



63-12041

govt.
Lot 2

R/D, P/A

2N 10E

Paradise Hot Spr

Dixie

Gulch

Dare

Nichols

Prospect

BOUNDRY

FOREST

13

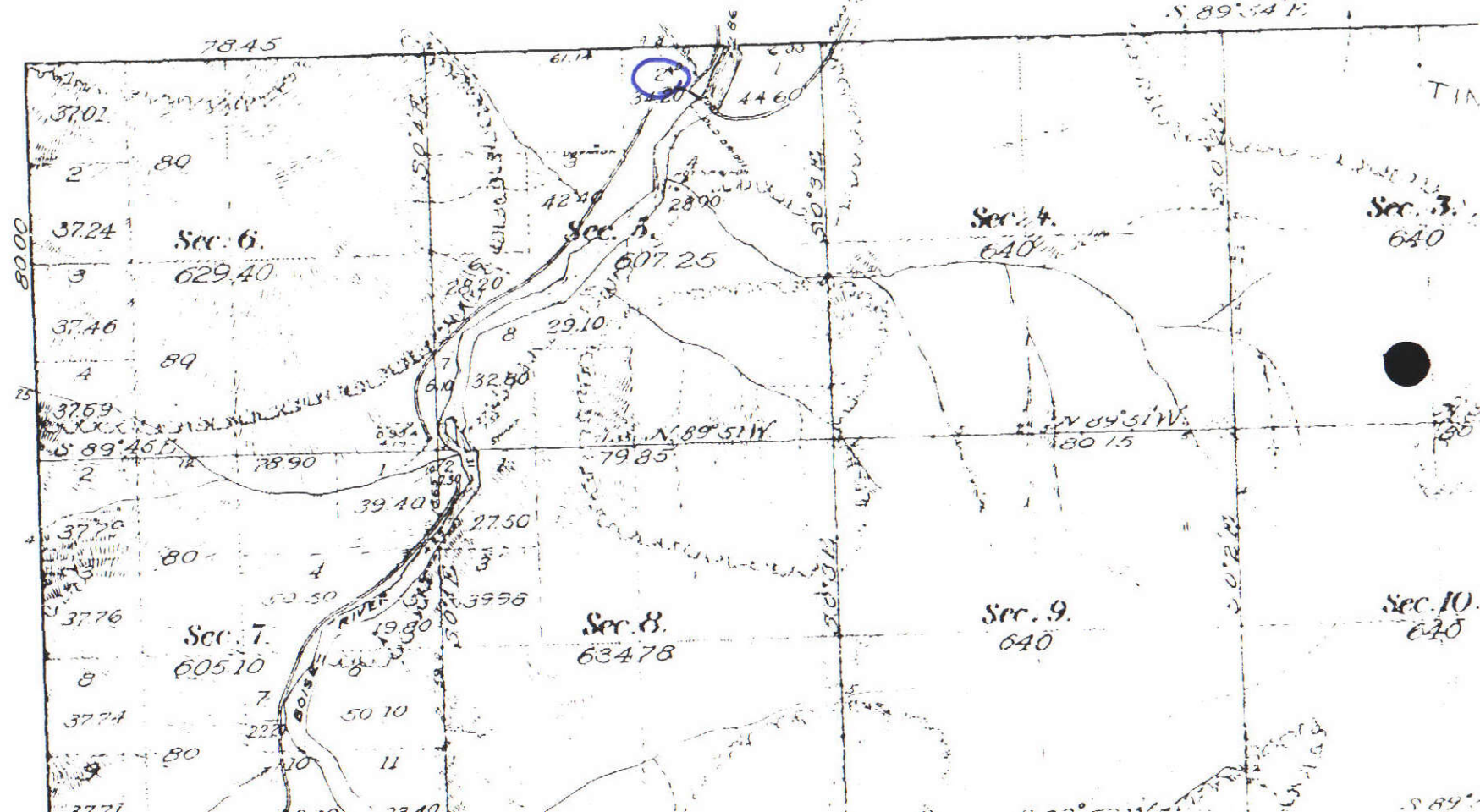
JAN 13 1994

Township N° 2 North, Range N° 10 East of

G F E d D

63-1204

RESURVEY
S. 89° 54' E.



JAN 13 1994

PROPERTY

q

h

h

A parcel of land located in
U.S. Government Lot 2 in the West 1/2
of the Northeast 1/4 of Section 5,
T.2N., R.10E., B.M., Elmore County, Idaho,
1988

63-1204

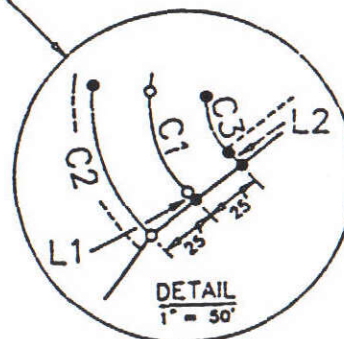
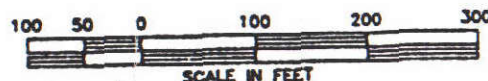
NOTES:

1. Building setbacks and dimensional standards in this su shall comply with the applicable zoning regulations in for Elmore County.
2. This plat is subject to, and the developer shall compl Idaho Code, Sec. 31-3805, pertaining to irrigation wa
3. All lot lines common to a public right-of-way line h 5 foot wide permanent public utilities, irrigation and drainage easement unless otherwise spec
4. No snow removal on interior roads will be provided.
5. This plat is governed by, and all lot development sho with the provisions of the Hillside Regulations of Artic the Elmore County Subdivision Ordinance, Ordinance N

Clyde Porter, P.L.S. 948

LEGEND

- Brass Cap Monument
- ⊙ Aluminum Cap Monument
- 5/8" dia. Iron Pin
- 1/2" dia. Iron Pin



