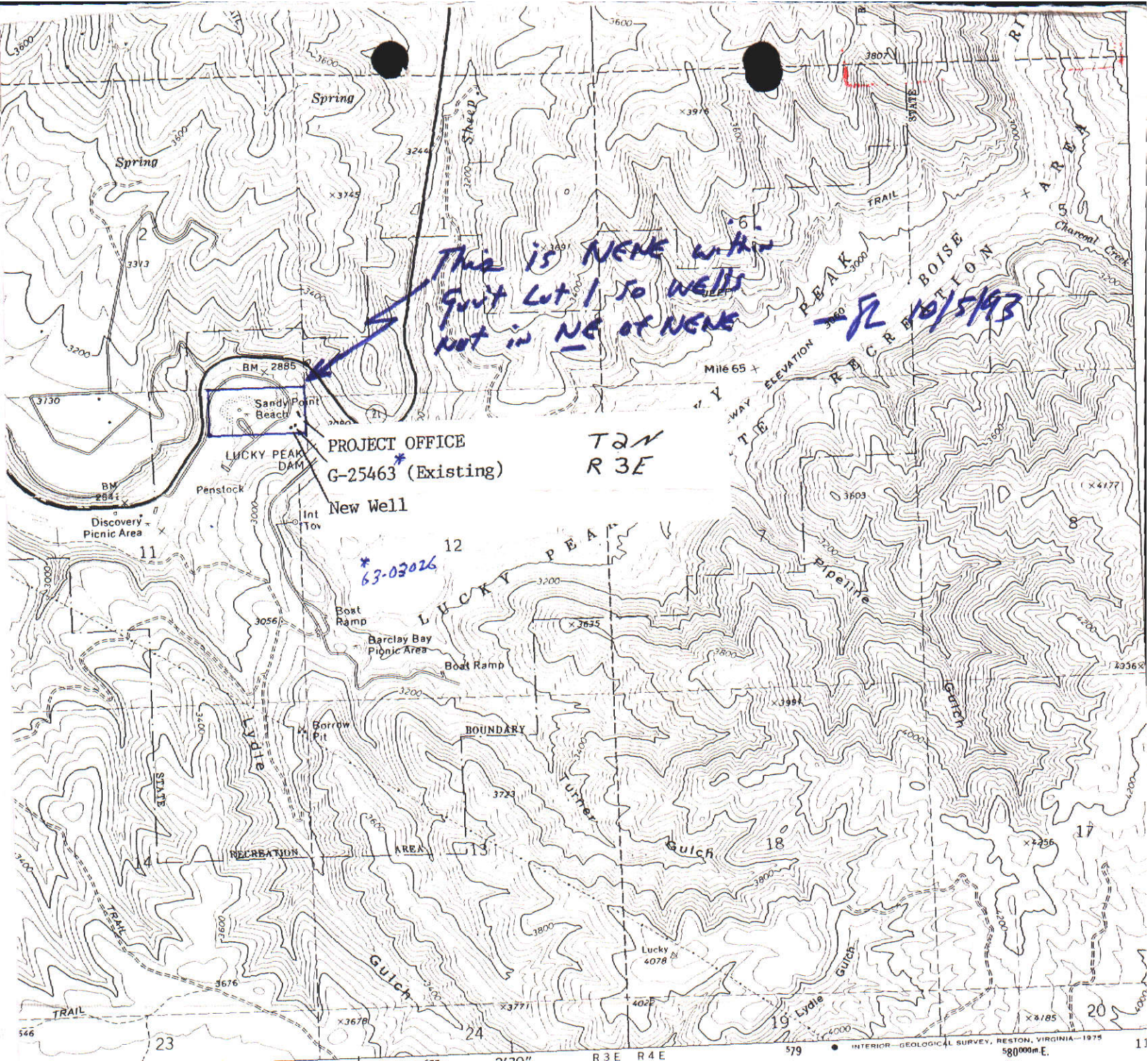
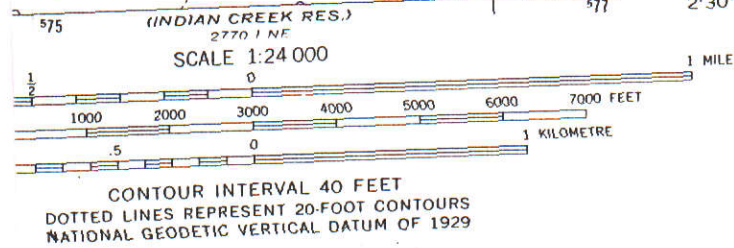




PROJECT OFFICE
G-25463 (Existing)
New Well

T2N
R3E

*63-03026



ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road
Interstate Route	U.S. Route
State Route	



LUCKY PEAK, IDAHO
SE/4 BOISE 15' QUADRANGLE
N4330-W11600/7.5

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
REPRODUCING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

JAN 13 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Carlton

RICHARD CARLTON
Chief, Real Estate Division
Walla Walla District, Corps of Engineers

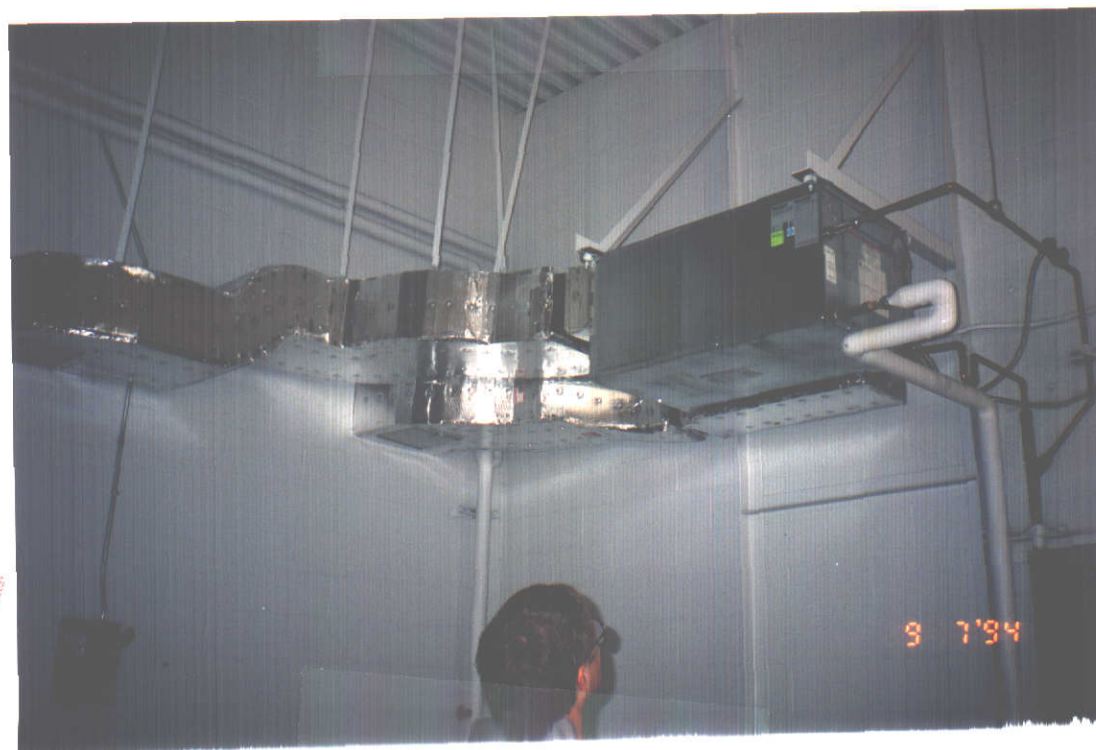
1972



p/u

Mammoth
Heat pump

PHOTOGRAPHY
DEC 21 1995





8" well
3HP submersible
pump



abandoned
well

74

21 1995

9 7'94

FILE
1995-0012-193

T
2
N

R-3E.

