common or non-domestic areas, as well as the size of each lot.

I will hold further processing on your application for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your license.

If you have any questions, you may contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

MICROFILMED

AUG 19 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 06 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12018

1. Owner: Centre Valley Home Owners Assn. Phone No. 887-0976

Current Address: 939 Crestwood Circle, Meridian, ID 83642

2. Accompanied by: Mrs. Bill Ireland EXAM DATE: 2/9/94

Address: Same Phone No. Same

Relationship to Permit Holder: Wife of President of Homeowners Assn.

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	13	3N	1W	Ada	Aerial Map

2. Place(s) of Use:

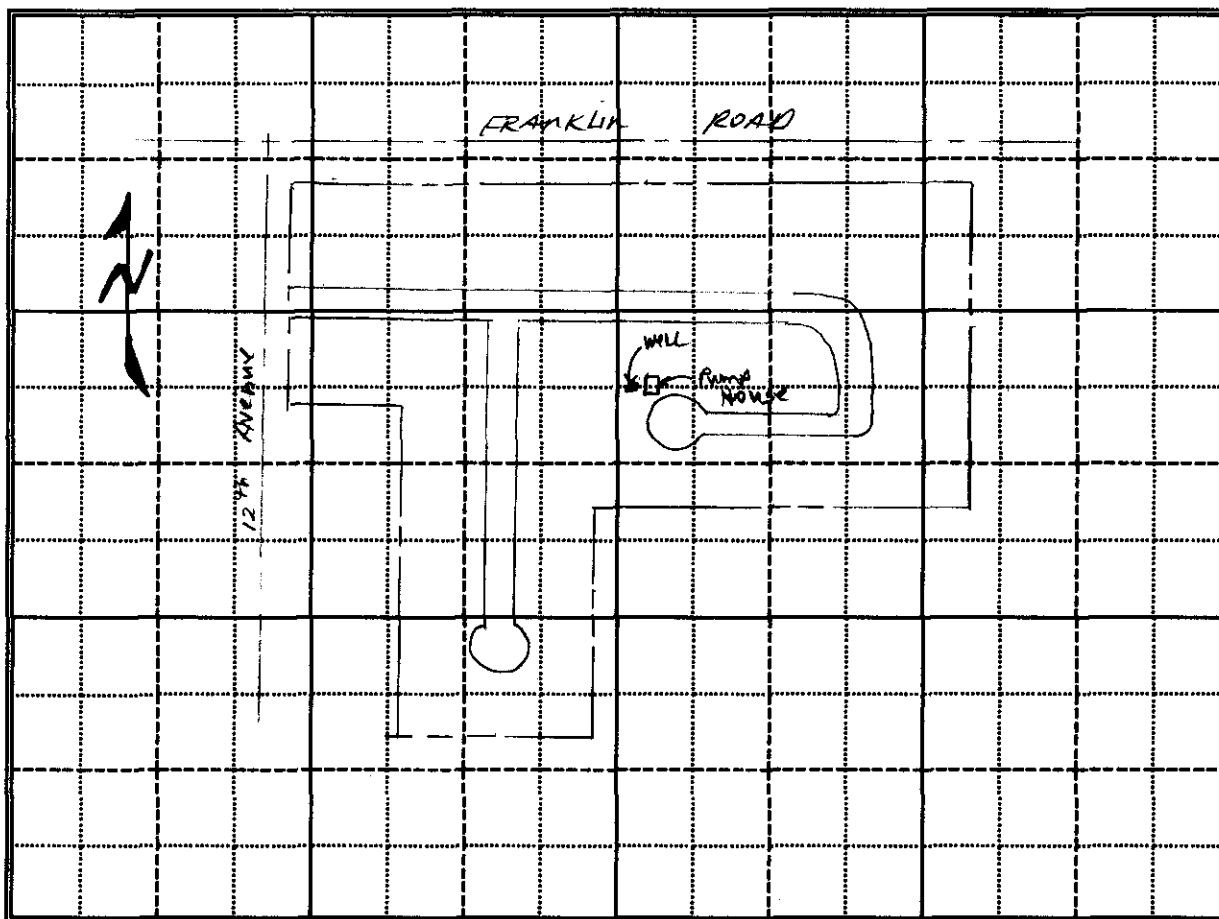
Indicate Method of Determination Same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	13					10.0												10.0

MICROFILMED

AUG 19 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	5	N/A	STA-RITE	1E 8L

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A - winter exam

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFILMED

AUG 19 1997

E. NARRATIVE/REMARKS/COMMENTS

OVERLAP - P/u Same Q/Q, different area of use.

