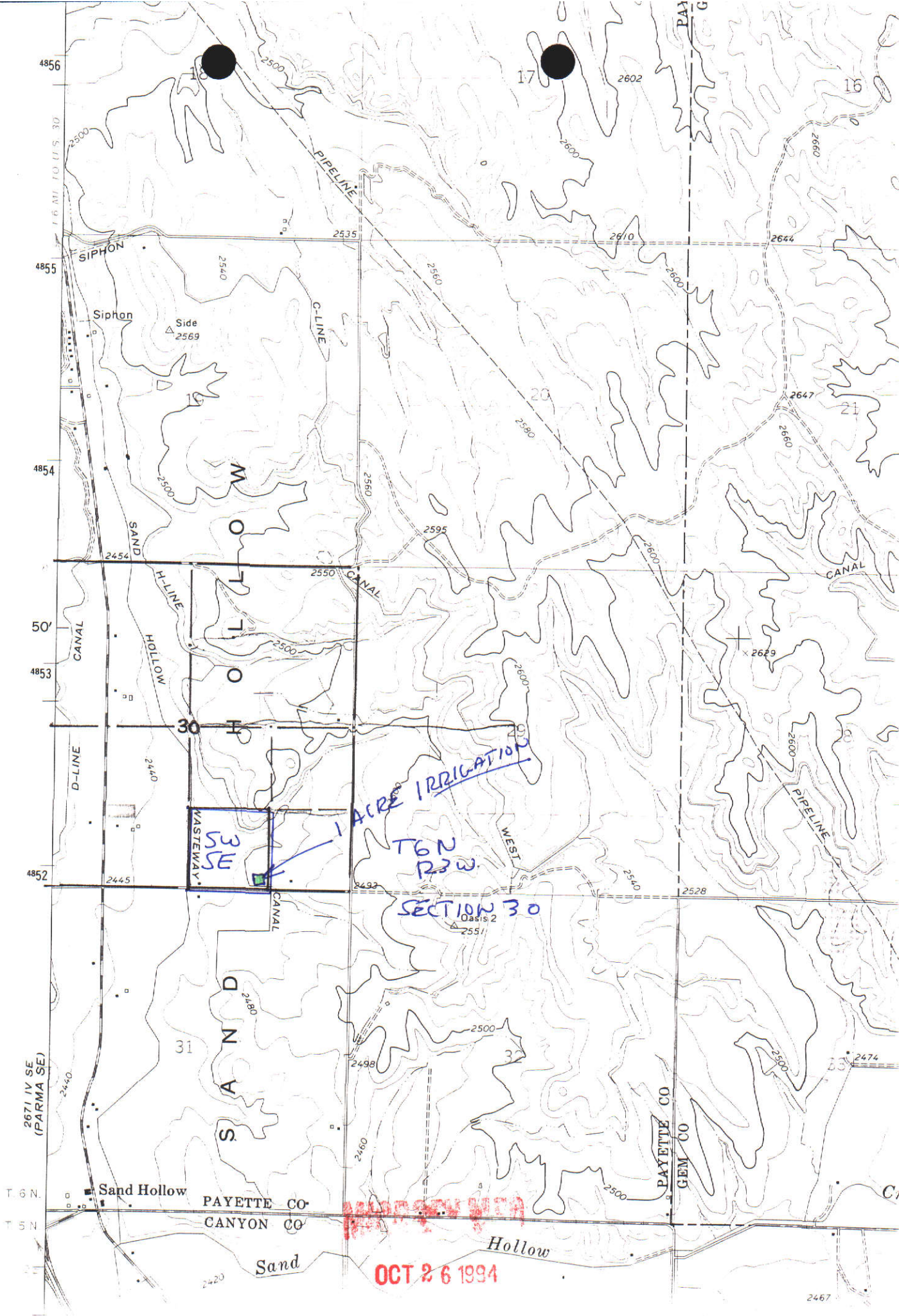


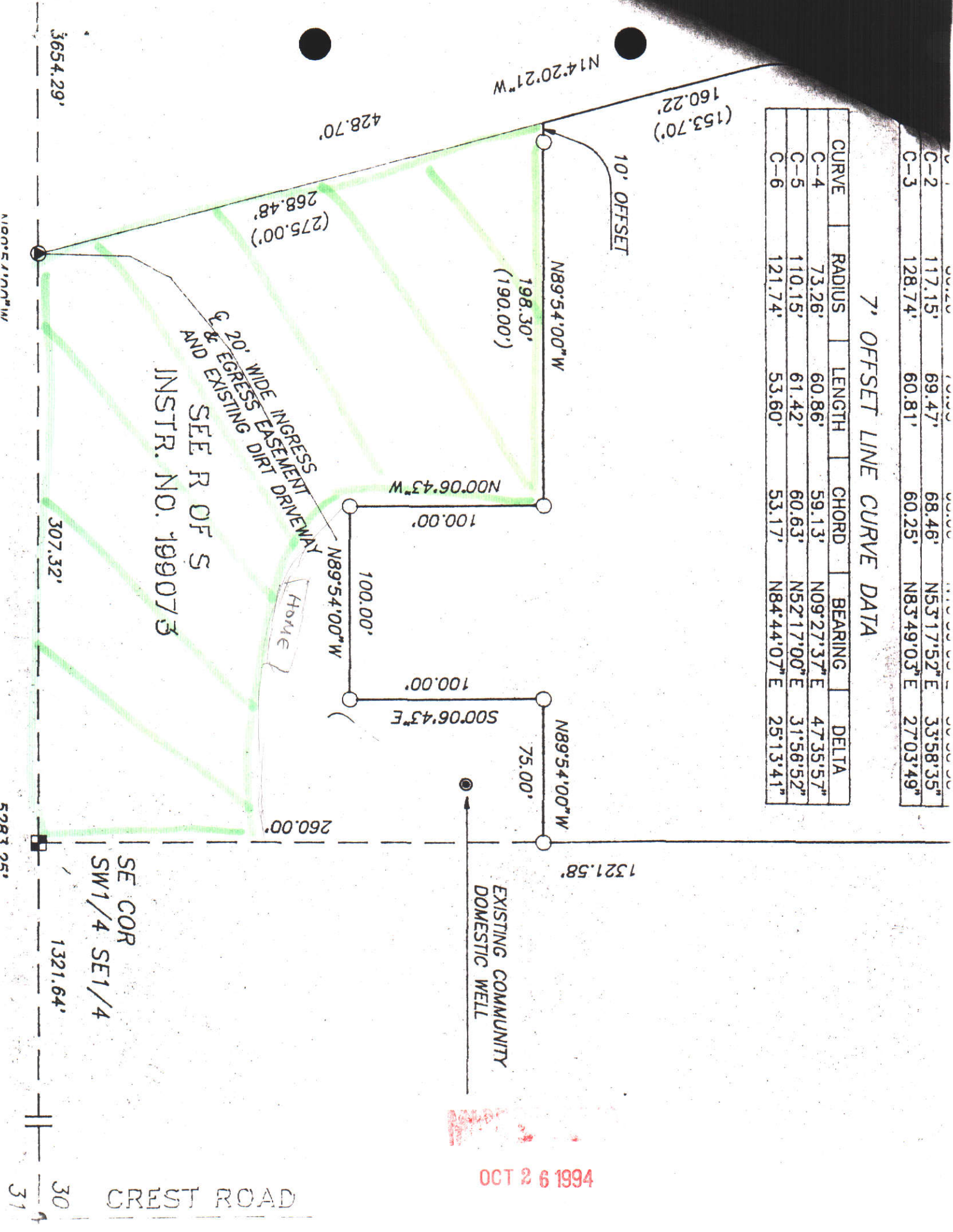


OCT 26 1994

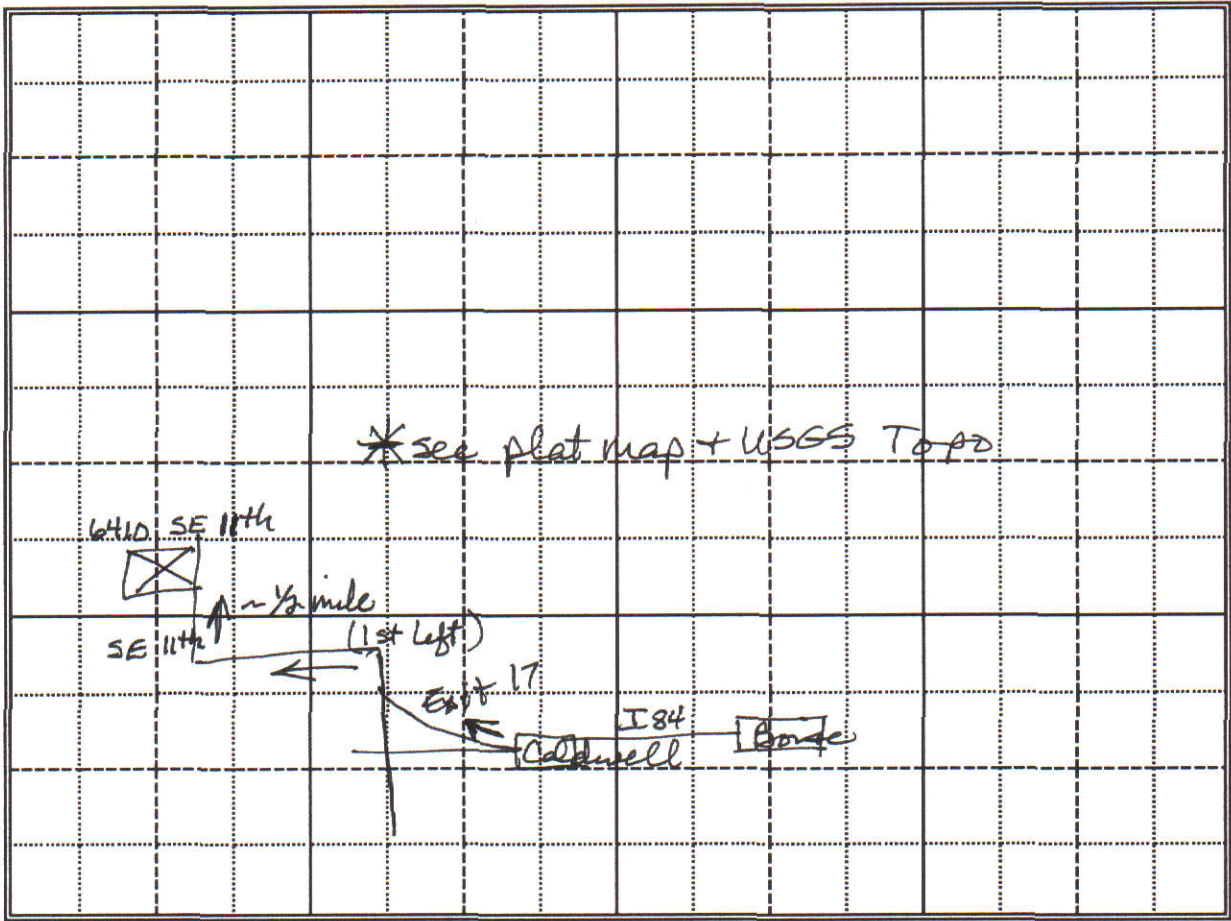
|     |         |        |        |             |           |
|-----|---------|--------|--------|-------------|-----------|
| C-2 | 117.15' | 69.47' | 68.46' | N53°17'52"E | 33°58'35" |
| C-3 | 128.74' | 60.81' | 60.25' | N83°49'03"E | 27°03'49" |

7' OFFSET LINE CURVE DATA

| CURVE | RADIUS  | LENGTH | CHORD  | BEARING     | DELTA     |
|-------|---------|--------|--------|-------------|-----------|
| C-4   | 73.26'  | 60.86' | 59.13' | N09°27'37"E | 47°35'57" |
| C-5   | 110.15' | 61.42' | 60.63' | N52°17'00"E | 31°56'52" |
| C-6   | 121.74' | 53.60' | 53.17' | N84°44'07"E | 25°13'41" |