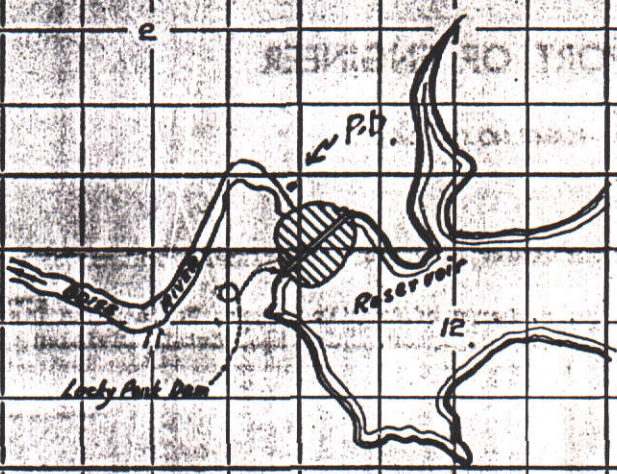
CHADCO STATE

RESERVATION TO BE AVAILABLE

1995

2

REPORT OF CHADCO



use is domestic

Q = 1 inch

RECEIVED

JAN 13 1994

25963

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12054

Priority: September 3, 1993

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

14.0 AF

This is to certify, that US DEPT OF DEFENSE
DEPT OF ARMY CORP OF ENGINEERS
REAL ESTATE DIVISION
BLDG 614

WALLA WALLA WA 99362-9265 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 26, 1993; and has submitted Proof of Beneficial Use on February 17, 1994. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.7 AF
HEATING	10/01 to 05/01	0.02 CFS	9.8 AF
COOLING	05/01 to 09/30	0.02 CFS	3.5 AF
Totals		0.05 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 11, Township 02N, Range 03E
ADA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
02N 03E 11 Lot 1(NENE)

PLACE OF USE:
HEATING, same as COMMERCIAL use

PLACE OF USE:
COOLING, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use. DEC 21 1995
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-12054

CONDITIONS OF APPROVAL AND REMARKS

5. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
6. Commercial use is for the administrative office compound located at the Lucky Peak Project site.
7. The daily diversion volume for the commercial use authorized under this right shall not exceed 2,500 gallons per day in accordance with the provisions of Section 42-111, Idaho Code.
8. Heating and cooling uses are for the heat exchange system for offices and administrative buildings located at the Lucky Peak Project site.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of NOVEMBER, 1995.

Acting for


KARL J. DREHER, Director

DEC 21 1995

STATE OF IDAHO

RECEIVED

FEB 17 1994

DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 02 1994

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12054 Telephone No 509 522-6795

2. Name(s) of Permit Holder(s): U.S. Army Corps of Engineers
Walla Walla, WA 99362-9265

3. Post Office Address: _____

4. Source of Water: Groundwater (Well)

a. If ground water, well driller's name: Dennis Phipps Date drilled: 9-29-93

b. Pump horsepower: 3 Pressure (psi): 60 Dynamic pumping level (ft.): 30 ft

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Considered Commercial Use for
offices at Lucky Peak Administrative Center, also supports heat pump

6. Total rate and/or volume for which proof is submitted 0.05 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dave Brownell, Project Manager 208 343-0671

Name

Telephone No.

Lucky Peak Project Office HC-33, B0x 1020, Boise ID 83706

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan 28, 1994
Date

Richard Carlton
Signature (and title if on behalf of a company or organization)

RICHARD CARLTON

Chief, Real Estate Division

Walla Walla District

APR 15 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12054

Proposed Priority: September 3, 1993 Maximum Diversion Rate: 0.05 CFS

This is to certify, that **US DEPT OF DEFENSE**
DEPT OF ARMY CORP OF ENGINEERS
REAL ESTATE DIVISION
BLDG 614
WALLA WALLA WA 99362-9265

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS
HEATING	01/01 to 12/31	0.02 CFS
COOLING	01/01 to 12/31	0.02 CFS
	Totals	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 11, Township 02N, Range 03E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 03E 11 Lot 1(NENE)

PLACE OF USE: HEATING, same as COMMERCIAL use

PLACE OF USE: COOLING, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1994.**
2. Subject to all prior water rights.
3. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
4. Two points of diversion are located within Lot 1 (NENE), S11, T02N, R03E.
5. Commercial use is for the administrative office compound located at Lucky Peak Project site.
6. The daily diversion volume for the commercial use authorized under this permit shall not exceed 2,500 gallons per day in accordance with the provisions of Section 42-111, Idaho Code.
7. Heating and cooling uses are for the heat exchange system for offices and administrative buildings located at Lucky Peak Project site.

JAN 13 1994

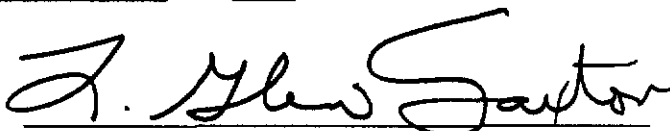
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12054

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of December, 1993.



R. Keith Higginson, Director

for



JAN 18 1994

RECEIVED

NOV 19 1993

Ident. No. 63-12054

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: US ARMY CORPS OF ENGINEERS 509-522-6795
Address: REAL ESTATE DIVISION
WALLA WALLA WA 993629265
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 1 (NENE), Sec. 11, Township 02N, Range 03E
ADA County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| COMMERCIAL | 01/01 | 12/31 | 0.033 | | |
| HEATING | 01/01 | 12/31 | 0.022 | | |
| COOLING | 01/01 | 12/31 | 0.022 | | |
5. Total quantity to be appropriated is:
0.055 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 8 inches; proposed depth of well is 90
feet.
 - Is groundwater with a temperature greater than 85F being sought? NO
 - If well is already drilled, when? 08/18/1993
Drilling Firm PHIPPS
Well was drilled for APPLICANT
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: COMMERCIAL
- TWN RGE SEC
02N 03E 11 Lot 1(NENE)
- Place of Use: HEATING, same as COMMERCIAL use

JAN 13 1994

* d'base updated - see top 3 Comments

SL 10/5/93

Place of Use: COOLING, same as COMMERCIAL use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Commercial use is for administrative office compound at Lucky
Peak Project site.
Heating and cooling uses are for heat exchange system.
Two points of diversion within Lot 1 ~~WENE~~ Section 11, T02N
R03E.

11. Map of proposed point of diversion and place of use attached? [1]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by Jy Date 8/26/93 Time 10:50 Preliminary check by JL

** Fee \$ ³⁰195.00 Received by Jy #W016694 Date 9/ 3/1993

Publication prepared by St Date 10-13-93 Published in Id. Statesman

Publication approved _____ Date _____

* D'base updated as per P12 footnote.

** See CJH's note on 8/23/93 letter from applicant.
Also see receipt which correctly shows amount/program.

*30 Appl. fee Permit.

*165 drily. permit balance.

Proper fees paid in full on both

- JL 10/5/93

JAN 13 1994

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 09/15/93
Time: 15:21:13

Water Right Number: 63-12054

Comment Date: 9/15/1993 User ID: HODGES

Subject: WELL DRILLED, OTHER RIGHTS, HEAT PUMP DISCHARGE

Well drilled under 63-93-W-0838, fees paid under W016722 (\$35) and W016694 (\$165).

Old well licensed under 63-03026, .02 cfs for domestic use at Project Office.

Discharge from heat/cooling pump system is currently via buried pipeline into Sandy Point swimming area pond. Applicants have been advised that more permitting will be required if discharge is to be injected. For more info and/or contact person in Walla Walla: Bill Harrison, 509-522-6767.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

SD-0420-2
ADD COMMENT

Idaho Department of Water Resources
Modify Comment

Date: 10/05/93
Time: 13:48:12

Water Right Number: 63-12054

Comment Date: 10/ 5/1993 User ID: LESTER

Subject: LEGAL DESCRIPTION & OVERLAP

The application showed P/D in NENENE but map shows new, as well as old, well in SE part of QQ. Due to unusual shape of QQ and no requirement to limit P/D to QQQ, I revised P/D to just the QQ. The old well is the P/D for 63-03026 which serves an admin. bldg. near old well. It's entirely possible that commercial use in this application actually includes the domestic use for same unit as license does. Commercial use could be shown as Domestic in new filing but no purpose in changing it at this time. No need to add new P/D to license since it appears that old well will only be used as backup if really needed - although, strickly speaking, old right will have 2 P/D in same QQ.

