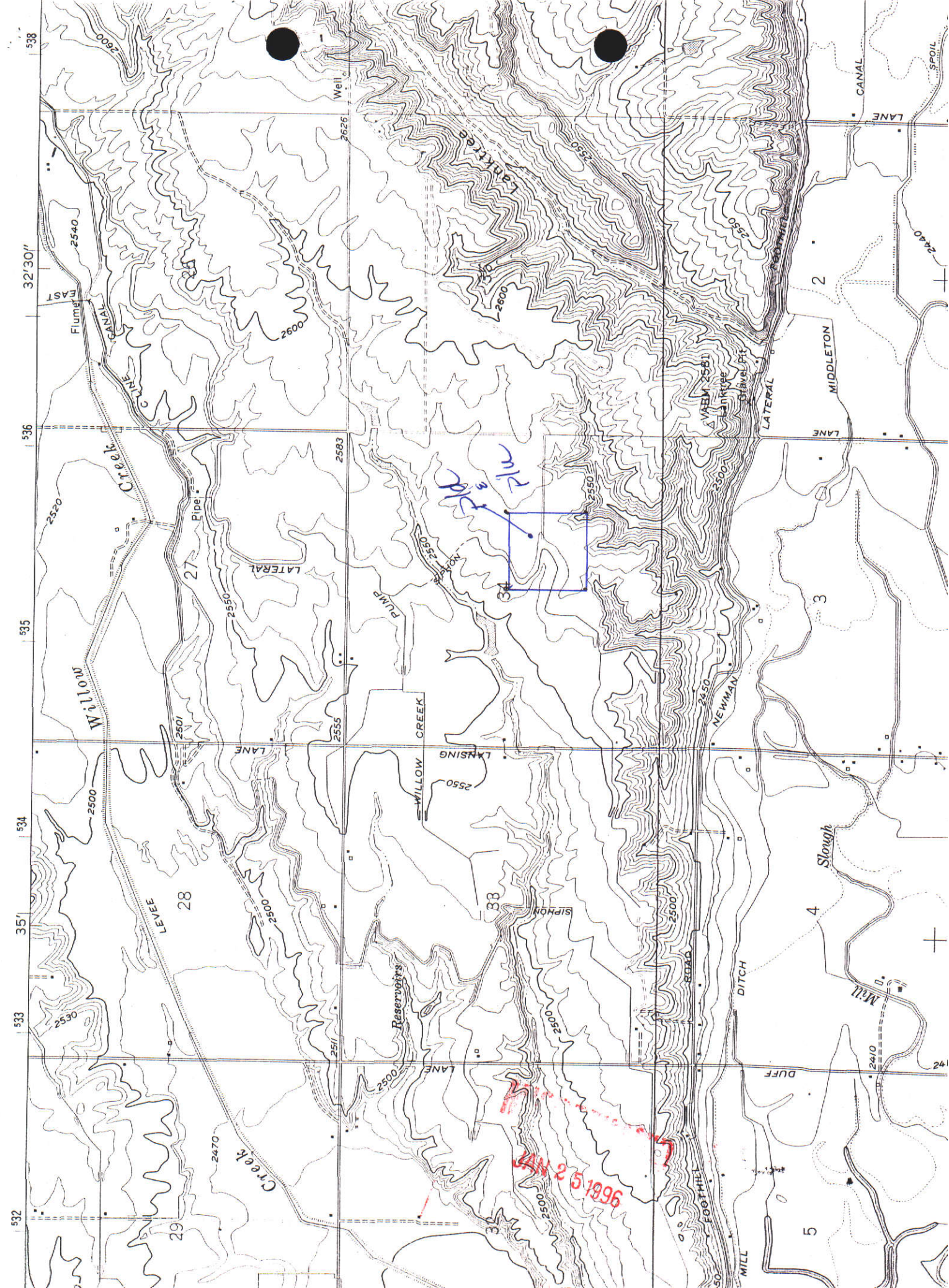
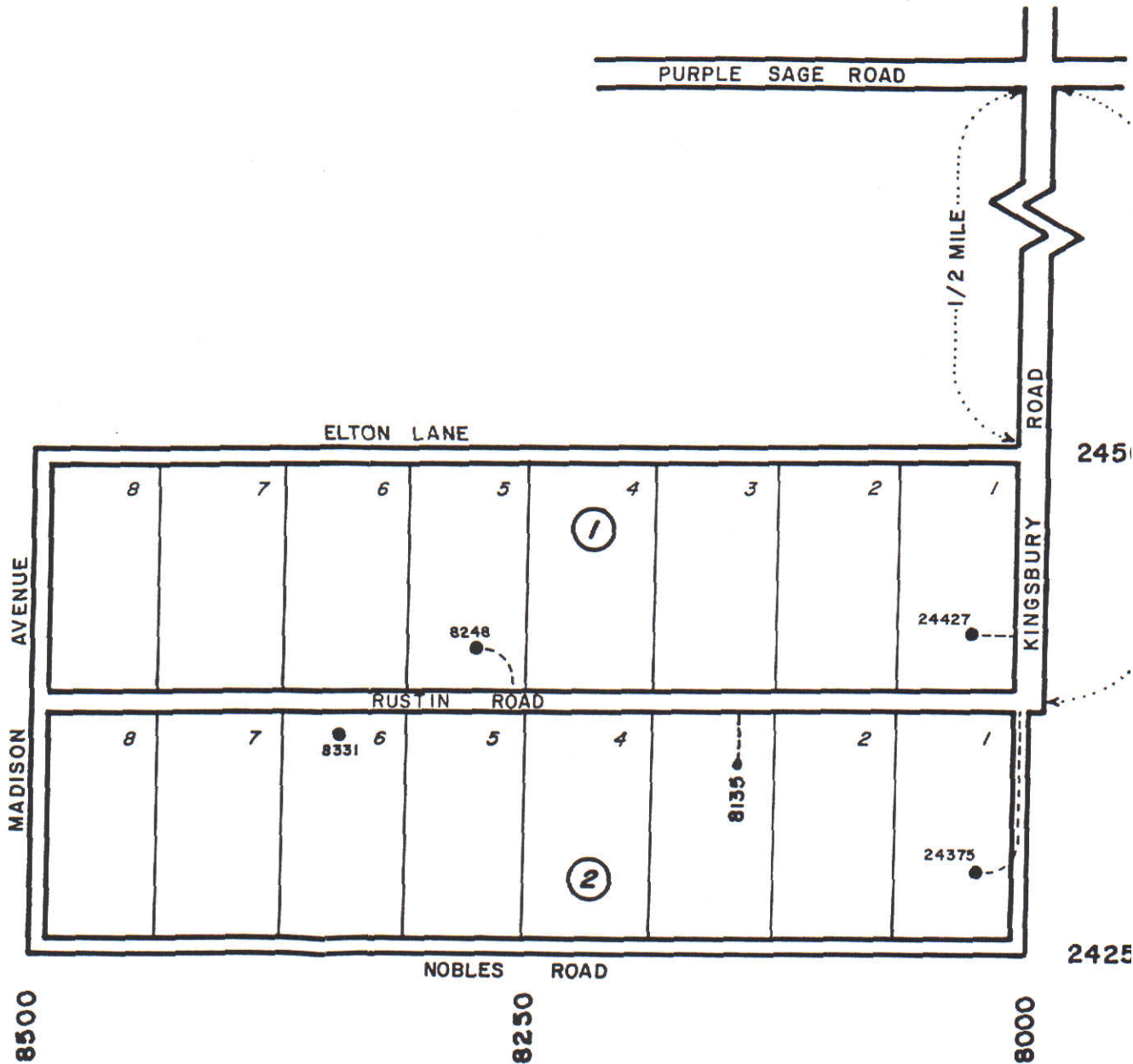




