

no gov't lots

63-12035

3NW Sec 8



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
AUG 31 1993

Dep. of Water Resources PLAT SHOWING
2135 Airport Way

Need - Application for Permit

US Bancorp Needs -

1. Original Notice of Claim with Receipt number
2. Copy of receipt for 30.001

HILL CREEK SUBDIVISION

A PORTION OF #2
S 1/2, NW 1/4, SECTION 8, T 3N, R 1W, B 1M
CANYON COUNTY, IDAHO

1973
SCALE 1" = 200'
SARGO TITLE INSURANCE
SARMA AND CAMPBELL

STATE OF IDAHO 1993
COUNTY OF CANYON

709005

Notary Public, State of Idaho
My Comm. Expires 12/31/93
I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Canyon, State of Idaho.

Subscribed and sworn before me this 1st day of May 1993

John H. Heston
Notary Public

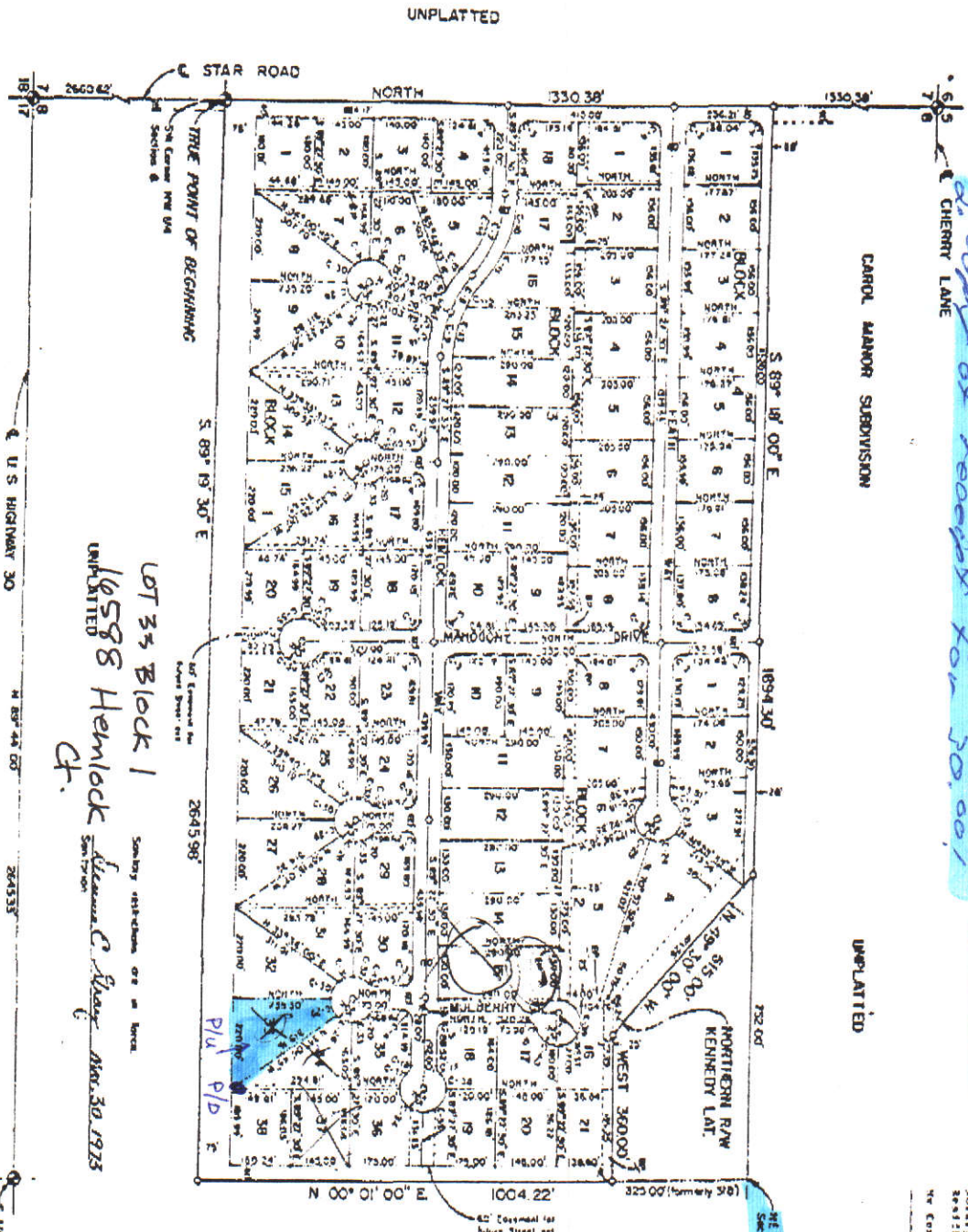
Notary Public, State of Idaho
My Comm. Expires 12/31/93
I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Canyon, State of Idaho.

LEGEND

- Brown Line 5/8" x 3/8" Iron Pin
- 1/2" x 2 1/2" Iron Pin
- Public Utilities, Drainage and Irrigation Easement
- 10' Wide From Lot Line Where not Dimensioned
- There is a 10' Easement for Utilities, Draining, Irrigation and Bridge
- Around all Lot Lines Front, Back and Side
- Brick Path Easement

