

ucky Peak
Shaw
5904

ing NATIONAL

FOREST

BOUNDARY

BOISE CO
ADA CO

LUCKY PEAK
STATE RECREATION AREA

Spring

Adelmann
Mine

Black Hornet
Mine

USMM I

Spring

Spring

Queen
Mine

Highland Valley
Summit

Valley

Highland

3 separate systems,
3 Appl. , ID F&G.

gov't lots in w/2w/2
only in S.19.

This map per info
from Applicant's map.

- 82 12/7/93

APR 15 1994

LAKE

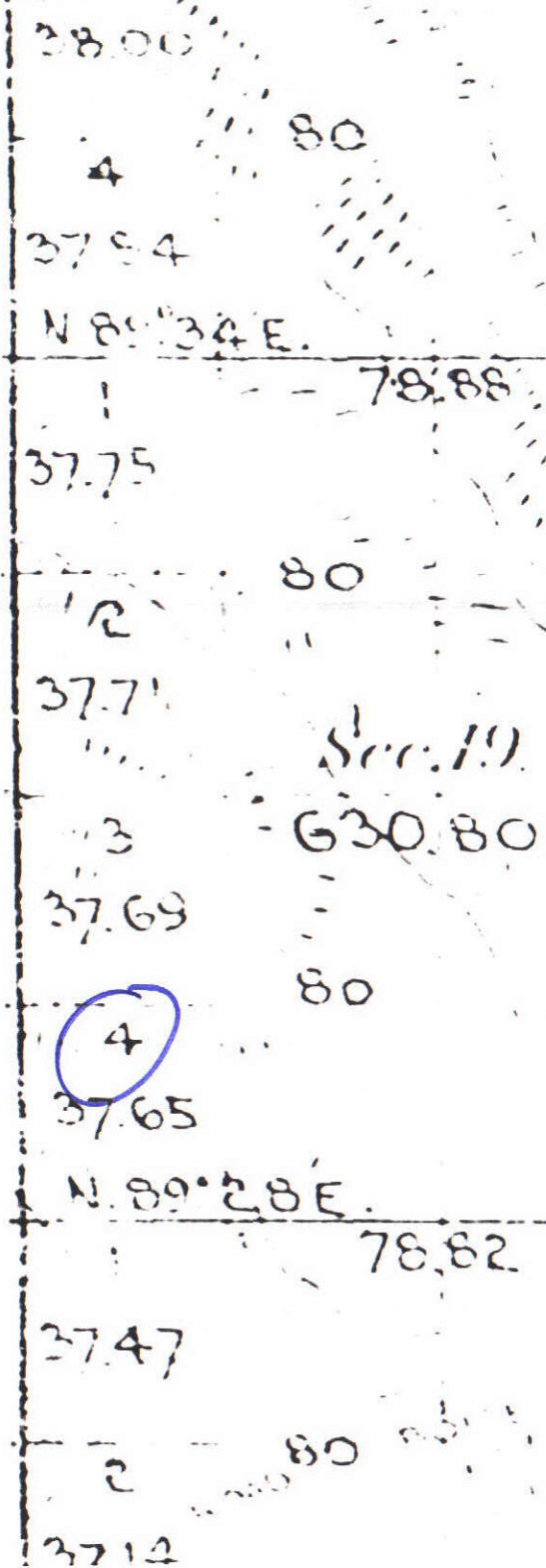
CREATION AREA

3N
4E
5.19
1.4
JWSW

K

L

NORTH (CURVE)



