

Sec. 24 T3N R2W



1/16

592.68'

222.39'

X

3151
R31777

3075
R31778

2551
R31790010
T 16C

2565
R31790011
T 16D

3100
R31780

3160
R31777010
T 61

3158
R31777011
T 71

3229
R31776010
T 17A

3232
R31776011
T 17B

3250
R31776
T 17

3000
R31779

Central Kings Road

BARGER STREET

GARRITY

3300
R31775
T 1A

3475
R31755

3315
R31774
T 1

3480
R31766010
T 19A

3430
PT 42

3452
R31756
T 95565

2750
R31788
T 16A

INSTR. #8514205

3365
R31770
T 23

3425
R31758
PT 42

3486
R31766
T 19B

3350
R31769
T 21B

3375
R31773
T 29

3385
R31763
T 38

3445
R31760
T 9544

3500
R31761
T 95652

3532
R31756012
T 56E

3335
R31768
T 21

3375
R31773
T 29

3385
R31763
T 38

3445
R31760
T 9544

3500
R31761
T 95652

3535
R31771
T 24

3550
R31765
T 9

3551
R31772010A

1/16

A.I.R.P.O.R.T.

Q67325100

Q67270

Q67350010

MICROFILMED

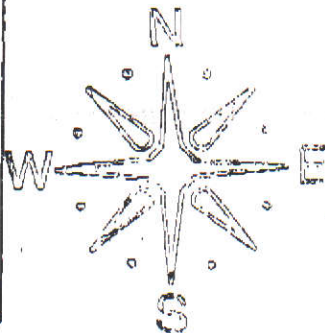
NOV 26 2001

Q6

Sec. 24 T3N R2W

ST. 131
NAMPA RURAL
IN/OUT
ST. NAMPA

S IN/OUT NAMPA
IN/OUT
T. 131
NAMPA RURAL
ST. NAMPA



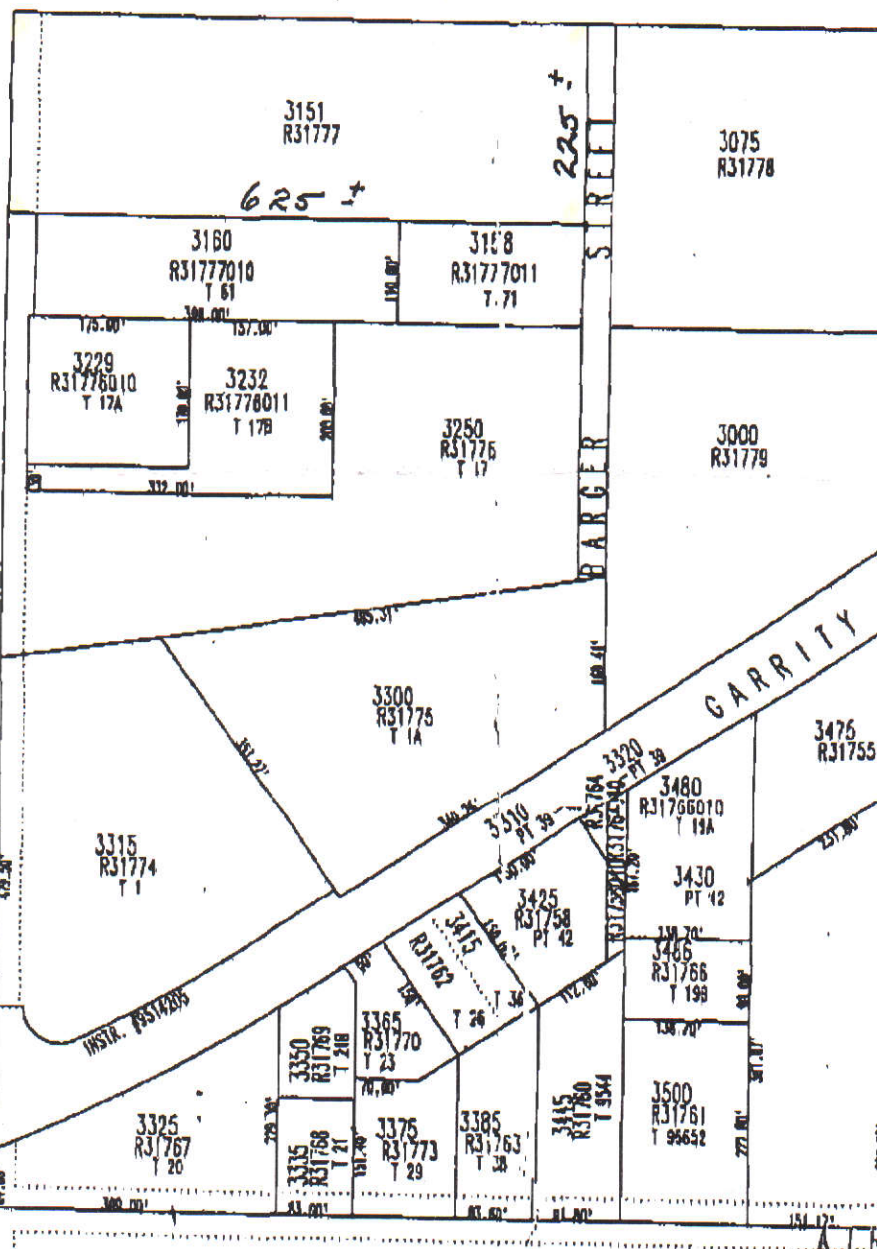
This map is made solely for the purpose of showing the land and the County assumes no liability for variations, if any.

1
12
13
24
25



1/16

Road
N. Kings



MICROFILMED
NOV 09 1998

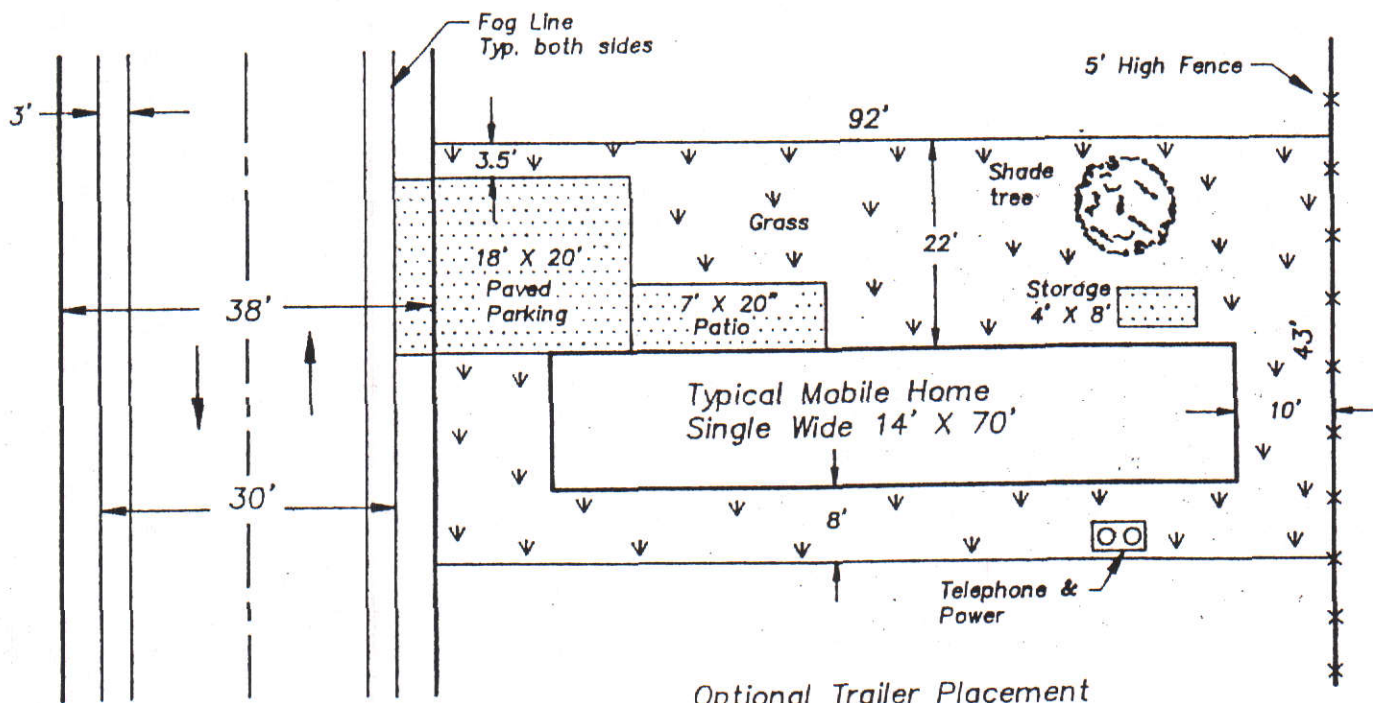
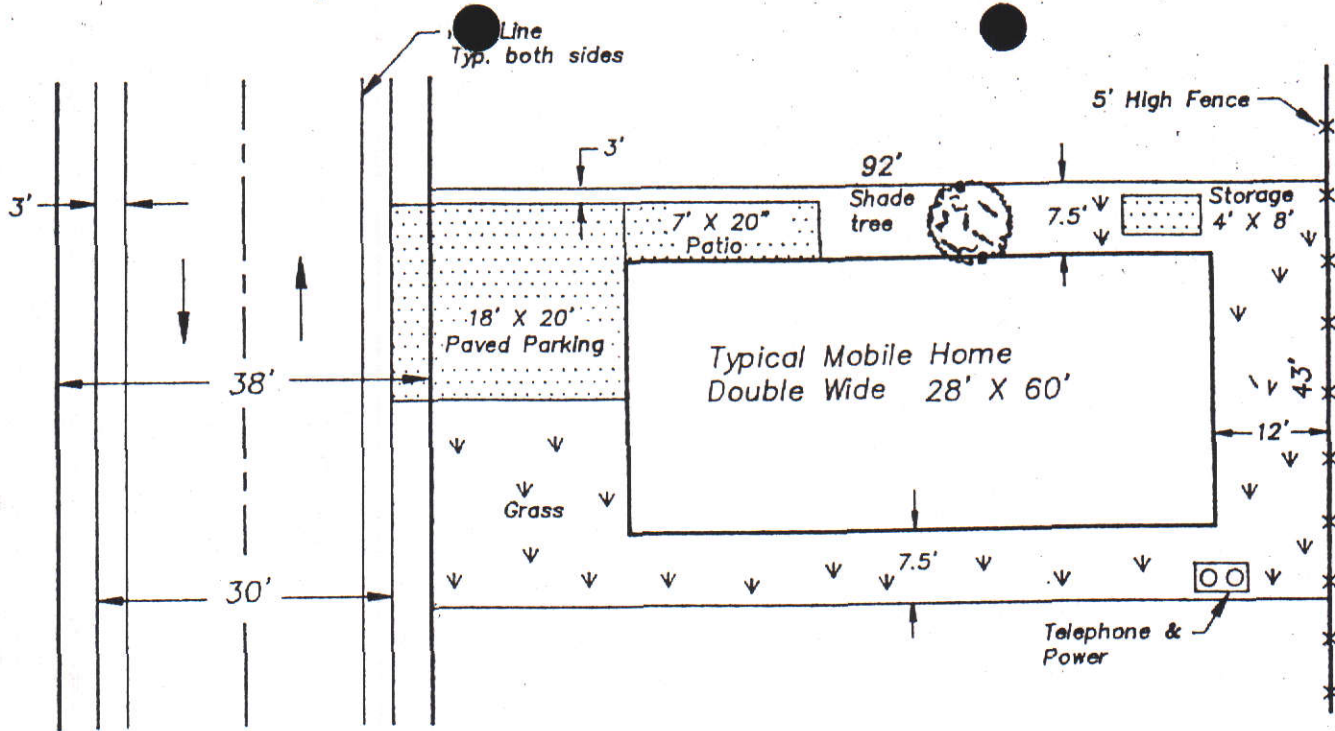


