

APR 15 1994
655 0000

MS
30
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4814

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4816

4300

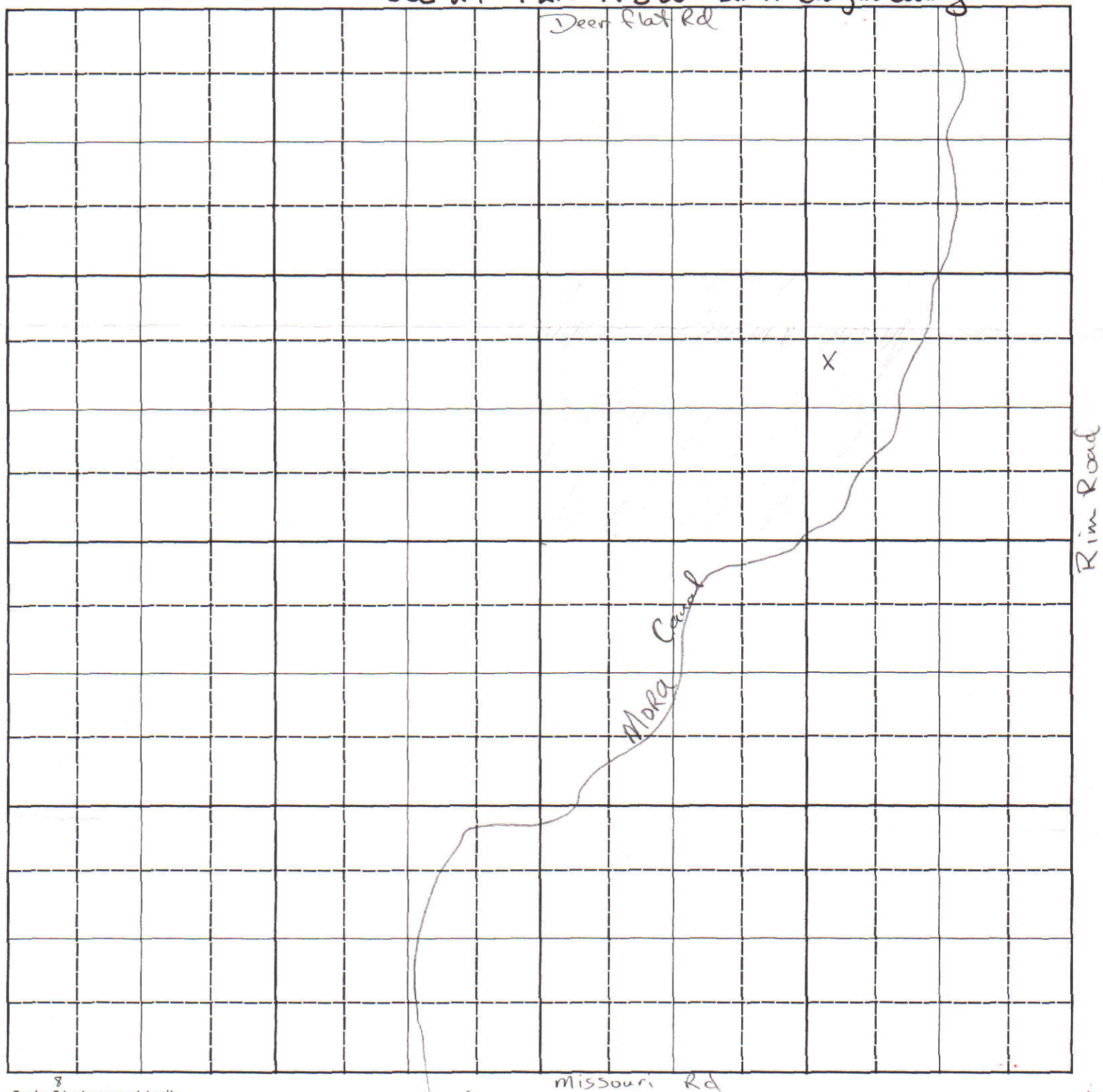
4817000N

4818



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 24 T2N R3W B.M. Canyon County



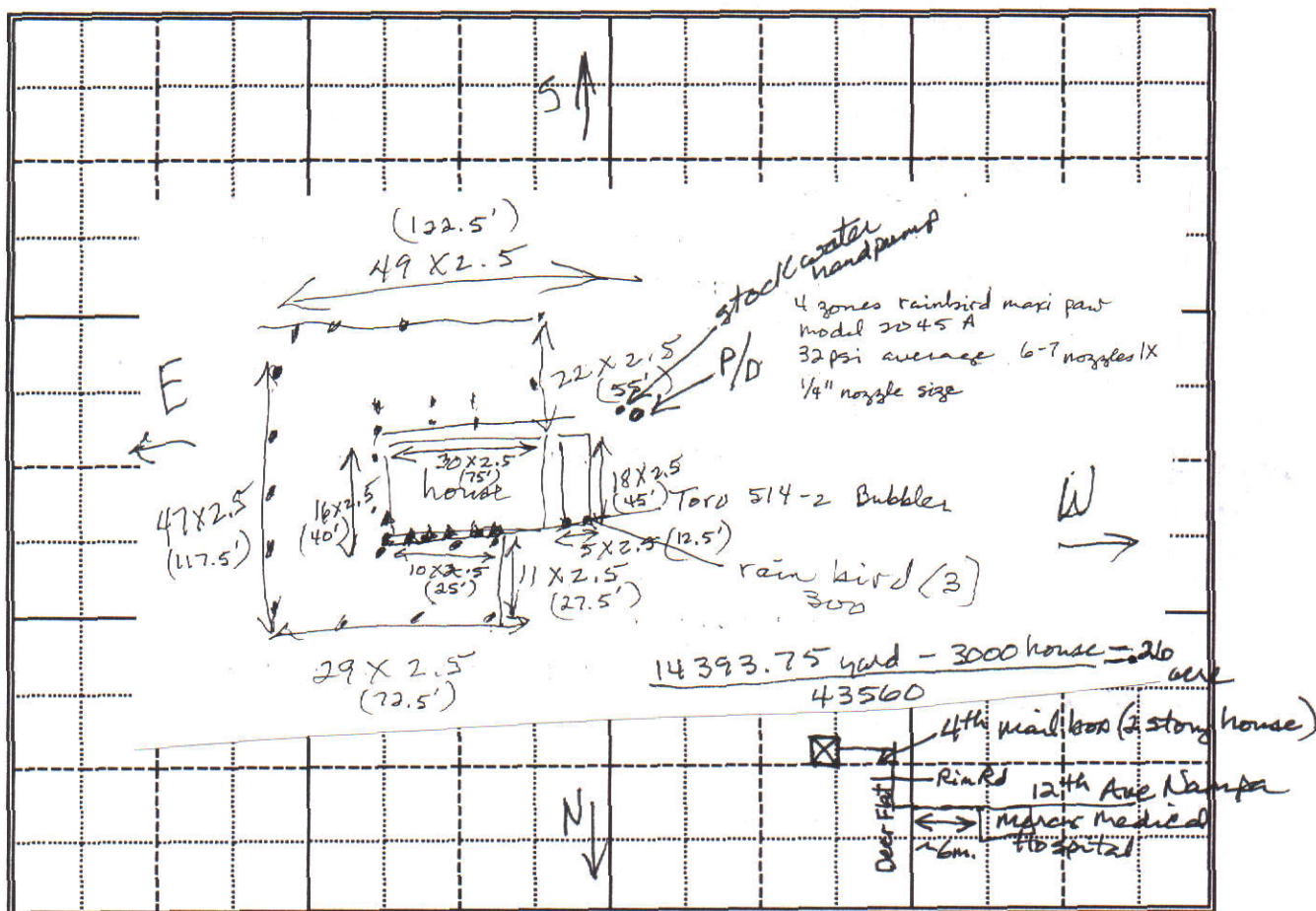
Scale: 2 inches equal 1 mile.

