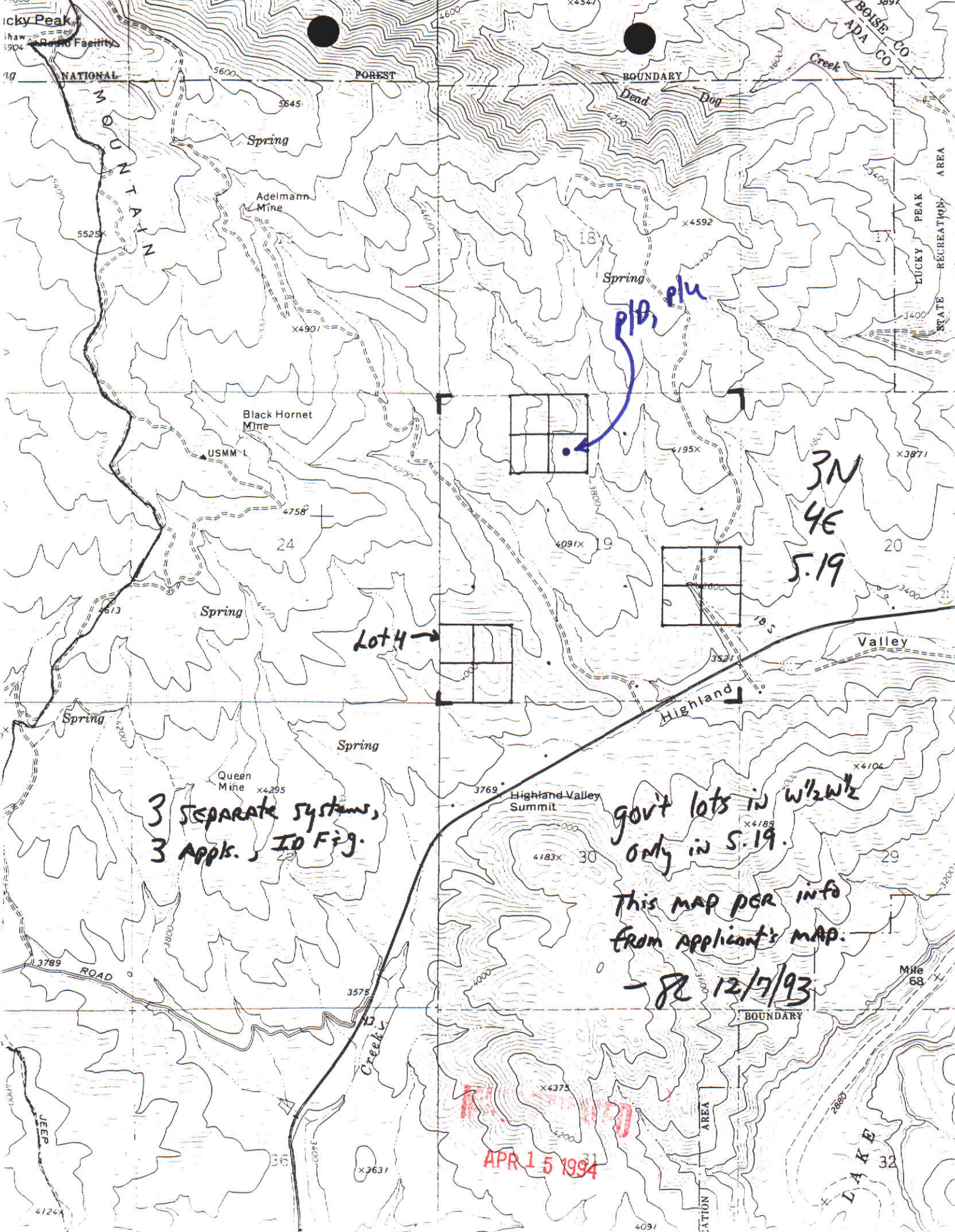
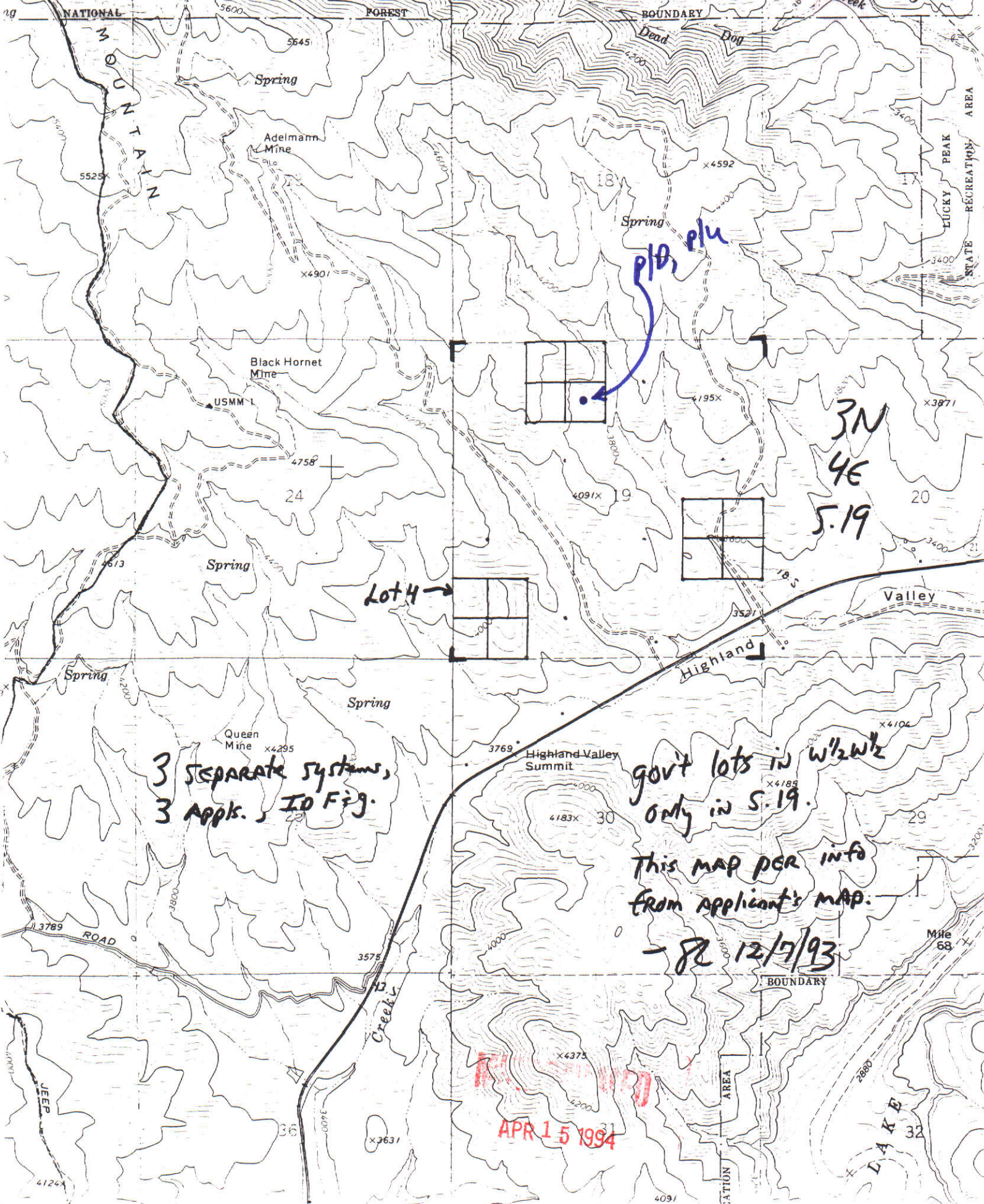




