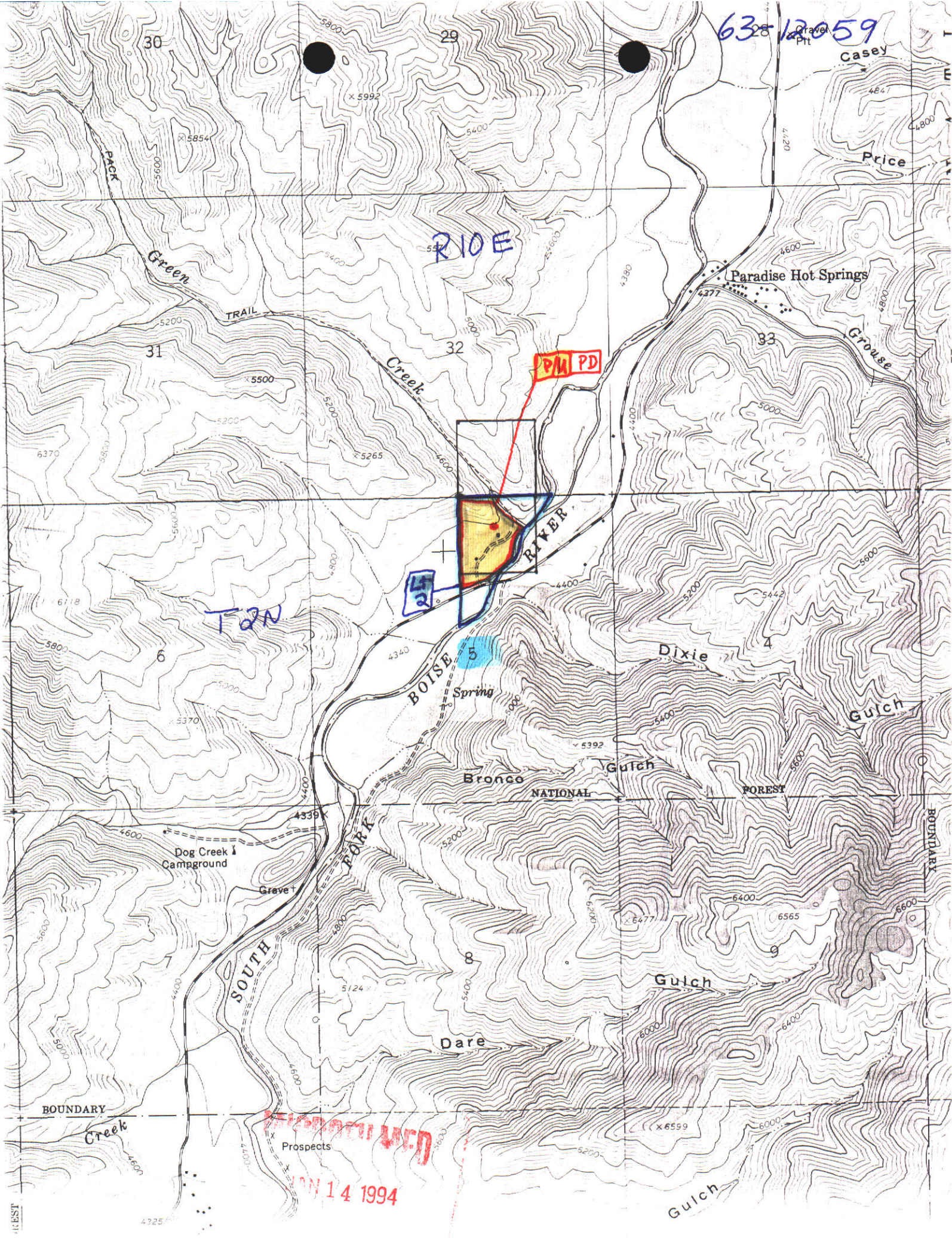


63-12059



WEST

GREEN CREEK RANCH SUBDIVISION NO. 1

A Parcel of land located in
Government Lot 2 in the West 1/2 of the Northeast 1/4 of Section 5,
T. 2 N., R. 10 E., B.M., Elmore County, Idaho

1985

Does Not Appear to be correct

BOISE NAT'L. FOREST

UNPLATTED

North 1/4 Corner,
Section 5, found

EXISTING
ACCESS ROAD

Well

EXISTING
ACCESS ROAD

F.S. Cor. 3

UNPLATTED

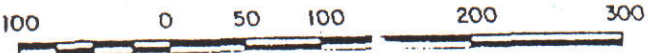
Clyde Porter, R.L.S. 94

CURVE DATA

Curve	Radius	Δ	Length	Tangent	Chord
1	185.00'	46° 30' 54"	150.19'	79.51'	146.1
2	185.00'	30° 30' 35"	98.51'	50.45'	97.3
3	185.00'	16° 00' 19"	51.68'	26.01'	51.1
4	218.00'	7° 45' 46"	29.54'	14.79'	29.1
5	218.00'	25° 24' 49"	96.69'	49.16'	95.1
6	50.00'	81° 04' 33"	70.75'	42.76'	64.1
7	83.00'	81° 04' 33"	117.44'	70.98'	107.1

RECORDED

JAN 14 1994

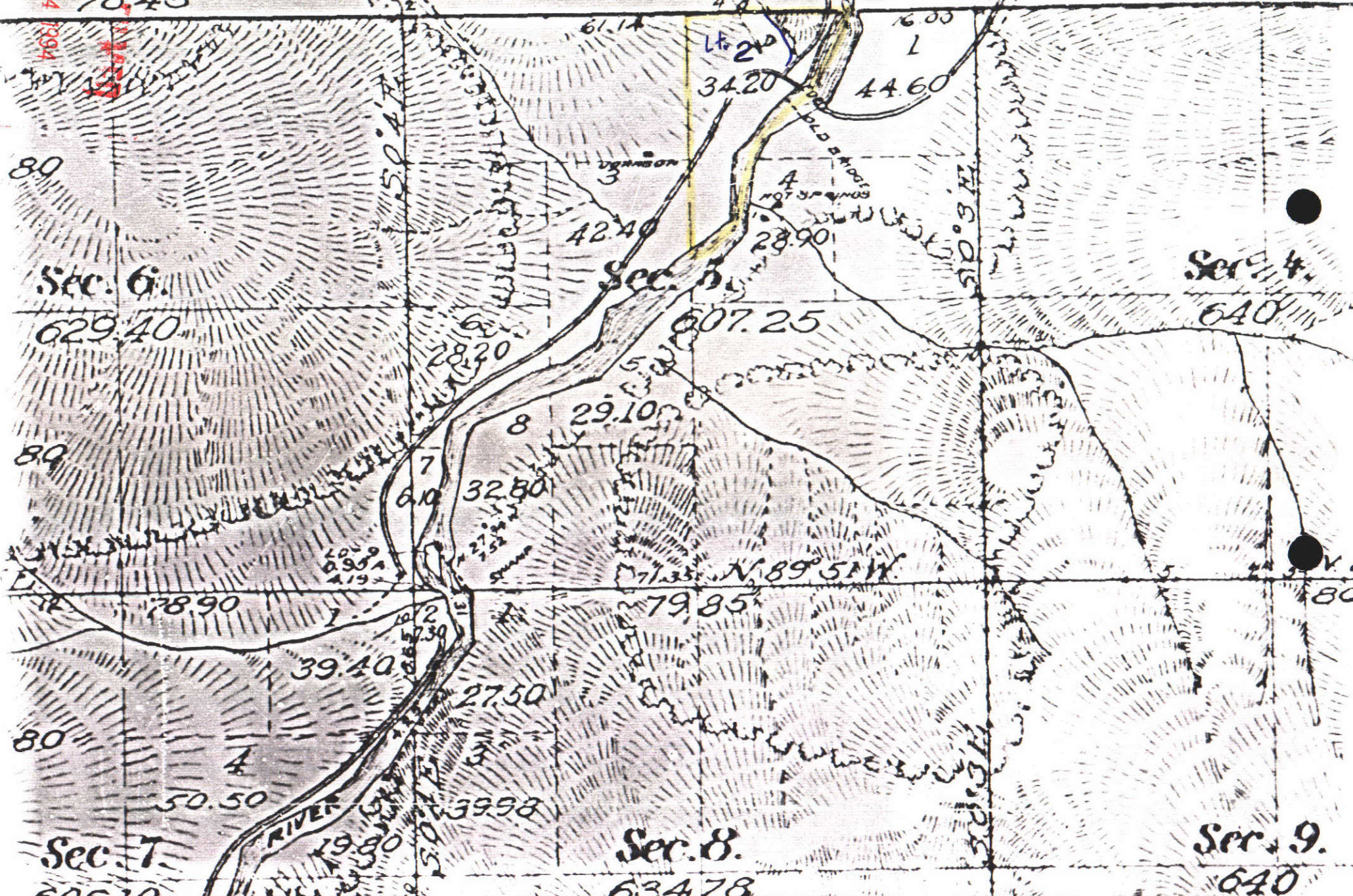


Scale in Feet

PINE - FEATHERVILLE COUNTY ROAD

JAN 14 1994

78.45



80

Sec. 6.

