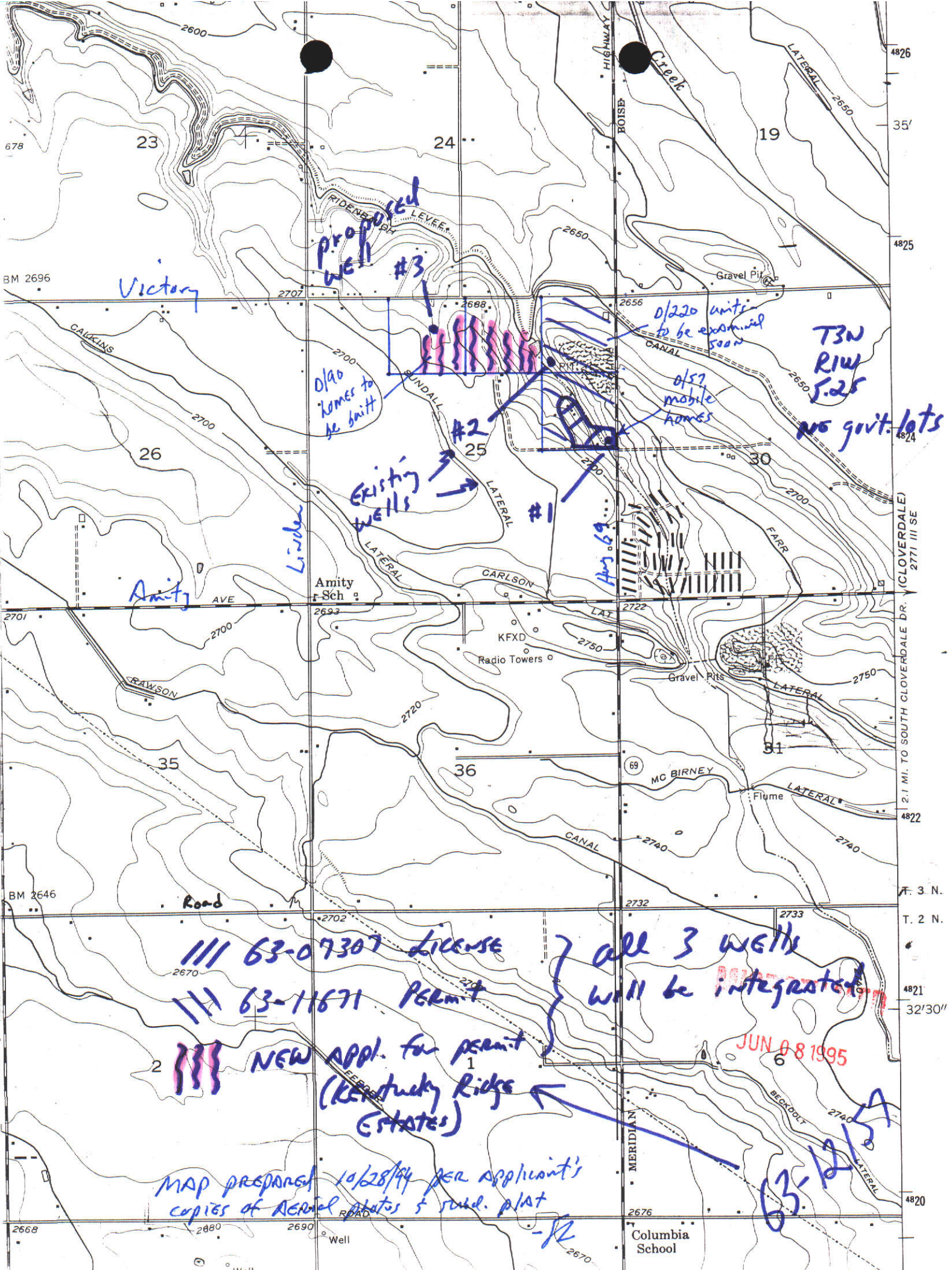




Proposed well #3

0/90 homes to be built

Existing wells #1, #2

0/220 units to be examined soon

0/57 mobile homes

T3N R14W S.25

no govt. lots

all 3 wells will be integrated

JUN 08 1995

63-1215

MAP prepared 10/28/94 per applicant's copies of Aerial photos & subd. plat

Columbia School

N 89°42'27" W 2840.22
C.P. & F. Inset No.

1/16 Corner

S 89°42'27" E 1020.19

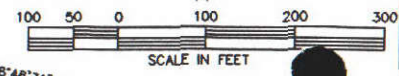
BASIS OF BEARING

C/L W. VICTORY ROAD
C.P. & F. Inset No.