X is well site & home site

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Angie Daniel
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	2	2823018110	Cont Duty Date	1 1/2"
				J91	
				SF Max AMP 13.2	Code G

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
USG Pressure Gauge	"no tag"					

2. Measurements: USG Pressure Gauge:

MICROFILMED
JUL 18 1997

63-12080

4819
7.9 MI. TO U.S. 30
NAMP 8 MI.

4818

4817000m.N.

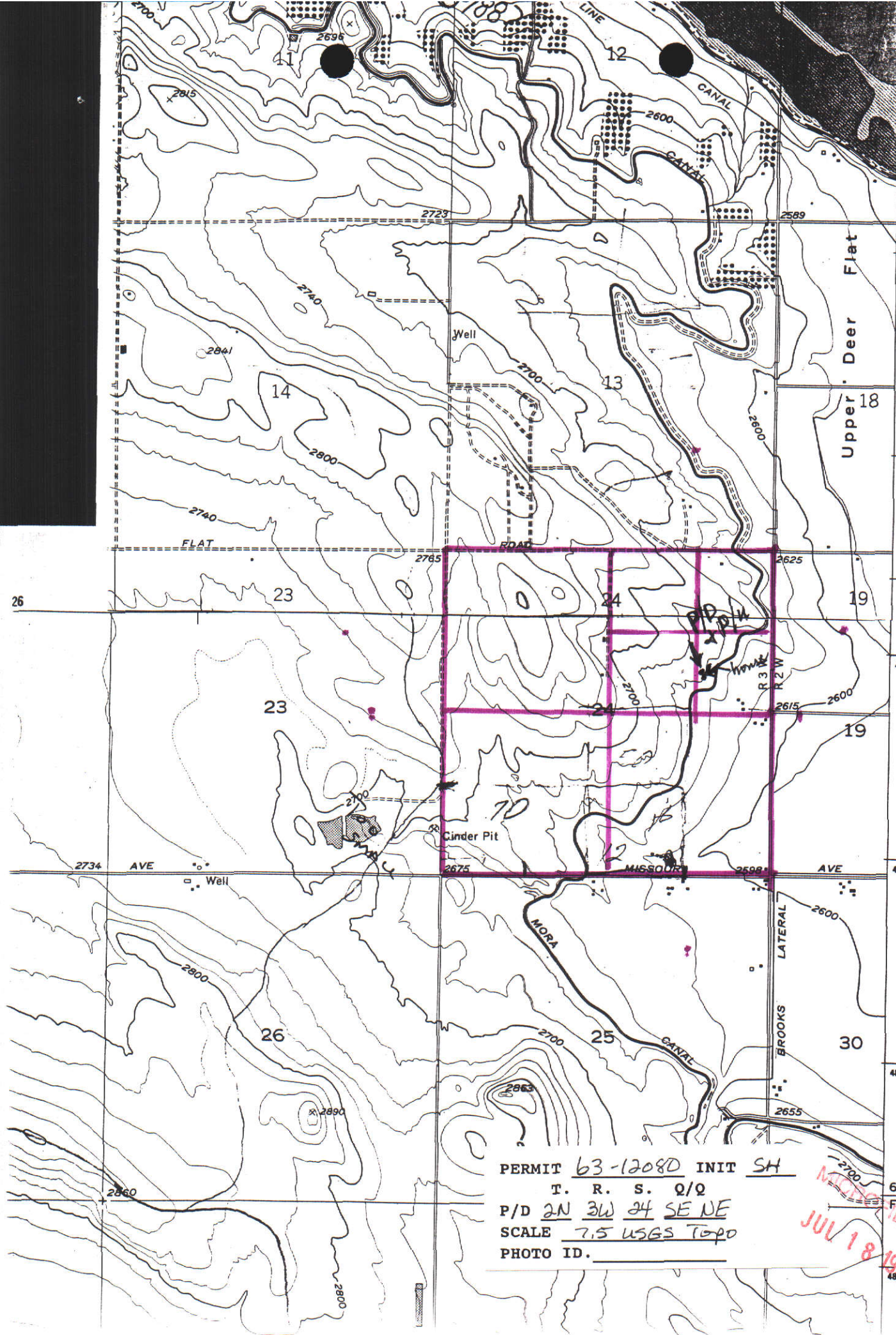
4816

4815

4814

660 000
FEET

4813



PERMIT 63-12080 INIT SH
T. R. S. Q/Q
P/D 2N 3W 24 SE NE
SCALE 7.5 USGS Topo
PHOTO ID. _____

63-12080
JUL 18 1997
FILMED

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

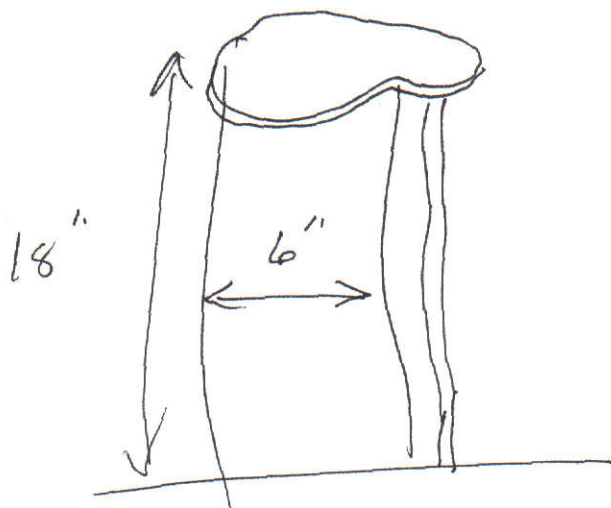
9. REMARKS: _____

Sand Hemenway WR Agent
Signature of Dept. Representative & Title

7/14/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



MICROFILMED
JUL 18 1997

63-12080
7/14/94 S.H.



hand pump
to use for
stockwater

submers.
6" casing
160' static
2 HP
driller:
Bill Doty
9/20/91



Franklin Electric
model 2823018110
HP 2
RPM 3450 AMP 10
Cont Duty Date J91

Con Air Tank

shut off valve

1 1/2" Copper

36 psi

2"

NOV 18 1997

63-12080
7-14-94 S.H.