TANGENT TABLE

NO.	BEARING	LENGTH
1	N 46° 00' 00" W	4.11'
2	N 46° 00' 39" W	8.22'
3	N 07° 30' 56" E	32.79'
4	N 07° 30' 56" E	30.00'
5	N 84° 13' 22" E	49.32'
6	N 67° 18' 18" E	45.00'
7	N 84° 13' 22" E	30.00'
8	N 67° 18' 18" E	32.56'
9	N 67° 18' 18" E	55.00'
10	N 22° 41' 42" W	20.00'
11	S 82° 25' 59" E	85.00'
12	S 38° 34' 10" E	70.00'
13	S 49° 18' 23" W	30.00'
14	S 59° 06' 32" W	65.00'
15	S 59° 06' 32" W	65.00'
16	S 50° 38' 41" E	13.39'
17	S 32° 16' 02" E	41.77'
18	S 04° 55' 08" E	89.57'
19	S 15° 46' 46" E	37.47'
20	S 02° 01' 26" W	58.62'
21	S 39° 29' 17" E	39.97'
22	N 60° 53' 57" E	20.42'
23	S 39° 11' 33" E	42.37'
24	S 39° 11' 33" E	25.00'
25	S 56° 43' 11" E	34.11'
26	S 63° 18' 00" E	43.71'
27	S 13° 16' 48" E	34.91'
28	S 01° 13' 20" W	29.07'
29	S 20° 23' 46" E	17.67'
30	S 60° 45' 14" E	31.51'

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANG	CHOR
1	53° 30' 56"	54.59	50.99	49.16	27.5	N 19
2	53° 30' 51"	79.59	74.34	71.66	40.13	N 19
3	53° 30' 56"	29.59	27.64	26.54	14.92	N 19
4	76° 42' 26"	85.00	113.80	105.49	67.26	N 45
5	76° 42' 26"	60.00	80.33	74.46	47.48	N 45
6	35° 04' 31"	35.00	21.43	21.09	11.06	S 72
7	82° 19' 56"	85.00	122.14	111.90	74.32	N 60
8	29° 22' 09"	85.00	43.57	43.10	22.28	N 0
9	35° 04' 31"	35.00	21.43	21.09	11.06	N 10
10	82° 45' 38"	45.00	65.00	59.49	39.65	S 20
11	32° 15' 28"	45.00	25.34	25.00	13.01	S 30
12	69° 58' 23"	45.00	54.96	51.60	31.49	S 80
13	62° 23' 19"	45.00	49.00	46.61	27.25	N 30
14	67° 22' 48"	20.00	23.52	22.19	13.33	N 30

PORTER'S LAN

Planning
Boise, I

SHEET

JAN 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-12041)
)
IN THE NAME OF KATHI & ROBERT MEYERS) **ORDER OF**
) **REINSTATEMENT**
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1995; and,

WHEREAS, the Department notified the permit holder on September 30, 1995, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

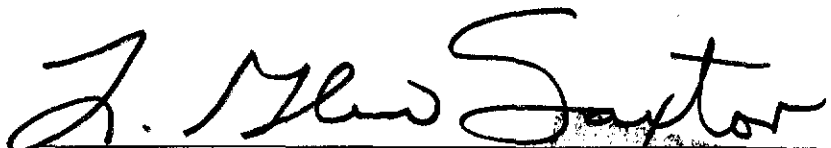
WHEREAS, the department sent a lapse notice on December 8, 1995, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on December 18, 1995;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-12041 is **REINSTATED** with an advance in priority to July 31, 1993.

DATED this 4th day of January, 1996.



L. GLEN SAXTON
Chief, Water Allocation Bureau

JAN 25 1996

RECEIVED

DEC 18 1995

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 6034134
Receipt By: [Signature]
Date Received: 12-19-95

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12041 Telephone No. 208-733-4952

2. Name(s) of Permit Holder(s): Robert & Kathi Meyers

3. Mailing Address: 3024 Woodridge Dr. TWIN FALLS, Id. 83301

4. Source of Water: well If **GROUNDWATER** (well), Date Drilled: mo. Sept / yr. 93

a. Well Driller: Hiddleston Drilling & Pump Co. Drilling Permit Number: 63-93-W-0874

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit): Depth 180' STATIC - 20'

Domestic (No. of households): 9 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: ~~20~~ .20 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Kathi Meyers Telephone Number: 208-733-4952

Address: 3024 Woodridge Dr. TWIN FALLS, Id. 83301

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Robert J. Meyers Date: 12-13-95
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12041

Proposed Priority: July 14, 1993

Maximum Diversion Rate:

0.16 CFS

This is to certify, that **KATHI MEYERS**
ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 5 Lot 2(NWNE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1995.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Place of use is located within Lots 1 - 12, Block 1, Green Creek Ranch Subdivision No. 2.
6. Domestic use is for 11 homes.
7. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
8. This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.

APPROVED

JAN 13 1994

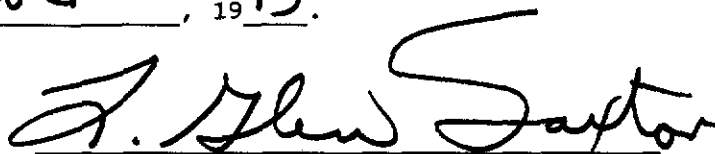
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12041

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of December, 1993.



for
R. Keith Higginson, Director



RECORDED

JAN 13 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 1993

Department of Water Resources

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

We, Green Creek #2 Homeowners Assoc., hereby assign to Robert & Kathi Meyers
 of 3024 Woodridge Drive, Twin Falls, ID, 83301
(Applicant)
(Full Address)

All my right, title, and interest in and to Application for Permit No. 63-12041 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No. N/A to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

N/A

Made this 15 day of September, 1993.