N 89°43'11" W 2830.46

1/16 Corner

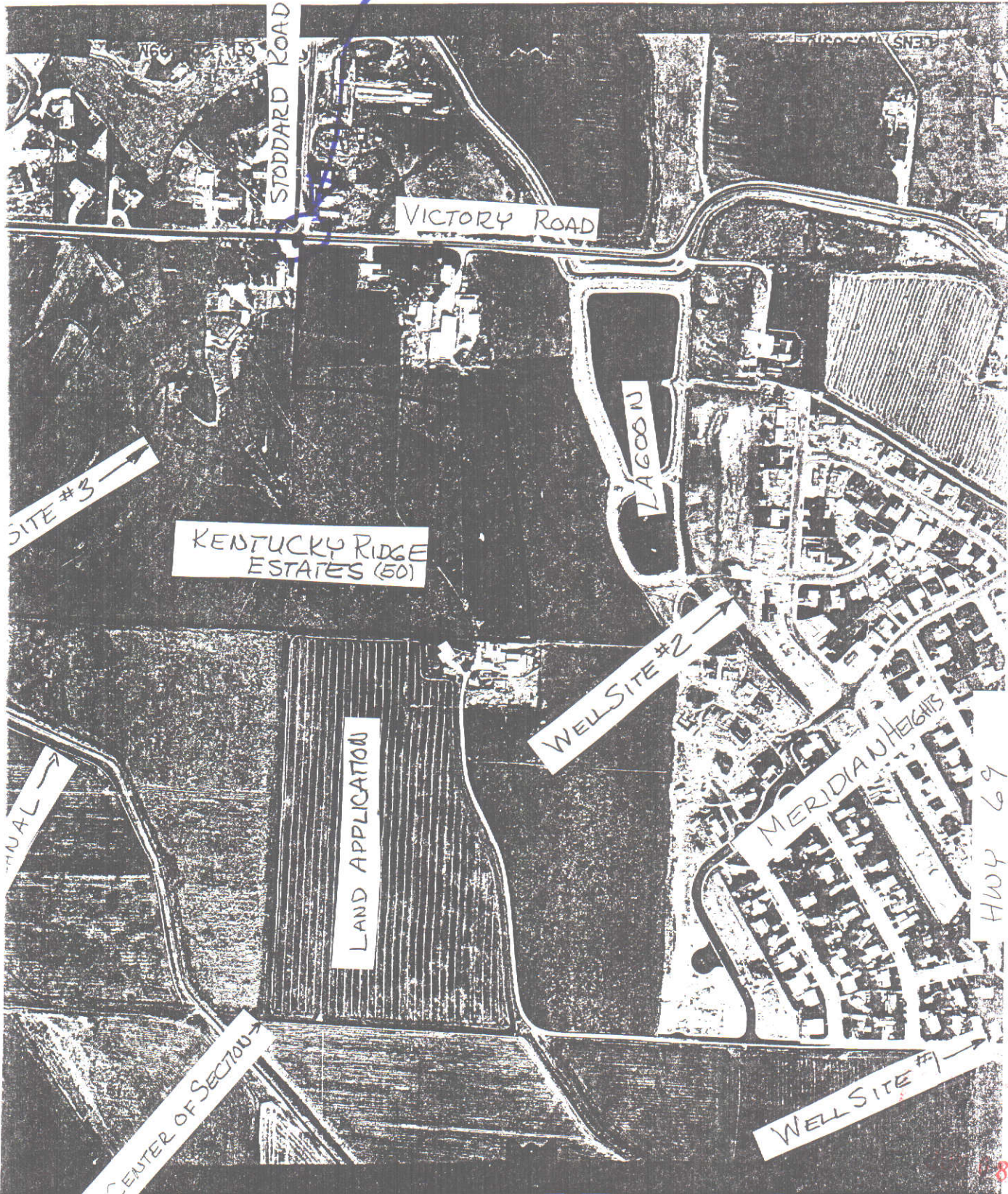
FINAL PLAT
OF
KENTUCKY RIDGE ESTATES SUBDIVISION
A PORTION OF THE NW1/4, NE 1/4 AND
NE1/4, NW1/4, SECTION 25
T. 3 N., R. 1 W., B.M.,
ADA COUNTY, IDAHO N.
1994