(ENTER=Add) (Gold4=Prev) (Gold5=Next) (Gold7=Return to Comment Selection)

JAN 13 1994

RECEIVED

AUG 26 1993

Form 202
10/92

Ident. No. 63-12054

STATE OF IDAHO
Department of Water Resources
Western Regional Office
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Real Estate Division

1. Name of applicant U.S. Army Corps of Engineers Phone (509) 522-6795

Post office address Walla Walla, Wa 99362-9265

2. Source of water supply Ground water which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 41

Sec. 11 Township 2N Range 3E B.M. Ada County; additional
Used in rotation with G-25463. G-25463 will provide emergency
points of diversion if any: back up only. (63-30216)
See comments

4. Water will be used for the following purposes:

COMMERCIAL (CODE 10)
Amount 0.03 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) COOLING (CODE 25) * can allow 1/1 to 12/31
Amount 0.02 cfs for Heat Pump Cooling purposes from 4/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum) HEATING (CODE 22) * can allow 1/1 to 12/31
Amount 0.02 cfs for Heat Pump purposes from 10/1 to 3/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.055 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 35 gpm submersible pump in 8" screened water well.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 8/1/93; Drilling firm Phupps # 332

Well was drilled for (well owner) U.S. Army Corps of Engineers

JAN 13 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. To serve office and administrative compound of Lucky Peak

Project. Well to be used for potable water and as a heat exchange system.
Commercial use is for administrative office compound of Lucky Peak Project.
Heating & cooling is for heat exchange system.
Two points of diversion within Lot 1 (NE 1/4) S1, T2N R3E.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	11	C, L G L.I																

Water to be used for commercial, heating and cooling purposes.

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

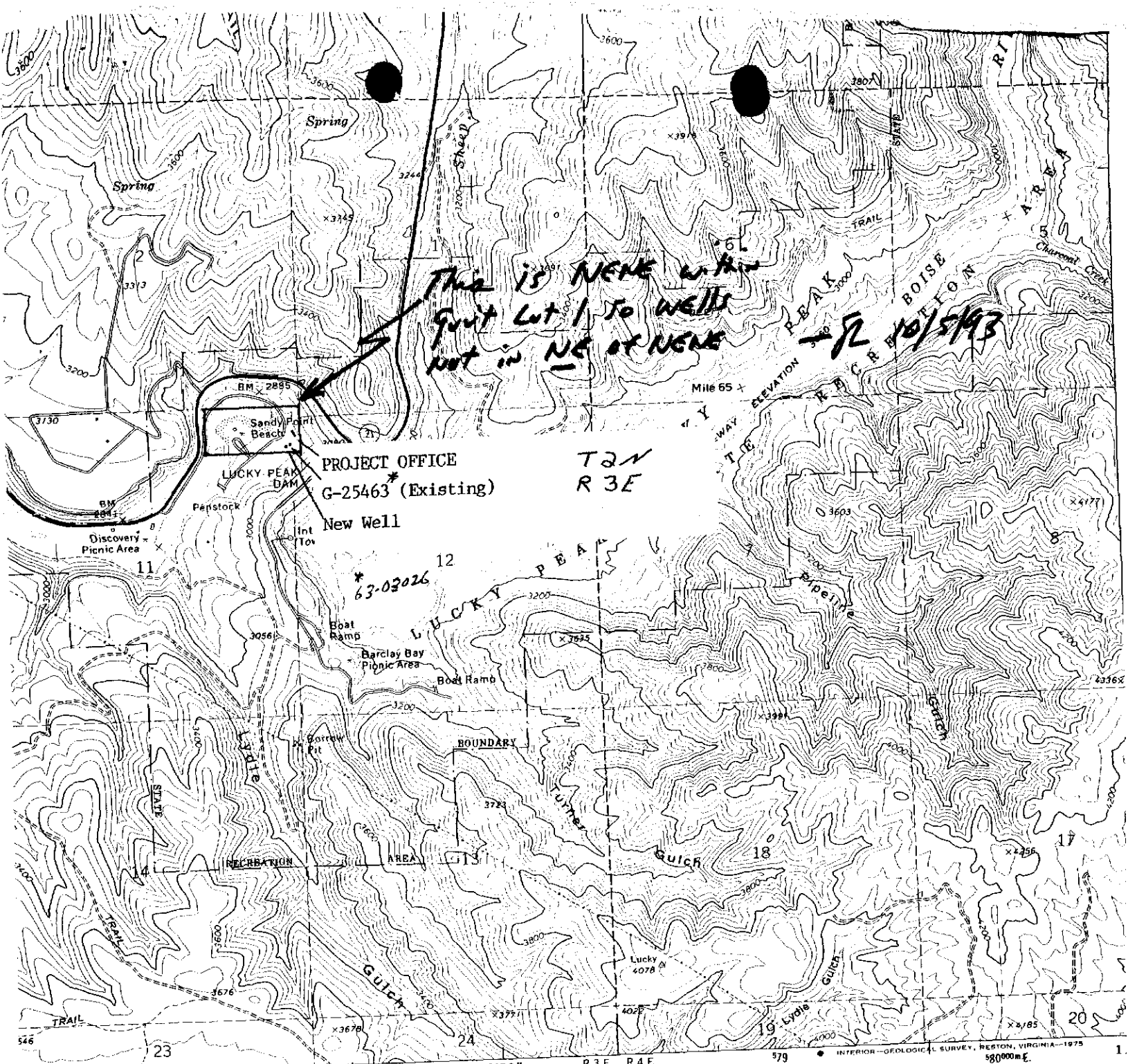
11. a. Who owns the property at the point of diversion? U.S Army Corps of Engineers
- b. Who owns the land to be irrigated or place of use? N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: Total appropriation of this well in conjunction with any appropriation from well, licensed under G-25463, shall not exceed 0.055 cfs at any instantaneous time.
63-3026

Well drilled under 63-93-W-0838 fees pd under # W016722 (\$35)

9-11-94 W016722 (\$165)

JAN 13 1994



SCALE 1:24 000
 1 MILE
 0 1000 2000 3000 4000 5000 6000 7000 FEET
 0 1 KILOMETRE
 CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

ROAD CLASSIFICATION
 Primary highway, hard surface ————
 Secondary highway, hard surface ————
 Light-duty road, hard or improved surface ————
 Unimproved road ————
 Interstate Route (thick line with cross-ticks)
 U. S. Route (line with cross-ticks)
 State Route (thin line with cross-ticks)
 LUCKY PEAK, IDAHO
 SE/4 BOISE 15' QUADRANGLE
 N4330-W11600/7.5

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 CIRCULAR TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Carlton
 RICHARD CARLTON
 Chief, Real Estate Division
 Walla Walla District, Corps of Engineers

JAN 19 1972

no ✓

Received by Jy Date 8-26-93 Time 10:50 AM Preliminary check by _____
Fee \$ 30 Received by JY # W016694 Date 9/3/93
Publication prepared by St Date 10-13-93 Published in Id. Stateman
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

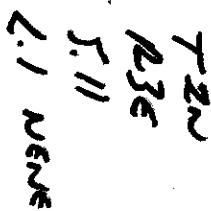
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

JAN 13 1994



JAN 13 1934
63-12054



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 1995

US DEPT OF DEFENSE
DEPT OF ARMY CORP OF ENGINEERS
REAL ESTATE DIVISION
BLDG 614
WALLA WALLA WA 993629265

RE: WATER RIGHT NO. 63-12054

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

DEC 21 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 103-12054 DATE 11-20-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally ☒
 intended source?
 Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? ☒
NA ONLY 1 P/D
 Overlaps? 63-10345 are all of the in Districts

PLACE OF USE Amendment needed? ☒
NA
 Overlaps?

