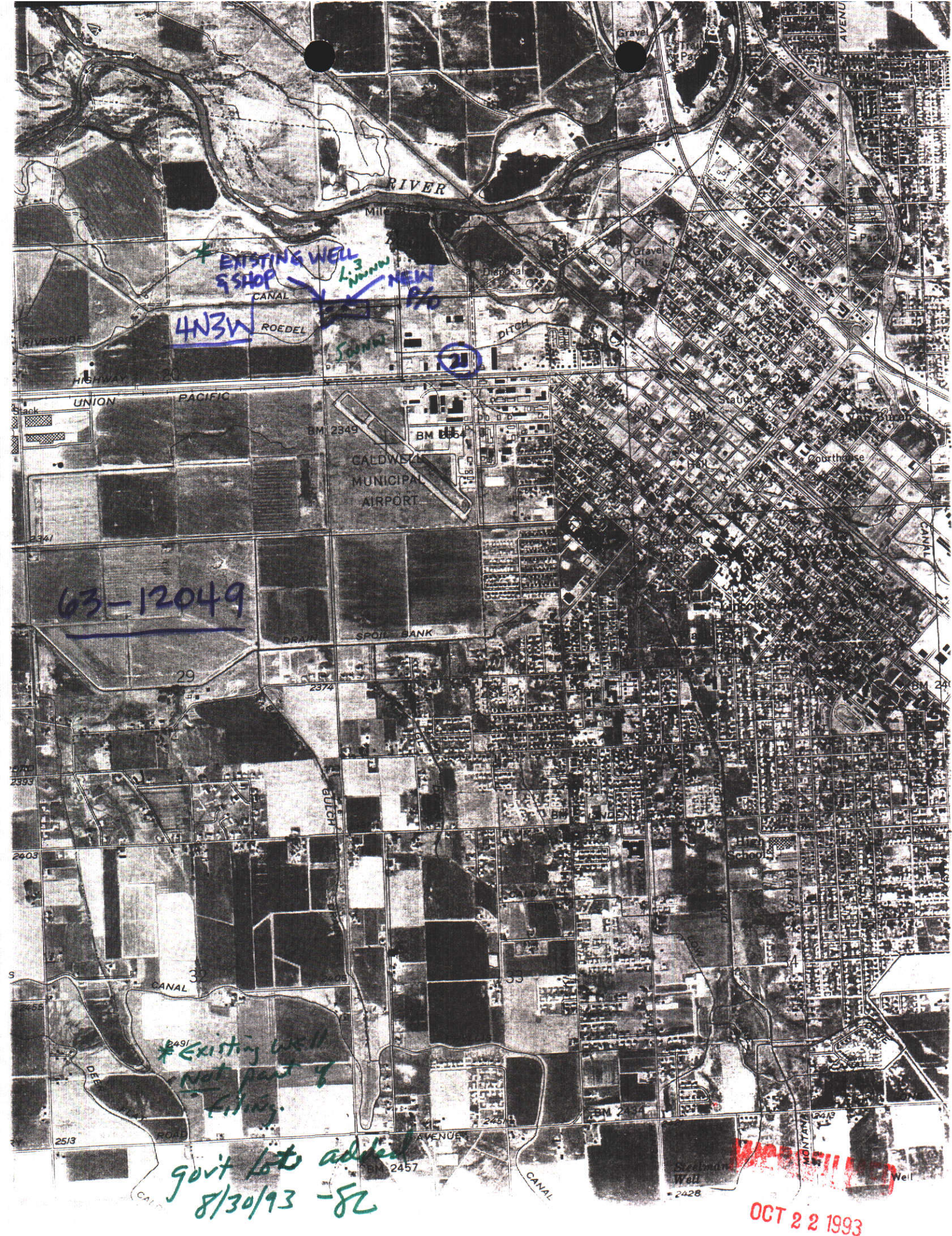
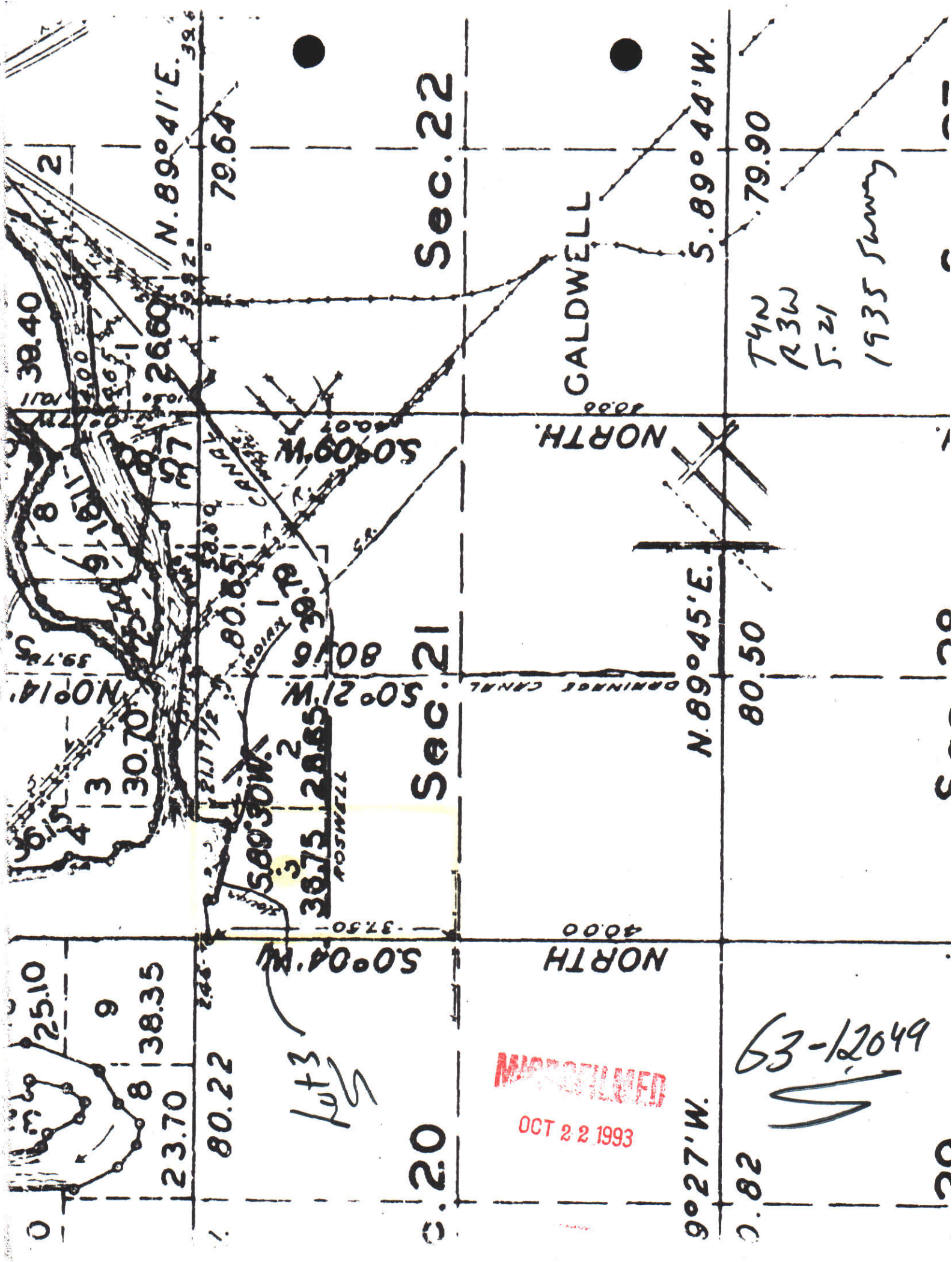
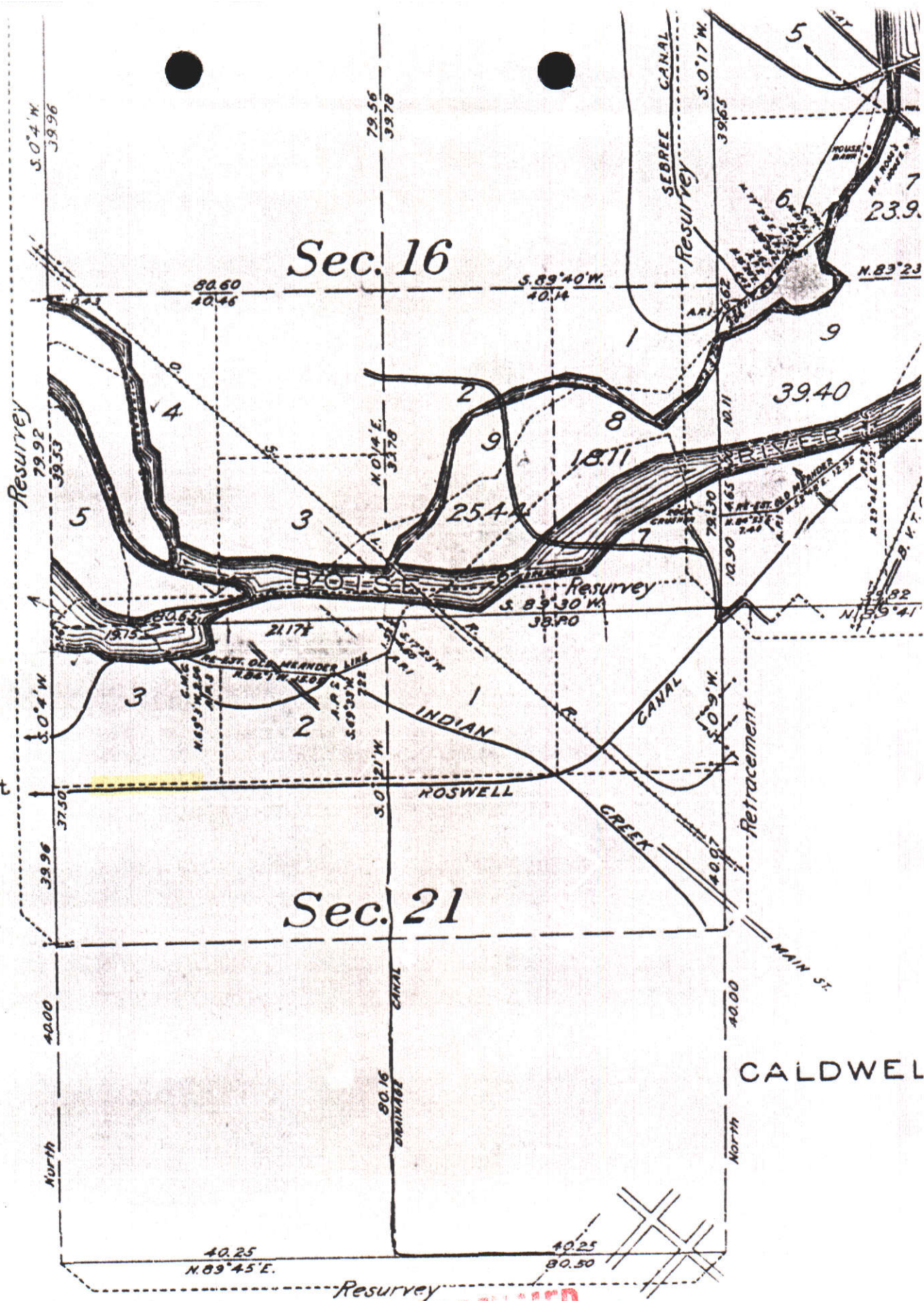