629.40

80

Sec. 5.

607.25

Sec. 4.

640

Sec. 7.

605.10

Sec. 8.

634.78

Sec. 9.

640

RIVER

4.8

34.20

44.60

42.40

28.90

29.10

32.80

79.85

39.40

27.50

39.98

39.80

50.50

6.00

61.14

78.90

80

80

ROAD FROM ROUTE TO ATLANTA

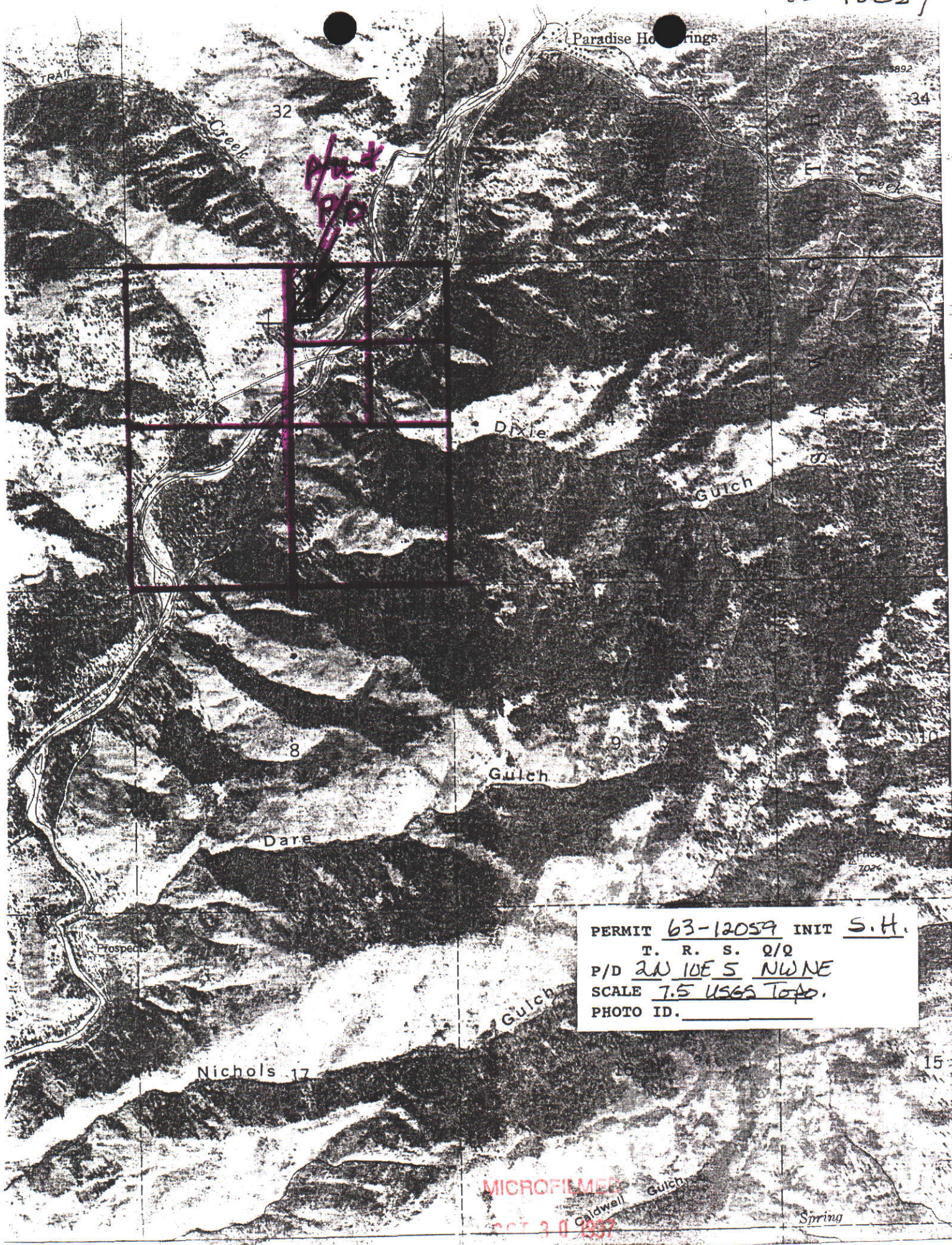
OLD BRIDGE

Ignition

N. 6.0 E.

N. 89.5 W.

63-12059



PERMIT 63-12059 INIT S.H.
T. R. S. Q/Q
P/D 2W 10E 5 NW NE
SCALE 7.5 USGS Topo.
PHOTO ID. _____

MICROFILMED
SEP 30 1957

130 30 OCT 1961

78.45

pld
+ plu

ROAD FROM MOULTON
TO ATLANTA

Sec. 6.

29.40

See also

Sept 4

640

lec 75

ser 8.

Ser. 9.