N. 9° 13' E.

N. 9° 13' E.

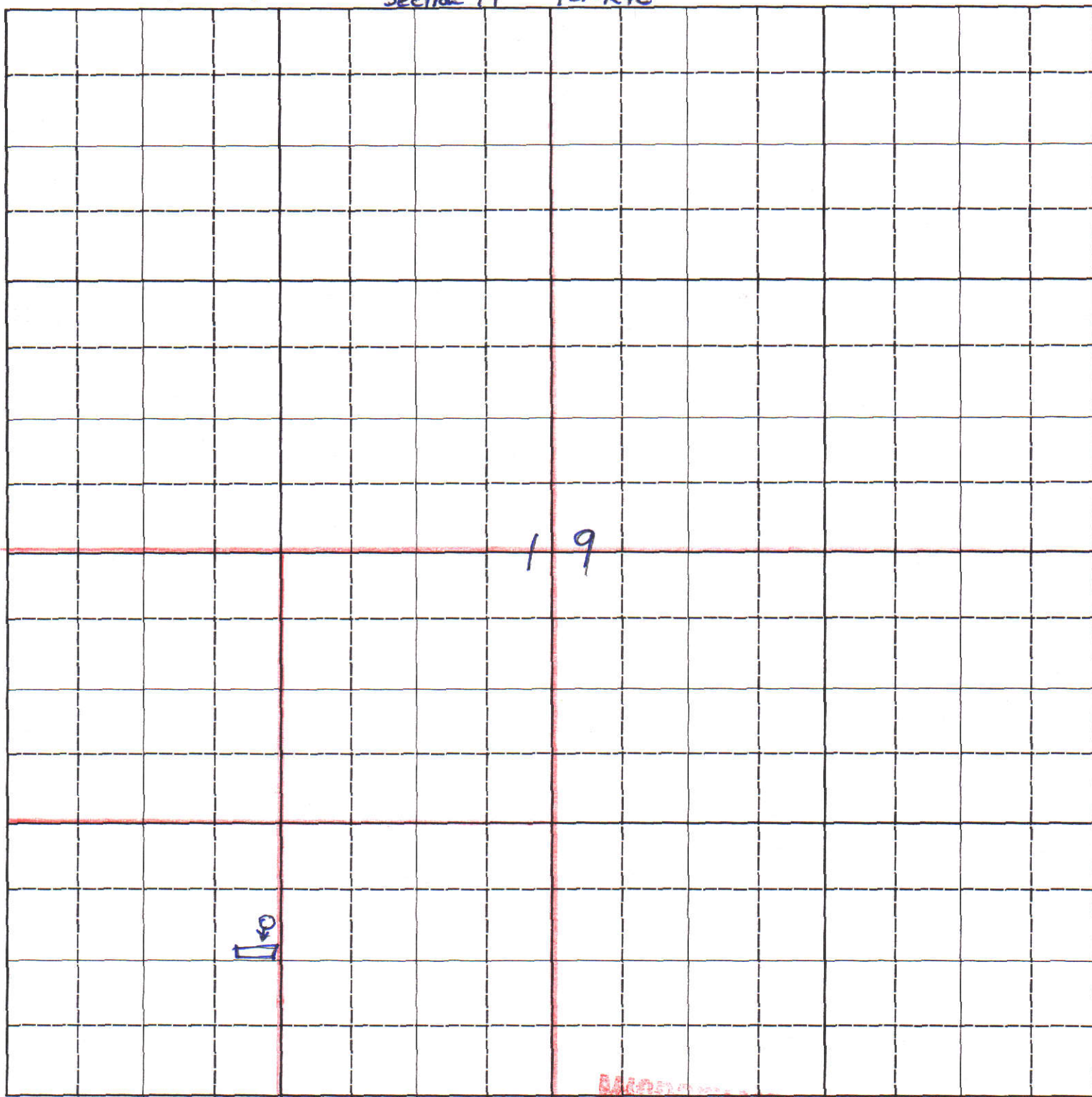
RECORDED

APR 15 1994

Sec. 6

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

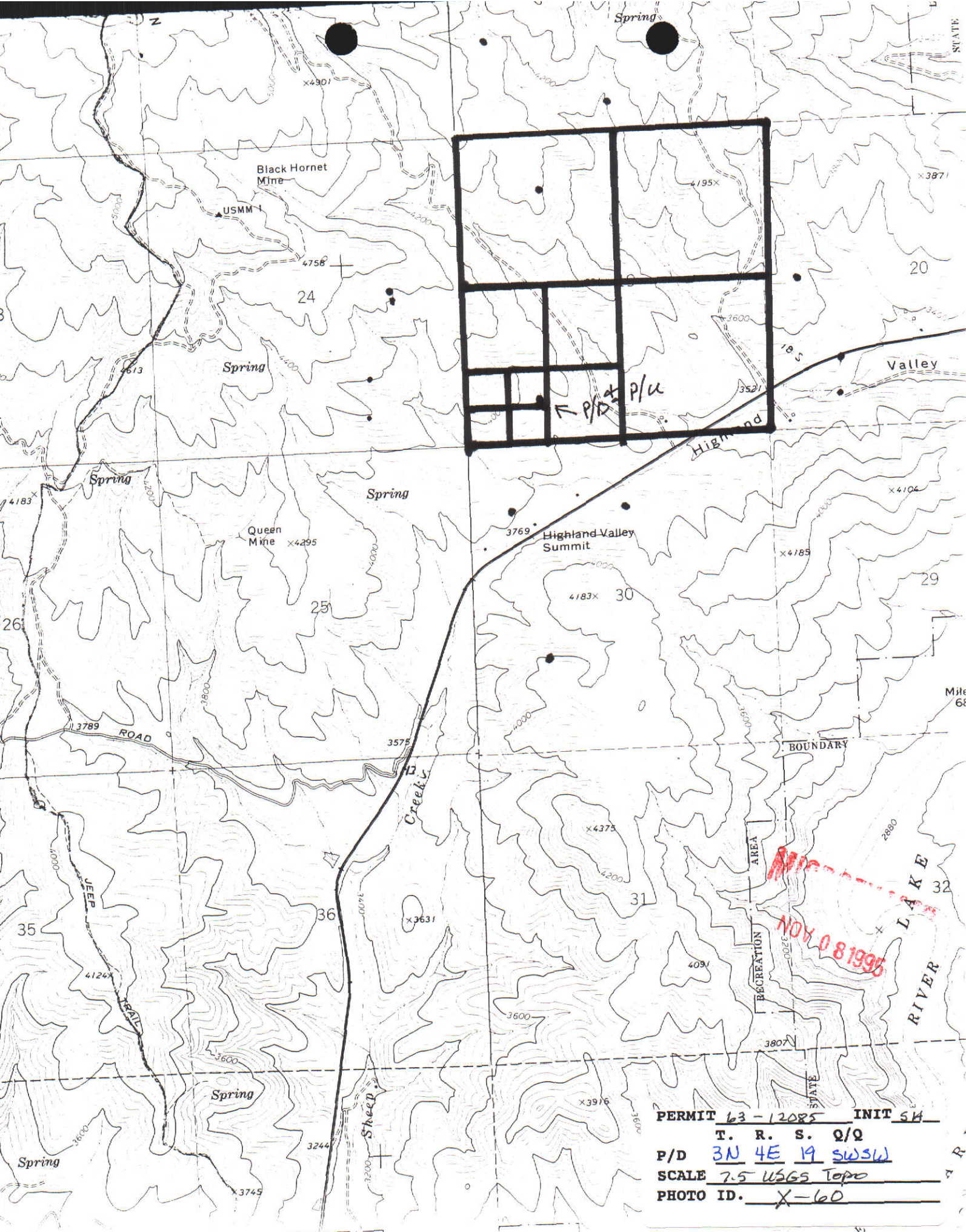
Section 19 T3NR4E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cynthia Robertson for IDFG
(Applicant)