75'x 40' home
Domestic -
internal +
external use



4 zones
rainbird - maxi
paw model
2045 A
32 psi average
1/4" nozzle
underground
system 1 1/2" pvc

RECORDED
JUL 18 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12080

Priority: November 29, 1993

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that DAVID DANIEL
ANGIE DANIEL

12197 DEER FLAT RD
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 29, 1993; and has submitted Proof of Beneficial Use on February 22, 1994. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 24, Township 02N, Range 03W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 03W 24

SENE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

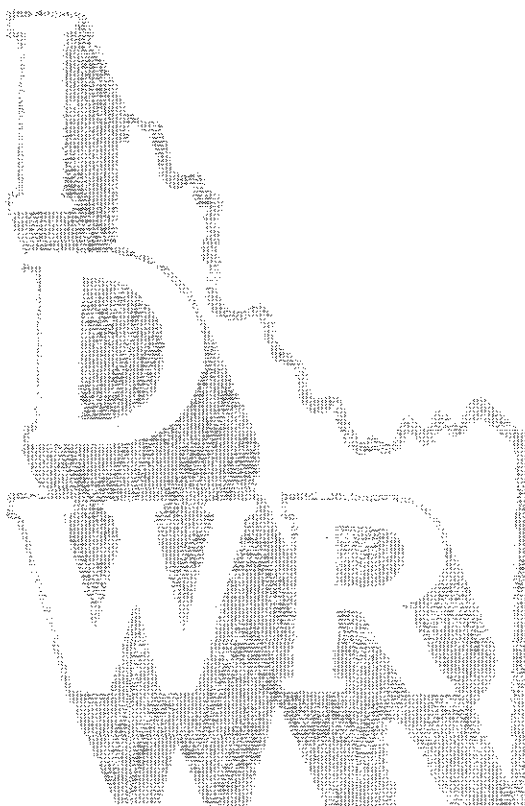
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12080

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of JUNE, 1997.


Acting for KARL J. DREHER, Director



STATE OF IDAHO

Am't. of Fee \$ _____
 Date _____
 Receipt No. _____
 Received by _____

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
 FEB 22 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have No completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12080 Telephone No. 467-1525

2. Name(s) of Permit Holder(s): David & Angie Daniel

3. Post Office Address: 12197 Deer Flat Rd, Nampa, ID, 83686

4. Source of Water: ground water

a. If ground water, well driller's name: Bill Doty Drilling Date drilled: 9/24/91

b. Pump horsepower: 2 Pressure (psi): 60 Dynamic pumping level (ft.): 210

5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

David Daniel 467-1525
 Name Telephone No.

12197 Deer Flat Rd, Nampa, ID 83686
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/17/94
 Date

David Daniel
 Signature (and title if on behalf of a company or organization)

APR 15 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12080

Proposed Priority: November 29, 1993

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **DAVID DANIEL**
ANGIE DANIEL
12197 DEER FLAT RD
NAMPA ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 24, Township 02N, Range 03W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 03W 24 SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1995**.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Stockwater use is for 25 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

²⁰
10 day of February, 1994.

[Signature]
for R. Keith Higginson, Director

RECEIVED

APR 15 1994

RECEIVED

FEB 08 1994

Ident. No. 63-12080

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DAVID DANIEL 208-467-1525
Address: 12197 DEER FLAT RD
NAMPA ID 83686
AND/OR
Name: ANGIE DANIEL 208-467-1525
Address: 12197 DEER FLAT RD
NAMPA ID 83686

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENE Sec. 24, Township 02N, Range 03W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF

6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc.
Pump
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

APR 15 1994

8. Place of Use: STOCKWATER

TWN RGE SEC
02N 03W 24 SENE

Place of Use: DOMESTIC, same as STOCKWATER use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

APR 15 1994

RECEIVED

NOV 29 1993

Form 202
10/92WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant David and Angie Daniel Phone 467-1525
Post office address 12197 Deer Flat Rd, Nampa, ID 83686
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is EE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 24 Township 2 N Range 3 W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stock water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 hp submerged pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. ~~Proposed~~ well diameter is 6" inches; ~~proposed~~ depth of well is 260 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 9/91; Drilling firm Bill Doty Drilling;
Well was drilled for (well owner) David Daniel
Drilling Permit # 63-91-2-202
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
in use years (minimum 1 year).

APR 15 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 25 head of cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Change based on map interpretation

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	24	~~2~~			X													
2N	3W	24	~~2~~			X													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

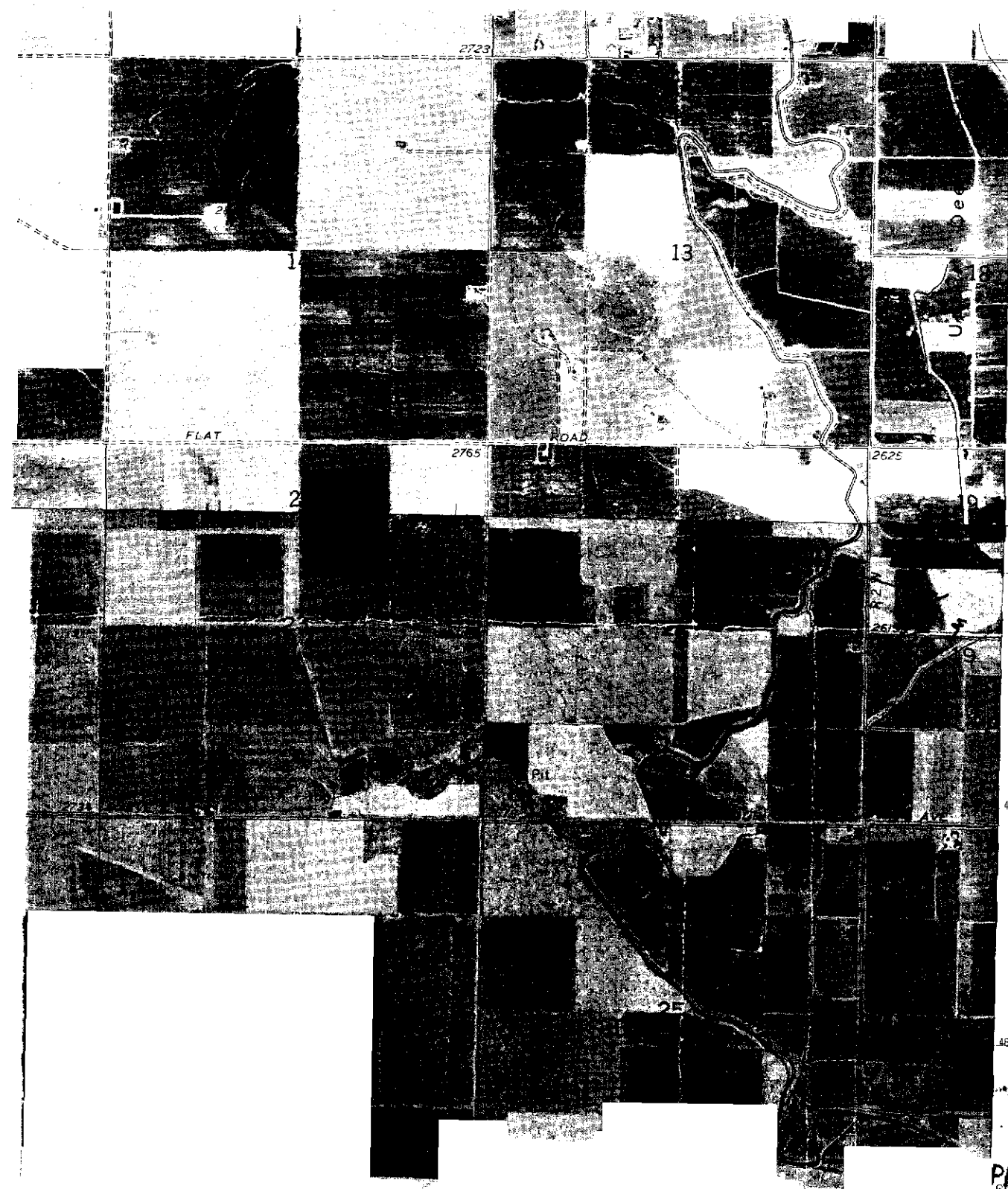
11. a. Who owns the property at the point of diversion? David Daniel

