

63-12112

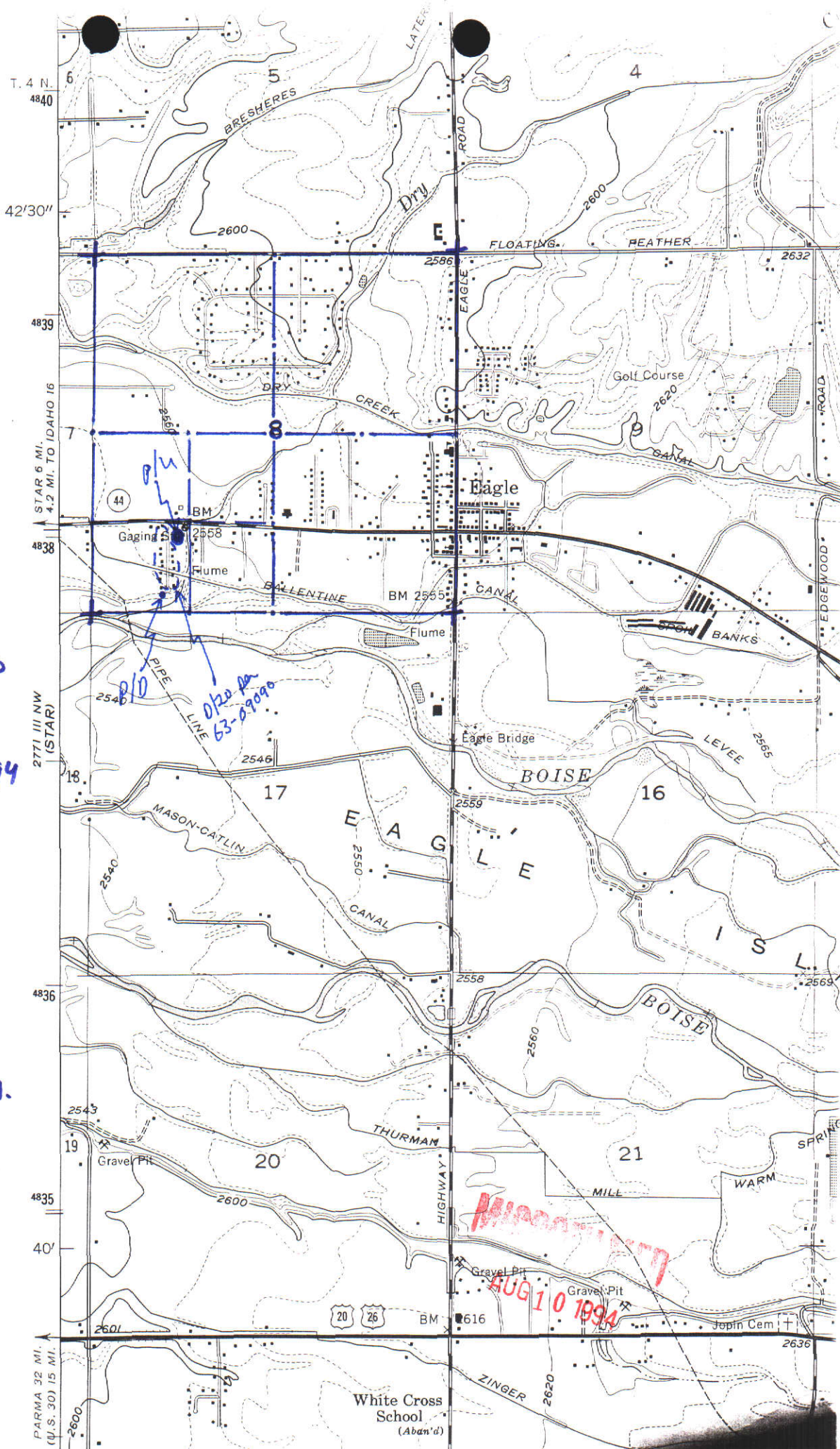
4N
1E
5.8

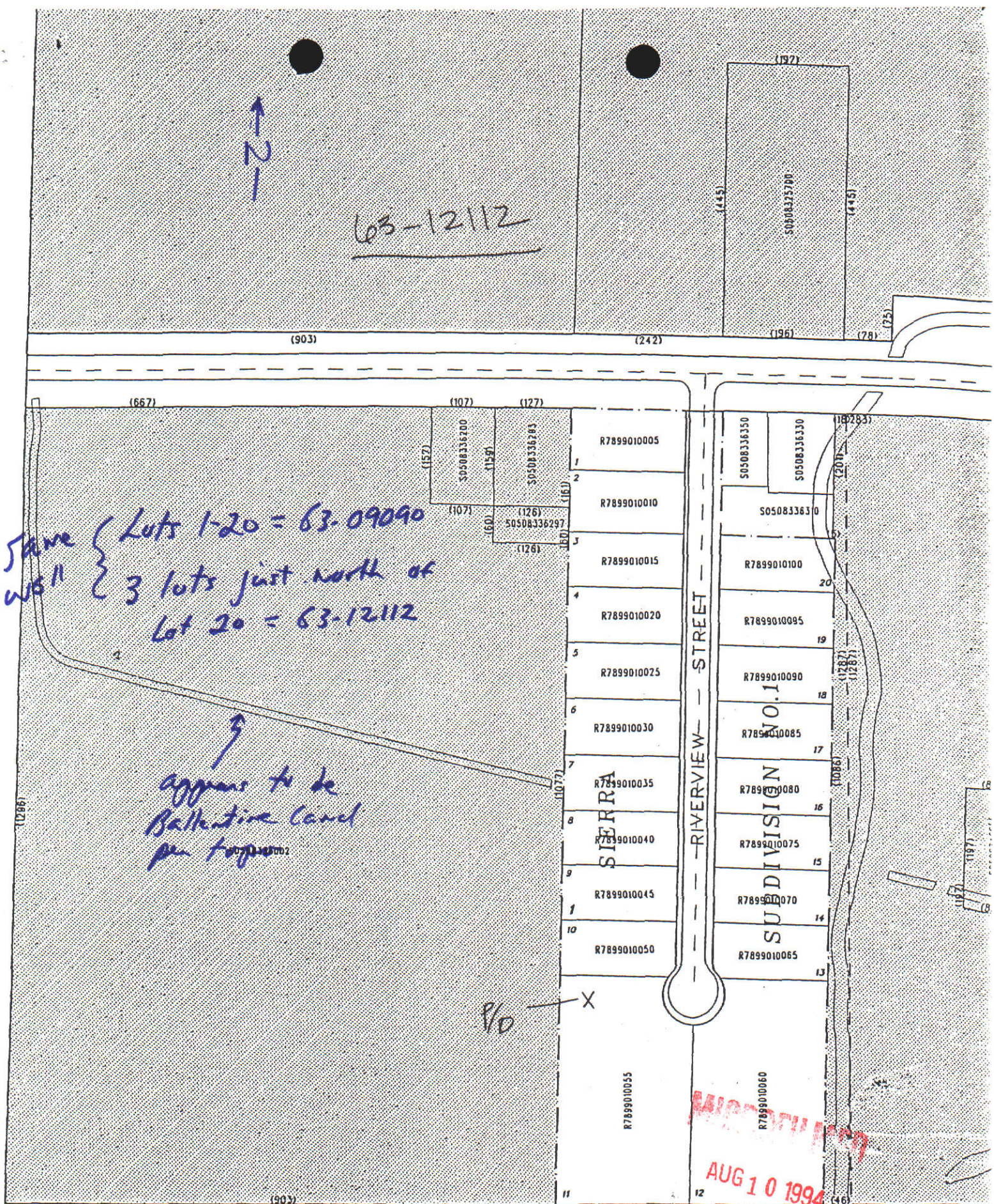
NO gov't
lots

MAP PER
Application info

-JL 5/10/94

This Appl plus
63-09090 use
same well but
serve different
lots (see appl.
Comments)





