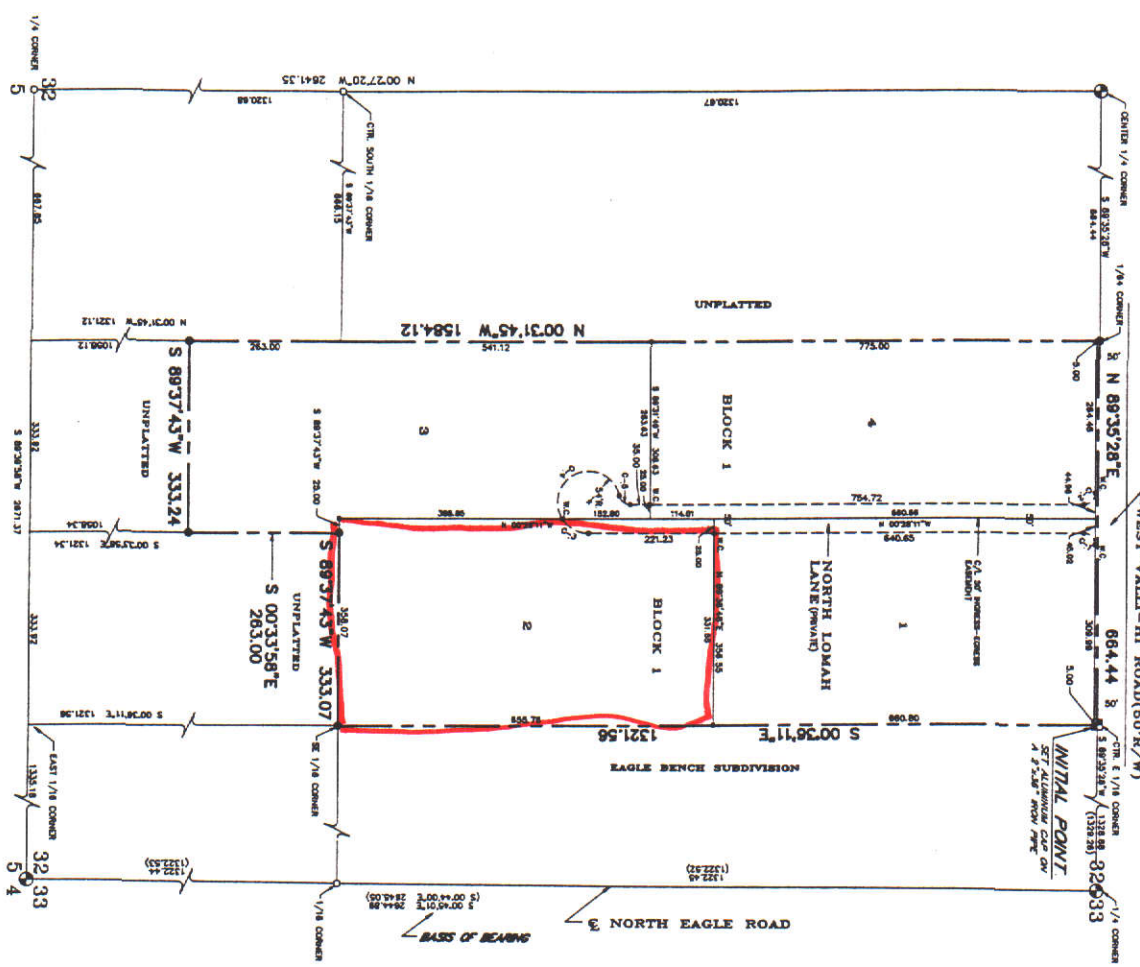


63-12117

Book 58 Page 1

WHISPERING WINDS SUBDIVISION
WEST VALLEY-HI ROAD(60' R/W)



PLAT OF LOMAH SUBDIVISION

ALL OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 AND
THE NORTH 263' OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4
SECTION 32, T5N, R1E, B1M,
ADA COUNTY, IDAHO
1991



NOTES

1. BOUNDARY SURVEY SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF THE SURVEY OF THE BOUNDARY CORNER, OR AS ALLOWED BY CONVENTIONAL USE.
2. ANY RESERVATION OF THIS PLAT SHALL CONFORM TO THE RESERVATION OR AS ALLOWED BY CONVENTIONAL USE.
3. THE LOTS ARE NOT BE CONSIDERED AS HAVING A PERMANENT RIGHT OF WAY TO ANY STREET THAT IS DESIGNATED TO THE USE OF THE PUBLIC OR HIGHWAY-CONTROLLED DRIVEWAYS TO THE LOTS.
4. SUBDIVISION MAP COMPANY WITH THE RECORDING REQUIREMENTS OF SECTION 31-100 TO THE DATED CODE.
5. A NEW (70) FOOT UTILITY EASEMENT IS LOCATED ALONG THE EXTENSION BOUNDARY LINES.
6. ALL INTERIOR LOT LINES HAVE A 10' (70) FOOT EASEMENT EXTENDING TO THE 10' (70) FOOT UTILITY EASEMENT.
7. THE EXISTING LANE (NORTH LOMA LANE) HAS AN IMPROVED EASEMENT FOR THE NORTH 263' OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4 OF THE SECTION 32, T5N, R1E, B1M, ADA COUNTY, IDAHO. THE IMPROVED EASEMENT IS LOCATED WITHIN THE PRIVATE LANE. THE IMPROVED EASEMENT IS 10' (70) FEET WIDE. THE IMPROVED EASEMENT IS 10' (70) FEET WIDE. THE IMPROVED EASEMENT IS 10' (70) FEET WIDE.
8. NO OTHER ACCESS DATED WEST-HI LANE IS PERMITTED. ALL LOTS SHALL ACCESS THE PRIVATE LANE.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	20.00	31.42	28.50	S 44°33'30" W	90°00'00"
C-2	20.00	31.42	28.50	N 45°26'30" W	90°00'00"
C-3	54.00	54.21	53.66	S 72°37'16" E	180°00'00"
C-4	54.00	168.49	168.38	S 72°37'16" E	180°00'00"
C-5	20.00	31.42	28.50	N 38°17'17" E	77°30'00"