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Submersible                           |            | 3  |                  |           | 2"                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MICROFILMED  
 10 1997

~~7. OFFSET LINE CURVE DATA~~

(153.70')  
160.22'

~~10' OFFSET~~

N14°20'21"W

M 00.54.00" W

~~198.30'~~  
~~(190.00')~~

~~N00°06'43" W~~

100.00'

500°06'43"E

~~100.00'~~

428.70'

(275.00')  
268.48'

HOME  
+ dirt area

20' WIDE EGRESS EASEMENT AND EXISTING DIRT DRIVEWAY SEE R OF S

MICROFILMED  
 DEC 10 1997

~~EXP. SEE R OF S INSTR. NO. 199073~~

SE COR  
SW1/4 SE1/4

\$654.29

307.32'

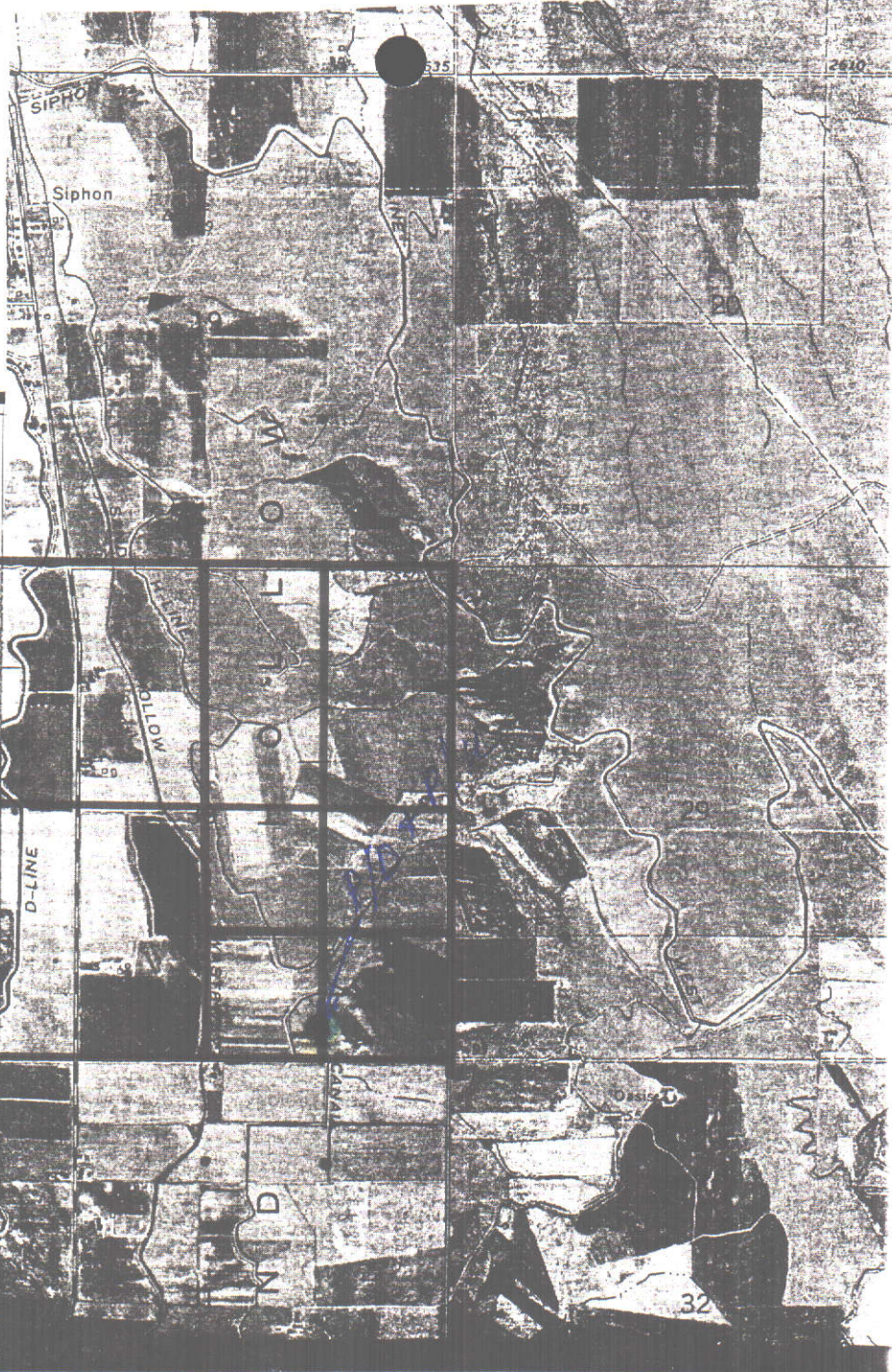
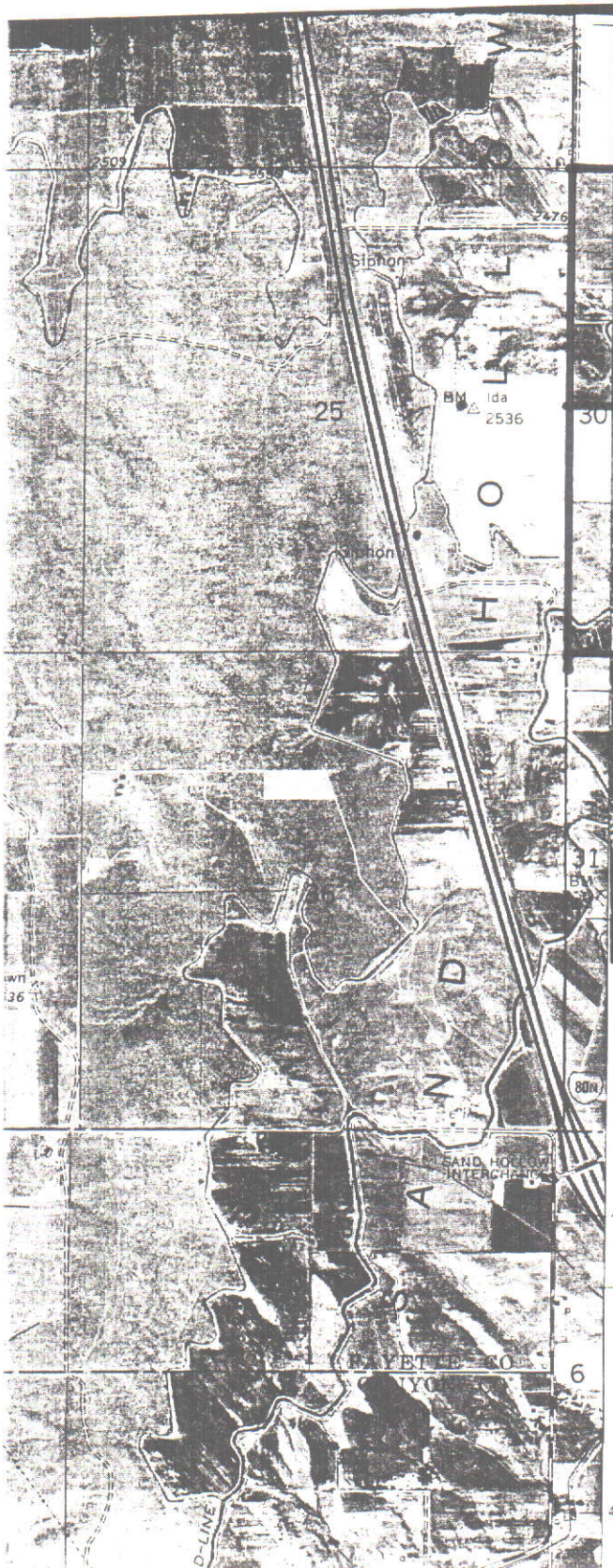
1321.64'