CURVE DATA

Curve	Station	Length	Radius	Chord	Angle	Area
C-1	100+00	100.00	1000.00	100.00	180.00	15708.00
C-2	100+00	100.00	1000.00	100.00	180.00	15708.00
C-3	100+00	100.00	1000.00	100.00	180.00	15708.00
C-4	100+00	100.00	1000.00	100.00	180.00	15708.00
C-5	100+00	100.00	1000.00	100.00	180.00	15708.00
C-6	100+00	100.00	1000.00	100.00	180.00	15708.00
C-7	100+00	100.00	1000.00	100.00	180.00	15708.00
C-8	100+00	100.00	1000.00	100.00	180.00	15708.00
C-9	100+00	100.00	1000.00	100.00	180.00	15708.00
C-10	100+00	100.00	1000.00	100.00	180.00	15708.00
C-11	100+00	100.00	1000.00	100.00	180.00	15708.00
C-12	100+00	100.00	1000.00	100.00	180.00	15708.00
C-13	100+00	100.00	1000.00	100.00	180.00	15708.00
C-14	100+00	100.00	1000.00	100.00	180.00	15708.00
C-15	100+00	100.00	1000.00	100.00	180.00	15708.00
C-16	100+00	100.00	1000.00	100.00	180.00	15708.00
C-17	100+00	100.00	1000.00	100.00	180.00	15708.00
C-18	100+00	100.00	1000.00	100.00	180.00	15708.00
C-19	100+00	100.00	1000.00	100.00	180.00	15708.00
C-20	100+00	100.00	1000.00	100.00	180.00	15708.00
C-21	100+00	100.00	1000.00	100.00	180.00	15708.00
C-22	100+00	100.00	1000.00	100.00	180.00	15708.00
C-23	100+00	100.00	1000.00	100.00	180.00	15708.00
C-24	100+00	100.00	1000.00	100.00	180.00	15708.00
C-25	100+00	100.00	1000.00	100.00	180.00	15708.00
C-26	100+00	100.00	1000.00	100.00	180.00	15708.00
C-27	100+00	100.00	1000.00	100.00	180.00	15708.00
C-28	100+00	100.00	1000.00	100.00	180.00	15708.00
C-29	100+00	100.00	1000.00	100.00	180.00	15708.00
C-30	100+00	100.00	1000.00	100.00	180.00	15708.00
C-31	100+00	100.00	1000.00	100.00	180.00	15708.00
C-32	100+00	100.00	1000.00	100.00	180.00	15708.00
C-33	100+00	100.00	1000.00	100.00	180.00	15708.00
C-34	100+00	100.00	1000.00	100.00	180.00	15708.00
C-35	100+00	100.00	1000.00	100.00	180.00	15708.00
C-36	100+00	100.00	1000.00	100.00	180.00	15708.00
C-37	100+00	100.00	1000.00	100.00	180.00	15708.00
C-38	100+00	100.00	1000.00	100.00	180.00	15708.00
C-39	100+00	100.00	1000.00	100.00	180.00	15708.00
C-40	100+00	100.00	1000.00	100.00	180.00	15708.00
C-41	100+00	100.00	1000.00	100.00	180.00	15708.00
C-42	100+00	100.00	1000.00	100.00	180.00	15708.00
C-43	100+00	100.00	1000.00	100.00	180.00	15708.00
C-44	100+00	100.00	1000.00	100.00	180.00	15708.00
C-45	100+00	100.00	1000.00	100.00	180.00	15708.00
C-46	100+00	100.00	1000.00	100.00	180.00	15708.00
C-47	100+00	100.00	1000.00	100.00	180.00	15708.00
C-48	100+00	100.00	1000.00	100.00	180.00	15708.00
C-49	100+00	100.00	1000.00	100.00	180.00	15708.00
C-50	100+00	100.00	1000.00	100.00	180.00	15708.00
C-51	100+00	100.00	1000.00	100.00	180.00	15708.00
C-52	100+00	100.00	1000.00	100.00	180.00	15708.00
C-53	100+00	100.00	1000.00	100.00	180.00	15708.00
C-54	100+00	100.00	1000.00	100.00	180.00	15708.00
C-55	100+00	100.00	1000.00	100.00	180.00	15708.00
C-56	100+00	100.00	1000.00	100.00	180.00	15708.00
C-57	100+00	100.00	1000.00	100.00	180.00	15708.00
C-58	100+00	100.00	1000.00	100.00	180.00	15708.00
C-59	100+00	100.00	1000.00	100.00	180.00	15708.00
C-60	100+00	100.00	1000.00	100.00	180.00	15708.00
C-61	100+00	100.00	1000.00	100.00	180.00	15708.00
C-62	100+00	100.00	1000.00	100.00	180.00	15708.00
C-63	100+00	100.00	1000.00	100.00	180.00	15708.00
C-64	100+00	100.00	1000.00	100.00	180.00	15708.00
C-65	100+00	100.00	1000.00	100.00	180.00	15708.00
C-66	100+00	100.00	1000.00	100.00	180.00	15708.00
C-67	100+00	100.00	1000.00	100.00	180.00	15708.00
C-68	100+00	100.00	1000.00	100.00	180.00	15708.00
C-69	100+00	100.00	1000.00	100.00	180.00	15708.00
C-70	100+00	100.00	1000.00	100.00	180.00	15708.00
C-71	100+00	100.00	1000.00	100.00	180.00	15708.00
C-72	100+00	100.00	1000.00	100.00	180.00	15708.00
C-73	100+00	100.00	1000.00	100.00	180.00	15708.00
C-74	100+00	100.00	1000.00	100.00	180.00	15708.00
C-75	100+00	100.00	1000.00	100.00	180.00	15708.00
C-76	100+00	100.00	1000.00	100.00	180.00	15708.00
C-77	100+00	100.00	1000.00	100.00	180.00	15708.00
C-78	100+00	100.00	1000.00	100.00	180.00	15708.00
C-79	100+00	100.00	1000.00	100.00	180.00	15708.00
C-80	100+00	100.00	1000.00	100.00	180.00	15708.00
C-81	100+00	100.00	1000.00	100.00	180.00	15708.00
C-82	100+00	100.00	1000.00	100.00	180.00	15708.00
C-83	100+00	100.00	1000.00	100.00	180.00	15708.00
C-84	100+00	100.00	1000.00	100.00	180.00	15708.00
C-85	100+00	100.00	1000.00	100.00	180.00	15708.00
C-86	100+00	100.00	1000.00	100.00	180.00	15708.00
C-87	100+00	100.00	1000.00	100.00	180.00	15708.00
C-88	100+00	100.00	1000.00	100.00	180.00	15708.00
C-89	100+00	100.00	1000.00	100.00	180.00	15708.00
C-90	100+00	100.00	1000.00	100.00	180.00	15708.00
C-91	100+00	100.00	1000.00	100.00	180.00	15708.00
C-92	100+00	100.00	1000.00	100.00	180.00	15708.00
C-93	100+00	100.00	1000.00	100.00	180.00	15708.00
C-94	100+00	100.00	1000.00	100.00	180.00	15708.00
C-95	100+00	100.00	1000.00	100.00	180.00	15708.00
C-96	100+00	100.00	1000.00	100.00	180.00	15708.00
C-97	100+00	100.00	1000.00	100.00	180.00	15708.00
C-98	100+00	100.00	1000.00	100.00	180.00	15708.00
C-99	100+00	100.00	1000.00	100.00	180.00	15708.00
C-100	100+00	100.00	1000.00	100.00	180.00	15708.00