CURVE DATA

STATION	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.	CHORD BEARING	CHORD DIST.	ARC BEARING	ARC DIST.
1+00.00	N 00°10'36" E	726.00	0°10'36"	726.00	1+726.00	S 89°42'27" E	300.00	89°42'27"
1+726.00	S 89°42'27" E	300.00	89°42'27"	300.00	2+026.00	N 00°10'36" E	726.00	0°10'36"
2+026.00	N 00°10'36" E	726.00	0°10'36"	726.00	2+752.00	S 89°42'27" E	300.00	89°42'27"
2+752.00	S 89°42'27" E	300.00	89°42'27"	300.00	3+052.00	N 00°10'36" E	726.00	0°10'36"
3+052.00	N 00°10'36" E	726.00	0°10'36"	726.00	3+778.00	S 89°42'27" E	300.00	89°42'27"
3+778.00	S 89°42'27" E	300.00	89°42'27"	300.00	4+078.00	N 00°10'36" E	726.00	0°10'36"
4+078.00	N 00°10'36" E	726.00	0°10'36"	726.00	4+804.00	S 89°42'27" E	300.00	89°42'27"
4+804.00	S 89°42'27" E	300.00	89°42'27"	300.00	5+104.00	N 00°10'36" E	726.00	0°10'36"
5+104.00	N 00°10'36" E	726.00	0°10'36"	726.00	5+830.00	S 89°42'27" E	300.00	89°42'27"
5+830.00	S 89°42'27" E	300.00	89°42'27"	300.00	6+130.00	N 00°10'36" E	726.00	0°10'36"
6+130.00	N 00°10'36" E	726.00	0°10'36"	726.00	6+856.00	S 89°42'27" E	300.00	89°42'27"
6+856.00	S 89°42'27" E	300.00	89°42'27"	300.00	7+156.00	N 00°10'36" E	726.00	0°10'36"
7+156.00	N 00°10'36" E	726.00	0°10'36"	726.00	7+882.00	S 89°42'27" E	300.00	89°42'27"
7+882.00	S 89°42'27" E	300.00	89°42'27"	300.00	8+182.00	N 00°10'36" E	726.00	0°10'36"
8+182.00	N 00°10'36" E	726.00	0°10'36"	726.00	8+908.00	S 89°42'27" E	300.00	89°42'27"
8+908.00	S 89°42'27" E	300.00	89°42'27"	300.00	9+208.00	N 00°10'36" E	726.00	0°10'36"
9+208.00	N 00°10'36" E	726.00	0°10'36"	726.00	9+934.00	S 89°42'27" E	300.00	89°42'27"
9+934.00	S 89°42'27" E	300.00	89°42'27"	300.00	10+234.00	N 00°10'36" E	726.00	0°10'36"
10+234.00	N 00°10'36" E	726.00	0°10'36"	726.00	10+960.00	S 89°42'27" E	300.00	89°42'27"
10+960.00	S 89°42'27" E	300.00	89°42'27"	300.00	11+260.00	N 00°10'36" E	726.00	0°10'36"
11+260.00	N 00°10'36" E	726.00	0°10'36"	726.00	11+986.00	S 89°42'27" E	300.00	89°42'27"
11+986.00	S 89°42'27" E	300.00	89°42'27"	300.00	12+286.00	N 00°10'36" E	726.00	0°10'36"
12+286.00	N 00°10'36" E	726.00	0°10'36"	726.00	13+012.00	S 89°42'27" E	300.00	89°42'27"
13+012.00	S 89°42'27" E	300.00	89°42'27"	300.00	13+712.00	N 00°10'36" E	726.00	0°10'36"
13+712.00	N 00°10'36" E	726.00	0°10'36"	726.00	14+438.00	S 89°42'27" E	300.00	89°42'27"
14+438.00	S 89°42'27" E	300.00	89°42'27"	300.00	15+138.00	N 00°10'36" E	726.00	0°10'36"
15+138.00	N 00°10'36" E	726.00	0°10'36"	726.00	15+864.00	S 89°42'27" E	300.00	89°42'27"
15+864.00	S 89°42'27" E	300.00	89°42'27"	300.00	16+164.00	N 00°10'36" E	726.00	0°10'36"
16+164.00	N 00°10'36" E	726.00	0°10'36"	726.00	16+890.00	S 89°42'27" E	300.00	89°42'27"
16+890.00	S 89°42'27" E	300.00	89°42'27"	300.00	17+190.00	N 00°10'36" E	726.00	0°10'36"
17+190.00	N 00°10'36" E	726.00	0°10'36"	726.00	17+916.00	S 89°42'27" E	300.00	89°42'27"
17+916.00	S 89°42'27" E	300.00	89°42'27"	300.00	18+216.00	N 00°10'36" E	726.00	0°10'36"
18+216.00	N 00°10'36" E	726.00	0°10'36"	726.00	18+942.00	S 89°42'27" E	300.00	89°42'27"
18+942.00	S 89°42'27" E	300.00	89°42'27"	300.00	19+242.00	N 00°10'36" E	726.00	0°10'36"
19+242.00	N 00°10'36" E	726.00	0°10'36"	726.00	19+968.00	S 89°42'27" E	300.00	89°42'27"
19+968.00	S 89°42'27" E	300.00	89°42'27"	300.00	20+268.00	N 00°10'36" E	726.00	0°10'36"
20+268.00	N 00°10'36" E	726.00	0°10'36"	726.00	20+994.00	S 89°42'27" E	300.00	89°42'27"
20+994.00	S 89°42'27" E	300.00	89°42'27"	300.00	21+294.00	N 00°10'36" E	726.00	0°10'36"
21+294.00	N 00°10'36" E	726.00	0°10'36"	726.00	22+020.00	S 89°42'27" E	300.00	89°42'27"
22+020.00	S 89°42'27" E	300.00	89°42'27"	300.00	22+720.00	N 00°10'36" E	726.00	0°10'36"
22+720.00	N 00°10'36" E	726.00	0°10'36"	726.00	23+446.00	S 89°42'27" E	300.00	89°42'27"
23+446.00	S 89°42'27" E	300.00	89°42'27"	300.00	24+146.00	N 00°10'36" E	726.00	0°10'36"
24+146.00	N 00°10'36" E	726.00	0°10'36"	726.00	24+872.00	S 89°42'27" E	300.00	89°42'27"
24+872.00	S 89°42'27" E	300.00	89°42'27"	300.00	25+172.00	N 00°10'36" E	726.00	0°10'36"
25+172.00	N 00°10'36" E	726.00	0°10'36"	726.00	25+898.00	S 89°42'27" E	300.00	89°42'27"
25+898.00	S 89°42'27" E	300.00	89°42'27"	300.00	26+198.00	N 00°10'36" E	726.00	0°10'36"
26+198.00	N 00°10'36" E	726.00	0°10'36"	726.00	26+924.00	S 89°42'27" E	300.00	89°42'27"
26+924.00	S 89°42'27" E	300.00	89°42'27"	300.00	27+224.00	N 00°10'36" E	726.00	0°10'36"
27+224.00	N 00°10'36" E	726.00	0°10'36"	726.00	27+950.00	S 89°42'27" E	300.00	89°42'27"
27+950.00	S 89°42'27" E	300.00	89°42'27"	300.00	28+250.00	N 00°10'36" E	726.00	0°10'36"