Applicant's map

Notes SL 5/10/94

SW 8-4N-

63-12112

4N

1E

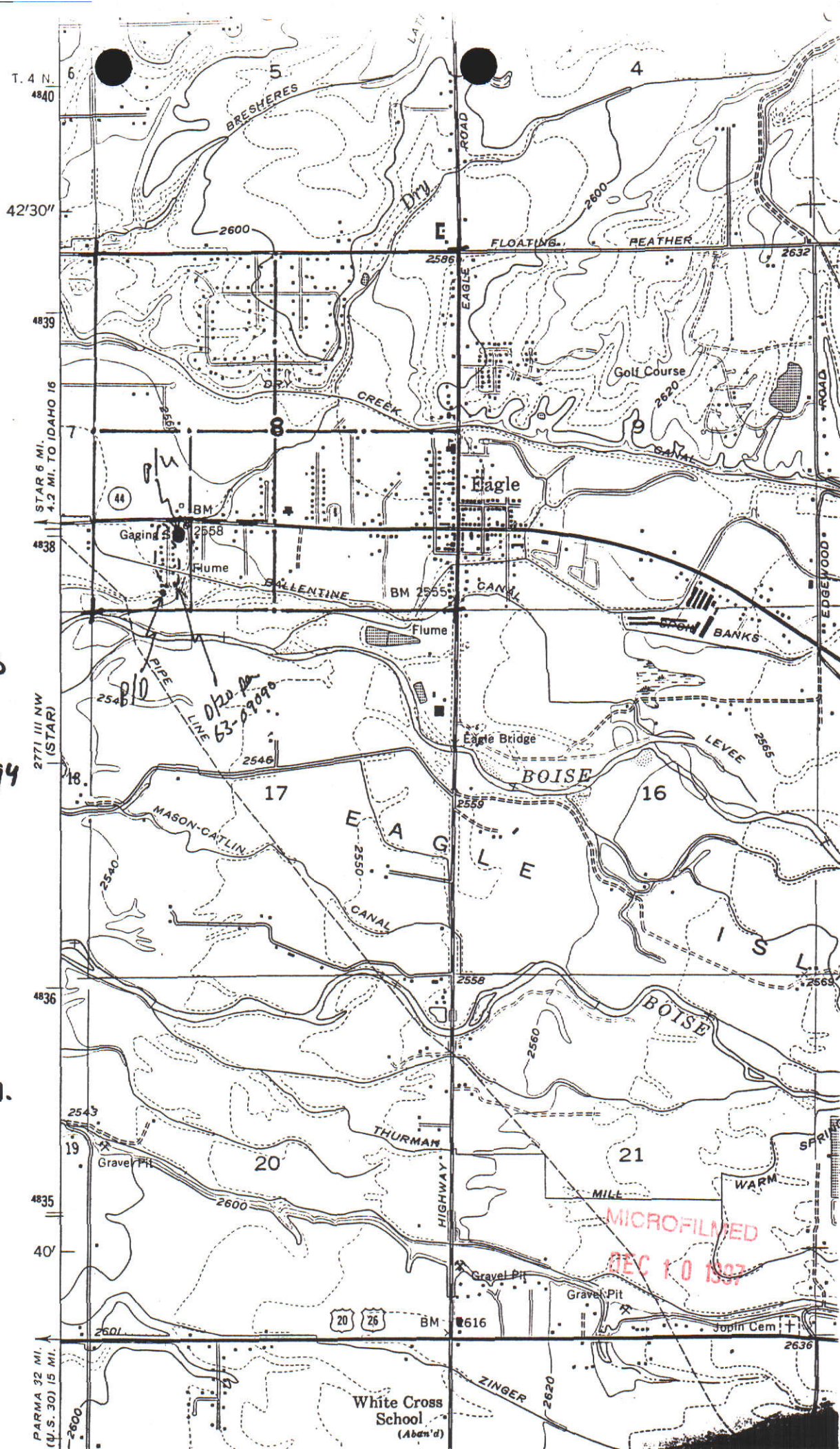
5.8

NO gov't
lots

MAP PER
APPLICATION INFO

-JL 5/10/94

This Appl. plus
63-09090 USE
SAME WELL BUT
SERVE DIFFERENT
LOTS (SEE Appl.
Comments)



