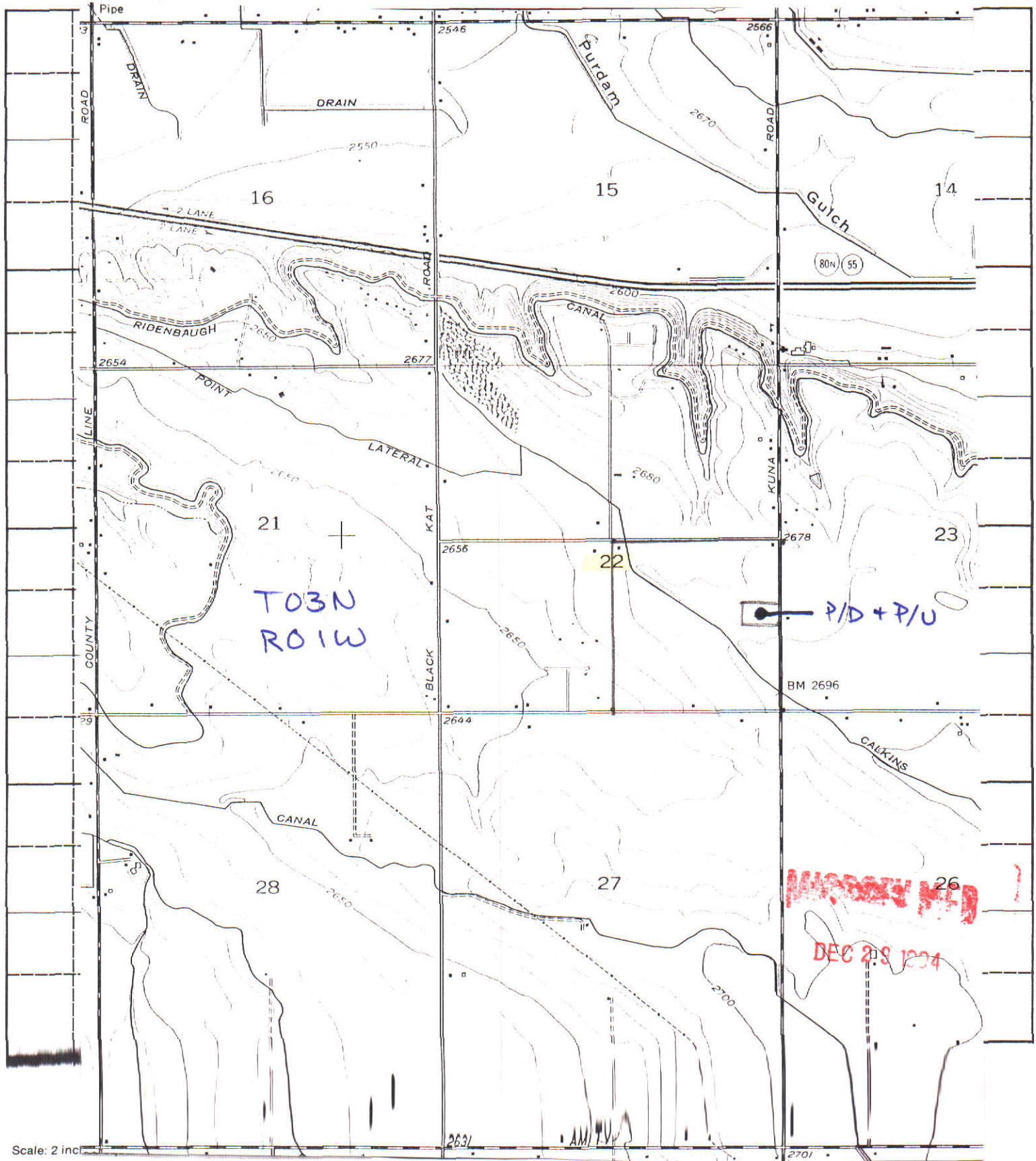


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ant H. Hulse

Kimberly A. LaCrane
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12051

Priority: August 31, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ANTHONY L LA CRONE
KIMBERLY A LA CRONE

2791 S TENMILE RD
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 31, 1993; and has submitted Proof of Beneficial Use on February 1, 1995. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 22, Township 03N, Range 01W
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

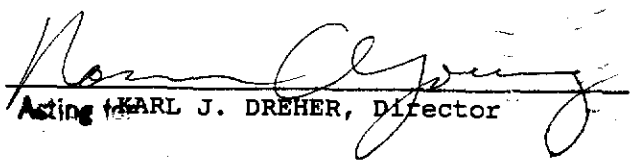
03N 01W 22

NESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of July, 1996


Acting KARL J. DREHER, Director

400 0 0 1996

RECEIVED

FEB 01 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12051 Telephone No. (918) 335 1822