PERMIT 63-12085 INIT SH
T. R. S. Q/Q
P/D 3N 4E 19 SWSW
SCALE 7.5 USGS Topo
PHOTO ID. X-60

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12085

Priority: November 30, 1993

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

6.6 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707-0025

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1993; and has submitted Proof of Beneficial Use on February 22, 1995. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESWSW), Sec. 19, Township 03N, Range 04E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 04E 19 Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as No Name Spring.
7. Stockwater use is for 325 range cattle and 1000 sheep.

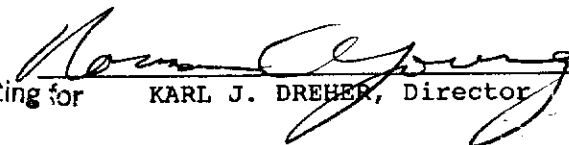
NOV 1993

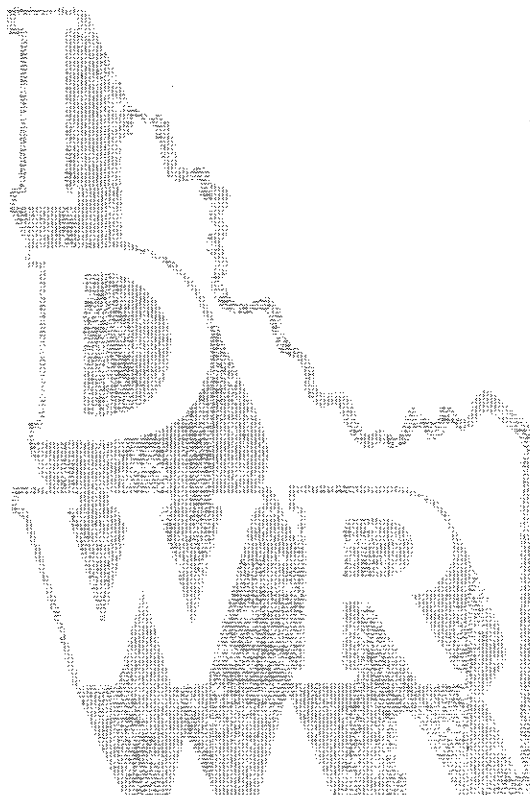
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12085

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director



STATE OF IDAHO

 Amt. of Fee \$ 50.00
 Date 2-22-95
 Receipt No. C032191
 Received by AT

 DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE
RECEIVED
FEB 22 1995

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 63-12085 Telephone No. 334-3700
- Name(s) of Permit Holder(s): IDAHO DEPARTMENT FISH and GAME, STATE OF IDAHO
- Post Office Address: P.O. Box 25 Boise, ID 83707-0025
- Source of Water: Spring
 - If ground water, well driller's name: _____ Date drilled: _____
 - Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
- Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater <u>X</u> (No. and type of stock)	Other _____
<u>325 range cattle and 1000 sheep</u>	
- Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet
- Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes X No Installed? ___ Yes X No