Jim Grieve
Jim Grieve

State of Idaho)

County of Ada) ss

On this 15th day of September, 1993, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Marilyn Hollingsworth
Notary Public

SEAL

Marilyn K. Hollingsworth
Signature

My commission expires: 6/29/98

JAN 13 1994

9/16/93 C2.

RECEIVED

AUG 31 1993

Ident. No. 63-12041

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: GREEN CREEK #2 HOMEOWNERS ASSOC 208-375-9210
Address: C/O JIM GRIEVE
11332 W SECRETARIAT CT
BOISE ID 83704
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 2(NWNE), Sec. 5, Township 02N, Range 10E
ELMORE County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 04/15 | 10/15 | 0.110 | | |
| DOMESTIC | 01/01 | 12/31 | 0.160 | | |
5. Total quantity to be appropriated is:
0.270 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PRESSURIZED DELIVERY SYSTEM
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 6 inches; proposed depth of well is 150
feet.
 - Is groundwater with a temperature greater than 85F being sought? NO
 - If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	10E	5	Lot 2(NENW) NWNE	5.5		5.5

Total number of acres irrigated: 5.5

JAN 18 1994

* per orthophoto & subd. plat, d/b was updated 7/27/93
* per G1 ~

Place of Use: DOMESTIC, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
ROBT AND KATHY MYERS
b. Who owns the land to be irrigated or place of use?
ROBT AND KATHY MYERS
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
SUBDIVISION DEVELOPMENT (clarification requested per 7/27/93 letter)

10. Remarks:

Domestic use is for 11 homes.

Property also known as Lots 1-12, Block 1, Green Creek Ranch Subd. No. 2.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Green (Agent)
Applicant

Received by cy4 Date 7/14/93 Time 1700 Preliminary check by SL

Fee \$ 45- Receipted by cy4 # W016509 Date 7/14/93

Publication prepared by SL Date 7-27-93 Published in Mtn Home News
8/4 + 11/93

Publication approved SL Date 8-23-92

*See Comments (updated 7/30/93 per 7/29/93 phone msg.
from Agent Jim Greene)*

RECORDED

JAN 13 1994

* d'base updated per subd. plat -82 7/27/93

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 07/30/93
Time: 08:08:04

Water Right Number: 63-12041

Comment Date: 7/27/1993 User ID: LESTER

Subject: NUMBER OF UNITS & OTHER INFORMATION

There are 12 lots in subd. but only 11 domestic units proposed because Lot 1 will be well lot per subd. plat.

In reponse to my 7/27/93 letter, received phone msg. from Jim Grieve on 7/29 that

- * an association has not been formed so officers etc. n/a.
- * well lot will be deeded to "association".
- * not clear from msg. if property aka subd. #1 or #2 so am assuming per plat map that is #2 (#1 located immediately to southeast of assumed #2). This can be clarified during b.u. exam if necessary.

Am assuming it's ok for appl. name to be as shown despite info that group has not formally organized as an assoc. (yet?).