4828
4827
4826
35'
4825
4824
4823

No govt. lts
1994

P/O's
1/11

63-12013



Optional Trailer Placement

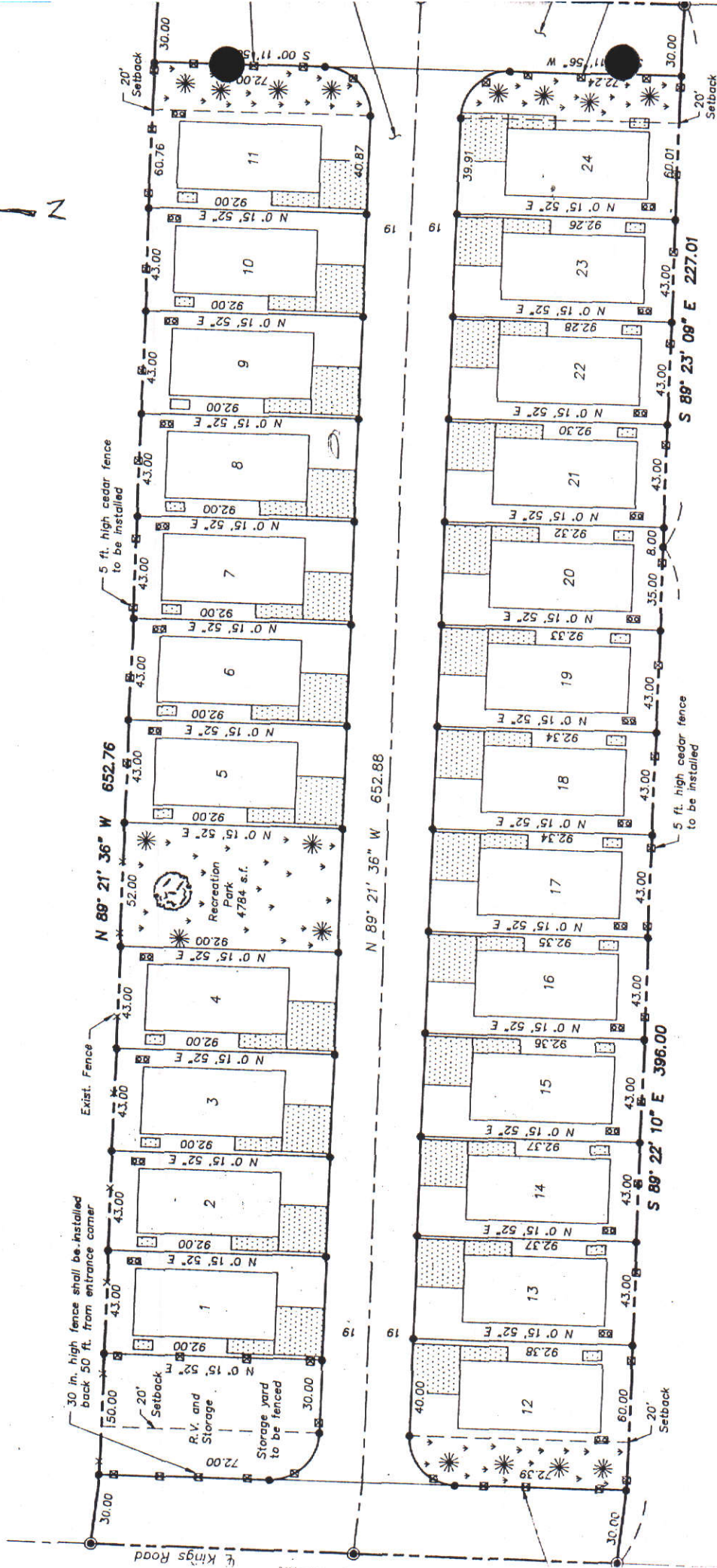
Typical Mobile Home Space

NTS

RECEIVED

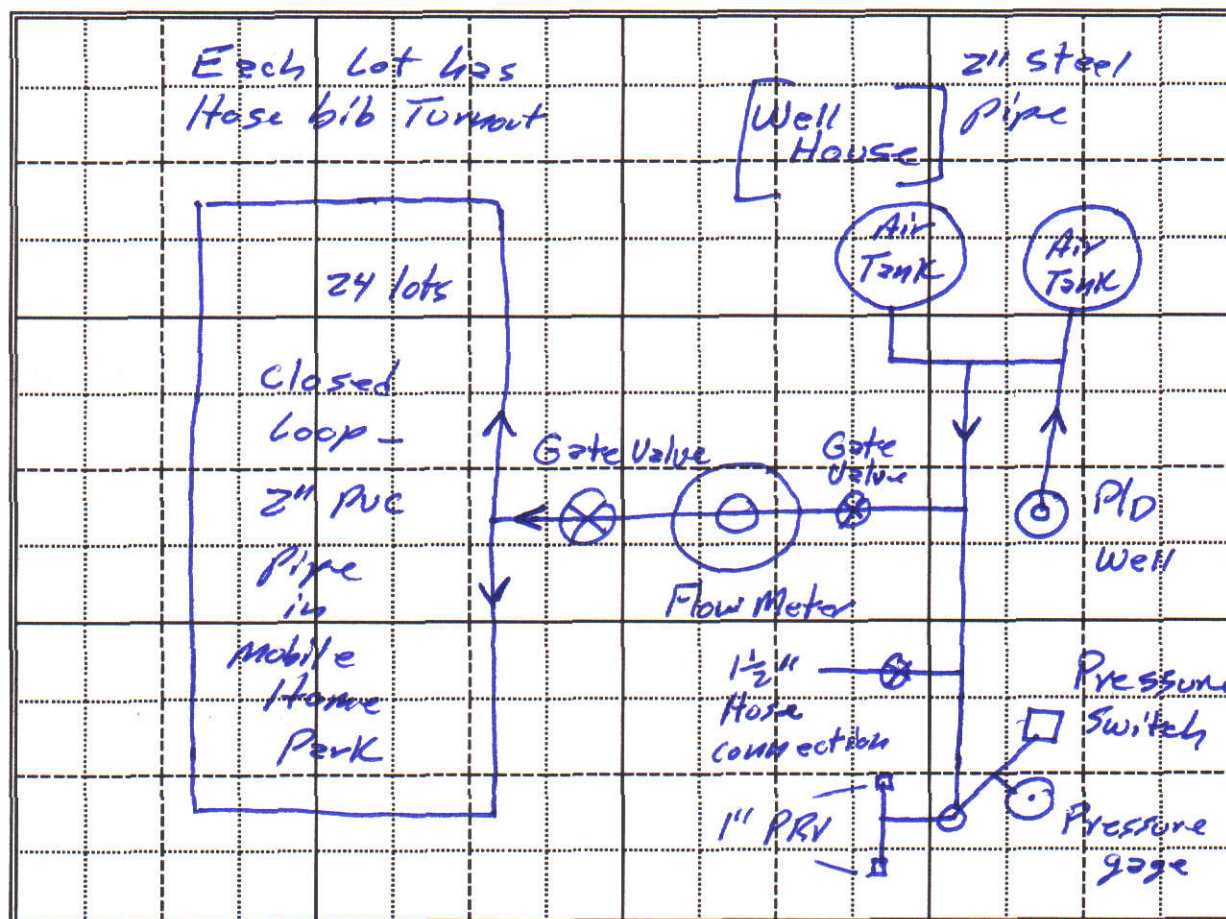
JAN 19 1994

63-12073



RECEIVED
JAN 19 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3		STA-RITE	40-50 GPM
					Submersible

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

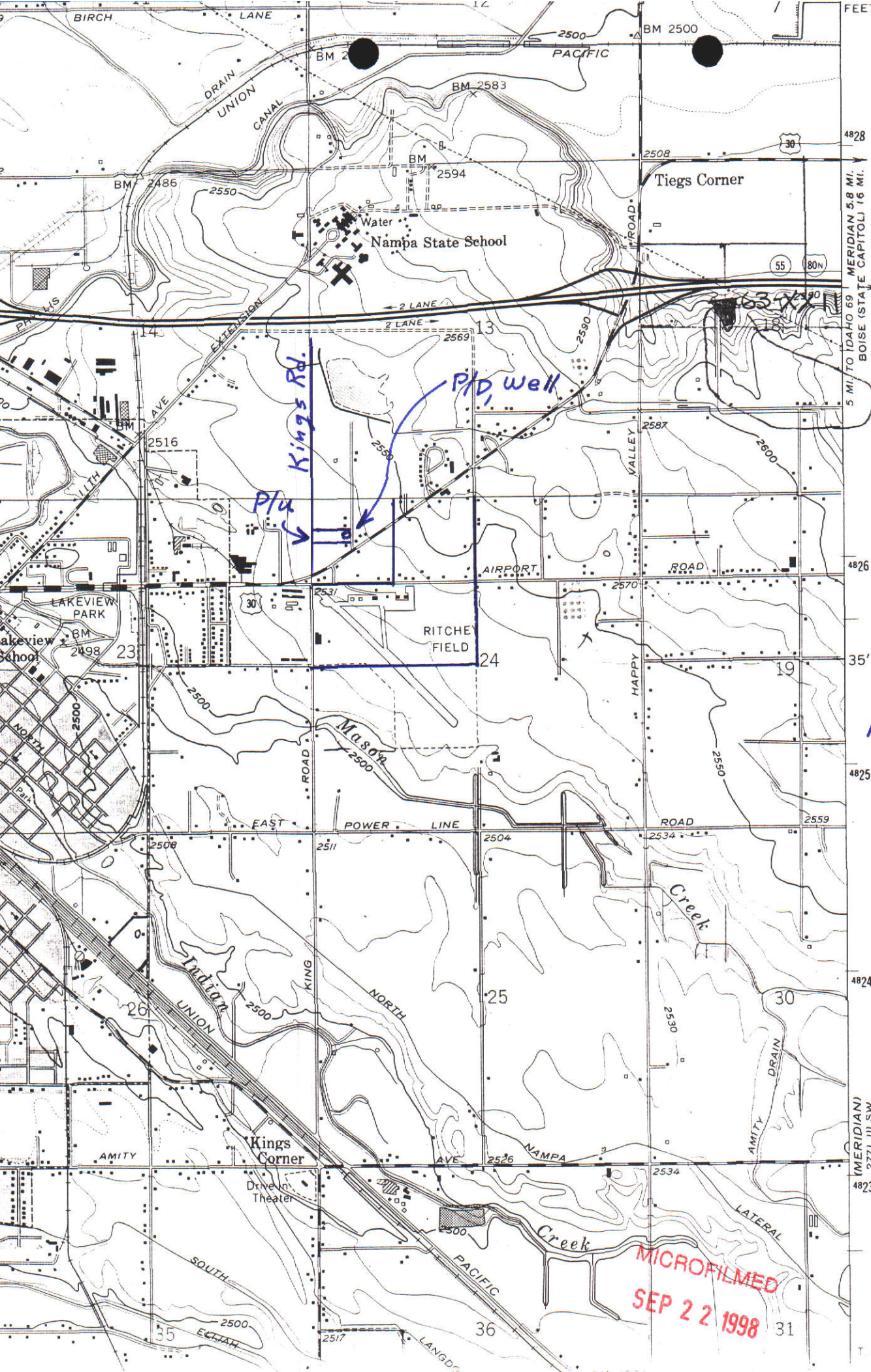
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter		Rock-Well	Sensus	49751693	2"	