DIV RATE Permit/fee limits: ☒ .05 CFS
 Meas Q = Theo Q = .10 Recommend: .05

ANNUAL VOLUME Combined rates exceed capacity
Correct HEAT + COOLING
 Volume Limit: Seasons HEAT - 10-1 to 5-1
 Calculations: COOL - 5-1 to 9-30

commercial
 Lawn @ .6 } .7
 Employees @ .1 }

Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ☒
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
YES Other EDIT 2500 gal remark (change permit to right)

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
Irrigation Overlap
Other (keep)
Water Quality 09C Heat/Cool/Fish verified ☒

COMMENTS: ① Delete condition #4 - only 1 P/D - other well is capped
② Correct heating + cooling seasons of use.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	LICENSE
Commercial	.03	.7			
Heating	.02	9.8			
Cooling	.02	3.5			
	.05	14.0			

1ST AMEND LETTER
 2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 05 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-120541. Owner: US Dept Interior Phone No. 509-522-6795Current Address: Dept of Army Corp of Engineers, Real Estate Div, Bldg 614
Walla Walla WA 99362-42652. Accompanied by: Dave Brownell EXAM DATE: 9/7/94Address: Lucky Peak Project Office Phone No. 343-0671Relationship to Permit Holder: Mgr3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-03026, 63-10345, 63-04771, 63-110692. Other water rights with the same point of diversion: 63-10345

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		Ne	Ne	11	2N	3E	Ida	USGS Quad

2. Place(s) of Use:

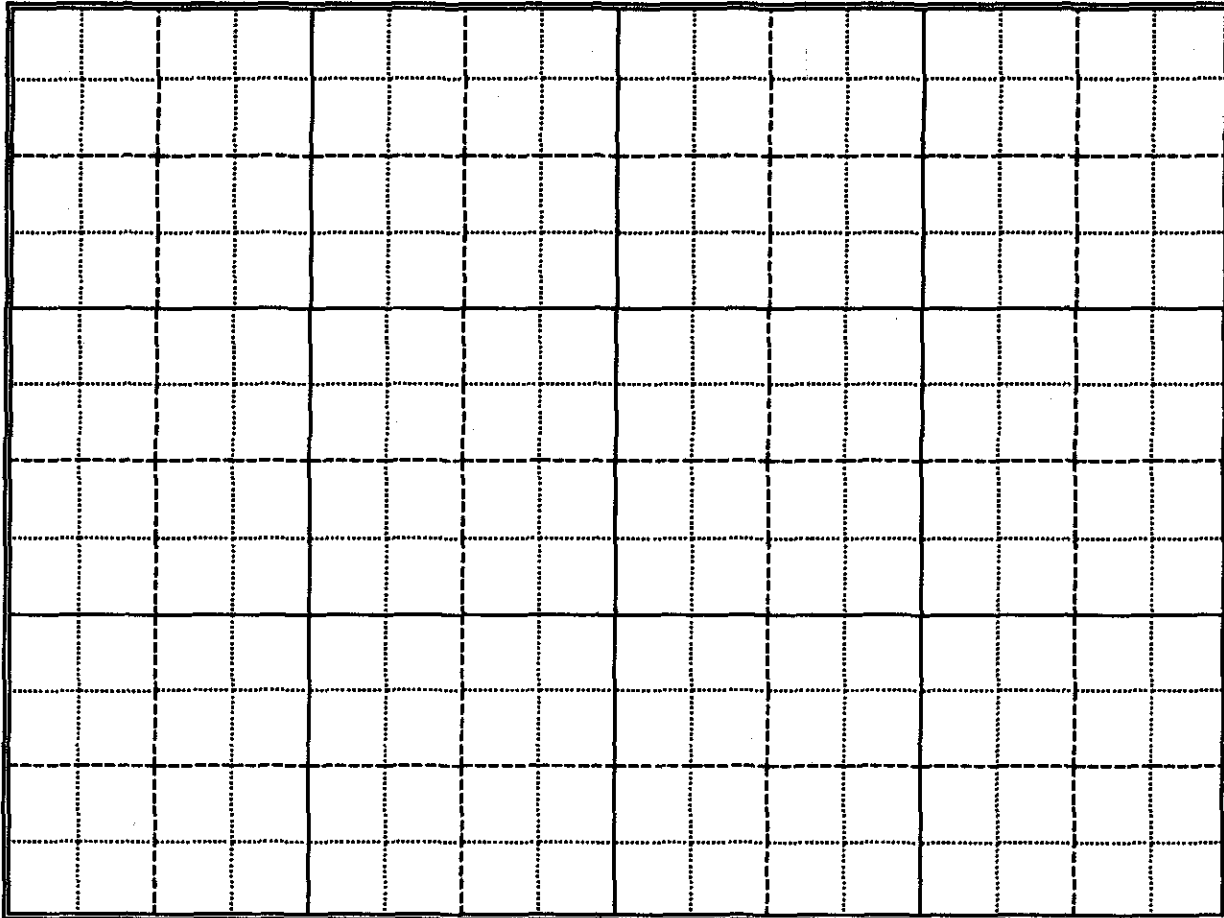
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3E	11	C																
			H/C																

MICROFILMED

DEC 21 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

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DEC 21 1995

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 3 HP submersible pump supplies water to an office building for domestic needs and also heating & cooling via a closed loop Mammoth system. The office is for the Army Corp of Engineers Lucky Peak project site.

No other wts are used.

Note: there is only 1 P.D. The other has been properly abandoned per IDWR standards (see photo).

Have conditions of permit approval been met? ☒ yes ☐ no

Microfilm

DEC 21 1995

Additional Computation Sheets Attached

well depth = 80
static = 27

$$\frac{3 \times 8.8 \times .7}{50 + 60 \times 2.31} = \frac{18.48}{188.6} = .10 \text{ cfs}$$

4P + PSI per owner
Dym Lift per well log info (estimate only)

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Commercial use: landscaping < 1/2 acre - .6 afa

Office - 7 full time x 156 PD x 240 days/yr / 325850 = .08

4 part time x " x 120 days/yr / 325850 = .02

Required: = .1 afa

Potential: .03 CFS x 365 x 1.4835 = 21.7 afa

H. RECOMMENDATIONS

H. RECOMMENDATIONS

1. Recommended Amounts

	Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
		From	To	Q (cfs)	V (afa)
* Commercial		1/1	12/31	.03	.7
* Heating		1/1	12/31	.02	9.8
Cooling		1/1	12/31	.02	3.5
Totals:				.05	14

2. Recommended Amendments

----- Change P.D. as reflected above ___ Add P.D. as reflected above / None
Change P.U. as reflected above Add P.U. as reflected above Other

I. AUTHENTICATION

Field Examiner's Name Don Galloway Date 7/11/95

Reviewer	Date
----------	------

SEAL

* See adjointment memo. Bc

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

DEC 21 1995

MEMORANDUM

TO: File 63-12054 / US Army Corp of Engineers
FROM: Brenda Chapman
DATE: November 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-12054 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Commercial	1-01 to 12-31	.03	.7
Heating	10-1 to 5-01	.02	9.8
Cooling	5-01 to 9-30	.02	3.5

Specific seasons of use have been assigned to the heating and cooling uses. The average heating and cooling seasons for this area are 10-1 to 5-1 and 5-1 to 9-30 respectively. The examiner consulted with firm that installed the heating/cooling system. Their recommendation was 200 and 100 days respectively within each season of use. Therefore, the volume recommendations are based on that information.

RECEIVED
DEC 1 1995

RESIDENTIAL SPACE HEATING/COOLING REQUIREMENTS FOR COLD OR GEOTHERMAL SOURCES

Worksheet created by Cindy Hodges, 11/93.

Data entered by: Lori Graves
Exam Date: 9/7/1994
File No: 63-12054
Computations for: HEATING

REQUIRED DATA:

Area of livable floor space, ft2 (A)	1800
2 story? (N=1, Y=2)	1
House efficiency factor (e) *	0.28
Inside design temperature (Ti)	70
Average outside temperature (To) **	4
Source temperature, degrees F (S)	55
Heating/cooling days per season (D)	200
Hours/day system operates (H)	18

* e values are as follows:

- 0.28 Best energy efficiency - extra insulation, caulked and weatherstripped, with storm windows and doors
- 0.44 Better energy efficiency - standard insulation, caulked and weatherstripped, with storm windows and/or doors
- 0.67 Average residence - standard insulation, no weatherproofing but with storm windows or double panes
- 1.11 Poor energy efficiency - minimal insulation, no weatherproofing or storm windows (older homes, shops or greenhouses)

** Suggested average outside temperatures:

WINTER	SUMMER
4 deg F Boise	80 deg F Boise
6 deg F Grand View	90 deg F Grand View
-8 deg F Cascade	70 deg F Cascade

CALCULATED DATA:

DESIGN HEAT LOAD (BTU/hr required)

Formula: $E = [e \times (Ti - To)] A$

Applies factor of 0.8 for two-story dwelling

E = 33,264 BTU/hour

TEMPERATURE DROP ACROSS SYSTEM

Formula: $Ts = 0.3 \times [S - Ti]$

Ts = 4.5 degrees F

FLOW RATE REQUIRED (at given source temperature)

Formula: $Q = E / (500 \times Ts) \times 448.8$

Q = 0.03 cfs

DIVERTED VOLUME OVER SEASON

Formula: $Vdiv = Q \times D \times H / 24 \times 1.9835$

Vdiv = 9.8 AFA

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DEC 21 1995

DEC 21 1995

RESIDENTIAL SPACE HEATING/COOLING REQUIREMENTS FOR COLD OR GEOTHERMAL SOURCES

Worksheet created by Cindy Hodges, 11/93.