LEGEND

- BOUNDARY LINE
- FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- SET 5/8" x 30" IRON PIN W/CAP
- SET 1/2" x 24" IRON PIN
- DATA OF RECORD
- WITNESS CORNER



63-12117
Application For Permit
Claverie

TEALEY'S LAND SURVEYING
478 MAIN ST. 208-360-0338
Sheet 1 of 1

SEP 12 1994



SEP 12 1994

63-12117



SEP 12 1994

B-29
B-30
B-31

PLAT OF
LOMAH SUBDIVISION

ALL OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 AND
THE NORTH 263' OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4

SECTION 32, T.5N., R.1E., B.M.,

1991



NOTES

1. MEASURE SUFFICIENT SURVEY BE SET ATTERMINATION WITH THE TRACTS COMMENCEMENT. AT THE TIME OF RESUMPTION OF THE MEASURING PERIOD, ON A5 ALLOWED BY CONTRACTUAL USE.
2. ANY RESUMPTION OF THIS RAIL SHALL CONFORM TO THE MEASURING PERIOD, ON A5 ALLOWED BY CONTRACTUAL USE.
3. ALL LOTS ARE AS MEASURED AS SHOWN, I. PERMANENTLY PUBLIC UTILITIES, GRASSLAND AND AGRICULTURE SHALL BE EXCEPTED TO THE USE OF THE PUBLIC OR PRIVATE USE. THE MEASURING PERIOD SHALL BE EXCEPTED TO THE CONSTRUCTION OF HAND-SUPPLIED EARTH TO EACH LOT.
4. SUFFICIENT SURVEY SHALL COMPLY WITH THE EXISTING MEASUREMENTS OF SECTION 2, 3, 4 AND TO THE ROAD CROSS.
5. A NEW (10) FOOT VERTICAL EASEMENT IS LOCATED ALONG THE EXISTING BOUNDARY LINE.
6. ALL INTERIOR LOT LINES HAVE A NEW (10) FOOT PUBLIC UTILITY EASEMENT. THE MEASURING PERIOD SHALL BE EXCEPTED TO THE CONSTRUCTION OF HAND-SUPPLIED EARTH TO EACH LOT.
7. THE PRIVATE LAND (SHOWN) LIES IN AN EXISTING EASEMENT AND PROVIDES ACCESS AND SUCH SUCH EASEMENT SHALL BE EXCEPTED TO THE CONSTRUCTION OF HAND-SUPPLIED EARTH TO EACH LOT.
8. NO JUNCT. ACCESS SHALL BE PROVIDED. A NEW (10) FOOT VERTICAL EASEMENT IS LOCATED ALONG THE EXISTING BOUNDARY LINE.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	20.00	31.44	28.50	S 44°13'36" W	9070.39*
C-2	20.00	31.39	28.27	N 45°28'22" W	8636.21*
C-3	54.00	54.00	31.98	N 26°17'21" E	5731.04*
C-4	34.00	168.49	106.34	S 23°37'18" E	1652.12*
C-5	70.00	27.04	28.61	N 68°54'19" E	1652.12*

LEGEND

- BOUNDARY LINE
- FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- SET 5/8" x 30" IRON PIN w/CAP
- SET 1/2" x 24" IRON PIN
- DATA OF RECORD
- WITNESS CORNER
- (1226-26)
- W.C.

63-12117
Application For Permit
Claverie

TEALEY'S LAND SURVEYING

479 MAIN ST. ————— BOX 100

Sheet 1 of 1

63-12117



63-12117

AUG 19 1997

B-29
B-30
B-31

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-12117

Priority: June 9, 1994

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
1.2 AF

This is to certify, that KAREN CLAVERIE
JEFF CLAVERIE

3390 LOMAH LN
EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 9, 1994; and has submitted Proof of Beneficial Use on July 8, 1996. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 01E 32

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use also known as Lot 2, Blk. 1, Lomah Subdivision.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of July, 1997.

ACTING FOR
KARL L. DEAN, Director

RECEIVED

JUL 08 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

903

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12117 Telephone No. 396-5156 W 939-4383 H

2. Name(s) of Permit Holder(s): Jeff & Karen Claverie

3. Mailing Address: 3390 Lomah Lane Eagle, ID 83616

4. Source of Water: well If **GROUNDWATER** (well), Date Drilled: mo. 10 / yr. 92

a. Well Driller: _____ Drilling Permit Number: _____

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓

Has the measuring device been installed? Yes _____ or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ✓

Has the measurement port been installed? Yes _____ or No ✓

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jeff Claverie Telephone Number: 396-5156

Address: 3390 Lomah Lane, Eagle ID 83616

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Jeff Claverie Date: 7-2-96
(include your title, if on behalf of company or organization)

AUG 09 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12117

Proposed Priority: June 9, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that KAREN CLAVERIE
JEFF CLAVERIE
3390 LOMAH LN
EAGLE ID 83616

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 32, Township 05N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 01E 32

NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1996.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Lot 2, Blk. 1, Lomah Subdivision. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of August, 1994.