LOT 33 Block 1
16588 Hemlock
Unplatted
Survey established on 10/1/93
Hemlock
10/1/93

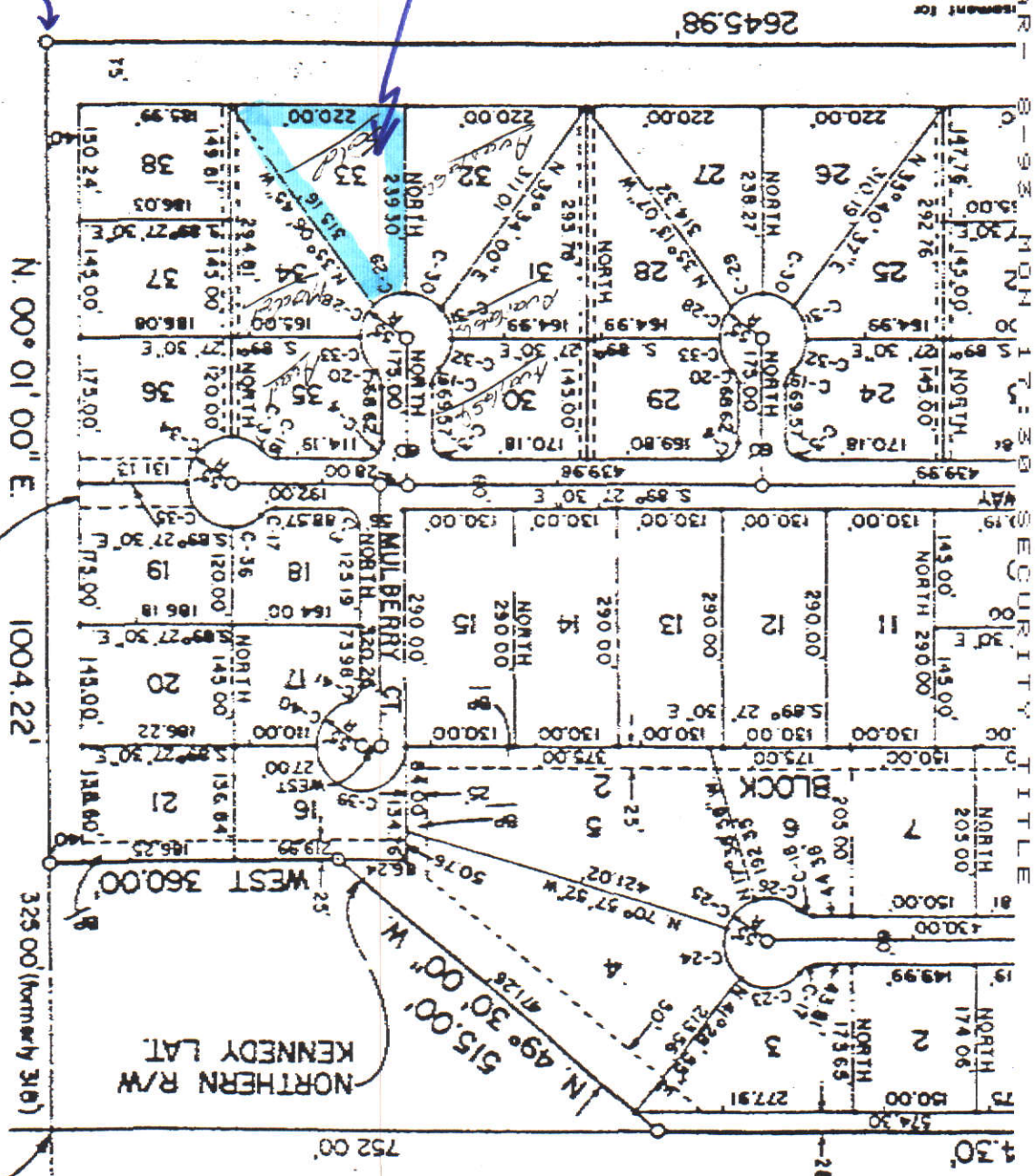
RECORDED
AUG 31 1993

- C-37
- C-36
- C-35
- C-34
- C-33
- C-32
- C-31
- C-30
- C-29
- C-28
- C-27
- C-26
- C-25
- C-24
- C-23
- C-22
- C-21
- C-20
- C-19
- C-18
- C-17
- C-16
- C-15
- C-14
- C-13
- C-12
- C-11
- C-10
- C-9
- C-8
- C-7
- C-6
- C-5
- C-4
- C-3
- C-2
- C-1
- DRIVE