Data entered by: Lori Graves
Exam Date: 9/7/1994
File No: 63-12054
Computations for: COOLING

REQUIRED DATA:

Area of livable floor space, ft2 (A)	1800
2 story? (N=1, Y=2)	1
House efficiency factor (e) *	0.28
Inside design temperature (Ti)	65
Average outside temperature (To) **	100
Source temperature, degrees F (S)	55
Heating/cooling days per season (D)	90
Hours/day system operates (H)	18

* e values are as follows:

- 0.28 Best energy efficiency - extra insulation, caulked and weatherstripped, with storm windows and doors
- 0.44 Better energy efficiency - standard insulation, caulked and weatherstripped, with storm windows and/or doors
- 0.67 Average residence - standard insulation, no weatherproofing but with storm windows or double panes
- 1.11 Poor energy efficiency - minimal insulation, no weatherproofing or storm windows (older homes, shops or greenhouses)

** Suggested average outside temperatures:

WINTER	SUMMER
4 deg F Boise	80 deg F Boise
6 deg F Grand View	90 deg F Grand View
-8 deg F Cascade	70 deg F Cascade

CALCULATED DATA:

DESIGN HEAT LOAD (BTU/hr required)

Formula: $E = [e \times (T_i - T_o)] A$
Applies factor of 0.8 for two-story dwelling

E = 17,640 BTU/hour

TEMPERATURE DROP ACROSS SYSTEM

Formula: $T_s = 0.3 \times [S - T_i]$

Ts = 3 degrees F

FLOW RATE REQUIRED (at given source temperature)

Formula: $Q = E / (500 \times T_s) \times 448.8$

Q = 0.03 cfs

DIVERTED VOLUME OVER SEASON

Formula: $V_{div} = Q \times D \times H / 24 \times 1.9835$

3.5 AFA

DEC 21 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-93-W-2838 OTHER APPLICABLE NO: _____

2. OWNER: Lucky Peak Phone: _____
Address: _____

3. WELL LOCATION: Twp 2N, Rge. 3E, Sec. 11, Ne 1/4 Ne 1/4
County _____ (Provide sketch map and photo on reverse.)

4. DRILLER: Dennis Phlips Lic. No. 332
When Drilled? 9/30/93

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 53 ft. Method Drilled cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 27 ft. Water Temperature 50 °F
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: heating

DEC 21 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Lon Craven

Signature of Dept. Representative & Title

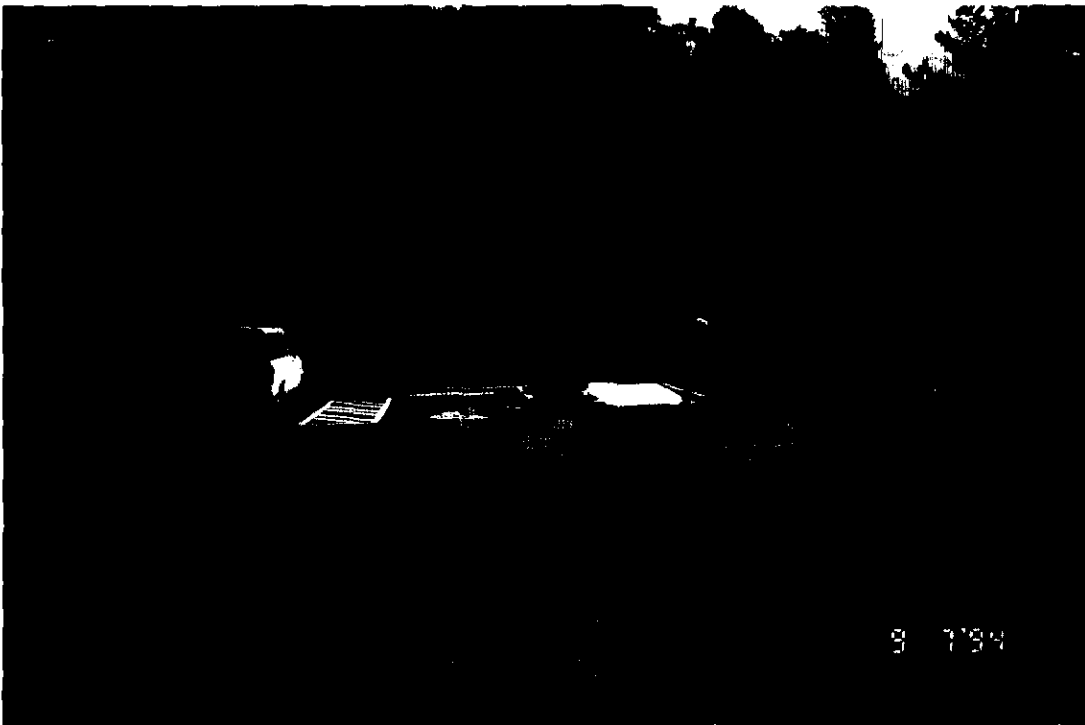
9/7/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

DEC 21 1994

DEC 21 1994



P/u

9 794

Mammoth
Heat pump



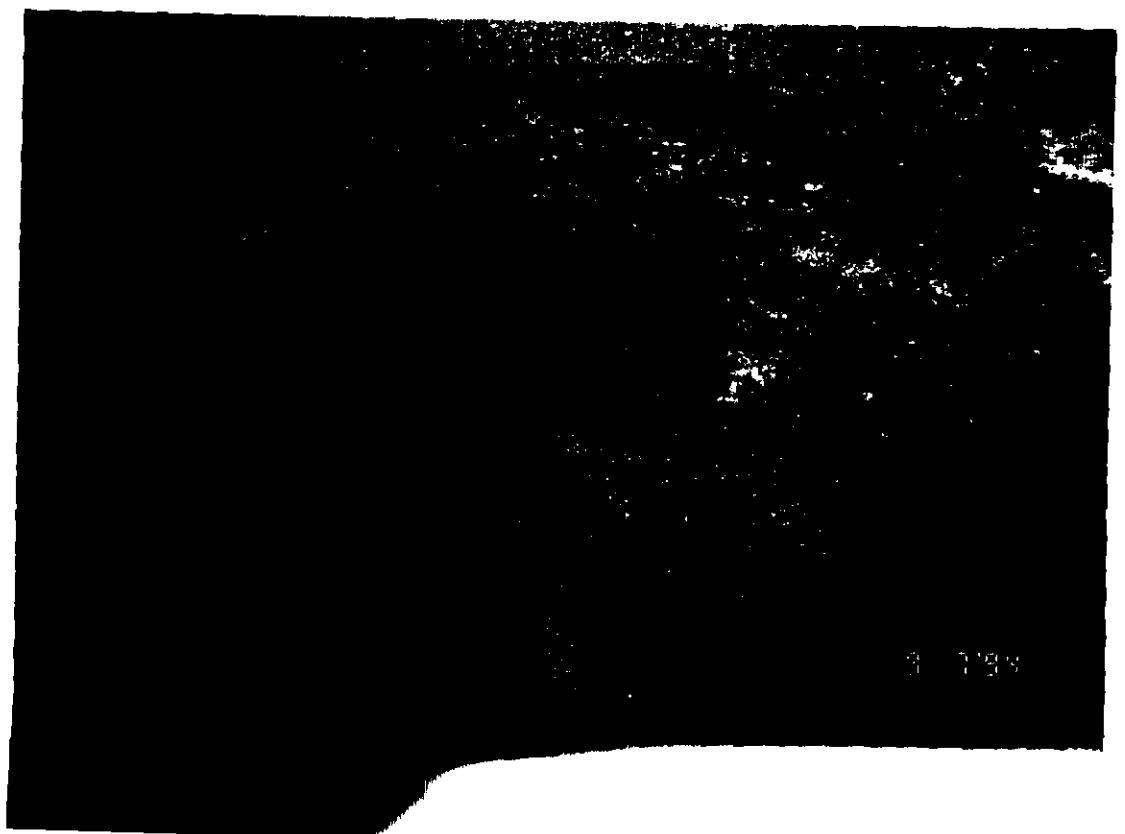
9 794

RECEIVED 1967

DEC 21 1967



8" well
3HP submersible
pump



abandoned
well

11-1

11 1995

11 1995

March 1, 1994

US DEPT OF DEFENSE
DEPT OF ARMY CORP OF ENGINEERS
REAL ESTATE DIVISION
BLDG 614
WALLA WALLA WA 993629265

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12054

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 15 1994

ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies of invoice)

Vendors
Copy

Form Approved
OMB No. 0704-0187
Expires Aug 31, 1992

PAGE 1 OF 3

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send your completed form to the procurement official identified in item 6.