R. Keith Higginson

R. Keith Higginson, Director

for

SEP 12 1994

RECEIVED

AUG 11 1994

Ident. No. 63-12117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JEFF CLAVERIE 208-396-5156
Address: 3390 LOMAH LANE
EAGLE ID 83616
OR
Name: KAREN CLAVERIE 208-939-4383
Address: 3390 LOMAH LANE
EAGLE ID 83616
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to: SWSE Sec. 32, Township 05N, Range 01E
ADA County
JFW NW 6/10/94
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
drilled well with pressure system
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).

8. Place of Use: DOMESTIC

TWN RGE SEC
05N 01E 32

NW JFW 6/10/94
SWSE

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
Use permit

Data entered
6/12/94. g

10. Remarks: Domestic use in for 1 home.

Property is also known as lot 2, Block 1, Domestic

11. Map of proposed point of diversion and place of use attached? [X]

Subdivision

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Jeff Overie
Applicant

Received by JFW Date 6/9/94 Time 12:00 Preliminary check by g

Fee \$ 5000 Receipted by JFW # W 017582 Date 6/9/94

Publication prepared by AT Date 6-29-94 Published in Ad Statesman

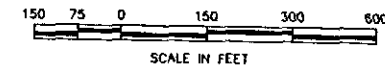
Publication approved AT Date 7-25-94

* Could not locate well log
Owner does not know any facts concerning the well.

SEP 12 1994

PLAT OF LOMAH SUBDIVISION

ALL OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 AND
THE NORTH 263' OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4
SECTION 32, T.5N, R.1E, B.M.,
ADA COUNTY, IDAHO
1991



NOTES

1. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS ALLOWED BY CONDITIONAL USE.
2. ANY RESUBDIVISION OF THIS PLAT SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION, OR AS ALLOWED BY CONDITIONAL USE.
3. ALL LOTS ARE NOW BY DESIGNATED AS HAVING A PERMANENT PUBLIC UTILITIES DRAINAGE AND IRRIGATION EASEMENT OVER THE 120' (140' FEET) ADJACENT TO ANY STREET THAT IS DEDICATED TO THE USE OF THE PUBLIC OR PRIVATE USE. THE EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HAND-SURFACED DRIVEWAYS TO ADJACENT LOTS.
4. SUBDIVIDER WILL COMPLY WITH THE DISCLOSURE REQUIREMENTS OF SECTION 31-1009 TO THE LAND CODE.
5. A TEN (10) FOOT UTILITY EASEMENT IS LOCATED ALONG THE EXTERIOR BOUNDARY LINES.
6. ALL INTERIOR LOT LINES HAVE A TEN (10) FOOT PUBLIC UTILITIES DRAINAGE AND IRRIGATION EASEMENT LIND FIVE (5) FEET EITHER SIDE OF EACH LOT LINE.
7. THE PRIVATE LANE (NORTH LOMAH LANE) HAS AN EASEMENT FOR ACCESS-DRIVE AND TRAIL SUCH EASEMENT SHALL RUN WITH THE LAND AND PROVIDES EACH LOT OWNER HAVING ACCESS FROM THE PRIVATE LANE UNIMPEDED WITHIN THE PRIVATE LANE.
8. NO DIRECT ACCESS INTO WALL-HI LANE IS PERMITTED. ALL LOTS SHALL ACCESS THE PRIVATE LANE.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	20.00	31.44	28.30	S 44°33'38" W	90°03'39"
C-2	20.00	31.39	28.27	N 43°26'22" W	88°56'21"
C-3	54.00	54.21	51.98	N 26°17'21" E	57°31'04"
C-4	34.00	188.49	106.58	S 22°52'18" E	189°50'43"
C-5	20.00	27.06	25.04	N 38°17'12" E	77°30'47"

LEGEND

- BOUNDARY LINE
- ⊙ FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- SET 5/8" x 30" IRON PIN w/CAP
- SET 1/2" x 24" IRON PIN
- (1329 28) DATA OF RECORD
- W.C. WITNESS CORNER