Well supplies irrigation water to property within Crestwood Estates Subdivisions 1 & 2. Domestic water is supplied by Meridian City.

AFTER reviewing the plats to determine number of lots and their sizes, the sizes ranging between 6000 - 9000 sq. ft., and after field inspection, the actual lawns are approximately 5000 - 7000 sq. ft., with two common areas. There exists 39 lots, some of which have multifamily dwellings. The multifamily lots have been split, thus each dwelling is located on its own lot. The total residence lots is 50, as per Bill Ireland.

The actual acreage was difficult to determine, but as an estimate, with the 2 common areas, I determined actual irrigation acreage of 8 acres. Since this amount is only an estimate, recommended to consider 10 acres as per permit.

Since the theoretical capacity is greater than the requested allocation of 0.20 cfs, recommend Licensing for 0.20 cfs for irrigation of 10 acres of lawn and common area.

$$\text{Theoretical: } Q = \frac{(8.8)(0.7)(5)}{40 + (2.31 \times 40)} = \frac{30.8}{132.4} = 0.23 \text{ cfs}$$

NOTE: Assumed 40 psi as per pump size.

Dynamic Pumping Level of 40' determined from office diagram.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
AUG 19 1997

F. FLOW CALCULATIONS*N/A - winter season*

Additional Computation Sheets Attached

Measured Method:

*(See calculations in narrative)***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4.5 = 45.0 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.20 \times 246 \times 1.9835 = 97.6 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 45.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3/15</i>	<i>11/15</i>	<i>0.20</i>	<i>45.0</i>
Totals:			<i>0.20</i>	<i>45.0</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *Rick Collingwood* Date *2/18/94*

Reviewer _____ Date _____

SEAL

MICROFILMED

AUG 19 1997

PERMIT 63-12018 INIT PC
T. R. S. Q/Q
P/D 3N 1W 13 NENW
SCALE _____
PHOTO ID. X-57 MERIDIAN

AUG 1 1957

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: _____

2. OWNER: Centre Valley Home Owners Assn Phone: _____
Address: 939 Crestwood Circle, Meridian, ID 83642

3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 13, NE 1/4 NE 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: SOS. Well Drilling Lic. No. 212
When Drilled? 10-21-78

5. WELL CONSTRUCTION

Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 106 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of 107 ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water 30 ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MICROFILMED
AUG 19 1987

9.

REMARKS:

Access Port is open. Cap or bolt is missing and
needs to be replaced.

Rick Collingwood, Water Rights Examiner

Signature of Dept. Representative & Title

2/9/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
AUG 19 1997

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Center Valley Irrigation
Address Meridian, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 30 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

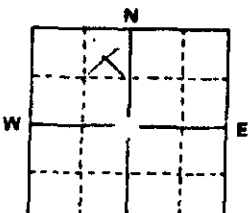
5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 107 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1.50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>106</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 18 Material used in seal ☐ Cement grout
☐ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location. 63