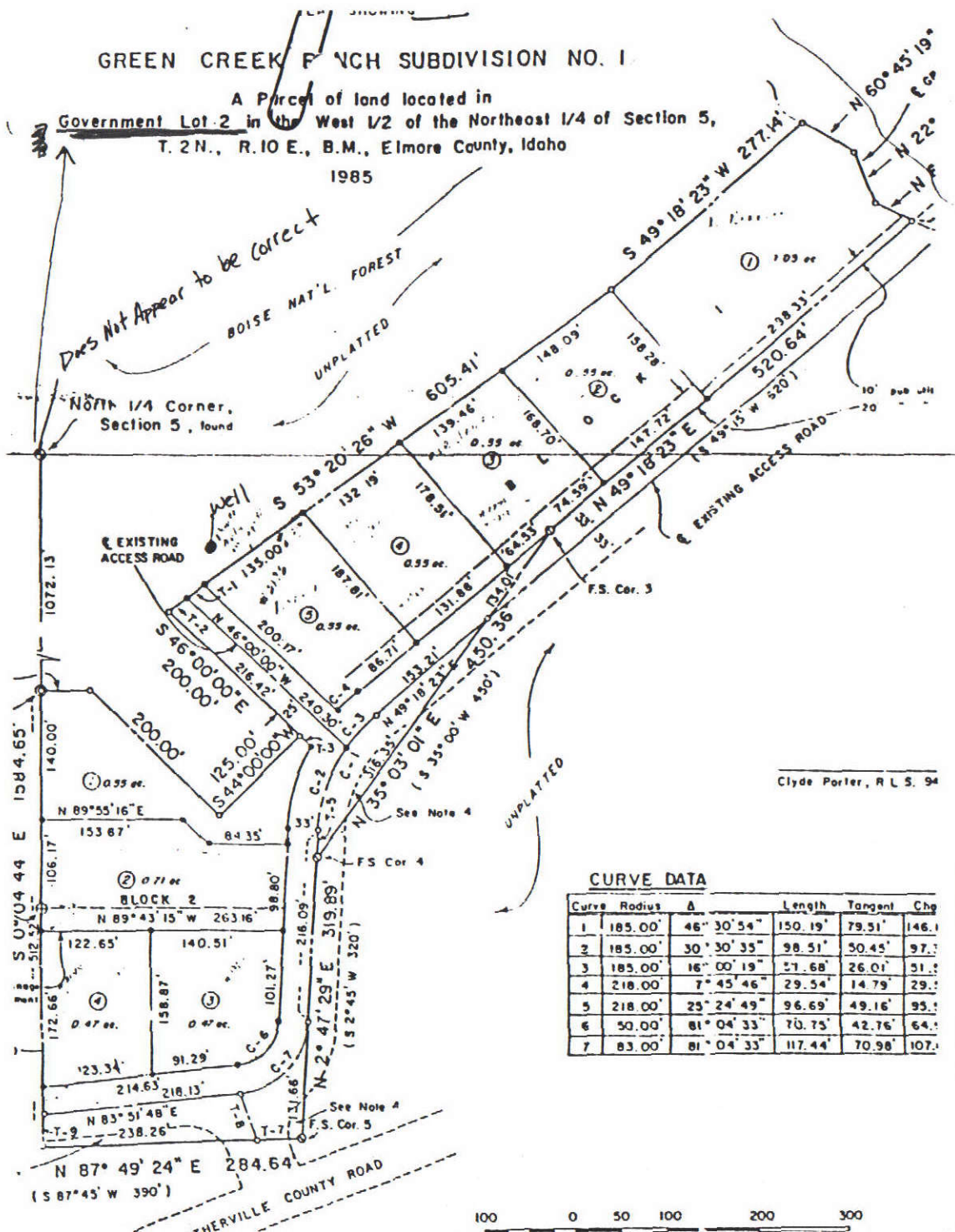
63-12059

63-12057

GREEN CREEK PLANCH SUBDIVISION NO. 1

A Parcel of land located in
Government Lot 2 in the West 1/2 of the Northeast 1/4 of Section 5,
T. 2 N., R. 10 E., B.M., Elmore County, Idaho

1985



CURVE DATA

Curve	Radius	A	Length	Tangent	Chg
1	185.00'	46° 30' 54"	150.19'	79.51'	146.1
2	185.00'	30° 30' 35"	98.51'	50.45'	97.7
3	185.00'	16° 00' 19"	57.68'	26.01'	51.2
4	218.00'	7° 45' 46"	29.54'	14.79'	29.2
5	218.00'	25° 24' 49"	96.69'	49.16'	95.2
6	50.00'	81° 04' 33"	70.75'	42.76'	64.2
7	83.00'	81° 04' 33"	117.44'	70.98'	107.2

MICROFILMED

OCT 30 1997

78.45



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

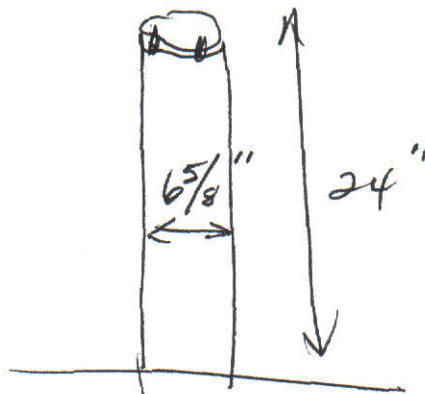
9. REMARKS:

Paul Hernandez WR Agent
Signature of Dept. Representative & Title

9/14/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

on another sheet (photo)



MICROFILMED
OCT 30 1997



63-12059
9/14/94 S.H

pressure tanks
+ piping to houses

6 5/8" casing
submers.
pump

1 1/2" steel pipe



63-12059

OCT 30 1997

average lot size:

170' x 150'
(25500 sq ft)

average house size:

1500 sq ft

$\frac{25500 - 1500}{43560} = .55$ acre
yard
average

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12059

Priority: September 28, 1993

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

8.4 AF

This is to certify, that GREEN CREEK SUBDIVISION NO 1 HOME OWNERS
HC 87 BOX 363
PINE ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1993; and has submitted Proof of Beneficial Use on February 24, 1994. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 5 Lot 2(NWNE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
7. Place of use is located within Lots 1-5, Blk. 1 and Lots 1-4, Blk. 2, Green Creek Subdivision #1.
8. Domestic use is for 7 homes.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12059

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of SEPTEMBER, 1997.

Acting for

KARL J. DREHER, Director

STATE OF IDAHO

RECEIVED

JAN 31 1994

Department of Water Resources

DEPARTMENT OF WATER RESOURCES RECEIVED

PROOF OF BENEFICIAL USE FEB 24 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12059 Telephone No. _____
2. Name(s) of Permit Holder(s): Greens Creek Sub #1 Home Owners Assoc.
3. Post Office Address: HC 87 Box 363 Pine Idaho 83647
4. Source of Water: Groundwater
 - a. If ground water, well driller's name: Hiddleston Pump Co. Date drilled: Sept "85" 16th
 - b. Pump horsepower: 1.5 Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>7</u> (No. of households)	Irrigation <u>5</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted 0.12 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ No	Installed? <u>Yes</u> ☒ No
8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Sam Pope</u>	<u>344-6787</u>
Name	Telephone No.
<u>413 Thatcher St. Boise, Idaho</u>	<u>83702</u>
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/23/94

Signature (and title if on behalf of a company or organization)

Sam Pope President Home Owner Assoc

APR 15 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12059

Proposed Priority: September 28, 1993 Maximum Diversion Rate: 0.12 CFS

This is to certify, that GREEN CREEK SUB #1 HOME OWNERS ASSN
HC 87 BOX 363
PINE ID 83647

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

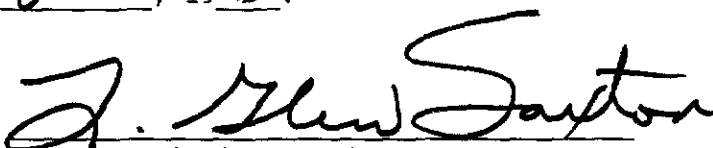
02N 10E 5 Lot 2(NWNE) Lot 2(SWNE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1994.
2. Subject to all prior water rights.
3. Place of use is located within Lots 1 - 5, Blk. 1 and Lots 1 - 4, Block 2, Green Creek Subdivision #1.
4. Domestic use is for 7 homes.
5. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
6. This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13 day of December, 1993.

for 
R. Keith Higginson, Director

JAN 14 1994

RECEIVED
NOV 19 1993

Ident. No. 63-12059

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: GREEN CREEK SUB #1 HOME OWNERS ASSN 208-653-2381
Address: HC 87 BOX 363
PINE ID 83647
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 2(NWNE), Sec. 5, Township 02N, Range 10E
ELMORE County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|----------|-------|-------|-------|------|----|
| DOMESTIC | 01/01 | 12/31 | 0.120 | | |
5. Total quantity to be appropriated is:
0.120 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
CASED WELL AND DISTRIBUTION SYSTEM
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 6 inches; proposed depth of well is 169
feet.
 - Is groundwater with a temperature greater than 85F being sought? NO
 - If well is already drilled, when? 09/13/1985
Drilling Firm HIDDLESTON
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC
- TWN RGE SEC
02N 10E 5 Lot 2(NWNE) SWNE (LT 2)

JAN 14 1994

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:
DOMESTIC USE IS FOR 7 HOMES

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel R. Pope
Applicant
President