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

RECEIVED
JAN 13 1994



63-10001

TRAIL

32

gov
Lot 2

P/O P/14

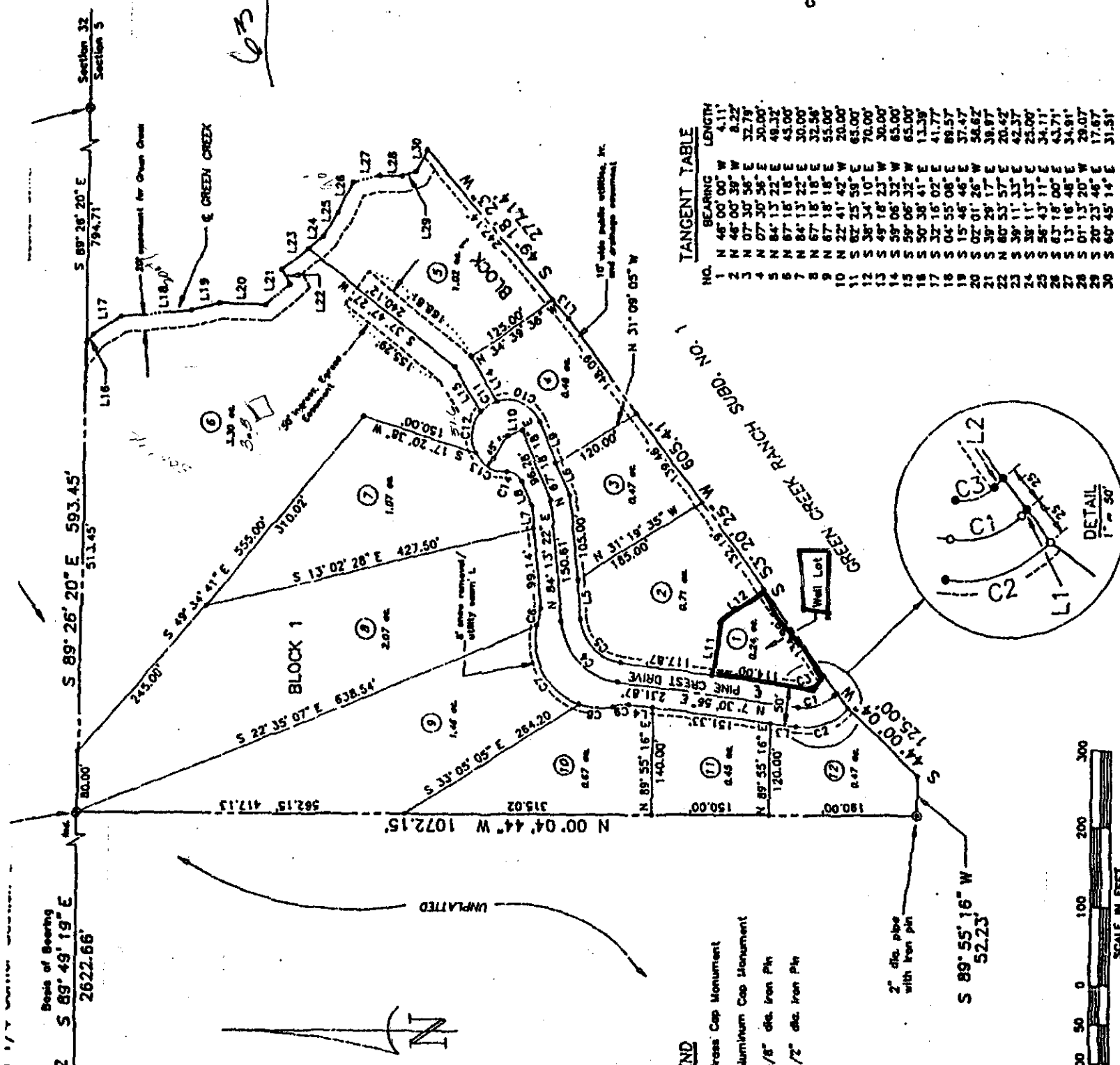
AN DE

Dixie

Guthrie

Nichols 17

T.3N. 31 32 S 89° 49' 19" E
T.2N. 6 5 2622.66'



A parcel of land located in
U.S. Government Lot 2 in the West 1/2
of the Northeast 1/4 of Section 5,
T.2N., R.10E., B.M., Elmore County, Idaho,
1988

NOTES:

1. Building setbacks and dimensional standards in this act shall comply with the applicable zoning regulations in Elmore County.
2. This plot is subject to, and the developer shall comply with, Idaho Code, Sec. 31-3603, pertaining to irrigation water.
3. All lot lines common to a public right-of-way line shall be 5 feet wide permanent public utilities, irrigation and drainage easement unless otherwise specified.
4. No snow removed on interior roads will be provided.
5. This plot is governed by and all lot development are with the provisions of the Hillside Regulations of Article 1 of the Elmore County Subdivision Ordinance, Ordinance N

LEGEND

- Brass Cap Monument
- Aluminum Cap Monument
- 5/8" dia. Iron Pin
- 1/2" dia. Iron Pin

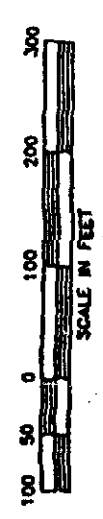
TANGENT TABLE

NO.	BEARING	LENGTH
1	N 48° 00' 00" W	4.11'
2	N 48° 00' 39" W	8.22'
3	N 07° 30' 58" E	32.79'
4	N 07° 30' 58" E	30.00'
5	N 84° 13' 22" E	48.32'
6	N 87° 18' 18" E	43.00'
7	N 84° 13' 22" E	30.00'
8	N 67° 18' 18" E	32.56'
9	N 67° 18' 18" E	55.00'
10	N 22° 41' 42" W	20.00'
11	S 82° 25' 58" E	63.00'
12	S 38° 34' 10" E	70.00'
13	S 49° 18' 23" W	30.00'
14	S 59° 06' 32" W	65.00'
15	S 50° 38' 41" E	13.38'
16	S 32° 16' 02" E	41.77'
17	S 04° 55' 08" E	89.57'
18	S 15° 46' 46" E	37.47'
19	S 02° 01' 26" W	58.67'
20	S 39° 29' 17" E	38.87'
21	S 60° 53' 57" E	20.42'
22	S 39° 11' 33" E	42.37'
23	S 56° 43' 11" E	34.11'
24	S 63° 18' 00" E	43.71'
25	S 01° 13' 20" W	34.91'
26	S 20° 23' 46" E	17.67'
27	S 60° 45' 14" E	31.51'

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANG.	CHORD
1	53° 30' 56"	54.59	50.99	48.18	27.13	CHORD
2	53° 30' 51"	79.59	74.34	71.68	40.13	N 19
3	53° 30' 56"	29.59	27.64	26.64	14.92	N 15
4	78° 42' 26"	65.00	113.80	103.49	67.28	N 45
5	78° 42' 26"	60.00	80.33	74.48	47.48	N 45
6	35° 04' 31"	21.43	21.43	21.09	11.06	S 72
7	82° 19' 56"	85.00	122.14	111.90	74.32	N 60
8	29° 22' 09"	85.00	43.57	43.10	22.28	N 10
9	35° 04' 31"	35.00	21.43	21.09	11.06	N 10
10	82° 45' 38"	45.00	65.00	58.49	39.65	S 22
11	32° 15' 28"	45.00	25.34	23.00	13.01	S 22
12	89° 58' 23"	45.00	54.96	51.80	31.48	S 81
13	67° 23' 19"	45.00	49.00	46.81	27.25	N 31
14	67° 23' 48"	20.00	23.52	22.19	13.33	N 31

PORTER'S LAN
Planning
Bates



JAN 28 1994

Original - S.O. file 63-12041
cc - S.O. " 63-12045
- Requir files as above

INTER-DEPARTMENT MEMO--1

FROM Steve Lester

DATE 11/17/97

TO Examiner

SUBJECT DEQ LETTER OF 11/14/97

Is there anything in the attached letter that
would influence the license recommendations - see
conditions of approval for

63-12041 } green ck. Rank 5 & #2
63-93-W-874 }

63-12045 - " " " " #3 & #4
(NO d.p. yet)

SIGNATURE

-82



STATE OF IDAHO
DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

NOV 17 1997

WATER RESOURCES
WESTERN REGION

1445 North Orchard, Boise, ID 83706-2239, (208) 373-0550

Philip E. Batt, Governor

November 14, 1997

P/s Note

High lights, P4

Green Creek Ranch Subdivision, Inc.
c/o Registered Agent Kathi L. Meyers
3024 Woodridge Dr.
Twin Falls, ID 83301

RE: Green Creek Ranch Subdivision No. 2 (GCRS-2)
Public Water System

Monty

RECEIVED

NOV 19 1997

Department of Water Resources

Dear Ms. Meyers:

Jim Grieve has contacted our office regarding the status of this project. We checked our records and found that the Division of Environmental Quality (DEQ) has no record that this project has been approved as required by Idaho Code 39-118, or that we have recommended to the Central District Health Department (CDHD) that sanitary restrictions be lifted. Therefore this system is disapproved.