Lucky Peak
Shaw
1904

BOISE CO
ADA CO



3 SEPARATE SYSTEMS,
3 APPLS. ID F&G.

gov't lots in w¹/₂w¹/₂
only in S. 19.

This map per info
from applicant's map.

- 82 12/7/93

APR 15 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 19 T3N R4E

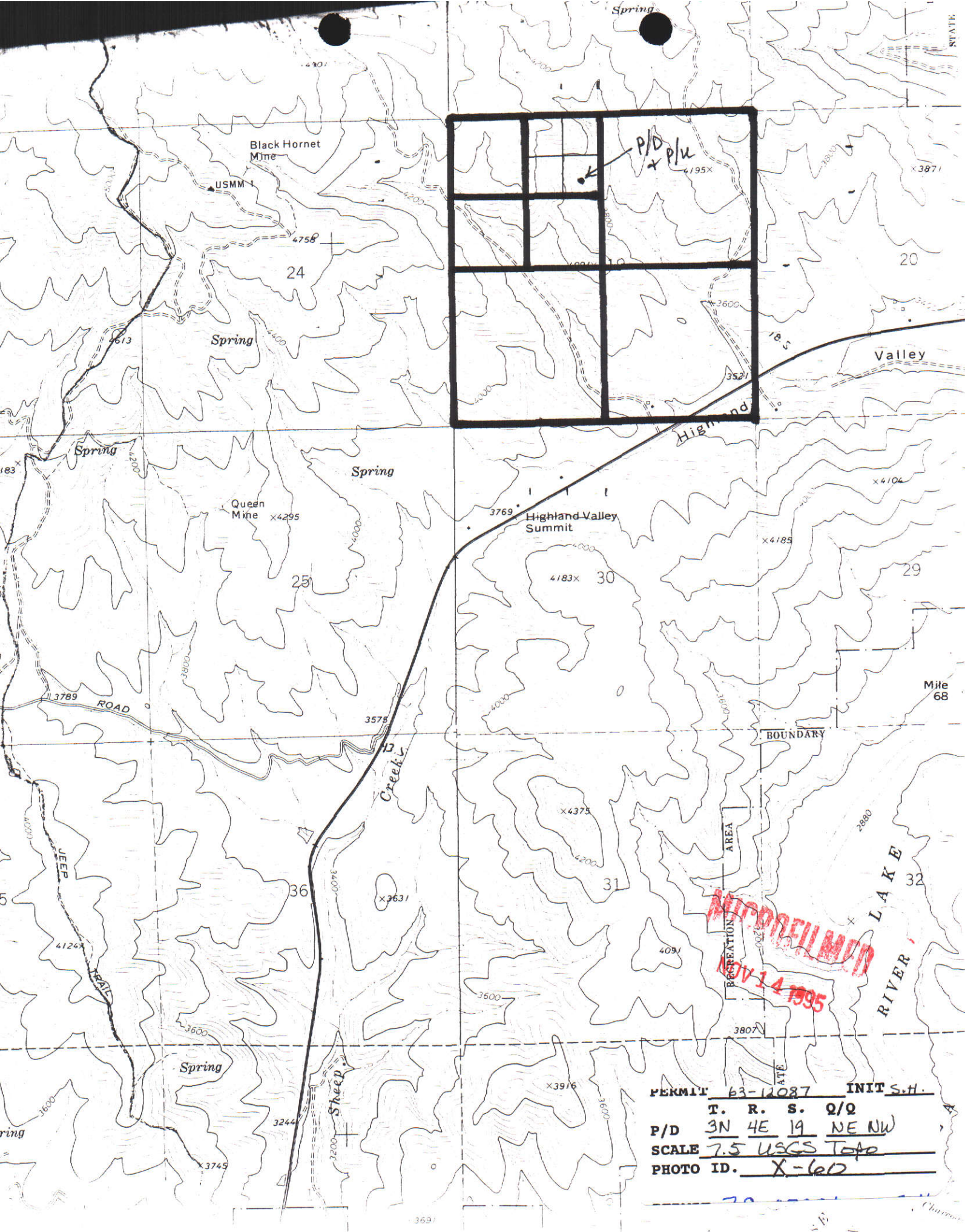
The map is a grid with 12 columns and 12 rows. A small blue arrow points to a small blue rectangle, which is labeled '19'. The rectangle is located in the 4th column and 4th row. The number '19' is written in blue ink in the center of the grid.