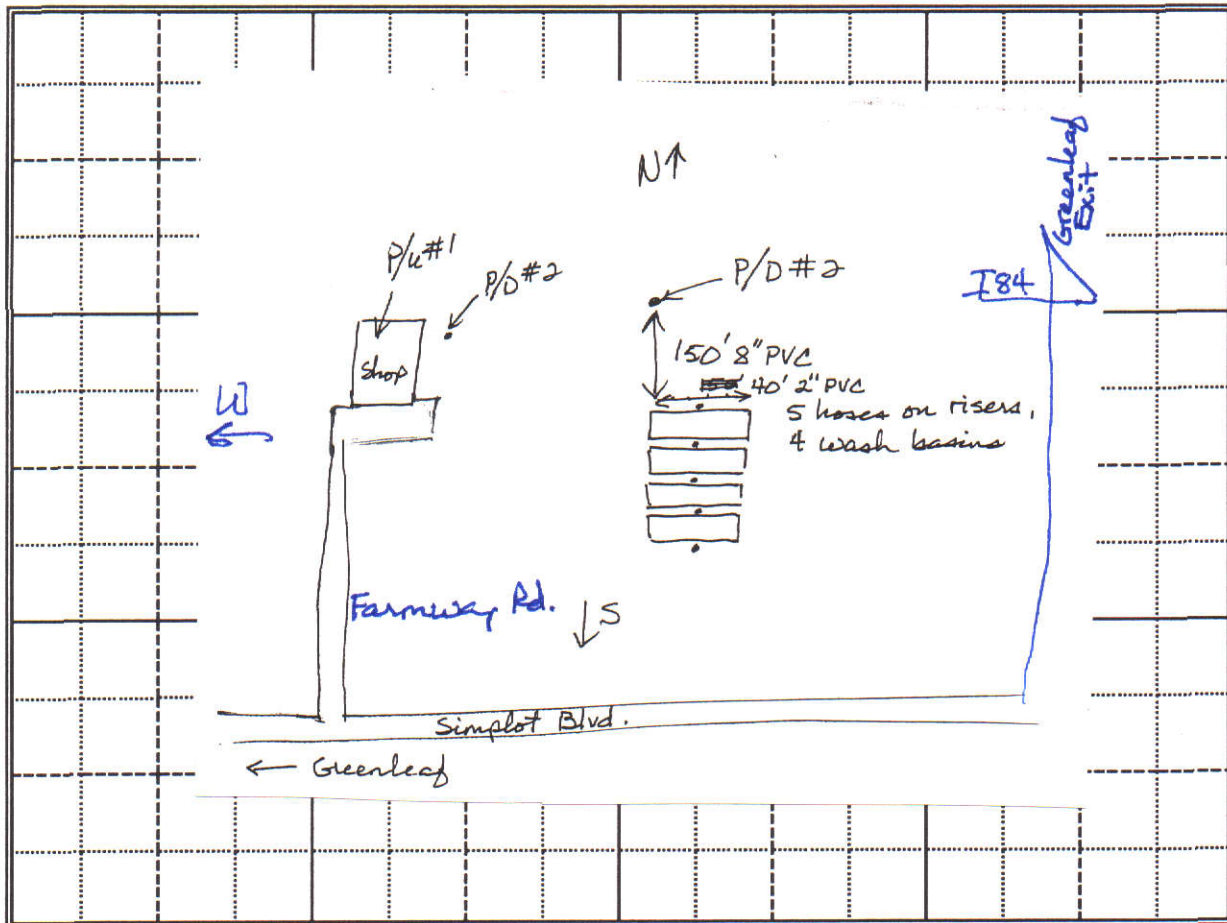
Interior  
Commissioner  
that this plat  
s and areas  
21, to show  
3, Sec. 21,  
is by the



JAN 25 1996

63-12049

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached  
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No.    | Pump Make                 | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|---------------------|---------------------------|-----------------------------------|
| P/D # 1 Submersible                   |            | 1   | MA 5PM4<br>82456904 | "no tag" to indicate make | serial # 9217                     |
| P/D # 2 Submersible                   |            | 7.5 |                     |                           | 8" main                           |

\*Code to correspond with No. on map and aerial photo

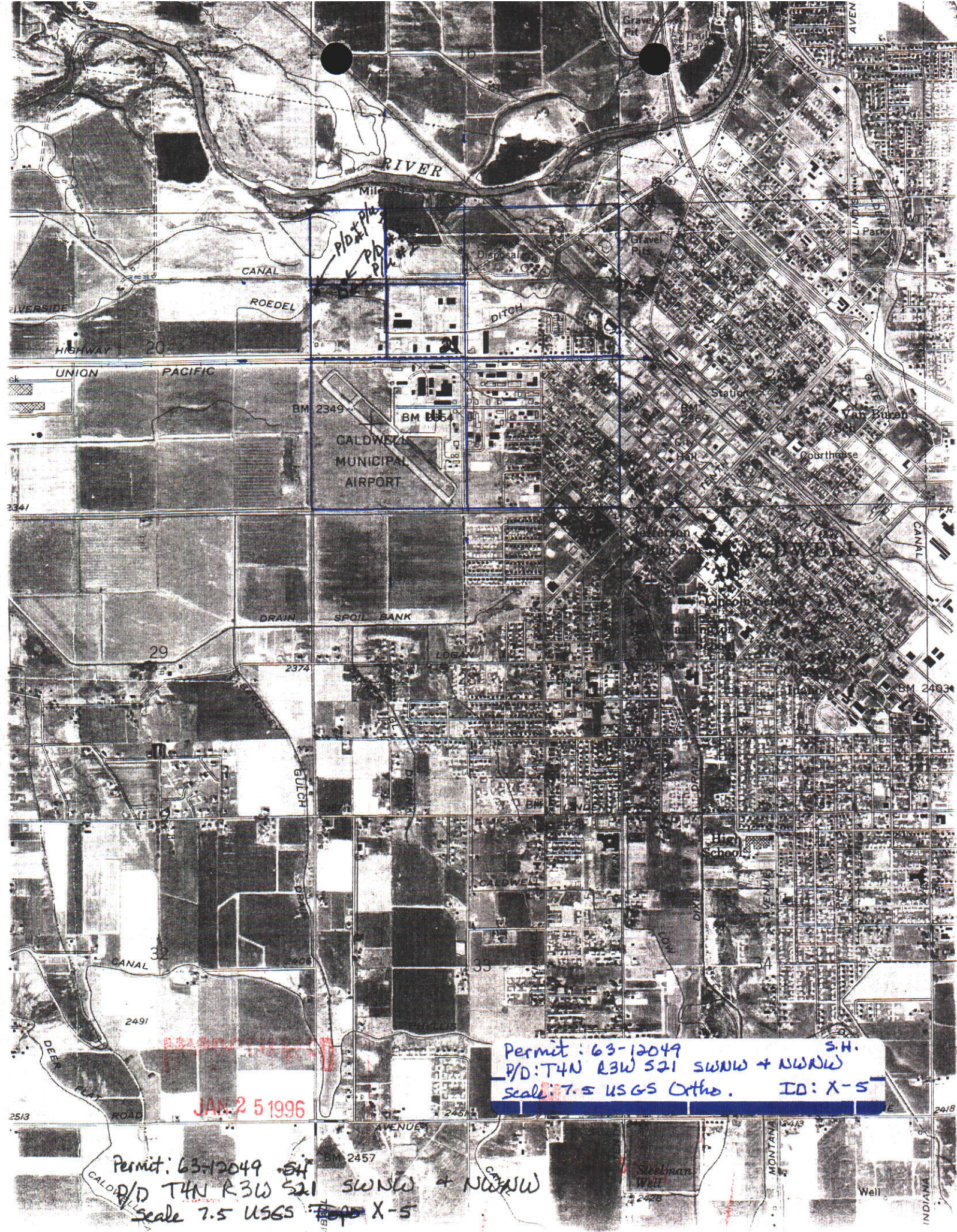
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