Beside possible public health affects, system disapproval may affect the sale of homes connected to a disapproved water system. Many mortgage companies will not finance home sales unless the drinking water system is approved and all drinking water monitoring requirements have been met.

This letter will document project status and list the requirements to bring the system into compliance. Some new requirements have become effective over the last four years, and this system will be expected to conform to all current requirements.

I. PROJECT HISTORY

In 1993 this public water system was partially or completely constructed and/or modified without DEQ approval in violation of Idaho Code 39-118. Because this action was apparently inadvertent, DEQ agreed that enforcement actions would not be taken if you were able to show that the system met all requirements. Registered professional engineer Wayne Thompson was retained to provide this information to DEQ. DEQ reviewed the information and requested additional information in a letter to Mr. Thompson dated March 28, 1997. There was a subsequent meeting to discuss the letter and certain decisions were made, but a written response was still required. No response was provided despite the letter being reissued on December 13, 1994.

To ensure that our records are not incomplete, I called Mr. Thompson on November 10, 1997 and asked him 1) to provide assurances that he did not participate in any construction after DEQ made it clear that approval was required prior to construction, 2) to provide any data that he believes was sent to this office after December 27, 1993, and 3) to provide assurance that future projects will not have similar problems. We have not yet received that response.

working space is the standard area needed to run equipment, dig and place overburden, move pipe into the trench. Please address this issue as well.

- C. Please tell me which CC&R sections state that Lot No.1 will be owned by the Association, and that the ownership of the rest of the water system will be transferred from the developer to the Association.
- D. Please tell me which CC&R section states that DEQ will be notified if GCRS-2 ever serves 15 or more connections, or 25 or more people, so that the system may be regularly monitored to ensure the water is safe. Failure to do so could create a substantial liability for the Association.
- E. Please tell me which CC&R section states that GCRS-1 and GCRS-2 water systems cannot be interconnected in any way. It appears from the plans that there may be an interconnection; please clarify.

This fact could be noted in the O&M Manual.

- F. The system has a fluoride level of 3.47 parts per millions (ppm). Fluoride levels between 2 and 4 ppm could affect public health and system users must be made aware of these risks. You may choose to provide community treatment, which is quite expensive, but at a minimum you must mention the high fluoride levels in the CC&Rs and include the attached Public Notice as an Addendum to the CC&Rs. Please insert the name and telephone number of the water system representative, and tell me which CC&R section covers that issue.

In addition to the requirement above we highly recommend the following:

- 1. Test the well serving GCRS-1 for fluoride (at least), and provide the same information to those customers so they may also protect themselves, and especially their children, from any side affects.
 - 2. Because the fluoride level approaches more serious levels, we highly recommend that both wells be tested yearly for fluoride.
- G. The water system must either provide irrigation for the entire lot up to one acre (see Item V.A below), or the CC&Rs must document that limited water will be available to each lot (contact DEQ before choosing this option).
- H. The covenants must effectively note that the entire water system, but especially the well, was constructed without prior DEQ approval as required by state laws and rules. You may explain how that happened and what measures were taken to correct the situation, but should refer them to the final (upcoming) approval letter from DEQ in which we will note any public health risks that may be associated with the project. A copy of the letter should be referenced in and attached to the CC&Rs. Please tell me which CC&R section covers that issue.

IV. OTHER LEGAL AND ADMINISTRATIVE ISSUES

- A. If I understand the (draft, unsigned) *LEASE AND GRANT OF EASEMENT* correctly, GCRS-2 owns the well lot and would grant access easement to GCRS-1. Please let me know if that assumption is correct, because in that case the public water system is protected and DEQ has no review responsibility to ensure that the non-public water system, GCRS-1, is protected. However, Bob Fox of the CDHD may have those concerns.

Regardless, we recommend that the rights of GCRS-1 be protected by ensuring that the names of the two organizations are properly registered, that the exact legal names be used on the document, and that the document be properly executed. Bob Fox may wish to review that document as well.

- B. The drawing of the well site on the plans does not clearly show which well is which, but it appears that the well for GCRS-2 is not 50 feet from the property lines. If that is so then a lease or easement will be required from the neighboring properties.

- C. Regarding Idaho Department of Water Resources (IDWR) *Application(s) for Permit(s) to Appropriate the Public Water of the State of Idaho*:

1. Document that Permit Number 63-12041 has been transferred to the legal owner of the Green Creek Ranch Subdivision #2 water system.
2. Provide the corresponding information for Green Creek Ranch Subdivision #1.
3. What is the status of the Permit Number 63-12045 for Green Creek Ranch Subdivision #3 and #4? Please note that proof of construction and beneficial use is due on October 1, 1998. Note also, per Idaho code 39-118, this office must approve plans and specifications for the construction of that well, and the associated water system.