63-12117
Application For Permit
Claverie

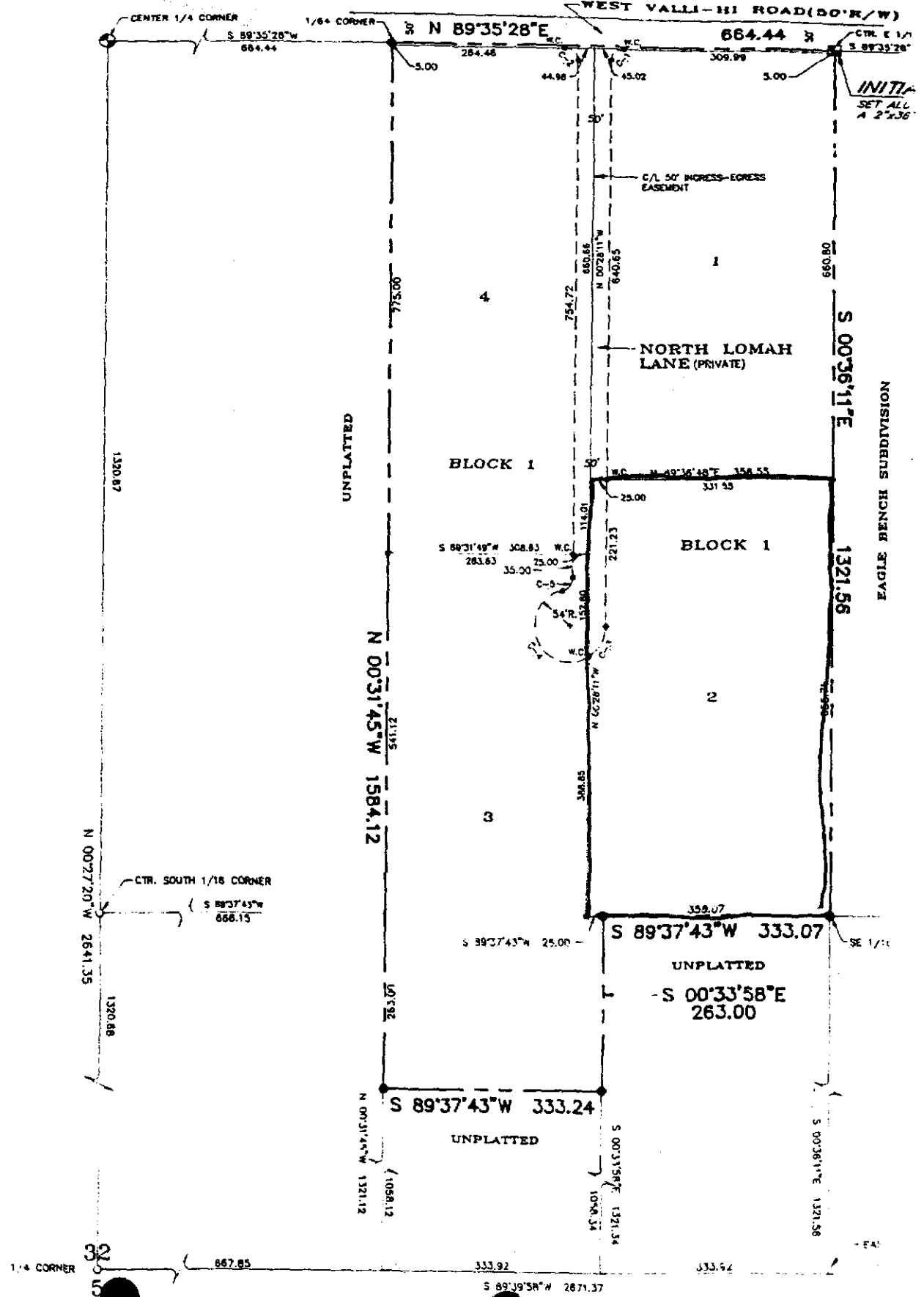
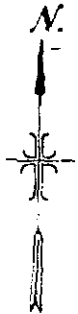
TEALEY'S LAND SURVEYING

479 MAIN ST. • 208-385-0838 • BOISE, IDAHO

661 2 1-33

WHISPERING WINDS SUBDIVISION

WEST VALLI-HI ROAD (DO'R/W)



63-12117



B-29
B-30
B-31



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KAREN CLAVERIE
JEFF CLAVERIE
3390 LOMAH LN
EAGLE ID 83616

RE: WATER RIGHT NO. 63-12117

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

RECEIVED

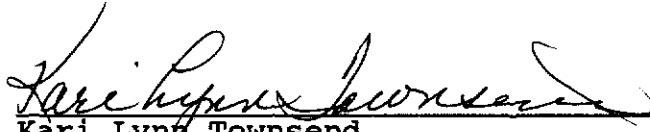
AUG 19 1974

CERTIFICATE OF MAILING

I hereby certify that on the 25th day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12117

KAREN CLAVERIE
JEFF CLAVERIE
3390 LOMAH LN
EAGLE ID 83616


Kari Lynn Townsend
Secretary

AUG 13 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 6312117

DATE 7/21/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change/clarification of originally intended source? NO

POINT OF DIV Change ✓

If not, prepare Notice of Intent to Void NO
Amendment required NO

PLACE OF USE Change ✓

Amendment required NO

Does map agree with written description? ✓ yes NO no

OVERLAPS NO P/D NO P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit N/A cfs

Measured 0 cfs

Theoretical ? cfs

well log test data .06

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/

NATURE OF USES NO

Use Dom

Volume Calculation

Dom

1.2 af

NO

NO af

NO

NO af

NO

NO af

SUBTOTAL

1.2 af

Flow rate .04 cfs X 365 days X 1.982 = 29.0 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home
Plu aka lot 2, Block 1,
Komah subd.

CONDITIONS NO Watermaster Control WD# NO

NO GW Measurement/Measuring Device

NO Overlap

NO Use-specific conditions

Advancement of Priority Date Required NO yes NO no

SRBA Claim Filed N/A

1st Amend Letter N/A

Adjustment Memo NO

2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 08 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12117

1. Owner: KAREN & JEFF CLAVERIE Phone No.

Current Address: 3390 LOMAH LN EAGLE ID 83616

2. Accompanied by: NONE - in office verification EXAM DATE: 12/17/96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