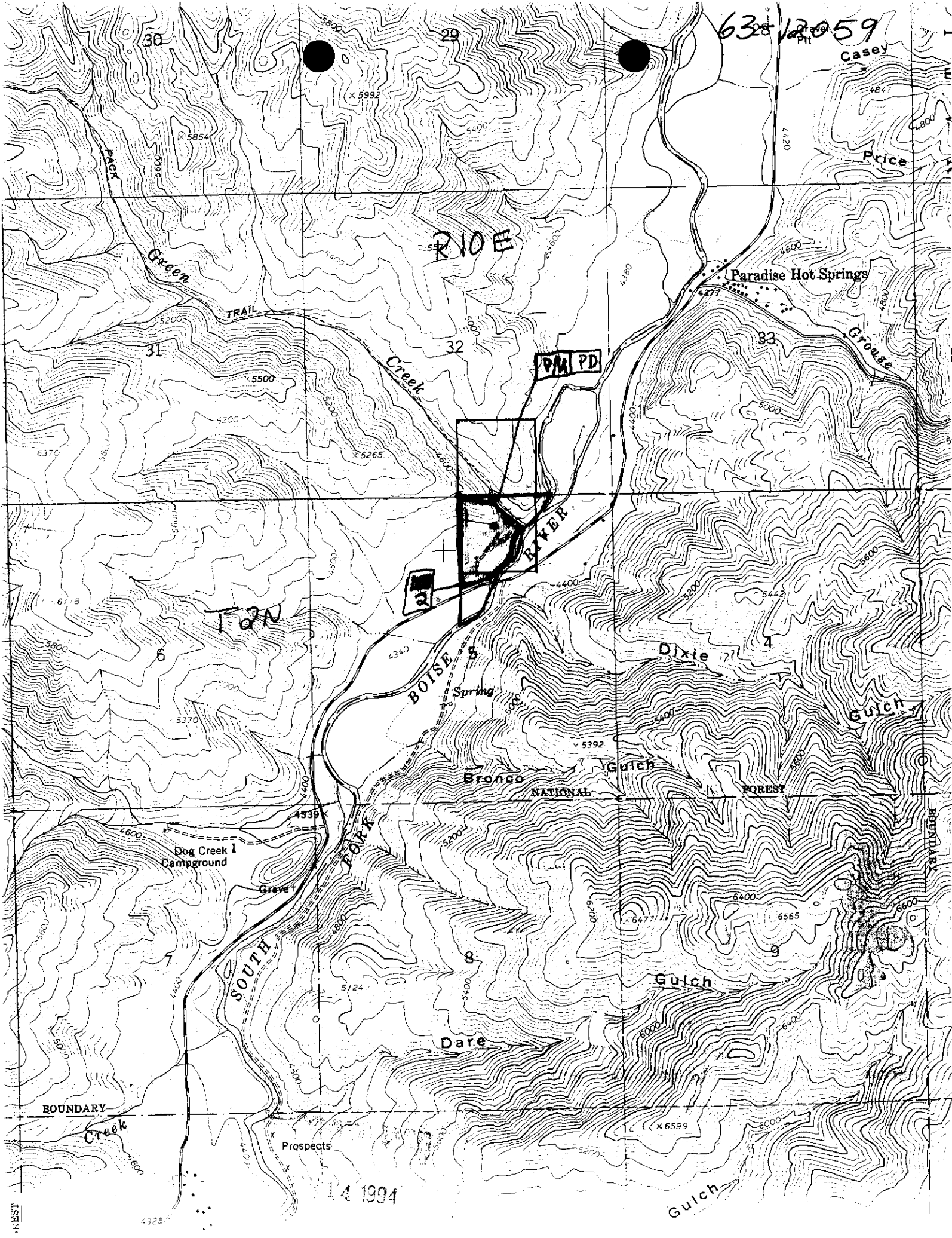
Received by RW Date 9/28/93 Time 10:00 AM Preliminary check by ly
Fee \$ 30⁰⁰ Receipted by [Signature] # WOK6799 Date 9-28-93
Publication prepared by St Date 10-13-93 Published in Mtn Home News
Publication approved St Date 11-15-93

Officers: Sam Pope - Pres
Bob James - V Pres
Lois McGrath - Sec

RECORDED

JAN 14 1994

63-12059



14 1994

GREEN CREEK FENCE SUBDIVISION NO. 1

A Parcel of land located in
Government Lot 2 in the West 1/2 of the Northeast 1/4 of Section 5,
T. 2 N., R. 10 E., B.M., Elmore County, Idaho

1985

Does Not Appear to be correct

BOISE NAT'

BOISE NAT'L. FOREST

North 1/4 Corner,
Section 5, found

EXISTING
ACCESS ROAD

F.S. Cor. 3

Clyde Porter, R.L.S. 94

CURVE DATA

Curve	Radius	Δ	Length	Tangent	Chord
1	185.00'	46° 30' 54"	150.19'	79.51'	146.11'
2	185.00'	30° 30' 35"	98.51'	50.45'	97.33'
3	185.00'	16° 00' 19"	51.68'	26.01'	51.11'
4	218.00'	7° 45' 46"	29.54'	14.79'	29.11'
5	218.00'	25° 24' 49"	96.69'	49.16'	95.51'
6	50.00'	81° 04' 33"	70.75'	42.76'	64.51'
7	83.00'	81° 04' 33"	117.44'	70.98'	107.11'

JAN 14 1964

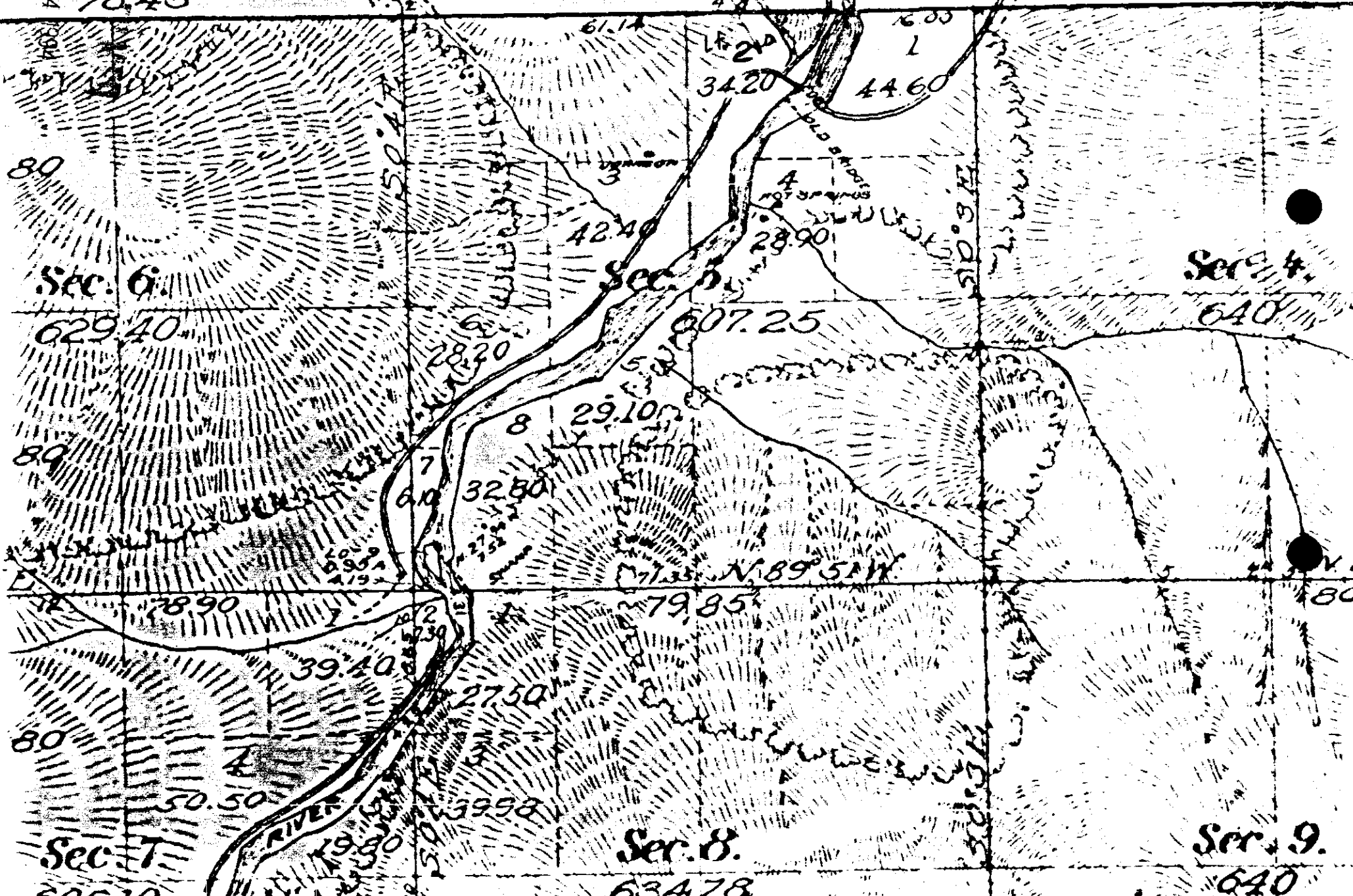
100 0 50 100 200 300

Scale in Feet

JAN 14 1904

78.45

ROAD FROM MOUNTAIN TO ATLANTA



Sec. 6.