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

APR 15 1994



4618

46170000N

43 50

4016

4615

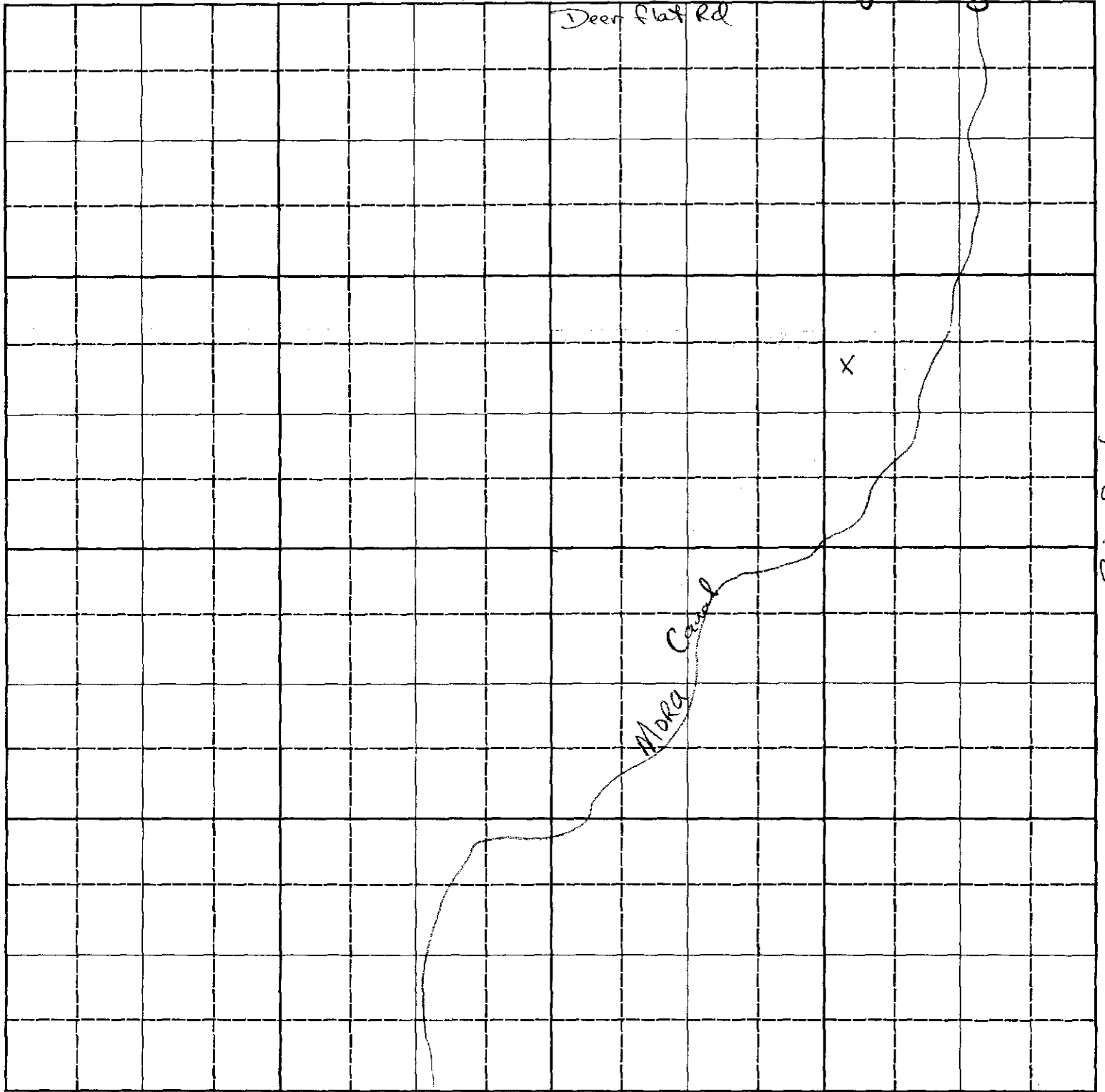
4614

2N
3W

PR 1 5 1904
650 000

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 24 T2N R3W B.M. Canyon County



Scale: 8 inches equal 1 mile.

X is well site & home side

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deed Daniel Angie Daniel
(Applicant)

Received by DB Date 11-29-93 Time 12:20 Preliminary check by cy4
Fee \$ 30.00 Receipted by DB # W010991 Date 11-30-93
Publication prepared by St Date 12-8-93 Published in Idaho Home News
Publication approved St Date 1-11-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID DANIEL
ANGIE DANIEL
12197 DEER FLAT RD
NAMPA ID 83686

RE: WATER RIGHT NO. 63-12080

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

JUN 18 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

INWCH-00000000

001 18 1997

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

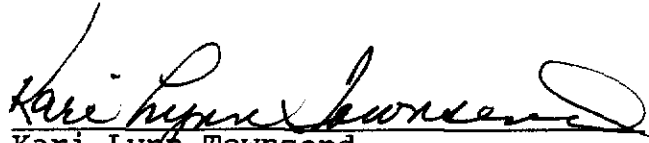
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of June, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12080

DAVID DANIEL
ANGIE DANIEL
12197 DEER FLAT RD
NAMPA ID 83686


Kari Lynn Townsend
Secretary

WRIGHT 1110

101 18 120

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 63-12080 Name: Daniel Date: 6/2/97 ✓ Lots

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? _____ P39 Overlap(s) _____
P/U		✓	Amendment Needed? _____ P41 Overlap(s) _____ (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.06</u> / <u>0.04</u> Measured Quantity = _____ cfs Theoretical Quantity = <u>0.06</u> cfs <u>license flow as permitted if we paid</u> (HP) $\frac{8.8 \times 0.70 \times 2}{170 + (2.31 \times 20)} = 0.06$ cfs
		✓	Recommended capacity <u>0.06</u> cfs
		✓	Recommended rate <u>0.06</u> cfs
VOLUME		✓	Season: (<u>1</u>) <u>1/1 - 12/31</u> = <u>365</u> days Calculations: <u>(stock = 25hd x 12gpd x 365d/yr) / 325,850 = 0.3 AF</u> <u>+ (dom / 1hm x 1.2 AF/hm = 1.2 AF) = 1.5 AF</u> Flow limit: <u>0.06</u> cfs x <u>365</u> days/yr. x 1.9835 = <u>43.4</u> AF Recommended volume <u>1.5</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 <u>DWO 1/1 @ 10/25</u>
CONDITIONS			Measuring Device (R43) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap _____ GW irrigation replaces surface water (050) GW irrigation supplements surface water (065) Water Quality _____ Other _____
PRIORITY	App Rcd	<u>11/29/93</u>	Due <u>2/1/95</u> Rcd <u>2/22/94</u>
	Receipt#		Fee OK? Yes/No <u>NEEDS \$50 + \$25 = \$75</u>
	Order to Reinstate Needed?	Yes/No Done?	Advanced to: _____
	Priority		Examined _____

COMMENTS: *Needs BU fees

USE	CFS	VOLUME
<u>Stock</u>	<u>0.02</u>	<u>0.3</u>
<u>DOM</u>	<u>0.04</u>	<u>1.2</u>
TOTAL	<u>0.06</u>	<u>1.5</u>