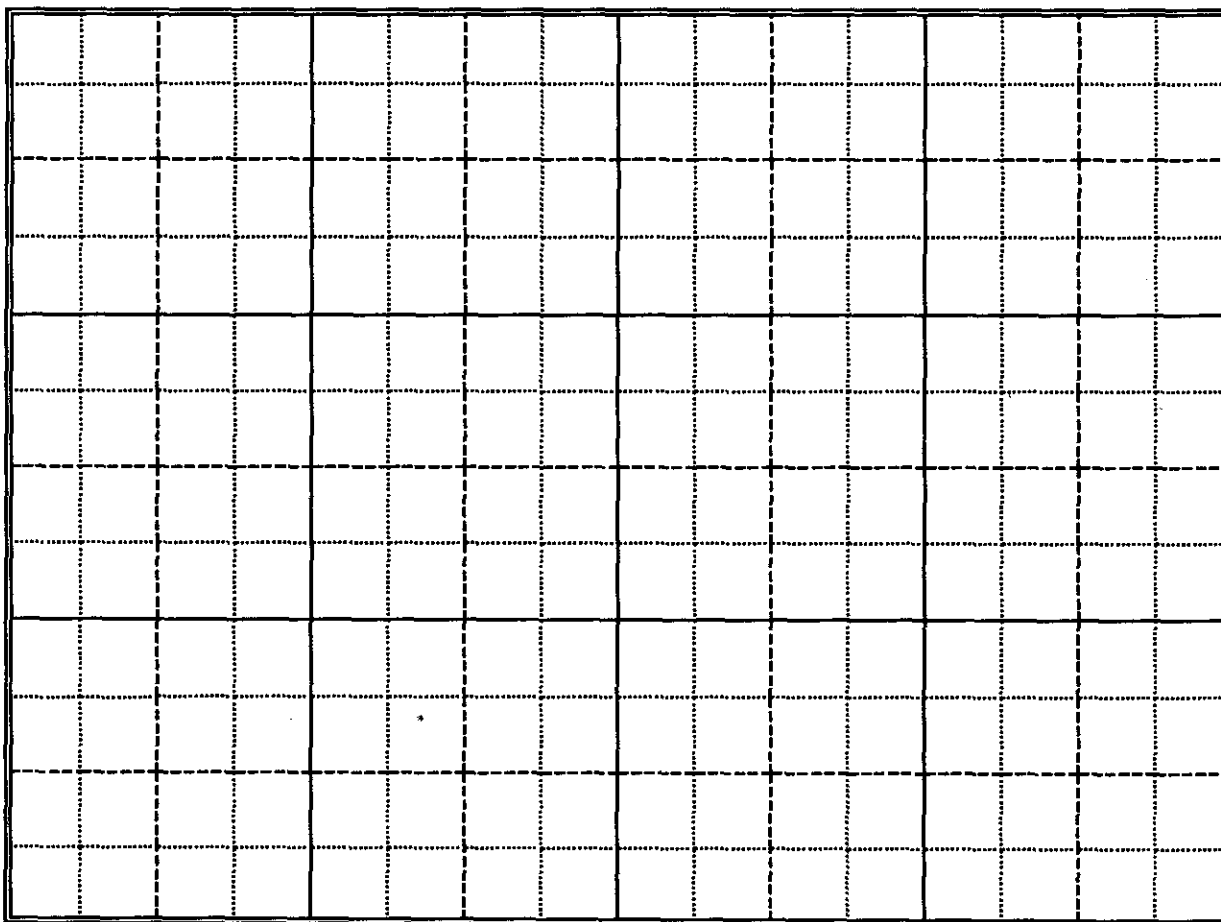
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4. See remarks

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE

MICROFILMED

AUG 19 1937

E. NARRATIVE/REMARKS/COMMENTS

In-office exam for single domestic use
Well drilled pursuant to 63.92.W.0963.000.
Location, owner & existence of dwelling verified by
Ada County assessor's Ofc.
Place of use aka lot 2 Bk 1 Lomah Sub.
Domestic for one home w/ lawn.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
AUG 17 2017

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*D/I internal & external = 1.2 AF***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>DOMESTIC</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *C. J. Hodges* Date *12/17/96*

Reviewer _____ Date _____

SEAL

MICROFILMED
AUG 19 1997

Ada Co Assessor ● 864 ~~2394~~?
2400

owner verification OK

Claverie, lot 2 Blk 1 Comah Sub.

No QA description

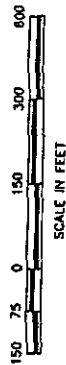
House - yes

12/16/96 cjl

PLAT OF LOMAH SUBDIVISION

ALL OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 AND
THE NORTH 263' OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 OF THE SE 1/4

SECTION 32, T15N, R1E, BM,
ADA COUNTY, IDAHO
1991



NOTES

1. BEARING SURVEY SHALL BE ACCORDING TO THE PROVISIONS OF THE IDAHO SURVEYING ACT, AND THE SURVEY SHALL BE ALIGNED BY CONTIGUOUS USE.
2. ANY ALTERATION OF THE PLAT SHALL CONFORM TO THE PROVISIONS OF THE IDAHO SURVEYING ACT, AND THE SURVEY SHALL BE ALIGNED BY CONTIGUOUS USE.
3. ALL LOTS ARE MORE OR LESS AS SHOWN, AND A REMARKED CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT.
4. SURVEYOR HAS CONDUCTED THE SURVEY AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT.
5. A SURVEYOR SHALL CONDUCT THE SURVEY AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT.
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7. THE SURVEYOR SHALL CONDUCT THE SURVEY AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT.
8. NO DIRECT ACCESS INTO THE LOT IS PERMITTED, AND THE SURVEYOR SHALL CONDUCT THE SURVEY AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT, AND THE CORNER SHALL BE SET AT THE CORNER OF THE LOT.

CURVE DATA

CURVE	RADIUS	CHORD	CHORD BEARING	CHORD BEARING
C-1	20.00	1.41	S 45° 15' 00" W	1.41
C-2	20.00	1.41	S 45° 15' 00" W	1.41
C-3	20.00	1.41	S 45° 15' 00" W	1.41
C-4	20.00	1.41	S 45° 15' 00" W	1.41
C-5	20.00	1.41	S 45° 15' 00" W	1.41

LEGEND

- BOUNDARY LINE
- FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- SET 5/8" x 30" IRON PIN w/CP
- SET 1/2" x 24" IRON PIN
- DATA OF RECORD
- WITNESS CORNER