28+250.00	N 00°10'36" E	726.00	0°10'36"	726.00	28+976.00	S 89°42'27" E	300.00	89°42'27"
28+976.00	S 89°42'27" E	300.00	89°42'27"	300.00	29+276.00	N 00°10'36" E	726.00	0°10'36"
29+276.00	N 00°10'36" E	726.00	0°10'36"	726.00	29+1002.00	S 89°42'27" E	300.00	89°42'27"
29+1002.00	S 89°42'27" E	300.00	89°42'27"	300.00	30+402.00	N 00°10'36" E	726.00	0°10'36"
30+402.00	N 00°10'36" E	726.00	0°10'36"	726.00	31+128.00	S 89°42'27" E	300.00	89°42'27"
31+128.00	S 89°42'27" E	300.00	89°42'27"	300.00	31+828.00	N 00°10'36" E	726.00	0°10'36"
31+828.00	N 00°10'36" E	726.00	0°10'36"	726.00	32+528.00	S 89°42'27" E	300.00	89°42'27"
32+528.00	S 89°42'27" E	300.00	89°42'27"	300.00	33+228.00	N 00°10'36" E	726.00	0°10'36"
33+228.00	N 00°10'36" E	726.00	0°10'36"	726.00	33+954.00	S 89°42'27" E	300.00	89°42'27"
33+954.00	S 89°42'27" E	300.00	89°42'27"	300.00	34+254.00	N 00°10'36" E	726.00	0°10'36"
34+254.00	N 00°10'36" E	726.00	0°10'36"	726.00	34+980.00	S 89°42'27" E	300.00	89°42'27"
34+980.00	S 89°42'27" E	300.00	89°42'27"	300.00	35+280.00	N 00°10'36" E	726.00	0°10'36"
35+280.00	N 00°10'36" E	726.00	0°10'36"	726.00	35+1006.00	S 89°42'27" E	300.00	89°42'27"
35+1006.00	S 89°42'27" E	300.00	89°42'27"	300.00	36+406.00	N 00°10'36" E	726.00	0°10'36"
36+406.00	N 00°10'36" E	726.00	0°10'36"	726.00	37+106.00	S 89°42'27" E	300.00	89°42'27"
37+106.00	S 89°42'27" E	300.00	89°42'27"	300.00	37+832.00	N 00°10'36" E	726.00	0°10'36"
37+832.00	N 00°10'36" E	726.00	0°10'36"	726.00	38+532.00	S 89°42'27" E	300.00	89°42'27"
38+532.00	S 89°42'27" E	300.00	89°42'27"	300.00	39+232.00	N 00°10'36" E	726.00	0°10'36"
39+232.00	N 00°10'36" E	726.00	0°10'36"	726.00	39+958.00	S 89°42'27" E	300.00	89°42'27"
39+958.00	S 89°42'27" E	300.00	89°42'27"	300.00	40+258.00	N 00°10'36" E	726.00	0°10'36"
40+258.00	N 00°10'36" E	726.00	0°10'36"	726.00	40+984.00	S 89°42'27" E	300.00	89°42'27"
40+984.00	S 89°42'27" E	300.00	89°42'27"	300.00	41+284.00	N 00°10'36" E	726.00	0°10'36"
41+284.00	N 00°10'36" E	726.00	0°10'36"	726.00	41+1010.00	S 89°42'27" E	300.00	89°42'27"
41+1010.00	S 89°42'27" E	300.00	89°42'27"	300.00	42+410.00	N 00°10'36" E	726.00	0°10'36"
42+410.00	N 00°10'36" E	726.00	0°10'36"	726.00	43+110.00	S 89°42'27" E	300.00	89°42'27"
43+110.00	S 89°42'27" E	300.00	89°42'27"	300.00	43+840.00	N 00°10'36" E	726.00	0°10'36"
43+840.00	N 00°10'36" E	726.00	0°10'36"	726.00	44+540.00	S 89°42'27" E	300.00	89°42'27"
44+540.00	S 89°42'27" E	300.00	89°42'27"	300.00	45+240.00	N 00°10'36" E	726.00	0°10'36"
45+240.00	N 00°10'36" E	726.00	0°10'36"	726.00	45+966.00	S 89°42'27" E	300.00	89°42'27"
45+966.00	S 89°42'27" E	300.00	89°42'27"	300.00	46+266.00	N 00°10'36" E	726.00	0°10'36"
46+266.00	N 00°10'36" E	726.00	0°10'36"	726.00	46+992.00	S 89°42'27" E	300.00	89°42'27"
46+992.00	S 89°42'27" E	300.00	89°42'27"	300.00	47+292.00	N 00°10'36" E	726.00	0°10'36"
47+292.00	N 00°10'36" E	726.00	0°10'36"	726.00	47+1018.00	S 89°42'27" E	300.00	89°42'27"
47+1018.00	S 89°42'27" E	300.00	89°42'27"	300.00	48+418.00	N 00°10'36" E	726.00	0°10'36"
48+418.00	N 00°10'36" E	726.00	0°10'36"	726.00	49+118.00	S 89°42'27" E	300.00	89°42'27"
49+118.00	S 89°42'27" E	300.00	89°42'27"	300.00	49+844.00	N 00°10'36" E	726.00	0°10'36"
49+844.00	N 00°10'36" E	726.00	0°10'36"	726.00	50+544.00	S 89°42'27" E	300.00	89°42'27"
50+544.00	S 89°42'27" E	300.00	89°42'27"	300.00	51+244.00	N 00°10'36" E	726.00	0°10'36"
51+244.00	N 00°10'36" E	726.00	0°10'36"	726.00	51+970.00	S 89°42'27" E	300.00	89°42'27"
51+970.00	S 89°42'27" E	300.00	89°42'27"	300.00	52+270.00	N 00°10'36" E	726.00	0°10'36"
52+270.00	N 00°10'36" E	726.00	0°10'36"	726.00	52+996.00	S 89°42'27" E	300.00	89°42'27"
52+996.00	S 89°42'27" E	300.00	89°42'27"	300.00	53+296.00	N 00°10'36" E	726.00	0°10'36"
53+296.00	N 00°10'36" E	726.00	0°10'36"	726.00	53+1022.00	S 89°42'27" E	300.00	89°42'27"
53+1022.00	S 89°42'27" E	300.00	89°42'27"	300.00	54+422.00	N 00°10'36" E	726.00	0°10'36"
54+422.00	N 00°10'36" E	726.00	0°10'36"	726.00	55+122.00	S 89°42'27" E	300.00	89°42'27"
55+122.00	S 89°42'27" E	300.00	89°42'27"	300.00	55+846.00	N 00°10'36" E	726.00	0°10'36"
55+846.00	N 00°10'36" E	726.00	0°10'36"	726.00	56+546.00	S 89°42'27" E	300.00	89°42'27"
56+546.00	S 89°42'27" E	300.00	89°42'27"	300.00	57+246.00	N 00°10'36" E	726.00	0°10'36"
57+246.00	N 00°10'36" E	726.00	0°10'36"	726.00	57+972.00	S 89°42'27" E	300.00	89°42'27"
57+972.00	S 89°42'27" E	300.00	89°42'27"	300.00	58+272.00	N 00°10'36" E	726.00	0°10'36"
58+272.00	N 00°10'36" E	726.00	0°10'36"					