א.י.ס.ח.פ.י.א.

130205

36-37

CREST ROAD



T 6 N

T 5 N

4850

6

4849

P/D: T6N R03W S30 SWSE  
USGS Topo. Map 7.5  
S.H.

63-12/22

RECEIVED  
DEC 10 1967

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

Casing < 12" above the ground (only 9 1/2"),  
also a broken bolt on top of the seal.

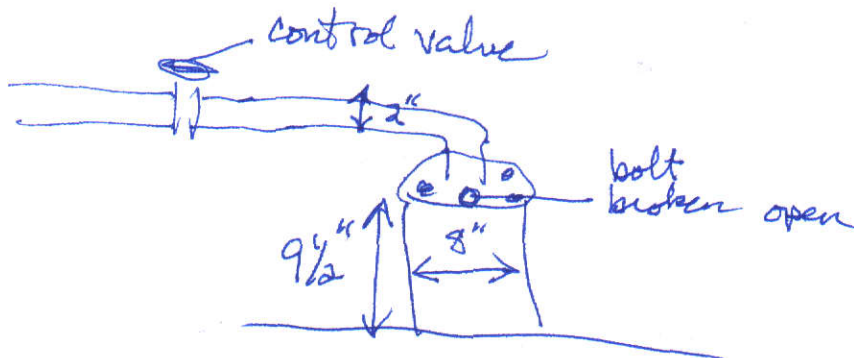
Snaf Hemmings WR Agent

Signature of Dept. Representative & Title

11/8/54

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED  
DEC 10 1957



63-12122  
 11/8/94 S.H.  
 P/O: shut off valve  
 8" casing  
 submersible 3HP pump  
 2" PVC discharge

P/u:  
 garden area



P/u:  
 side yard +  
 trees

RECEIVED  
 DEC 10 1997

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-12122

Priority: July 6, 1994

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.5 AF

This is to certify, that REED LYONS  
NOLA LYONS

6410 SE 11TH

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 6, 1994; and has submitted Proof of Beneficial Use on October 12, 1994. An examination indicates that the works have a diversion capacity of 0.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 4.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 06N, Range 03W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 03W        | 30         | SWSE         | 1            |              | 1            |

Total number of acres irrigated: 1

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Right 63-12134 is also diverted through the point(s) of diversion described above.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-12122

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 26<sup>TH</sup>  
day of NOVEMBER, 1997.

  
Acting for KARL J. DREHER, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
OCT 12 1994

Department of Water Resources  
*No* ✓

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12122 Telephone No. 459-6752
2. Name(s) of Permit Holder(s): REED OR NOLA LYONS
3. Post Office Address: 6410 SE 11th CALDWELL IDAHO 83605
4. Source of Water: GROUNDWATER
- a. If ground water, well driller's name: BILL DOTY Date drilled: APRIL 30, 1983
- b. Pump horsepower: 3HP Pressure (psi): 35 Dynamic pumping level (ft.): 85' Pump Level

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation X(1) (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

REMARKS - DOMESTIC USE IS COVERED BY A63-30051A (AFTER SPLIT)  
WELL IS SHARED WITH DAN CAPPER

6. Total rate and/or volume for which proof is submitted .03 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ NA (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

REED OR NOLA LYONS  
Name

(208) 459-6752  
Telephone No.

6410 SE 11th CALDWELL ID 83605  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

X OCT. 10, 1994 X  
Date

Reed R Lyons  
Signature (and title if on behalf of a company or organization)

OCT 26 1994

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-12122

Proposed Priority: July 6, 1994

Maximum Diversion Rate:

0.03 CFS

This is to certify, that REED LYONS  
NOLA LYONS  
6410 SE 11TH  
CALDWELL ID 83605

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 06N, Range 03W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 03W        | 30         | SWSE         | 1            |              | 1            |

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1995.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. This permit does not authorize the development and irrigation of new land not previously irrigated.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

6<sup>th</sup> day of October, 1994

*R. Keith Higginson*  
for R. Keith Higginson, Director

OCT 26 1994

RECEIVED  
AUG 26 1994

Ident. No. 63-12122

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: REED LYONS 208-459-6752  
Address: 6410 SE 11TH  
CALDWELL ID 83605  
OR  
Name: NOLA LYONS 208-459-6752  
Address: 6410 SE 11TH  
CALDWELL ID 83605
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SWSE Sec. 30, Township 06N, Range 03W  
PAYETTE County
4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.030 |      |    |
5. Total quantity to be appropriated is:  
0.030 CFS (and/or) AF
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc.  
SUB PUMP, SPRINKLER IRRIGATION
  - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - c. Proposed well diameter is 8 inches; proposed depth of well is 154  
feet.
  - d. Is groundwater with a temperature greater than 85F being sought? NO
  - e. If well is already drilled, when? 04/30/1983  
Drilling Firm BILL DOTY  
Well was drilled for LYONS JOINT OWNERSHIP
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).