2. Measurements: Name - System was off for the winter.
operating pressure: 45-60 psi.

MICROFILMED

2 2 1998

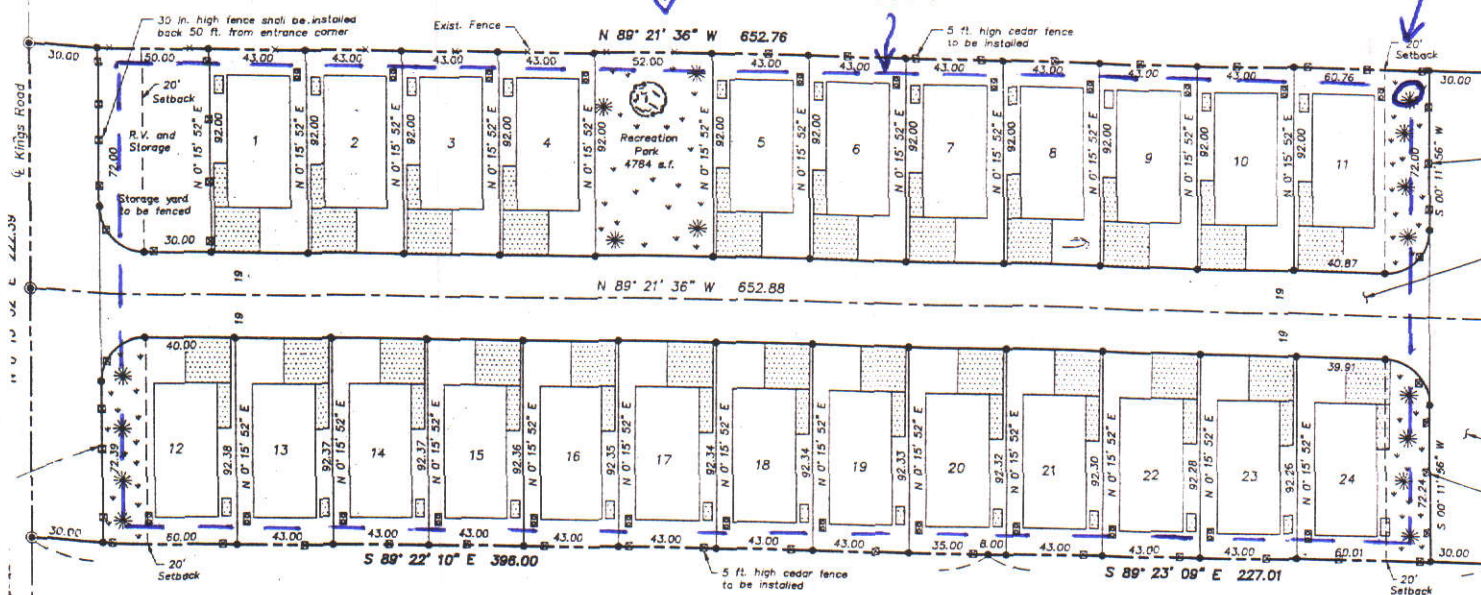


T3N
R2W
Sec. 24
NW NW

No Gov. Lots

63-12073

MICROFILMED
SEP 22 1998



63-12073

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

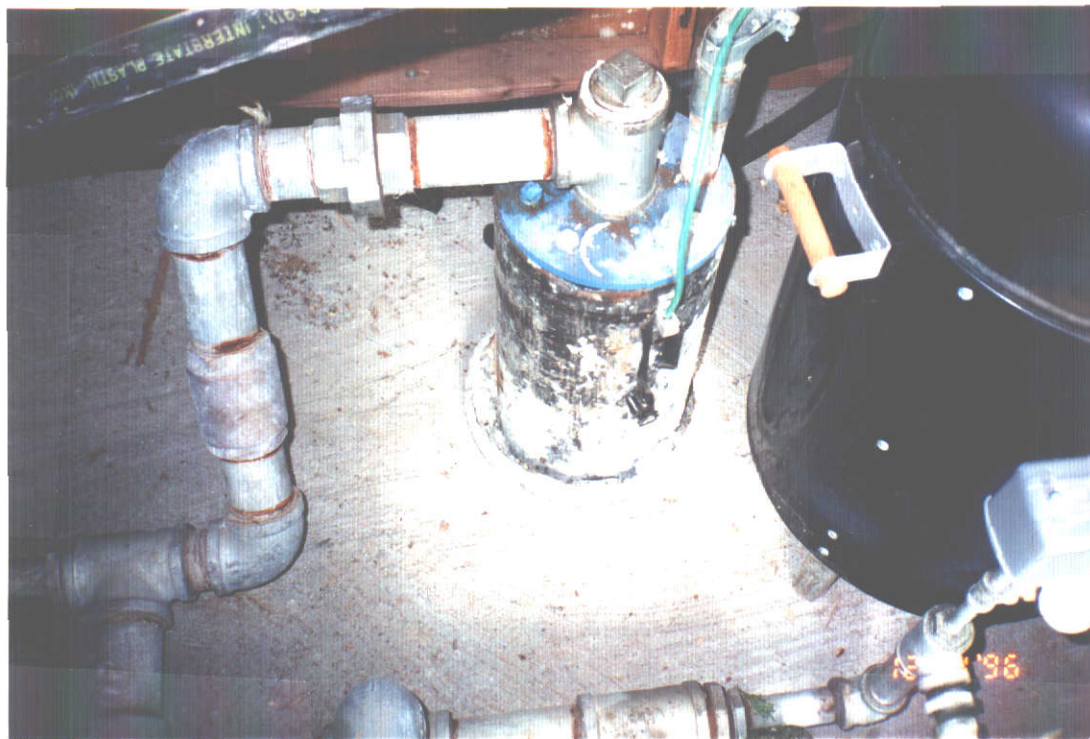
How far away from the well is this source? _____

9. REMARKS: This well is used for irrigation of the
24 mobile Home lots in the Kings Mobile
Home Park. This is a separate system from
the potable water system. The potable water
is supplied from the City system, which
also has the fire protection too.

Don Tomich Water Rights Examiner
Signature of Dept. Representative & Title

12-4-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILM

SEP 22 1998

1 of 2

P/D

Well
House

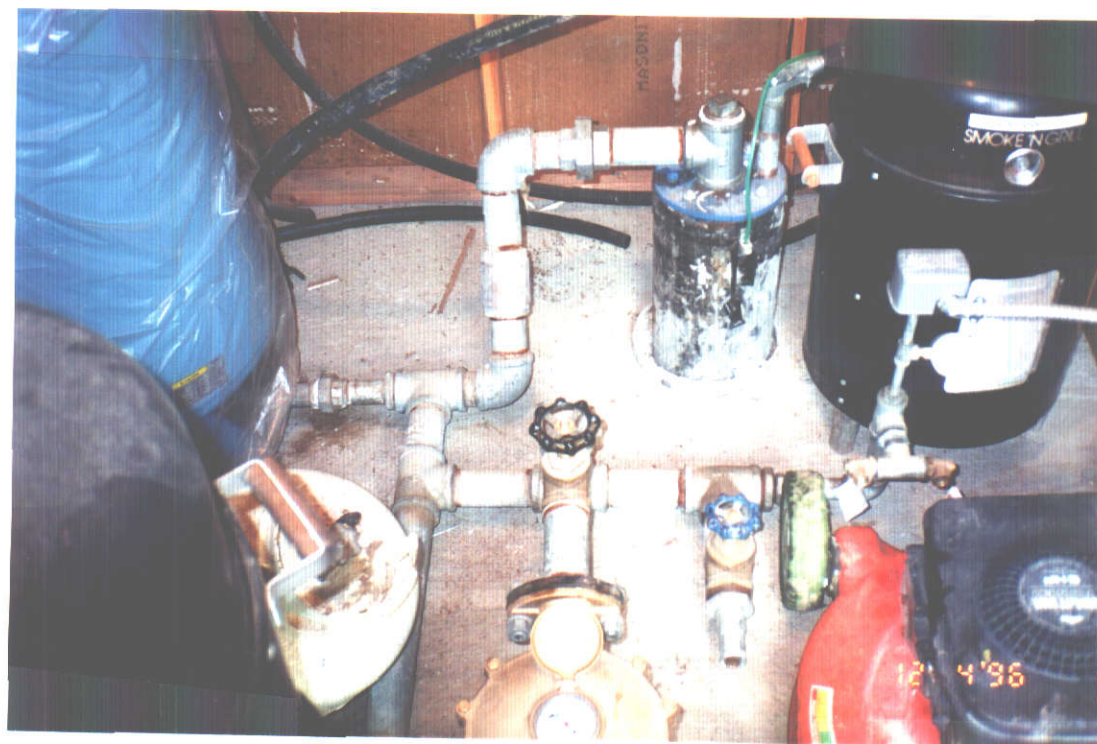
View
Looking
North



P/D

Well and
Well
House.

Note
Flow
Meter
- brass
in
foreground.



MICROFILMED
SEP 22 1996

63-12073

2 of 2



Plu
Mobile
Home
Park.

View
Looking
~~East~~
West



Plu
Hose bib
turnouts
for each
lot -
from 2"
PVC
Main line
in
back yards.

MICROFILMED

SEP 22 1998

63-12073

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

APR 27 2001
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-12073					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) VICTORIA TABER
5191 N. LAKE MONT BOISE ID. 83703
4. New Owner/Claimant(s) HARRY D OR HELEN L. HOLBERT
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2290 Poppy Hills
- City, State and ZIP Code Eagle, IDAHO 83616
- New Telephone Number (208) 939-5722
5. Date you acquired the property 3/1/2001

MICROFILMED
APR 27 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Cheryl Walker*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED

APR 28 2001

For Office Use Only

Received by <u><i>KW</i></u>	Date <u>4/27/2001</u>	Fee \$ <u>25.</u>
Received by <u><i>J. Moore</i></u>	Date <u>4/27/2001</u>	Receipt No. <u>0253414</u>
Processed by <u> </u> AJ	Date <u> </u>	WR <u> </u> Date <u> </u>

ABCD

EFGH

IJKL

Order No. 01009676

This form furnished by Stewart Title of Boise, Inc.

WARRANTY DEED

For Value Received VICKIE TABER, an unmarried woman and JERED COUCH, an unmarried man

the Grantor hereby grants, bargains, sells, conveys and warrants unto HARRY D. HOLBERT and HELEN L. HOLBERT, husband and wife

the Grantee whose current address is: 2290 Poppyhills Drive Eagle, Id 83616

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

SUBJECT TO that certain Deed of Trust in the amount of \$315,000.00 in favor of George M. Klein & Elvera V. Klein, recorded May 1, 1998 as instrument No. 9818137, records of Canyon County, Idaho, which the Grantees herein assume and agree to pay according to the terms thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26, 2001


VICKIE TABER


JERED COUCH

State of Idaho

ss.

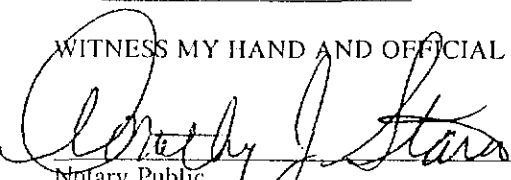
County of Ada

On this 26th day of February, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared Vickie Taber & Jered Couch

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)


Notary Public

Residing at: Boise, Idaho

Commission Expires: January 27, 2003

MICROFILMED

NOV 26 2001

LEGAL DESCRIPTION

Order Number: 01000955-AMD

A PARCEL OF LAND LOCATED IN THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE-MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 24, BEING A FOUND 5/8 INCH IRON PIN; THENCE

SOUTH 89° 21' 36" EAST ALONG THE NORTH SECTION LINE 30.00 FEET TO THE REAL POINT OF BEGINNING; THENCE

SOUTH 00° 15' 10" WEST 222.39 FEET PARALLEL WITH THE WEST SECTION LINE OF SAID SECTION 24; THENCE

SOUTH 89° 22' 18" EAST, PARALLEL WITH THE SOUTH LINE OF SAID NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER 592.99 FEET TO A POINT ON A LINE 30.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE

NORTH 00° 10' 18" EAST ALONG SAID PARALLEL LINE 222.27 FEET TO A POINT ON THE NORTH LINE OF SAID NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE

SOUTH 89° 21' 36" EAST ALONG THE NORTH LINE OF SAID NORTH ONE-HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 592.68 FEET TO THE REAL POINT OF BEGINNING.