N 1/4 COR S. 25



2

63-12157

8 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24 19
25 30

N 1/4 COR SEC 25

POINT OF DIVERSION

PLACE OF USE

Center of Section

REMARKS from pg. 2 5 10/31/94 telecon with Applicant:

1. Domestic use is for 90 homes.
2. Right Nos. 63-07307 & 63-11671 are diverted through the same wells identified in this new right.
2. Property also known as Kentucky Ridge Estates Subdivision.
3. Point of diversion located in Lot 2, Block G, Kentucky Ridge Estates Subdivision.

JUN 08 1995

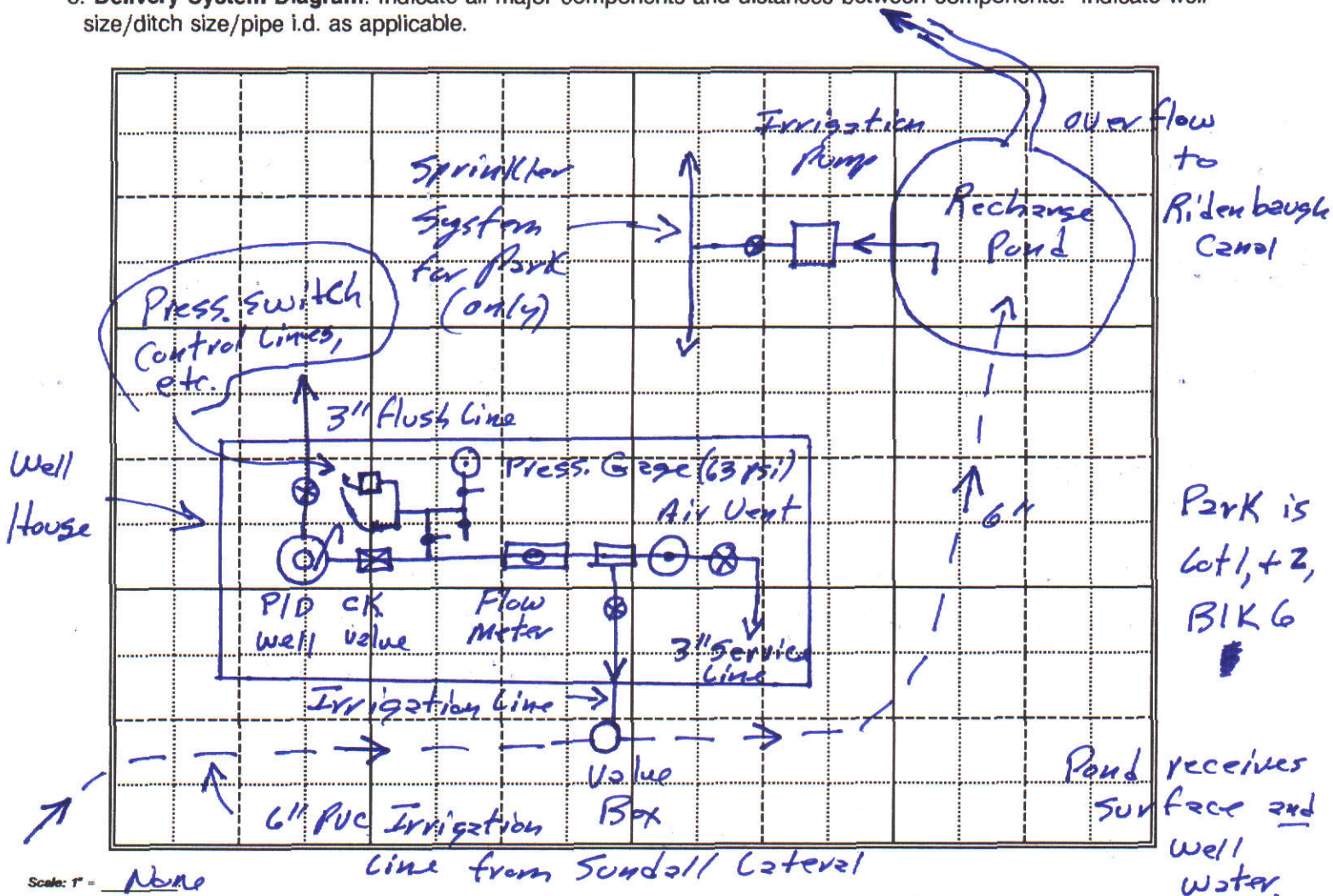
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Director - Sally Ann Barton

M. Michael Preston
(Applicant)
Resident

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

(Subdivision)

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Franklin	15		Baldor	
Irrigation		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