APR 15 1894

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cynthia Robertson for IDFG
(Applicant)



PERMIT	63-12087	INIT	S.H.
T. R. S.	Q/Q		
P/D	3N 4E 19	NE NW	
SCALE	7.5 USGS Topo		
PHOTO ID.	X-602		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12087

Priority: December 19, 1993

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

6.6 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 30, 1993; and
has submitted Proof of Beneficial Use on March 20, 1995. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	6.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENENW , Sec. 19, Township 03N, Range 04E
ADA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 04E 19

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is locally known as Mike's Spring.
7. Stockwater use is for 325 range cattle and 1000 sheep.

NOV 14 1995

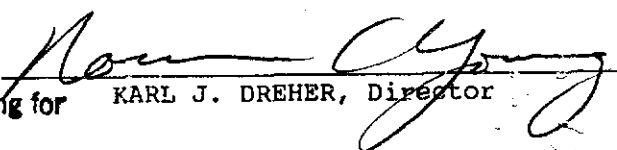
State of Idaho
Department of Water Resources

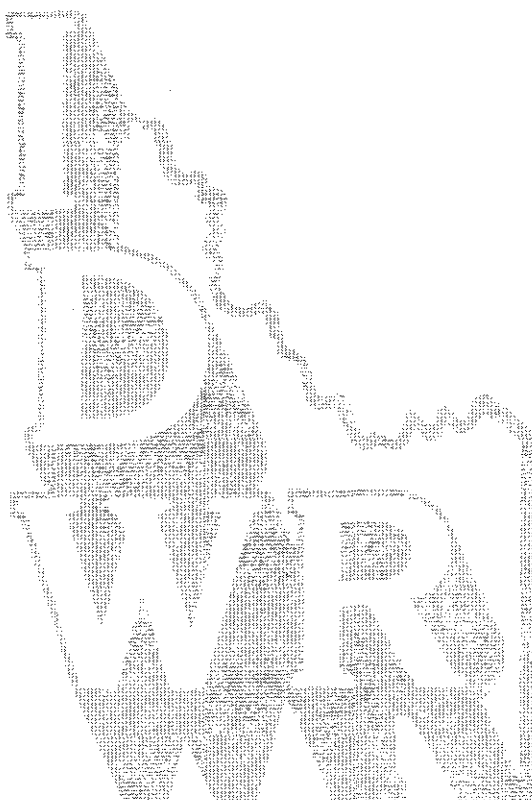
WATER RIGHT LICENSE

WATER RIGHT NO. 63-12087

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of NOVEMBER, 1995

Acting for


KARL J. DREHER, Director



RECEIVED
NOV 4 1995

IN THE MATTER OF PERMIT NO. 63-12087)
)
) **ORDER OF**
IN THE NAME OF BUREAU OF LAND MANAGEMENT) **REINSTATEMENT**
)