1. CONTRACT/PURCH ORDER NO. DACM68-94-M-3522		2. DELIVERY ORDER NO.		3. DATE OF ORDER. 01/19/94		4. REQUISITION/PURCH REQUEST NO. M68SBV-3361-EE01		5. PRIORITY	
6. ISSUED BY DEPARTMENT OF THE ARMY WALLA WALLA DISTRICT COE BLDG. 614 WALLA WALLA WA 99362-9265 Nancy Kirshner		CODE M68SBV21		7. ADMINISTERED BY NANCY KIRSHNER 509-522-6815		CODE M68SBV36		8. DELIVERY FOB [X] DEST [] OTHER (See Schedule)	
9. CONTRACTOR Vendor Id: 00091811		CODE		FACILITY CODE		10. DELIVER TO FOB POINT BY 01/28/94		11. MARK IF BUS. IS [] SMALL [] SMALL DIS-ADVANTAGED [] WOMEN-OWNED	
NAME AND ADDRESS IDAHO DEPT. OF WATER RESOURCES 288/334-2190 2735 AIRPORT WAY BOISE ID 83705-						12. DISCOUNT TERMS 0 % 0 Net 30			
						13. MAIL INVOICES TO See Block 15			
14. SHIP TO LUCKY PEAK PROJECT OFFICE POC DAVE BROWNELL 288-343-0671 LUCKY PEAK DAM BOISE ID 83706-9302 DACM6894M3522		CODE M68SBV10		15. PAYMENT WILL BE MADE BY USAED PORTLAND ATTN: CENPP-RM-FE P.O. BOX 2946 (503/326-6992) PORTLAND OR 97208-2946		CODE 96454		MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER	

16. DELIVERY		This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.									
PURCHASE		X		Reference your verbal quote w/John-1/19 furnish the following on terms specified herein.							

ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME.

NAME OF CONTRACTOR		SIGNATURE		TYPED NAME AND TITLE		FUNDS AVAILABLE		DATE SIGNED	
If this box is marked, supplier must sign Acceptance and return the following number of copies:									
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE EE CBLPA34352C0000								JAN 20 1994	

18. ITEM NO.	19. SCHEDULE OF SUPPLIES/SERVICE	20. QUANTITY ORDERED/ACCEPTED*	21. UNIT	22. UNIT PRICE	23. AMOUNT
0001	PAY IN ADVANCE FSC R499 License Examination Fee for Permit No. 63-12054.	1	JOB	50.000000	50.00
				APR 15 1994	

*If quantity accepted by the Government is same as quantity ordered, indicate by x. If different, enter actual quantity accepted below quantity ordered and encircle.		24. UNITED STATES OF AMERICA BY: Mary Lou Bollinger b01 CONTRACTING/ORDERING OFFICER		25. TOTAL 50.00	
				29. DIFFERENCES	

26. QUANTITY IN COLUMN 20 HAS BEEN [] INSPECTED [X] RECEIVED [] ACCEPTED AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED 1-27-94 Steven R. Gole DATE SIGNATURE OF AUTHORIZED GOVERNMENT REP.		27. SHIP. NO.		28. D.O. VOUCHER NO.		30. INITIALS	
		[] PARTIAL [] FINAL		32. PAID BY		33. AMT VERIFIED CORRECT FOR	
		31. PAYMENT [] COMPLETE [] PARTIAL [] FINAL		34. CHECK NUMBER		35. BILL OF LADING NO.	
36. I certify this account is correct and proper for payment DATE SIGNATURE AND TITLE OF CERTIFYING OFFICER				37. REC'D AT		38. RECEIVED BY	
		39. DATE REC'D		40. TOTAL CONT.		41. S/R ACCOUNT NUMBER	
				42. S/R VOUCHER NO.			



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
WALLA WALLA, WASHINGTON 99362-9265

REPLY TO
ATTENTION OF:

January 31, 1994

RECEIVED

FEB 02 1994

WATER RESOURCES
WESTERN REGION

Real Estate Division

Ms. Cindy Hodges
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Hodges:

We are returning a signed Proof of Beneficial Use for Permit No. 63-12054. This permit serves the administration building at the Lucky Peak project. We have processed a purchase order to cover the \$50.00 license examination fee which is prescribed by your fee schedule. This check will be remitted to you separately under Purchase Order No. DACW68-94-M-3522. To help you relate the payment to this permit we have enclosed a photocopy of the purchase order.

Please call Mr. Steven Gale at (509) 522-6795 for additional information. Thank you for your assistance.

Sincerely,

Richard Carlton
Chief, Real Estate Division

Enclosure

APR 15 1994



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
WALLA WALLA, WASHINGTON 99362-9265

REPLY TO
ATTENTION OF:

February 15, 1994

RECEIVED

FEB 17 1994

WATER RESOURCES
WESTERN REGION

Real Estate Division

Ms. Cindy Hodges
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Hodges:

We are now remitting a check for the examination fee on Permit No. 63-12054. The Treasury Check is No. 5524-70857075. A copy of the purchase order and the previous correspondence is also enclosed.

Please call Mr. Steven Gale at (509) 522-6795 for additional information. Thank you for your assistance.

Sincerely,

Richard Carlton
Chief, Real Estate Division

Enclosure

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1993

US DEPT OF DEFENSE
DEPT OF ARMY CORP OF ENGINEERS
REAL ESTATE DIVISION
BLDG 614
WALLA WALLA WA 993629265

PERMIT APPROVAL NOTICE

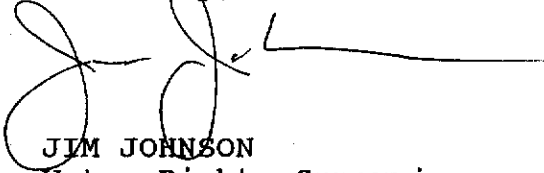
RE: PERMIT NO. 63-12054

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JAN 13 1994



DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
WALLA WALLA, WASHINGTON 99362-9265

RECEIVED

AUG 26 1993

REPLY TO
ATTENTION OF:

August 23, 1993

Department of Water Resources
Western Regional Office

Real Estate Division
(405-10e)

Ms. Cindy Hodges
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Hodges:

We have enclosed an application for a water right permit for the use of groundwater to serve the administration building at the Lucky Peak project. A check covering the filing fee and the balance on the well permit fee will be sent separately. A request for this payment is now in process. Please call Mr. Steven Gale at (509) 522-6795 for additional information. Thank you for your assistance.

Sincerely,



Richard Carlton
Chief, Real Estate Division

Enclosure

63-93-W-0838 issued as verbal for
emergency replacement of domestic
Source. \$165 will be due for
non-domestic permit upgrade.

\$30 permit fee

\$195 total req'd.

JAN 13 1994

ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies Invoice)

Form Approved
OMB No. 0704-0187
Expires Aug 31, 1992

PAGE 1 OF 4

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send your completed form to the procurement official identified in item 6.