✓
JZ
NO HLL.
MICROFILMED

40V 2 6 2007

Sec. 24 T3N R2W



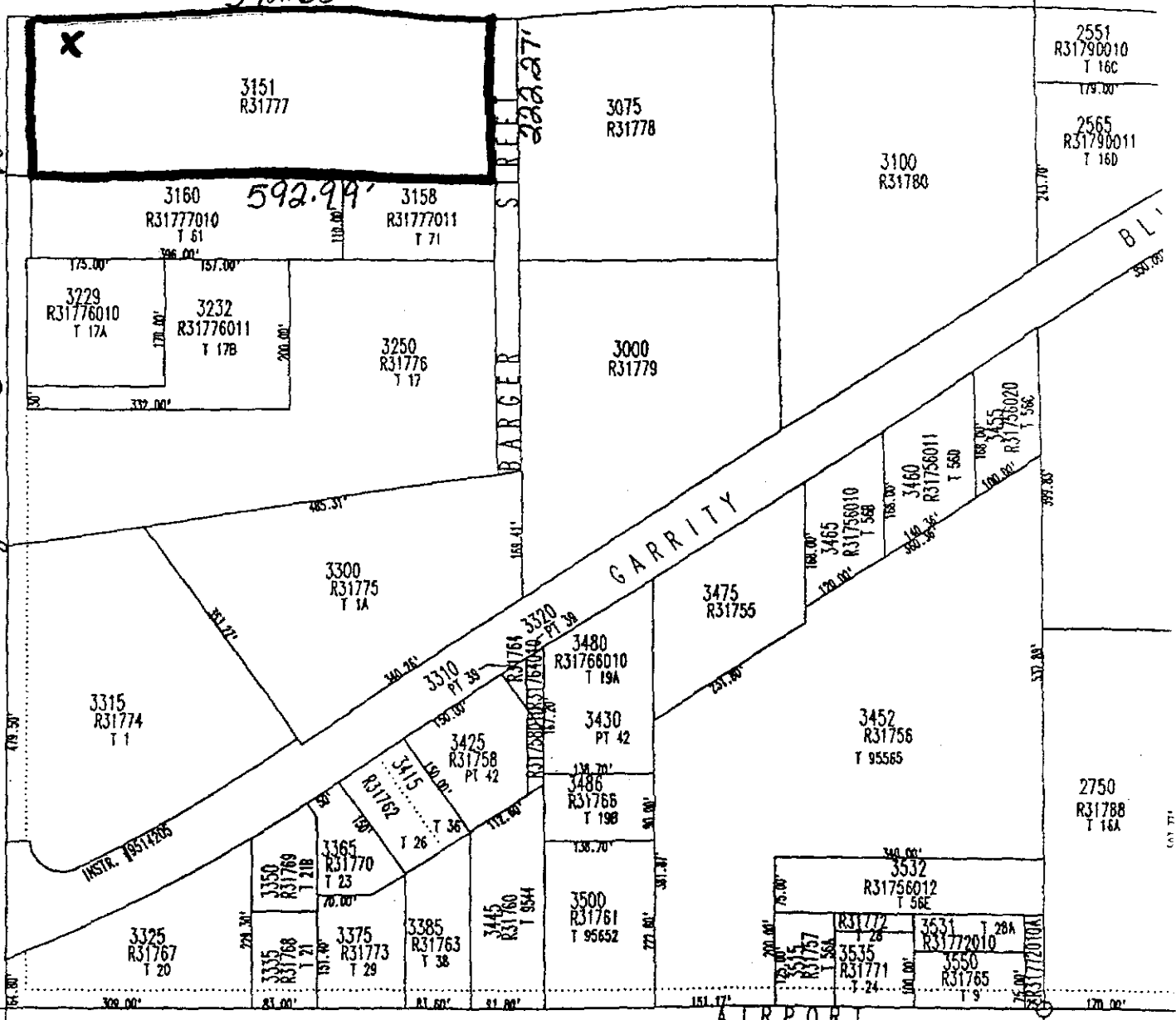
1/16

592.68'

222.27'

68.88'

Central Kings Road



1/16

Q67325100

Q67270

Q67350010

MICROFILMED

APR 25 2001

Q6

RECEIVED

OCT 08 1998

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED
OCT 07 1998
Department of Water Resources

RECEIVED

1. Water Right Number(s) 63-12073 OCT 14 1998
Adjudication Claim Number(s) _____ Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) ROY M. GIPSON

1100 BURNETTE DR #330 NAMPA ID 83651

(VICTORIA)

4. New Owner/Claimant(s) VICKI TABER

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 5191 N LAKEMONT

City, State and ZIP Code BOISE ID 83703

New Telephone Number (209) 853-1788

5. Date you acquired the property May 1, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Vicki Taber Date 10-3-98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

NOV 08 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

NOV 0 9 1998

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

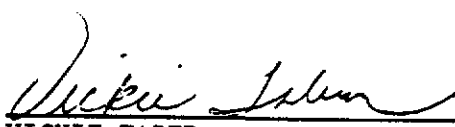
BUYER'S CLOSING STATEMENT

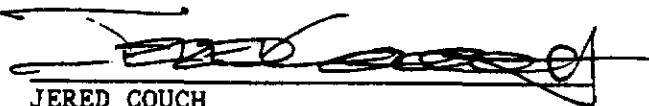
ESCROW STATEMENT OF:
VICKIE TABER
JERED COUCH

Escrow: 166878
Escrow Officer: PENNY R. COMBS
Date: April 29, 1998
Closing Date: 05/01/98
FINAL

Property Address: 616 N. KING ROAD
NAMPA, ID

ITEMS	DEBITS	CREDITS
TOTAL CONSIDERATION NEW Deed of Trust TO: GEORGE M. KLEIN	410,850.00	315,000.00
PRORATIONS/ADJUSTMENTS	FROM	TO
TAX ACCOUNT 7R31777000 0 FOR TAX YEAR 1998 AT \$4,307.60 SECURITY DEPOSITS	01/01/98	05/01/98 1,416.19 2,300.00
TITLE CHARGES TO PIONEER TITLE CO OF CANYON (NAMPA) MORTGAGEES POLICY FOR \$315,000.00 STANDARD POLICY DEED RECORDING FEE MORTGAGE RECORDING FEE	40.00 6.00 9.00	
ESCROW CHARGES		
ESCROW FEE LONG TERM ESCROW SET-UP	375.00 187.50	
LENDER CHARGES		
BALANCE DUE ESCROW		92,751.31
TOTALS	411,467.50	411,467.50


VICKIE TABER


JERED COUCH

MODE:F ACTION:

PRESS (01 RETURN) TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 9R31777-000- -0 002-03 SCH131	22	45,450	3.03
TABER, VICKIE & COUCH, JERED@@	43	199,975	
5191 N LAKEMONT LN BOISE ID 83703			
24-3N-2W NW TX 98355 IN N 1/2 NWNWNW	TOTAL	245,425	3.03
616 N KINGS RD, NA	SURVEY INST 9816136 DRAIN DR VALUE APPR TLH CLASS MP REAP 95 MAN 94 UNIT 0 PARCEL 9RN00000243152 H/O N C/B N PRIOR ACCOUNT 8R31777-000- -0 02 MH on Property YES 03 Traits Inquiry		

Alt-Z FOR HELP| VT100

| FDX |

9600 N81 |

LOG CLOSED |

PRT OFF |

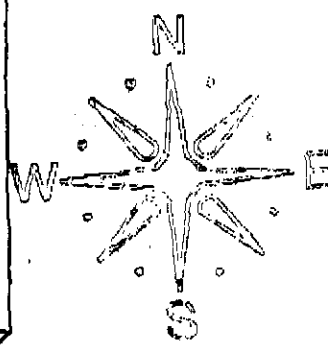
ANY_PORT

VICKIE
TABER

Sec. 24 T3N R2W

IT. 131
Nampa Rural
S IN/OUT
ST. Nampa

S IN/OUT Nampa
IN/OUT
T. 131
Nampa Rural
ST. Nampa



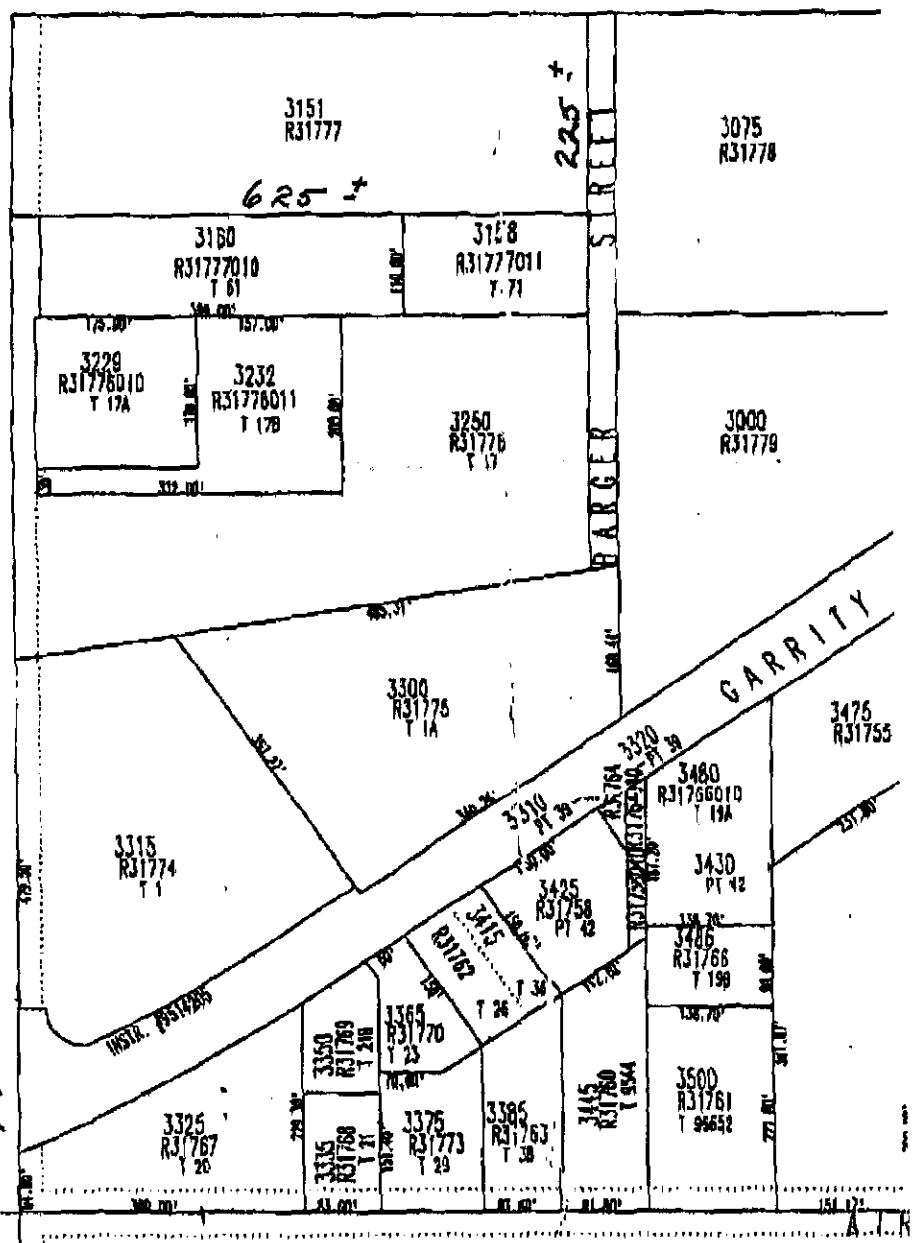
This map is made solely for the purpose of showing the land and the County assumes no liability for variations, if any.

1
12
13
24
25



N. Kings Road

1/16



Q67325100

Q67270

Q6735

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-12073

Priority: November 3, 1993

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

14.4 AF

This is to certify, that ROY N GIPSON
GEORGE M KLEIN

1100 BURNETTE DR #330

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 3, 1993; and has submitted Proof of Beneficial Use on November 6, 1995. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.09 CFS	14.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 24, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 24

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.

MICROFILMED

SEP 17 1994

State of Idaho
Department of Water Resources

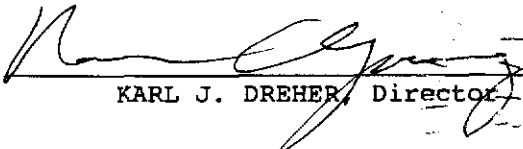
Water Right License

WATER RIGHT NO. 63-12073

CONDITIONS OF APPROVAL AND REMARKS

6. The daily diversion volume for the domestic use authorized under this right shall not exceed 2,500 gallons per day per domestic unit in accordance with the provisions of Section 42-111, Idaho Code.
7. Domestic use is for external use only associated with 24 mobile homes within Kings Mobile Home Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 28TH day of AUGUST, 1998.