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 21 1995

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12087 Telephone No. 384-3352
2. Name(s) of Permit Holder(s): U.S. Dept. of the Interior, Bureau of Land Management
Cascade Resource Area
3. Mailing Address: 3948 Development Ave., Boise ID 83705
4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. / yr.
 - a. Well Driller: N/A Drilling Permit Number: - -
 - b. **OPTIONAL:**
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): Stockwater (No. and type of stock): 325 cattle and 1000 sheep
Irrigation (No. of acres): Other: Wildlife
6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u> </u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u> </u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u> </u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u> </u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: John Fend or Jon Haupt Telephone Number: 384-3352
Cascade Resource Area
Address: 3948 Development Ave., Boise, ID 83705
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Jeff Schulz

(include your title, if on behalf of company or organization)

Date: 3-20-95

Mikes Spring

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12087

Proposed Priority: November 30, 1993 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **US DEPT OF INTERIOR**
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

has applied for a permit to appropriate water from:

SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SENENW , Sec. 19, Township 03N, Range 04E
ADA County

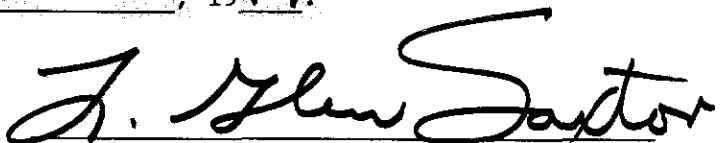
PLACE OF USE: STOCKWATER
TWN RGE SEC
03N 04E 19 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1995**.
2. Subject to all prior water rights.
3. Source is locally known as Mike's Spring.
4. Stockwater use is for 325 range cattle and 1000 sheep.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

1st day of March, 1994

for 
R. Keith Higginson, Director

APPROVED
MAY 15 1994

RECEIVED

FEB 08 1994

Ident. No. 63-12087

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BLM US DEPT OF INTERIOR 208-384-3300
Address: 3948 DEVELOPMENT AVE
BOISE ID 83706
2. Source: SPRING Trib. to: SINKS
3. Location of Point of Diversion: SENENW Sec. 19, Township 03N, Range 04E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.020		
5. Total quantity to be appropriated is:
0.020 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
PIPE AND STOCK TANK
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: STOCKWATER

TWN RGE SEC
03N 04E 19

NENW

RECEIVED
APR 15 1994

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Source is locally known as Mike's Spring.
Stockwater use is for 325 range cattle and 1000 sheep.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 180.00 Receipted by _____ #C029106 Date 11/30/1993

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 N. Orchard St., Statehouse Mall, Boise ID 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

APPLICATION FOR PERMIT
ASSIGNMENT OF ~~PERMIT~~

I, State of Idaho
Department of Fish and Game, hereby assign to U.S. Department of Interior
of, 3948 Development Ave. Boise, ID 83706 Bureau of Land Management
(Full Address)

Application for Permit No. 63-12087

All my right, title, and interest in and to ~~Permit No. 63-12087~~
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per
second.

Made this 18th day of January, 1994.

Cynthia A. Robertson for IDFG
Applicant

State of Idaho)
County of Ada)^{ss}

On this 18th day of January, 1994, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Terry L. Vernholm
Notary Public

SEAL

Terry L. Vernholm
Signature

My commission expires: 8-15-99

AMENDED

RECEIVED
NOV 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-12087

Department of Water Resources To appropriate the public waters of the State of Idaho

State of Idaho, BLM, 3948 DEVELOPMENT AVE, BOISE, ID

1. Name of applicant Id. Dept. of Fish and Game Phone (208) 334-3700

Post office address P.O. Box 25 Boise ID 83707

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot —

Sec. 19 Township 3N Range 4E B.M. ADA County; additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or (b) — acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perf. collection pipe to Stocktank

b. Height of storage dam N/A feet; active reservoir capacity — acre-feet; total reservoir capacity — acre-feet; period of year when water will be diverted to storage: — to — inclusive.

c. Proposed well diameter is — inches; proposed depth of well is — feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? —; Drilling firm —

Well was drilled for (well owner) —

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

APR 15 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. S/ 325 range cattle, 1000 Sheep

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4E	19					5												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? State of Idaho