SRBA Overlap none
Adjustment Memo _____
LICENSE * after fees received
#1 AMEND: _____/P38
#2 AMEND: (R)P42/(C)P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 28 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12080

1. Owner: David & Angie Daniel Phone No. (208) 467-1525

Current Address: 12197 Deer Flat Rd Nampa Id 83686

2. Accompanied by: David Daniel EXAM DATE: 7/14/94

Address: 12197 Deer Flat Rd. Nampa Id 83686 Phone No. (208) 467-1525

Relationship to Permit Holder: self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388 US Dept. Interior irrigation
2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	24	2N	3W	Nampa	USGS Topo. & exam

2. Place(s) of Use:

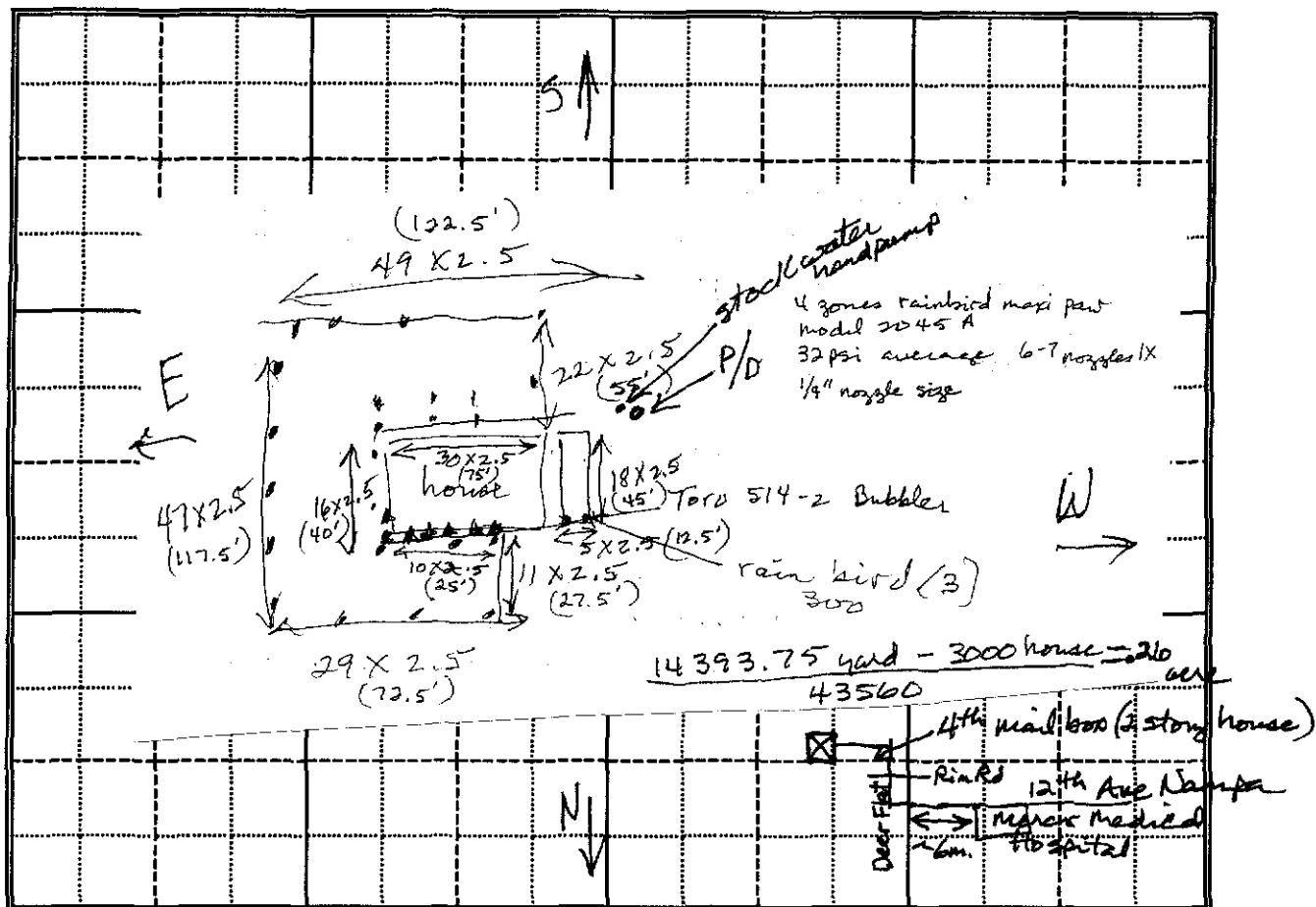
Indicate Method of Determination Exam & USGS Topo

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	24				D/S													
						S													

NOT DELIVERED

JUL 15 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	2	2823018110	Cont Duty Date	1 1/2"
				J91	
				SF Max AMP	13.2
				Code G	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
USG Pressure Gauge	"no tag"					

2. Measurements: USG Pressure Gauge:

E. NARRATIVE/REMARKS/COMMENTS

Overlaps for P/U were other land for other uses.
There were no overlaps for the P/D.

Use is for domestic internal & external .26 acre,
& stockwater for 20-30 head steer.

No grit lots were found in this section.

The theoretical pump efficiency calculation
shows .06 cfs, having the capacity for
both domestic & stockwater uses.

The system consists on a groundwater source, a
2HP Franklin Electric pump, with a 1 1/2" discharge.
1 1/2" PVC underground system with 4 zones of
1/4" rainbird nozzles, w/ 6-7 nozzles running at 1 time.
The system runs at an average of 32 psi (taken
from a physical measurement off the sprinkler nozzles).
A handpump is located next to the well w/a hose
attachment for stockwater.

No other water sources.

Have conditions of permit approval been met? ☒ yes ☐ no

1000-1000

JUL 18 1987

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Theoretical pump efficiency calculation
(see attachment) = .06 cfs

Allow D/I internal/external use .04 cfs

Stockwater: Table 1 0-25 head cattle = .02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

D/I allow 1.2 Afa

Stockwater 25 head cattle $\times 0.0134 = .335 = .34 \text{ Afa}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>1.2</u>
<u>Stockwater</u>	<u>1/1</u>	<u>12/31</u>	<u>~~.04~~ .02</u>	<u>.34</u>
_____	_____	_____	<u>f</u>	<u>f</u>
_____	_____	_____	<u>f</u>	<u>f</u>
_____	_____	_____	<u>f</u>	<u>f</u>
Totals:			<u>.06</u>	<u>1.5</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Gina Hernandez Date 12/7/94

Reviewer _____ Date _____

SEAL

MAILED
JUL 18 1997

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12080

DATE: 30-NOV-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 2

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 170 FEET = 160' static + 10'

SYSTEM PRESSURE = 20 PSI *domestic psi when not given/unknown
(assumed)*

QUANTITY = 0.06 CFS

10/18/94
10/18/94

RECEIVED
DEC 05 1994
WATER RESOURCES
WESTERN REGION

December 1, 1994

Department of Water Resources, Western Office
Ms. Sandy Hemenway
2735 Airport Way
Boise, ID 83705-5082

RE: Permit No. 63-12080

Dear Ms. Hemenway

Enclosed is the \$50 fee. I'm sorry that I didn't understand that this was required. No one in your office brought this to my attention until your call of November 29, 1994.

I hope this will allow you to complete my permit. Thank you for your assistance.