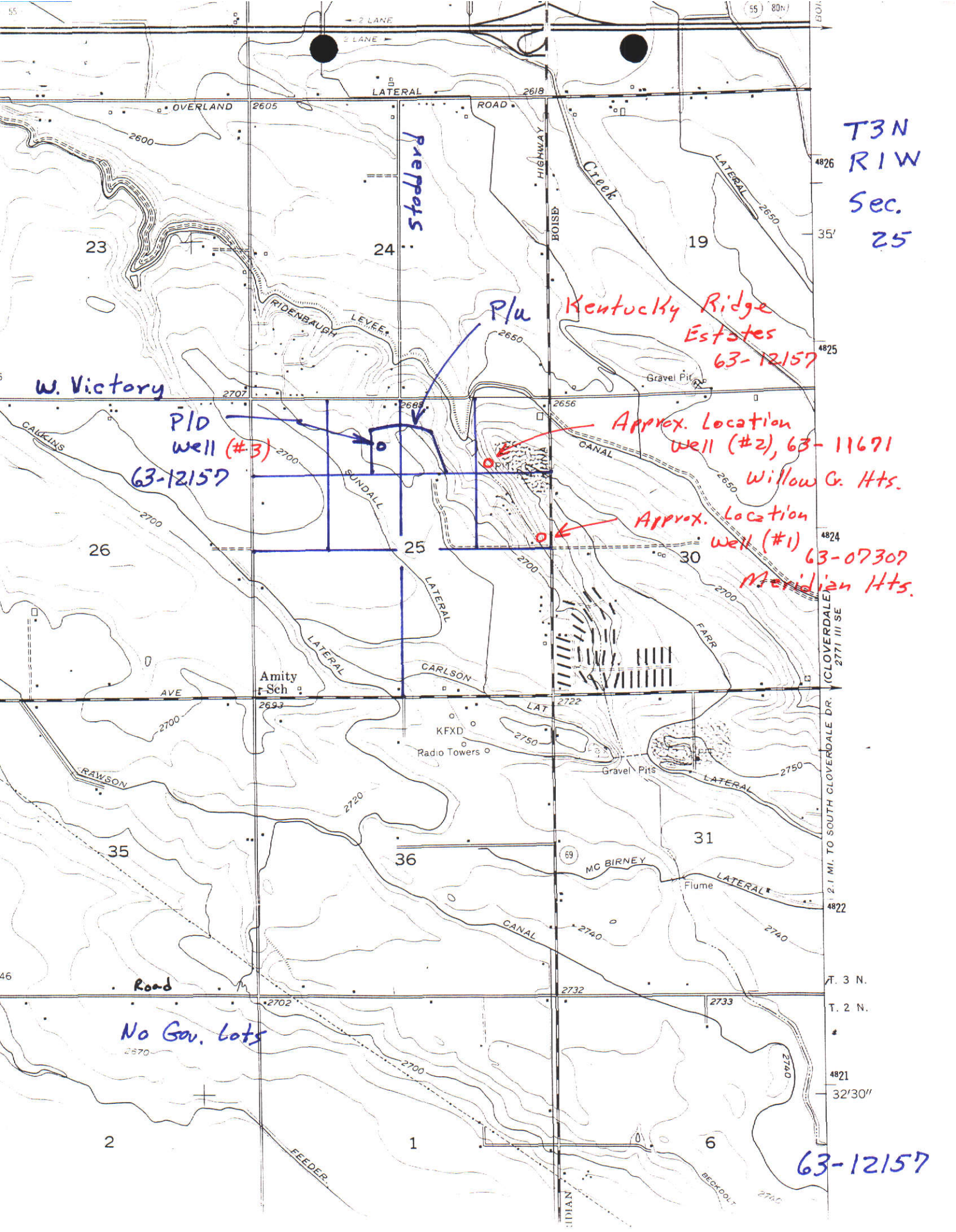
Installed Meter at well:

Well GMS T25

E0007000

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Installed Meter (50 Gpm on meter)	Tot.	McCr-ometer		95-6619-3	3"	

2. Measurements: None - op. pressures; 35-65 psi



T3N
RIW
Sec.
25

Kentucky Ridge
Estates
63-12157

Approx. Location
Well (#2), 63-11671
Willow Cr. Hts.

Approx. Location
Well (#1)
63-07307
Meridian Hts.

P10
Well (#3)
63-12157

P/u

w. Victory

No Gov. Lots

63-12157

1237 W 264022
C.P. & F. Incl. No.

W. Victory

S 89°42'27" E 1020.19

BASIS OF BEARING

C/L W. VICTORY ROAD

C.P. & F. Incl. No.

1/4 Corner

N 89°42'11" W 2636.48

24 19 C.P. & F. Incl. No.

FINAL PLAT
OF

KENTUCKY RIDGE ESTATES SUBDIVISION

A PORTION OF THE NW1/4, NE 1/4 AND
NE1/4, NW1/4, SECTION 25

T. 3 N., R. 1 W., B.M.,

ADA COUNTY, IDAHO N.

1994

Plu - Domestic

65 Homes in Subdivision
1 Empty Lot in Subdiv.
1 Private Home outside
Subdivision
67 Unplatted Total (Homes)

Plu - Irrigation

67 Homes w/ yards on well
Park (and Pond) on
well and surface
water
(63-02388) P/D, well

Ditch to
Ridenbaugh
Canal

BLOCK 1

Private Home
Not in
Subdivision

H - Homes Built (65)
E - Empty Lot (1)

66 Lots in Subdivision

SCALE IN FEET
100 50 0 100 200

Irrigation
Pond

Park

Private Lane

6" PVC
Irrigation
Pipe

Private Home

2" Domestic
Subdivision Line

Alum. gated Pipe

PVC
Inlet

NOTES

- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Ada County, Idaho.
- Any re-subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the re-subdivision.
- The developer and/or owner shall comply with Idaho Code Section 31-2003 or its provisions that may apply to irrigation rights.
- All lot lines between the public right-of-way have a five (5) foot wide permanent public utility, drainage, and irrigation easement.
- Each plat of this subdivision shall carry with it a Certificate of Title, Insurance, and a Certificate of Insurance as otherwise demonstrated.
- All lots are designated as single family residential.
- Lot 1 Block 1 will be designated as a park to be owned and maintained by the Kentucky Ridge Estates Home Owners' Association.
- Lot 2 Block 1 will be designated as a well lot to be owned and maintained by the Mountain Heights Water and Sewer Association.