KARL J. DREHER, Director

NOTED

2 1998

RECEIVED

NOV 06 1995

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00

Receipt No. 0033838

Receipt By: Jw

Date Received: 11-6-95

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12073 Telephone No. 1-208-463-1391
2. Name(s) of Permit Holder(s): Roy N. Gibson + George M. Klein
3. Mailing Address: 1100 Burnette Drive Nampa, Id 83651
4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. JAN / yr. 1994
- a. Well Driller: Sylvan Anderson Drilling Permit Number: 63-93-W-1248-000
- b. **OPTIONAL:**
Pump Horsepower: 3 HP Pressure (psi): _____ Dynamic pumping level (ft): 75'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 3 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .12 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Roy N. Gibson Telephone Number: 1-208-463-1391

Address: 1100 Burnette Drive Nampa Id 83651

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Roy N. Gibson

(include your title, if on behalf of company or organization)

Date: 11-3-95

DEC 01 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12073

Proposed Priority: November 3, 1993

Maximum Diversion Rate:

0.09 CFS

This is to certify, that **ROY N GIPSON**
GEORGE M KLEIN
2504 AIRPORT AVE
CALDWELL ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.09 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNWNW , Sec. 24, Township 03N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 02W 24

NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1996**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Construction of the well must comply with Idaho well construction standards.
6. Point of diversion and place of use are located within Kings Mobile Home Park.
7. Domestic use is for external use only for 24 mobile homes.
8. The daily diversion volume for the domestic use authorized under this permit shall not exceed 2,500 gallons per day per domestic unit in accordance with the provisions of Section 42-111, Idaho Code.
9. This permit authorizes irrigation of up to 1/2 acre within each platted lot upon which a domestic dwelling has been constructed.

JAN 19 1994

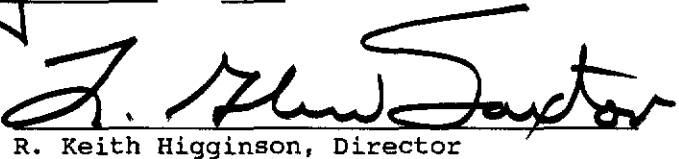
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12073

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of January, 1994.


R. Keith Higginson, Director

for



JAN 10 1994

RECEIVED
DEC 30 1993

Ident. No. 63-12073

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ROY N GIPSON 208-459-1968
Address: 2504 AIRPORT AVE
CALDWELL ID 83605
AND/OR
Name: GEORGE M KLEIN 208-459-1968
Address: 2504 AIRPORT AVE
CALDWELL ID 83605

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNWNW Sec. 24, Township 03N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.090		
~~DOMESTIC~~	~~01/01~~	~~12/31~~	~~0.200~~		

5. Total quantity to be appropriated is:
0.200 CFS (and/or) AF
.09

6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, DELIVERY LINES
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 8 inches; proposed depth of well is 110
feet.
 - Is groundwater with a temperature greater than 85F being sought? NO
 - If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).

Domestic use deleted by applicant, office visit
11/29/93.

JAN 19 1994

O'donoghue - JZ

[Signature]

8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	02W	24	NWNW 3			3

Total number of acres irrigated: 3

~~Place of Use: DOMESTIC, same as IRRIGATION use~~ *

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

~~Domestic use is for 24 mobile home units.~~ *
Place of use also known as Kings Mobile Home Park.

11. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X [Signature]
Applicant

Received by CJH Date 11/3/93 Time 1030 Preliminary check by FL

Fee \$ 30.00 Received by FL for CJH #W016916 Date 11/ 3/1993

Publication prepared by At Date 11-10-93 Published in Post-Tribune

Publication approved At Date 12-10-93

* per office visit by applicant.
D'lane updated 11/29/93 - FL

See Comments

RECORDED
JAN 19 1994

Comments: Date: 11/ 3/1993 User-ID: HODGES

Subject:
ADDITIONAL INFO

Property address is on North Kings Road, Nampa. ~~Domestic use~~
~~is for misc. outdoor domestic uses (car washing, etc).~~ Internal
supply will be from City of Nampa.

*

* per office visit by applicant.
D'base updated 11/29/93 - JZ

JAN 18 1994



4828

4827

4826

35'

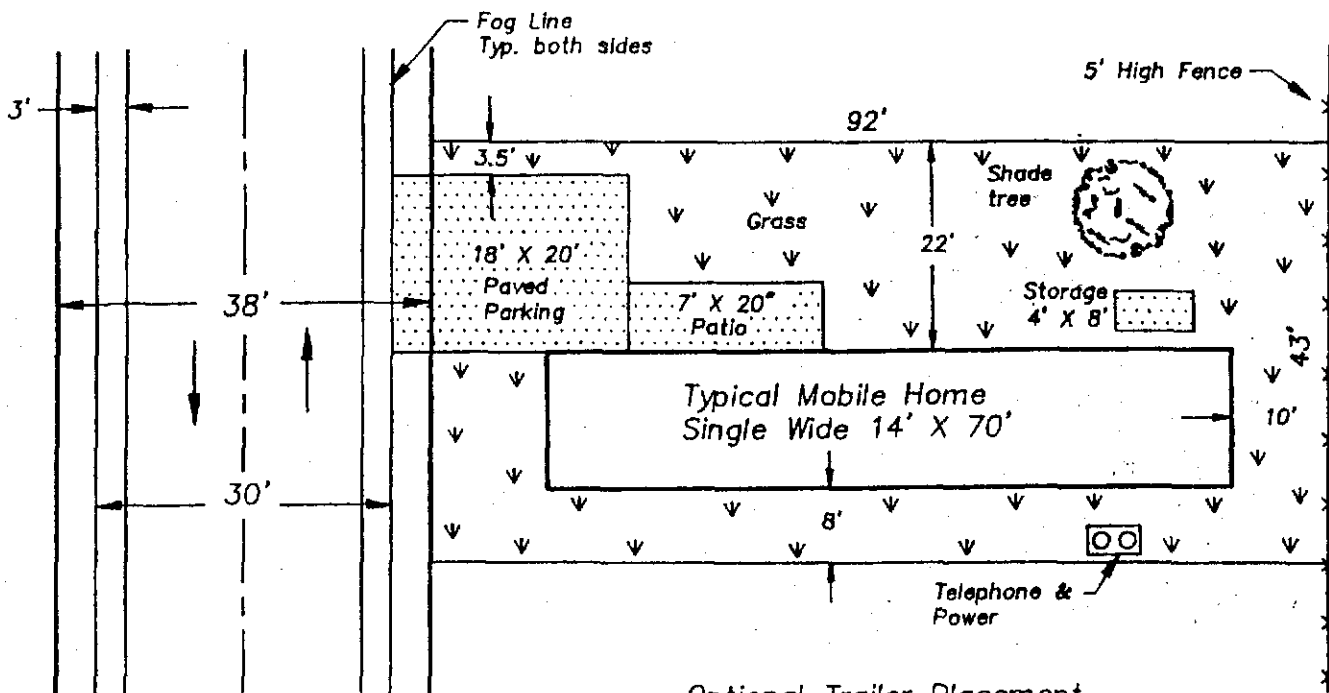
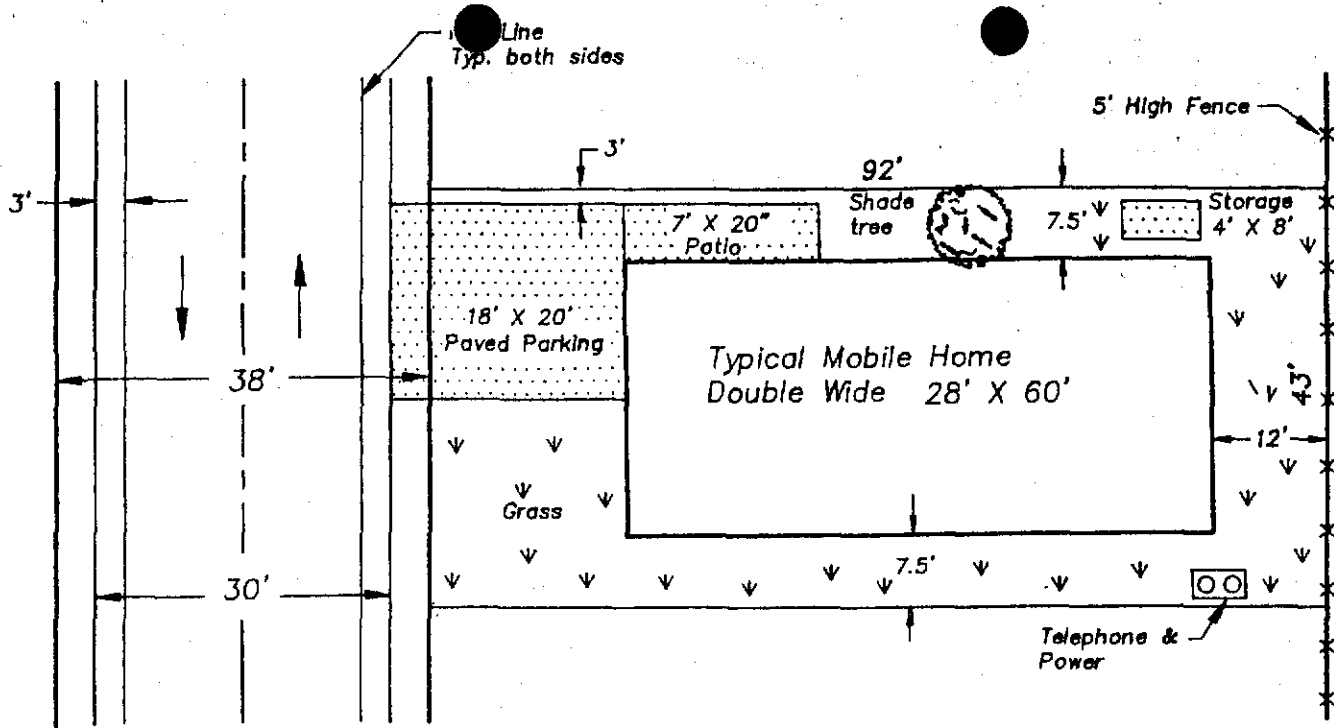
4825