V. ENGINEERING REPORT

- A. Provide calculations showing that the water production capability meets the attached minimum criteria. This information was not provided for acceptance by this office prior to the concurrent pump test of the two wells. If the wrong performance criterion was used, the test may need to rerun at the correct rate. There is another test (a three day average rate test) that we now require for wells in the Idaho Batholith. This second test may or may not be necessary, and we will discuss it at the upcoming meeting.
- B. Provide calculations showing that the system can meet state pressure requirements. The attached File Note summarizes these requirements.

VI. WELL AND WELL SITE

- A. Is the attached Well Driller's Report the one for GCRS -2? Do you have a similar log for GCRS-1? Bob Fox may want one for his files.
- B. The system has only tested for Inorganic Chemicals. Don Lee of this office will send you a list of remaining new source monitoring requirements.
- C. The record drawings and support data must state that the pitless adapter was field tested per the attached criteria.

VII. WELL HOUSE

Modify the floor so that it drains either to the ground surface or to a drain 30 feet away from the well. Indicate this change on as-built drawings.

VIII. EQUIPMENT

- A. Certify that the pressure tank is NSF approved.
- B. A discharge line suitable for test pumping and flushing the well must be provided.
- C. Does the meter record both total and instantaneous flow?

IX. DISTRIBUTION SYSTEM

- A. Are the water mains NSF approved?
- B. Do all the valves have valve boxes? Are their locations recorded in the O&M Manual?
- C. Are there blow-off valves on all dead-end lines?

X. O&M MANUAL

An O&M Manual is now required for new systems. We don't have a checklist for these manuals, but I will send a separate letter regarding general suggestions and some particular concerns that should be addressed.

Green Creek Ranch Subdivision, Inc.
November 14, 1997
Page 6

XI. RECORD DRAWINGS

A satisfactory set of record drawings and equipment specifications must be supplied to DEQ.

If you have any questions, please call me at 373-0560.

Sincerely,

Monty G. Marchus

Monty G. Marchus, P.E.
Staff Engineer

MGM:ra: GREEN-CR.KM1

Enclosures:

November 7, 1997 File Note
Fluoride Public Notice
Inspection and Testing of Pitless Devices
Criteria for Design Flows in a Residential Drinking Water System
Well Driller Report (for GCRS-2?)

cc: Larry Peterson, Regional Environmental Manager, DEQ
Don Lee, DEQ- Boise Regional Office
Wayne Thompson, Triple T Engineering, 152 S 200 W, Jerome, 83338 (w/encls)
Jim Grieve, c/o Holland Realty, 4720 Emerald Suite 116, Boise, 83706
Bob Fox, CDHD
IDWR-WRO
Reading file, Source file #2

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12041 Reviewed by [Signature] Date 1-3-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-93-W-0874-000
200.00 Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received 12-18-95
Date proof due 12-1-95 -
No. of days late 17 = 17 > 7-31-93
Priority Date 7-14-93 + 195
New Priority Date 7-31-93 212

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to July 13, 1993.
Advise of flow port requirement.
Proof acceptable

DATA ENTRY

New Address X Proof Made 12-18-95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 1996

KATHI & ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-12041

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to July 31, 1993.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the WESTERN Regional Office in Boise at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED
JAN 25 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 8, 1995

KATHI MEYERS
ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

LAPSE NOTICE

RE: PERMIT NO. 63-12041

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated September 30, 1995. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

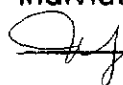
L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

JAN 25 1996

CERTIFICATION OF MAILING

I hereby certify that on 12-8-95
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237

RECEIVED

NOV 03 1995

Department of Water Resources

CERTIFIED MAIL

NO. 80783708 03-23-95 2234

UNCLASIFIED

MEYERS
9-30-95
10-18

Julie

83381-8147 07



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 30, 1995

KATHI MEYERS
ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 63-12041

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

September 30, 1995

KATHI MEYERS
ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 63-12041

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1995. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

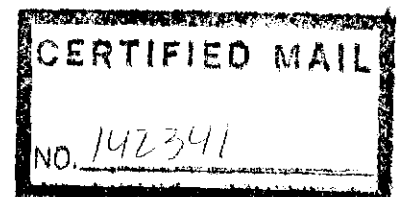
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

JAN 25 1996

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1993

KATHI MEYERS
ROBERT MEYERS
3024 WOODRIDGE DR
TWIN FALLS ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12041

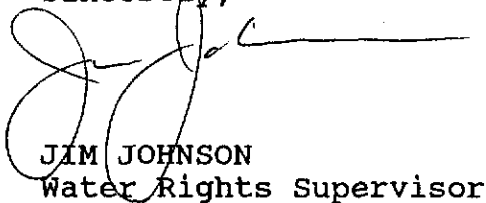
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

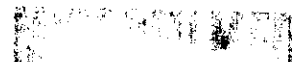
Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures



JAN 13 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 63-12041 Date: 9/16/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes B.R.D. Mor
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - P99 Permit No. _____
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. 63
Surface water - 005 or 005-01J-P08 (+.2)
or 005-01H-P01 (-.2 w/pump); NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses)
Non Trust <1> - 048-049
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use)
Payette (65) - 047-P04, -P
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.)
USE:
Fish Propagation - 06A or 09E-P10 (WQ) & 010-042 (req),
002-P06 (MD), 07A (Special), 044 (Policy 5G)
~~Irrigation~~ - 803(in WD use SW 1st)(+5A in WD do P/U compare)
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 06A or 010 or 09E-P10 & 054 (req)
Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10'Size)
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R)
OWNERSHIP:
Non land owner - 004
PROTESTED:
Hearing agreement - 020
OTHER CONDITIONS:
REMARKS: - 01 W01(11) 02 W04 03 W05 04 Place of use is located within
Lts 1-12, Bk 1, Green Creek Ranch Sub #2.
BENEFICIAL USE DUE: - 10-1-1995
COMMENTS: - 01 Mor Exempt. 02 Div Desc.