OCT 26 1994

8. Place of Use: IRRIGATION

| TWN RGE SEC | ACRES  | ACRES | ACRES | TOTAL |
|-------------|--------|-------|-------|-------|
| 06N 03W 30  | SWSE 1 |       |       | 1     |

Total number of acres irrigated: 1

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks: This right does not authorize the irrigation of lands not previously  
irrigated. (D.E. 234)

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

Reed Lyons  
Applicant

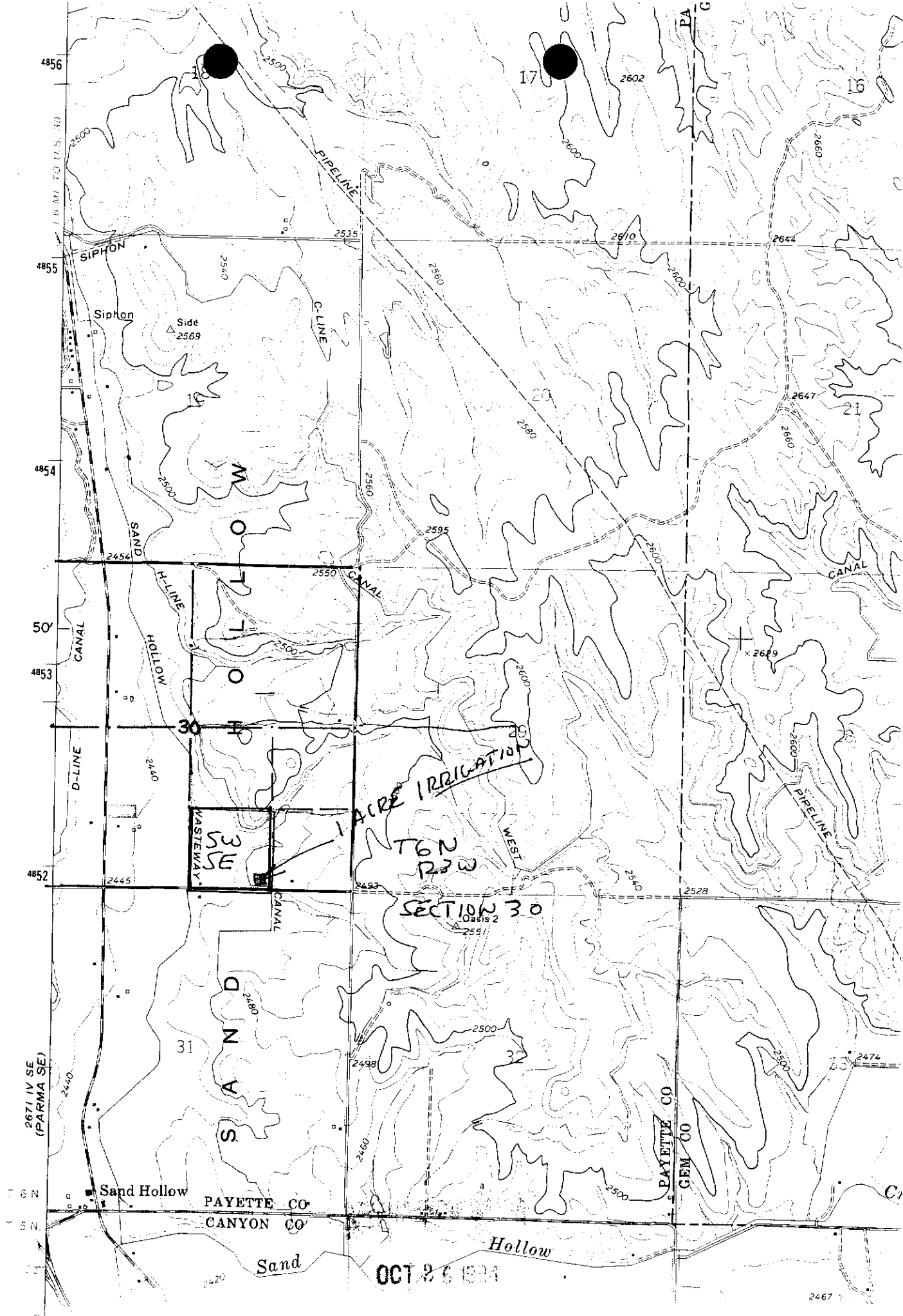
Received by Rch Date July 6, 94 Time 14:11 Preliminary check by Cyl

Fee \$ 50.00 Receipted by Rch # W017701 Date July 6, 1994

Publication prepared by ST Date 7-13-94 Published in Ind. Ent.

Publication approved ST Date 8-10-94

041261894



### 7' OFFSET LINE CURVE DATA

Survey map showing a 20' wide ingress and egress easement and existing dirt driveway. The map includes the following details:

- Property Boundary:**
  - Top boundary: N89°54'00"W 198.30' (190.00')
  - Right boundary: N89°54'00"W 75.00'
  - Bottom boundary: N89°54'00"W 100.00'
  - Left boundary: N00°06'43"W 100.00'
  - Inner boundary: S00°06'43"E 100.00'
- Offsets and Distances:**
  - 10' OFFSET (from top boundary to left boundary)
  - 153.70' (160.22')
  - 428.70'
  - 268.48' (275.00')
  - 3654.29'
  - 307.32'
  - 1321.64'
  - 5283.25'
- Other Features:**
  - EXISTING COMMUNITY DOMESTIC WELL
  - SE COR SW1/4 SE1/4
  - SEE R OF S INSTR. NO. 199073
  - 20' WIDE INGRESS & EGRESS EASEMENT AND EXISTING DIRT DRIVEWAY



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 28, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

REED LYONS  
NOLA LYONS  
6410 SE 11TH  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-12122

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ENCLOSURE

REC'D 11/28/97

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

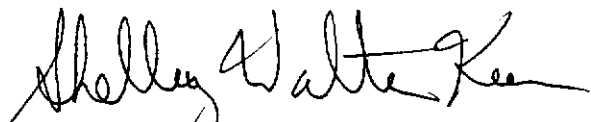
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

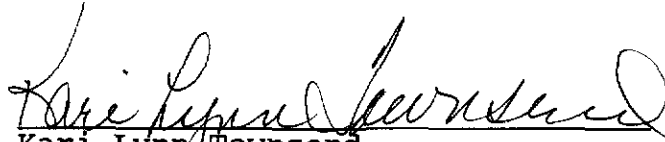
3 DEC 1981

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of November, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12122

REED LYONS  
NOLA LYONS  
6410 SE 11TH  
CALDWELL ID 83605

  
Kari Lynn Townsend  
Secretary

# LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12122

DATE 11/24/97

REVIEWER: SHARLA

|              |                 |             |                                                                 |
|--------------|-----------------|-------------|-----------------------------------------------------------------|
| NAME         | Change <u>—</u> | OK <u>✓</u> | Address Change <u>NO</u>                                        |
| SOURCE       | <u>—</u>        | <u>✓</u>    | Is change clarification of originally intended source? <u>—</u> |
| POINT OF DIV | <u>—</u>        | <u>✓</u>    | If not, prepare Notice of Intent to Void <u>—</u>               |
| PLACE OF USE | <u>—</u>        | <u>✓</u>    | Amendment required <u>NO</u>                                    |

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

## RATE OF DIV

|                |                                     |
|----------------|-------------------------------------|
| Permitted Rate | <u>.03</u> cfs                      |
| Fee limit      | <u>.04</u> cfs <u># NO FEE REQD</u> |
| Measured       | <u>—</u> cfs                        |
| Theoretical    | <u>.17</u> cfs                      |

Recommended Total Div Rate .03 cfs

## ANNUAL VOLUME/ NATURE OF USES

|          |                 |                |                        |    |
|----------|-----------------|----------------|------------------------|----|
| <u>✓</u> | Use <u>Irr.</u> | cfs <u>.03</u> | Volume Calc <u>4.5</u> | af |
|          |                 |                |                        | af |
|          |                 |                |                        | af |
|          |                 |                |                        | af |
|          | SUBTOTAL        | <u>.03</u>     | <u>4.5</u>             | af |

Flow rate .03 cfs X 245 days X 1.98 = 14.6 af

Total volume recommended 4.5 af

(SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

W36 (63-12134)