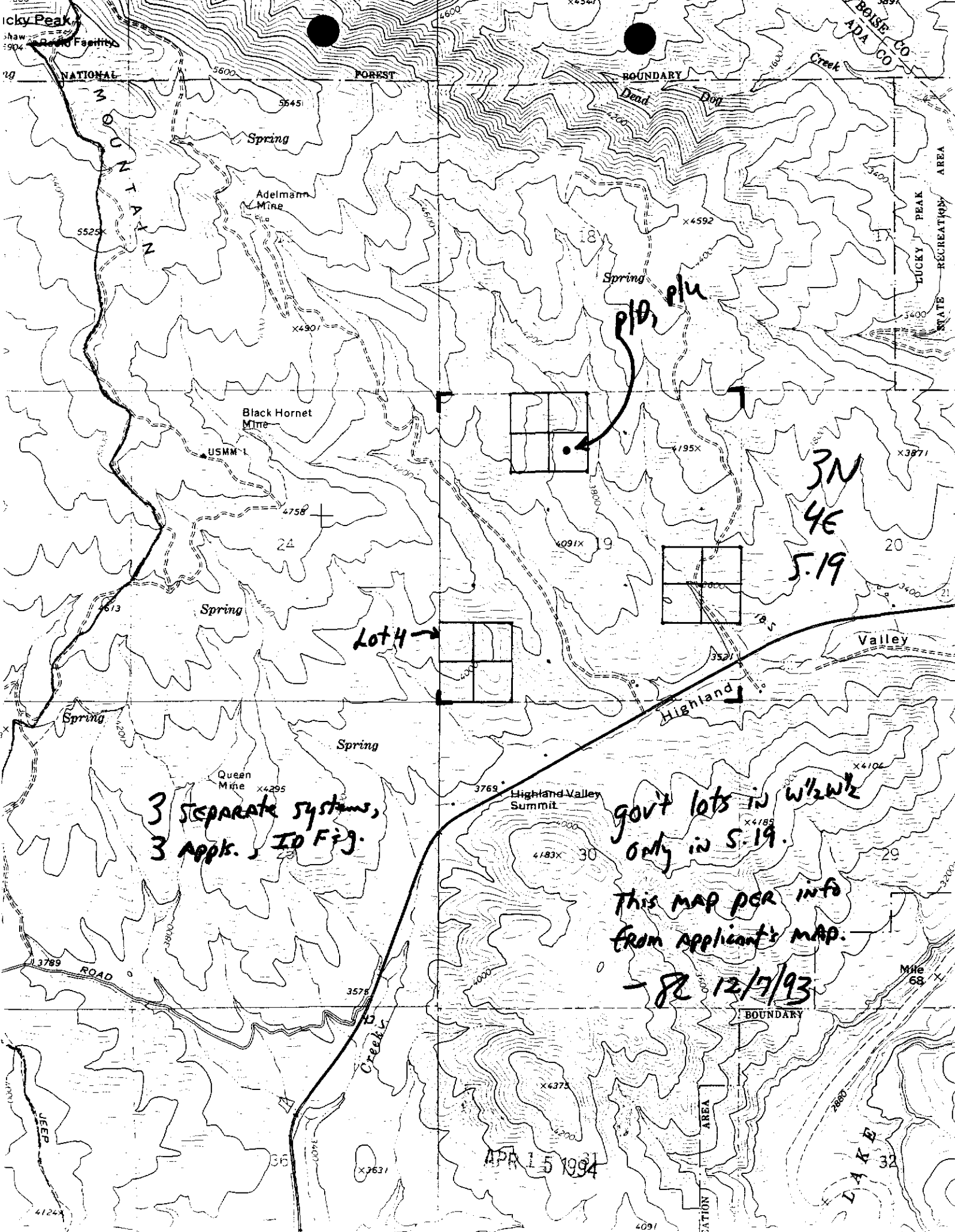
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks. ~~P/O~~ at Mike's Spring.

Source locally known as

* #9 per Applicant's map's pld location.
* #11 per talk with Cindy Robertsen's office ID F19, 12/7/93 FL



Lucky Peak
shaw
1904

BOISE CO
ADA CO

NATIONAL FOREST
BOUNDARY
Creek
Spring
Adelmann Mine
Black Hornet Mine
USMM-1
Queen Mine
Highland Valley Summit
JEEP ROAD
LAKES
Mile 68
APR 15 1994

3N
4E
5.19

Lot 4

3 separate systems,
3 Appl. ID F-9.

gov't lots in w/2w/2
only in 5.19.

This map per info
from Applicant's map.

- 82 12/7/93

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 19 T3N R4E

Q

19

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cynthia Robertson for IDFG
(Applicant)

Received by RL for 50-stuff Date 11-30-93 Time 11:44 ^{per receipt} Preliminary check by RL
Fee \$ 30- Receipted by Jw # C029106 Date 11-30-93
Publication prepared by St Date 12-8-93 Published in Id. Statesman
Publication approved St Date 1-11-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 8, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

RE: WATER RIGHT NO. 63-12087

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOV 14 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 603-12087 DATE 11-2-95



NAME	<u>Change OK</u> ☒	☒	Or Address Change?
PRIORITY DATE	☒	☐	Advance? <u>YES</u> Advanced to: <u>12-19-93</u> Order to reinstate needed? <u>done</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? _____
	☐	☒	Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____
	☐	☒	Overlaps? _____
DIV RATE	☐	☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.02</u> _____ Combined rates exceed capacity _____
ANNUAL VOLUME	☐	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>325 cattle = 4.4</u> <u>1000 Sheep = 2.2</u> } <u>6.6 cfs</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
ADDITIONAL INFO	Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____		
NEW REMARKS	☐	☐	Multiple p/d(s) in ¼ ¼? _____ Other _____
NEW CONDITIONS	☐	☐	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ <u>B37</u> Other <u>Standard Gov Stock Condition</u> Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Stockwater</u>	<u>.02</u>	<u>6.6</u>	Adjustment Memo Needed	NO
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

see USGS Topo. map

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ interoffice exam
Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

RECEIVED
FBI - NEW YORK
JUN 14 1995

JUN 14 1995

E. NARRATIVE/REMARKS/COMMENTS

- Common name for source: Mike's Spring.
- No govt. lots.
- Use is for stockwater for 325 range cattle & 1000 sheep. Other use is wildlife (miss. types)
- The system consists of a head box at the spring, 100' of 2" ABS buried pipe to a 250 gallon trough, with overflow going to sink. The system is all gravity flow.