Sincerely



David Daniel

W018403 12.6.94 \$50.00 106

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W018403

Date: 12/ 6/1994
Time: 08:28:55

Received

From: DANIEL, DAVID OR ANGIE

Type of Payment	Program A cct	Amount
APPLICATION FOR PERMIT FEE		
62103	229 21 1155	50.00

Total

CHECK

2615

\$50.00

Region: WESTERN

Signature: DBuffington

63-12080

4819

7.9 MI. TO U.S. 30
NAMPA 8 MI.

4818

4817000m.N.

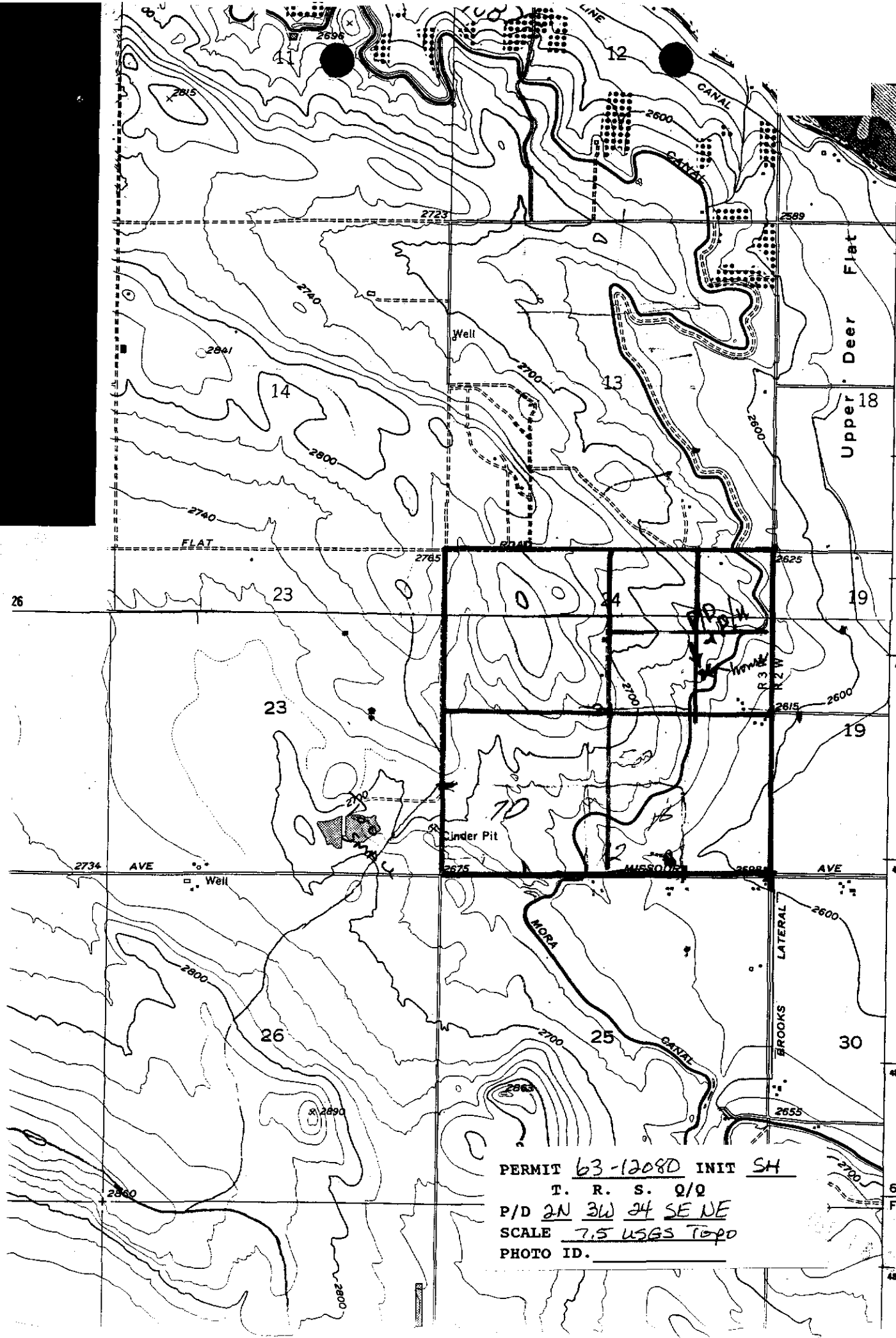
4816

4815

4814

660 000
FEET

4813



PERMIT 63-12080 INIT SH
T. R. S. Q/Q
P/D 2N 3W 24 SE NE
SCALE 7.5 USGS Topo
PHOTO ID. _____

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-91-2-202 OTHER APPLICABLE NO: ^{WR} # 63-12080

2. OWNER: David A. Daniel Phone: (208) 467-1525
Address: 12197 Deer Flat Rd. Nampa, Id 83686

3. WELL LOCATION: Twp 2N, Rge. 3W, Sec. 24, SE 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Bill Doty Lic. No. 42
When Drilled? 9/20/91

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 238 ft. Method Drilled rotary / air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 160 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☐ No Pressure: 36 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

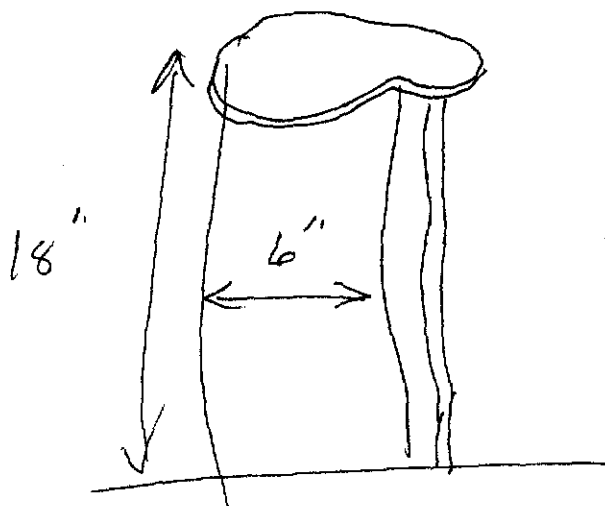
9. REMARKS:

Grand Henryway *WR Agent*
Signature of Dept. Representative & Title

7/14/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

(photo on another sheet)