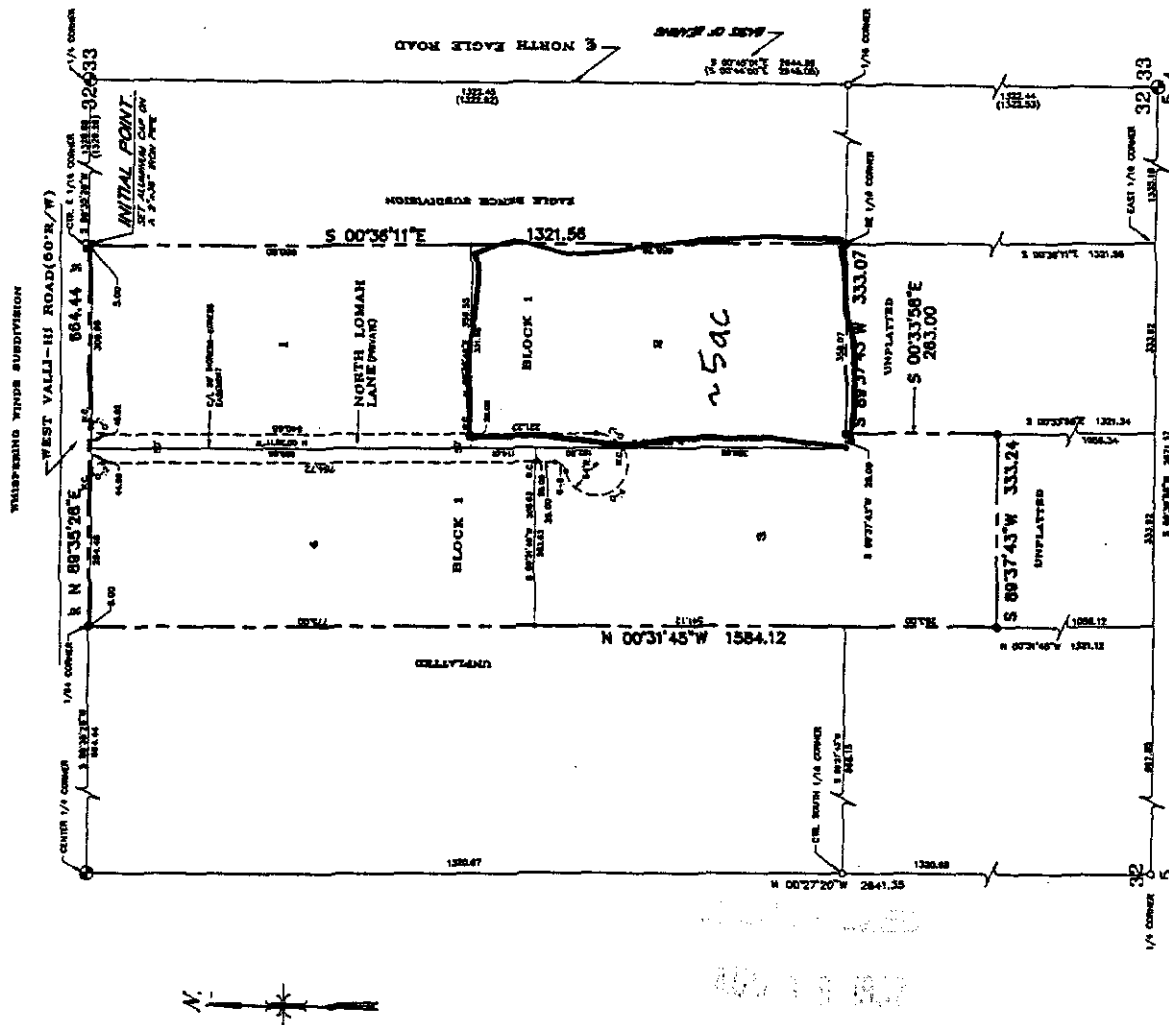


63-12117
Application For Permit
Claverie

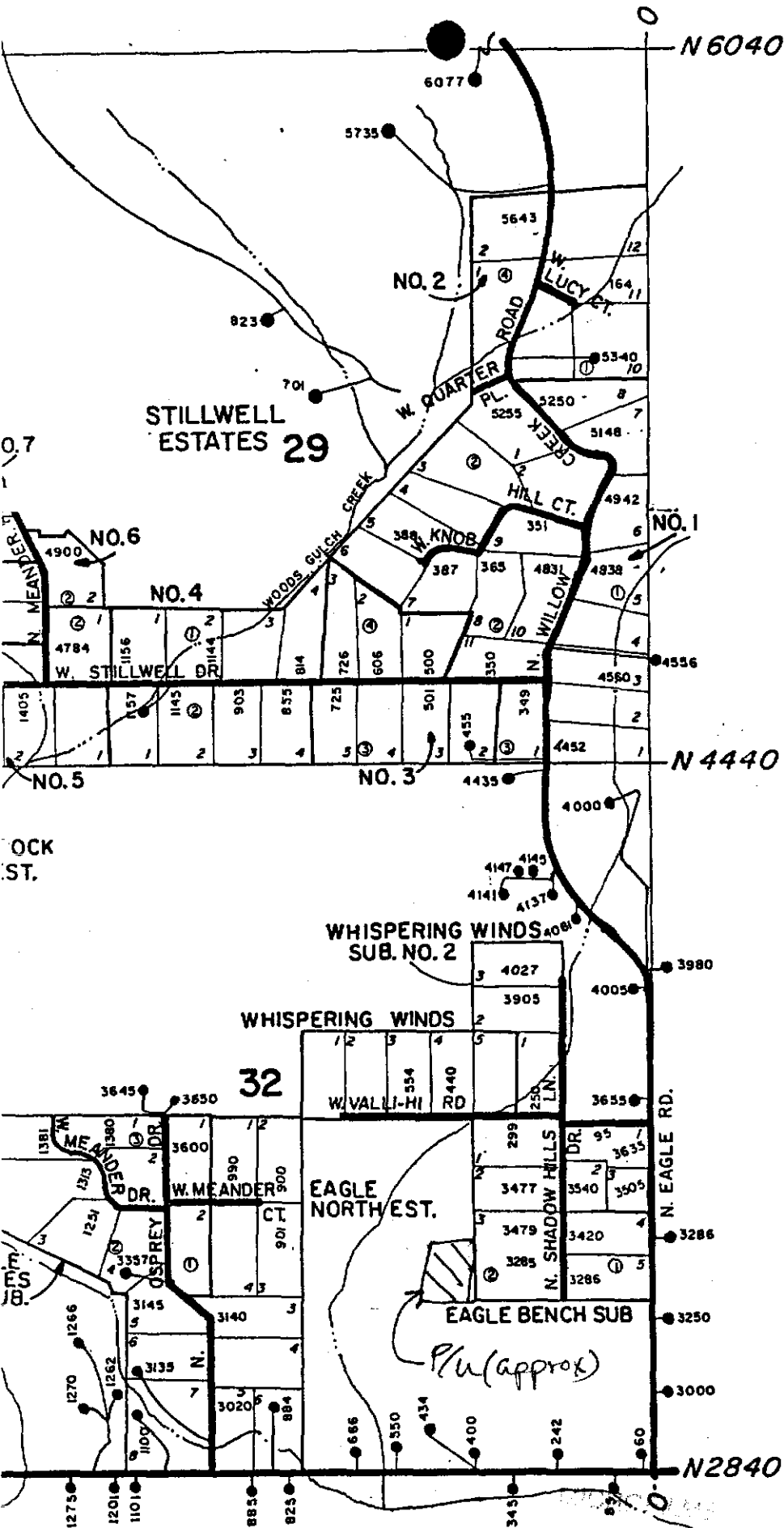
TEALEY'S LAND SURVEYING, INC.