63-12077



SLOVIACZEK SUBDIVISION

SECTION 34, T.5N., R.2W.

(SEE PAGE 7)

RECORDED
JAN 25 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12077

Priority: November 26, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MICHAEL JOHN COWGILL
LA VENNA K COWGILL

9330 RUSTIN RD

MIDDLETON ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 26, 1993; and has submitted Proof of Beneficial Use on November 29, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 02W 34

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11TH day of JANUARY, 1996.

Acting for KARL J. DREHER, Director

JAN 25 1996

RECEIVED

JAN 09 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-12077

Date of Priority: November 26, 1993 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now MICHAEL JOHN COWGILL
LA VENNA K COWGILL

8330 RUSTIN RD

MIDDLETON ID 83644

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-12077, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 02W 34

NWSE

RECEIVED
JAN 25 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 11:13 pm, this 7th day of Jan, 1996.

Mich Cow
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-12077

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW #C034380 Date 1-9-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-12077 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 11TH day of JANUARY, 1996.

Acting for

Karl J. Dreher
KARL J. DREHER, Director

RECEIVED
JAN 11 1996
WATER RESOURCES

RECEIVED

NOV 29 1993

WATER RESOURCES
WESTERN REGION

OFFICE USE ONLY

Amt. of Fee \$ NR

Date 11/29/93

Receipt No. NA

Receipt by SC

2890

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12077 Telephone No. 208-585-2531
2. Name(s) of Permit Holder(s): Michael John Cowgill and/or LaVenna K. Cowgill
3. Mailing Address: 8330 Rustin Lane, Middleton, ID 83644
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Adamson Pump & Drilling Co. Date Drilled: Oct. '92

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic one (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Michael J. Cowgill

208-585-2531

Name

Telephone No.