OR

Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes X No
- Fee Enclosed: \$ _____ (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:

<u>JERRY SCHOLTEN</u> Name	<u>Res. Bio.</u>	<u>334-2115</u> Telephone No.
<u>HC 33 Box 1090</u>	<u>Boise, Id</u>	<u>83706</u>
Address		
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-4-95
 Date

Gerald Scholten Regional Biologist
 Signature (and title if on behalf of a company or organization)

MAR 29 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12085

Proposed Priority: November 30, 1993 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **STATE OF IDAHO**
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707-0025
has applied for a permit to appropriate water from:

SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESWSW), Sec. 19, Township 03N, Range 04E
ADA County

PLACE OF USE: STOCKWATER
TWN RGE SEC
03N 04E 19 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1995**.
2. Subject to all prior water rights.
3. Source locally known as No Name Spring.
4. Stockwater use is for 325 range cattle and 1000 sheep.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

1st day of March, 1994

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

APR 15 1994

RECEIVED
FEB 08 1994

Ident. No. 63-12085

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
2. Source: SPRING Trib. to: SINKS
3. Location of Point of Diversion: NESWSW Sec. 19, Township 03N, Range 04E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.020		
5. Total quantity to be appropriated is:
0.020 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
Pipe and stock tank.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: STOCKWATER

TWN RGE SEC
03N 04E 19 Lot 4(SWSW)

APR 15 1994

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Source locally known as No Name Spring.
Stockwater use is for 325 range cattle and 1000 sheep.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-12085

RECEIVED
NOV 30 1993

To appropriate the public waters of the State of Idaho Department of Water Resources

State of Idaho,

1. Name of applicant Id. Dept. of Fish and Game Phone (208) 334-3700

Post office address P.O. Box 25 Boise ID 83707

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SEW $\frac{1}{4}$, Govt. Lot 4

Sec. 19 Township 3N Range 4E B.M. ADA County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perf. pipe collection to
Stock tank.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

* Appl. Rec'd with SW $\frac{1}{4}$ corrected, as
shown. - R 12/7/93

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Stock, 325 range cattle, 1000 sheep

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4E	19.											S				~~X~~		
													2.4						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant (State of Idaho) *

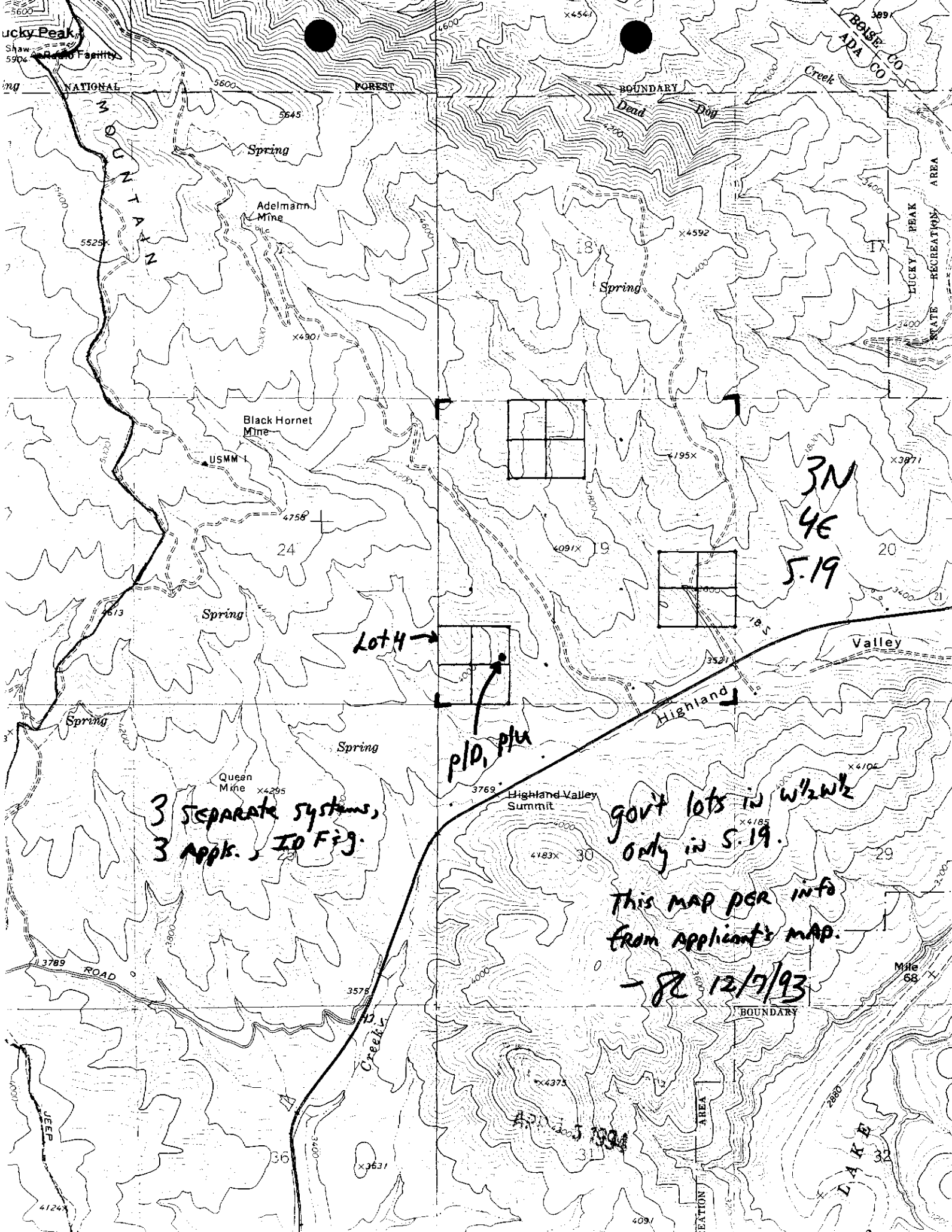
b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: ~~P/O area~~ No Name Springs.