7/14/94
7/14/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

63-12080

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>DAVID A. DANIEL</u> Address <u>HC 79 BOX 127 MELBA, ID. 83641</u> Drilling Permit No. <u>63-91-Z-202</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>160</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																		
NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">240</td> <td style="text-align: center;">1</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	30	240	1																																																																												
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PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>12</td><td>0</td><td>6</td><td>CLAY</td><td></td><td>X</td></tr> <tr><td>8</td><td>6</td><td>18</td><td>GRAVEL</td><td></td><td>X</td></tr> <tr><td>6</td><td>18</td><td>42</td><td>SILTY CLAY (BROWN)</td><td></td><td>X</td></tr> <tr><td>6</td><td>42</td><td>85</td><td>SAND W/ CLAY STRINGERS</td><td></td><td>X</td></tr> <tr><td>6</td><td>85</td><td>109</td><td>CLAY (LITE BROWN)</td><td></td><td>X</td></tr> <tr><td>6</td><td>109</td><td>127</td><td>CLAY HARD (DARK BROWN)</td><td></td><td>X</td></tr> <tr><td>6</td><td>127</td><td>160</td><td>SANDSTONE</td><td></td><td>X</td></tr> <tr><td>6</td><td>160</td><td>194</td><td>CLAY W/ SAND SEAMS</td><td></td><td>X</td></tr> <tr><td>6</td><td>194</td><td>210</td><td>CLAY HARD (BROWN)</td><td>X</td><td></td></tr> <tr><td>6</td><td>210</td><td>230</td><td>CLAY W/ SAND SEAMS</td><td>X</td><td></td></tr> <tr><td>6</td><td>230</td><td>240</td><td>CLAY</td><td></td><td>X</td></tr> <tr><td>6</td><td>240</td><td>260</td><td>CLAY W/ SAND</td><td>X</td><td></td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	6	CLAY		X	8	6	18	GRAVEL		X	6	18	42	SILTY CLAY (BROWN)		X	6	42	85	SAND W/ CLAY STRINGERS		X	6	85	109	CLAY (LITE BROWN)		X	6	109	127	CLAY HARD (DARK BROWN)		X	6	127	160	SANDSTONE		X	6	160	194	CLAY W/ SAND SEAMS		X	6	194	210	CLAY HARD (BROWN)	X		6	210	230	CLAY W/ SAND SEAMS	X		6	230	240	CLAY		X	6	240	260	CLAY W/ SAND	X	
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METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED OCT 08 1991 Department of Water Resources RECEIVED OCT 8 1991 Department of Water Resources Western Regional Office																																																																																		
WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>2 feet</td> <td>238 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	250 inches	6 inches	2 feet	238 feet													Number	From	To																																																											
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10. Work started <u>9-18-91</u> finished <u>9-20-91</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. BILL DOTY Firm Name <u>DRILLING CO., INC.</u> Firm No. <u>42</u> <u>106 CALLOWAY</u> Address <u>CALDWELL, ID. 83605</u> Date <u>9-24-91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																		

12. LOCATION OF WELL
 Sketch map location must agree with written location.

N

W E

S

Subdivision Name _____
 Lot No. _____ Block No. _____

County CANYON

SW ¼ NE ¼ Sec. 24 T. 2N S ¼ R. 3W E ¼

Measured Method:

63-12080

Domestic external: 6 ($\frac{1}{4}$ " nozzle @ 32 psi) w/ USG pressure gauge
 $Q = 30 \times \left(\frac{1}{4}\right)^2 \times (32)^{1.5}$

$$30 \times .06 \times 5.65 = \frac{10.18 \times 6}{448.8} = .136 \text{ cfs}$$

Theoretical pump eff. (see attachment) = .06 cfs

$$\text{stockwater } 30 \text{ head} \times 12 \text{ gpd} = .006 \text{ cfs}$$

54000

* * * Table 1, Recommended Diversion rate
for D-25 head cattle = .02 cfs

① permit stockwater 1/1 - 12/31 .02 cfs
domestic 1/1 12/31 .04 cfs

② B/u fee — ~~no check was received 2/22/94~~
~~proof was filed 2/17/94 \$50⁰⁰ pd 12/6/94 0-.02 cfs~~

③ max. allowable D/1 = .04 cfs internal/external
" stockwater .02 cfs Table 1

④ Nonirrigation

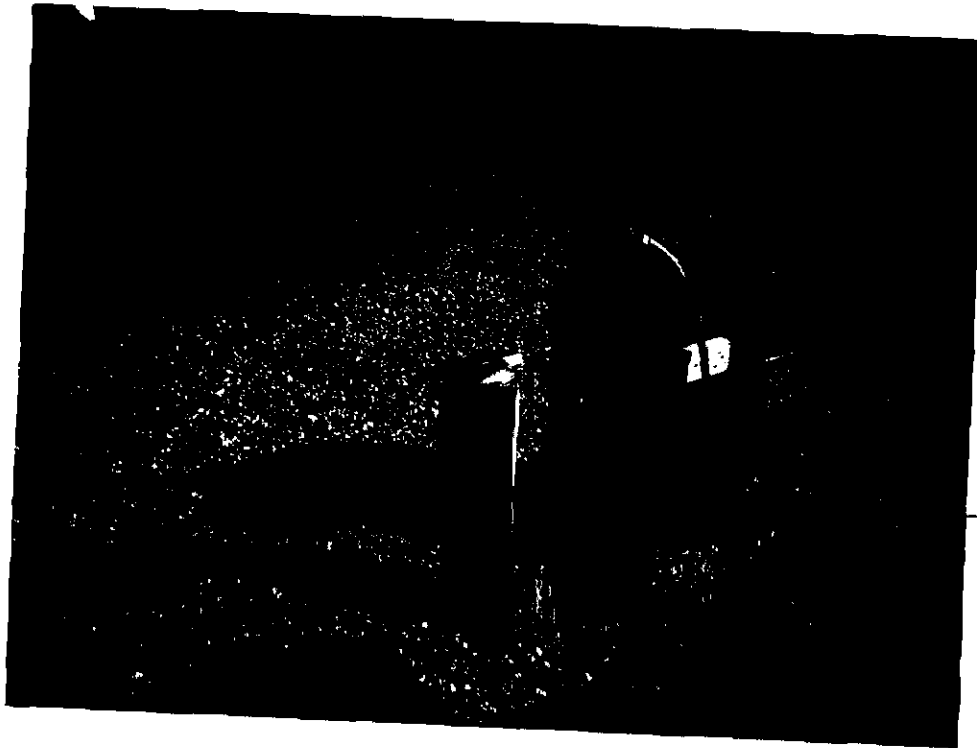
Volume Calculations for other uses:

stockwater cattle 25 head $\times 0.0134 = .335 \text{ Afa} = .34 \text{ Afa}$

Domestic % allow 1.2 Afa

MO. Cattle
1/1 12/31

63-12080
7/14/94 S.H.



hand pump
to use for
stockwater

submers.
6" casing
160' static
2 HP
driller:
Bill Doty
9/20/91



Franklin Electric
model 2823018110
HP 2
RPM 3450 AMP 10
Cont Duty Date J91

Con Fire Tank

shut off valve

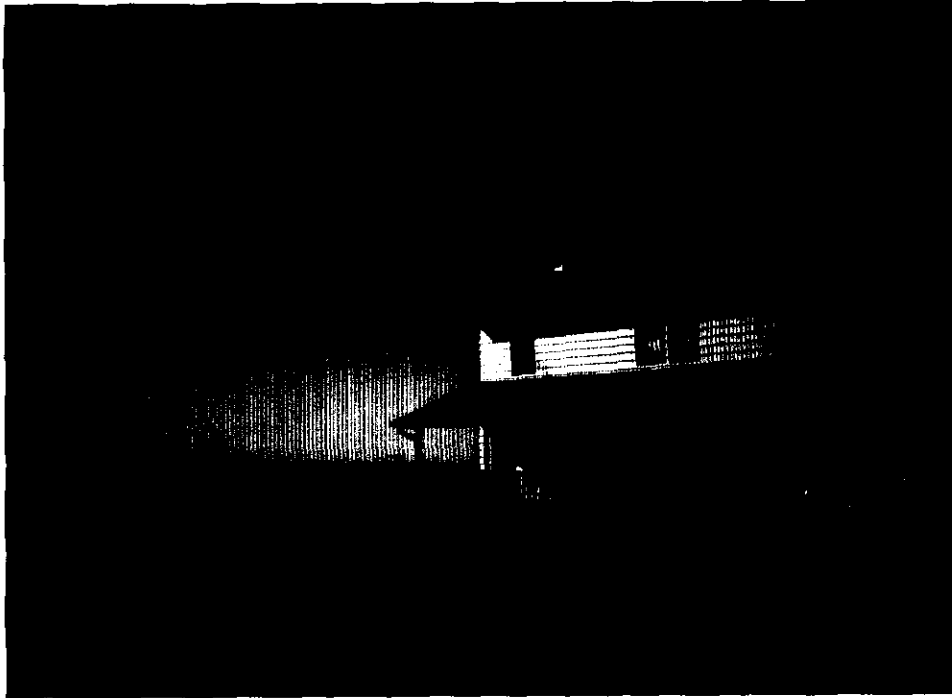
1 1/2" Copper

36 psi

2"

63-12080

7-14-94 sat.