JAN 25 1996



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

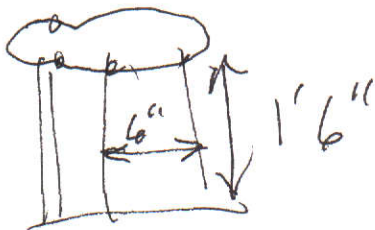
9. REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

End Hemenway, WR Agent  
Signature of Dept. Representative & Title

11/14/94  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: (photos on another sheet)



RECEIVED  
JAN 25 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

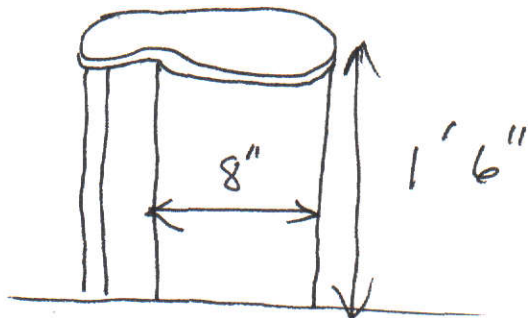
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

End Hemenway, WR Agent  
Signature of Dept. Representative & Title

11/14/94  
Inspection Date

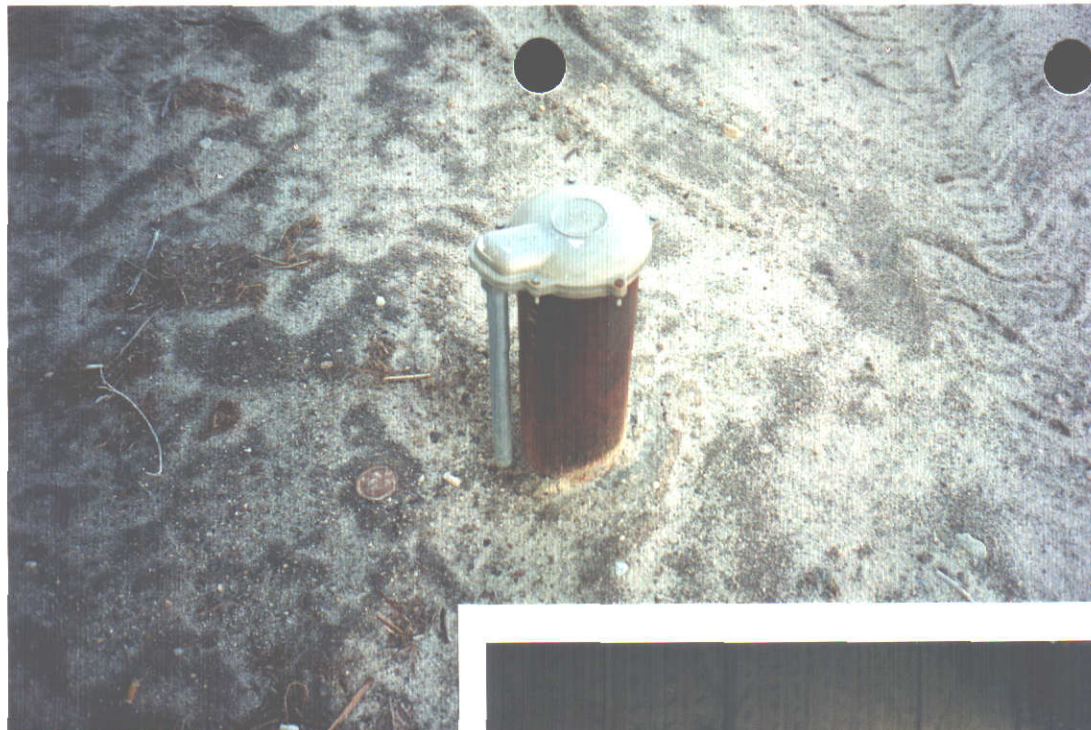
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



RECEIVED

JAN 25 1996



63-12049

P/D #1

6" casing  
submers. well

1 HP

SA SPM4

model 82456904

serial # 9217

P/u #1  
shop



use: washing hands,  
drinking water, restroom,  
rinse 2 trucks (maybe) per week,  
365 days/year  
1 employee + owner

REMOVED

JAN 25 1996



63-12049  
P/D #2  
8" casing  
1'6" above ground  
7.5 submers. pump



P/u #2

150' 8" PVC  
going to 4 wash  
bases, each with  
40' 2" PVC with risers  
for 5 hoses



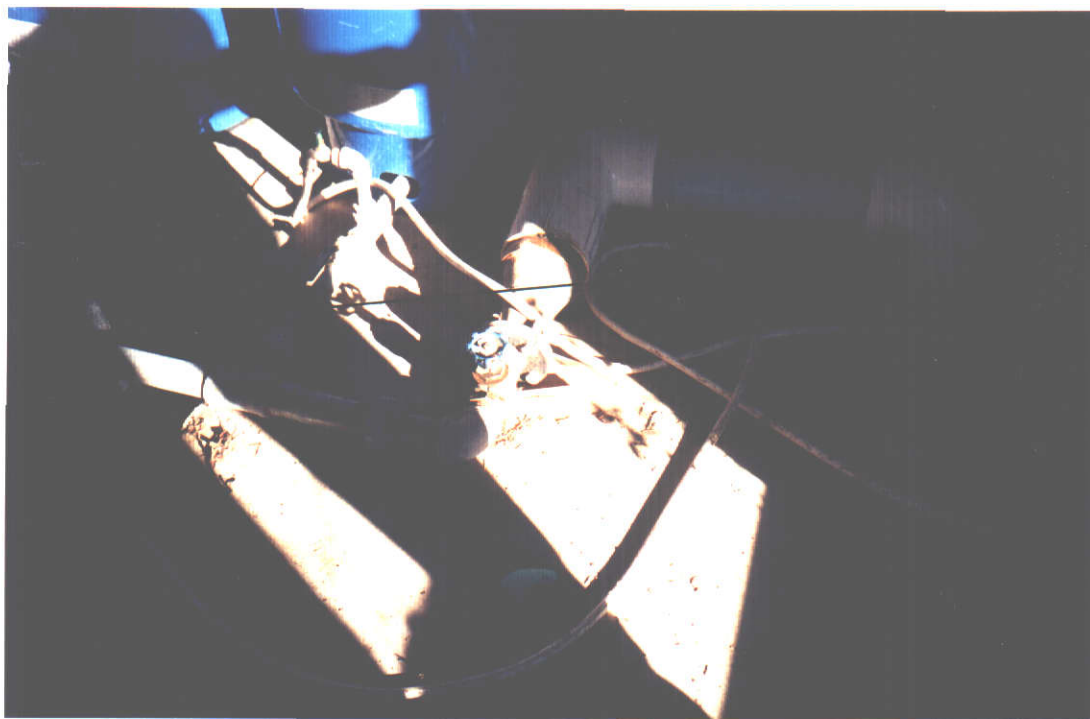
4" ABS

Marathon electric  
Cat. #2426  
model IVA184TCOR  
7626AR  
3HP JAN 25 1996

waste water  
from truck wash  
pumped out to  
irrigate small field

\* see B/H remarks  
6/24/95

63-12049



8" PVC

waste water  
from truck  
wash

JAN 25 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-12049

Priority: August 25, 1993

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

25.6 AF

This is to certify, that RONALD A SALE  
JUDY M SALE

25184 HARVEY RD  
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1993; and has submitted Proof of Beneficial Use on August 12, 1994. An examination indicates that the works have a diversion capacity of 0.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.17 CFS                 | 25.6 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 3( NWNW), Sec. 21, Township 04N, Range 03W  
SWNW, Sec. 21, Township 04N, Range 03W  
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 03W 21

SWNW

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Single point of diversion is located on or near the line between NWNW and SWNW, S21, T04N, R03W.
7. Commercial use is for a cattle truck washing facility.