Unplatted N 89°45'13" W 1107.02

Unplatted N 89°45'13" W 1322.02

LEGEND

- Boundary Line
- Center Line
- Easement Line
- Lot Line
- Public Utility, Drainage and Irrigation Easement (10' feet from the Property Line, Lot Line or Easement Line Except as otherwise designated)
- Found Brass Cap
- Found 5/8" Iron Pin
- Found 1/2" Iron Pin
- Set 5/8" x 30" Iron Pin w/ Cap
- Set 1/2" x 24" Iron Pin w/ Cap

Sundell Lateral

(Nampa - Meridian Irrigation District)

Unplatted

Unplatted

PACIFIC LAND SURVEYORS

A Division of POWER Engineers, Inc., An Idaho Corporation
280 N. PAULE CIRCLE RD.
BOISE, IDAHO 83704
(208) 378-8300

63-12157

3-10-99

DT

ACAD DWG. FILE KENTSUR2 DATE: JUNE 10, 1994 SHEET 1 OF 2

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

This well is located in Lot 2 Block 6
of the Kentucky Bridge Estates Subdivision

Dan Zomic, Water Rights Examiner
Signature of Dept. Representative & Title

3-10-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



L of 4

P/O

Well House,

Park and

Recherche

Pond.

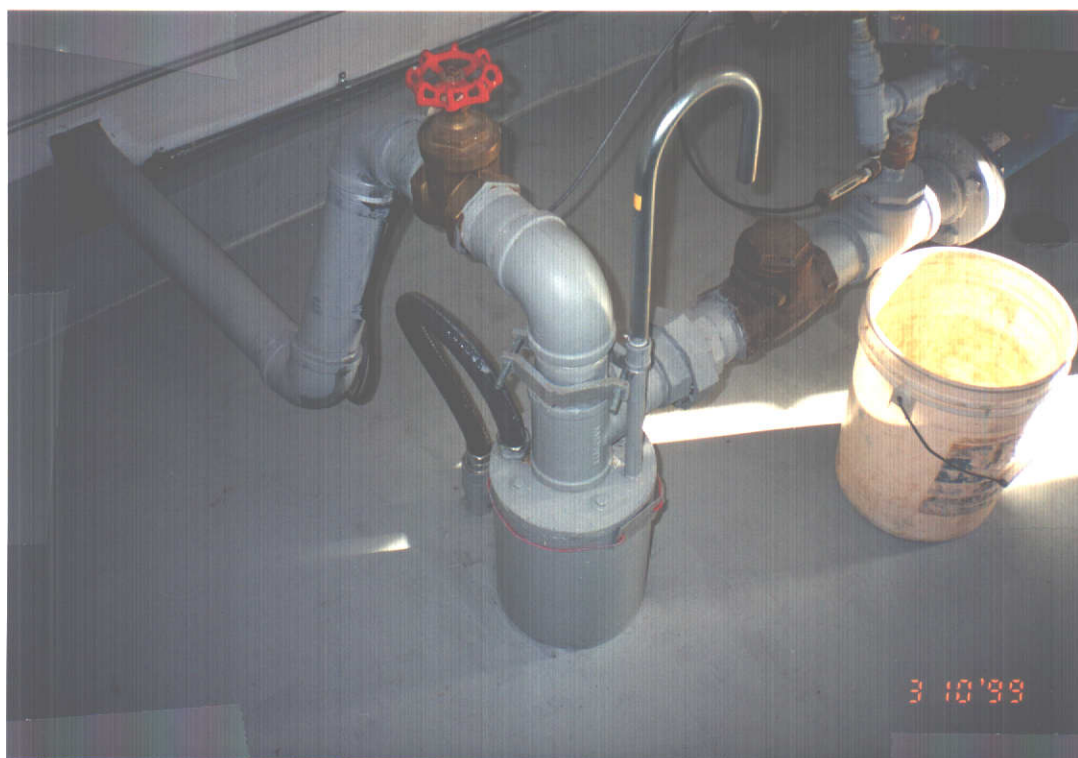
Lot 1 & 2,

BLK 6



P/O

Well



63-1215D



2 of 4

P/D

Flow Meter
(Blue)

Valued
pipe
(left side)
to PVC
Casing is

irrigation
line
Connecting
to 6" PVC

Surface water
line
outside of
well house

(Plu)

Recharge
Pond and
Park
Using
Surface
and well
water.



Irrigation Pump House
is small blue structure
outside of well house

63-12157



View Looking East

3 of 4
P/D for
surface
water
from
Sandall
lateral.

Alum. Gated
Pipe in
field
conveys
water to
inlet
at corner
of subdivision
in background.



Inlet to
6" PVC
pipe for
surface
water to
Recharge
pond
and
Park.

63-12157

4 of 4

Plu
Homes

Note Park
+ Pond
in
background.



View Looking NW

Plu
Homes

Looking
East
down

Blue Dawns
Street



63-12157

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

RECEIVED
OCT 02 1998

Department of Water Resources

I, SHEKINAH INDUSTRIES INC, hereby assign to MERIDIAN HEIGHTS WATER & SEWER ASSOC
of, P O BOX 472 MERIDIAN ID 83680-0472 (208) 887-9670
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 63-12157 to appropriate the public waters of the State of Idaho.

OR, (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. 63-12157 to appropriate the public waters of the State of Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.)

ENTIRE PERMIT

Made this 21ST day of Sept, 1998.