179 MAIN ST. PO BOX 400-0000

Sheet 1 of 1



63-12117



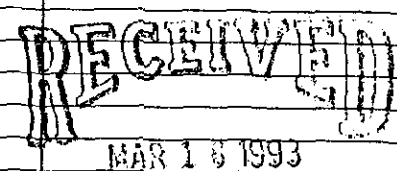
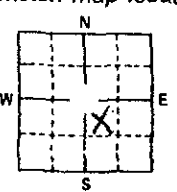
N

63-12117

B-29
B-30
B-31

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jim Cook</u> Address <u>350 W. Vali H. Rd</u> <u>Eagle, ID 83616</u> Drilling Permit No. <u>63-92-W-0963-000</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>95'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center"><u>28</u></td> <td align="center"><u>150'</u></td> <td align="center"><u>1</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>28</u>	<u>150'</u>	<u>1</u>																																																							
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td rowspan="10" style="text-align: center; vertical-align: middle;"><u>6"</u></td> <td align="center"><u>0</u></td> <td align="center"><u>3</u></td> <td><u>Top Soil</u></td> <td> </td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>3</u></td> <td align="center"><u>80</u></td> <td><u>Sandy Clay</u></td> <td> </td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>80</u></td> <td align="center"><u>98</u></td> <td><u>SAND + GRAVEL</u></td> <td> </td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>98</u></td> <td align="center"><u>110</u></td> <td><u>SANDY CLAY</u></td> <td> </td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>110</u></td> <td align="center"><u>117</u></td> <td><u>SAND + GRAVEL</u></td> <td align="center">☒</td> <td> </td> </tr> <tr> <td align="center"><u>117</u></td> <td align="center"><u>145</u></td> <td><u>SANDY CLAY</u></td> <td> </td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>145</u></td> <td align="center"><u>174</u></td> <td><u>SAND DIRT</u></td> <td align="center">☒</td> <td> </td> </tr> <tr> <td align="center"><u>174</u></td> <td align="center"><u>171</u></td> <td><u>SANDY CLAY</u></td> <td> </td> <td align="center">☒</td> </tr> <tr> <td align="center"><u>171</u></td> <td align="center"><u>195</u></td> <td><u>SAND</u></td> <td align="center">☒</td> <td> </td> </tr> <tr> <td align="center"><u>195</u></td> <td> </td> <td><u>CLAY</u></td> <td align="center">☒</td> <td> </td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6"</u>	<u>0</u>	<u>3</u>	<u>Top Soil</u>		☒	<u>3</u>	<u>80</u>	<u>Sandy Clay</u>		☒	<u>80</u>	<u>98</u>	<u>SAND + GRAVEL</u>		☒	<u>98</u>	<u>110</u>	<u>SANDY CLAY</u>		☒	<u>110</u>	<u>117</u>	<u>SAND + GRAVEL</u>	☒		<u>117</u>	<u>145</u>	<u>SANDY CLAY</u>		☒	<u>145</u>	<u>174</u>	<u>SAND DIRT</u>	☒		<u>174</u>	<u>171</u>	<u>SANDY CLAY</u>		☒	<u>171</u>	<u>195</u>	<u>SAND</u>	☒		<u>195</u>		<u>CLAY</u>	☒	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)																																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness Diameter From To <u>.250</u> inches <u>6</u> inches + <u>1</u> feet <u>189</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>Houston</u> Type <u>SS</u> Top Packer or Headpipe <u>3</u> Bottom of Tailpipe <u>1</u> Diameter <u>5"</u> Slot size <u>#0020</u> Set from <u>189</u> feet to <u>194</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____																																																														
LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> Address of Well Site _____ (give at least name of road) NW ¼ SE ¼ Sec. <u>32</u>, T. <u>5</u> N or S ☐ R. <u>1</u> E or W ☐																																																														
10. Work started <u>10-23-93</u> finished <u>10-26-93</u>																																																														
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Phipps Drilling</u> Firm No. <u>311</u> Address <u>7015 McGlocklin</u> Date <u>3/9/93</u> Signed by Drilling Supervisor <u>[Signature]</u> and _____ (Operator) <u>Wesley O. [Signature]</u> (If different than the Drilling Supervisor)																																																														