4824

4823

63-12073

63-12013



Optional Trailer Placement

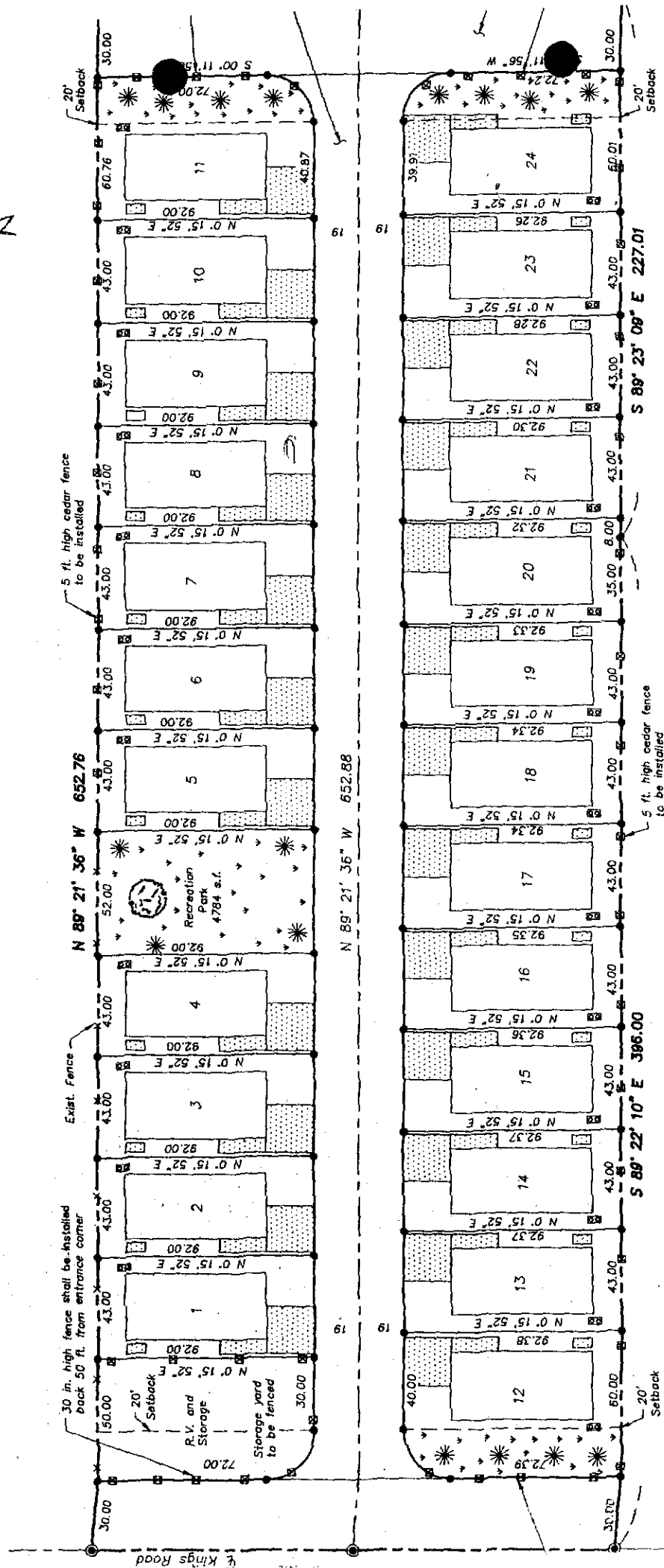
Typical Mobile Home Space

NTS

JAN 19 1994

63-12073

2



9 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 7, 2001

HARRY D HOLBERT
HELEN L HOLBERT
2290 POPPY HILLS
EAGLE ID 83616

RE: Change of Ownership for Water Right 63-12073

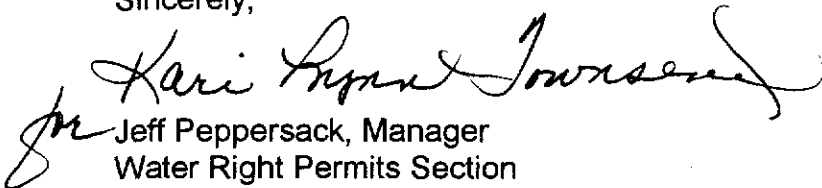
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

NOV 23 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 1998

VICTORIA TABER
5191 N LAKEMONT
BOISE ID 83703

RE: WATER RIGHT 63-12073

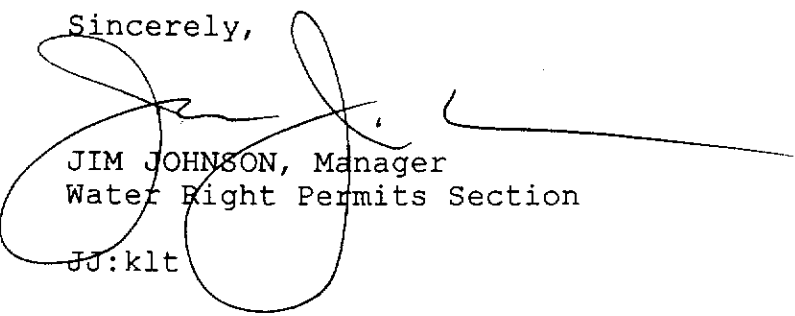
Dear Ms. Taber:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

NOV 9 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VICKI TABER
4191 N LAKEMONT
BOISE ID 83703

RE: Change of Ownership for Water Right 63-12073

Dear Ms. Taber:

I have received correspondence from Mr. Roy Gipson stating that you are the new owner of the property that includes the above listed water right.

In order to finalize the ownership change process we require a completed Notice of Change of Water Right Ownership form along with the requested support documentation. I have partially filled out the ownership change form which is enclosed. The blue highlighted areas show you which information we need to be able to complete the processing of this request.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading 'Kari Lynn Townsend'.

Kari Lynn Townsend
Secretary

/k

Enclosure

MICROFILMED
NOV 6 1998

RECEIVED RECEIVED

SEP 22 1998 SEP 15 1998

Department of Water Resources Department of Water Resources

9-12-98

Department of Water Resources-

RECEIVED

SEP 18 1998

WATER RESOURCES
WESTERN REGION

Vicpi Taber of 5191 N
Lakemont Boise, Id 83703
has purchased the property where
water right # 63-12043 is
located.

Gay M. Tysion
1100 Burnette Dr #230
Nampa, Id 83651
208 463 1391

MICROFILMED

NOV 05 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 31, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROY N GIPSON
GEORGE M KLEIN
1100 BURNETTE DR #330
NAMPA ID 83651

RE: WATER RIGHT NO. 63-12073

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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SEP 22 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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SEP 22 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

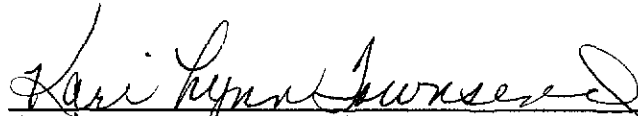
SEP 22 1998

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of August, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12073

ROY N GIPSON
GEORGE M KLEIN
1100 BURNETTE DR #330
NAMPA ID 83651


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 22 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12073 DATE 8/25/98 REVIEWER: SHARLA

NAME OK Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41/P47) ☐ Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .09 cfs
 Fee limit .20 cfs \$5000
 Measured _____ cfs
 Theoretical .12 cfs

Recommended Total Div Rate .09 cfs

WATER USES	Change (P46)		
<u>Dom</u>	<u>.09</u> cfs	<u>345.6</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af	supp. gw (WB7/065/079)
_____	_____ cfs	_____ af	overlap spec. combined rts (W35)
_____	_____ cfs	_____ af	<1acre (W31)
_____	_____ cfs	_____ af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.09</u> cfs	<u>44</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .09 cfs X 246 days X 1.98 = 43.8 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device

070 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority ☐ yes ☒ no SRBA Claim N/A Adjust Memo _____
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 17 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-120731. Owner: Roy N. Gipson & George M. Klein Phone No. (208) 463-1391Current Address: 1100 Burnett Dr., #330, Nampa, ID 836512. Accompanied by: Roy Gipson EXAM DATE: 12-4-96Address: (Same) Phone No. (Same)Relationship to Permit Holder: (Same)3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: "City Water System" & (63-02388) ^{old irrigation;} _{Not used}2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	24	3N	2W	Canyon	Site Visit, Map

2. Place(s) of Use:

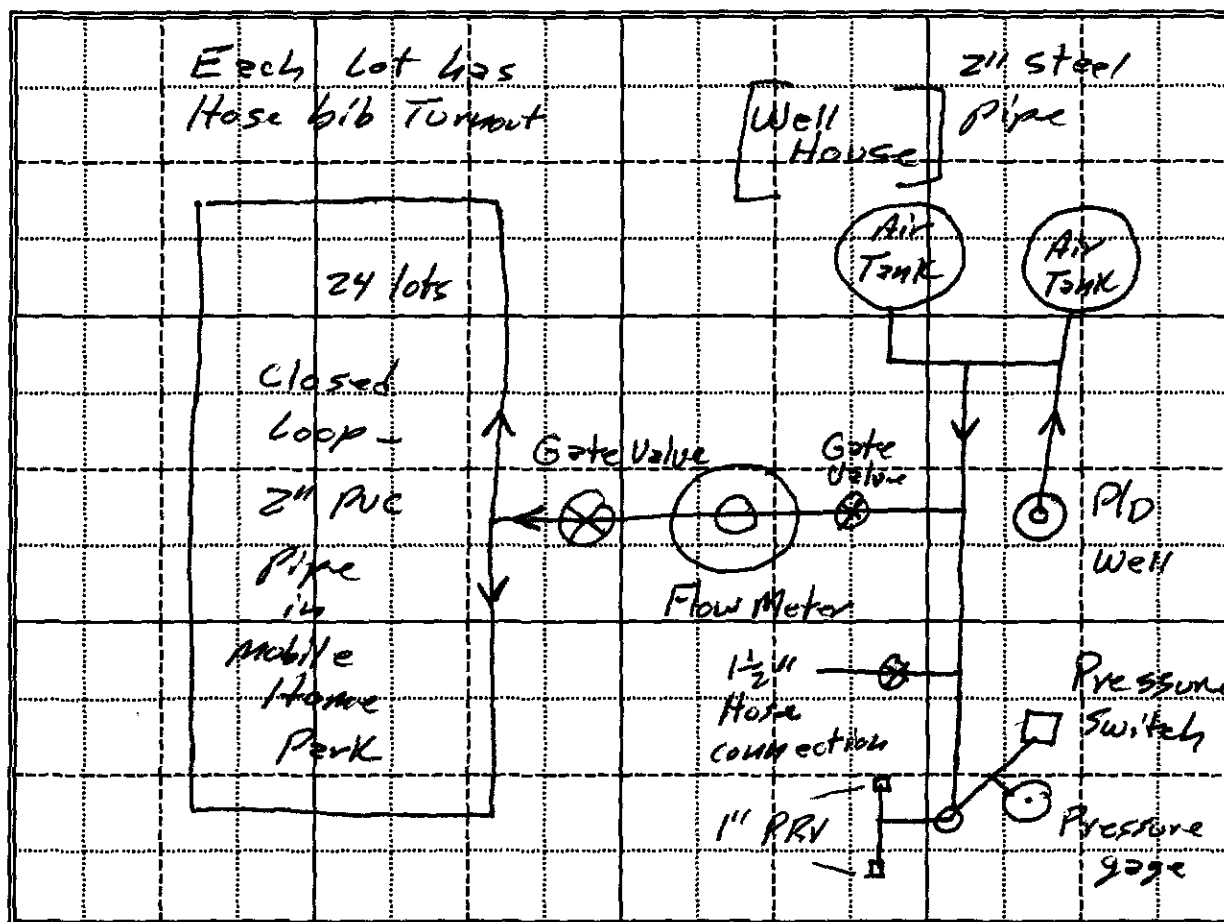
Indicate Method of Determination Site Visit, Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	24						D											

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SEP 12 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3		STA-RITE	40-50 GPM
					Submersible

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter		Rock-Well	Sensus	47751693	2"	

2. Measurements:

Name - System was off for the winter.
operating pressure: 45-60 PSI.

MICROFILMED

E. NARRATIVE/REMARKS/COMMENTS

1. This water permit is for external domestic use in the Kings Mobile Home Park. The well and water systems are a separate system used for irrigation of the yards in the 24 lots in the park. The potable water and fire protection for the park is supplied from the City water system. The old surface water irrigation right, 63-02388, is not used.

2. The water system has 2 air tanks, a flow meter, a pressure gage and switch, and valves, piping, etc. The system operates from 45-60 psi, and each lot is served by a hose bib turnout off a 2" PVC closed loop mainline.