8330 Rustin Lane, Middleton, ID 83644

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-24-93
Date

Michael J. Cowgill
Signature (and title, if on behalf of a company or organization)

JAN 25 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12077

Proposed Priority: November 26, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **MICHAEL JOHN COWGILL**
LA VENNA K COWGILL
8330 RUSTIN LN
MIDDLETON ID 83644

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

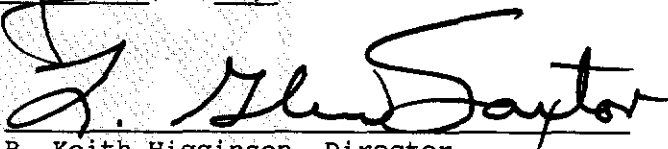
05N 02W 34 NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1995.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of February, 1994.

for

R. Keith Higginson, Director

JAN 5 1995

RECEIVED

FEB 08 1994

Ident. No. 63-12077

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MICHAEL JOHN COWGILL 208-585-2531
Address: 8330 RUSTIN LANE
MIDDLETON ID 83644
AND/OR
Name: LA VENNA K COWGILL 208-585-2531
Address: 8330 RUSTIN LANE
MIDDLETON ID 83644

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWSE Sec. 34, Township 05N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
WELL AND PUMP
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO
e. If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

RECEIVED
JAN 25 1996

8. Place of Use: DOMESTIC

TWN RGE SEC
05N 02W 34 NESW

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:
Domestic use is for 1 home.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

RECEIVED
MAY 5 1936

RECEIVED
NOV 29 1993

WATER RESOURCES
WESTERN REGION

Ident. No. 63-12077

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael John Cowgill
LaVenna K. Cowgill Phone (208) 585-2531
Post office address 8330 Rustin Lane, Middleton, ID 83644
2. Source of water supply Ground Water which is a tributary of n/a
3. Location of point of diversion is NW $\frac{1}{4}$ of sec 14 $\frac{1}{4}$ of sec 11 $\frac{1}{4}$ of 26 Govt. Lot _____
Sec. 34 Township 5N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1-1- to 12-31- (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump (Existing)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? Oct. '92; Drilling firm Adamson Pump & Drilling Co.
Well was drilled for (well owner) Michael J. Cowgill
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 year years (minimum 1 year).

JAN 25 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 5N	2W	34			<i>D</i>						<i>D</i>	<i>50 11/24</i>				<i>D</i>	<i>19 12/16</i>		

Total number of acres to be irrigated _____

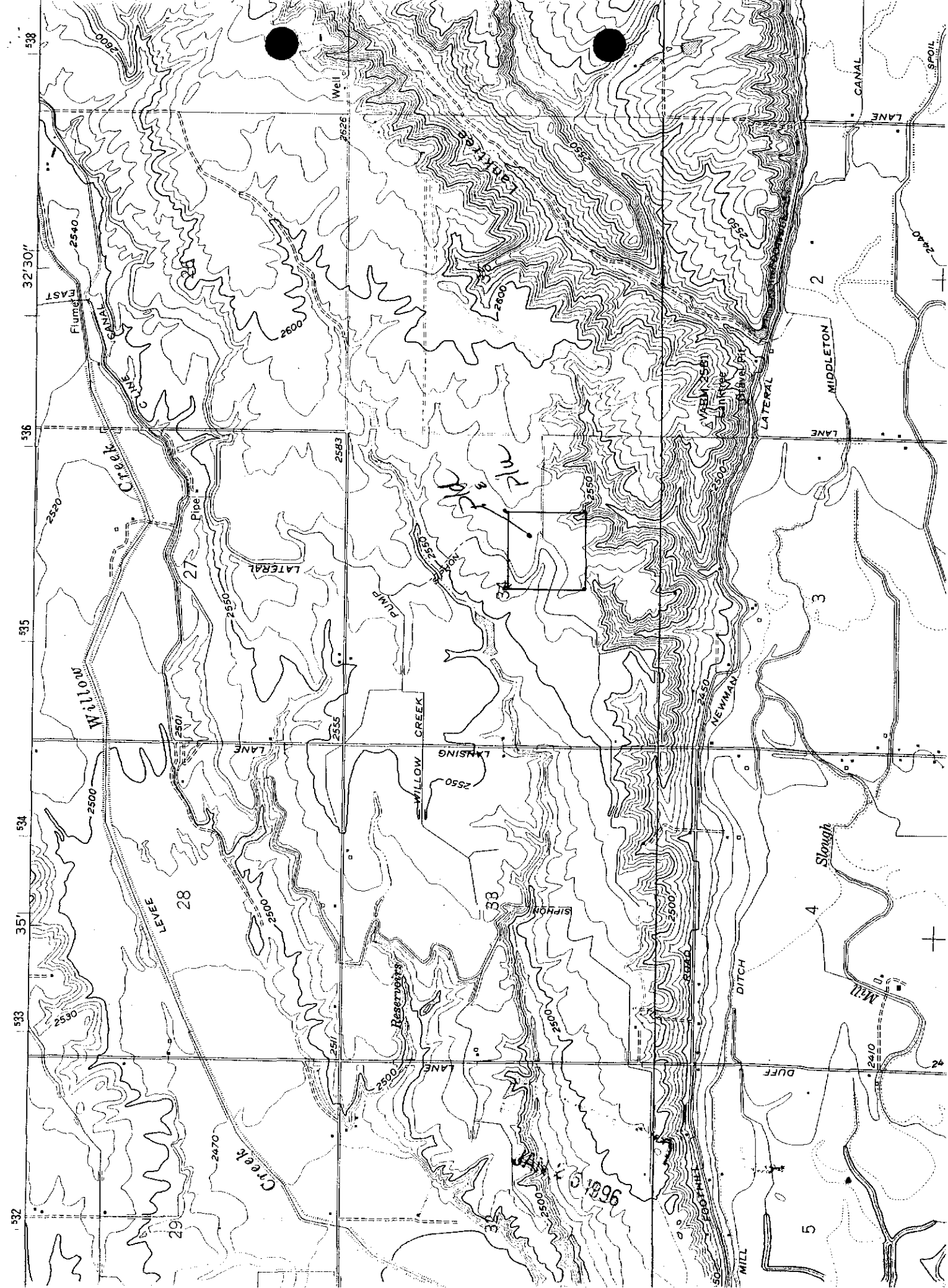
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. n/a