Sec. 5.

Sec. 4.

Sec. 7.

Sec. 8.

Sec. 9.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name ALAN Wilson

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level 15 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M. 35

Pumping Level _____

Hours Pumped 1.0

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	1	TOP SOIL		
1	1	28	Boulders, sand & gravel w/ dolom. granite.		
28	28	53	sand & gravel		
53	53	57	gray granite loose chunks broken & loose		
8-6	57	169	Solid granite, w/ brownish gray, w/ minor fxts and large chunks periodic		

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness Diameter From To
250 inches 65/8 inches + 1 feet 59 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter Slot size Set from _____ feet to _____ feet

Diameter Slot size Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 59 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld _____

☐ Cemented between strata

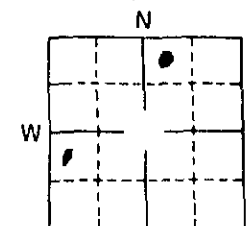
Describe access port _____

10.

Work started 13 SEP 85 finished 16 SEP 85

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Green Cr

Ranch #1

Gout.

Lot No. 2

Block No. _____

County ELMORE

N1/4 NE 35 5 T. 2 N1/4 R. 900

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Hiddleston Drilling Firm No. 35

Address MTN HOME IDA Date 20 SEP 85

Signed by (Firm Official) _____

and

(Operator) Dick



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 26, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GREEN CREEK SUBDIVISION NO 1 HOME OWNERS
HC 87 BOX 363
PINE ID 83647

RE: WATER RIGHT NO. 63-12059

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12059

GREEN CREEK SUBDIVISION NO 1 HOME OWNERS
HC 87 BOX 363
PINE ID 83647


Kari Lynn Townsend
Secretary

SEP 28 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12059

DATE 9/23/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.12</u> cfs
Fee limit	<u>.20</u> cfs \$ <u>50⁰⁰</u>
Measured	<u>—</u> cfs .08 well log
Theoretical	<u>.13</u> cfs

Recommended Total Div Rate .12 cfs

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u>	Use <u>Dom</u>	cfs <u>.12</u>	Volume Calc <u>7 x .12 =</u>	af
				af
				af
				af
	SUBTOTAL	<u>.12</u>	<u>8.4</u>	af

Flow rate .12 cfs X 365 days X 1.98 = 86.7 af

Total volume recommended 8.4 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

17 homes.
Plu Lots 1-4 B122 & Lots 1-5 B121

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions 070, 071

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo —

1st Amend Letter N/A
2nd Amend Letter N/A

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

- see USGS Topo.

Scale: 1" = _____



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		1.5			1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

Use is Domestic internal & external (yard & fire protection) for 7 homes.

Overlaps for P/O are other source; overlaps for P/U are for other land &/or other uses.

P/D + P/U are located in Government lot 2

WD# 63-93-4-0874-000, well driller: Hiddleston Pump #35, drilled: 9-16-85

Average lot size is 170' X 150', the average house size is 1500 sq. ft.

$$\frac{25500 - 1500}{43560} = .55 \text{ acre/lot average}$$

The system is a groundwater source, with a 1.5 HP submersible pump, 1 1/2" PVC → 3/4" → 1/2" into the house (unknown # of feet of each). The property is stubbed in for 7 houses for domestic, internal & external use.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Theoretical pump efficiency calculation
(see attachment) = .13 cfs

Allow .12 cfs for D/7 Exhibit 12
7 houses served = .12 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic $7 \times \underbrace{1.2 \text{ Afa}}_{= D/1} = 8.4 \text{ Afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.12	8.4
Totals:			.12	8.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name

Sandy Hemenway Date 12/9/94

Reviewer

Date

SEAL

P/u

SD-0604-2 Township: 02N Range: 10E Section: 5				Tract: NWNE Lot: 18						
S	L	Water	Name	O	S	Max # Records	18			
E	O			W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNE	2	63-02324	JOHNSON, JOHN N.	O		L	06/01/1943	01	IRR
---				JOHNSON, HENRY B.	C				43	DOMEST
---	NWNE	2	63-12041	MEYERS, KATHI	C		P	07/14/1993	43	DOMEST
---				MEYERS, ROBERT	C					
---				GREEN CREEK #2 HOMEOWN	O					
---	NWNE	2	63-12059	GREEN CREEK SUB #1 HOM	C		P	09/28/1993	43	DOMEST

P/u

SD-0604-2 Township: 02N Range: 10E Section: 5				Tract: SWNE Lot: 18						
S	L	Water	Name	O	S	Max # Records	18			
E	O			W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SWNE		63-07663	WOOD, BOB A.	C		L	09/21/1972	43	DOMEST
---				WOOD, EILEEN	C					
---	SWNE		63-07683	SMITH, RAY	C		L	11/06/1972	43	DOMEST
---				SMITH, MILLIE	C					
---	SWNE		63-08207	LANDON, J. A.	C		L	09/23/1975	43	DOMEST
---				LANDON, EUGENIA C.	C					
---	SWNE		63-11078	BALLANTYNE CAMP SUBDIV	C	2	P	11/14/1989	01	IRR
---									43	DOMEST
---	SWNE	2	63-12059	GREEN CREEK SUB #1 HOM	C		P	09/28/1993	43	DOMEST
---	SWNE	4	63-09168	PERME, FRANK	C		L	06/26/1978	43	DOMEST
---	SWNE	4	63-11051	LANDON, EUGENIA C	C		L	11/02/1989	43	DOMEST
---	SWNE	4	63-11439	TRINITY SPRINGS LTD	C		P	01/11/1991	10	COMMER