Source locally known as

#9, per applicant's map & per pld located;
#11,
* per taken from Cindy Robertson's office, ID #11, 12/7/93 - 82



Lucky Peak
Shaw
5904
Radio Facility

NATIONAL

3

5525X

5600

5645

5600

5600

5600

5600

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5600

3 separate systems,
3 appls. ID F-9.

Lot 4

p10, p11

gov't lots in w/2w/2
only in 5.19.

This map per info
from Applicant's map.

- 82 12/7/93

3N
4E
5.19

L A K E

Mile 68

32

32

32

32

32

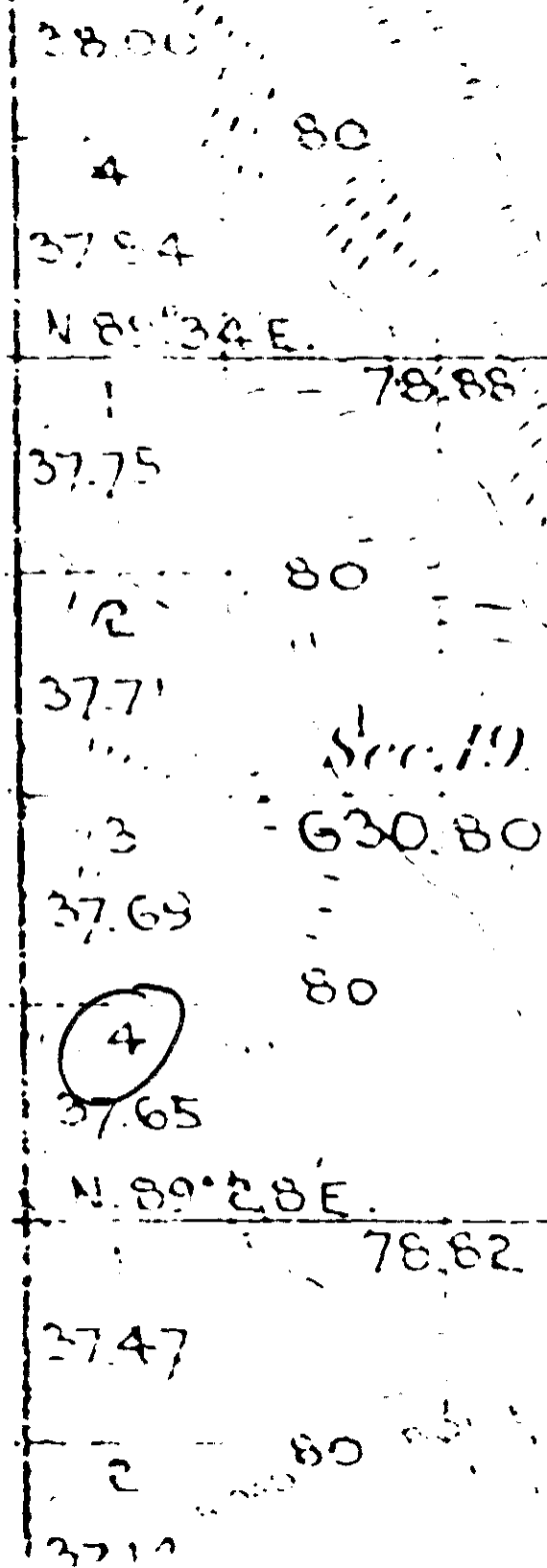
32

32

11
 3N
 4E
 5.19
 11
 2.4
 SWSW

1.