same water different use.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
NOV 2 4 2011

Measured Method:

< .1 cfs, Allow .02 cfs per dept. procedure,
interoffice exam.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

range cattle:

$$V_{IR} = \left(\frac{\# \text{ head}}{325} \times \frac{\text{spd}}{12} \times \frac{\text{dpy}}{365} \right) / 325,850 = 4.36 = 4.4 \text{ Afa}$$

$$V_{DR} = (1.02 \text{ cfs} \times 365 \times 1.9835) = 14.47 = 14.5$$

$$V = 4.4$$

$$\text{sheep } V_{1e} = (1000 \times \overset{\text{1st}}{2} \times \overset{\text{dpy}}{365}) / 3,25,850 = 2.24 = 2.2$$

$$V_{DR} = 1.02 \text{ cfs} \times 365 \times 1.9235' = 14.5'$$

RECOMMENDATIONS

$\left\{ \begin{array}{l} \text{cattle} \quad \text{sheep} \\ V + V = 6.6 \\ \text{Afa} \end{array} \right.$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Stockwater</u>	<u>1/1</u>	<u>12/31</u>	<u>.02</u>	<u>6.6</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Totals:	<u> </u>	<u> </u>	<u>.02</u>	<u>6.6</u>

2. Recommended Amendments

Change P.D. as reflected above Add P.D. as reflected above ☒ None

Change P.U. as reflected above	Add P.U. as reflected above	Other
--------------------------------	-----------------------------	-------

I. AUTHENTICATION

Field Examiner's Name And. Hernandez Date 8/16/95

Reviewer _____ Date _____

SEAL

① Permit: Stockwater
325 range cattle
1000 sheep

1/1-12/31

.02 cfs

② B/U fee: \$50⁰⁰ 3/20/95 0 - 0.2 cfs
325 cattle, 1000 sheep, + wildlife

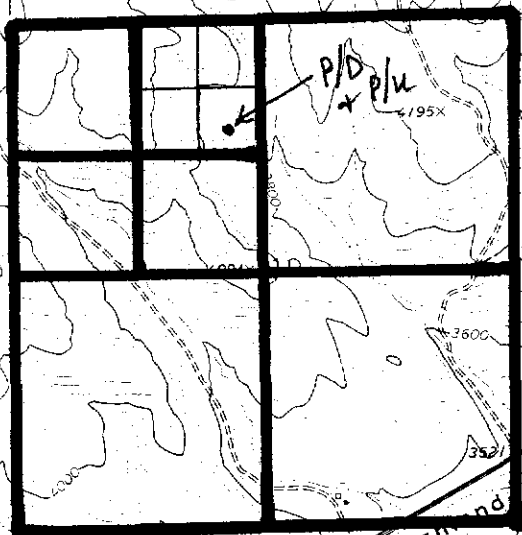
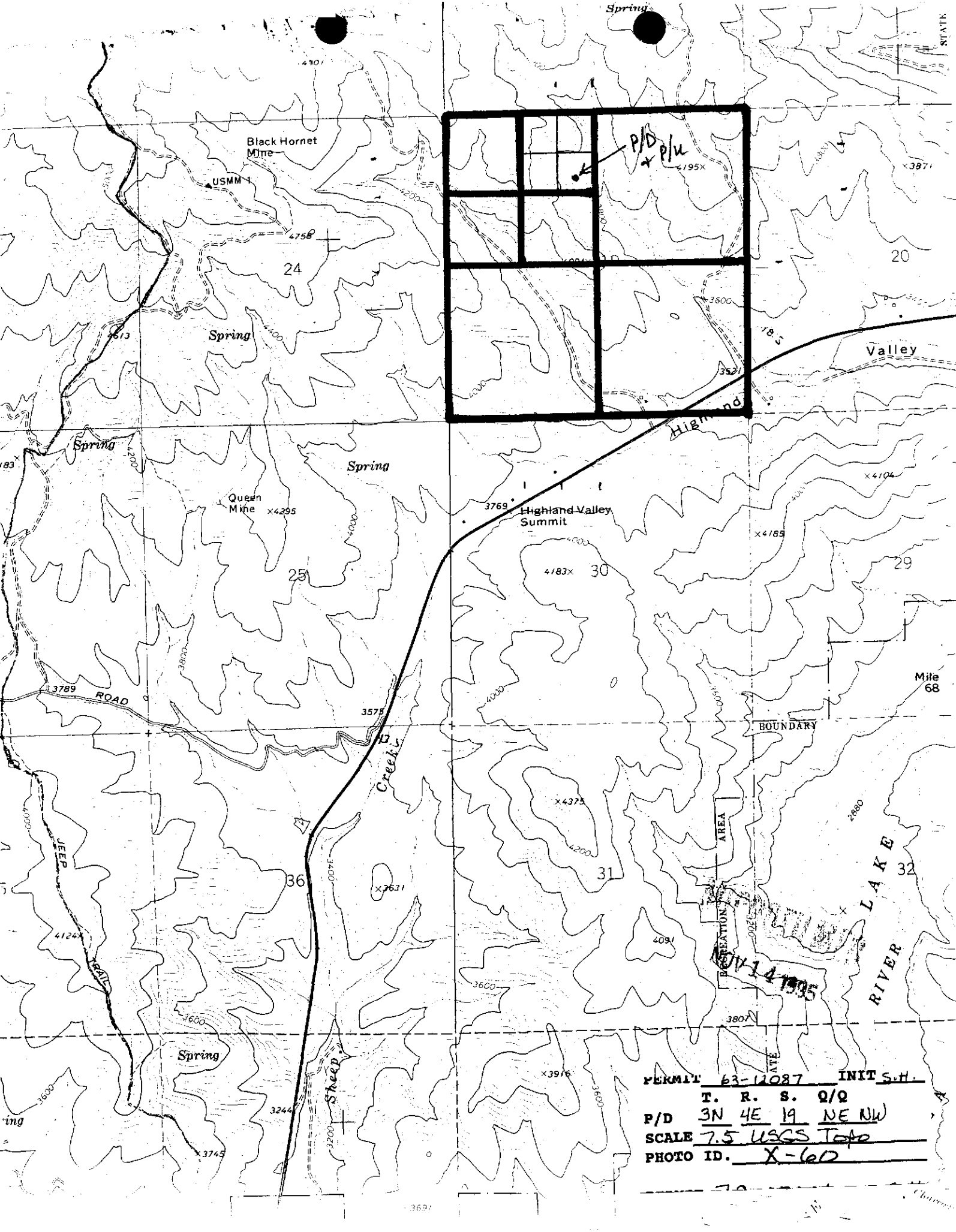
③ max. allowable:

~~Stock~~ Table 1: Recommended Diversion
rates for Stockwater (Exh. 15A):
cattle:

$$325 (301 - 400) = .09 \text{ cfs}$$

sheep

$$1000 (901 - 1000) = \frac{.04 \text{ cfs}}{.13 \text{ cfs}}$$



PERMIT 63-11087 INIT S.H.
T. R. S. Q/Q
P/D 3N 4E 19 NE NW
SCALE 7.5 USGS Topo
PHOTO ID. X-60

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12087 Reviewed by [Signature] Date 3-30-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

stock
yes Correct Uses?

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

Correct?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?

no Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received 3-20-95

Date proof due 3-1-95

No. of days late 19 = 19

Priority Date 11-30-93 + 334

New Priority Date 12-19-93 353

12/19/93

DEFICIENCIES OR ACTION ITEMS

*Reinstate & advance priority to December 19, 1993.
Proof acceptable*

DATA ENTRY

New Address X

Proof Made B-20-95



State Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-12087

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to December 19, 1993.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

APR 14 1995

March 7, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

LAPSE NOTICE

RE: PERMIT NO. 63-12087

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

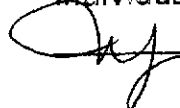
Enclosures

Enclosures

APR 14 1995

CERTIFICATION OF MAILING

I hereby certify that on 3-7-95
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



December 31, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-12087

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

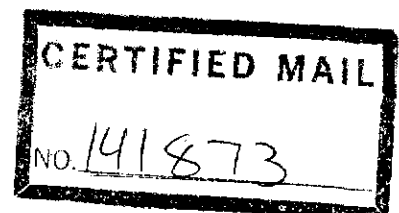
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

NOV 14 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12087

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APR 15 1994



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707-0025

Cecil D. Andrus / Governor
Jerry M. Conley / Director

January 18, 1994

RECEIVED

JAN 20 1994

**WATER RESOURCES
WESTERN REGION**

Mr. David Tuthill, Manager *DM*
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RE: Application for Permit No. 63-12087

Dear Dave:

We have discussed the above-referenced protested application with personnel from the Boise District Office, Bureau of Land Management (BLM), and offer the following resolution of the protest. Enclosed is a completed Assignment of Permit form, assigning all interest and title in application for permit number 63-12087 to the BLM. I have also sent copies of this letter, assignment form, and the original application for permit to Don Jossie of the BLM for his records.

If you have any questions regarding this matter, please contact Cindy Robertson at 334-2597.

Sincerely,

Cal Groen, Chief
Natural Resources Policy Bureau

CG:CR:alb

cc: Don Jossie, Boise Dist. BLM
Jerry Scholten, Boise River WMA

APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 3, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 82

Re: Application for Permit No. 63-12087

Dear Applicant:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to the above-referenced application. The Department suggests that you contact the protestant(s) and attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for a conference. At such a conference, the following are the principle items the Department will review (per Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Please contact this office if you have questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure: Copy of protest(s)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 3, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

US DEPT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83705

Re: Application for Permit No. 63-12087 in the Name of the
State of Idaho, Dept. of Fish & Game

Dear Protestant:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At such a conference, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

If this office can be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

APR 15 1994



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office
3948 Development Avenue
Boise, Idaho 83705

See
RECEIVED

DEC 23 1993

WATER RESOURCES
WESTERN REGION

IN REPLY REFER TO:

7250

DEC 22 1993

Your Reference:
Application for Permit
No. 63-12087
in the name of State of Idaho

Mr. David Tuthill, Jr. *DTJ*
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705

Dear Mr. Tuthill:

The purpose of this letter is to protest the above referenced Application for Permit and request that they not be approved. The point of diversion and the place of use are on land managed by the Bureau of Land Management.