2-1

63-12112

same well { Lots 1-20 = 63-09090
3 lots just north of
lot 20 = 63-12112

appears to be
Ballentine Canal
per topography

P/O X

RIVERVIEW STREET

SUBDIVISION NO. 1

SIERRA

Applicant's map

Notes FL 5/10/94

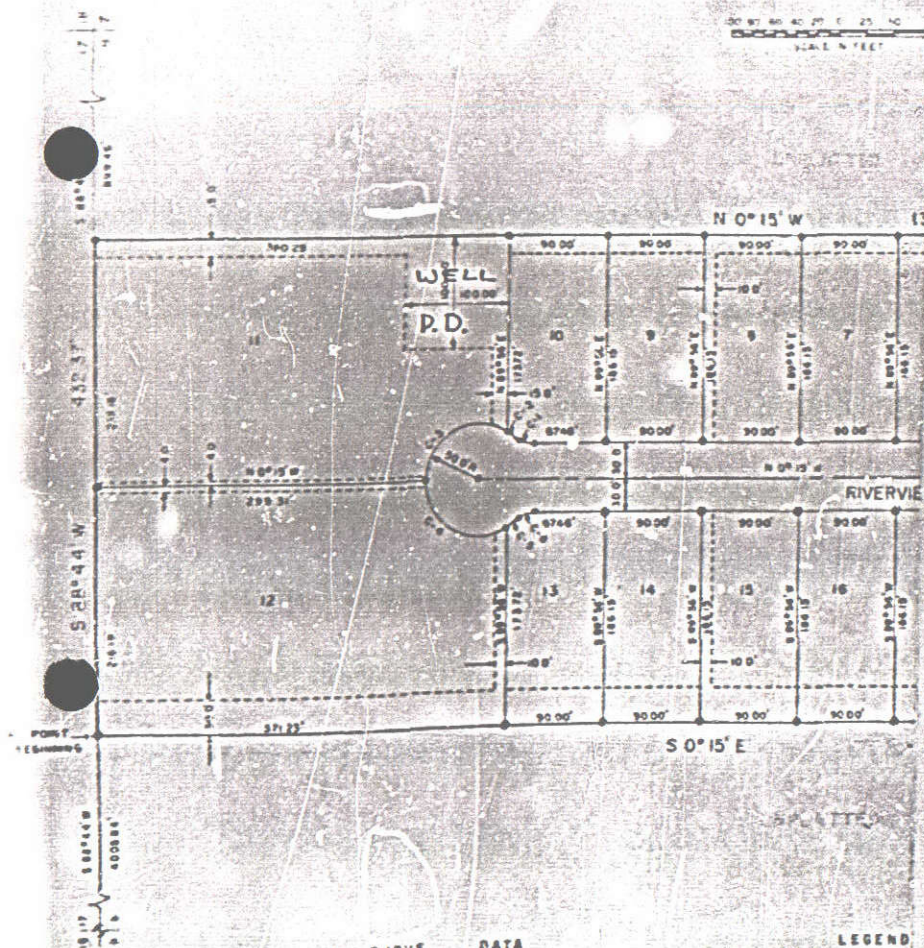
SW 8-4N-

RECORDED
100-1-1997

PLAT SHOWING

SIERRA SUBDIVISION NU
IN THE
SW 1/4 SW 1/4, SECTION 8, T.4N.,
EAGLE, ADA COUNTY
1972

20 30 40 50 60 70 80 90 100
SCALE IN FEET



CURVE DATA						
CURVE	R	Δ	P	L	CH L	CH OSN
C-1	23.00	44° 24' 35"	8.17'	15.90	19.12	2.27° 57' 28" W
C-2	30.00	44° 28' 34"	5.47	10.87	10.87	53° 29' 54" W
C-3	30.00	44° 34' 17"	30.00	104.21	87.44	53° 29' 54" E
C-4	23.00	44° 34' 17"	30.00	104.21	87.44	53° 29' 54" E
C-5	30.00	44° 28' 34"	5.47	10.87	10.87	53° 29' 54" W
C-6	20.00	44° 24' 35"	8.17	15.90	15.12	67° 27' 28" W
C-7	22.748 9'	67° 37' 07"	12.00	246.15	246.15	60° 00' 00" E
C-8	22.748 9'	67° 28' 54"	93.69	184.15	184.15	40° 00' 00" E

LEGEND

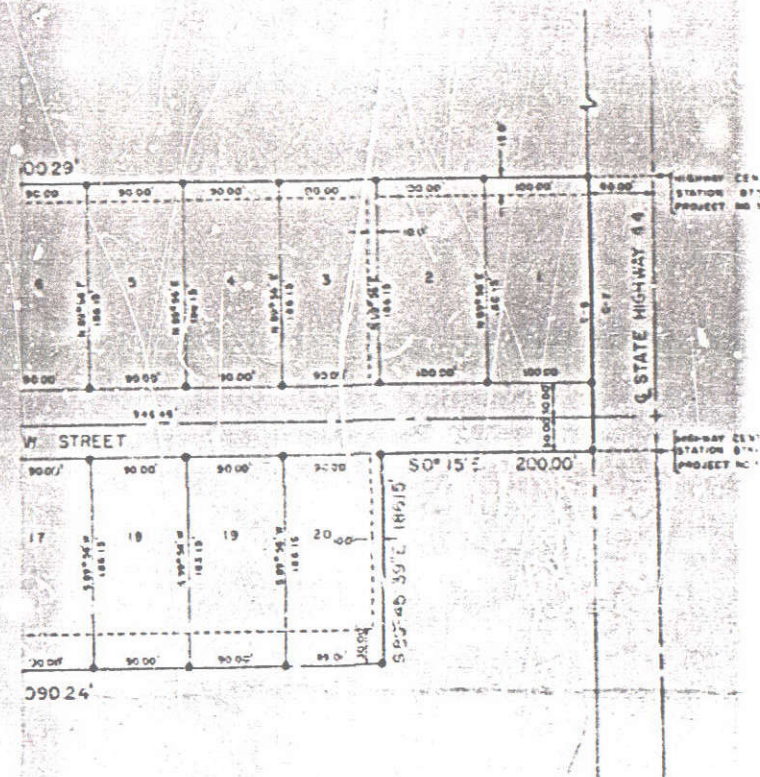
BRASS CAP
1/2" x 24" IR
PUBLIC UT
AND IRRIGA.

KURT B. SHON
PROFESSIONAL
BOISE, IDAHO

MBER 1

R.I.E., SM
IDAHO

MICROFILMED
DEC 10 1997



IN 705
CLIFFS, DRAINAGE,
DON EASEMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12112

Priority: May 3, 1994

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that SIERRA WATER CORP
1905 S EAGLE RD
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1994; and has submitted Proof of Beneficial Use on January 25, 1995. An examination indicates that the works have a diversion capacity of 0.380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 8

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.

WRLSC-12112

050 10 100

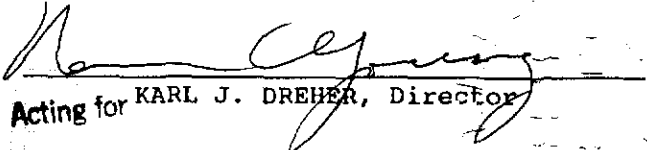
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-12112

CONDITIONS OF APPROVAL AND REMARKS

7. Point of diversion located within Lot 11, Sierra Subdivision No. 1.
8. Right 63-09090 is also diverted through the point of diversion described above.
9. Rights 63-09090 and 63-12112 when combined shall not exceed a total diversion rate of 0.38 cfs, a total annual diversion volume of 27.6 af, and domestic use for 23 homes.
10. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of NOVEMBER, 1997.


Acting for KARL J. DREHER, Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~63-12112~~	~~Glenn L. Strong~~	
		~~Marjorie I Strong~~	~~0.08~~
		~~dba Sierra Water Co.~~	
Full Assignment	63-12112	Sierra Water Corp	0.08

RECORDED
MAY 31 1995

RECEIVED
APR 26 1995

Filing Fee: \$25.00
Received 4/26/95
Receipt # WC 9024

ASSIGNMENT OF PERMIT

Department of Water Resources

We, GLENN L. STRONG and MARJORIE I. STRONG, husband and wife, dba Sierra Water Co., hereby assign to SIERRA WATER CORPORATION, an Idaho non-profit corporation, whose address is 199 S. Riverview Street, Eagle, ID 83616, all of our right, title and interest in and to Permit No. 63-12112 to appropriate the public waters of the state of Idaho.

DATED This 30th day of March, 1995.

Glenn L. Strong
Glenn L. Strong

Marjorie I. Strong
Marjorie I. Strong

STATE OF IDAHO)
 : ss
County of Ada)

On this 30th day of March, 1995, before me, a Notary Public, personally appeared Glenn L. Strong and Marjorie I. Strong, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first above written.

Valerie Blais
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 2-7-99

RECEIVED
MAY 31 1995

data base updated 5/22/95 csg.

RECEIVED

JAN 25 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12112 Telephone No. 208-939-6214
2. Name(s) of Permit Holder(s): SIERRA WATER CO.
3. Mailing Address: 1905 S EAGLE RD, EAGLE, ID 83616
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. UNKNOWN / yr. UNKNOWN
 - a. Well Driller: UNKNOWN Drilling Permit Number: ---
 - b. **OPTIONAL:**
Pump Horsepower: 1 1/2 Pressure (psi): 42-70 Dynamic pumping level (ft): 156 feet
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 homes Stockwater (No. and type of stock): AT
Irrigation (No. of acres): --- Other: ---
6. Total rate of diversion and/or volume for which proof is submitted: 0.08 cfs OR --- acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u>---</u>	or	No <u>X</u>
	Has the measuring device been installed?	Yes <u>---</u>	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>---</u>	or	No <u>X</u>
	Has the measurement port been installed?	Yes <u>---</u>	or	No <u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: GLEN STRONG Telephone Number: 208-939-6214
Address: 1905 S EAGLE RD. EAGLE, ID 83616
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Glen L. Strong Date: 01-24, '95
(include your title, if on behalf of company or organization)

FEB 1 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12112

Proposed Priority: May 3, 1994

Maximum Diversion Rate:

0.08 CFS

This is to certify, that SIERRA WATER CO
C/O GLEN L STRONG
1905 S EAGLE RD
EAGLE ID ID 83616

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 04N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 01E 8