UNPLATTED

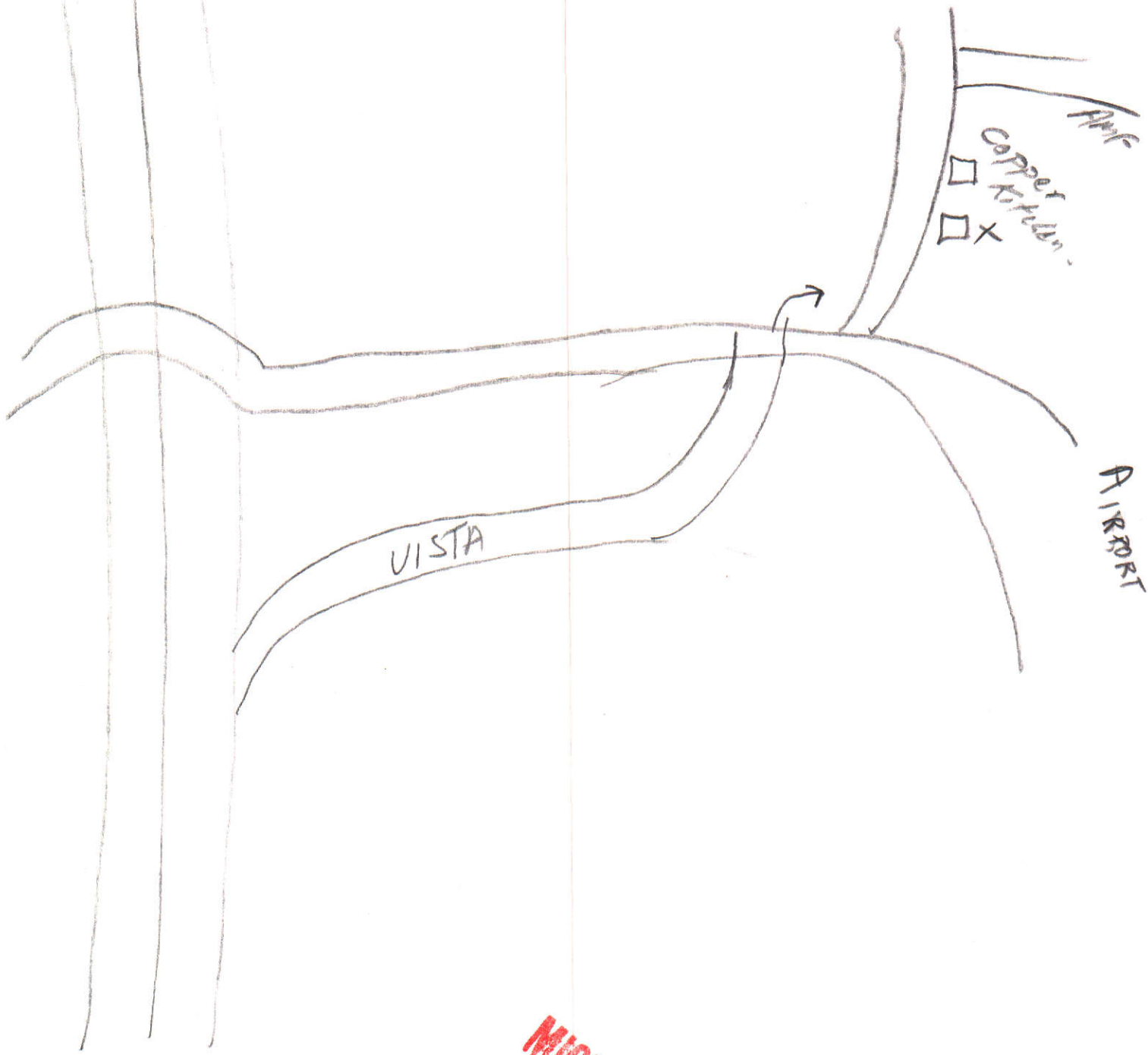
SE COR.
SE NW

60' Easement for
future Street exit



UNPLATTED

NE Corner SE 1/4 NW 1/4
Section 8



MICROFILMED
AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12035

Priority: June 23, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CYNTHIA A HOWELL
DOUGLAS E HOWELL

16588 HEMLOCK CT
NAMPA ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1993; and has submitted Proof of Beneficial Use on July 1, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 8, Township 03N, Range 01W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 8

SENEW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 33, Blk. 1, Hill Creek Subdivision #2.
6. Domestic use is for 1 home.

AUG 09 1996

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of July, 1996.

Acting for

KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUL 01 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12035 Telephone No. 463-4073

2. Name(s) of Permit Holder(s): Douglas E + Cynthia A Howell

3. Post Office Address: 16588 Hamlock Ct Maripa ID 83687

4. Source of Water: Ground water

a. If ground water, well driller's name: Knit Well Drilling Date drilled: 6-24-93

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic ☒ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

6-7-94

Signature (and title if on behalf of a company or organization)

Cynthia A Howell

AUG 10 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12035

Proposed Priority: June 23, 1993 Maximum Diversion Rate: 0.04 CFS
This is to certify, that CYNTHIA A HOWELL

DOUGLAS E HOWELL
1931 TANA CT
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW, Sec. 8, Township 03N, Range 01W
CANYON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

03N 01W 8 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Place of use also known as Lot 33, Block 1, Hill Creek Subdivision #2.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

23rd day of August, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

AUG 31 1993

RECEIVED

AUG 04 1993

Ident. No. 63-12035

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the state of Idaho

1. Name: CYNTHIA A HOWELL 208-888-1954
Address: 1931 TANA CT
MERIDIAN ID 83642
AND/OR
Name: DOUGLAS E HOWELL 208-888-1954
Address: 1931 TANA CT
MERIDIAN ID 83642
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENW Sec. 8, Township 03N, Range 01W
CANYON County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
SHARED WELL, PUMP AND PIPELINE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 100
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
03N 01W 8

SENW

RECEIVED
AUG 31 1993

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Domestic use is for one home.