JAN 25 1995

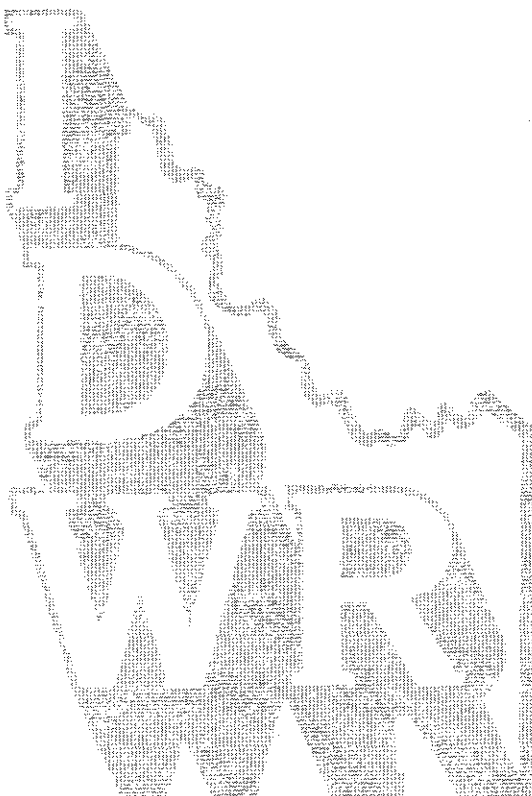
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-12049

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup>  
day of JANUARY, 1996.

  
Acting for KARL J. DREHER, Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12049 Telephone No. 208-459-3125
2. Name(s) of Permit Holder(s): Ron Sale
3. Mailing Address: 25184 Harvey Rd Caldwell Id. 83605
4. Source of Water: \_\_\_\_\_ If GROUNDWATER (well), Date Drilled: mo. 11 / yr. 93
  - a. Well Driller: Riverside Inc. Drilling Permit Number: 63-93-W-1151  
000
  - b. **OPTIONAL:**  
Pump Horsepower: 7 1/2 Pressure (psi): 80 PSI Dynamic pumping level (ft): 14.5
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: Cattle Truck Wash
6. Total rate of diversion and/or volume for which proof is submitted: \_\_\_\_\_ cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                               |                                          |           |    |             |
|-------------------------------|------------------------------------------|-----------|----|-------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ | or | No <u>X</u> |
|                               | Has the measuring device been installed? | Yes _____ | or | No <u>X</u> |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ | or | No <u>X</u> |
|                               | Has the measurement port been installed? | Yes _____ | or | No <u>X</u> |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Ron Sale Telephone Number: 208-459-3125  
Address: 25184 Harvey Rd Caldwell Id. 83605
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Ron Sale Date: 8-10-94  
(include your title, if on behalf of company or organization)

SEP 12 1994

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-12049

Proposed Priority: August 25, 1993

Maximum Diversion Rate:

0.20 CFS

This is to certify, that RONALD A SALE

JUDY M SALE

25184 HARVEY RD

CALDWELL ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNWNW), Sec. 21, Township 04N, Range 03W  
NWSWNW, Sec. 21, Township 04N, Range 03W  
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 03W 21 Lot 3(NWNW) SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1994**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Single point of diversion located on or near the line between SWNWNW and NWSWNW, S21, T04N, R03W.
7. Commercial use is for a cattle truck wash.
8. The daily diversion volume for the commercial use authorized under this permit shall not exceed 2,500 gallons per day in accordance the provisions of Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

18<sup>th</sup> day of October, 1993.

OCT 22 1993

*R. Keith Higginson*  
for R. Keith Higginson, Director

# RECEIVED

SEP 27 1993

Ident. No. 63-12049

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: RONALD A SALE 208-459-3125  
Address: 25184 HARVEY RD  
CALDWELL ID 83605  
AND/OR  
Name: JUDY M SALE 208-459-3125  
Address: 25184 HARVEY RD  
CALDWELL ID 83605

2. Source: GROUNDWATER Trib. to: \*
3. Location of Point of Diversion: Lot 3 (SWNWNW) Sec. 21, Township 04N, Range 03W  
NWSWNW Sec. 21, Township 04N, Range 03W  
CANYON County

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| COMMERCIAL | 01/01 | 12/31 | 0.200 |      |    |

5. Total quantity to be appropriated is:  
0.200 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.  
WELL, PUMP TO HIGH-PRESSURE SPRAYER
- b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 60  
feet.
- d. Is groundwater with a temperature greater than 85F being sought? NO
- e. If well is already drilled, when?  
Drilling Firm  
Well was drilled for

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).

\* O'base updated after info faxed to  
paper for advertising - not fatal error.  
- SL 8/30/93

OCT 22 1993

8. Place of Use: COMMERCIAL

TWN RGE SEC

04N 03W 21

Lut3 (NWNW)

SWNW

\*

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Commercial use is for a cattle truck wash.

Single point of diversion located on tract line between SWNWNW  
and NWSWNW Sec 21, T04N R03W.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

x. Donald O. Sale  
Applicant

Received by GJH Date 8/25/93 Time 900 Preliminary check by JL  
Fee \$ 30.00 Received by GJH #W016659 Date 8/25/1993  
Publication prepared by ST Date 8-30-93 Published in Payne Trib  
Publication approved ST Date 9-21-93

\* D'base updated 8/30/93 - SL

RECORDED  
OCT 22 1993

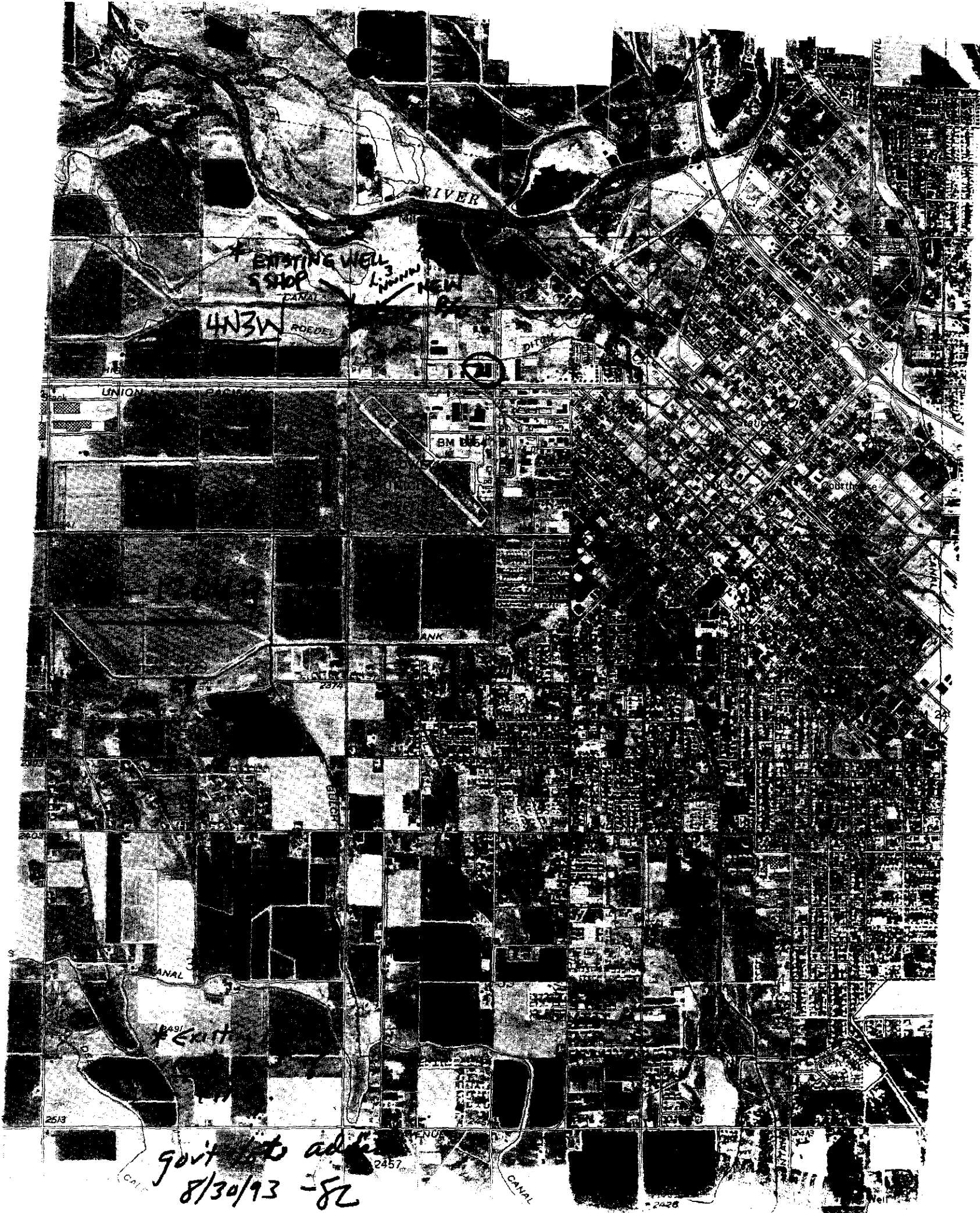
Comments: Date: 8/25/1993 User-ID: HODGES

Subject:  
ADDITIONAL INFO

Truck wash is for a private cattle operation. No chemicals used in wash. Waste water is eliminated through a series of shallow settling ponds and drain fields <4 ft in depth.