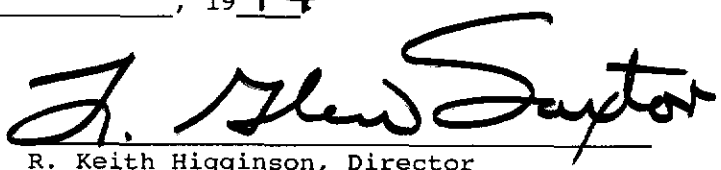
SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1995.
2. Subject to all prior water rights.
3. Domestic use is for 3 homes.
4. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
5. This permit authorizes irrigation of up to 1/2 acre within each platted lot upon which a domestic dwelling has been constructed.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

8th day of July, 1994

for 
R. Keith Higginson, Director

AUG 10 1994

RECEIVED

JUN 29 1994

Ident. No. 63-12112

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SIERRA WATER CO
Address: GLEN L STRONG
1905 S EAGLE RD
EAGLE ID ID 83616

208-939-6214

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

SWSW Sec. 8, Township 04N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS ~~0.045~~ (or)	AF
* IRRIGATION	03/15	11/15	0.045	
DOMESTIC	01/01	12/31	0.080	

5. Total quantity to be appropriated is:

0.125 CFS (and/or) AF
~~0.13~~ 0.08

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

WELL, 1000 GAL STORAGE, PIPELINE

b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when? 11/18/1977

Drilling Firm

Well was drilled for UNKNOWN

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8. Place of Use: IRRIGATION DOMESTIC

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
04N 01E 8	SWSW 1.5			1.5

Total number of acres irrigated: 1.5

* removed per Glen's direction of 10/1/93.

* D'base clarification (not increase with delayed d.o.p.) per IDWR standards.

-82 5/10/94

~~Place of Use: DOMESTIC, same as IRRIGATION use~~

9. a. Who owns the property at the point of diversion?
SUSAN THOMAS
- b. Who owns the land to be irrigated or place of use?
HOMEOWNERS SERVED BY SYSTEM
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
EASEMENT AND OPERATING RIGHTS OWNED BY SIERRA WATER COMPANY (APPLICANT)

10. Remarks:

Domestic use is for 3 homes.

~~Place of use is within Sierra Subdivision No. 1.~~ Deleted cpl. See comments

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. G. Len L. Strong
Applicant

Received by Cyl Date 5/3/94 Time 1600 Preliminary check by JL

Fee \$ 30 — Receipted by Cyl # W017441 Date 5/3/94

Publication prepared by ST Date 5-11-94 Published in Id. Statesman

Publication approved ST Date 6-7-94

AUG 10 1994

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 05/03/94
Time: 16:21:08

Water Right Number: 63-12112

Comment Date: 5/ 3/1994 User ID: HODGES

Subject: EXISTING WELL, ADDITIONAL INFO _____

This well is existing and has been developed for 20 lots under____
63-09090 in Sierra Subdivision No. 1. Three additional lots
to the northeast of the subdivision will be added to the service_
but the lots are not platted into the subdivision and are not____
numbered. _____

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

AUG 10 1994

63-12112

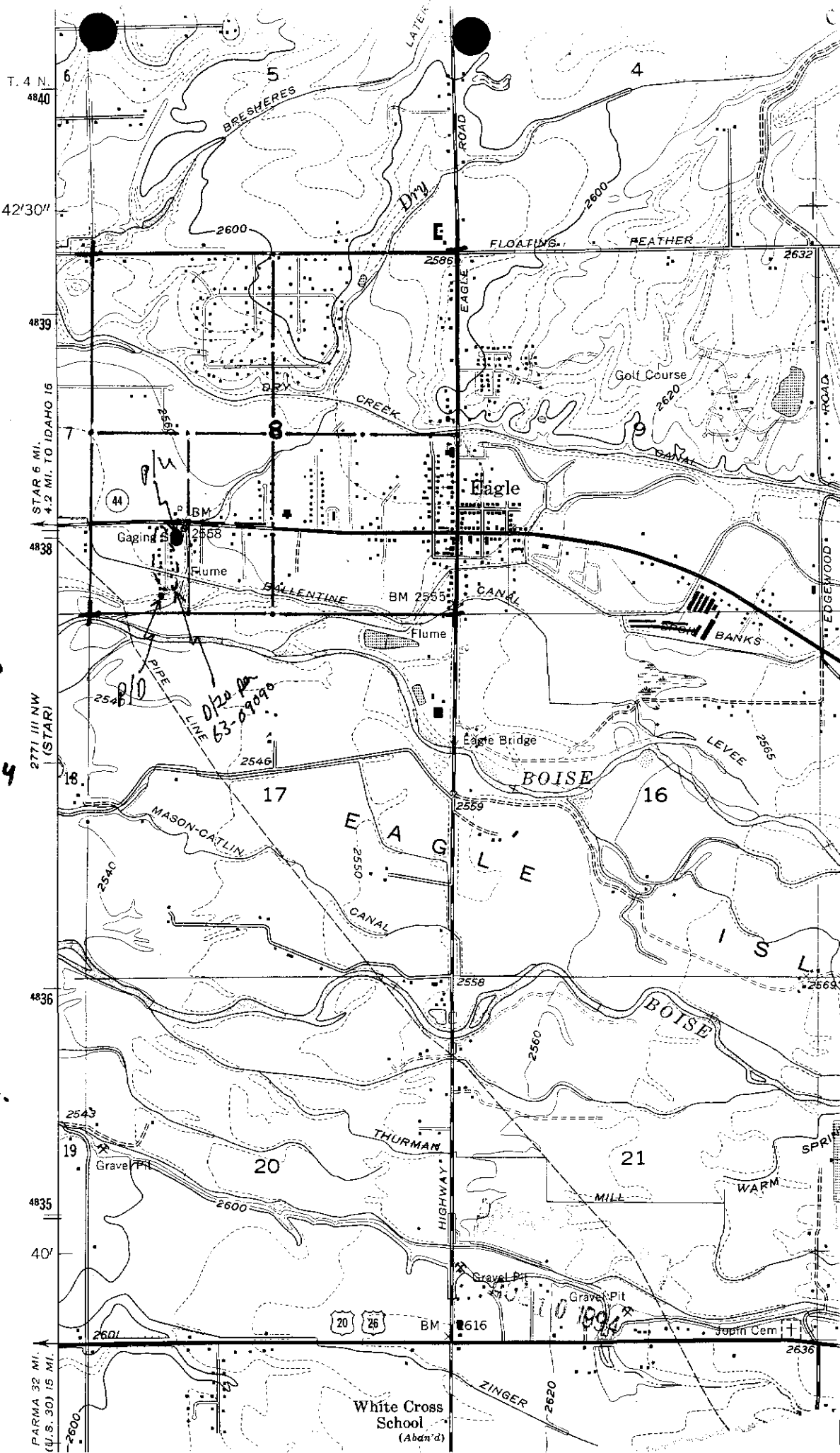
4N
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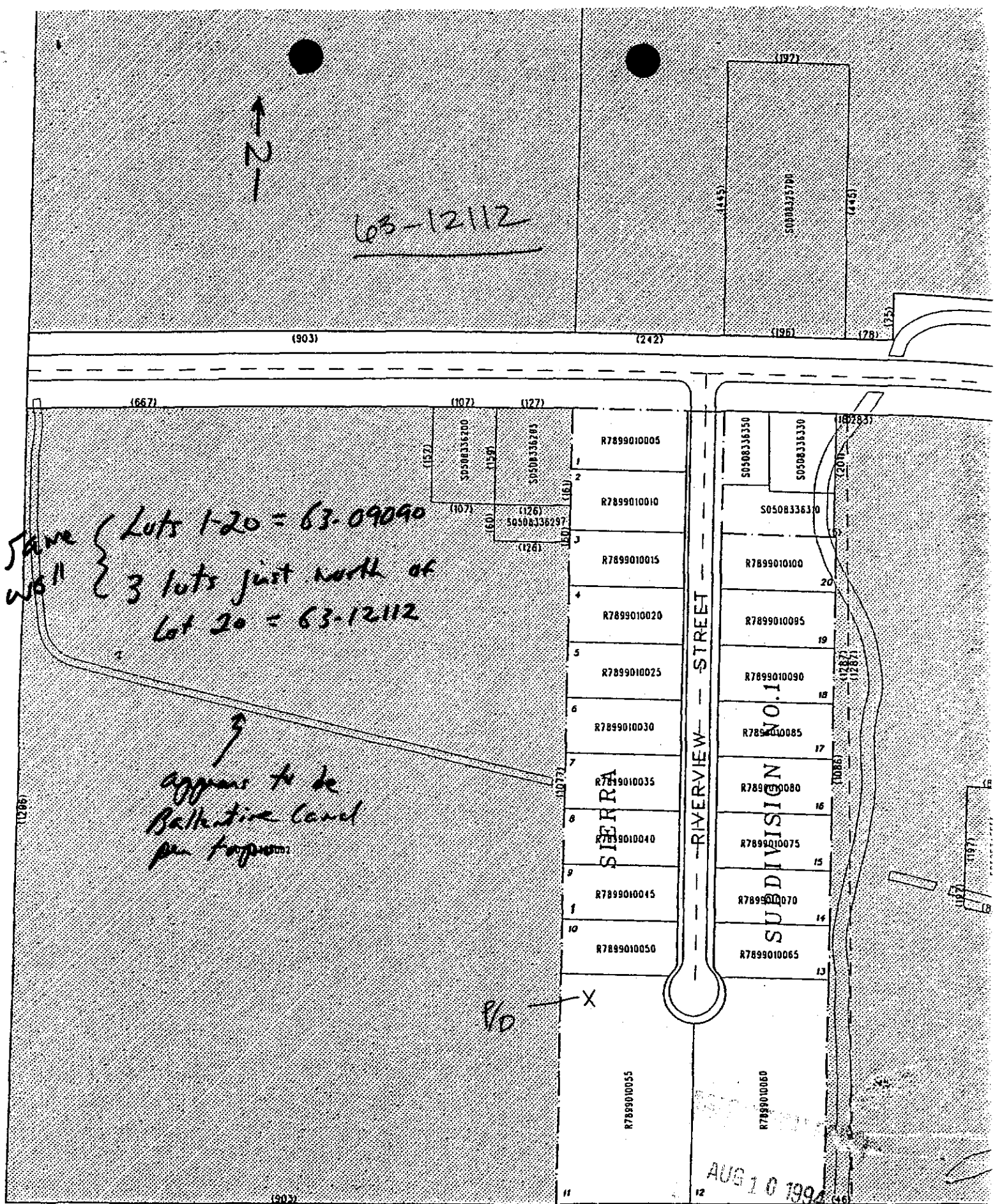
NO gov't
lots