12. Remarks: _____

* per map

JAN 25 1996





-
- A full-page sheet of white graph paper with a black grid. The grid consists of 20 columns and 20 rows of squares. In the bottom right corner, there is some faint, illegible text or a stamp.

204 5 1996

Phil Love

(Applicant)

Received by SC Date 11/26/93 Time 4:00 pm Preliminary check by g
Fee \$ 30⁰⁰ Receipted by ju # C029091 Date 11-26-93
Publication prepared by st Date 12-8-93 Published in Press-Tribune
Publication approved st Date 1-11-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

JAN 25 1996

OFFICE USE ONLY

Inspected by Water RightsTwp 5N Rge 2W Sec 341/4 NW 1/4 SE 1/4

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

USE TYPEWRITER OR
BALLPOINT PEN

SEP 17 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well in the Regional Office

1. WELL OWNER CLC

Name Micheal CowgillAddress 8330 Ruston Rd. Middleton, IDDrilling Permit No. 63-92-W-0731-0000Water Right Permit No. 63-12077 added 1994

7. WATER LEVEL

Static water level 150 feet below land surface.Flowing? ☐ Yes ☒ No

G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 56 °F. Quality Iron 2./PH 8/GR 4

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
150		3

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 inches	+ 2 feet	356 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? _____ inches by _____ inches

Number _____ From _____ To _____

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

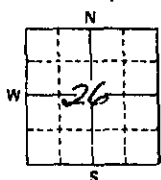
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit☒ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strataDescribe access port Top of Well

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name StovacekSub. Sub.Lot No. 6 Block No. 1County CANYONAddress of Well Site 8330 RUSTON RD, MIDDLETON
(give at least name of road)SW 1/4 NW 1/4 Sec. 26 T. 5 N ☒ or S ☐R. 2 E ☐ or W ☒

INCORRECT

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6"	0	2	Top Soil		
"	2	5	Hard Pan		
"	5	9	Sand & Gravel		
"	9	33	Sandy Brn. Clay		
"	33	94	Sandy Tan Clay		
"	94	98	Tan Clay		
"	98	139	Gravel		
"	139	154	Clay		
"	154	157	Sand		
"	157	174	Clay		
"	174	184	Sand	v. little	X
"	184	185	Clay		
"	185	187	Sand	v. little	X
"	187	193	Clay		
"	193	195	Sand		X
"	195	203	Clay		
"	203	216	Sand - fine		X
"	216	218	Clay		
"	218	223	Sand	V. little	X
"	223	230	Clay		
"	230	236	Sand		X
"	236	238	Clay		
"	238	246	Sand-fine		X
"	246	255	Clay		
"	255	261	Sand		X
"	261	263	Clay		
"	263	265	Sand	v. little	X
"	265	272	Clay		
"	272	276	Sand		
"	276	277	Clay		
"	277	355	Sand-v. coarse		X
"	355	358	Clay		
"	358	-	Sand		X

10.