## CONDITIONS

— Watermaster Control WD# —

Reg GW Measurement/Measuring Device

Reg Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

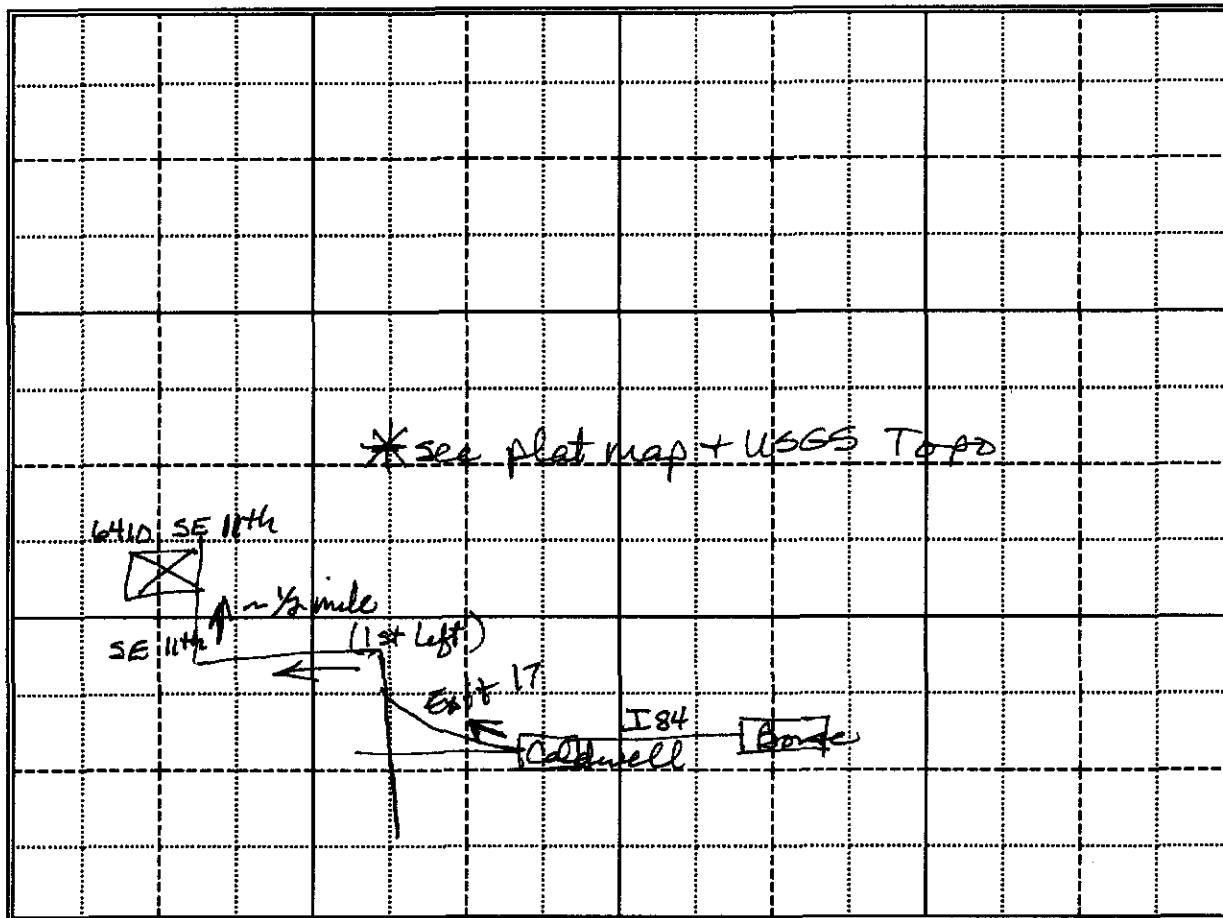
Adjustment Memo —

1st Amend Letter N/A

2nd Amend Letter N/A

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Submersible                           |            | 3  |                  |           | 2"                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

E. NARRATIVE/REMARKS/COMMENTS

- Overlap for P/U is Dan Cappers property (63-12134), that is other land &/or other uses.
- Overlap for P/D is Dan Capper (brother in law) 63-12134, & it is the same source.
- No govt. lots.
- Domestic use is covered by A63-30051 A (after split, "B" is Dan Capper)
- Use is for irrigation of garden, trees & side yard area, of 1 acre.
- The system consists of a groundwater source, 8" casing, with a 3HP submersible pump, 2" PVC discharge/main that converts to 1" ABS above ground to 1 1/2' risers w/ faucets, & hose leading off with a variety of sizes of nozzles.
- Recommend the permit amount of .03 cfs, since no true physical measurement could be taken with the variety of nozzles Mr. Lyons had on his system at 1 time. The theoretical pump efficiency calculation of .17 cfs shows there is more than enough capacity.

Have conditions of permit approval been met? ☒ yes ☐ no

## F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Property:  $\frac{268.48' \times 198.30'}{43560} = 1.2 \text{ acres}$

Theoretical pump efficiency calculation (see attachment) = .17 cfs

Permit: .03 cfs

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \text{ acre} \times 4.5 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \text{ days} \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ Afa}$$

2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | .03                          | 4.5 Afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .03                          | 4.5                      |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Snodgrass Date 5/9/95

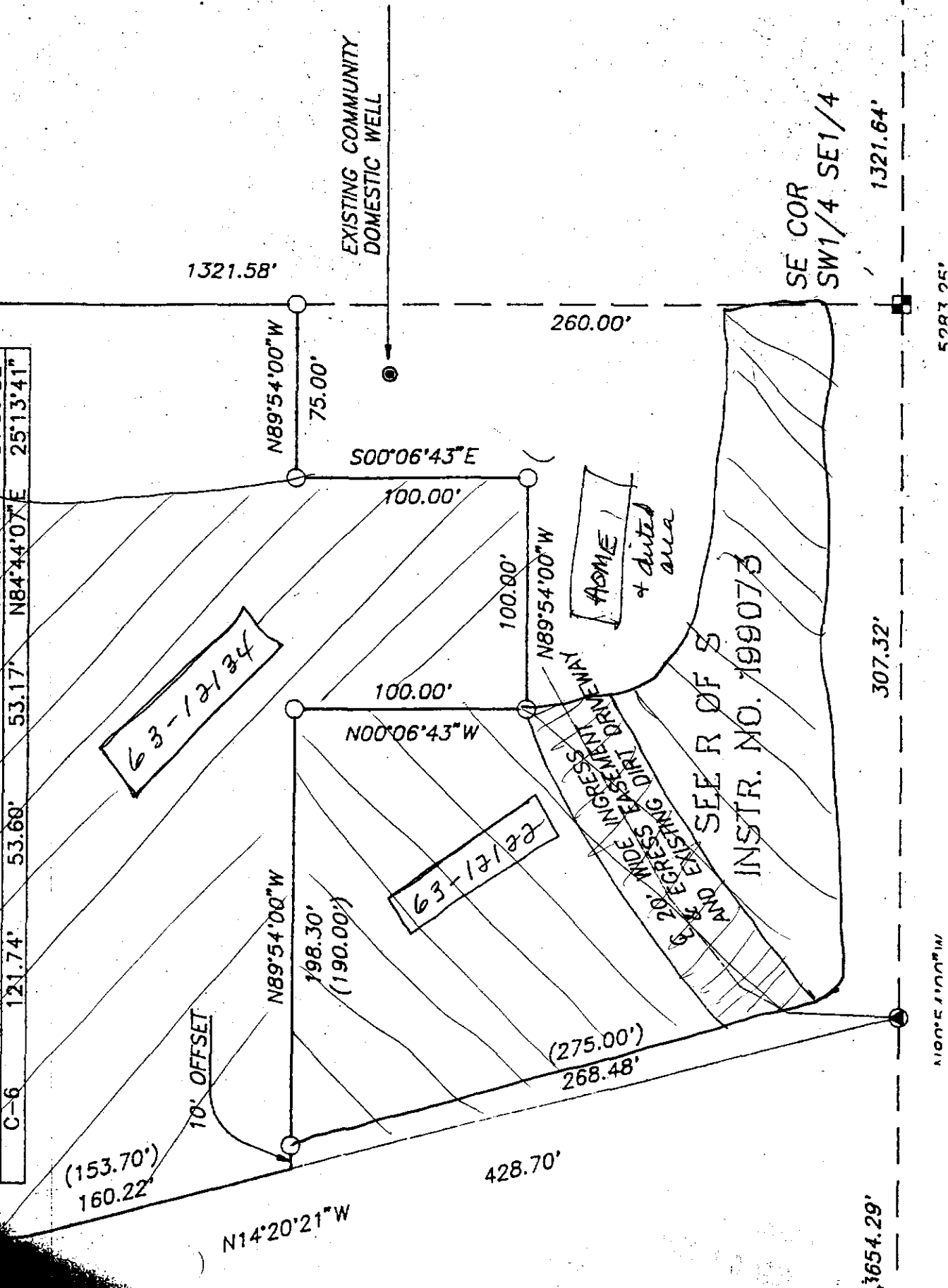
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

|     |         |        |        |             |           |
|-----|---------|--------|--------|-------------|-----------|
| C-2 | 117.15' | 69.47' | 68.46' | N53°17'52"E | 33°58'35" |
| C-3 | 128.74' | 60.81' | 60.25' | N83°49'03"E | 27°03'49" |