MAP PER
Application info

-JL 5/10/94

This Appl plus
63-09090 use
same well but
serve different
lots (see appl.
Comments)





Applicant's map

notes SL 5/10/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANET I ANDERSON
SIERRA WATER CORPORATION
47 RIVERVIEW STREET
EAGLE ID 83616

RE: Water Right License 63-12112

Dear Ms. Anderson:

I have received your letter of April 4, 1998 which included a current list of home owners who are members of Sierra Water Corporation. In this letter you state your understanding of our need to be notified of any address change pertinent to a water right.

We view the corporation as an entity and only require information of an address change as it affects the corporation - not the individuals who make up the corporation.

Since you are the secretary of the corporation, we will update our database to show your address as the corporation address and all correspondence pertaining to water right license 63-12112 will be sent to your attention.

When a new person is appointed to act on behalf of the corporation the name, address and telephone number of that person should be sent to IDWR. Please include the water right license number in that information.

If you have any questions regarding this matter, you may telephone me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

RECEIVED

APR 09 1998

Department of Water Resources

April 4, 1998

Ms. KariLynn Townsend
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Re: License No. 63-12112

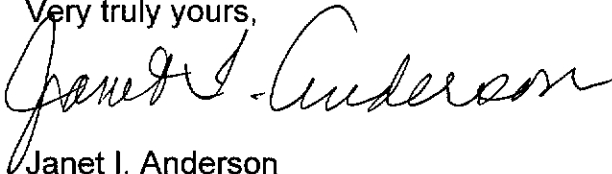
Dear Ms. Townsend:

As Secretary of Sierra Water Corporation, I am attaching a current list of home owners who are members of the Corporation. It is my understanding that you are to be notified of any mailing address change or the acquisition of a water right.

I do have a question that needs an answer. Who is responsible for notifying Sierra Water Corporation of any such changes? Is it the responsibility of the realtor to notify the Corporation of a change in water right ownership when a property is sold? Is it the new home owner's responsibility? It seems to me this should be a part of the sale closing.

Sierra Water makes every effort to be in compliance with all rules and regulations. Your assistance in this effort will be greatly appreciated. I look forward to your response.

Very truly yours,



Janet I. Anderson
Secretary,
Sierra Water Corporation
47 Riverview Street
Eagle, Idaho 83616

Attachment

**SIERRA WATER COMPANY
ACCOUNT STATUS REPORT**

Date of Last Payment	Account Name	Account Address
	Ross Roper	25 Riverview Street
	Janet Anderson	47 Riverview Street
	Kevin Courtney	65 Riverview Street
	Earl Wlyott	99 Riverview Street
	Charles Wolfkeil	123 Riverview Street
	Jeff Younger	149 Riverview Street
	Charles Ferguson	175 Riverview Street
	Doug Eggers	199 Riverview Street
	Brian Mares	295 Riverview Street
	Susan Thomas	249 Riverview Street
	Rod Teuscher	226 Riverview Street
	Jack Angell	200 Riverview Street
	Richard Gell	176 Riverview Street
	Ken Dethorne	150 Riverview Street
	Kenny Anderson	124 Riverview Street
	Willard Teuscher	100 Riverview Street
	Ben Miller	66 Riverview Street
	Dave Spriggs	48 Riverview Street
	Bobbie Bennett	42 Riverview Street
	Kathy Marlinex	1209 W. State Street

WESTBERG, McCABE & COLLINS, CTD.

ATTORNEYS & COUNSELORS AT LAW
516 WEST FRANKLIN STREET
P. O. BOX 2836
BOISE, IDAHO 83701-2836

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS

RECEIVED

DEC 08 1997

Department of Water Resources

FAX
(208) 336-2121

TELEPHONE
(208) 336-5200

December 5, 1997

KariLynn Townsend
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Re: License No. 63-12112

Dear Ms. Townsend:

This letter is in confirmation of our telephone discussion of today. Apparently the Department has issued the above license and forwarded it to Sierra Water Corporation using the address of 1905 South Eagle Road, Eagle, Idaho. The License was returned undeliverable. You had asked for a correct address, a contact person and that person's phone number.