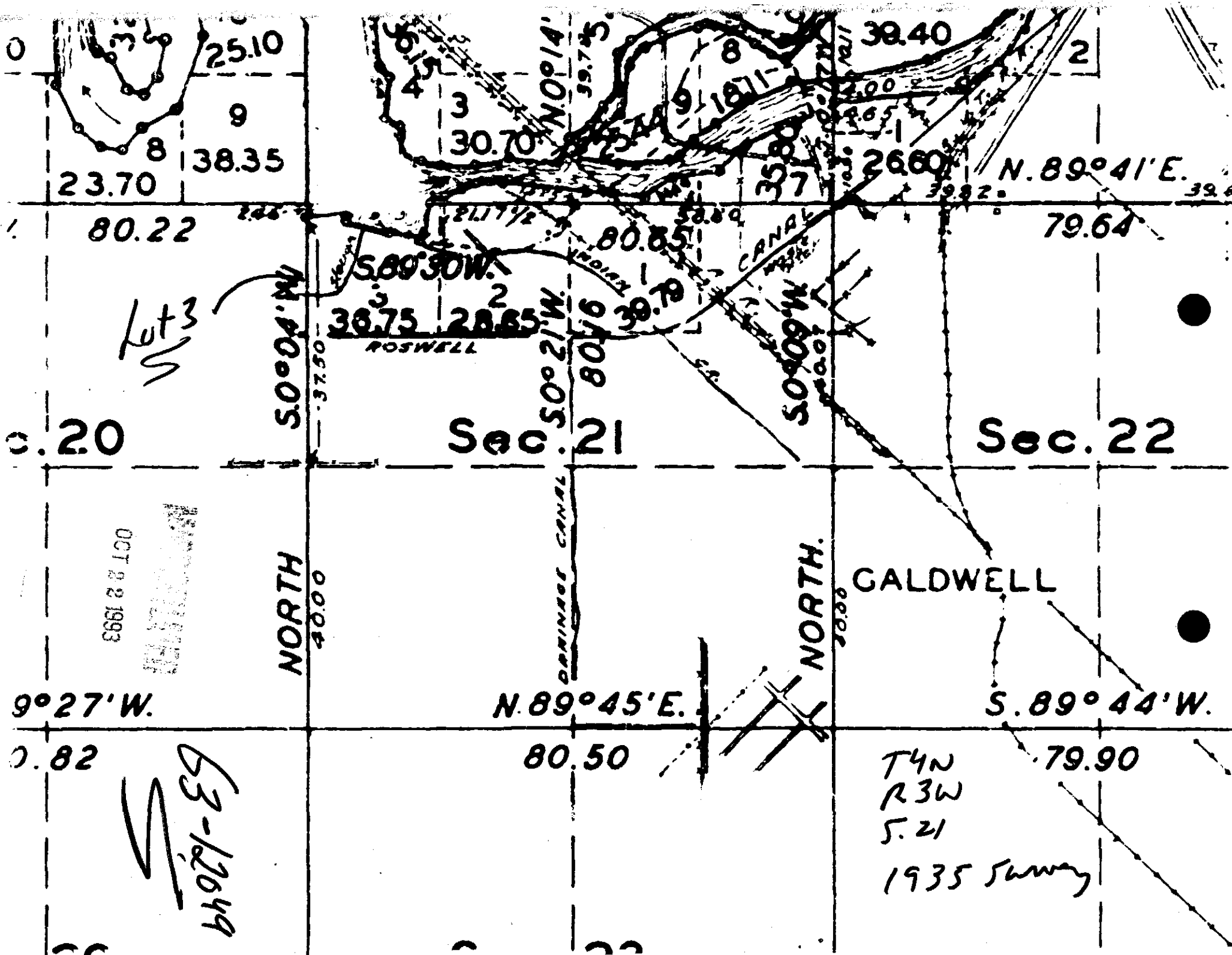
An existing well on the property is used for domestic purposes inside a shop.

OCT 22 1993



govt to add  
8/30/93 -82

OCT 29 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 16, 1996

RONALD A SALE  
JUDY M SALE  
25184 HARVEY RD  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-12049

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JAN 25 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12049 DATE 1-9-96  
1-11-96



NAME Change OK ☒ Or Address Change? ☒

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☒  
Incorrect fee for rate recommended? ☒

SOURCE Changes or just clarification of originally intended source? ☒  
Notice of Intent to Void necessary? ☒

POINT OF DIV Amendment needed? ☒ DO NOT ADD DOMESTIC WELL  
Overlaps? ☒ N/A

PLACE OF USE Amendment needed? ☒ DELETE NWNW (LOT 3)  
Overlaps? ☒ N/A

DIV RATE ☒ Permit/fee limits: .20 / COMMERCIAL  
Meas Q = Theo Q = .17 Recommend: .17  
CAPACITY OF COMMERCIAL WELL ONLY  
Combined rates exceed capacity ☒

ANNUAL VOLUME Volume Limit: Season:  
Calculations: IN 5 hrs they can WASH 20 trucks  
in 4 stalls.  
Flow limit: .17 cfs x 365 x 1.9835 x (7/24) = 25.6  
Combined volumes exceed capacity/allowable ☒

USES ☒ Change in Nature of Use or additional uses? ☒  
Amendment necessary? ☒

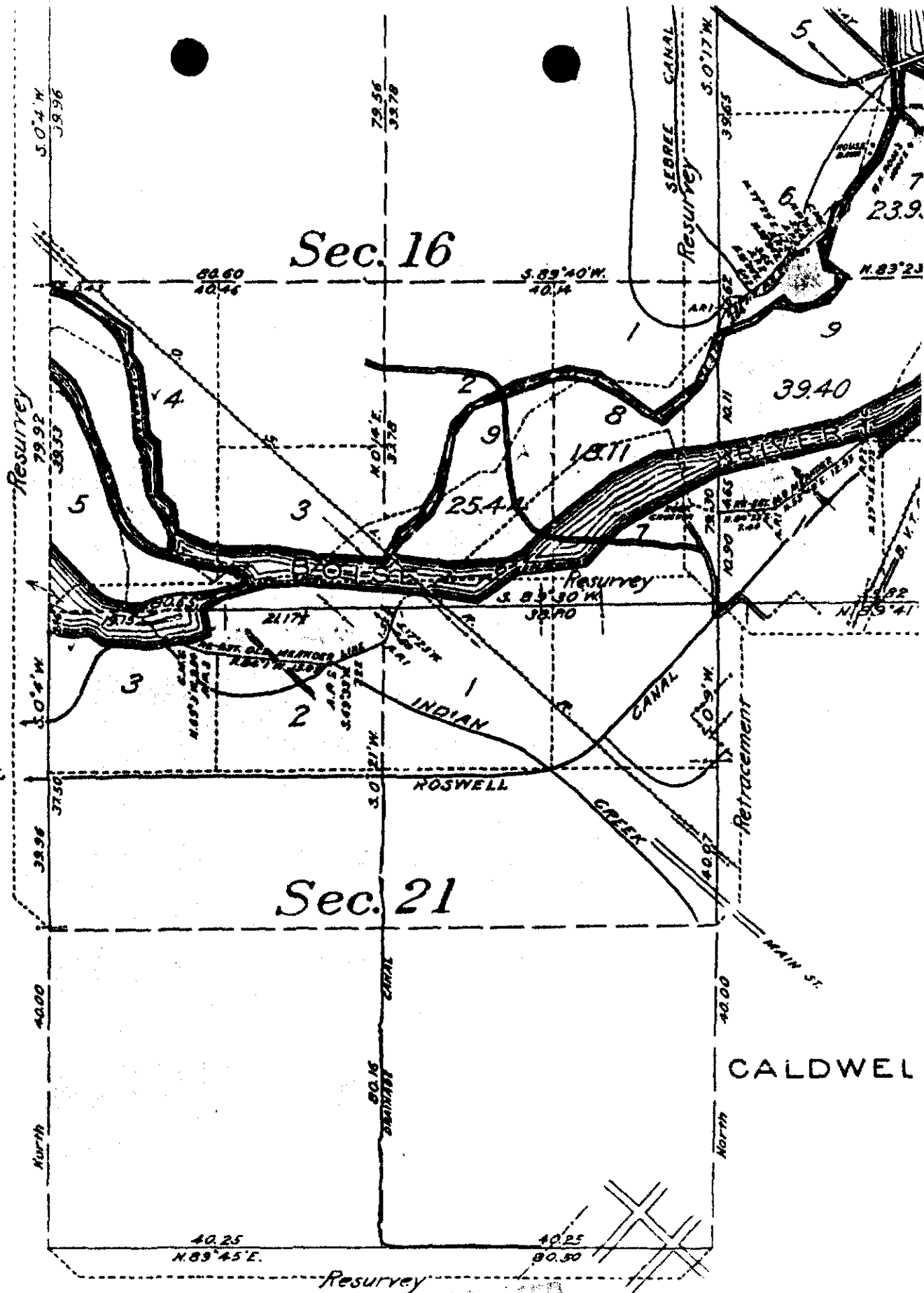
ADDITIONAL INFO Supplemental Groundwater ☒ PPU Scenario ☒  
Irr/Dom Combination ☒ Shared G/W System ☒

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☒  
Other DATE 8

NEW CONDITIONS Watermaster control - District ☒  
Measuring/Locking Devices ☒  
Irrigation Overlap ☒  
Other ☒  
Water Quality ☒ Heat/Cool/Fish verified ☒

COMMENTS: Contact permit holder on # of trucks washed & length of  
time to wash each one. done  
① REDUCE RATE TO CAPACITY

| RECOMMENDATION    | CFS        | VOLUME      | SRBA Claim Filed       | NO                                  |
|-------------------|------------|-------------|------------------------|-------------------------------------|
| <u>Commercial</u> | <u>.17</u> | <u>25.6</u> | Adjustment Memo Needed | <u>YES</u>                          |
|                   |            |             | LICENSE                | <input checked="" type="checkbox"/> |
|                   |            |             | 1ST AMEND LETTER       |                                     |
|                   |            |             | 2ND AMEND LETTER       |                                     |



Interior  
Commissioner  
that this plat  
s and areas  
21, to show  
3, Sec. 21,  
is by the

JAN 25 1996

63-12049

BC

Single pd is so close  
to the line that both  
 $\frac{1}{4}\frac{1}{4}$ 's will be listed  
as permitted.