3. The small Recreation Park is not on this system - only the lots.

4. DEP stated that this water is non-potable and does not have to be tested.

Have conditions of permit approval been met? ☒ yes ☐ no

MICHAEL
SEP 27 1988

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: None - system off for winter

Theoretical cal.:

$$Q_{max} = \frac{(8.8)(34p)(7000)}{52' + (45 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right)} = 0.12 \text{ cfs} > 0.09 \text{ cfs in permit.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

$Q_{allowed} = (1/2)(0.22 \text{ cfs}) = 0.11 \text{ cfs}$
external domestic Permit is for 0.09 cfs
24 lots

2. Volume Calculations for Other Uses:

For external domestic - external use only.

$$AFA = (0.6 \frac{AFA}{House (lot)}) \left(\frac{24}{12 \text{ lots}} \right) = \frac{14.4}{7.2 \text{ AFA}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01/01</u>	<u>12/31</u>	<u>0.09</u>	<u>14.4</u>
Totals:			<u>0.09</u>	<u>14.4</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

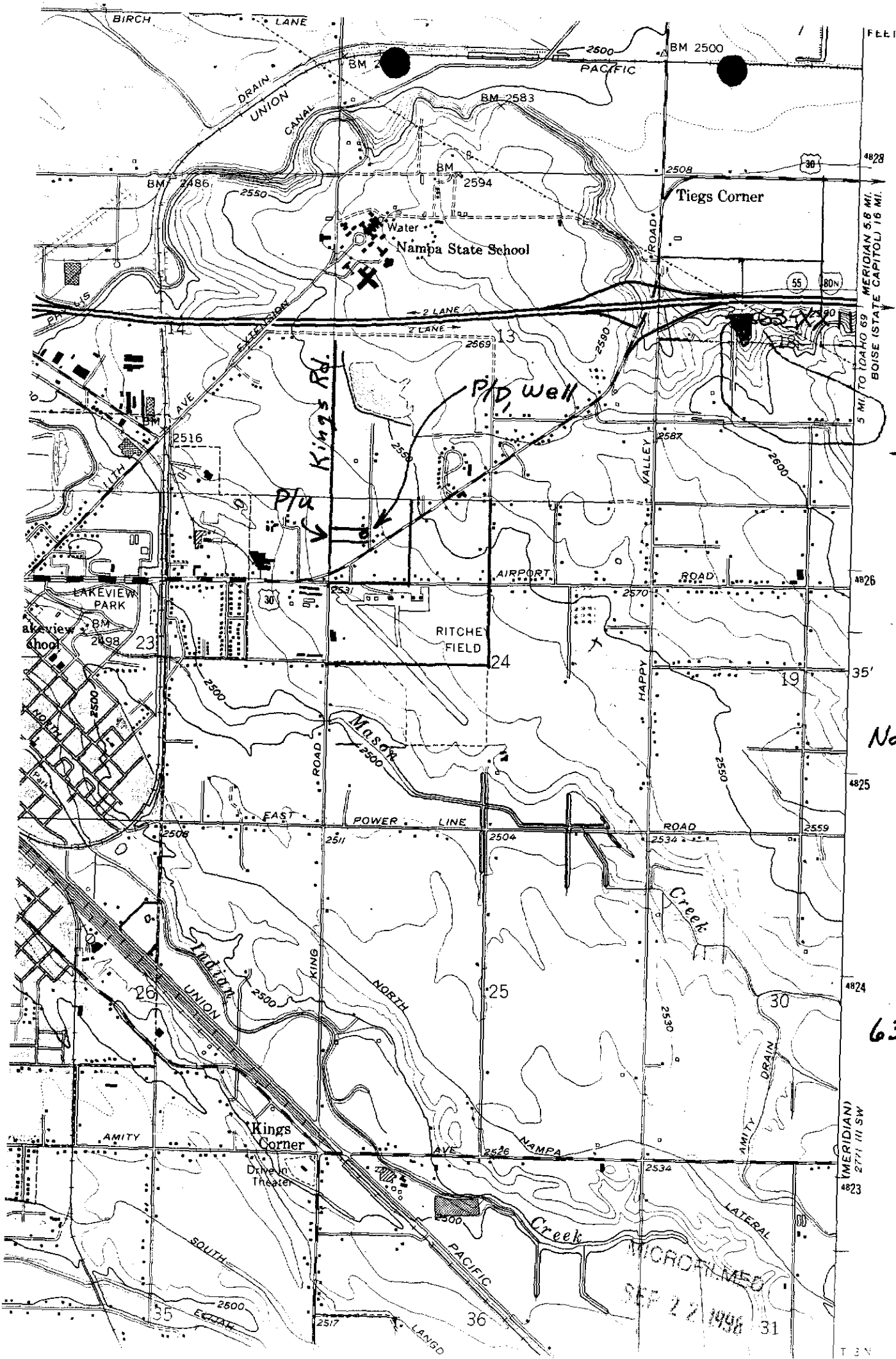
Field Examiner's Name Dan Tomich Date 2-12-98

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 22 1998

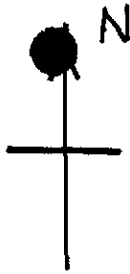


T3N
R2W
Sec. 24
NW NW

No Gov. Lots

63-12073

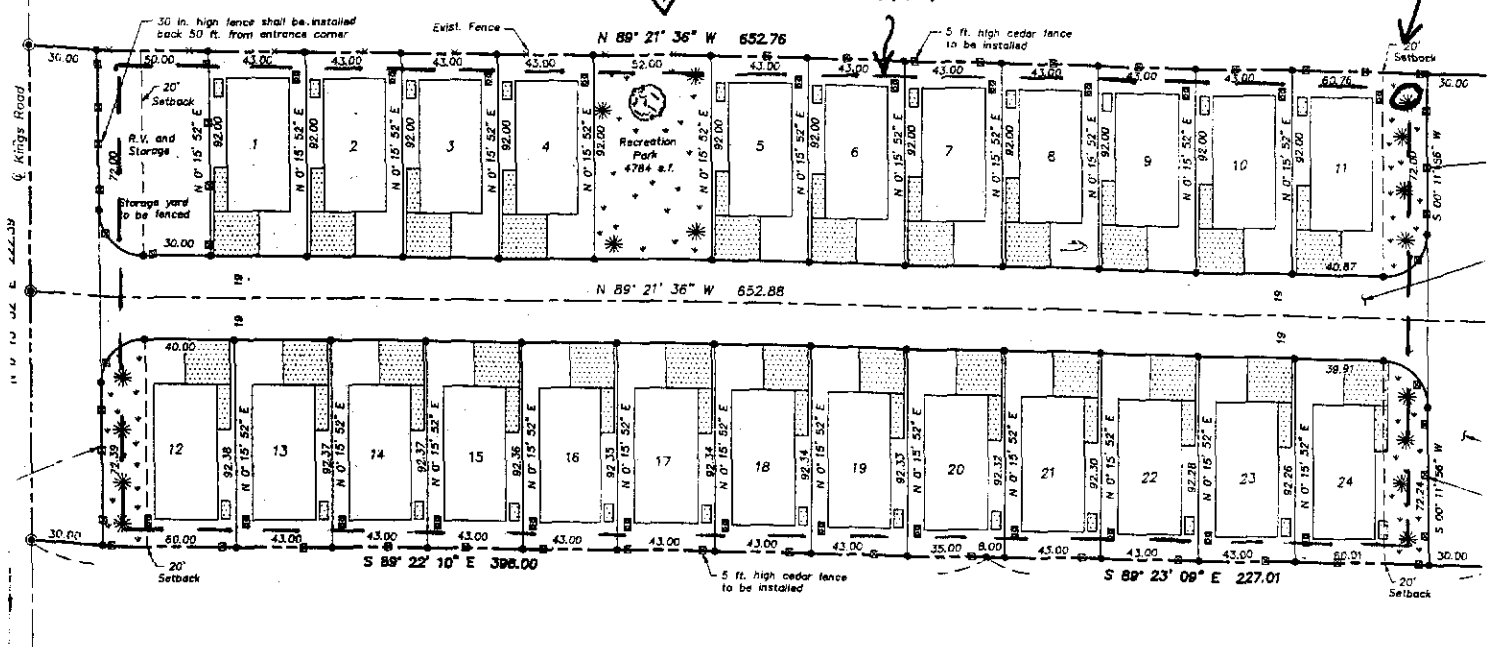
MICROFILMED
SEP 22 1996



Recreation Park
not on this
system

2" PVC
Mainline

P/D, well
and well House



T3N

R2W

Sec. 24

NWNW

P/u : Kings Mobile Home Park

MICROFILMED
SEP 22 1998

63-12073

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-93-W-1248-00 OTHER APPLICABLE NO: 63-12073

2. OWNER: Roy N. Gipson & George M. Klein Phone: (208) 463-1391
Address: 1100 Burnett Dr. #330, Nampa, ID. 83651

3. WELL LOCATION: Twp 3N, Rge. 2W, Sec. 24, NW 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Domestic Pump & Drill Lic. No. 483
When Drilled? 12/17/93 to 12/19/93

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 78 ft. Method Drilled Air Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving Good

Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 52 ft. Water Temperature 59 °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

irrigation purposes of domestic permit.

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used

☐ Other: _____

SEP 22 1998

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

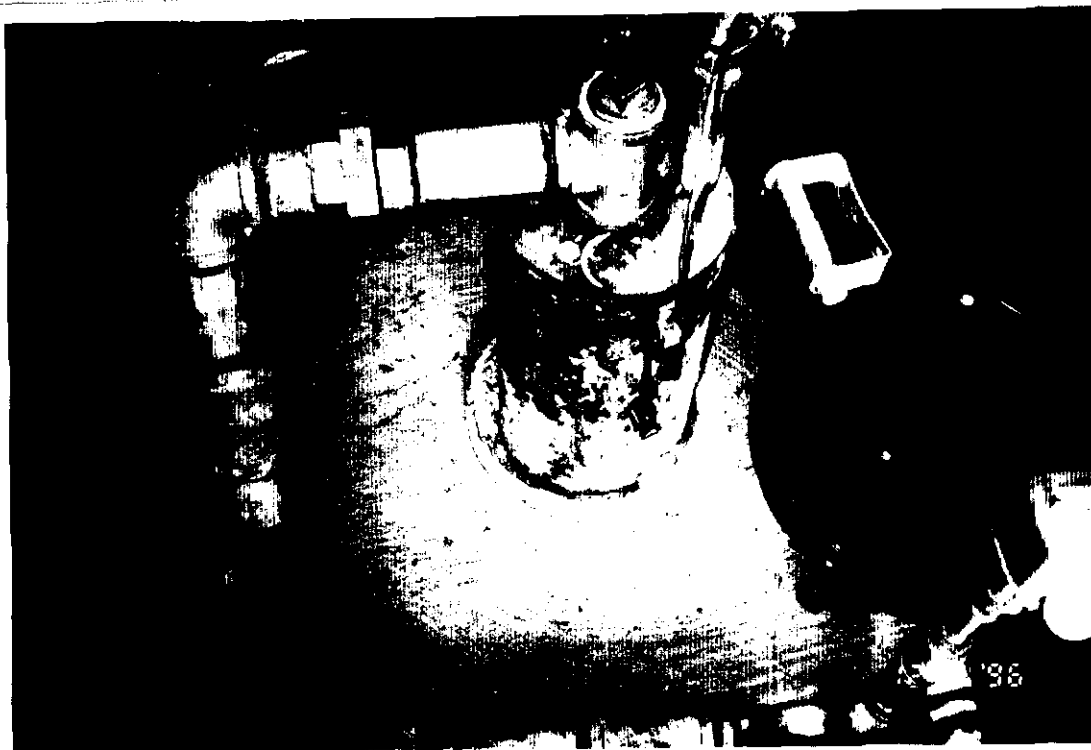
How far away from the well is this source? _____

9. REMARKS: This well is used for irrigation of the
24 mobile Home lots in the Kings Mobile
Home Park. This is a separate system from
the potable water system. The potable water
is supplied from the City system, which
also has the fire protection too.

Don Tomich Water Rights Examiner
Signature of Dept. Representative & Title

12-4-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILM

EP 22 1998

1 of 2

P/D

Well
House

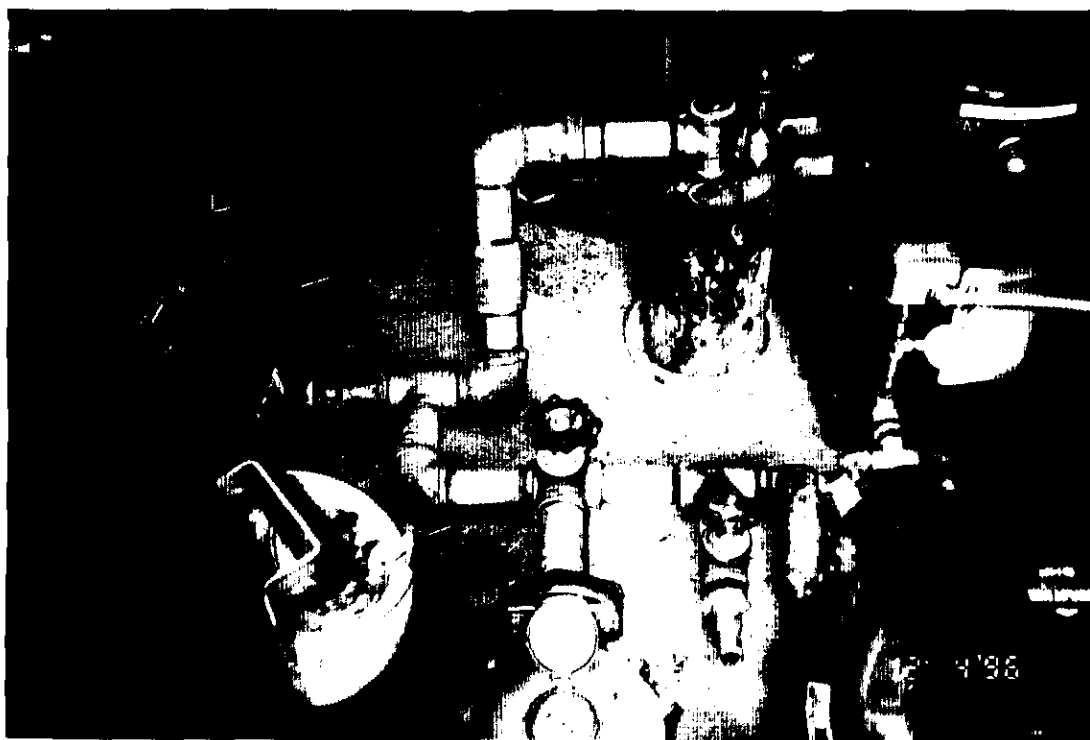
View
Looking
North



P/D

Well and
Well
House.