In the assignment of this permit we had used the address of 199 South Riverview Street, Eagle, Idaho as the new address of Sierra Water Corporation. I understand that that address was that of the secretary at that time, Mary M. Eggers. The president of the company is Charles G. Ferguson. His address is 175 Riverview, Eagle, Idaho 83616. His phone number is 939-6568.

You may forward the license directly to Mr. Ferguson and you may use that address. With a copy of this letter I am forwarding to Mr. Ferguson I am asking him to notify you if there needs to be any changes in the instructions and to also notify you on any further changes of address.

Very truly yours,

WESTBERG, MCCABE & COLLINS

W.D. Collins

William D. Collins

WDC:mrs
cc: Charles G. Ferguson
Susan Thomas

RECORDED
DEC 11 1997

12.9.97 - WR 2 updated - [unclear]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

November 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SIERRA WATER CORP
1905 S EAGLE RD
EAGLE ID 83616

RE: WATER RIGHT NO. 63-12112

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
DEC 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

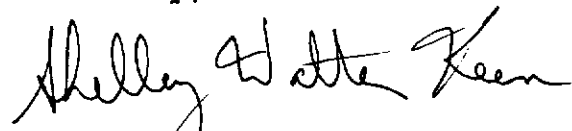
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

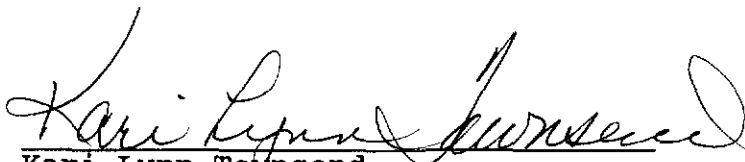
RECEIVED
DEC 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of November, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12112

SIERRA WATER CORP
1905 S EAGLE RD
EAGLE ID 83616


Kari Lynn Townsend
Secretary

RECEIVED
NOV 29 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 63-12112 Name: Sierra Water Co Date: 11/25/97 ✓ Lots ✓

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>LT 11</u> P39 Overlap(s) <u>(A) 63-9090 (same p/d, diff P&U)</u>
P/U		✓	Amendment Needed? _____ P41 Overlap(s) _____ (Gov't use special ¶'s) _____ *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.08</u> / <u>0.20</u> Measured Quantity = _____ cfs Theoretical Quantity = <u>0.38</u> cfs <u>see exam in 63-9090 for system info.</u> (HP) $\frac{8.8 \times 0.70 \times 5}{0.10 + (2.31 \times 40)} = \frac{0.38}{0.38}$ cfs Recommended capacity <u>0.38</u> cfs Recommended rate <u>0.08</u> cfs
VOLUME		✓	Season: (_____) <u>1/1 - 12/31</u> = <u>365</u> days Calculations: _____ <u>3 hrs x 1.2 AF/hr = 3.6 AF</u> Flow limit: <u>0.08</u> cfs x <u>365</u> days/yr. x 1.9835 = <u>57.9</u> AF Recommended volume <u>3.6</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS	Multiple p/d's in same 1/4? Use W32 <u>W35</u> <u>63-9090/0.38/27.6/23 hrs</u> <u>(2) P/U/ Sierra Subd No. 1.</u> <u>(3) P/D/ LT 11</u>		
CONDITIONS	☒ Measuring Device (R43) or Lockable Controlling Works (R02) ☐ Watermaster Control (R04) - WD # _____ ☐ Irrigation rate/annual volume overlap ☐ GW irrigation replaces surface water (050) ☐ GW irrigation supplements surface water (065) ☒ Water Quality ☒ Other <u>090/071</u>		
PRIORITY	App Rcd <u>5/3/94</u>	Due <u>7/1/95</u>	Rcd <u>1/25/95</u>
	Receipt# <u>W018538</u>	Fee OK? <u>(Yes/No)</u>	
	Order to Reinstate Needed? Yes <u>No</u> Done? _____	Advanced to: _____	
	Priority <u>5/3/94</u>	Examined <u>2/1/95</u>	

COMMENTS: license as permitted

USE	CFS	VOLUME
<u>Dom. / 3</u>	<u>0.08</u>	<u>3.6</u>
<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>
TOTAL	<u>0.08</u>	<u>3.6</u>

SRBA Overlap 63-9090 (p/d only)
 Adjustment Memo _____
 LICENSE
 #1 AMEND: _____/P38
 #2 AMEND: (R)P42/(C)P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 06 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12112

1. Owner: Sierra Water Co Phone No. 939-6214

Current Address: 1905 S Eagle Rd Eagle 83616

2. Accompanied by: C/O Glen Strong EXAM DATE: 2/1/95

Address: same Phone No. _____

Relationship to Permit Holder: Mgt

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-04000, 63-04001, 63-02406, 63-09090

2. Other water rights with the same point of diversion: 63-09090, 63-04000, 63-04001

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	8	4N	1E	Ada	USGS Quad, Plat Map

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	8												D					

RECORDED
DEC 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

see file 63-09090
for exam info

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECEIVED
DEC 18 1987

E. NARRATIVE/REMARKS/COMMENTS

The system has not changed since the 1980 exam except that 3 additional homes have been hooked up. The homes are tied in via 4" line.

This rt when combined with Lic 63-09090 is limited to .38 cfs system capacity and 27.2 afa

No other water rts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 18 1991

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

3 Dom : .08 cfs per Adm Memo # 22
Exhibit 12

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

internal/external dom use : 3 Dom $\times$ 1.2 afa =
- vs - 3.6 afa
.08 $\times$ 1.9835 $\times$ 365 = 57.9 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.08	3.6
Totals:			.08 cfs	3.6 afa