Place of use also known as Lot 33, Block 1, Hill Creek
Subdivision #2.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Cynthia A. Howell
Applicant

Received by GL Date 6/23/93 Time 1035 Preliminary check by SL

Fee \$ 30- Receipted by GL # W016429 Date 6/23/93

Publication prepared by SL Date 7-93 Published in Id Press-Trib
7/7+14/93

Publication approved SL Date 7-27-93

RECORDED
AUG 31 1993

Comments: Date: 6/23/1993 User-ID: HODGES

Subject:

PROPERTY ADDRESS, SHARED WELL

Property address is 16588 Hemlock Ct. Well is shared with
Lot 34.

APPROVED
AUG 31 1993

no gov't lots

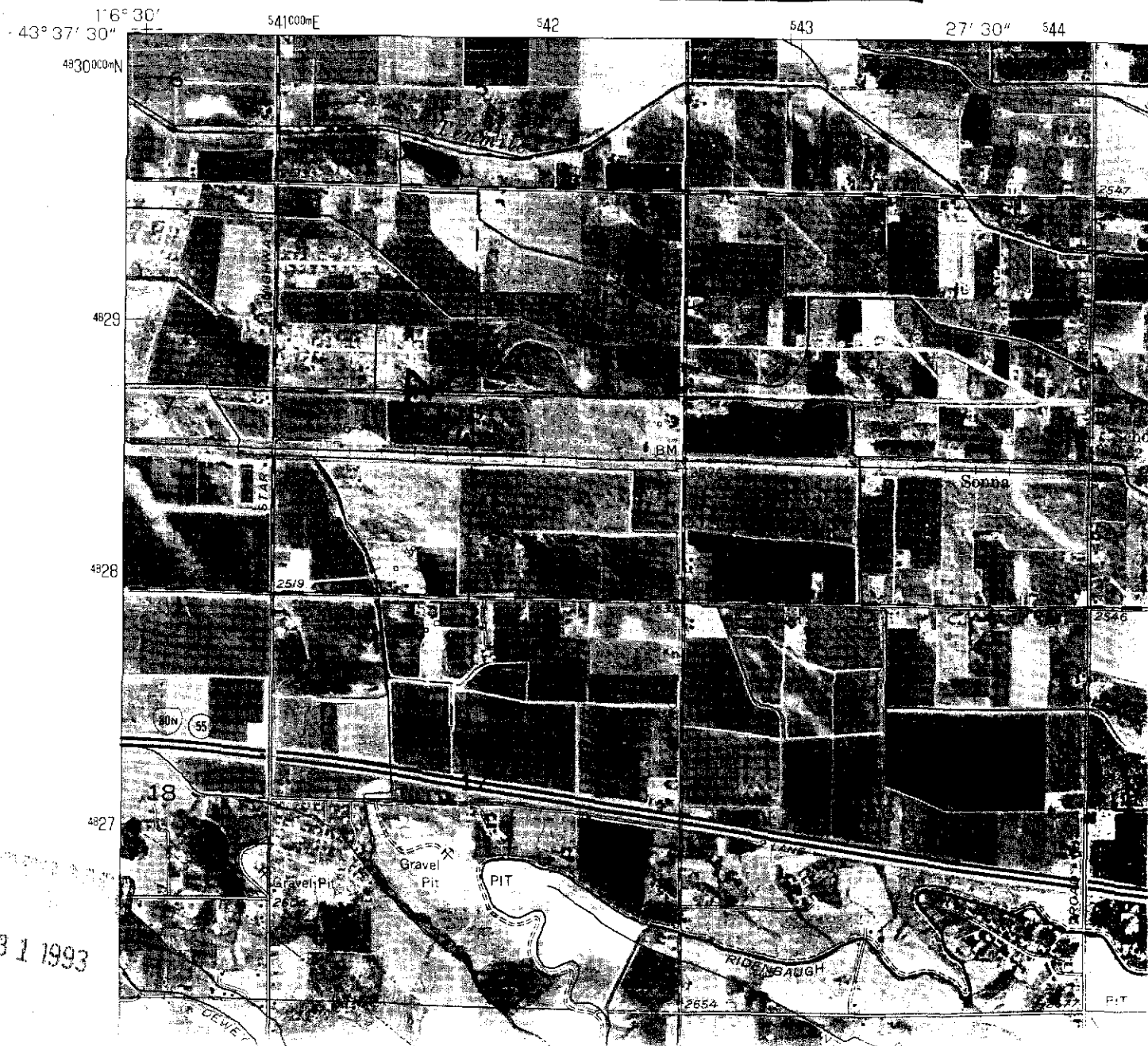


State of Idaho
DEPARTMENT OF WATER RESOURCES

63-12035

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3NW Sec 8



18
J. H. H. H.

Need - Application for Permit

S 1/2, NW 1/4, SECTION 8, T3N, R1W, B1M
CANYON COUNTY, IDAHO

1973

**SAFECO TITLE INSURANCE
NANPA AND CALDWELL**

Subscribed and sworn before
me this _____ day of _____
19____.

LEGEND

US Bancorp Needs -

SCALE. 1" = 200'