Department of Water Resources

Work started 9/1/92 finished 9/4/92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adamson Pump Firm No. 457

& Drilling

Address Nampa, ID Date 9/8/92Signed by Drilling Supervisor Paul Adamson

and

(Operator) John Post
(if different than the Drilling Supervisor)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 11, 1996

MICHAEL JOHN COWGILL
LA VENNA K COWGILL
8330 RUSTIN RD
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-12077

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JAN 25 1996

MEMORANDUM

DATE: January 5, 1996

TO: File 63-12077

FROM: Shelley W. Keen *SWK*

RE: Permit 63-12077

=====

Today I spoke on the telephone with Mike Cowgill, holder of permit 63-12077, to answer his questions about my request for a licensing amendment. After I answered his questions, he indicated he would send the amendment soon.

63-12077-112
JAN 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1995

MICHAEL JOHN COWGILL
LA VENNA K COWGILL
8330 RUSTIN RD
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-12077

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JAN 26 1996

LICENSE REVIEW FOR SINGLE DOMESTIC USE

PERMIT NO. 63-12077

DATE 12-20-95

COMMENTS P/u Amendment required because the
permits issued was in error - (one that we made)
See Memo.

AMEND P/D or P/U / 1st Notice P41+P38 2nd Notice P47

AMEND BOTH / 1st Notice _____ 2nd Notice _____

Adjustment Memo Necessary YES

Reviewer _____

MEMORANDUM

TO: File 63-12077 / Michael Cowgill
FROM: Brenda Chapman
DATE: December 20, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-12077 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

The Place of Use listed here indicates an amendment is necessary. However, the background behind that conclusion is important to note.

The place of use on the application for permit was changed 3 times. It was listed in the following $\frac{1}{4}$'s of 5N, 2W, S34: first in the SWNE; secondly in the NESW; and finally in the NWSE. The last change indicated it to be in the same location as the point of diversion. According to the examiner, this location was verified by the county assessor's office to be the correct one.

However, the computer generated application that was subsequently created listed the place of use to be in the NESW and the permit was issued that way.

advertised and

H. RECOMMENDATIONS

2. Recommended Amendments

☐ Change P.D.	☐ Add P.D.	☐ None
☒ Change P.U.	☐ Add P.U.	☐ Other

An amendment is now required to correct the error on the permitted place of use location.

STAMPED: 12/20/95

JAN 25 1996

Measured Method:

π/α

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{Dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

V = Smaller of $V_{i.R.}$ and $V_{D.R.}$ =

2. Volume Calculations for Other Uses:

Allows 1-2 HFA for D/I.
(internal/external)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

Period of Use
To

12/31

Q (c/s)

Rate of Diversion

V (afa)

Annual Volume

2. Recommended Amendments

Change P.D. as reflected above

— Change P.U. as reflected above

Add P.D. as reflected above

_____ Add P.U. as reflected above

None ☒

Other _____

I. AUTHENTICATION

Field Examiner's Name

Date _____

~~Reviewer~~

SEAL

E. NARRATIVE/REMARKS/COMMENTS

11/15/94 Confirmed per telephone with
Canyon County Assessors Office/Anna
@ (208) 454-7300.

Shows: Michael & LaVerna Cowgill
8330 Rustin Rd. (not "lane")
Middleton, Id 83644

- Shows house
- 4.44 acres
- T5N R2W S34 SE quarter
- Slovianek subdivision
- lot 6 Block 1
- Use is for domestic use D/I.
- No govt. lots were found.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12077

1. Owner: Michael John & Laverne K. Coughlin Phone No. (208) 585-2531

Current Address: 8330 Rustin Rd. Middleton, Id 83644

2. Accompanied by: N/A EXAM DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	34	5N	2W	Canyon	per county assessor - see narrative