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Lon Craver Date 2/1/95

Reviewer _____ Date _____

SEAL

MICROFILMED

DEC 10 1997

63-12112

4N

1E

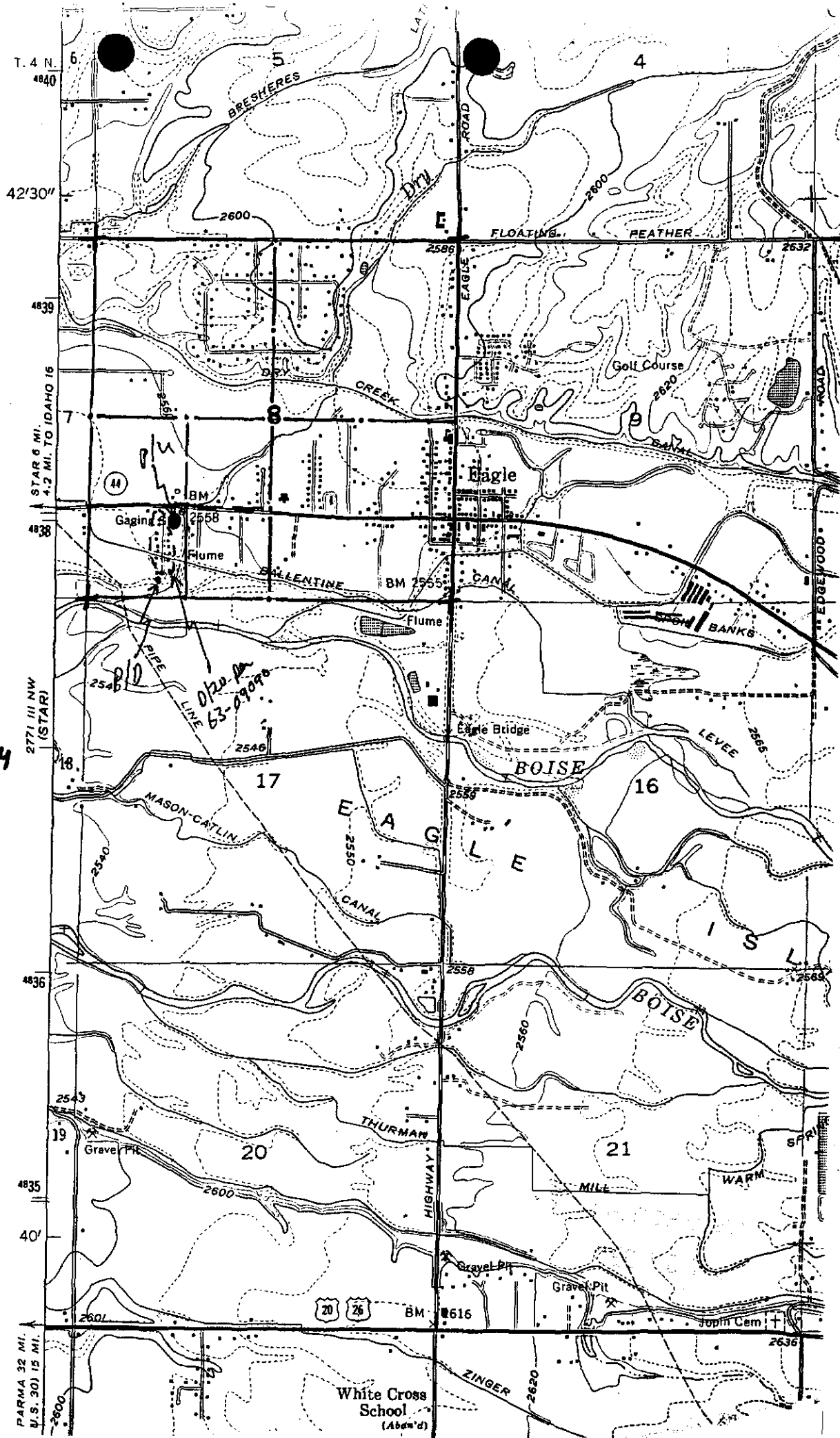
5.8

NO gov't
lots

MAP PER
APPLICATION INFO

-JL 5/10/94

This Appl. plus
63-09090 use
same well but
serve different
lots (SEE Appl.
Comments)



PLAT SHOWING

SIERRA SUBDIVISION NU
IN THE
SW 1/4 SW 1/4, SECTION 8, T.4N.,
EAGLE, ADA COUNTY
1972

SCALE IN FEET

N 0° 15' W

S 0° 15' E

CURVE DATA

CURVE	PC	PT	LC	CL	CH	CH
C-1	22.50	107.20	0.10	15.30	10.10	1.00
C-2	30.00	107.20	0.10	15.30	10.10	1.00
C-3	30.00	107.20	0.10	15.30	10.10	1.00
C-4	30.00	107.20	0.10	15.30	10.10	1.00
C-5	30.00	107.20	0.10	15.30	10.10	1.00
C-6	30.00	107.20	0.10	15.30	10.10	1.00
C-7	30.00	107.20	0.10	15.30	10.10	1.00
C-8	30.00	107.20	0.10	15.30	10.10	1.00

LEGEND

○ DRAIN
○ 1/2" x 24" HW
— PUBLIC UT
AND 10000

KURT B. SHAW
PROFESSIONAL
ENGINEER

MBER 1

R.I.E., SM
IDAHO

MICROFILMED
DEC 10 1977

0029

STREET

09024

NO RDS
LINES, DRAINAGE,
AND EASEMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 23, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Sierra Water Corp
199 S Riverview St
Eagle ID 83616

RE: Permit No. 63-12112

Dear Sirs,

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

RECORDED

MAY 31 1995

RECEIVED

MAY 16 1995

WESTBERG, McCABE & COLLINS, CTD.

ATTORNEYS & COUNSELORS AT LAW
516 WEST FRANKLIN STREET
P. O. BOX 2836
BOISE, IDAHO 83701-2836

Department of Water Resources

FAX
(208) 336-2121

TELEPHONE
(208) 336-5200

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS

May 15, 1995

Cindy Zimmerman
Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: Permit No. 63-12112

Dear Ms. Zimmerman:

This letter is in reply to yours of May 10, 1995, regarding the above permit. You had asked that I provide you with a list of the names, title and addresses of each of the corporate officers of Sierra Water Corporation. The names, addresses and titles of each officer are listed below:

Charles G. Ferguson: President
175 Riverview
Eagle, ID 83616

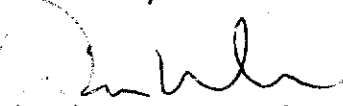
William S. Powers : Vice-President
33 Riverview
Eagle, ID 83616

Janet I. Anderson : Secretary
47 Riverview
Eagle, ID 83616

Mary M. Eggers : Treasurer
199 Riverview
Eagle, ID 83616

Very truly yours,

WESTBERG, McCABE & COLLINS, Ctd.


William D. Collins

WDC:tc

cc: Charles G. Ferguson, President w/enclosure

MAY 31 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 10, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SIERRA WATER CORP
C/O WILLIAM D COLLINS
WESTBERG, MCCABE, & COLLINS
PO BOX 2836
BOISE ID 83701-2836

RE: Permit No. 63-12112

Dear Mr. Collins:

I recently received an assignment on the above permit transferring ownership of this right to your client, Sierra Water Corporation. However, due to the requirements of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Sierra Water Corporation.

I will hold further processing on this assignment for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing this assignment.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

WESTBERG, McCABE & COLLINS, CTD.

ATTORNEYS & COUNSELORS AT LAW
516 WEST FRANKLIN STREET
P. O. BOX 2836
BOISE, IDAHO 83701-2836

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS

RECEIVED

APR 25 1995

WATER RESOURCES
WESTERN REGION

FAX
(208) 336-2121

TELEPHONE
(208) 336-5200

April 24, 1995

HAND DELIVERED

Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAY 03 1995

Department of Water Resources

Dear Sir or Madam:

I represent Sierra Water Corporation. Sierra Water Corporation is an entity which was recently formed by all of the water users who have been provided water by Mr. Glen L. Strong doing business as Sierra Water Company.

Mr. Eldon E. Buchannan was issued Water License No. 63-9090. Mr. Strong claims ownership of that license through a document entitled "Agreement and Bill of Sale." Mr. and Mrs. Strong have transferred that water right to my client. I have enclosed a copy of the Agreement and Bill of Sale between Buchannan and Strong and a copy of the instrument entitled "Transfer of Water Right" between Mr. and Mrs. Strong and Sierra Water Corporation. I would like these two documents filed in file No. 63-9090. I understand there is no fee for that filing.

Glen L. Strong and Marjorie R. Strong also applied for and were issued Permit No. 63-12112. This permit was filed to add three additional properties to the water system. That permit has also been transferred to Sierra Water Corporation. The original of the Assignment of Permit is enclosed along with our firm check in the amount of \$25.00 to cover the filing fee.

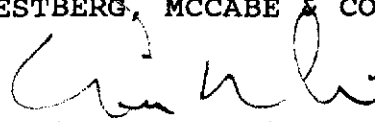
Sierra Co. and Glen L. Strong also filed a claim in the SNRBA which was assigned No. A63-09090. I have enclosed the original of the notice of water right ownership listing the new owner as being Sierra Water Corporation, P.O. Box 1091, Eagle, ID 83616. I understand there is no fee for this filing.

If there is anything further that needs to be done with regard to these matters, please contact me immediately.