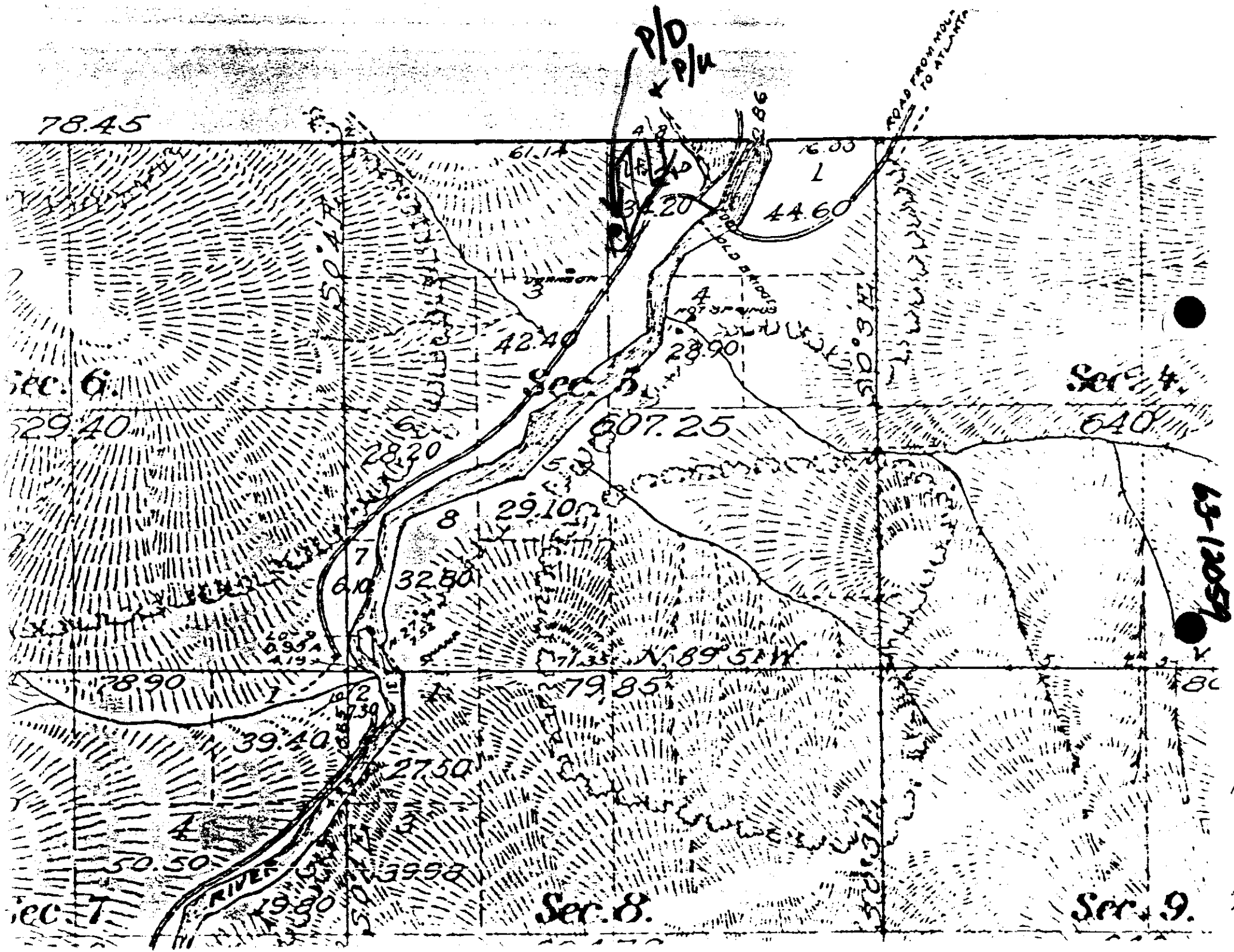
P/D

SD-0605-2 Township: 02N Range: 10E Section: 5				Tract: NWNE Lot: 2							
S	L	R	STATE	O	S	Max # Records	14				
E	O	D	Water	Name	W	T	Priority				
L	Tract	T	V	Right No.	Last, First	N	G	Date	Source	Total	Diversion
---	---	---	---	---	---	---	---	---	---	---	---
---	NWNE	2		63-12041	MEYERS, KATHI	C	P	07/14/1993	GROUNDWATER	0.160	
---					MEYERS, ROBERT	C					
---					GREEN CREEK #2	O					
---	NWNE	2		63-12059	GREEN CREEK SU	C	P	09/28/1993	GROUNDWATER	0.120	

63-12059



PERMIT 63-12059 INIT S.H.
T. R. S. Q/Q
P/D 2N 10E S NW NE
SCALE 7.5 USGS Topo.
PHOTO ID. _____

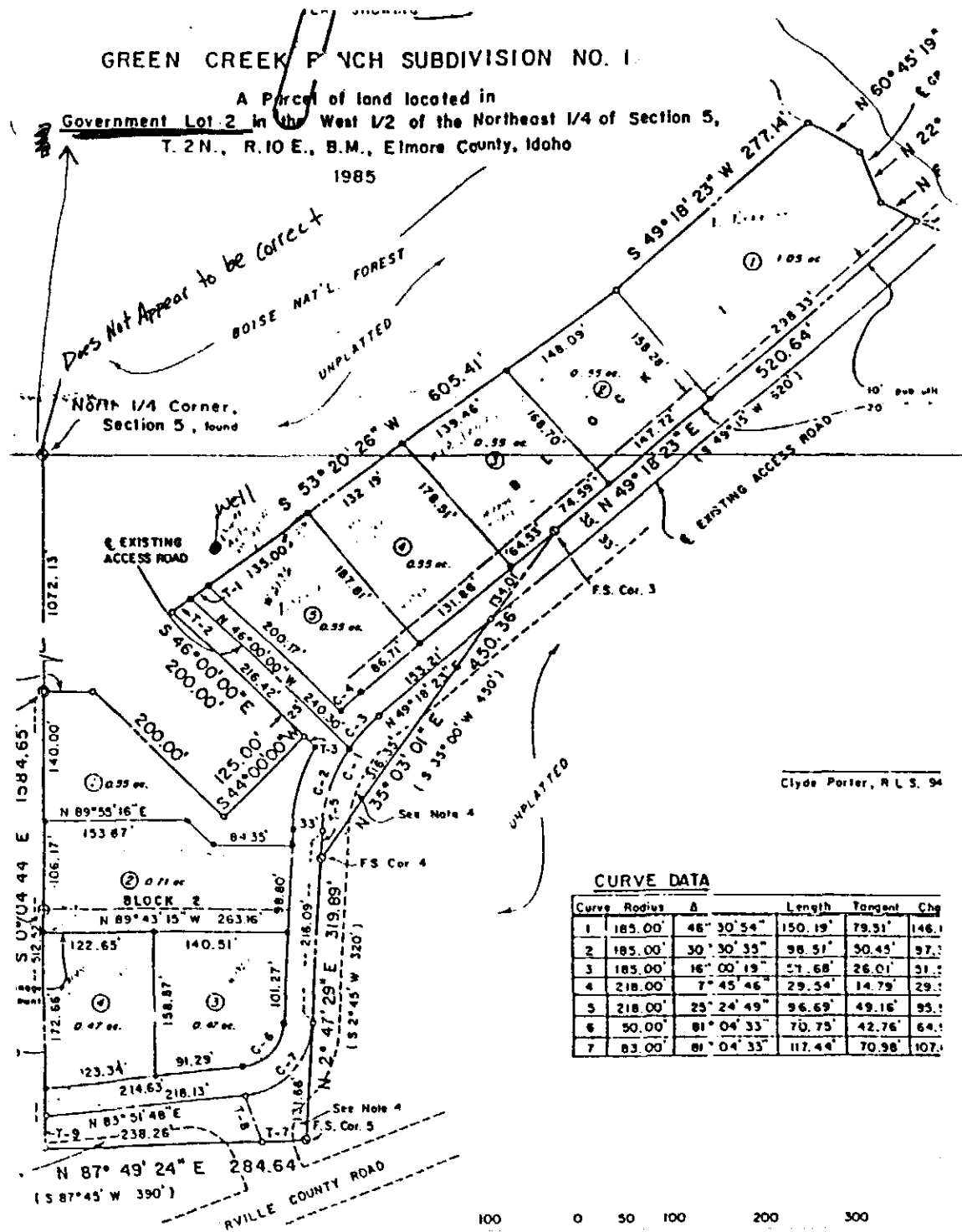


63-12057

GREEN CREEK PUNCH SUBDIVISION NO. 1

A Parcel of land located in
Government Lot 2 in the West 1/2 of the Northeast 1/4 of Section 5,
T. 2 N., R. 10 E., B.M., Elmore County, Idaho

1985



CURVE DATA

Curve	Radius	Δ	Length	Tangent	Chg
1	185.00'	48° 30' 54"	150.19'	79.51'	146.1
2	185.00'	30° 30' 35"	98.51'	50.45'	97.3
3	185.00'	16° 00' 19"	51.68'	26.01'	51.3
4	218.00'	7° 45' 46"	29.54'	14.79'	29.3
5	218.00'	25° 24' 49"	96.69'	49.16'	95.3
6	50.00'	81° 04' 33"	70.75'	42.76'	64.3
7	83.00'	81° 04' 33"	117.44'	70.98'	107.3



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-93-W-0874-000 OTHER APPLICABLE NO: WR 63-12059

2. OWNER: Green Creek Sub. #1 ^{Home Owners} ASSN. Phone: (208) 653-2385
Address: HC 87 Box 363 Pine Id 83647

3. WELL LOCATION: Twp 2N, Rge. 10E, Sec. 5, NW 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: Hiddleston Pump Lic. No. 35
When Drilled? Sept 16, 1985

5. WELL CONSTRUCTION:

Casing Diameter 6 5/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ^{cap} ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 59 ft. Method Drilled rotary/air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 15 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi) (40-60 psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