Subdivision Name _____

Lot No. _____ Block No. _____

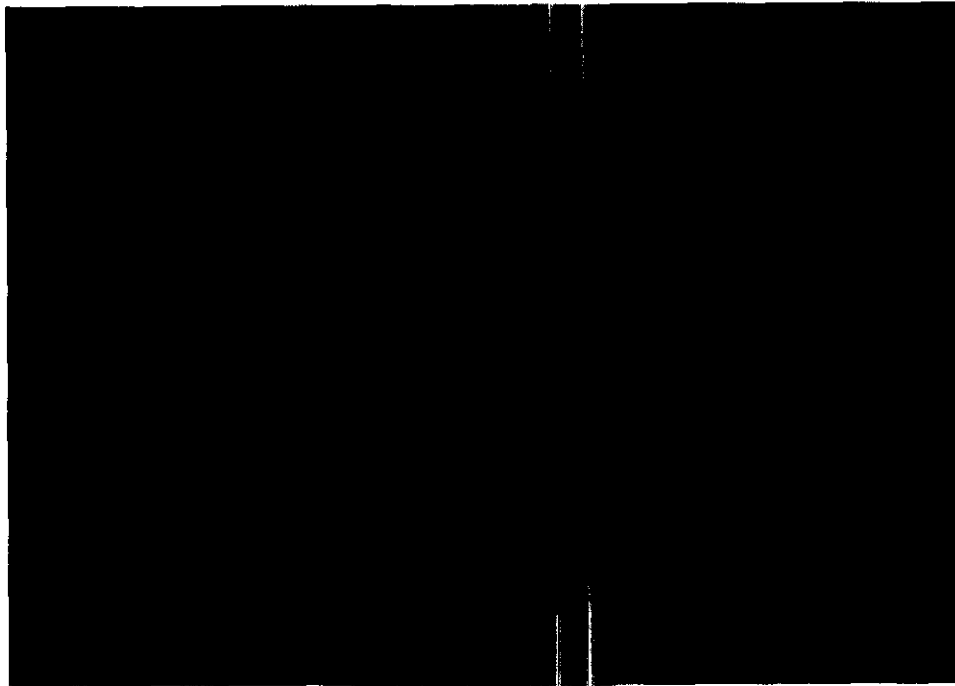
County Ada 13
NE 1/4 NW 1/4 Sec. 13, T. 3 N, R. 1 E/W

10.

Work started 10-16-78 finished 10-21-78

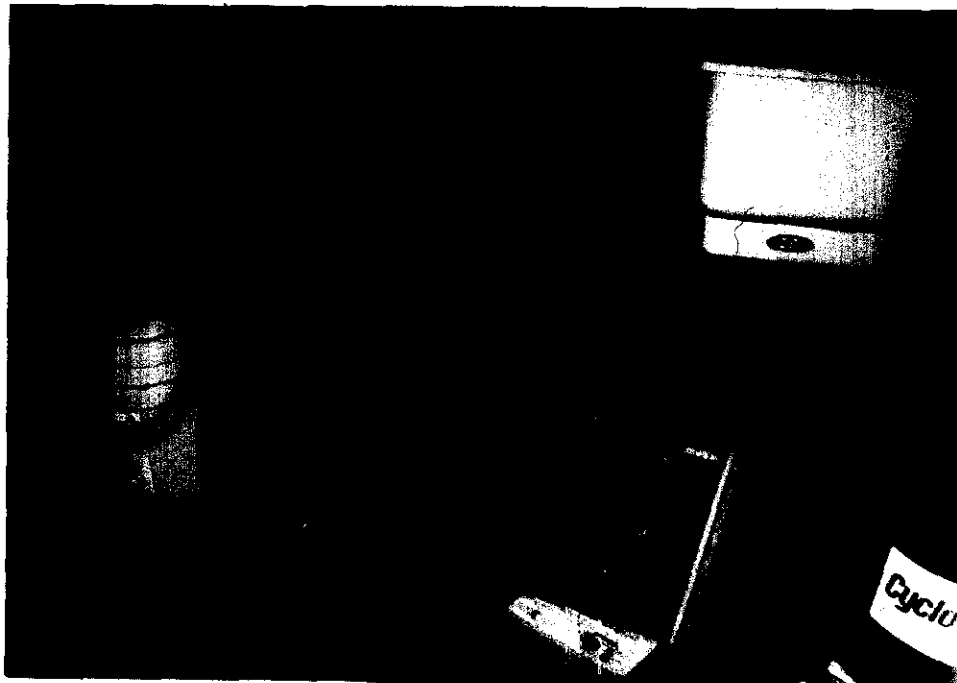
11. DRILLERS CERTIFICATION

Firm Name Los Well Drilling Firm Firm No. 246
4145 N. Blackfoot
Address Meridian, Ida Date 10/30/78
Signed by (Firm Official) Paul Shinn
and
(Operator) Kenneth E Smith



view easterly of well and pump house.