---

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 21 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-12049

1. Owner: Ronald A & Judy M. Sale Phone No. (208) 459-3125

Current Address: 25184 Harvey Rd. Caldwell, Id. 83605

2. Accompanied by: Ronald A. Sale EXAM DATE: 11/14/94

Address: 25184 Harvey Rd. Caldwell, Id. 83605 Phone No. (208) 459-3125

Relationship to Permit Holder: Self

3. Source: Groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 63-00305  
63-00232, 63-02891, 63-03215, 63-03216
2. Other water rights with the same point of diversion: 63-03215, 63-03216, 63-12049

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
| #1        |           | NW  | SW  | NW  | 21   | 4N   | 3W   | Canyon | Exam + USGS Topo.               |
| #2        | 3         | SW  | NW  | NW  | 21   | 4N   | 3W   | Canyon | "                               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

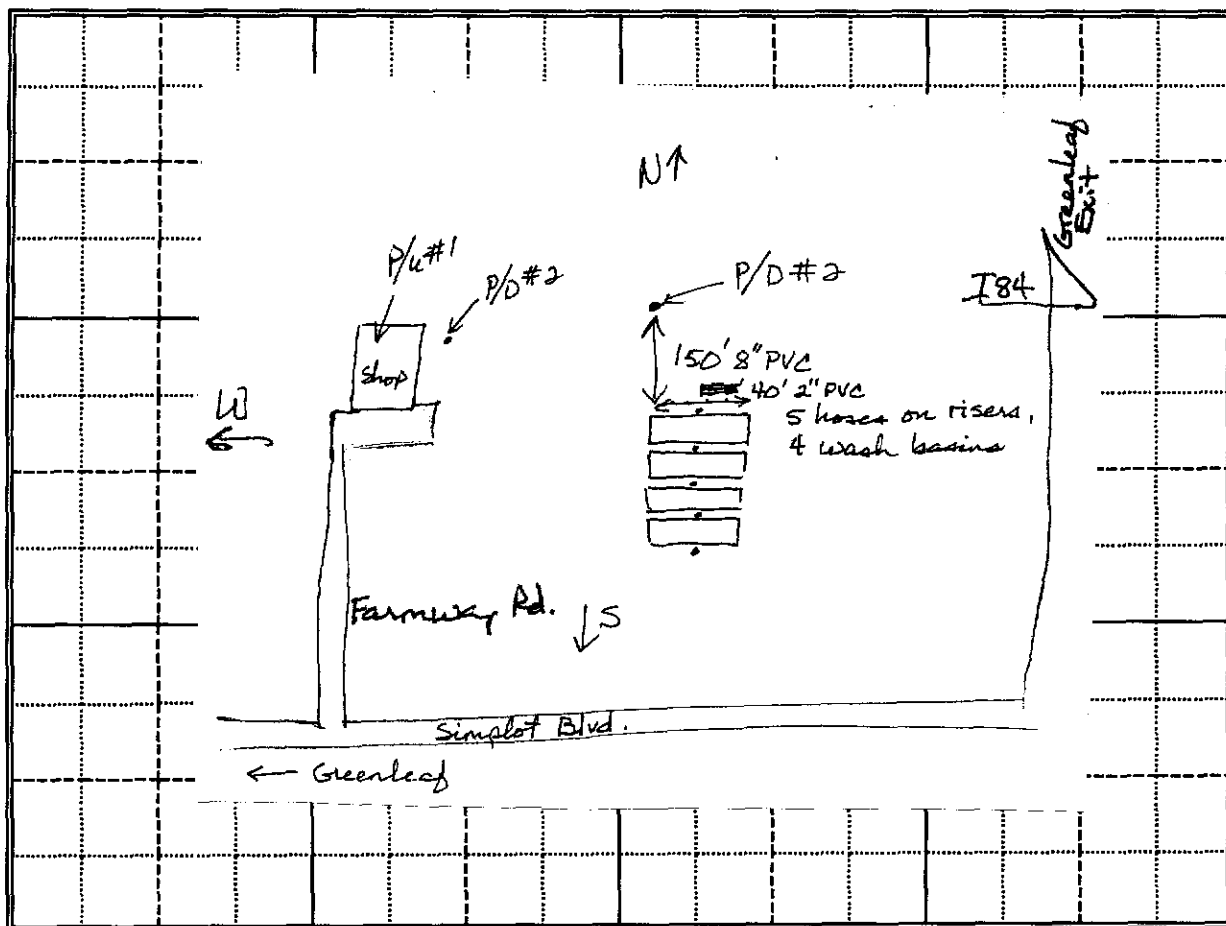
2. Place(s) of Use:

Indicate Method of Determination Exam + USGS Topo.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 4N  | 3W  | 21  |    |    |    |    |    |    | C  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

\* See adjustment memo. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No.    | Pump Make                 | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|---------------------|---------------------------|-----------------------------------|
| P/D # 1 Submersible                   |            | 1   | SA 5PM4<br>82456904 | "no tag" to indicate make | serial # 9217                     |
| P/D # 2 Submersible                   |            | 7.5 |                     |                           | 8" main                           |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

\* E. NARRATIVE/REMARKS/COMMENTS

- I found 2 P/D while doing the exam: P/D #1 for drinking water + <sup>restroom</sup> ~~restroom~~ + ~~handwashing~~ hands - domestic nonexempt use; P/D #2 for commercial use as a cattle truck wash.
- No govt lots were found for P/U, lot 3 for P/D #2.
- \* Per Telecom with Ron Sali 3/30/95:
 

They are no longer going to land apply the wastewater. The construction of three concrete settling ponds and the purchase of two 12,000 gal storage tanks are currently underway to enable a confined recycling type system for the truck washing. No irrigation use will occur. (notes by L.G.)
- Overlaps for P/D are other sources; overlaps for P/U are other land for other uses.
- ~~\_\_\_\_\_~~
- Use is commercial for a shop + a truck wash facility.
- The system consists of 2 P/D, <sup>P/D #1 is</sup> ~~one~~ 1 HP submersible pump/well with a 6" casing for the shop ~~had~~ handwashing, drinking water, restroom + sometimes up to 2 trucks being washed. The P/D #2 is a 7.5 submersible pump, 8" casing, with <sup>150'</sup> ~~an~~ 8" <sup>PVC</sup> main then 40' of 2" PVC + risers at the 4 wash bases where hoses + sprayers are attached.
- Recommend Amending P/U to show all commercial use in T4N R3W S21, ~~\_\_\_\_\_~~ SWNW per exam + USGS ortho.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 25 1996

## F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

P/D #1 Theoretical pump efficiency calculation (see attachment) = .02 cfs  
 \* P/D #2 Theoretical pump efficiency calculation (see attachment) = .17 cfs  
 .02 + .20 cfs = .22 cfs  
 Allow .2 cfs for commercial use.

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

### 2. Volume Calculations for Other Uses: (see attachment)

Truck wash  $V_{I.R.} =$  ~~22.4~~ 22.4  $V_{D.R.} = 144.8$   $V =$  ~~22.4~~ 22.4  
 $22.4 + .6 = 34.6 =$  23.0 Afa

Shop. Allow .6 Afa since much like that of Domestic nonirrigation

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Commercial     | 1/1           | 12/31 | .2                           | 23.0                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .2                           | 23.0                     |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name End, Hernandez Date 12/18/95

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See adjustment memo. BE

Jan 1 1996

MEMORANDUM

TO: File 63-12049 / Ronald A. Sale  
FROM: Brenda Chapman  
DATE: January 9, 1996  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-12049 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

1. Point of Diversion: The 2nd well found by the examiner used inside the shop for domestic purposes will not be added to this recommendation. The two wells are not connected and the addition of the second well would require an amendment. Per comments accompanying the application for this permit, the existing well used for domestic purposes in the shop was not to be included in the filing. And in accordance with Idaho Code §42-111 and §42-227, a permit would not be required for the shop use.

F. FLOW CALCULATIONS

The recommended rate (also capacity) has been reduced based only on the theoretical capacity of the truck washing facility well.