Note
Flow
Meter
- brass
in
foreground.



MIAMI FIELD
SEP 22 1996

63-12073

2 of 2



Plu
Mobile
Home
Park.

View
Looking
~~East~~
West



Plu
Hose bib
turnouts
for each
lot -
from 2"
PVC
Main line
in
back yards.

MICROFILMED

63-12073

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12073 Reviewed by [Signature] Date 11-16-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received? Correct Uses? no
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 63-93-W-1248-000
200.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
no Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

*advise that permit only authorizes .09 cfs.
Proof acceptable*

DATA ENTRY

New Address 1100 Burnette Pr. #330 Proof Made 11-6-95
Tampa, Id. 83651



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1995

ROY N GIPSON
GEORGE M KLEIN
1100 BURNETTE DR # 330
NAMPA ID 83651

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-12073

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

On your proof statement you indicate that you are diverting 0.12 cfs of water. Please be advised that permit to appropriate water no. 63-12073 only authorizes a diversion rate of 0.09 cfs and you are not authorized to divert the higher rate.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 01 1995

October 31, 1995

ROY N GIPSON
GEORGE M KLEIN
2504 AIRPORT AVE
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-12073

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

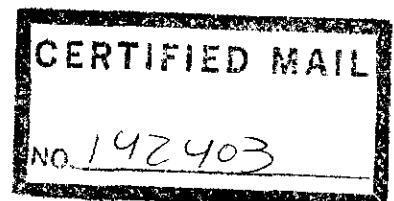
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ROY N GIPSON
GEORGE M KLEIN
2504 AIRPORT AVE
CALDWELL ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12073

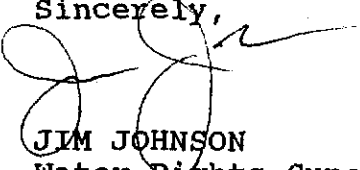
Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 19 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 63-12073 Date: 1/3/94 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes B.R.D. Mar.
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - Permit No. - - - - -, P99
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-~~46A-irr~~-46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. 63
Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; NMR
Groundwater - P05 (if well has not been drilled) N/A
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D. Cond.), NA
USE:
Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042 (req)
044 (N 1000 Spr)
Irrigation - 803 (if GW use SW 1st) (+5A do POU comp.), NA
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Mining - 06A/010/09E-P10 & 054 (req)
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' dam), NA
Domestic (surface) - 021 (Boise R ↑ L Peak), 27A (Payette R), NA
OWNERSHIP:
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS:
REMARKS:
① 2 U&P/D are located w/in King's Mountain Park.
② W03 ③ W05
BENEFICIAL USE DUE: - 1-1-1996
COMMENTS: - ① Mon. Exempt ② Div. Desc.

WR0749NP
No. P63-12073

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROY N GIPSON	11/03/1993	DOMESTIC	01-01 12-31	0.09 CFS	
C	GEORGE M KLEIN 2504 AIRPORT AVE CALDWELL ID 83605 (208) 459-1968					
TOTAL DIVERSION:					0.09 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T03N R02W S24

NWNWNW

CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	02W	24	:															:
			:															:

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-12073

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well
- construction standards.

Remarks: Point of diversion and place of use are located within Kings
Mobile Home Park.
Domestic use is for external use only for 24 mobile homes.
The daily diversion volume for the domestic use authorized under
this permit shall not exceed 2,500 gallons per day per domestic
unit in accordance with the provisions of Section 42-111, Idaho
Code.
This permit authorizes irrigation of up to 1/2 acre within each
platted lot upon which a domestic dwelling has been constructed.

Dates: App. Received: 11/03/1993 Priority Date: 11/03/1993
Proof Due Date: 01/01/1996 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee:

WR0749NP
No. P63-12073

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/94
PAGE: 2

=====
Comments: Date: 11/03/1993 User-ID: HODGES Subject: DIVERSION DESCRIPTION
Property address is on North Kings Road, Nampa.
Internal supply will be from City of Nampa.
Well, pump and delivery lines.

Date: 01/03/1994 User-ID: ZIMMERMA Subject: MORATORIUM EXEMPTION
This permit is located within the Boise River Drainage Moratorium
boundary; however, its domestic use is within the acceptable
parameters of the Moratorium guidelines.

Audit: 01/03/94 ZIMMERMA 01/03/94 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RE DATE: 11/9/93 APPLICATION: 63-12023

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume) *domestic use is for misc. extant (not irrigation) **
Period of use: *see Appl. Comments* Gov't. Lots: N P/D
Nature of proposed use: (Include description of use) P/U
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes No* In form to receipt:

RECEIVED
DEC 30 1993

ADDITIONAL INFORMATION

YES NO Department of Water Resources
✓ ✓ Overlapping place of use: (Describe source & relationship to present application on the back.)
✓ Overlapping point of diversion:
 Field check required: Field check by:
 Field report attached:
 Critical groundwater area:
 Groundwater management area:
 1992 moratorium - *Exempted per subd. Exclusion **
 Copy to SCA staff (perennial stream, non-pump diversion):
 Send dam safety information:
 Send power requirement letter:
 Send fish farm requirement letter:
 Power residency affidavit:
 Power efficiency form:
 Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
 Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
 *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

✓ DATE REQUESTED:
 Additional information on reverse side:

* Domestic use deleted by applicant 11/29/93.
Note that 42-111B will still allow .04 cfs / 2500 gpd for misc. uses in 24-unit development. Units will also have city water.
Subd. Exclusion for 3 acres irrig. still applies to this situation.
✓ DWR

PROCESSING

APPLICATION NO.

63-12073

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

☒ YES ☐ NO
☒ ☐
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

DEQ comments no longer applicable with deletion of domestic use. 11/29/93
-JL

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest 12-6-93

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, OK

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs), 46

No more than 1/2 acre may be irrigated under this water right per unit supplied household.

See below for additional information

Recommended Date or Priority

11/3/1993

Recommended by: DA

Date

12/22/1993

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

Overlap

63-12457 different well.



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

Dnr File
RECEIVED

DEC 13 1993

WATER RESOURCES
WESTERN REGION

1420 North Hilton, Boise, ID 83706-1260, (208) 334-0550

Cecil D. Andrus, Governor

December 10, 1993

KINGSMOB.293

David R. Tuthill, P.E. *Dnr*
Manager, Western Regional Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: IDWR - Public Waters Appropriation Permit (Revised 11/29/93)
Permit No. 63-12073/ Roy P. Gipson and/or George M. Klein

Dear Mr. Tuthill:

The Division of Environmental Quality has received the revised application for permit for the above referenced project. Since this revision deletes the domestic use previously listed and now only pertains to irrigation uses, please disregard the requirements of my earlier letter which pertained to a public drinking water supply.

Please call me at 334-0550 if you have any questions.

Sincerely,

Jack M. Gantz
Jack M. Gantz, P.E.
Senior Water Quality Engineer

cc: Roy P. Gipson, Applicant

JAN 19 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 29, 1993

TO WHOM IT MAY CONCERN

RE: APPLICATION FOR WATER RIGHT PERMIT NO. 63-12073

The above-referenced application for water right permit has been changed by the applicant to show that a well will be used for irrigation of three acres. The domestic use proposed in the original application is hereby deleted as shown in the attached copy.

If additional information is needed regarding this application, please contact me at your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Water Rights Supervisor

JAN 19 1994

*This general letter requested by Applicant, R. Gipsen,
per office visit today. -82*



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

1420 North Hilton, Boise, ID 83706-1260, (208) 334-0550

RECEIVED

NOV 23 1993

WATER RESOURCES
WESTERN REGION

Cecil D. Andrus, Governor

November 22, 1993

KINGSMOB.193

David R. Tuthill, P.E.
Manager, Western Regional Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: IDWR - Public Waters Appropriation Permit
Permit No. 63-12073/ Roy P. Gipson and/or George M. Klein

Dear Mr. Tuthill:

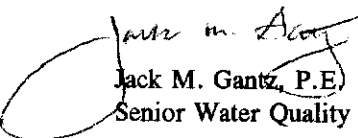
The project must be conducted under the design and supervision of an Idaho registered professional engineer. The process to follow is:

1. The engineer must submit a preliminary site evaluation based on proximity of pollution sources. We will evaluate the proposal, conduct a site inspection, and issue a written site approval if warranted. The applicant should give his consultant the enclosed checklist.
2. Detailed plans and specifications must be submitted to this office for review. The well may not be drilled until all approvals are obtained from both the Division of Environmental Quality (DEQ) and the Idaho Department of Water Resources (IDWR). The last approval will come from DEQ; we will not issue approval until final approvals of both IDWR permits (appropriation permit and well drilling permit) have been submitted.
3. This will be a Public Water System and must have one (1) source of water for less than twenty-five (25) connections and two (2) sources for twenty-five (25) or more connections.

We will pay particular attention to the following items:

1. Construction must be done under the general supervision of the professional engineer. The contract assuring this must be submitted with the application.
2. Numerous water quality parameters must be tested as soon as the well is completed.

Sincerely,


Jack M. Gantz, P.E.
Senior Water Quality Engineer

cc: Roy P. Gipson, Applicant

RECEIVED

JAN 9 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1993

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 63-12073 in the Name of Roy P.
Gipson &/or George M. Klein

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by December 6, 1993.

If you have any questions regarding the applications, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'D. R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

RECEIVED

JAN 19 1994

63-12073

GIPSON, ROY N
KLEIN, GEORGE M
2504 AIRPORT AVE
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 24 T 03N R 02W in CANYON County.

Use: IRRIGATION	(.090 CFS)
DOMESTIC	(.200 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 11/ 3/1993

In: CANYON County
T03N R02W S24 NWNW

3.0 ACRES TOTAL

JAN 19 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12072

UNAGA EUSTI ENTERPRISES INC
DBA G & B REDI-MIX
6701 E FLAMINGO AVE
NAMPA, ID 83687-8519
Source: GROUNDWATER
Diversion Pt:

NESESW Sec 14 T 04N R 02W in CANYON County.
NWSWSE Sec 14 T 04N R 02W in CANYON County.

Use: WILDLIFE	(2.000 CFS)	
WILDLIFE STORAGE		(15.00 AF)
RECREATION	(2.000 CFS)	
RECREATION STORAGE		(15.00 AF)
AESTHETIC	(2.000 CFS)	
AESTHETIC STORAGE		(15.00 AF)

Total Diversion: (2.000 CFS)

Date Filed: 11/1/1993

In: CANYON County

T04N R02W S14

SESW

SWSE

Pond was in place by 1986. New development not proposed.

63-12073

GIPSON, ROY N
KLEIN, GEORGE M
2504 AIRPORT AVE
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:

NWNWNW Sec 24 T 03N R 02W in CANYON County.

Use: IRRIGATION
DOMESTIC

(.090 CFS)

(.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 11/3/1993

In: CANYON County

T03N R02W S24

NWNW

3.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 6, 1993.

R. KEITH HIGGINSON, Director

November 17, 24, 1993

RECORDED

JAN 19 1994