# 7' OFFSET LINE CURVE DATA

| CURVE | RADIUS  | LENGTH | CHORD  | BEARING     | DELTA     |
|-------|---------|--------|--------|-------------|-----------|
| C-4   | 73.26'  | 60.86' | 59.13' | N09°27'37"E | 47°35'57" |
| C-5   | 110.15' | 61.42' | 60.83' | N52°17'00"E | 31°56'52" |
| C-6   | 121.74' | 53.68' | 53.17' | N84°44'07"E | 25°13'41" |





IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

- \* Copy given to Rob  
5/2/95
1. DRILLING PERMIT NO: none found in file + none found on the computer OTHER APPLICABLE NO: WAT# 63-12134 63-12122
2. OWNER: 63-12122 Reed Lyons / 63-12134 Dan Capper Phone: (208) 459-6752  
Address: 6410 SE 11th Caldwell, Id 83605
3. WELL LOCATION: Twp 6N, Rge. 3W, Sec. 30, SW 1/4 SE 1/4  
County Payette (Provide sketch map and photo on reverse.)
4. DRILLER: Bill Doty Lic. No. 066  
When Drilled? 4/30/83
5. WELL CONSTRUCTION:  
Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☐ Yes ☒ No - Describe 9 1/2" above ground  
Depth of Casing 170 ft. Method Drilled rotary  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving good -> fair  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☒ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)  
broken bolt leaving opening on top
6. HYDROLOGIC INFORMATION:  
Depth to Static Water \_\_\_\_\_ ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☒ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

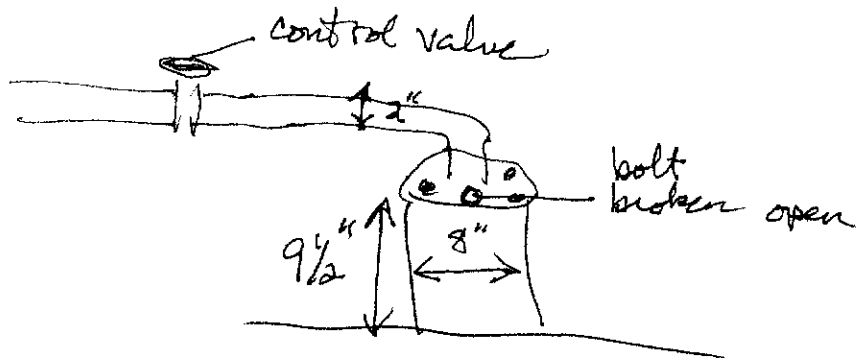
9. REMARKS:

Casing < 12" above the ground (only 9 1/2"),  
also a broken bolt on top of the seal.

Enaf Hemenway WR Agent  
Signature of Dept. Representative & Title

11/8/94  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-12122

DATE: 25-NOV-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 3

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 27 FEET 17' static + 10'

SYSTEM PRESSURE = 35 PSI per applicant (20-40 psi domestic)  
30 psi would be average

QUANTITY = 0.17 CFS

DEC 14 1994

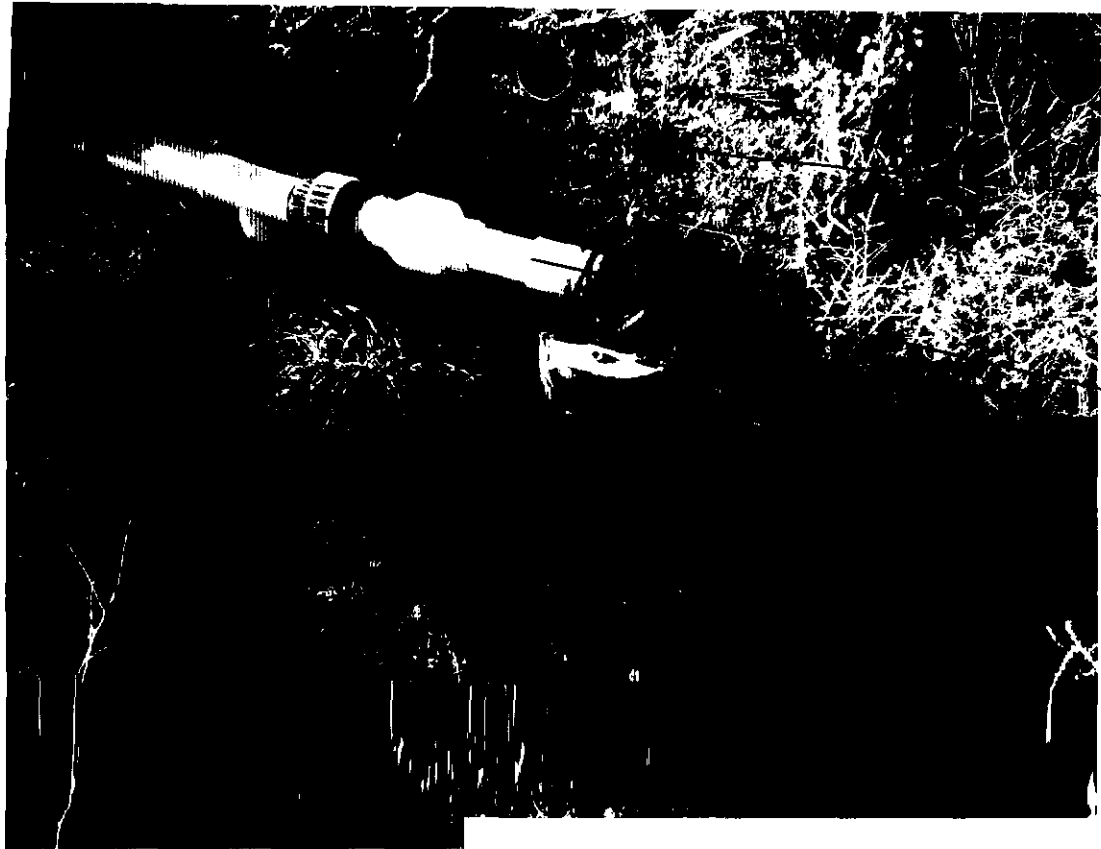
- ① Permit: Irrigation 3/15 - 11/15 .03 cfs
- ② B/u fee: ~~pd~~, not required in connection w/ permits which use a ground water source, & total rate of diversion of .04 cfs or less.

③ Max. allowable:

$$\begin{aligned} \cancel{1.2 \text{ acre} \times .03 \text{ cfs}} &= \cancel{.04 \text{ cfs}} \\ 1 \text{ acre} \times .03 \text{ cfs} &= \textcircled{.03 \text{ cfs}} \end{aligned}$$