1. CONTRACT/PURCH ORDER NO. DACW68-93-M-5209		2. DELIVERY ORDER NO.		3. DATE OF ORDER 08/24/93		4. REQUISITION/PURCH REQUEST NO. W68SBV-3231-EE01		5. PRIORITY	
6. ISSUED BY Department of the Army Walla Walla District COE Bldg. 614 Walla Walla, WA 99362-9265 Mary Lou Bollinger		CODE W68SBV21		7. ADMINISTERED BY Mary Lou Bollinger 509-522-6817		CODE W68SBV2B		8. DELIVERY FOB [X] DEST [] OTHER (See Schedule)	
9. CONTRACTOR Vendor Id: 00091811		CODE		FACILITY CODE		10. DELIVER TO FOB POINT BY 08/31/93		11. MARK IF BUS. IS [] SMALL [] SMALL DIS- ADVANTAGED [] WOMEN-OWNED	
NAME AND ADDRESS Idaho Dept. of Water Resources 208/334-2190 2735 Airport Way Boise, ID 83705-						12. DISCOUNT TERMS 0 % 0 Net 30			
						13. MAIL INVOICES TO See Block 15			
14. SHIP TO Walla Walla District Corps of Engineers Bldg 620 Walla Walla, WA 99362-9265 DACW6893M5209		CODE W68SB620		15. PAYMENT WILL BE MADE BY USAED Portland ATTN: CENPP-RM-FE P.O. Box 2946 (503/326-6992) Portland, OR 97208-2946		CODE 96454		MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER	

16. DELIVERY	This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.
PURCHASE	X Reference your verbal 8/20 w/Cindy Hodge furnish the following on terms specified herein.

ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME.

NAME OF CONTRACTOR		SIGNATURE		TYPED NAME AND TITLE		DATE SIGNED	
this box is marked, supplier must sign Acceptance and return the following number of copies:							
17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE EE CBLPA345200000 343510000							
18. ITEM NO.	19. SCHEDULE OF SUPPLIES/SERVICE	20. QUANTITY (ORDERED/ACCEPTED) UNIT	21. UNIT PRICE	22. AMOUNT			

ATTN: Cindy Hodges

PAID IN ADVANCE

101 Bldg. Stationing Building near 101 Bldg.
Right at Bucks Peak Administration Building

24. QUANTITY accepted by the Government is same as quantity ordered. Indicate quantity accepted below quantity ordered and approve.		24. UNITED STATES OF AMERICA Mary Lou Bollinger Encl Mary Lou Bollinger		25. TOTAL 195.00	
26. QUANTITY IN COLUMN 20 HAS BEEN		27. QUANTITY ORDERED		28. DIFFERENCES	
29. QUANTITY RECEIVED		30. QUANTITY ORDERED		31. INITIALS	
32. QUANTITY ACCEPTED AND CONFORMS TO CONTRACT EXCEPT AS NOTED		33. PARTIAL		34. AMT VERIFIED CORRECT FOR	
35. SIGNATURE OF AUTHORIZED GOVERNMENT REP.		36. PAYMENT		37. CHECK NUMBER	
38. DATE		39. COMPLETE		40. BILL OF LADING NO.	
39. SIGNATURE AND TITLE OF CERTIFYING OFFICER		40. PARTIAL		41. S/R ACCOUNT NUMBER	
41. RECEIVED AT		42. RECEIVED BY		43. DATE RECEIVED	
44. TOTAL CONT.		45. S/R VOUCHER NO.		46. S/R VOUCHER NO.	

Idaho Dept. of Water Resources

ITEM NO.	SCHEDULE OF SUPPLIES/SERVICE	QUANTITY	UNIT	UNIT-PRICE	AMOUNT
----------	------------------------------	----------	------	------------	--------

0001 (continued)

STATE AND SALES TAXES (JAN 1982) THE ARMY CORPS OF ENGINEERS IS EXEMPT FROM PAYING STATE AND LOCAL TAXES PER TITLE 4 UNITED STATES CODE 104-107.

CONTRACTOR IS REQUIRED TO INCLUDE THE CONTRACT NUMBER WHICH BEGINS DACW68- ON ALL INVOICES/PACKING SLIPS/SHIPPING CONTAINERS SO THAT RECEIPT AND PAYMENT FOR THE ITEM OR SERVICE MAY BE EXPEDITIOUSLY PROCESSED.

IMPORTANT:

If your firm is not a corporation, YOU MUST include your Taxpayer Identification Number/Social Security Number on your invoice in order for your invoice to be processed for payment. If the Taxpayer Identification Number/Social Security Number is not included on your invoice, a 20% reduction may be made and submitted directly to the IRS.

52.252-0002

CLAUSES INCORPORATED BY REFERENCE (JUN 1988)

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

(End of clause)

52.203-0001

OFFICIALS NOT TO BENEFIT (APR 1984)

(Reference 3.102-2)

52.203-0003

GRATUITIES (APR 1984)

(Reference 3.202)

52.203-0005

COVENANT AGAINST CONTINGENT FEES (APR 1984)

(Reference 3.404(c))

52.203-0006

RESTRICTIONS ON SUBCONTRACTOR SALES TO THE GOVERNMENT (JUL 1985)

(Reference 3.503-2)

JAN 13 1994

Idaho Dept. of Water Resources

- 52.203-0007
ANTI-KICKBACK PROCEDURES (OCT 1988)
(Reference 3.502-3)
- 52.212-0008
DEFENSE PRIORITY AND ALLOCATION REQUIREMENTS (SEP 1990)
(Reference 12.304(b))
- 52.212-0009
VARIATION IN QUANTITY (APR 1984)
(Reference 12.403(a))
- 52.219-0004
NOTICE OF SMALL BUSINESS-SMALL PURCHASE SET-ASIDE (AUG 1988)
(Reference 19.508(a))
- 52.222-0003
CONVICT LABOR (APR 1984)
(Reference 22.202)
- 52.222-0026
EQUAL OPPORTUNITY (APR 1984)
(Reference 22.810(e))
- 52.225-0003
BUY AMERICAN ACT--SUPPLIES (JAN 1989)
(Reference 25.109(d))
- 52.232-0001
PAYMENTS (APR 1984)
(Reference 32.111(a)(1))
- 52.232-0008
DISCOUNTS FOR PROMPT PAYMENT (APR 1989)
(Reference 32.111(c)(1))
- 52.232-0023
ASSIGNMENT OF CLAIMS (JAN 1986)
(Reference 32.806(a)(1))
- 52.232-0025
PROMPT PAYMENT (SEP 1992)
(Reference 32.908(c))
- 52.233-0001
DISPUTES (DEC 1991)
(Reference 33.215)
- 52.243-0001
CHANGES--FIXED-PRICE (AUG 1987)
(Reference 43.205(a)(1))
- 52.243-7001
PRICING OF CONTRACT MODIFICATIONS (DEC 1991)
(Reference 243.205-71)
- 52.249-0001
TERMINATION FOR CONVENIENCE OF THE GOVERNMENT (FIXED-PRICE) (SHORT FORM)
(APR 1984)
(Reference 49.502(a)(1))
- 52.249-0004
TERMINATION FOR CONVENIENCE OF THE GOVERNMENT (SERVICES) (SHORT FORM)
(APR 1984)

JAN 13 1994

Idaho Dept. of Water Resources

(Reference 49.502(c))

52.249-0008

DEFAULT (FIXED-PRICE SUPPLY AND SERVICE) (APR 1984)

(Reference 49.504(a)(1))

JAN 13 1994

63-12054

US ARMY CORPS OF ENGINEERS
REAL ESTATE DIVISION
WALLA WALLA, WA 993629265

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENE) Sec 11 T 02N R 03E in ADA County.

Use: COMMERCIAL	(.033 CFS)
HEATING	(.022 CFS)
COOLING	(.022 CFS)
Total Diversion:	(.055 CFS)

Date Filed: 9/ 3/1993

In: ADA County
T02N R03E S11 Lot 1(NENE)

JAN 18 1994

RECEIVED

OCT 29 1993

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

123.75

Account Number 100564		Identification Application for Water Right	
Ordered By Sue Taylor	P.O. Number	Rate \$	Run Dates October 21, 28, 1993
State of Idaho Dept. of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches.	Real Inches
		# Affidavits 1	Legal Number 6161

NO
The Follow
waters of the

FOR THE COUNTY OF ADA,
LECIL ANN MILLER,
Petitioner

A petition by Lecil Ann Walker at S King County, Washington no siding at Boise, Ada County, proposing a change in name for the change in name being turn to Petitioner's maiden name of Petitioner's exhusband. name of the Petitioner's father Donald George Walker, deceased. The name and address of Petitioner's nearest relative is: Ma Walker, 200 North Third St. Boise, Idaho 83702.