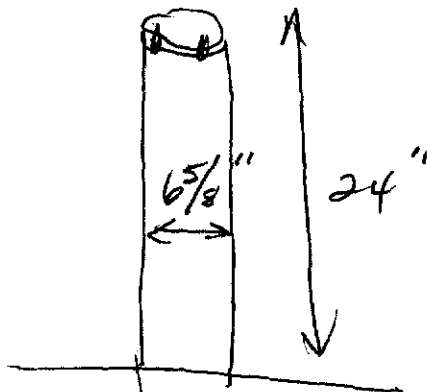
9. REMARKS:

Snad Hernandez WR Agent
Signature of Dept. Representative & Title

9/14/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

on another sheet (photo)



measured method:

Theoretical pump efficiency
calculations (see
attachment)

$$= \textcircled{.13 \text{ cfs}}$$

- ① Permit (7) Domestic 1/1 - 12/31 $\textcircled{.12 \text{ cfs}}$
 ② B/u \$50⁰⁰ fee pd 2/24/94 0 - 0.20 cfs
 ③ max. allowable .04 cfs ~~x 7 = .28 cfs~~
 Exh. 12 7 houses served = .12 cfs
 ④ Volume:

$$D/7 = \underset{\substack{\text{internal} \\ + \text{external}}}{1.2 \text{ Afa}} \times \underset{\substack{\text{\# houses}}}{7} = \textcircled{8.4 \text{ Afa}}$$

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12059

DATE: 9-DEC-94

COMPLETE BY: SANDY HEMENWAY

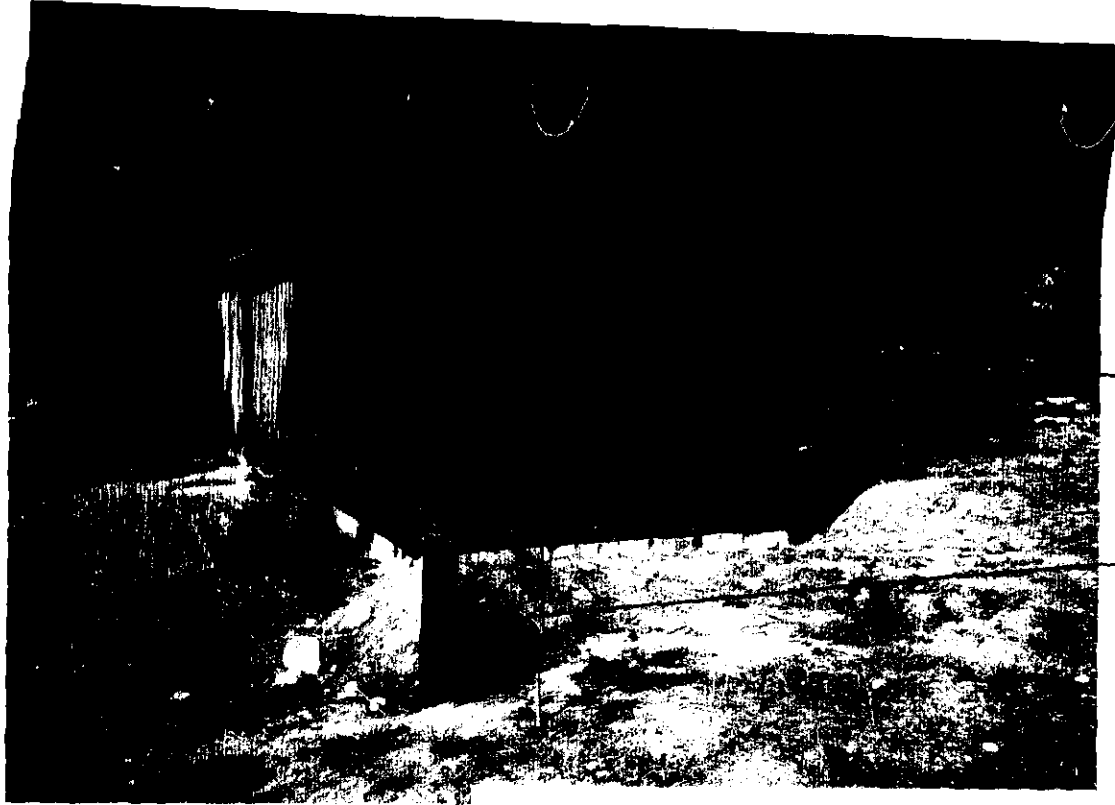
HORSEPOWER = 1.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 25 FEET *15' static + 10'*

SYSTEM PRESSURE = 20 PSI *assumed for Domestic (well report states*

QUANTITY = 0.13 CFS *proposed use: Domestic)*

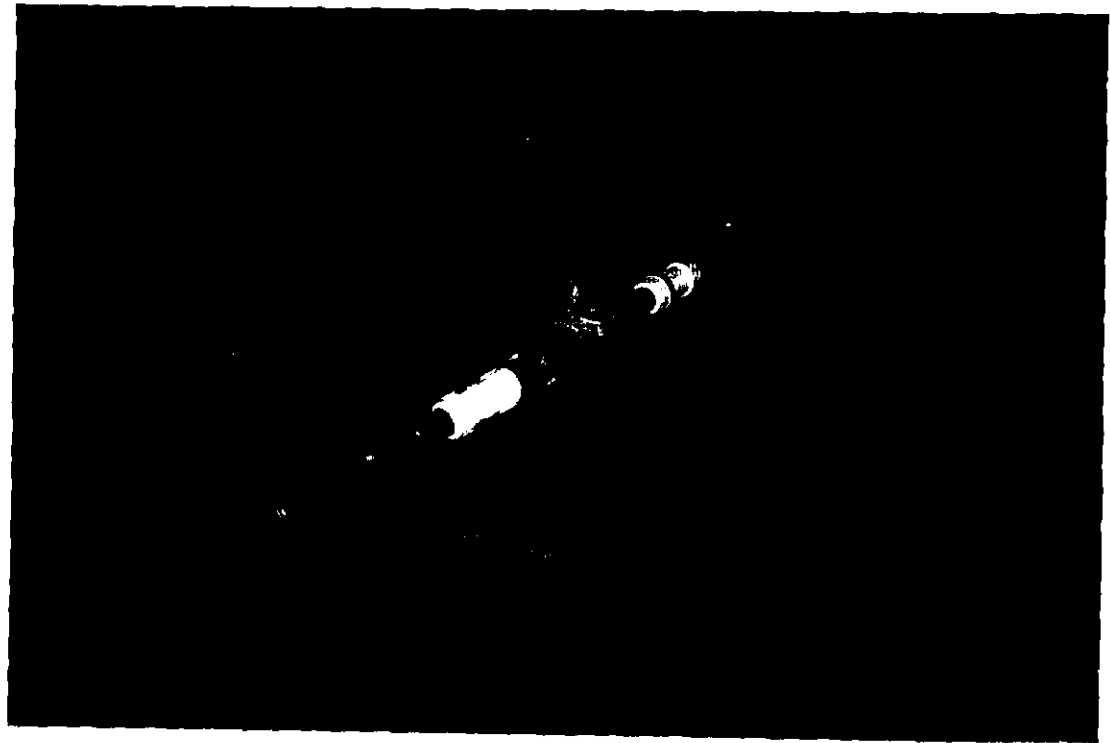


63-12059
9/14/94 S.H

pressure tanks
+ piping to houses

6 5/8" casing
submers.
pump

1 1/2" steel pipe



average lot size:

170' X 150'
(25500 sq ft)

average house size:
1500 sq ft

$\frac{25500 - 1500}{43560} = .55 \text{ acre/}$
yard
average

March 1, 1994

GREEN CREEK SUB #1 HOME OWNERS ASSN
HC 87 BOX 363
PINE ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12059

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 15 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-12059

Reviewed by [Signature]

Date 2-4-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom - 7 homes

Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

no Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

return + request

50\$ exam fee
2/25 fee submitted - Proof acceptable

DATA ENTRY

New Address

Proof Made 2-24-94

February 7, 1994

Green Creek Sub. #1
Homeowners Assn.
HC 87 Box 363
Pine, ID 83647

RE: Permit No. 63-12059

Dear Permit Holder :

Returned is the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. Unfortunately, it is unacceptable as filed. It indicates the total rate of diversion of water to be 0.12 cfs from a ground water source.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.12 cfs is \$50.00.