2. Name(s) of Permit Holder(s): Anthony L. Kimberly A. LaCROIX

3. Mailing Address: 2791 S Ten mile Rd Meridian ID 83642

4. Source of Water: well If **GROUNDWATER** (well), Date Drilled: mo. 7 / yr. 93

a. Well Driller: Huddleston Drilling Drilling Permit Number: _____

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ✓
Has the measurement port been installed? Yes _____ or No ✓

8. Fee Enclosed: \$ 0 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Cheri Ray Telephone Number: 345 8346

Address: 4478 S Rimview 83705

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: FEB 16 1995 26 JAN 95
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12051

Proposed Priority: August 31, 1993

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **ANTHONY L LA CRONE**
KIMBERLY A LA CRONE
2791 S TENMILE RD
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 22, Township 03N, Range 01W
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 22

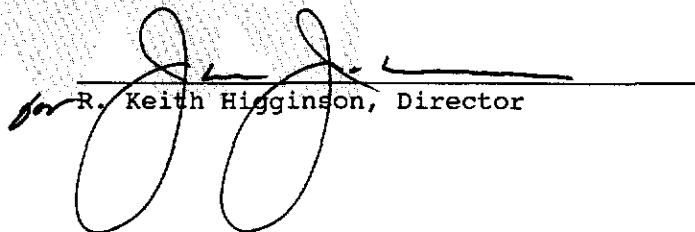
NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1996.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27 day of DECEMBER, 1994.


for R. Keith Higginson, Director



DEC 29 1994

RECEIVED

OCT 22 1993

RECEIVED

Form 202

AUG 31 1993

Department of Water Resources

Department of Water Resources

STATE OF IDAHO

Ident. No. 103-12051

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

887-2270

1. Name of applicant Anthony L. &/or Kimberly A. LaGrone Phone 345-8344

Post office address 2791 S Tennile Rd, Meridian 83642

2. Source of water supply Groundwater which is a tributary of —

3. Location of point of diversion is — 1/4 of NE 1/4 of SE 1/4, Govt. Lot —

Sec. 22 Township 03N Range 01W B.M. ADA County; additional

points of diversion if any: —

4. Water will be used for the following purposes:

Amount .04 for DOM purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) 1.2 acre feet per annum

volume N/A - no
storage is appl.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 hp pump
well, pipeline, to home & yard
sprinklers

b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.

c. Existing well diameter is 6 inches; existing depth of well is 125 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 7-93; Drilling firm Hiddleston Pump

Well was drilled for (well owner) Builder/Canyon Crest Homes

DEC 28 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year). Exists

* No Drilling permit found
in this Q&A of 1993
no. 711a occurred. -SL 9/3/93

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 Home
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03N	01W	22													D				—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. No

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

DEC 29 1994

WR0749NP
No. 63-12051

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/31/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANTHONY L LA CRONE	08/31/1993	DOMESTIC	01-01 12-31	0.04 CFS	~~1.2~~ AFA
C	KIMBERLY A LA CRONE					
	2791 S TENMILE RD					
	MERIDIAN ID 83642					
	(208) 345-8344					
				TOTAL DIVERSION:	0.04 CFS	~~1.2~~ AFA

Water Source: GROUNDWATER

Tributary to:

Stage: APPLICATION

Point(s) of Diversion: T03N R01W S22 NE SE

Place of use Legal Description for: DOMESTIC

NE								NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	01W	22	:		:		:		:		:		:		:		:		:	

Pou County: ADA

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	08/31/1993	Priority Date:	08/31/1993
	Proof Due Date:		Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