G. VOLUME CALCULATIONS

I contacted the owner for more detailed information on the number of trucks, time involved in washing, etc. They wash up to 20 trucks per day at an average of 1 hour per truck, 365 days per year. With 4 washing bays they can do 20 trucks in 5 hours.

$$.17 \text{ cfs} \times (5/24) \times 365 \times 1.9835 = 25.6 \text{ af}$$

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Commercial     | 1-01 to 12-31 | .17         | 25.6       |

# Measured Method

63-12049

P/D #1 Theoretical pump efficiency calculation (see attachment) = 0.02 cfs  
~~domestic use~~ (1 employee + owner  
365 days/yr)

P/D #2 Theoretical pump efficiency calculation (see attachment) = 0.17 cfs  
= .2 cfs

both systems are separate  
- 0.02 + .17 = .19 cfs = .2 cfs  
- .02 + .2 = .22

\* Allow .2 cfs as permitted

① permit 1/1 - 12/31 commercial 0.20 cfs

② B/U fee \$5000 8/12/94 0.05 - 0.2 cfs

③ max. allowable

④ Truck wash:

$V_{IR} = (\text{Trucks} \times 365 \text{ days} \times \text{250 gallons per truck per day}) / 325,850 = \text{22.4}$

$V_{DR} = .2 \text{ cfs} \times 365 \times 1.9835 = 144.8$

$V = \text{22.4 Afa} \neq 22.4$

22.4

+ .6 =

23.0

Afa

Shop: Allow 1.6 Afa since much like Domestic nonirrigation.

P/D #1

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE:

DATE: 23-MAR-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 172 FEET

SYSTEM PRESSURE = 38 PSI

QUANTITY = 0.02 CFS

JUN 25 1995

P/D #2

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12049

DATE: 23-MAR-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 7.5

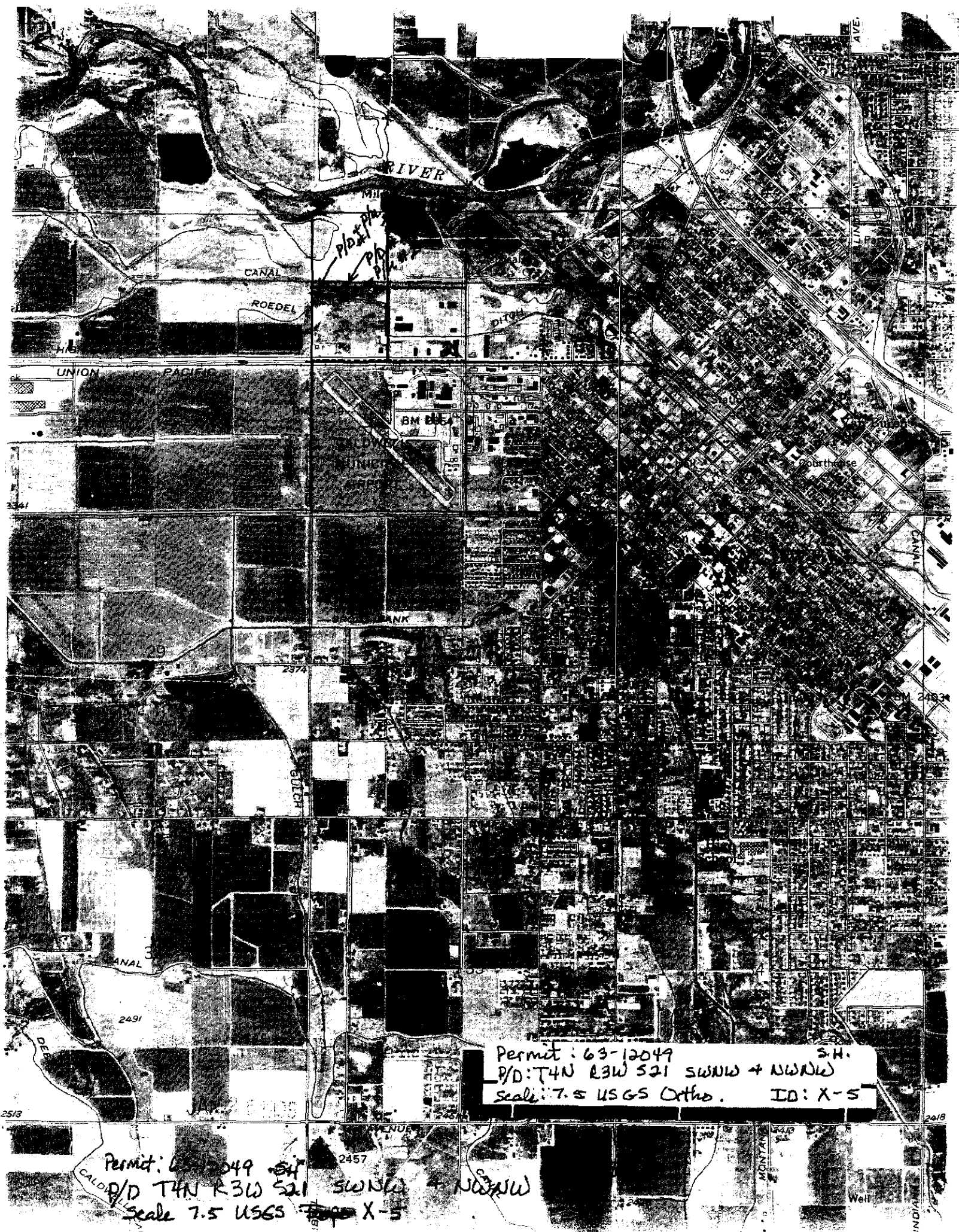
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 80 FEET

SYSTEM PRESSURE = 80 PSI

QUANTITY = 0.17 CFS

JAN 25 1995



Permit: 63-12049 S.H.  
P/D: T4N R3W S21 SWNW + NWNW  
Scale: 7.5 USGS Ortho. ID: X-5

Permit: 65-12049 SW 2457  
P/D T4N R3W S21 SWNW + NWNW  
Scale 7.5 USGS 1:250,000 X-5

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

P/D #1

1. DRILLING PERMIT NO: 63-91-W-309 OTHER APPLICABLE NO: WR 63-12049

2. OWNER: Ronald A & Judy M. Sale Phone: (208) 459-3125  
Address: 25184 Harvey Rd. Caldwell, Id 83605

3. WELL LOCATION: Twp 4N, Rge. 3W, Sec. 21, SW 1/4 NW 1/4  
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Riverside Drilling Lic. No. 333  
When Drilled? 10/7/91

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing 162 ft. Method Drilled Rotary Air  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving good  
Auger to a depth of — ft. Evidence of Annular Seal ☒ Yes ☐ No  
Are there obvious constuction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 12 ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: 35-40 (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) —

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☒ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

JAN 25 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

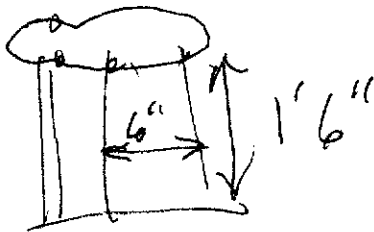
9. REMARKS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

End Hemenway, WR Agent  
Signature of Dept. Representative & Title

11/14/94  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: (photos on another sheet)



RECEIVED  
FBI - NEW YORK

JAN 25 1996



63-12049  
P/D#1

m 776z1

Drilling Permit No. CP 91111-209

Driller's  
(2 copies)

State of Idaho  
Department of Water Resources

## APPLICATION FOR DRILLING PERMIT

Applicant (please print) IDaho Farmway INC.  
Mailing Address PO Box 358  
City & State Caldwell Id Zip Code 83605 Telephone 459-8631 (a 3125)

☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_

Proposed well location SW 1/4 NW 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 21, Twp. 4N, Rge. 3W, County Canyon

Street Address of Well Site \_\_\_\_\_

Lot, block and subdivision \_\_\_\_\_

Proposed use of well: (shop + home)  
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☐ Non-Domestic: Any beneficial use not included within the definition of domestic.

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_

☐ Other \_\_\_\_\_  
(Describe)

### Well construction information:

☒ New Well ☐ Deepen ☐ Enlarge ☐ Replace See Condition A

Proposed Surface Diameter 8" Proposed Maximum Depth 150'

Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)

JAN 25 1996

Construction Start Date Sept. 1, 1991

Anticipated Well Driller TO BE DETERMINED ← CALL 534-2190 to identify  
NOTE: The actual well driller must be identified prior to drilling.

Applicant's signature Idaho Farmway Inc. by Rep. Sub Date 8/21/91  
Representative Driller before start drilling

Signature of \_\_\_\_\_  
(Owner, Firm Representative, Other)

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

63-12049

P/D #1

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

[Signature] for Manager, Western Region  
 Signature of Authorized Department Representative Title

Receipt No. W013604 Received by [Signature] Fee \$35 Date 8/21/91

## EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_  
 This extension is good for 60 days beyond the above extension approval date.