1. Original Notice of Claim with Receipt number.

2. Copy of receipt for 30.00!

63 CHERRY LANE

Xorazm Public for Idaho

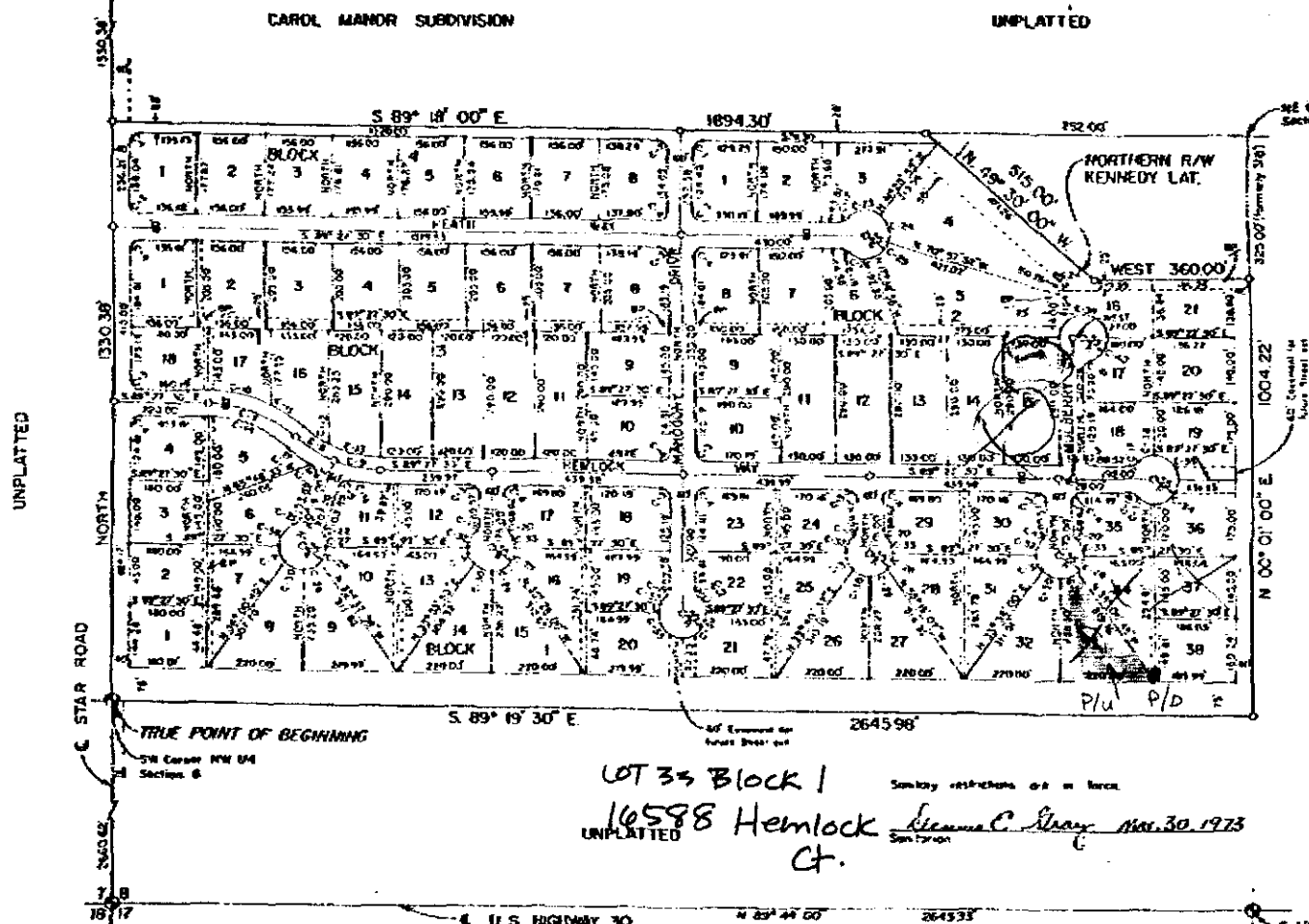
Reading at 7:00 PM. Date:

My Considered Express

Abstract

Brown Top
5'8" x 30" Iron Pin
1/2" x 24" Iron Pin
Public Utilities, Drainage
and Irrigation Easement
10' Wide From Lot Line
Where not Dimensioned.
There is a 10' Easement
for Utilities, including
Irrigation and Drainage
Around all Lot Lines
Front, Back and Side.
Width Path Easement

CURVE DATA

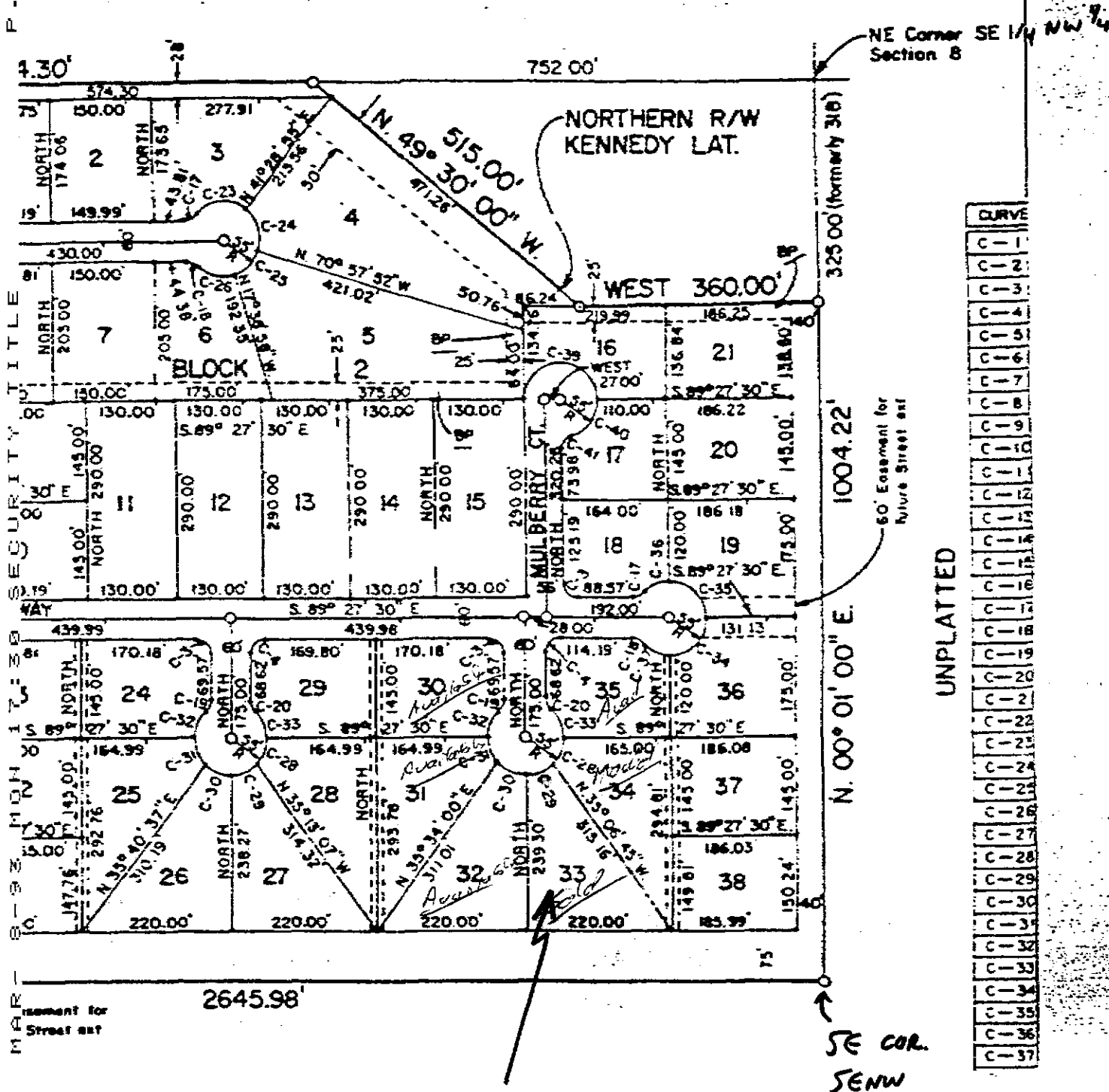
[illegible]