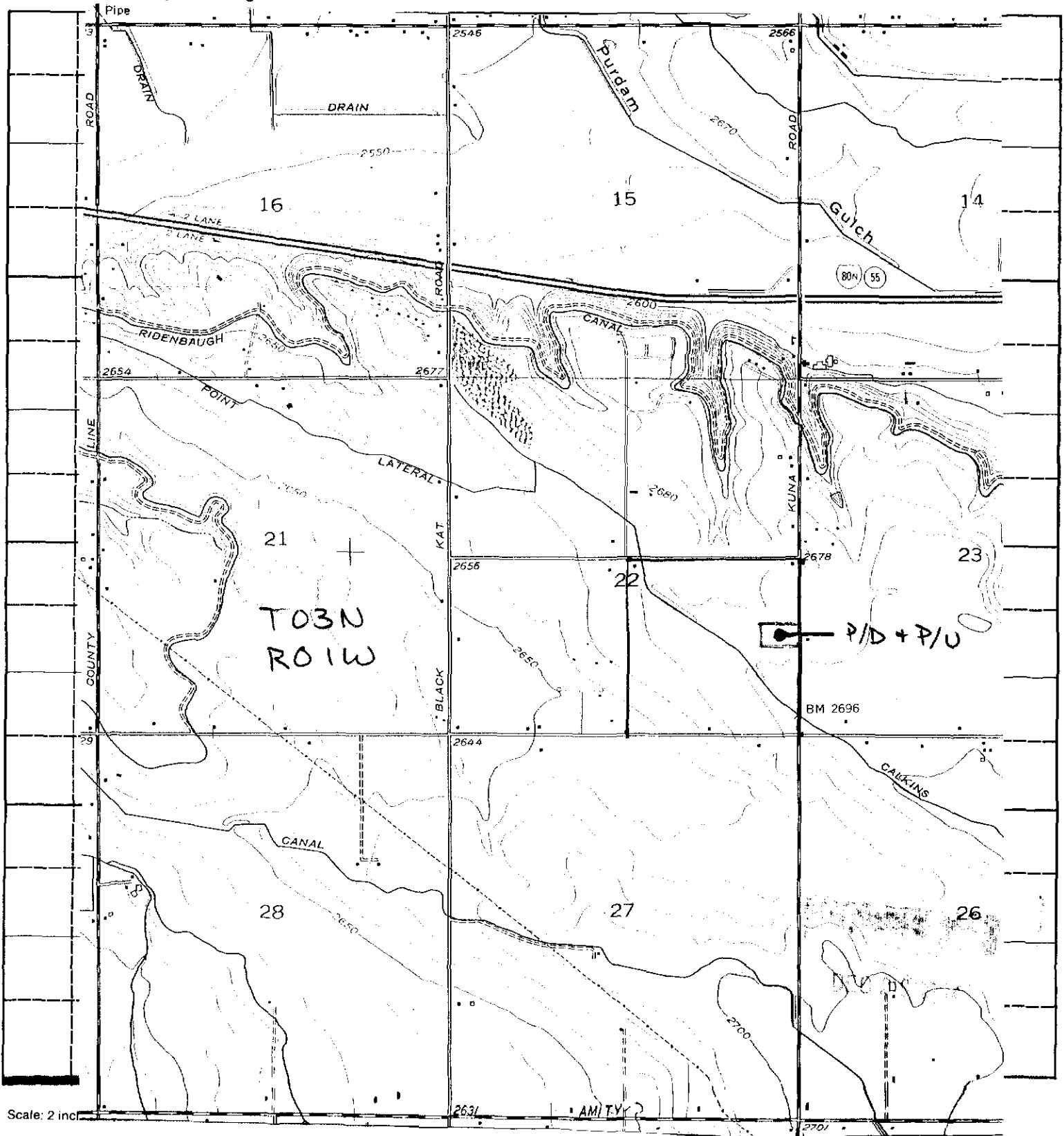
Misc: Water District Number: Field Exam Fee:

Audit: 08/31/93 SKAGGS

*D'BASE
updated
per
Iowa
Standards
SL
9/3/93*

020 8 8 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anthony Delore

Kimberly A. LaCane
(Applicant)

Received by CS Date 8-31-93 Time 11:05 AM Preliminary check by JR
Fee \$ 30.00 Receipted by CS # 0028477 Date 8-31-93
Publication prepared by ST Date 9-8-93 Published in Idaho Statesman
Publication approved ST Date 10-6-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

DEC 29 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 1, 1996

SHELLEY KILLPACK
2791 S TENMILE RD
MERIDIAN ID 83642

RE: Water Right No. 63-12051

Dear Water Right Holder:

Thank you for calling to discuss Water Right License No. 63-12051, which was issued in the name of Anthony and Kimberly La Crone. From our conversation it is my understanding that you have acquired water right 63-12051 from the La Crones. I have enclosed the form for reporting changes of water right ownership to IDWR.