2. Place(s) of Use:

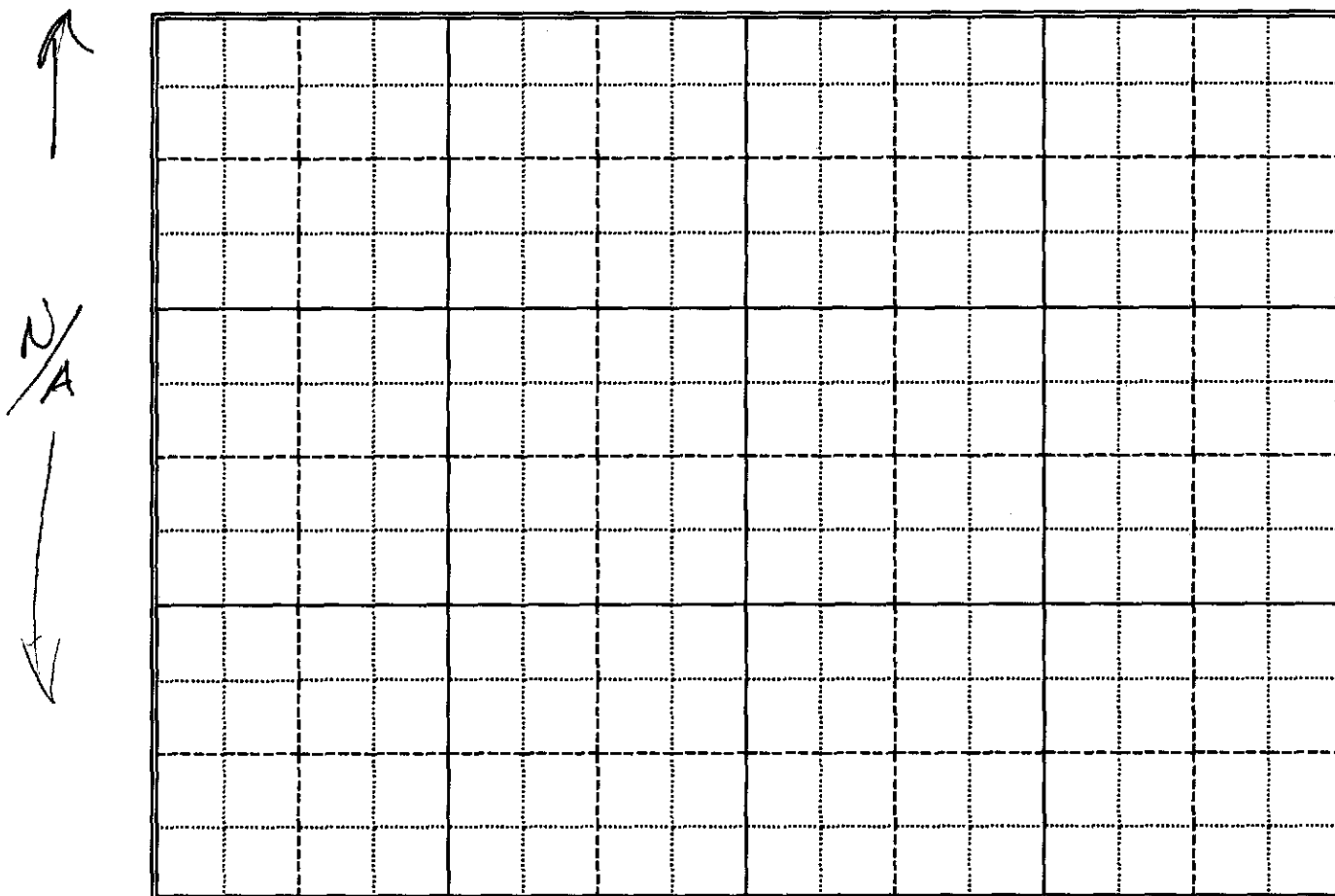
Indicate Method of Determination

per county assessor

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	34																	

JAN 25 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

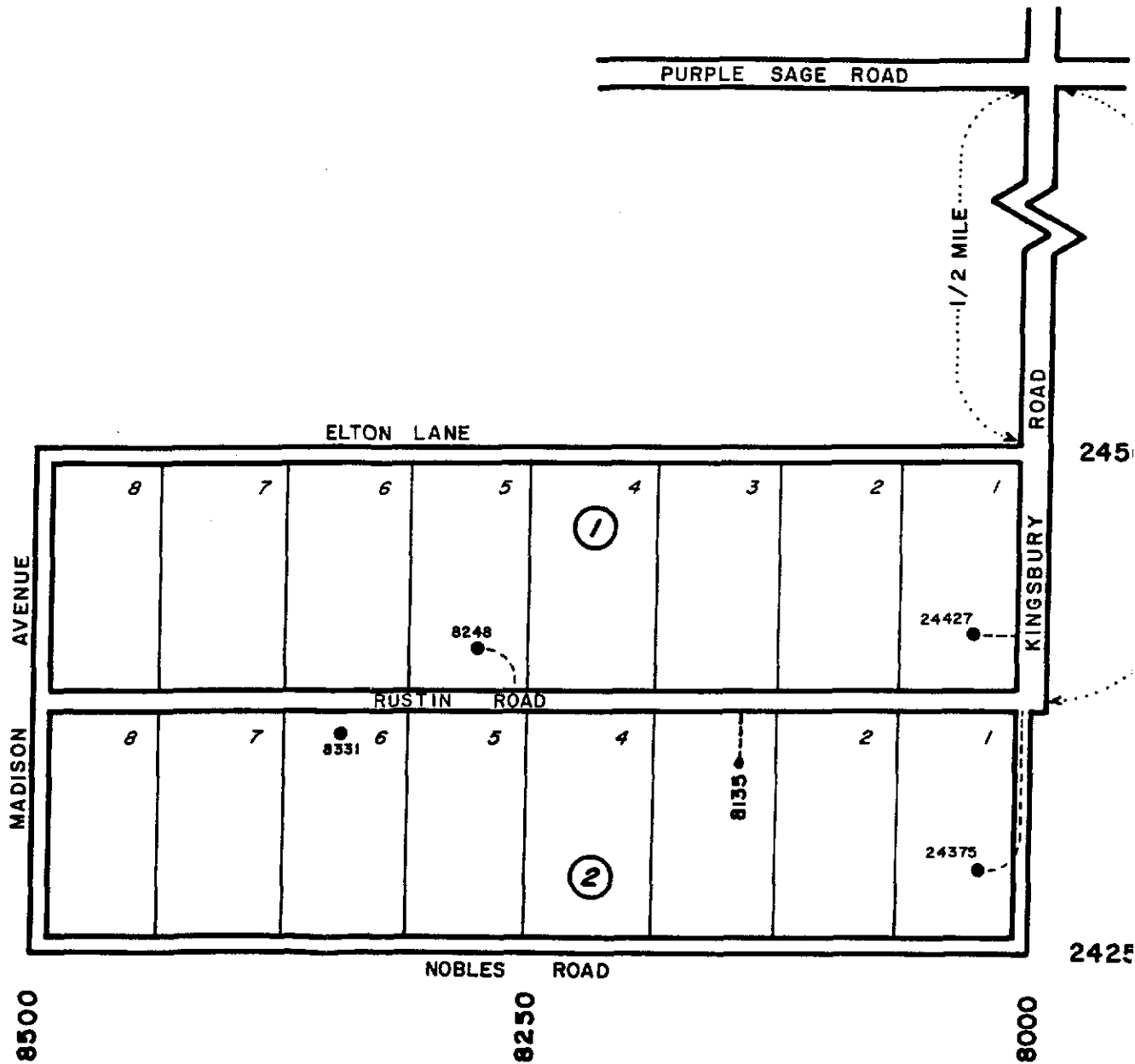
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 25 1996

63-12077



SLOVIACZEK SUBDIVISION

SECTION 34, T.5N., R.2W.

(SEE PAGE 7)

RECORDED
JAN 10 1977
JAN 10 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

SEP 17 1992

USE TYPEWRITER OR
BOLD LETTER PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well in the Regional Office