Sincerely,

J. David Brunner
J. David Brunner
District Manager

APR 15 1994



State of
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 10, 1993

IDAHO DEPARTMENT OF LANDS
BUREAU OF NAVIGABLE WATERS
STATEHOUSE MAIL
BOISE ID 83720

Re: Applications for Permit Nos. 63-12082, 63-12083, 63-12084,
63-12085, 63-12086 and 63-12087 in the Name of The State
of Idaho, Department of Fish & Game.

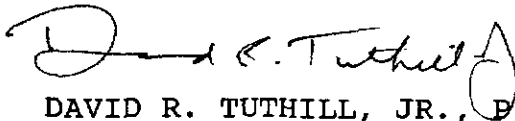
Dear Sir:

Enclosed are copies of the above-referenced applications
for permit which may be of interest to your agency. Please
review the applications and submit any comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of these
applications, your written protest must be received in this
office by January 3, 1993.

If you have any questions regarding the applications,
please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

APR 15

RECEIVED

DEC 27 1993

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

141.24

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Sue Taylor	P.O. Number	Rate	Run Dates December 16, 23, 1993
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 ~~XXX~~ Airport Way Boise, Idaho 83705		63-12084 STATE OF IDAHO DEPT OF FISH & GAME P O BOX 25 BOISE, ID 83707 Source: SPRING Tributary: SINKS Diversion Pt: NENWSE Sec 24 T 03N R 03E in ADA County. Use: STOCKWATER (.020 CFS) Total Diversion (.020 CFS) Date Filed: 11/30/1993 In: ADA County T03N R03E S24 NWSE	
		Estimated Inches 1	Real Inches 6519
		ffidavits 1	Legal Number 6519

LEGAL NOTICE
NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

63-12079
SPRINGS HOMEOWNERS ASSOC.
C/O PRES JOHN C BENDER
1165 E BRIGHTWATER LN
BOISE, ID 83706
Source: BOISE RIVER
Tributary: SNAKE RIVER
Diversion Pt:

LOT 6 (SWSWNE) Sec 24 T 03N
R 02E in ADA County.

LOT 5 (NWSE) Sec 24 T 03N R
02 E in ADA County.

LOT 6 (SWSWSW) Sec 19 T 03N
R 03E in ADA County.

USE: AESTHETIC (2.5000 CFS)
AESTHETIC STORAGE (5.00 AF)
DIVERSION TO STORAGE

(2.500CFS)

Total Diversion: (2.500 CFS)
Date Filed: 11/18/1993

In: ADA County
T03N R02E S24 NWNW SWNW
Lot 7 (SENW)

Consumptive use under this right
will be supplied by irrigation right
no. 63-00148A via same diversion.
Water will be diverted from river
via Loggers Creek and returned to
Loggers Creek in NWNW S. 24.
Applicant requests exemption from
Snake River moratorium based on
above remarks.

Also see related proposed change of
water right no. 63-00148A. (South
Boise Water Co.).

63-12083

STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25

BOISE, ID 83707

Source: SPRING

Tributary: SINKS

Diversion Pt:

NESWSE Sec 13 T 03N R 03E in
ADA County.

Use: STOCKWATER (.020 CFS)

Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County

T03N R03E S13 SWSE

STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25
BOISE, ID 83707
Source: SPRING
Tributary: SINKS
Diversion Pt:

NESWSW Sec 19 T 03N R 04E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 Lot 4(SWSW)

63-12086
STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25

BOISE, ID 83707

Source: SPRING

Tributary: SINKS

Diversion Pt:

NWNSE Sec 19 T 03N R 04E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 NESE

63-12087
STATE OF IDAHO
DEPT OF FISH & GAME
P O BOX 25

BOISE, ID 83707

Source: SPRING

Tributary: SINKS

Diversion Pt:

SENENW Sec 19 T 03N R 04E in
ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 NENW

Permits will be subject to all prior
water rights. Protests may be sub-
mitted based on the criteria of Sec.
42-203A, Idaho Code. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before JANUARY 3,
1994.

R. Keith Higginson, Director
Pub. December 16, 23, 1993 6519

_____, being duly
sworn, is the Principal Clerk of The
Statesman, a newspaper printed and published at Boise,
Idaho, having a general circulation therein
and being continuously and uninterruptedly
published for a period of twelve consecutive
years. In compliance with the provisions of
Section 60-108, Idaho Code as

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Section 60-108, Idaho Code as

63-12087

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83707

Source: SPRING

Tributary: SINKS

Diversion Pt: SENENW Sec 19 T 03N R 04E in ADA County.

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 11/30/1993

In: ADA County
T03N R04E S19 NENW

APR 15 1994