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12117 Reviewed by [Signature] Date 7-10-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 63-92-W-0963-000?
35 - Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

no Required?
1 Amount Submitted
 Correct?
no Required?
1 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	- = +	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 7-8-96

July 10, 1996

KAREN CLAVERIE
JEFF CLAVERIE
3390 LOMAH LN
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12117

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 09 1996

June 30, 1996

KAREN CLAVERIE
JEFF CLAVERIE
3390 LOMAH LN
EAGLE ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-12117

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

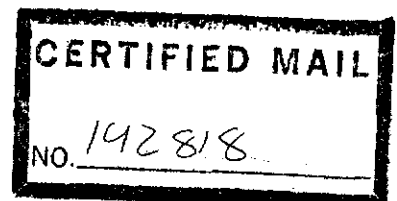
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 09 1996





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 29, 1994

KAREN CLAVERIE
JEFF CLAVERIE
3390 LOMAH LN
EAGLE ID 83616

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12117

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures



SEP 12 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 63-12117 Name: Claverie Date: 8/16/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes BRP Mor GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes
Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. , P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No.
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

1) w/o 11
2) P/U 42, Bk1. Lemah Subd.

BENEFICIAL USE DUE: - 9-1-1996

COMMENTS:

DATE: 08/16/94
PAGE: 1

Audit: 08/16/94 CZIMMERM

SIAL. 02. 1
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 4 DATE: 6/13/94 APPLICATION: 63-12117

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
☒ P/D
☒ P/U

RECEIVED
AUG 11 1994

ADDITIONAL INFORMATION

Department of Water Resources

YES NO

N/A ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☒ ☐ Field check required: Field check by: _____
☒ ☐ Field report attached:
☒ ☐ Critical groundwater area:
☒ ☐ Groundwater management area:
☒ ☐ 1992 moratorium
☒ ☐ Copy to SCA staff (perennial stream, non-pump diversion):
☒ ☐ Send dam safety information:
☒ ☐ Send power requirement letter:
☒ ☐ Send fish farm requirement letter:
☒ ☐ Power residency affidavit:
☒ ☐ Power efficiency form:
☒ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

PROCESSING

APPLICATION NO. 63-12117

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☒
☒ ☒
☒ ☒
☒ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 6 7-25-94

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DRO

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs), 46

See below for additional information

Recommended Date or Priority 6/9/1994Recommended by: DWDate 8/6/94

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

exempt from moratorium

RECEIVED

JUL 15 1994

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$248.25

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT and NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-10162	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates July 7 & 14, 1994
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705		Estimated inches	Real inches
		# Affidavits 1	Legal Number 7932

LEGAL NOTICE

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12114

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 28 T03N R03E in ADA County.
LOT 2 (NWSWSW) Sec 28 T03N R03E in ADA County.
Use: IRRIGATION (.140 CFS)
IRRIGATION STORAGE (1.50 AF)
IRRIGATION FROM STORAGE (1.50 AF)
DIVERSION TO STORAGE (.140 CFS)
Total Diversion: (.140 CFS)

Date Filed: 6/2/1994

In: ADA County T03N R03E S28 NWSW
S29 NESE
7.0 ACRES TOTAL

No water may be diverted under this right until adequate augmentation water is obtained for the irrigation season.

Water will be diverted to storage from 3/15-11/15.

63-12115

WARD STABLES
C/O CONLEY WARD
5208 HOODOO LN
KUNA, ID 83634

Source: GROUNDWATER
Diversion Pt: NESW Sec 16 T02N R01E in ADA County
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 5/27/1994

In: ADA County T02N R01E S16 NESW
1.0 ACRES TOTAL

CLAVERIE, JEFF
CLAVERIE, KAREN
3390 LOMAH LANE
EAGLE, ID 83616

Source: GROUNDWATER
Diversion Pt: NWSE Sec 32 T05N R01E in ADA County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/9/1994

In: ADA County T05N R01E S32 NWSE

63-12118

VAN AUKE, RONALD W.
3084 E. LANARK
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: SESE Sec 8 T03N R01E in ADA County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/20/1994

In: ADA County T03N R01E S08 SESE

63-12120

GRAHAM, JAMES V
3157 N TEN MILE RD
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: LOT 1 (NENE) Sec 3 T03N R01W in ADA County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/14/1994

In: ADA County T03N R01W S03 Lot 1 (NENE)

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JULY 25, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON
Director

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-10162

Notice is hereby given that the Eldorado Condominium Homeowners Association has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

Water Right No. 63-10162
Basis License
Date of Priority 5/10/1984
Source Ground Water
Amount 0.14 cfs
Use Irrigation and Recreation Storage
Point of Div Lot 1 (NWNW) S07, T03N, R02E
Place of Use Lots 1 & 2 (W1/2NW1/4) S07, T03N R02E

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4355

Two points of diversion to be located within Lot 1 (NWNW) S07, T03N R02E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before July 25, 1994.

R. Keith Higginson
Director

Pub. July 7 & 14, 1994

7932.

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JULY 7, 19 94

and ending with the issue of JULY 14, 19 94

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 14th day of JULY in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janice Madue

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 5/97

SEP 12 1994

63-12117

CLAVERIE, JEFF
CLAVERIE, KAREN
3390 LOMAH LANE
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NWSE Sec 32 T 05N R 01E in ADA County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/ 9/1994

In: ADA County
T05N R01E S32 NWSE