Please note that as of July 1, 1996, water right owners are required to record changes of water right ownership and changes of mailing address with IDWR. If you acquired a water right or changed your mailing address prior to July 1, 1996, you have until July 30, 1998, to notify IDWR. If you acquire a water right or change your mailing address after July 1, 1996, you must notify IDWR within 120 days of the change. Failure to comply with these requirements could result in a \$100 late filing fee.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosure

AUG 09 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1996

ANTHONY L LA CRONE
KIMBERLY A LA CRONE
2791 S TENMILE RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-12051

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

7/28/96

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 63-93-C-0913-000
Other IDWR No. _____

2. OWNER: DAVE COOK CONSTRUCTION
Name _____
Address 7320 N. MERIDIAN
City MERIDIAN, ID. State ID. Zip 83642

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		T. <u>3</u>		North ☒	or	South ☐
W		E. <u>1</u>		East ☐	or	West ☒
S		Sec. <u>22</u>		1/4 <u>NE</u> 1/4 <u>SE</u> 1/4		
		Gov't Lot _____		County <u>ADA</u>		

Address of Well Site ON TEN MILE BETWEEN
OVERLAND AND VICTORY
(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Secks or Pounds		
BENTONITE	0	18	6		OVERBORE

Was drive shoe seal tested? ☒ Yes ☐ No How? DRILL HOLE

8. CASING/LINER:

Diameter	From	To	Gauge	Casing	Liner	Steel	Plastic	Welded	Thru Solid
6	1	180	35	X		☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 190'
Top Packer or Headpipe 6' Bottom Tailpipe 0

9. PERFORATIONS/SCREENS

☐ Perforations Method BLOW IN
☒ Screens Type 40 Material SS.

From	To	Slot Size	Number	Diameter	Tag/Price	Casing	Liner
195	190	20		5	5	☐	☐
						☐	☐
						☐	☐

TOTAL LENGTH OF SCREEN
11' 6"

FORWARD WHITE COPY TO WATER RESOURCES

10. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

_____ ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
8	0	2	TOP SOIL		
8	2	10	HARD PAN		
8	10	18	GRAVEL		
6	18	40	GRAVEL		
6	40	45	BROWN CLAY		
6	45	120	SAND		
6	120	130	BROWN CLAY		
6	130	170	SAND		
6	140	149	CLAY (GRAY)		
6	145	160	COURSE SAND		
6	160	170	YELLOW CLAY		
6	170	175	BROWN SAND		
6	175	179	YELLOW CLAY		
6	179	195	COURSE SAND WATER		

RECEIVED

SEP 13 1993

Department of Water Resources
Western Regional Office

Date: Started 9-8-93 Completed 9-10-93

13. DRILLER'S CERTIFICATION

(We certify that all minimum well construction standards were complied with at the time the rig was removed.)

Firm Name KNIC WELL DRILLING Firm No. 417

Firm Official Mark Ransom Date 9-9-93

and Rod Ransom Date 9-10-93

(Sign once 1 Firm Official & Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 28 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12051

1. Owner: Anthony L. & Kimberly A. LaCone Phone No. (208) 345-8344

Current Address: 2791 S. Termile Rd. Meridian, Id. 83642

2. Accompanied by: N/A EXAM DATE: 7/2/95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	22	3N	1W	Ada	per county assessor - see narrative

2. Place(s) of Use:

Indicate Method of Determination

per county assessor
office

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	22												D/I					

AUG 09 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

↑
N/A
↓

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

AUG 09 2006

E. NARRATIVE/REMARKS/COMMENTS

Confirmed per phone with Ada County Assessors
Office (208) 364-2400 Theresa on
7/7/95

Shows: Kelly + Shelly Killpack
2791 S. Tennille Rd.
Meridian, Id 83642
(new owners)

- one home

- Lot 3 Blk 1 Splender
Summit Ranch

- sold 3/20/95 by Anthony
Anthony L. + Kimberly Lalrone

- Use for D/I internal/external use (comments
state 1 HP pump, ~~at~~ pipeline to house + yard.
- No govt. lots were found.

Have conditions of permit approval been met? ☒ yes ☐ no

100-207-1450
AUG 15 1996

F. FLOW CALCULATIONSMeasured Method: N/A Additional Computation Sheets AttachedAllow .04 cfs for D/I

RECEIVED

JUL 28 1995

Department of Water Resources

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

Allow 1.2 Afa for D/I**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>1.2</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:			<u>.04</u>	<u>1.2</u>

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Eric Hernandez

Date

7/7/95

Reviewer

Date

SEAL

406 0 9 1996

February 6, 1995

ANTHONY L LA CRONE
KIMBERLY A LA CRONE
2791 S TENMILE RD
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12051

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

FEB 16 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 27, 1994

ANTHONY L LA CRONE
KIMBERLY A LA CRONE
2791 S TENMILE RD
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12051

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

DEC 29 1994

MEMORANDUM

TO: File 63-12051
(Anthony &/or Kimberly A. LaCrone)

FROM: Linda Tracy *lt*

DATE: October 22, 1993 - 3:30 p.m.