RECEIVED
MAY 31 1995

Very truly yours,

WESTBERG, MCCABE & COLLINS



William D. Collins

WDC:tas
Enclosures

cc: Charles G. Ferguson
Susan Thomas
Robert E. Kyte

RECEIVED
MAY 31 1995

Permit No. 63-12112 Reviewed by Caf Date 1-27-95

TYPES OF USE

Dom.

Correct Uses? yes

Surface water source

✓ Ground water source

no Drilling permit required?

Copy in the file? Drilling Permit No.

	Amount paid for permit
--	------------------------

	Well log in the file?
--	-----------------------

Correct?

MEASURING DEVICE

no Required?

Installed?

_____ Waiver requested?

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

Proof acceptable

New Address 11 Proof Made 1-25-95

Proof Made 1-25-95

January 27, 1995

SIERRA WATER CO
C/O GLEN L STRONG
1905 S EAGLE RD
EAGLE ID ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12112

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

FEB 16 1995

NOTE 01-24, 1995

Please examine as soon as possible!

Thank you

G.S.

CHRYSLER CO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 11, 1994

SIERRA WATER CO
C/O GLEN L STRONG
1905 S EAGLE RD
EAGLE ID ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12112

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Section Manager
Water Right Permits Section

JJ:dc

Enclosures

AUG 10 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 63-12112 Name: Sueria Water Co. Date: 6/30/94

AREA OF CONCERN? - No/Yes BLD Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes
Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District(dem) - WD No. _____
*Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° Groundwater temp)
Swan Falls Flag - <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WB), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5A do POU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU) _____

PROTESTED:

Prehearing agreement - 020

OTHER CONDITIONS:

REMARKS:

① w01(3) ② w04 ③ w05

BENEFICIAL USE DUE:

7-1-1995

COMMENTS:

① Officers

WR0749NP
No. P63-12112

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/30/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SIERRA WATER CO C/O GLEN L STRONG 1905 S EAGLE RD EAGLE ID ID 83616 (208) 939-6214	05/03/1994	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T04N R01E S08

SWSW

ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	8	:															:

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-02406 63-12112

Remarks: Domestic use is for 3 homes.
The domestic use authorized under this permit shall not exceed
13,000 gallons per day per dwelling in accordance with
Section 42-111, Idaho Code.
This permit authorizes irrigation of up to 1/2 acre within each
platted lot upon which a domestic dwelling has been constructed.

Dates: App. Received: 05/03/1994 Priority Date: 05/03/1994
Proof Due Date: 07/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/03/1994 User-ID: HODGES Subject: EXISTING WELL, ADDITIONAL INFO
This well is existing and has been developed for 20 lots under
63-09090 in Sierra Subdivision No. 1. Three additional lots
to the northeast of the subdivision will be added to the service
but the lots are not platted into the subdivision and are not
numbered.

Date: 06/30/1994 User-ID: CZIMMERM Subject: OFFICERS
The officers of Sierra Water Co. are Glen Strong and Mrs. Glen
Strong.

Audit: 06/30/94 CZIMMERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 5/10/94 APPLICATION: 63-12112

REQUIRED INFORMATION

See next pg.
Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:

N P/D
P/U

RECEIVED
JUN 29 1994

ADDITIONAL INFORMATION

Department of Water Resources

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
1992 moratorium
Copy to SCA staff (perennial stream, non-pump diversion):
Send dam safety information:
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____
☒ Additional information on reverse side:

* Subd. exclusion in moratorium

PROCESSING

APPLICATION

63-12112

YES NO

☒☒☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒☒☒☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒☒☒☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, OK

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

244, 04, Domestic use is for in-house use and non-consumptive outside use for 3 homes.
 Irrigation use is limited to one-half acre per home.

See below for additional information

Recommended Date or Priority 5/3/1994

Recommended by: DR Date 6/27/1994

STATE OFFICE REVIEW

See below for additional information. By Date

ADDITIONAL INFORMATION

Overlap

P/O - 63-09090 Same well. See P/O overlap.

- 63-04000 - 04001 other wells.

P/O - 63-09090 20 other homes, same water company.

- other 2 above rights for other property.

- 63-02406 surface water, drainage district.

Per telegram 5/10/94 w/ Mrs. Strong: company is owned & managed solely
 by Mr. & Mrs. Strong. no other officers etc.

RECEIVED

MAY 31 1994

WATER RESOURCES
WESTERN REGION

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$42.96

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates May 19 & 26, 1994
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches.	Real Inches
		# Affidavits 1	Legal Number 7604

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

63-12112
SIERRA WATER CO
GLEN L STRONG
1905 S EAGLE RD
EAGLE, ID 83616

Source: GROUNDWATER
Diversion Pt: SWSW Sec 8 T04N
R01E in Ada County
Use: IRRIGATION (.050 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.130 CFS)
Date Filed: 5/3/1994
In: ADA County
T04N R01E S08 SWSW
1.5 ACRES TOTAL

Permits will be subject to all prior
water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code. Protests
must be filed with the Director,
Dept. of Water Resources, Western
Region, 2735 Airport Way, Boise,
Idaho 83705 on or before JUNE 6,
1994.

R. KEITH HIGGINSON
Director

Pub. May 19 & 26, 1994 7604

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of MAY 19, 1994

and ending with the issue of MAY 26, 1994

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 26th day of MAY in the year of
1994, before me, a Notary Public, personally appeared
LINDA PORTER, known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Linda Porter
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 11-27-99

AUG 10 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 16, 1994

FACSIMILE LETTER ONLY

Linda Kioukis
City of Eagle

RE: BUILDING PERMIT FOR GLEN L. STRONG

Post-It™ brand fax transmittal memo 7671		# of pages ▶ 01
To <i>Linda Kioukis</i>	From <i>Steve Lester</i>	
Co. <i>City of Eagle</i>	Co. <i>IDWR</i>	
Dept.	Phone # <i>334-2190</i>	
Fax # <i>939-6827</i>	Fax #	

5/16/94

Dear Ms. Kioukis:

This office has been asked to provide information regarding use of an existing well for one new home to be built in or near the City of Eagle. The Sierra Water Company via Mr. Glen L. Strong has applied to this office for a water right permit to add up to three new homes and yards to an existing well. The well already serves twenty lots under water right no. 63-09090.

The three new lots will be covered by water right no. 63-12112 if it is approved. Number 63-12112 is currently an application for permit under review by this agency. Although one cannot predict the outcome of any application, there is no reason to believe at this time that the application will be denied based on department approval of similar applications throughout the local area.

It appears that Mr. Strong seeks a building permit from the city to build one new home at this time. There is no obligation under Idaho law to obtain a water right for a single home to use domestic water from a well. Idaho Code Section 42-111 defines domestic well use as exempted from water right requirements within certain limits - one new home served by an existing well meets this definition providing that irrigation (yard use) associated with the single home is limited to one-half acre.

This office has no objection from a water right perspective to the City of Eagle issuing a building permit for a single home in this situation. This letter is being faxed but not mailed to you per request. Please contact me if you need additional information.

Sincerely,

Steve Lester
Steve Lester
Water Rights Supervisor

c: Glen L. Strong

AUG 10 1994

63-12112

SIERRA WATER CO
GLEN L STRONG
1905 S EAGLE RD
EAGLE ID, ID 83616

Source: GROUNDWATER

Diversion Pt: SWSW Sec 8 T 04N R 01E in ADA County.

Use: IRRIGATION (.050 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (.130 CFS)

Date Filed: 5/ 3/1994

In: ADA County
T04N R01E S08 SWSW

1.5 ACRES TOTAL

APR 10 1994