NORTH (FIGURE)



N 0.13 E

N 0.13 E

APR 15 1894

APR 15 1894

Sec. 19
64

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 19 T3NR4E

19

1 →

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cynthia Robertson for IDFG
(Applicant)

Received by SL for
S.O. Staff Date 11-30-93 Time 11:44 ^{per receipt} Preliminary check by SL
Fee \$ 30- Receipted by JW # C029106 Date 11-30-93
Publication prepared by SL Date 12-8-94 Published in Id Stateman
Publication approved SL Date 1-11-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOV 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 1995

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

RE: WATER RIGHT NO. 63-12085

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
NOV 8 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12085 DATE 10-20-95



NAME	<u> </u>	☒	Change OK	☒	Or Address Change?
PRIORITY DATE	<u> </u>	☒	Advance?	<u> </u>	Advanced to: <u> </u>
			Order to reinstate needed?	<u> </u>	
			Incorrect fee for rate recommended?	<u>NO</u>	
SOURCE	<u> </u>	☒	Changes or just clarification of originally intended source?	<u> </u>	
			Notice of Intent to Void necessary?	<u> </u>	
POINT OF DIV	<u> </u>	☒	Amendment needed?	<u> </u>	
	<u> </u>	☒	Overlaps?	<u> </u>	
PLACE OF USE	<u> </u>	☒	Amendment needed?	<u> </u>	
	<u> </u>	☒	Overlaps?	<u> </u>	
DIV RATE	<u> </u>	☒	Permit/fee limits:	<u>.02 CFS</u>	
			Meas Q = <u> </u>	Theo Q = <u> </u>	Recommend: <u>.02</u>
			Combined rates exceed capacity <u> </u>		
ANNUAL VOLUME	<u> </u>	☒	Volume Limit:	<u> </u>	Season: <u>1-1 to 12-31</u>
			Calculations:	<u>325 Cattle = 4.4</u>	
				<u>Sheep (1000) = 2.2</u> } <u>6.6</u>	
			Flow limit:	<u> </u> cfs x <u> </u>	x 1.9835 = <u> </u>
			Combined volumes exceed capacity/allowable <u> </u>		
USES	<u> </u>	☒	Change in Nature of Use or additional uses?	<u> </u>	
			Amendment necessary?	<u> </u>	
ADDITIONAL INFO	Supplemental Groundwater <u> </u> PPU Scenario <u> </u>				
	Irr/Dom Combination <u> </u> Shared G/W System <u> </u>				
NEW REMARKS	<u> </u>	<u> </u>	Multiple p/d(s) in ¼ ¼? <u> </u>		
	<u> </u>	<u> </u>	Other <u> </u>		
NEW CONDITIONS	<u> </u>	☒	Watermaster control - District <u> </u>		
	<u> </u>	☒	Measuring/Locking Devices <u> </u>		
	<u> </u>	☒	Irrigation Overlap <u> </u>		
	<u>R37</u>	☒	Other <u>Standard Gov Stock Condition</u>		
	<u> </u>	☒	Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>		
COMMENTS:	<u> </u>				
	<u> </u>				
	<u> </u>				

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.02</u>	<u>6.6</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

[illegible]

- see USGS Topo. map

N/A Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

- Gout. Lot #4.
- Use is for 325 range cattle + 1000 sheep.
- No other water sources used.
- Common name is "no name spring".
- The System consists of 4" PVC w/ holes in it at the spring acting as a collection box, 25' of 1" PVC w/ gravity flow to a 150 gallon stock tank, the overflow goes into a sink.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS *N/A*

Additional Computation Sheets Attached

Measured Method:

*< .1 cfs, Allow .02 cfs per dept. procedure
interoffice verification.*

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

cattle: $V_{I.R.} = \left(\frac{\# \text{ head}}{325} \times \frac{\text{gpd}}{12} \times \frac{\text{dpy}}{365} \right) / 325,850 = 4.36 = 4.4 \text{ Afa}$
 $V_{D.R.} = .02 \text{ cfs} \times 365 \times 1.9835 = 14.47 = 14.5$
 $V = 4.4$

sheep: $V_{I.R.} = \left(\frac{\# \text{ head}}{1000} \times \frac{\text{gpd}}{2} \times \frac{\text{dpy}}{365} \right) / 325,850 = 2.24 = 2.2 \text{ Afa}$
 $V_{D.R.} = .02 \text{ cfs} \times 365 \times 1.9835 = 14.47 = 14.5$
 $V = 2.2$

cattle sheep
 $V + V =$
6.6 Afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stockwater</i>	<i>1/1</i>	<i>12/31</i>	<i>.02</i>	<i>6.6</i>
Totals:			<i>.02</i>	<i>6.6</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Paul Hemenway* Date *8/16/95*