I contacted Hiddleston Drilling and asked if they drilled the well under this permit. The clerk checked their records and found that they did not drill a well for the LaCrone's or Canyon Crest Homes.

10/22/93 - 4:20

I tried contacting the LaCrone's again at 345-8344. A lady answered and said that was no longer the number for LaCrone. The LaCrone's new number is: 887-2270. I then called this number, but there was no answer.

DEC 29 1994

WR. 63-12051

Ident. No. 63-93-C-0913-000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: DAVE COOK O 208-888-3007
Address: DAVE COOK CONSTRUCTION
7320 N MERRIDIAN
MERRIDIAN ID 83642

2. Proposed Well Location: Township 03N, Range 01W, Sec. 22, NESE
ADA County

Street Address of Well Site: ON TEN MILE BETW OVER AND VICT
MERRIDIAN ID

3. Proposed Use of Well: Domestic
The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:
A. New Well
B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 200 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 9/ 7/1993

6. Anticipated Well Driller: KNIE WELL DRILLING
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature Milo Knie Date 9-7-93
Title _____
(Owner, Firm Representative, Other)

Fee \$ 35⁰⁰ Received by lt No. 0028512 Date 9-7-93

(Continued)

DEC 29 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is **APPROVED**

Date: 9/ 7/1993

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may required before construction of this well.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. The use of water from this well is for Domestic (42-111) purposes only which includes irrigation of up to 1/2 acre of land with all combined uses not to exceed 13,000 gallons per day.

Bobby D. Fleener
Signature of Authorized Dept. Representative

Bureau Chief
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

DEC 20 1994

DRILLING PERMIT - VERBAL APPROVAL
(VERBAL APPROVAL TO BE GIVEN ONLY TO DRILLERS)

DRILLER'S NAME: Mike Knie PHONE NO: _____
LIC. NO: 417
PERSON IN DRILLING CO. REQUESTING VERBAL: _____

SINGLE FAMILY DOMESTIC X ? COLD WATER X ?

☒ NEW WELL () MODIFY (Deepen or Enlarge) () REPLACE

APPLICANT'S NAME: Dave Cook Construction
MAILING ADDRESS: 7320 N. Meridian Cond
Merrida 23642

APPLICANT'S PHONE NO: 828-3007

LEGAL DESCRIPT: T 3N , R 1W , Sec. 22 , NE 1/4 SE 1/4

COUNTY Ada

ADDRESS OF WELL SITE: On Ten Mile Between 2nd and Victory CITY: Merrida
(Give at least name of road or street)

GWMA OR CRITICAL AREA? _____ NEED TO CHECK THIS!

PROPOSED DIAMETER: 6" PROPOSED DEPTH: 200'

CONSTRUCTION START DATE: 8/7/93

DEPT. EMPLOYEE: _____

DATE: _____

COMMENTS OR NOTES:

THE DRILLING PERMIT FORM AND WELL LOG MUST BE SUBMITTED PROMPTLY.

DRILLING PERMIT NUMBER: 63-93-C-0913-000

DEC 28 1994

63-12051

LA CRONE, ANTHONY L
LA CRONE, KIMBERLY A
2791 S TENMILE RD
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NESE Sec 22 T 03N R 01W in ADA County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 8/31/1993

In: ADA County
T03N R01W S22 NESE

DEC 29 1994

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

37.56

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates September 16, 23, 1993
State of Idaho Department of Water Resources Western Region 2935 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 5867

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

LA CRONE, ANTHONY L
LA CRONE, KIMBERLY A
2791 S TENMILE RD
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: NESE

Sec 22 T 03N R 01W
in ADA County

Use: DOMESTIC (.040 CFS)

Total Diversion (.040 CFS)

Date Filed: 8/31/1993

In: ADA County
T03N R01W S22 NESE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 4, 1993.

R. KEITH HIGGINSON,
Director
Pub. September 16, 23, 1993 5867

CAROL PAYNE-CULPAN

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of SEPTEMBER 16, 19 93

and ending with the issue of SEPTEMBER 23, 19 93

Carol Payne-Culpan

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On this 23RD day of SEPTEMBER in the year of 1993, before me, a Notary Public, personally appeared CAROL PAYNE-CULPAN

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at BOISE, ID

My commission expires:

RECEIVED
SEP 29 1993

Department of Water Resources
Western Regional Office

DEC 8 9 1994