LOT 33 Block 1

UNPLATTED 16588 Hemlock Eleonore C. Gray Nov. 30, 1973
Ct. Sam. Forest G

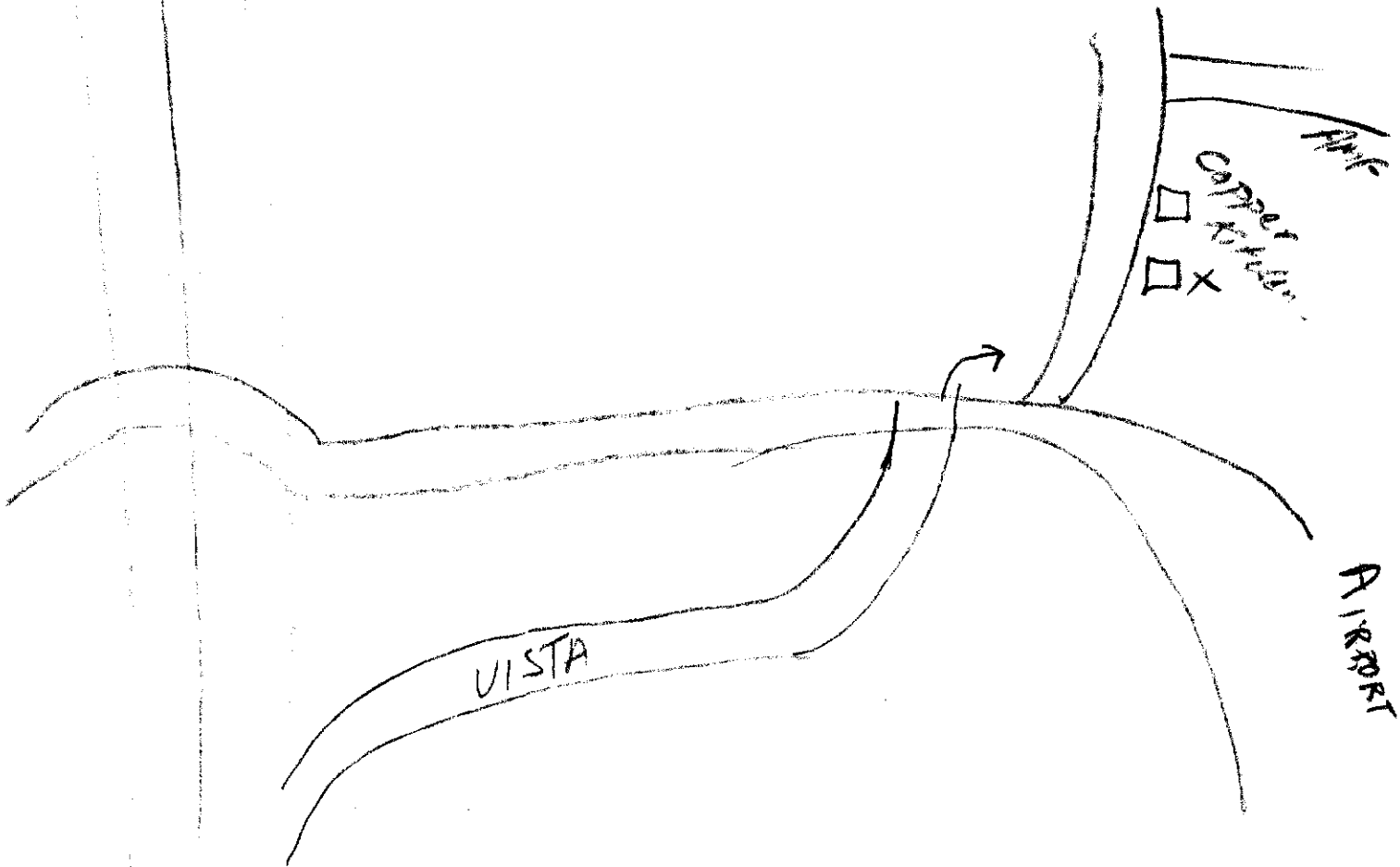
Summary statistics at a glance

Signature



UNPLATTED

RECEIVED
AUG 31 1993



MAINTAINED
AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

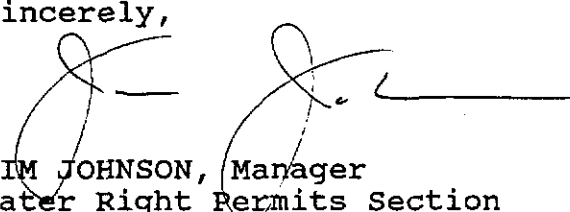
CYNTHIA A HOWELL
DOUGLAS E HOWELL
16588 HEMLOCK CT
NAMPA ID 83687

RE: WATER RIGHT NO. 63-12035

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

AUG 09 1996

WR0749NP
No. L63-12035

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/11/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CYNTHIA A HOWELL	06/23/1993	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	DOUGLAS E HOWELL					
	16588 HEMLOCK CT					
	NAMPA ID 83687					
	(208) 463-4073					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T03N R01W S08 SENW CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N	01W	8	:																												
			:																												

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-12035

Remarks: Place of use is located within Lot 33, Blk. 1, Hill Creek
Subdivision #2.
Domestic use is for 1 home.