1. WELL OWNER CLC Name <u>Michael Cowgill</u> Address <u>8330 Ruston Rd. Middleton, ID</u> Drilling Permit No. <u>63-92-W-0731-0069</u> Water Right Permit No. <u>63-12077</u>		7. WATER LEVEL Static water level <u>150</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> °F. Quality <u>Iron 2./PH 8/GR 4</u> Describe artesian or temperature zones below.																																																																																																																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 8.)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>150</td><td></td><td>3</td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	150		3																																																																																																																																																																																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>2</td><td>Top Soil</td><td></td><td></td></tr><tr><td>"</td><td>2</td><td>5</td><td>Hard Pan</td><td></td><td></td></tr><tr><td>"</td><td>5</td><td>9</td><td>Sand & Gravel</td><td></td><td></td></tr><tr><td>"</td><td>9</td><td>33</td><td>Sandy Brn. Clay</td><td></td><td></td></tr><tr><td>"</td><td>33</td><td>94</td><td>Sandy Tan Clay</td><td></td><td></td></tr><tr><td>"</td><td>94</td><td>98</td><td>Tan Clay</td><td></td><td></td></tr><tr><td>"</td><td>98</td><td>139</td><td>Gravel</td><td></td><td></td></tr><tr><td>"</td><td>139</td><td>154</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>154</td><td>157</td><td>Sand</td><td></td><td></td></tr><tr><td>"</td><td>157</td><td>174</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>174</td><td>184</td><td>Sand</td><td>v. little</td><td>X</td></tr><tr><td>"</td><td>184</td><td>185</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>185</td><td>187</td><td>Sand</td><td>v. little</td><td>X</td></tr><tr><td>"</td><td>187</td><td>193</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>193</td><td>195</td><td>Sand</td><td></td><td>X</td></tr><tr><td>"</td><td>195</td><td>203</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>203</td><td>216</td><td>Sand - fine</td><td></td><td>X</td></tr><tr><td>"</td><td>216</td><td>218</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>218</td><td>223</td><td>Sand</td><td>v. little</td><td>X</td></tr><tr><td>"</td><td>223</td><td>230</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>230</td><td>236</td><td>Sand</td><td></td><td>X</td></tr><tr><td>"</td><td>236</td><td>238</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>238</td><td>246</td><td>Sand-fine</td><td></td><td>X</td></tr><tr><td>"</td><td>246</td><td>255</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>255</td><td>261</td><td>Sand</td><td></td><td>X</td></tr><tr><td>"</td><td>261</td><td>263</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>263</td><td>265</td><td>Sand</td><td>v. little</td><td>X</td></tr><tr><td>"</td><td>265</td><td>272</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>272</td><td>276</td><td>Sand</td><td></td><td>X</td></tr><tr><td>"</td><td>276</td><td>277</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>277</td><td>355</td><td>Sand-v. coarse</td><td></td><td>X</td></tr><tr><td>"</td><td>355</td><td>358</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>358</td><td>-</td><td>Sand</td><td></td><td>X</td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	2	Top Soil			"	2	5	Hard Pan			"	5	9	Sand & Gravel			"	9	33	Sandy Brn. Clay			"	33	94	Sandy Tan Clay			"	94	98	Tan Clay			"	98	139	Gravel			"	139	154	Clay			"	154	157	Sand			"	157	174	Clay			"	174	184	Sand	v. little	X	"	184	185	Clay			"	185	187	Sand	v. little	X	"	187	193	Clay			"	193	195	Sand		X	"	195	203	Clay			"	203	216	Sand - fine		X	"	216	218	Clay			"	218	223	Sand	v. little	X	"	223	230	Clay			"	230	236	Sand		X	"	236	238	Clay			"	238	246	Sand-fine		X	"	246	255	Clay			"	255	261	Sand		X	"	261	263	Clay			"	263	265	Sand	v. little	X	"	265	272	Clay			"	272	276	Sand		X	"	276	277	Clay			"	277	355	Sand-v. coarse		X	"	355	358	Clay			"	358	-	Sand		X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																																																																																																																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>6 inches</td><td>+ 2 feet</td><td>356 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port <u>Top of Well</u>		Thickness	Diameter	From	To	.250 inches	6 inches	+ 2 feet	356 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Slouicek</u> Sub _____ Lot No. <u>6</u> Block No. <u>1</u> County <u>Carleton</u> Address of Well Site <u>8330 Ruston Rd. Middleton</u> (give at least name of road) T. <u>SE</u> S. <u>34</u> E. <u>5</u> N. ☒ or S. ☐ S. <u>40</u> W. <u>40</u> Sec. <u>26</u> R. <u>2</u> E. ☐ or W. ☒ D.O. Field Check # <u>918194</u>		10. Department of Water Resources Work started <u>9/1/92</u> finished <u>9/4/92</u>																																																																																																																																																																																																																	
11. DRILLER'S CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Adams Pump & Drilling</u> Firm No. <u>457</u> Address <u>Nampa, ID</u> Date <u>9/8/92</u> Signed by Drilling Supervisor <u>Paul Adams</u> and (Operator) <u>John Post</u> (If different than the Drilling Supervisor)		RECEIVED OCT 21 1992																																																																																																																																																																																																																	

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

JAN 25 1996

February 15, 1994

MICHAEL JOHN COWGILL
8330 RUSTIN LANE
MIDDLETON ID 83644

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-12077

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JAN 25 1996

JAN 25 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 10, 1994

MICHAEL JOHN COWGILL
LA VENNA K COWGILL
8330 RUSTIN LN
MIDDLETON ID 83644

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12077

Dear Permit Holder:

Enclosed is a copy of your approved application for permit.
Please be sure to thoroughly review the "CONDITIONS/REMARKS:"
listing on the permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12076

GRIFFITH, BRETT

5940 3RD AVE

BOWMONT, ID 83686

Source: GROUNDWATER

Diversion Pt:

Use: DOMESTIC

LOT 2 (NWNE) Sec 2 T 01N R 02E in CANYON County.

Total Diversion: (.040 CFS)

Date Filed: 11/16/1993

In: CANYON County

T01N R02W S02 Lot 2(NWNE)

63-12077

COWGILL, MICHAEL JOHN

COWGILL, LA VENNA K

8330 RUSTIN LANE

MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt:

Use: DOMESTIC

NWSE

Sec 34 T 05N R 02W in CANYON County.

Total Diversion: (.040 CFS)

Date Filed: 11/26/1993

In: CANYON County

T05N R02W S34

NESW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JANUARY 3, 1994.

R. KEITH HIGGINSON, Director
December 15, 22, 1993

JAN 5 1994

COWGILL, MICHAEL JOHN
COWGILL, LA VENNA K
8330 RUSTIN LANE
MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt: NWSE Sec 34 T 05N R 02W in CANYON County.

```

Use: DOMESTIC                ( .040 CFS)
      Total Diversion: ( .040 CFS)

```

Date Filed: 11/26/1993

In: CANYON County
T05N R02W S34 NESW

Potential for

JAN 25 1996