PHOTO ONE-



well service line entering pump house and discharging underground.

MICROFILMED
1997

PHOTO TWO-

Permit 63-1201P

Photos taken 2/9/94

Pg 2 of 2

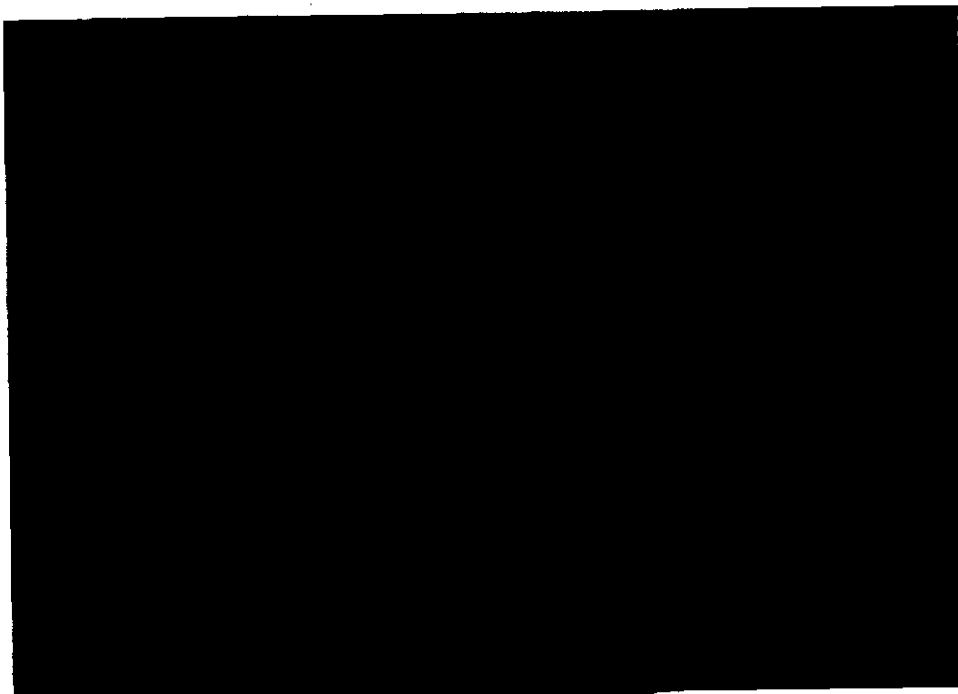


PHOTO THREE-

View easterly of Typical homes and Lawns
in subdivision.

>

MICROFILMED
AUG 19 1967

PHOTO FOUR-

September 17, 1993

CENTRE VALLEY HOME OWNERS ASSN
939 CRESTWOOD CIRCLE
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12018

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 23, 1993

CENTRE VALLEY HOME OWNERS ASSN
939 CRESTWOOD CIRCLE
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12018

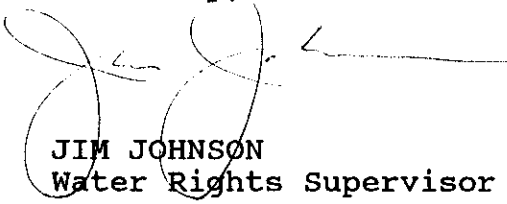
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

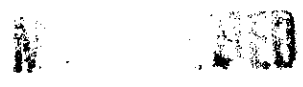
Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures


JUL 01 1993

RECEIVED

MAY 28 1993

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

183.00

Department of Water Resources

Western Region

Account Number

047628

Identification

APPLICATION FOR WATER RIGHT

Ordered By

Sue Taylor

P.O. Number

Rate

NT

Run Dates

May 20, 27, 1993

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Estimated Inches

Real Inches

Affidavits

1

Legal Number

5028

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12008

THOMAS, RICK E
5727 HILL RD
BOISE, ID 83703

Source:
Diversion Pt:

GROUNDWATER
NESW Sec 3 T 03N R 01W in ADA County.
NWSW Sec 3 T 03N R 01W in ADA County.
(1.100 CFS)
(1.100 CFS)
4/15/1993

Use: IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T03N R01W S03 SWNW SENW NESW NWSW
55.0 ACRES TOTAL

63-12009

YAMAMOTO, DUANE

PO BOX 64
KUNA, ID 83634

Source:
Diversion Pt:

GROUNDWATER
NWSW Sec 5 T 01N R 01E in ADA County.
SWSW Sec 5 T 01N R 01E in ADA County.
SESE Sec 5 T 01N R 01E in ADA County.
(6.000 CFS)
(6.000 CFS)
4/23/1993

Use: IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T01N R01E S06 NESE NWSE SWSE SESE
S07 NENE NWNE SWNE SENE
S08 NENW NWNW SWNW SENW
336.0 ACRES TOTAL

System in place and used prior to Nov. 1987. No new wells or new uses proposed.

63-12017

LEXINGTON HILLS INC
TREASURE VALLEY VILLAGE LTD PARTNERSHIP
1815 E. STONEYBROOK COURT
EAGLE, ID 83616

Source:
Diversion Pt:

GROUNDWATER
NWSW Sec 3 T04N R 01E in ADA County.
SWSWSW Sec 3 T 04N R 01E in ADA County.
SWSW Sec 4 T 04N R 01E in ADA County.
NESE Sec 4 T 04N R 01E in ADA County.
(1.560 CFS)

Use: WILDLIFE

WILDLIFE STORAGE

RECREATION

RECREATION STORAGE

AESTHETIC

AESTHETIC STORAGE

DIVERSION TO STORAGE

Total Diversion

(1.560 CFS)
(1.560 CFS)
(1.560 CFS)
(1.560 CFS)
(1.560 CFS)
(1.560 CFS)

Date Filed:

In: ADA County

T04N R01E S03 SWNE NESW NWSW SWSW
SESE NWSE SESE

4/21/1993

Recreation, Wildlife, and Aesthetic uses are for a water amenity in Lexington Hills and Trail Creek Subdivisions. Consumptive use of water in this right will be supplied by reducing the number of irrigated acres in right no. 63-11413.

CENTRE VALLEY HOME OWNERS ASSN
939 CRESTWOOD CIRCLE
MERIDIAN, ID 83642

Source:

Diversion Pt:

Use: IRRIGATION

Total Diversion:

Date Filed:

In: ADA County

T03N R01W S13 NENW

Permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 7, 1993.

R. Keith Higginson, Director

Pub. May 20, 27, 1993

5028

-CULPAN

being duly
ays: That she is the Principal Clerk of The
ily newspaper printed and published at Boise,
daho, and having a general circulation therein
aper has been continuously and uninterruptedly
ntly during a period of twelve consecutive
st publication of the notice, a copy of which is
said notice was published in The Idaho
ity with Section 60-108, Idaho Code as

☐ consecutive daily ☐ single ☐ odd skip

with the issue of MAY 20, 1993
issue of MAY 27, 1993

C. Payne - culpan

ss.

day of MAY in the year of
e me, a Notary Public, personally appeared
CULPAN, known or identified to
whose name subscribed to the within instrument,
duly sworn, declared that the statements therein
adged to me that she executed the same.

Jaime Madie
ary Public for Idaho
iding at BOISE, ID
commission expires: May 1993

RECEIVED

JUL 01 1993

63-12018

CENTRE VALLEY HOME OWNERS ASSN
939 CRESTWOOD CIRCLE
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWNENW Sec 13 T 03N R 01W in ADA County.

Use: IRRIGATION (.200 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 4/16/1993

In: ADA County
 T03N R01W S13 NENW

FILED

JUL 01 1993