Dates: App. Received: 06/23/1993 Priority Date: 06/23/1993
Proof Due Date: 08/01/1994 Proof Made Date: 07/01/1994
Exam Made Date: 09/09/1994 Exam Sent to S.O.: 12/02/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 06/23/1993 User-ID: HODGES Subject: P/D LOCATION
Well is located in Lot 34 and shared with Lot 34.

Audit: 07/11/96 CZIMMERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 8 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12035

1. Owner: Douglas E & Cynthia A Howell Phone No. (208) 463-4073

Current Address: 16588 Hemlock Ct Nampa Id 83687

2. Accompanied by: N/A EXAM DATE: 9/9/94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	8	3N	1W	Canyon	per Canyon County assessor - see narrative

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	8								D									

Canyon County
Assessors Office

AUG 9 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

↑
N/A
↓

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

AUG 9 9 1995

E. NARRATIVE/REMARKS/COMMENTS

Confirmed
for

Canyon County / Debi via ph (208) 454-7300 shows:
that there is 1 home ~~one~~ on the property
owned by Douglas & Cynthia Howell,
& having the same address.

Lot 33, block 1, Hill Creek Subdivision #2

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 19 1995

F. FLOW CALCULATIONS

Measured Method:

N/A

Additional Computation Sheets Attached

*Allow .04 cfs for D/I***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*Allow 1.2 Afa for D/I***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Sandy Hemminger

Date

9/9/94

Reviewer

Date

SEAL

AUG 09 1994

July 27, 1994

CYNTHIA & DOUGLAS HOWELL
16588 HEMLOCK CT
NAMPA ID 83687

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-12035

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 10 1994

WELL DRILLER: PLEASE COMPLETE FOR VERBALSIDWR Employee Issuing Verbal: RevisedVerbal Issued Date: 10/1/93 Time: 10:50A

RECEIVED

OCT 18 1993

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**

1. Applicant (please print): CHERRY LAKE CONSTRUCTION HC #28
2. Mailing Address: 912 12th Ave So
City & State Nampa, ID Zip Code 83651 Telephone 466-3600
☐ Well Owner ☐ Well Operator ☒ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 3N, Rge. 1W, Sec. 8, SE 1/4 NW 1/4
Gov't Lot No. _____ County CANYON
Street Address of Well Site 16601 Hemlock Court, Nampa, ID 83686
Lot, block and subdivision Lot 30, Blk 1 Hill Creek Sub

4. Proposed Use of Well:

- ☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9

B. Proposed Casing Diameter 6" Proposed Maximum Depth 100'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: 10/1/93

7. Anticipated Well Driller: Adams Pump & Drilling Driller's Lic. No. 457

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Dave Adams Date 10/5/93

Title Well Driller

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APPROVED

This Permit is _____

Date 10-18-93

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

DAVID R. TUTHILL JR.
MANAGER
WESTERN REGIONAL OFFICE

Robert B. White For:
Signature of Authorized Department Representative

Title

Receipt No. W016864 Received by [Signature] Fee 35.00 Date 10-18-93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date AUG 10 1994

This extension expires: _____

May 31, 1994

CYNTHIA A HOWELL
DOUGLAS E HOWELL
1931 TANA CT
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-12035

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

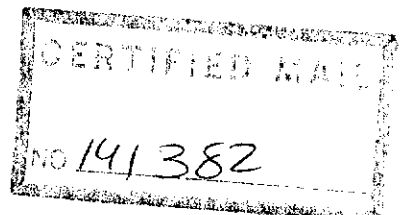
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
AUG 10 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

CYNTHIA A HOWELL
DOUGLAS E HOWELL
1931 TANA CT
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12035

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
AUG 21 1993

63-12035

HOWELL, CYNTHIA A
HOWELL, DOUGLAS E
1931 TANA CT
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SENW Sec 8 T 03N R 01W in CANYON County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 6/23/1993

In: CANYON County
T03N R01W S08 SENW

RECEIVED

AUG 31 1993

LEGAL NOTICES

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12024

SIMPSON, E RAY
SIMPSON, ELAINE
15750 PARKVIEW DR
WILDER, ID 83678

Source: SPRINGS

Source: RUBY DRAIN

Diversion Pt: SENWNE

Sec 13 T 03N R 05W in CANYON County.

Use: DIVERSION TO STORAGE

(.200 CFS)

RECREATION STORAGE

RECREATION

(.200 CFS)

(5.00 AF)

Total Diversion: (.200 CFS)

Date Filed: 5/28/1993

In: CANYON County

T03N R05W S13

NWNE

63-12035

HOWELL, CYNTHIA A
HOWELL, DOUGLAS E
1931 TANA CT
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: SENW

Sec 8 T 03N R 01W in CANYON County.

Use: DOMESTIC

(.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 6/23/1993

In: CANYON County

T03N R01W S08

SENE

63-12036

MADSEN, FLOYD
MADSEN, VICTORIA
212 BUCKSKIN DR
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NWNESW

Sec 25 T 03N R 02W in CANYON County.

Use: DOMESTIC

(.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 6/24/1993

In: CANYON County

T03N R02W S25

NESW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JULY 26, 1993.

R. KEITH HIGGINSON, Director

July 7, 14, 1993

APR 8 1993