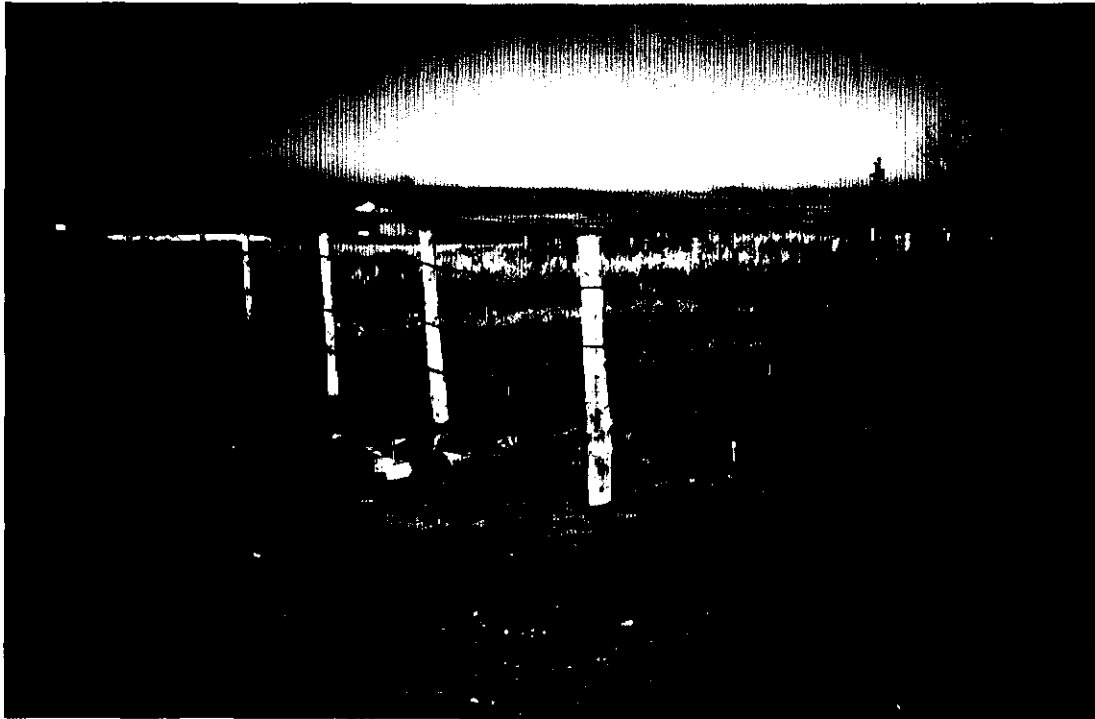
④ property  $\frac{268.48' \times 198.30'}{43560} = 1.2 \text{ acres}$  (driveway taken out, & then side yard added in)

$$1.2 \times .03 \text{ cfs} = \overset{.036}{.04} \text{ cfs}$$



63-12122  
 11/8/44 S.H.  
 P/O: shut off valve  
 8" casing  
 submersible 3HP pump  
 2" PVC discharge

P/u:  
 garden area



P/u:  
 side yard +  
 trees

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 63-12122

Reviewed by Jay

Date 10/13/94

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

Dr.  
Correct Uses? yes

**SOURCE OF WATER**

       Surface water source  
✓ Ground water source  
no Drilling permit required?  
       Copy in the file? Drilling Permit No.         
       Amount paid for permit        Correct?  
       Well log in the file?

**LICENSE EXAMINATION FEE**

no Required?  
       Amount Submitted  
       Correct?

**MEASURING DEVICE**

no Required?  
       Installed?  
       Waiver requested?

**PRIORITY CALCULATION**

|                     |               |   |               |
|---------------------|---------------|---|---------------|
| Date proof received | <u>      </u> |   | <u>      </u> |
| Date proof due      | <u>      </u> | - | <u>      </u> |
| No. of days late    | <u>      </u> | = | <u>      </u> |
| Priority Date       | <u>      </u> | + | <u>      </u> |
| New Priority Date   | <u>      </u> |   | <u>      </u> |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address X

Proof Made 10/12/94

October 13, 1994

REED LYONS  
NOLA LYONS  
6410 SE 11TH  
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12122

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

OCT 26 1994



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 6, 1994

REED LYONS  
NOLA LYONS  
6410 SE 11TH  
CALDWELL ID 83605

PERMIT APPROVAL NOTICE

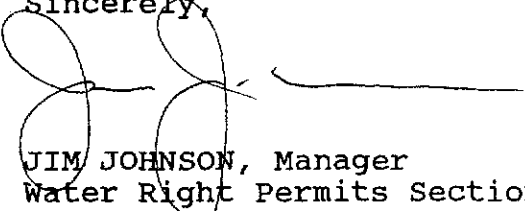
RE: PERMIT NO. 63-12122

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED  
OCT 26 1994

**STATE OFFICE REVIEW**

No.: 63-12122 Name: Lyons Date: 9/23/94 Correct Fee? ✓

**SYSTEM COMPLETED:**

~~Complete in 1 year - P16~~

Yes Existing pre 1987

Proof not submitted - (P16)

**GROUNDWATER:**

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs                      - No MD <FLOW CHART>

**Drilling Permit:**

Included w/permit - Permit No. - - - - , P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

**SURFACE WATER:** not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

**LOCATION:**

Water District(~~dom~~) - WD No.

\*Surface water - 005 (req) 01J-P08 <FLOW CHART>

(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

**RIVER BASINS (\*Surface water):**

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064 (consump. use), 047-P04 (Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

**USE:**

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 03A/057, 803 (if GW use SW 1st) (+5A PU comp), NA

Power (✓ w/Jim) - 08A-17K-025-027 (req); 01F (MD) -P19; 09E (WQ) -P10;

+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 064(Payette R), NA

**OWNERSHIP:**

Non land owner - 004 (PD/PU)

**PROTESTED:** - 020 (Prehearing agreement) / W19 (See Order)

**OTHER CONDITIONS:**

REMARKS:

**BENEFICIAL USE DUE:**

**COMMENTS:**

DATE: 09/23/94  
PAGE: 1

Audit: 09/23/94 CZIMMERM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Cyt DATE: 7/12/94 APPLICATION: 63-12122

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
Address:  
Source: (See USGS Quad for names of water sources)  
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
County:  
Quantity: (flow and/or volume)  
Period of use:  
Nature of proposed use: (Include description of use)  
Description of diverting works:  
Time required for beneficial use of water:  
Place of use or acres irrigated:  
Map:  
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
Fee:  
Yes \_\_\_ No\* In form to receipt:

Gov't. Lots:  
3 P/D  
2 P/U

ADDITIONAL INFORMATION

| YES      | NO       |                                                                                                                                             |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|
| ___      | <u>/</u> | Overlapping place of use: (Describe source & relationship to present application on the back.)                                              |
| ___      | <u>/</u> | Overlapping point of diversion:                                                                                                             |
| ___      | ___      | Field check required: Field check by: _____                                                                                                 |
| ___      | ___      | Field report attached:                                                                                                                      |
| ___      | <u>/</u> | Critical groundwater area:                                                                                                                  |
| ___      | <u>/</u> | Groundwater management area:                                                                                                                |
| <u>/</u> | ___      | 1992 moratorium <u>irrigation prior to 1987, see remarks</u> (OK To advertise)                                                              |
| ___      | ___      | Copy to SCA staff (perennial stream, non-pump diversion):                                                                                   |
| ___      | ___      | Send dam safety information:                                                                                                                |
| ___      | ___      | Send power requirement letter:                                                                                                              |
| ___      | ___      | Send fish farm requirement letter:                                                                                                          |
| ___      | ___      | Power residency affidavit:                                                                                                                  |
| ___      | ___      | Power efficiency form:                                                                                                                      |
| ___      | ___      | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)                                                     |
| ___      | ___      | Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <u>/</u> | ___      | <u>*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT</u>                                                                                   |
| ___      | ___      | <u>Information Supporting Pre-1987 Irrigation</u>                                                                                           |
| ___      | ___      | DATE REQUESTED: <u>7/7/94</u>                                                                                                               |
| <u>/</u> | ___      | Additional information on reverse side:                                                                                                     |

**RECEIVED**  
AUG 26 1994

Department of Water Resources

PROCESSING

APPLICATION NO. 62-12122

YES NO

☒ ☐  
☐ ☒  
☒ ☐

In form for advertising:

Statewide advertising: ( > 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # \_\_\_\_\_

Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐  
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest 8-8-94

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approved, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District # \_\_\_\_\_

Special conditions of approval or cover letter: \_\_\_\_\_

Already in use

☐ ☒

See below for additional information

Recommended Date or Priority 7/6/1994

Recommended by: DM

Date 8/25/94

STATE OFFICE REVIEW

☐ ☒

See below for additional information. By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

No overlaps.

Irrigation prior to 1987. Applicant requested to submit info.

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF PAYETTE

ss.

Application for Water Rights  
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Idaho Dept. Water Resources  
PLAINTIFF OR LEGAL AGENT

I, Viola Olsen, being

duly sworn, deposes and says:

That he is the principal clerk of  
**THE INDEPENDENT ENTERPRISE**, a weekly newspaper published  
at Payette, in the County of Payette and State of Idaho; that said  
paper has been and is in general circulation in the county  
aforesaid, and in the vicinity of Payette; that the advertisement,  
a copy of which is attached hereto, was published in said  
newspaper once a week for two consecutive weeks in  
the regular and entire issue of said paper during the period and  
time of publication, and was published in the newspaper proper  
and not a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecutive  
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 20, 1994, and ending with the issue  
of July 27, 1994.