DATE: 11/19/93
PAGE: 1

Misc: Water District Number: 63 Field Exam Fee:

WR0749NP
No. P63-12041

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/19/93
PAGE: 2

=====

Comments: Date: 07/27/1993 User-ID: LESTER Subject: OTHER INFORMATION
There are 12 lots in subd. but only 11 domestic units proposed
because Lot 1 will be well lot per subd. plat.

Date: 09/16/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Drilling permit #63-93-W-0874-000 proposes 8" by 150' deep well;
with pump and pressurized delivery system.

Date: 09/16/1993 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Boise River Drainage Moratorium
boundary; however, its multiple domestic use is within the
acceptable parameters of the Moratorium guidelines.

Audit: 11/19/93 ZIMMERMA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1993

GREEN CREEK #2 HOMEOWNERS ASSOC
% JIM GRIEVE
11332 W SECRETARIAT CT
BOISE ID 83704

RE: Application for Permit No. 63-12041

Dear Mr. Grieve:

As per our telephone conversation today, I have enclosed a partially completed 'Assignment of Application for Permit' form. When the form is complete and notarized, please return it to me directly.

I will hold further processing of your application for 15 days pending your submittal of the assignment.

If you have any questions, please feel free to contact me directly at 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

CINDY ZIMMERMAN
Water Resource Agent

RECEIVED

JAN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 7/27/93 APPLICATION: 63-12041

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use: Gov't. Lots:
Nature of proposed use: (Include description of use) y P/D
Description of diverting works: y P/U
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

✓ Overlapping place of use: (Describe source & relationship to present application on the back.)
 ✓ Overlapping point of diversion:
 Field check required: Field check by:
 Field report attached:
 Critical groundwater area:
 Groundwater management area:
 1992 moratorium - SUBO. EXEMPTION within BS. 63 mountain area
 Copy to SCA staff (perennial stream, non-pump diversion):
 Send dam safety information:
 Send power requirement letter:
 Send fish farm requirement letter:
 Power residency affidavit:
 Power efficiency form:
 Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
 Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

✓ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

 names/titles for Association plus clarify answer to p/d, p/u access
 DATE REQUESTED: 7/27/93

✓ Additional information on reverse side:

* SEE updated comments in Appl. - SL 7/30/93
in Response to 7/27 letter

RECEIVED
AUG 31 1993

Department of Water Resources

PROCESSING

APPLICATION NO

63-12041

YES NO

☒ ☐

☐ ☒

☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐

☐ ☒

☐ ☒

☐ ☒

☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒

☐ ☒

☐ ☒

☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐

☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest August 23, 1993

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dr

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

04, 26A (Allow 2 yrs)Drilling Permit issued

See below for additional information

Recommended Date or Priority 7/14/1993Recommended by: DrDate 8/27/1993

STATE OFFICE REVIEW

See below for additional information. By Date

ADDITIONAL INFORMATION

Overlay -

63-02324 green (k, domestic + irrig. 2 acres, probably
other property (?)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PERMIT TO DRILL A WELL
NO. 63-93-W-0874-000

1. This is to certify, that

GREEN CREEK #2 HOMEOWNERS ASSN
C/O JIM GRIEVE
11332 W SECRETARIAT CT
ID 83704

O
Receipt No. W016657

has applied for a permit on 8/24/1993 to drill a well and a permit is
APPROVED for construction as follows:

2. **Proposed Well Location:** Township 02N, Range 10E, Sec. 5, NWNE, Lot 2
ELMORE County

Lot, Block, and Subdivision: Lt
Blk
GREEN CREEK #2

3. **Proposed Use of Well:** Non-Domestic Irrigation

4. **Well Construction Information:**

- A. New Well
- B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 150 Ft.
- C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. **Construction Start Date:** 8/30/1993

6. **Anticipated Well Driller:**

SOS WELL DRILLING & PUMP CO

NOTE: The actual well driller must be identified prior to drilling.

GENERAL CONDITIONS:

- 1. This well shall not be drilled more than 10% deeper than the proposed total depth or enlarged without prior authorization.
- 2. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department for water appropriation, injection wells, and well construction.
- 3. This drilling permit is valid for two (2) months from approval date for the start of drilling.
- 4. This permit does not constitute any other local, county, state or federal approvals which may be required for construction or operation of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.

(Continued)

RECEIVED
JAN 13 1994

Ident. No.
Water Right No.

63-93-W-0874-000
63-12041

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: GREEN CREEK #2 HOMEOWNERS ASSN O 208-375-9210
Address: C/O JIM GRIEVE
11332 W SECRETARIAT CT
ID 83704
2. Proposed Well Location: Township 02N, Range 10E, Sec. 5, NWNE, Lot 2
ELMORE County
- Lot, Block, and Subdivision: Lt
Blk
GREEN CREEK #2
3. Proposed Use of Well: Non-Domestic Irrigation
4. Well Construction Information:
A. New Well
B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 150 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for
monitor, low temperature geothermal, municipal and artesian wells.)
5. Construction Start Date: 8/30/1993
6. Anticipated Well Driller: SOS WELL DRILLING & PUMP CO
NOTE: The actual well driller must be identified prior to drilling.
7. Applicant's Signature [Signature] Date 8-24-93
Title Representative of Owner of Sub.
(Owner, Firm Representative, Other)

Fee \$ 200⁰⁰ Receipted by [Signature] No. W016657 Date 8/24/1993

RECEIVED
JUL 18 1994



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

File

1420 North Hilton, Boise, ID 83706-1260, (208) 334-0550

Cecil D. Andrus, Governor

August 6, 1993

David R. Tuthill, P.E. *DR*
Manager, Western Regional Office
Idaho Department Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED
AUG 9 1993

Department of Water Resources
Western Regional Office

RE: IDWR - Public Waters Appropriation Permit
Permit No. 63-12041

Dear Mr. Tuthill:

Projects serving less than 10 homes are evaluated by the Central District Health Department (CDHD). They may request this office, Division of Environmental Quality (DEQ), to provide engineering review. If that is the case, then the project must be conducted under the design and supervision of an Idaho registered professional engineer. We will provide additional details on the review process at that time.