JAN 25 1996

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

- P/D #2
1. DRILLING PERMIT NO: 63-93-W-1151-000 OTHER APPLICABLE NO: WR 63-12049
  2. OWNER: Ronald A. +/or Judy M. Sale Phone: (208) 459-3125  
Address: 25184 Harney Rd. Caldwell, Id 83705
  3. WELL LOCATION: Twp 4N, Rge. 3W, Sec. 21, NW 1/4 NW 1,  
County Canyon (Provide sketch map and photo on reverse.)
  4. DRILLER: Riverside, Inc. Lic. No. 333  
When Drilled? 11/6/93
  5. WELL CONSTRUCTION:  
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing 70 ft. Method Drilled Rotary Air  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving good  
Auger to a depth of — ft. Evidence of Annular Seal ☒ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
  6. HYDROLOGIC INFORMATION:  
Depth to Static Water 7'5" ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☐ No Pressure: 80 (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
  7. WELL USE:  
☐ Domestic ☐ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☒ Other: cattle truck wash

JAN 25 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS: \_\_\_\_\_

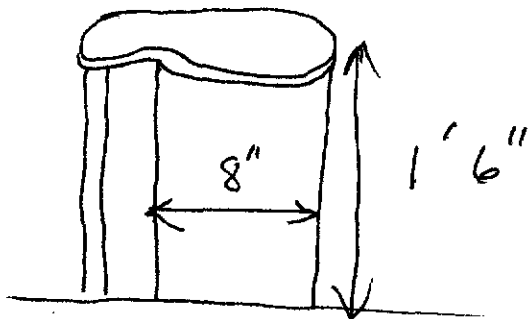
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

End Hemenway, WR Agent  
Signature of Dept. Representative & Title

11/14/94  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



JAN 25 1995

CPD #2  
63-12049

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## WELL OWNER

Name Idaho Farmway, Inc.  
Address 2518 Harvey Rd, Caldwell, ID 83605  
Drilling Permit No. 63-93-W-1151-000  
Water Right Permit No. 63-12049

## 7. WATER LEVEL

Static water level 7'5" feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature 61 °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

## NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
- 
- ☐
- Well diameter increase
- ☐
- Modification
- 
- ☐
- Abandoned (describe abandonment or modification procedures
- 
- such as liners, screen, materials, plug depths, etc. in lithologic
- 
- log, section 9.)

## 8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 105              | 13' 2"        | 1 hr         |
| 149              | 16' 5"        | 1/2 hr       |
| 198              | 22' 3"        | 1/2 hr       |

## PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Monitor
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☒
- Other
- Cattle truck wash
- (specify type)

## METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Auger
- ☐
- Reverse rotary
- 
- ☐
- Cable
- ☐
- Mud
- ☐
- Other \_\_\_\_\_
- 
- (backhoe, hydraulic, etc.)

## WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
Thickness Diameter From To  
.250 inches 8 inches + 1 feet 70 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feetWas casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☒ Yes ☐ No  
Perforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☒ Torch ☐ GunSize of perforation? 3 inches by 1/8 inchesNumber From To  
160 perforations 20 feet 70 feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feetWell screen installed? ☒ Yes ☐ NoManufacturer Johnston Type Wire S.S.Top Packer or Headpipe 5" from 65' - 70'

Bottom of Tailpipe \_\_\_\_\_

Diameter 5 Slot size 30 Set from 70 feet to 80 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

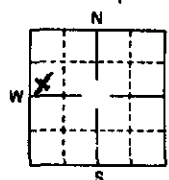
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit☒ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strataDescribe access port Sanitary well cap

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County \_\_\_\_\_

Address of Well Site Farmway road Caldwell  
(give at least name of road)SW 1/4 NW 1/4 Sec. 21 T. 4 N ☒ or S ☐  
R. 3 E ☐ or W ☒

## 10.

Work started 11/5/93 finished 11/6/93

## 11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Riverside, Inc. Firm No. 333P.O. Box 720  
Address Parma, Idaho 83660 Date 11/23/93Signed by Drilling Supervisor [Signature]

and

(Operator) [Signature]  
(If different than the Drilling Supervisor)



63-12049

P/D #1

6" casing  
Submers. well

1 HP

SA SPM4  
Model 82456904  
Serial # 9217

P/u #1  
shop



use: washing hands,  
drinking water, restroom,  
rinse 2 trucks (maybe) per week,  
365 days/year  
1 employee + owner

1/25/90

JAN 25 1990



63-12049  
P/D #2  
8" casing  
1'6" above ground  
7.5 submers. pump



P/u #2

150' 8" PVC  
going to 4 wash  
bases, each with  
40' 2" PVC with risers  
for 5 hoses



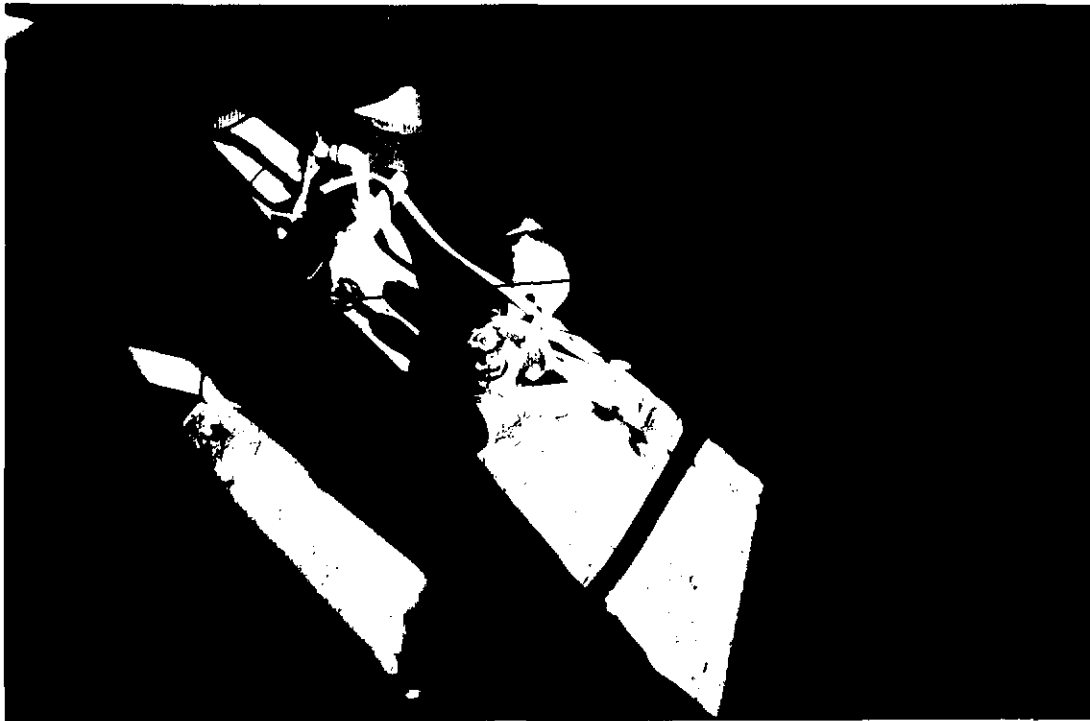
4" ABS

Marathon electric  
Cat. #2426  
model 1VA184TCOR  
7626AR  
3HP

waste water  
from truck wash  
pumped out to  
irrigate small field

\* see B/H remarks  
4/30/65

63-12049



8" PVC

waste water  
from truck  
wash

JAN 26

August 24, 1994

RONALD A SALE  
JUDY M SALE  
25184 HARVEY RD  
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12049

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

SEP 12 1994

July 31, 1994

RONALD A SALE  
JUDY M SALE  
25184 HARVEY RD  
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-12049

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

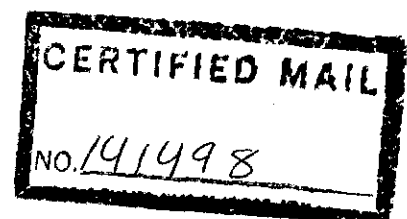
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

SEP 12 1994





# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 19, 1993

RONALD A SALE  
JUDY M SALE  
25184 HARVEY RD  
CALDWELL ID 83605

### PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12049

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well

RECEIVED

OCT 22 1993

as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,



*for* JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

OCT 12 1993

63-12049

SALE, RONALD A  
SALE, JUDY M  
25184 HARVEY RD  
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt:           SWNWNW   Sec 21 T 04N R 03W in CANYON County.  
                  NWSWNW   Sec 21 T 04N R 03W in CANYON County.

Use: COMMERCIAL                   ( .200 CFS)  
                  Total Diversion: ( .200 CFS)

Date Filed: 8/25/1993

In: CANYON County  
    T04N R03W S21                   NWNW                   SWNW

RECORDED

OCT 22 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12047

CHEN NORTHERN  
ID DIV OF PUBLIC WORKS  
PO BOX 7777  
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: NWNESW  
Use: WATER QUAL. IMPROVEMENT

Sec 21 T 04N R 03W in CANYON County.

(.100 CFS)  
Total Diversion: (.100 CFS)

Date Filed: 8/16/1993

In: CANYON County  
T04N R03W S21

NESW

63-12049

SALE, RONALD A  
SALE, JUDY M  
25184 HARVEY RD  
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWNWNW  
NWSWNW

Sec 21 T 04N R 03W in CANYON County.

Sec 21 T 04N R 03W in CANYON County.

Use: COMMERCIAL

(.200 CFS)  
Total Diversion: (.200 CFS)

Date Filed: 8/25/1993

In: CANYON County  
T04N R03W S21

NWNW

SWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 20, 1993.

R. KEITH HIGGINSON, Director  
September 1, 8, 1993

OCT 22 1993