Such petition will be heard at time as the Court may appoint. objections may be filed by any son who can, in such objection show to the court a good reason against such a change of name. Hearing date: December 16, at 1:30 p.m. at the Ada County Courthouse.
Judge A. Richard Grant

Dated this 13th day of October, 1993,
Brian Donesley,
Attorney for Petitioner

WITNESS my hand and seal of said District Court this 14th day of October, 1993.
J. David Navarro
Ada County Court Clerk
Lisa Johnson
Deputy Clerk

Pub: October 21, 28
November 4, 11, 1993

LEGAL NOTICE
NOTICE OF TRUSTEE SALE

NOTICE IS HEREBY GIVEN on Thursday, the 27th day of January, 1994, at the hour of P.M. of said day, at the place located at 7161 Potomac, B Ada County, Idaho 83704, E Title & Escrow, Inc. and I

DENISE BUMGARNER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of OCTOBER 22, 1993

and ending with the issue of OCTOBER 28, 1993

Denise Bumgarner

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 27TH day of OCTOBER 1993, before me, a Notary Public, personally appeared DENISE BUMGARNER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at BOISE, ID

My commission expires: 11-27-93

RECEIVED

OCT 29 1993

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

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123.75

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LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12054
US ARMY CORPS OF ENGINEERS
REAL ESTATE DIVISION
WALLA WALLA, WA 993629265

OK
ST

Source: GROUNDWATER
Diversions Pt: LOT 1 (NENE) Sec 11 T 02N R 03E in ADA County.
Use: COMMERCIAL (.033 CFS)
HEATING (.022 CFS)
COOLING (.022 CFS)
Total Diversion: (.055 CFS)

Date filed: 9/ 3/1993
In: ADA County
T02N R03E S11 Lot 1(NENE)

63-12056
DRAKE, SHELLEY
2365 N. 34TH ST.
BOISE, ID 83703

Source: GROUNDWATER
Diversions Pt: SWNW Sec 33 T 04N R 02E in ADA County.
Use: DOMESTIC (.060 CFS)
Total Diversion: (.060 CFS)

Date filed: 9/23/1993
In: ADA County
T04N R02E S33 SWNW

63-12063
GAREY, CHARLES L.
GAREY, SHERYL S.
15000 N. MC FARLAND CREEK RD.
BOISE, ID 83703

Source: MC FARLAND CREEK Tributary: CURRANT CREEK
Diversions Pt: NESE Sec 30 T 05N R 02E in ADA County.
Use: WILDLIFE (.040 CFS)
WILDLIFE STORAGE (.40 AF)
DOMESTIC (.040 CFS)
DOMESTIC STORAGE (.40 AF)
DOMESTIC FROM STORAGE (.40 AF)
FIRE PROTECTION (.040 CFS)
FIRE PROTECTION STORAGE (.40 AF)
FIRE PROTECT. FROM STOR (.40 AF)
Total Diversion: (.040 CFS)

Date filed: 10/ 4/1993
In: ADA County
T05N R02E S30 NESE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 8, 1993.

By: R. Keith Higginson
Director

Pub: October 21, 28, 1993

RNER

being duly
That she is the Principal Clerk of The
newspaper printed and published at Boise,
no, and having a general circulation therein
er has been continuously and uninterruptedly
during a period of twelve consecutive
publication of the notice, a copy of which is
notice was published in The Idaho
with Section 60-108, Idaho Code as

consecutive daily ☐ single ☐ odd skip

in the issue of OCTOBER 22 1, 1993

of OCTOBER 28, 1993

Denise Bumgarner

SS.

day of OCTOBER in the year of
e, a Notary Public, personally appeared
MGARNER, known or identified to
e name subscribed to the within instrument,
sworn, declared that the statements therein
d to me that she executed the same.

public for Idaho
at BOISE, ID

mission expires: 11-27-93

6161

63-0302

State of Idaho License and Certificate of Water Right

Water License No. G-25463

Amount .02 c.f.s.

Water District No.

Priority December 1, 1954

THIS IS TO CERTIFY that

CORPS OF ENGINEERS, U. S. ARMY

of Walla Walla, Washington

made application for a permit to appropriate the public waters of the State of Idaho, dated December 1, 1954; that Permit No. G-25463 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .02 second feet, was issued thereunder on June 17, 1957, showing that said works were completed on the 20th day of February, 1957; and that on the 20th day of February, 1957, Thomas L. Harris, Construction & Maintenance Superintendent

of Walla Walla, State of Washington, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well in Boise River Valley, tributary of subterranean flow, for the purpose of domestic use

under Use Permit No. G-25463 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6010, on the 17th day of June, 1957.

The right hereby confirmed dates from December 1, 1954.

The Point of Diversion is located

in the 1/4 Sec. 11, Tp. 2 N. R. 3 E., B. M., Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			DOMESTIC USE at the administration building near the location of the well in the NE 1/4 of Sec. 11, Township 2 North, Range 3 East, B. M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17th day of June, 1957

/s/ Mark R. Kulp

State Reclamation Engineer

(SEAL)

43-30216

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 1-25163

For completion of work for beneficial use in Water District No. _____

Applicant: _____ of Army Engineers, Walla Walla Dist.

Water supply: _____ from _____

Spring diversion is in the _____ of Section _____

_____ of _____

_____ of _____ and _____

_____ of _____ operations including _____

_____ of _____ and _____

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R-3E.

CHAS. NO. 5. 178

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PD

12

Lucky Point Dam

use is domestic

$Q = 1$ inch.

JAN 13 1994

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-93-W-0838-000	0	US ARMY CORPS OF ENGINEERS WALLA WALLA DISTRICT BDLG 614 WALLA WALLA, WA 99362-9265 (509) 522-6767	02N	03E	11	(NE NE)	01	ADA

Subdivision Location and Description:

Subdivision Name:

Well Site Address: BOISE PROJECT OFFICE

City, State:

Lot(s):

Block(s):

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Domestic

Proposed Casing Diameter: 8 In.

Proposed Depth: 100 Ft.

Well Use Comments:

Driller License No: 0332

Firm Name: DENNIS PHIPPS WELL DRILLING
Official: DENNIS L PHIPPSPermit Status: Verbal Permit

Verbal Issue Date: 08/18/1993

Date Received:

Date Approved:

Proposed Start Date: 08/18/1993

Extension Date:

Extension Expiration:

Receipt No. Receipt Date \$ Fee

Specific Conditions: USE OF THIS WELL IS LIMITED TO .04 CFS AND 2500 GALLONS PER DAY UNTIL
A PROPER WATER RIGHT IS FILED AND APPROVED FOR ADDITIONAL USES.
CONSTRUCTION AT THIS TIME IS FOR EMERGENCY REPLACEMENT OF AN EXEMPTED USE
SUPPLY WELL.

Permit Remarks: Anticipated additional uses for this well are heating/cooling
utilizing an existing heat pump system on site but not currently
operational. Expected required flow is around 0.1 cfs (40 gpm).
Bill Harrison of COE, Walla Walla District, has been advised that
an application for permit will be required for these uses.
In addition, since there is some question as to the fate of the
original well, abandonment should not be required but a welded
cap should be installed after pump is removed from old well until
further uses are clarified and/or authorized. Mr. Harrison was
also advised that if the old well is used as an injection site
for the heat pump, that an injection permit must be obtained.
(Old well licensed under 63-3026, .02 cfs for domestic use at the
Boise Project Office)

Bill Harrison
509 522 6767

WELL DRILLER'S LOG REPORT

Drilling Permit No: 63-93-W-0838-000

Water Right No:

Injection Permit No:

=====

WELL DRILLER'S LOG REPORT: Permit No. 63-93-W-0838-000 (cont'd)

Nature of Work: NEW WELL

Construction Method:

Number of Monitor Wells:

Casing Diameter: In.
Depth of Casing: Ft.
Total Depth: Ft.
Screen Installed?

Static Water Level: Ft.
Temperature: F.
Production Rate: GPM

Actual Start Date:
Well Finish Date:
Log Received Date:
Certification Date:
Field Inspection Date:

Inspector:

Well Log Remarks:

RECEIVED
JAN 18 1994

JAN 18 1994