Reviewer _____ Date _____

SEAL

① Permit: .02 cfs 1/1 - 12/31

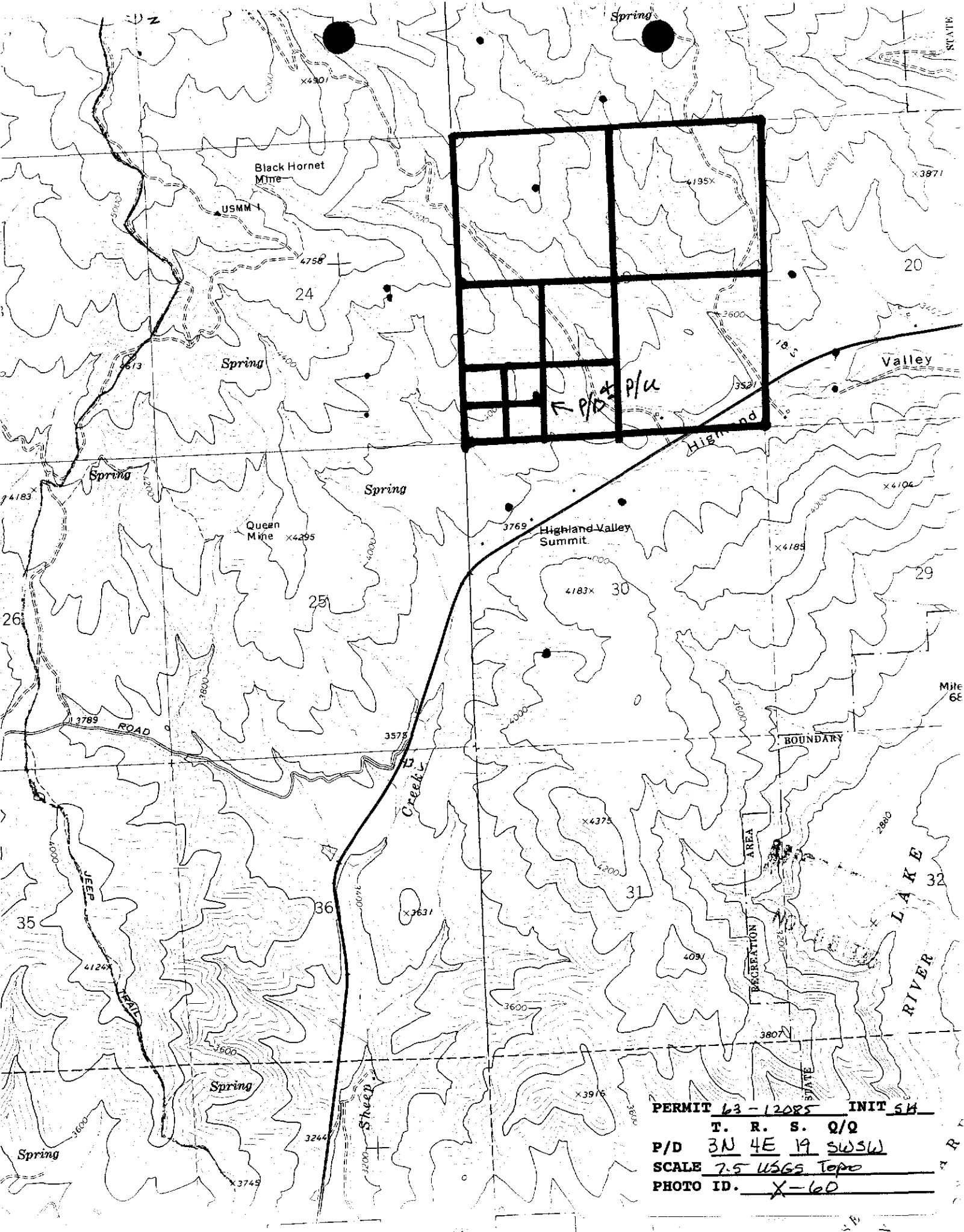
325 range cattle + 1000 sheep

② P/u fee: \$50.00 2/22/95 0 - 0.2 cfs

③ Max. allowable:

Table 1, Recommended Diversion Rates
for Stockwater Exh 15A

$$\begin{array}{rcl}
 325 \text{ range cattle (301-400)} & = & .09 \text{ cfs} \\
 1000 \text{ sheep (901-1000)} & = & .04 \text{ cfs} \\
 & & \hline
 & & .13 \text{ cfs}
 \end{array}$$



February 27, 1995

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12085

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

321011/1230

MAR 29 1995

December 31, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

PROOF DUE NOTICE

RE: PERMIT NO. 63-12085

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

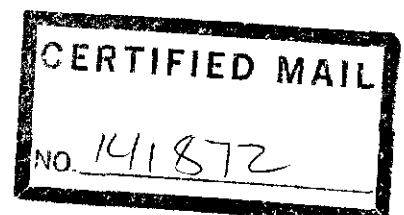
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12085

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APR 1 5 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 10, 1993

IDAHO DEPARTMENT OF LANDS
BUREAU OF NAVIGABLE WATERS
STATEHOUSE MAIL
BOISE ID 83720

Re: Applications for Permit Nos. 63-12082, 63-12083, 63-12084,
63-12085, 63-12086 and 63-12087 in the Name of The State
of Idaho, Department of Fish & Game.