75' x 40' home
Domestic -
internal +
external use



4 zones
rainbird - maxi
paw model
2045 A
32 psi average
1/4" nozzle
underground
system 1 1/2" pvc

March 18, 1994

DAVID DANIEL
ANGIE DANIEL
12197 DEER FLAT RD
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12080

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

APR 15 1994

RECEIVED
SEP 11 1991

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) David A. Daniel
2. Mailing Address HC 79 Box 127
Melba ID 83641 Telephone 495-2230

() Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NE 1/4, or Gov't Lot No. _____

Sec. 24, Twp. 2N, Rge. 3W, County Canyon

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 100'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 9-12-91

7. Anticipated Well Driller Bill Dorr Drilling Co Inc
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature K. G. Luffell Date 9-9-91

Title Firm Rep
(Owner, Firm Representative, Officer)

Date 9/11/21

2/11/21

GENERAL CONDITIONS:

- SPECIFIC CONDITIONS:**

Title Groundwater Manager

Receipt No. 0671738 Received by JY Fee 35.00 Date 9-11-91

Extension approved by _____ Approval Date APR 15 1994

This extension is good for 60 days beyond the above extension approval date.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT**

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>WILLIAM A. DANIEL</u> Address <u>HC 75 BOX 187 HELLA, ID. 83441</u> Drilling Permit No. <u>63-97-2-002</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>160</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe condition or temperature control device _____																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned describe abandonment procedure such as materials, plug depths, etc. in lithologic log	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Flow Pressure</th> </tr> </thead> <tbody> <tr> <td align="center">30</td> <td align="center">240</td> <td align="center">1</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Flow Pressure	30	240	1																																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Other Notes</th> </tr> </thead> <tbody> <tr><td>12</td><td>0 4</td><td>CLAY</td><td>X</td></tr> <tr><td>8</td><td>6 18</td><td>GRAVEL</td><td>X</td></tr> <tr><td>6</td><td>18 42</td><td>SILTY CLAY (BROWN)</td><td>X</td></tr> <tr><td>6</td><td>42 45</td><td>SAND W/ CLAY STRIERS</td><td>X</td></tr> <tr><td>6</td><td>45 100</td><td>CLAY SILT (BROWN)</td><td>X</td></tr> <tr><td>6</td><td>100 127</td><td>CLAY SAND (BROWN)</td><td>X</td></tr> <tr><td>6</td><td>127 140</td><td>SANDSTONE</td><td>X</td></tr> <tr><td>6</td><td>140 154</td><td>CLAY W/ SAND SEAMS</td><td>X</td></tr> <tr><td>6</td><td>154 210</td><td>CLAY SAND (BROWN)</td><td>X</td></tr> <tr><td>6</td><td>210 230</td><td>CLAY W/ SAND SEAMS</td><td>X</td></tr> <tr><td>6</td><td>230 240</td><td>CLAY</td><td>X</td></tr> <tr><td>6</td><td>240 260</td><td>CLAY W/ SAND</td><td>X</td></tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Other Notes	12	0 4	CLAY	X	8	6 18	GRAVEL	X	6	18 42	SILTY CLAY (BROWN)	X	6	42 45	SAND W/ CLAY STRIERS	X	6	45 100	CLAY SILT (BROWN)	X	6	100 127	CLAY SAND (BROWN)	X	6	127 140	SANDSTONE	X	6	140 154	CLAY W/ SAND SEAMS	X	6	154 210	CLAY SAND (BROWN)	X	6	210 230	CLAY W/ SAND SEAMS	X	6	230 240	CLAY	X	6	240 260	CLAY W/ SAND	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Aug ☐ Other _____	10. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>230 inches</td> <td>4 inches</td> <td>2 feet</td> <td>230 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Screen _____ Size dia _____ Set from _____ feet to _____ feet Screen _____ Size dia _____ Set from _____ feet to _____ feet Screen material? ☐ Yes ☒ No ☐ Size of gravel _____ feet to _____ feet Gravel size _____ Material used in cast: ☐ Cement grout ☒ Grout Grout material used: ☐ Slurry pit ☐ Temp. surface casing ☒ Outside to seal depth Method of filling casing: ☐ Tremie ☒ Shovel ☐ Submersible Describe other work _____	Thickness	Diameter	From	To	230 inches	4 inches	2 feet	230 feet													Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet																				
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11. LOCATION OF WELL Sketch showing location of well on property map. Section _____ Range _____ Township _____ Lot No. _____ Block No. _____	12. SIGNATURES Well owner _____ Driller _____ Witness _____ Date _____																																																				

RECEIVED
OCT 08 1991

Department of Water Resources

RECEIVED
OCT 8 1991

Director of Water Resources
Idaho Regional Office

MAILED 1059

694



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 10, 1994

DAVID DANIEL
ANGIE DANIEL
12197 DEER FLAT RD
NAMPA ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12080

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APR 15 1994

63-12080

DANIEL, DAVID
DANIEL, ANGIE
12197 DEER FLAT RD
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: SENE Sec 24 T 02N R 03W in CANYON County.

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)

Date Filed: 11/29/1993

In: CANYON County
T02N R03W S24 SENE

APR 15 1994

RECEIVED
DEC 27 1993
WATER RESOURCES
DIVISION

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-
cation having been made on 15th day of

December, 1993, and the last publi-

cation having been made on the 22nd day of

December, 1993; every Wednesday

Issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterr-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Subscribed and sworn to me this 23rd day of

December, 1993

Brandon M Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 11-16-98.

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The Following applications have
been filed to appropriate the public wa-
ters of the State of Idaho:

63-12080
DANIEL, DAVID

DANIEL, ANGIE

12197 DEER FLAT RD.

NAMPA, ID 83686

Source: GROUNDWATER.

Diversion Pt: SENE Sec. 24 T 02N R
03W in CANYON County.

Use: STOCKWATER (.020 CFS);
DOMESTIC (.040 CFS); Total Diver-
sion: (.060 CFS).

Date Filed: 11/29/1993.

In: CANYON County, T02N R03W
S24 SENE.

STATE OF IDAHO

DEPT. OF FISH & GAME

P.O. BOX 15

BOISE, ID 83707

Source: SPRING; Tributary: SINKS.

Diversion Pt: NWNENW Sec. 15 T
02N R 04E in ELMORE County.

Use: STOCKWATER (.020 CFS); To-
tal Diversion: (.020 CFS).

Date Filed: 12/8/1993.

In: ELMORE County, T02N R04E
S15 NENW.

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Protests must be
filed with the Director, Dept. of Water
Resources, Wester Region, 2735 Air-
port Way, Boise, Idaho 83705 on or be-
fore JANUARY 3, 1994.

R. KEITH HIGGINSON, Director
Published: 12/15/1993 & 12/22/1993.

APR 15 1994