STATE OF IDAHO  
COUNTY OF

On this 28th day of July, in the year of 1994, before me,  
a Notary Public, personally appeared Viola Olsen,  
known or identified to me to be the person whose name  
subscribed to the within instrument, and being by me first duly  
sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

Marilyn J. Rhinhardt  
Notary Public for Idaho

Residing at Fruitland

My commission expires: 12-1-98

## STATEMENT

**Independent-Enterprise**

PAYETTE, IDAHO

Number of Lines ..... 59

Number of Insertions ..... two

59 Lines @ .90 ... 53.10

59 Lines @ .72 ... 42.48

TOTAL COST

WILL BE ..... 95.58

## Copy of Notice (First Copy)

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to  
appropriate the public waters of the State of Idaho:

63-12122 st

LYONS, REED  
LYONS, NOLA  
6410 SE 11TH  
CALDWELL, ID 83605

Source: GROUNDWATER  
Diversions Pt: SWSE Sec 30 T06N R03W in PAYETTE  
County.  
Use: IRRIGATION (.030 CFS)  
Total Diversion (.030 CFS)  
Date Filed: 7/6/1994  
In: PAYETTE County  
T06N R03W S30 SWSE  
1.0 ACRES TOTAL

65-13519

CADWELL, RICHARD K  
CADWELL, MYRTLE L  
PO BOX 130  
PAYETTE, ID 83661

Source: GROUNDWATER  
Diversions Pt: NWNW Sec 24 T09N R05W in PAYET-  
TE County.  
Use: IRRIGATION (.060 CFS) (13.50 AF)  
DOMESTIC (.040 CFS) (1.20 AF)  
Total Diversion: (.100 CFS)  
Date Filed: 7/7/1994  
In: PAYETTE County  
T09N R05W S24 NWNW  
3.0 ACRES TOTAL

65-13525

PAYETTE COUNTY  
1130 THIRD AVE N  
PAYETTE, ID 83661

Source: GROUNDWATER  
Diversions Pt: NESESE Sec 32 T08N R04W in PAY-  
ETTE County.  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 6/22/1994  
In: PAYETTE County  
T08N R04W S32 SESE

Permits will be subject to all prior water rights.  
Protests may be submitted based on the criteria of  
Sec. 42-203A, Idaho Code. Any protest against the  
approval of this application must be filed with the  
Director, Dept. of Water Resources, Western Region,  
2735 Airport Way, Boise, Idaho 83705 together with  
a protest fee of \$25.00 on or before AUGUST 8, 1994.  
The protestant must also send a copy of the protest  
to the applicant.

R. KEITH HIGGINSON, Director

No. 708

July 20, 27

No. 708



# Electric and Plumbing Supply

No. NF 33620

WHY PAY MORE

5730 FRANKLIN ROAD  
BOISE, IDAHO 83705  
342-6576

824 CALDWELL BLVD.  
Nampa, IDAHO 83651  
PHONE 466-7807

130 EASTLAND DRIVE SO.  
TWIN FALLS, IDAHO 83301  
PHONE 733-1301

DATE

5/5/83

SOLD TO

SHIP TO

SAME

| ORD.      | DESCRIPTION                   | EA  | AMOUNT |
|-----------|-------------------------------|-----|--------|
| 1 1       | AERMOTOR A20B1003WPC          |     | 388.69 |
| 2 80 80   | 1/4" PUMP ROPE                | 05  | 4.00   |
| 3 2 2     | 1/4" KING NIPPLE              | 130 | 2.60   |
| 4         | <del>100 30/50 4" PIPES</del> |     |        |
| 5 1 60    | 220-05 CLAYTON MARK           |     | 255.00 |
| 6 4 4     | 1/4" SS CLAMP                 | 59  | 2.36   |
| 7 1 1     | 1/4" x 50 Garden hose         |     | 10.88  |
| 8         |                               |     |        |
| 9         |                               |     |        |
| 10        |                               |     |        |
| 11        |                               |     |        |
| 12        |                               |     |        |
| 13        |                               |     |        |
| 14        |                               |     |        |
| 15        |                               |     |        |
| 16        |                               |     |        |
| 17        |                               |     |        |
| 18        |                               |     |        |
| 19        |                               |     |        |
| SUB TOTAL |                               |     | 623.53 |
| TAX       |                               |     | 26.54  |
| TOTAL     |                               |     | 690.07 |

SIGNATURE **X**

ALL claims and returned goods MUST be accompanied by this bill.

Cindy,

Info RE: Mort. Exemption

Rept For Dom Pump 5/83

Irrig Pump 3/84

Attached

Reed Lyons Appl.

459-6752

THX  
RW

OUT 2 6 1984

DATE 3/20/81

SOLD TO

5  
H  
R  
Y  
C

SAME

| SOLD      |     | CASH        | CHECK | CHARGE                | ON ACCOUNT        | PAID OUT        | INDEBT | CUST. ORDER NO. |
|-----------|-----|-------------|-------|-----------------------|-------------------|-----------------|--------|-----------------|
| ORD.      |     | DESCRIPTION |       |                       |                   | EA              | AMOUNT |                 |
| 1         | 1   |             |       | ACE CAP TANK          |                   | 97 <sup>2</sup> | 52.20  |                 |
| 2         | 1   |             |       | 1 1/2" DIA. ADJUST    |                   |                 | 1.64   |                 |
| 3         | 1   |             |       | 1 1/2" DIA. ADJUST    |                   |                 | 3.94   |                 |
| 4         | 1   |             |       | 1 1/2" DIA. ADJUST    |                   |                 | 1.52   |                 |
| 5         | 1   |             |       | 4 DR TEE              |                   |                 | 2.21   |                 |
| 6         | 1   |             |       | SHOCKER END           |                   |                 | 2.29   |                 |
| 7         | 1   |             |       | 2 1/2" DIA. ADJUST    | 111               |                 | 1.11   |                 |
| 8         | 2   |             |       | 2 1/2" DIA. ADJUST    | 81                |                 | 1.62   |                 |
| 9         | 1   |             |       | 2 1/2" DIA. ADJUST    | 60                |                 | 1.00   |                 |
| 10        | 5   |             |       | 2 1/2" DIA. ADJUST    | 70                |                 | 1.40   |                 |
| 11        | 1   |             |       | 3E SC SC 1/4" 1/2"    | 697 <sup>37</sup> | 281.4503        |        |                 |
| 12        | 90  |             |       | 12-4 1/2" DIA. ADJUST | 52                |                 | 46.80  |                 |
| 13        | 110 |             |       | 2 1/2" DIA. ADJUST    |                   |                 | 92.12  |                 |
| 14        | 2   |             |       | 1 1/2" DIA. ADJUST    | 680 <sup>17</sup> | 201.4503        |        |                 |
| 15        | 2   |             |       | 2 1/2" DIA. ADJUST    | 46                |                 | 5.32   |                 |
| 16        | 10  |             |       | 1 1/2" DIA. ADJUST    | 07                |                 | 6.30   |                 |
| 17        | 1   |             |       | 2 1/2" DIA. ADJUST    | 218 <sup>17</sup> |                 | 2.18   |                 |
| 18        | 1   |             |       | 5 1/2" DIA. ADJUST    |                   |                 | 1.00   |                 |
| 19        | 4   |             |       | 5 1/2" DIA. ADJUST    | 59                |                 | 2.36   |                 |
| SUB TOTAL |     |             |       |                       |                   |                 | 145.37 |                 |
| TAX       |     |             |       |                       |                   |                 | 0.00   |                 |
| TOTAL     |     |             |       |                       |                   |                 | 145.37 |                 |

SIGNATURE *X* *W. L. Jones*

I, the undersigned, declare that the property which I have here purchased was used by me in the following purpose:

☒ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.

☐ To repair the equipment or machinery described below which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

*X* *W. L. Jones*

**ALL claims and returned goods MUST be accompanied by this bill.**

**CUSTOMER COPY**

63-12122

LYONS, REED  
LYONS, NOLA  
6410 SE 11TH  
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWSE Sec 30 T 06N R 03W in PAYETTE County.

Use: IRRIGATION ( .030 CFS)  
Total Diversion: ( .030 CFS)

Date Filed: 7/ 6/1994

In: PAYETTE County  
T06N R03W S30 SWSE

1.0 ACRES TOTAL

OCT 2 6 1994