Dear Sir:

Enclosed are copies of the above-referenced applications
for permit which may be of interest to your agency. Please
review the applications and submit any comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of these
applications, your written protest must be received in this
office by January 3, 1993.

If you have any questions regarding the applications,
please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., D. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

APR 15 1994

63-12085

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83707

Source: SPRING

Tributary: SINKS

Diversion Pt: NESWSW Sec 19 T 03N R 04E in ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 Lot 4(SWSW)

APR 15 1994

RECEIVED

DEC 27 1993

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

141.24

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Sue Taylor	P.O. Number	Rate	Run Dates December 16, 23, 1993
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 ~~XXX~~ Airport Way Boise, Idaho 83705		63-12084 STATE OF IDAHO DEPT OF FISH & GAME P O BOX 25 BOISE, ID 83707 Source: SPRING Tributary: SINKS Diversion Pt: NENWSE Sec 24 T 03N R 03E in ADA County. Use: STOCKWATER (.020 CFS) Total Diversion (.020 CFS) Date Filed: 11/30/1993 In: ADA County T03N R03E S24 NWSE	
		Estimated Inches. 1	Real Inches 6519
		Legal Number 6519	

LEGAL NOTICE
NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

63-12079

SPRINGS HOMEOWNERS ASSOC.
C/O PRES JOHN C BENDER
1165 E BRIGHTWATER LN
BOISE, ID 83706
Source: BOISE RIVER
Tributary: SNAKE RIVER
Diversion Pt:

LOT 6 (SWSWNE) Sec 24 T 03N
R 02E in ADA County.

LOT 5 (NWSE) Sec 24 T 03N R
02 E in ADA County.

LOT 6 (SWSWSW) Sec 19 T 03N
R 03E in ADA County.

USE: AESTHETIC (2.5000 CFS)
AESTHETIC STORAGE (5.00 AF)
DIVERSION TO STORAGE

(2.500CFS)

Total Diversion:(2.500 CFS)

Date Filed: 11/18/1993

In: ADA County
T03N R02E S24 NWNW SWNW
Lot 7 (SENE)

Consumptive use under this right
will be supplied by irrigation right
no. 63-00148A via same diversion.
Water will be diverted from river
via Loggers Creek and returned to
Loggers Creek in NWNW S. 24.
Applicant requests exemption from
Snake River moratorium based on
above remarks.

Also see related proposed change of
water right no. 63-00148A. (South
Boise Water Co.).

63-12083

STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25
BOISE, ID 83707
Source: SPRING
Tributary: SINKS
Diversion Pt:

NENWSE Sec 13 T 03N R 03E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R03E S13 SWSE

63-12085
STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25
BOISE, ID 83707
Source: SPRING
Tributary: SINKS
Diversion Pt:

NESWSW Sec 19 T 03N R 04E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 Lot 4(SWSW)

63-12086
STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25
BOISE, ID 83707
Source: SPRING
Tributary: SINKS
Diversion Pt:

NWNESE Sec 19 T 03N R 04E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 NESE

63-12087
STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25
BOISE, ID 83707
Source: SPRING
Tributary: SINKS
Diversion Pt:

SENENW Sec 19 T 03N R 04E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 NENW

Permits will be subject to all prior
water rights. Protests may be sub-
mitted based on the criteria of Sec.
42-203A, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before JANUARY 3,
1994.

R. Keith Higginson, Director
Pub. December 16, 23, 1993 6519

_____, being duly
sworn, he is the Principal Clerk of The
Idaho Statesman, a newspaper printed and published at Boise,
Idaho, having a general circulation therein
and has been continuously and uninterruptedly
published for a period of twelve consecutive
years. In compliance with the provisions of
section 60-108, Idaho Code as

_____ cutive daily ☐ single ☐ odd skip

Sue of DECEMBER 16, 1993

DECEMBER 23, 1993

Rayne-wilpan

DECEMBER in the year of
Notary Public, personally appeared
_____, known or identified to
me, subscribed to the within instrument,
and declared that the statements therein
were true and correct.

or Idaho BOISE, ID

expires: 11-27-99