Sincerely,

Monty G. Marchus

Monty G. Marchus, P.E.
Water Quality Engineer

MM:cm

cc: Green Creek #2 Homeowners Association, C/O Jim Grieve (w/encl)
Bob Fox, Central District Health Department, Mtn. Home

RECEIVED
AUG 18 1994

RECEIVED

Ident. No. 63-12041

AUG 02 1993

DIVISION OF
ENVIRONMENTAL QUALITY
SWIRO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: GREEN CREEK #2 HOMEOWNERS ASSOC 208-375-9210
Address: C/O JIM GRIEVE
11332 W SECRETARIAT CT
BOISE ID 83704
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 2 (NWNE), Sec. 5, Township 02N, Range 10E
ELMORE County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	04/15	10/15	0.110		
DOMESTIC	01/01	12/31	0.160		
5. Total quantity to be appropriated is:
0.270 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PRESSURIZED DELIVERY SYSTEM
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 150
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	10E	5 Lot 2 (NEW)	5.5			5.5
		NWNE				

Total number of acres irrigated: 5.5

JAN 19 1994

* per orthophoto & subd. plat, d'base updated 7/27/93

Place of Use: DOMESTIC, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
ROBT AND KATHY MYERS
b. Who owns the land to be irrigated or place of use?
ROBT AND KATHY MYERS
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
SUBDIVISION DEVELOPMENT - (clarification requested per 7/27/93 letter)

10. Remarks:

Domestic use is for 11 homes.

Property also known as Lots 1-12, Block 1, Green Creek Ranch Subd. No. 2.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Myers (Agent)
Applicant

Received by cyu Date 7/14/93 Time 1700 Preliminary check by SL

Fee \$ 45- Receipted by cyu # W016509 Date 7/14/93

Publication prepared by SL Date 7-27-93 Published in Mtn Home News
8/4 + 11/93

Publication approved _____ Date _____

See Comments

* d'base updated per subd. plat -82 7/27/93



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 28, 1993

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 63-12041 in the Name of Green
Creek #2 Homeowners Assoc.

Dear Sir:

Enclosed is a copy(s) of the above-referenced
application(s) for permit which may be of interest to your
agency. Please review the application(s) and submit any
comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by August 23, 1993.

If you have any questions regarding the applications,
please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.", is written over the typed name.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED
JAN 13 1994

JAN 13 1994

 Steve 1
Date 7/29 Time 8:00 A.M.
P.M.

WHILE YOU WERE OUT

Gina Greive - agent for Subdivision
of _____

Phone 877-2310 890-0959 mobil.
AREA CODE NUMBER EXTENSION

Telephoned ☒	Please call ☐
Called to see you ☐	Will call again ☐
Wants to see you ☐	Returned your call ☐

Message Robert & Kathy Myer application
for sub. Received letter from you
with questions

1. No Association has been formed
2. Well lot will be needed to Assoc.
3. Yes one application has been filed

Signed JFW



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 27, 1993

Green Creek #2 Homeowners Assoc.
C/O Jim Grieve
11332 W. Secretariat Ct.
Boise, ID 83704

RE: Application for Permit No. 63-12041

Dear Mr. Grieve:

The above-referenced application for permit for a well for domestic and irrigation use within the subdivision can be processed but not approved until additional information is supplied. Please provide the following information within 30 days to avoid delays in the process.

1. Names and titles of officers or directors of the association are needed.
2. Clarification of any agreement between the association and R. and K. Myers allowing access onto or through property owned by the Myers is also needed. Do easements or other contracts exist between the Myers and the association? The answer given in the application is "subdivision development" but is rather vague.
3. Is the proposed subdivision known as Green Creek Ranch No. 1 or No. 2?

The water right application will be held at this office pending a response.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Water Rights Supervisor

✓ Response - phone msg. attached

A rectangular stamp with the word "RECEIVED" in a bold, sans-serif font. The stamp is slightly faded and has a grid-like pattern.

JAN 13 1994

63-12041

GREEN CREEK #2 HOMEOWNERS ASSOC
C/O JIM GRIEVE
11332 W SECRETARIAT CT
BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 5 T 02N R 10E in ELMORE County.

Use: IRRIGATION	(.110 CFS)
DOMESTIC	(.160 CFS)
Total Diversion:	(.270 CFS)

Date Filed: 7/14/1993

In: ELMORE County
T02N R10E S05 Lot 2 (NWNE)

5.5 ACRES TOTAL

JAN 13 1994

RECEIVED

AUG 16 1993

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

63-12041

GREEN CREEK #2 HOMEOWN-
ERS ASSOC.

C/O JIM GRIEVE
11332 W. SECRETARIAT CT.
BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec. 5
T 02N R 10E in ELMORE County.

Use: IRRIGATION (.110 CFS); DO-
MESTIC (.160 CFS); Total Diversion:
(.270 CFS).

Date Filed: 7/14/1993.

In: ELMORE County, T02N R10E
S05 Lot 2 (NWNE).

5.5 ACRES TOTAL.

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore AUGUST 23, 1993.

R. KEITH HIGGINSON, Director

Published: 8/4/1993 & 8/11/1993.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 4th day of

Aug, 1993, and the last publi-
cation having been made on the 11th day of

Aug, 1993, every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 11th day of

August, 1993

Barbara M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.