Please return the fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED

APR 15 1994

1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name ALAN Wilson

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level 15 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>35</u>		<u>1.0</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>8</u>	<u>0</u>	<u>1</u>	<u>TOP SOIL</u>		
	<u>1</u>	<u>28</u>	<u>Boulders, Sand & Gravel</u>		
	<u>28</u>	<u>53</u>	<u>w/ DOL. GRANITE</u>		
	<u>53</u>	<u>57</u>	<u>Sand & Gravel</u>		
	<u>57</u>	<u>169</u>	<u>Gray GRANITE large</u>		
			<u>chunks Broken & loose</u>		
			<u>Solid GRANITE</u>		
			<u>BROWNISH GRAY</u>		
			<u>minor FXTB and</u>		
			<u>large chunks periodically</u>		

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>250</u> inches	<u>65/8</u> inches	<u>1</u> feet	<u>59</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 59 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

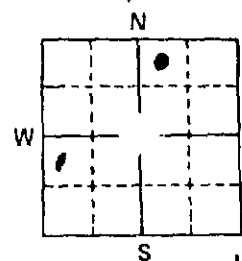
Describe access port _____

10.

Work started 13 SEP 85 finished 16 SEP 85

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Green Cr

Ranch #1

Gout.

Lot No. 2 Block No. _____

County Elmore

1/4 N 1/4 E 1/4 Sec 35 T. 2 N. R. 900

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hiddleston Drilling Firm No. 35

Address main Home IDA Date 10 Sep 85

Signed by (Firm Official) [Signature]

and

(Operator) Dick



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1993

GREEN CREEK SUB #1 HOME OWNERS ASSN
HC 87 BOX 363
PINE ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12059

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JAN 14 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 63-12059 Date: 4/22/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes B.R.D. Mor

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - Permit No. 8" x 169' P99 9/16/85

Existing well - N/A (if drilled before 7/1/87) (1985)

No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. 63

Surface water - 005 (req) 01J-P08 <flow chart>

(doesn't sink) or 01H-P01 <flow chart>; NMR

Groundwater - P05 (if well has not been drilled)

In stream channel - 030 (stream channel alteration)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - B <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use), NA

Payette (65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 010/06A/09E-P10(WQ) & 07A-042 (req)

044 (N 1000 Spr)

Irrigation - 803(if GW use SW 1st)(+5A do POU comp.), NA

Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 06A/010/09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (P/D or P/U)

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS: -

REMARKS: - ① wo. (7) ② wo. 4 ③ wo. 5

BENEFICIAL USE DUE: - 12-1-1994

COMMENTS: - ① Mor Exempt ② Div Desc. ③ Corp off.

WR0749NP
No. P63-12059

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREEN CREEK SUB #1 HOME OWNERS ASSN HC 87 BOX 363 PINE ID 83647 (208) 653-2381	09/28/1993	DOMESTIC	01-01 12-31	0.12 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T02N R10E S05 Lot 02(NW NE)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	10E	5	:	02-D	02-D														

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
63-02324

Remarks: Place of use is located within Lots 1 - 5, Blk. 1 and Lots 1 - 4, Block 2, Green Creek Subdivision #1.
Domestic use is for 7 homes.
The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
This permit authorizes irrigation of up to 1/2 acre within each platted subdivision lot upon which a domestic dwelling has been constructed.

Dates:	App. Received: 09/28/1993	Priority Date: 09/28/1993
	Proof Due Date: 12/01/1994	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	

Misc: Water District Number: 63 Field Exam Fee:

Comments: Date: 11/22/1993 User-ID: ZIMMERMA Subject: MORTATORIUM EXEMPTION
This permit is located within the Boise River Drainage Moratorium boundary; however, its domestic use is within the acceptable parameters of the Moratorium guidelines.

Date: 11/22/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
6" by 169' deep well drilled in 1985, with pump and distribution

WR0749NP
No. P63-12059

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/06/93
PAGE: 2

=====
Comments: Date: 11/22/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
system.

Date: 11/22/1993 User-ID: ZIMMERMA Subject: CORPORATE OFFICERS
The officers of Green Creek Subdivision #1 Home Owners Assn are:
Sam Pope, President;
Bob James, Vice President;
Lois McGrath, Secretary.

Audit: 12/06/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS

Send copy to H+W

INITIAL REVIEW BY: 6 DATE: 10/4/93 APPLICATION: 63-12059

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

☒ P/D
☒ P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ ☐ Overlapping point of diversion:
- ☐ ☐ Field check required: Field check by: _____
- ☐ ☐ Field report attached:
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ 1992 moratorium
- ☐ ☒ Copy to SCA staff (perennial stream, non-pump diversion):
- ☐ ☒ Send dam safety information:
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Power efficiency form:
- ☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Area Officers

DATE REQUESTED: 10/5/93

☒ Additional information on reverse side:

RECEIVED
NOV 19 1993

Department of Water Resources

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water Dist. # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES/ NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☐ ☒ Publication dates and paper recorded on application:
☐ ☒ Protests received. Final date for protest 11-8-93
☐ ☒ Protest dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached: Approve, Dns
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: (well is drilled)

☐ ☒ See below for additional information

Recommended Date or Priority 9/28/1993
Recommended by: Dns Date 11/16/1993

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

overlaps: 63-12041 63-02324 groundwater



IDAHO DEPARTMENT
OF HEALTH AND WELFARE
DIVISION OF
ENVIRONMENTAL QUALITY

1420 North Hillton, Boise, ID 83706-1260, (208) 334-0550

Cecil D. Andrus, Governor

October 18, 1993

RECEIVED

OCT 19 1993

WATER RESOURCES
WESTERN REGION

David R. Tuthill, P.E. *DR*
Manager, Western Regional Office
Idaho Department Water Resources
2735 Airport Way
Boise, ID 83705

RE: IDWR - Public Waters Appropriation Permit
Permit No. 63-12059

Dear Mr. Tuthill:

Projects serving less than 10 homes are evaluated by the Southwest District Health Department (SWDHD). SWDHD may request this office, Division of Environmental Quality (DEQ) to provide engineering review. If that is the case, then the project must be conducted under the design and supervision of an Idaho registered professional engineer. We will provide additional details on the review process at that time.

Sincerely,

Jack M. Gantz
Jack M. Gantz, P.E.
Senior Water Quality Engineer

cc: Green Creek Subd. #1 Home Owners Assn., Applicant
Southwest District Health Department

JAN 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1993

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 63-12059 in the Name of Green
Creek Sub. #1 Home Owners Assn.

Dear Sir:

Enclosed is a copy(s) of the above-referenced
application(s) for permit which may be of interest to your
agency. Please review the application(s) and submit any
comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by November 8, 1993.

If you have any questions regarding the applications,
please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

JAN 14 1994

63-12059

GREEN CREEK SUB #1 HOME OWNERS ASSN
HC 87 BOX 363
PINE, ID 83647

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 5 T 02N R 10E in ELMORE County.

Use: DOMESTIC (.120 CFS)
Total Diversion: (.120 CFS)

Date Filed: 9/28/1993

In: ELMORE County
T02N R10E S05 Lot 2()

1994

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

63-12059 ✓

**GREEN CREEK SUB #1 HOME
OWNERS ASSN.**

HC 87 BOX 363

PINE, ID 83647

Source: GROUNDWATER.

**Diversion Pt: LOT 2 (NWNE) Sec. 5
T 02N R 10E in ELMORE County.**

**Use: DOMESTIC (.120 CFS); Total
Diversion: (.120 CFS).**

Date Filed: 9/28/1993.

**In: ELMORE County, T02N R10E
S05 Lot 2.**

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore **NOVEMBER 8, 1993.**

R. KEITH HIGGINSON, Director
Published: 10/20/1993 & 10/27/1993.

RECEIVED

NOV 01 1993

**WATER RESOURCES
WESTERN REGION**

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 20th day of
October, 19 93, and the last publi-
cation having been made on the 27th day of
October, 19 93, every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterr-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 29th day of

October, 19 93

Brenda M Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.