Michael Carlson
Permit Holder

State of Idaho)

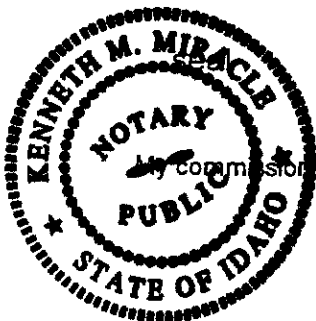
County of Ada) ss

On this 21ST day of September, 1998, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

Kenneth M. Miracle
Boise, Idaho

My commission expires: March 16, 2004



MICROFILMED

NOV 23 1998

IN THE MATTER OF PERMIT NO. 63-12157) **ORDER OF**
)
IN THE NAME OF MERIDIAN HEIGHTS) **REINSTATEMENT**
WATER AND SEWER ASSOC.)
)

NOV 21 1960

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 13 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12157 Telephone No. 887-9670
2. Name(s) of Permit Holder(s): MERIDIAN HEIGHTS WATER & SEWER ASSOC.
3. Mailing Address: PO BOX 472 MERIDIAN ID. 83680
4. Source of Water: WELL If **GROUNDWATER** (well), Date Drilled: mo. Aug / yr. 1995
- a. Well Driller: RON STEPHENS Drilling Permit Number: 63-956-0409-000
- b. **OPTIONAL:**
Pump Horsepower: 15 Pressure (psi): 60 Dynamic pumping level (ft): 116'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 66 Stockwater (No. and type of stock): N/A
Irrigation (No. of acres): 66 HOMESITES Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.36 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|-------------------------------|--|---|----|--|
| Measuring Device: | Is a measuring device required? | Yes ☒ | or | No ☐ |
| | Has the measuring device been installed? | Yes ☒ | or | No ☐ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes ☐ | or | No ☒ |
| | Has the measurement port been installed? | Yes ☐ | or | No ☒ |
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: CHARLES SALE Telephone Number: 888-2530
Address: 3869 S. SPRINGFIELD AVE - MERIDIAN, ID.

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

[Signature]
(include your title, if on behalf of company or organization)
Secretary/Treasurer

Date: 7.8.98

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12157

Proposed Priority: October 25, 1994 Maximum Diversion Rate: 0.36 CFS

This is to certify, that **SHEKINAH INDUSTRIES INC**
420 BITTERROOT DR
BOISE ID 83709

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.26 CFS
DOMESTIC	01/01 to 12/31	0.36 CFS
Totals		0.36 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE	, Sec. 25, Township 03N, Range 01W
SENE	, Sec. 25, Township 03N, Range 01W
NENW	, Sec. 25, Township 03N, Range 01W
ADA County	

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	25	NWNE 7.0	NENW 6.0		13.0

Total number of acres irrigated: 13.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1998.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

JUN 08 1995

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 63-12157

CONDITIONS/REMARKS:

7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
8. Place of use is located within Lots 1-18, Blk. 1; Lots 1-3, Blk. 3; Lots 1-13, Blk. 4; & Lots 1-3, Blk. 6; Kentucky Ridge Estates Subdivision.
9. The irrigation use occurring under this right shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.
10. The surface water rights appurtenant to lands within the Kentucky Ridge Estates Subdivision, shall be utilized for (1) the ponds within the subdivision, and (2) a ground water recharge project found to be acceptable by the Director of the department. The right holder is responsible to finalize this recharge project in cooperation with the department prior to licensing of this water right.
11. Domestic use is for 56 homes.
12. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of June, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

RECEIVED
JUN 10 8 13 95

RECEIVED

DEC 28 1994

Ident. No. 63-12157

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SHEKINAH INDUSTRIES INC
Address: 420 BITTERROOT DR
BOISE ID 83709

208-375-2647

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

· NENE Sec. 25, Township 03N, Range 01W
· SENE Sec. 25, Township 03N, Range 01W
· NENW Sec. 25, Township 03N, Range 01W
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.260		
· DOMESTIC	01/01	12/31	0.360		

5. Total quantity to be appropriated is:

· 0.360 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

2 EXISTING & 1 PROPOSED WELL, PUMP & PIPELINES-INTEGRATED

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm

Well was drilled for SEE 63-7307 & 11671 FOR EXISTING WELLS

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 year(s).

8. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
03N 01W 25	NWNE 7	NENW 6		13

Total number of acres irrigated: 13

REVISED VERSION

Approved by Applicant

initials & date

11/1/94

Place of Use: DOMESTIC, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?

FRANK SABALA (NEW WELL), MERIDIAN Hts. H2O & SEWER ASSN, G & S Dvlp. INC.

- b. Who owns the land to be irrigated or place of use?

F. SABAL & MERLE HAWSON

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.
EARNEST MONEY AGREEMENTS WITH BOTH OWNERS

10. Remarks:

Property also known as Kentucky Ridge Estates Subdivision.

Point of diversion located in Lot 2, Block 6 of subdivision.

Domestic use is for 90 homes.

56 +

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See Original
Applicant

Received by JR Date 10/25/94 Time 4:59 Preliminary check by Cy4

Fee \$ 100.00 Receipted by JR #W018289 Date 10/25/1994

Publication prepared by ST Date 11-9-94 Published in Idaho Statesman

Publication approved _____ Date _____

★ Per M. Portner 11/1/94 Office visit -
He is President of G & S Dvlp. Inc. (45hekiah Inc.). Applicant
will give new well to Meridian Hts. H2O/SEWER ASSN. upon
completion. This cooperative arrangement allows pld access when
needed. Earnest money agreement will provide land sub at
P/M.

- JR

JUN 08 1995

- See Comments -

* per telecon 11/5/95 csg.

Comments: Date: 10/31/1994 User-ID: SLESTER

Subject:

ADDITIONAL INFORMATION

*
A new well in NENW is proposed to add to two existing wells. All three wells will be integrated to serve existing homes in right nos. 63-07307 and 63-11671 plus new homes to be built under this new right. A transfer is being filed to add new well and one of the existing wells to license 63-07307; meanwhile, 63-11671 has had proof filed & field exam scheduled this fall. After the permit is licensed, another transfer will be needed to add the proposed well to that right.

All three rights provide internal and external water to separate units. Surface water is available through (presumably) the irrig. district for some irrigation. New homes in application will use well water to irrigate yards, but surface water is available to irrigate non-yard areas in new subd., e.g. homeowners park (see subd. plat).

Michael Preston is president of company & Sally Ann Preston is the director. There are no other officers.

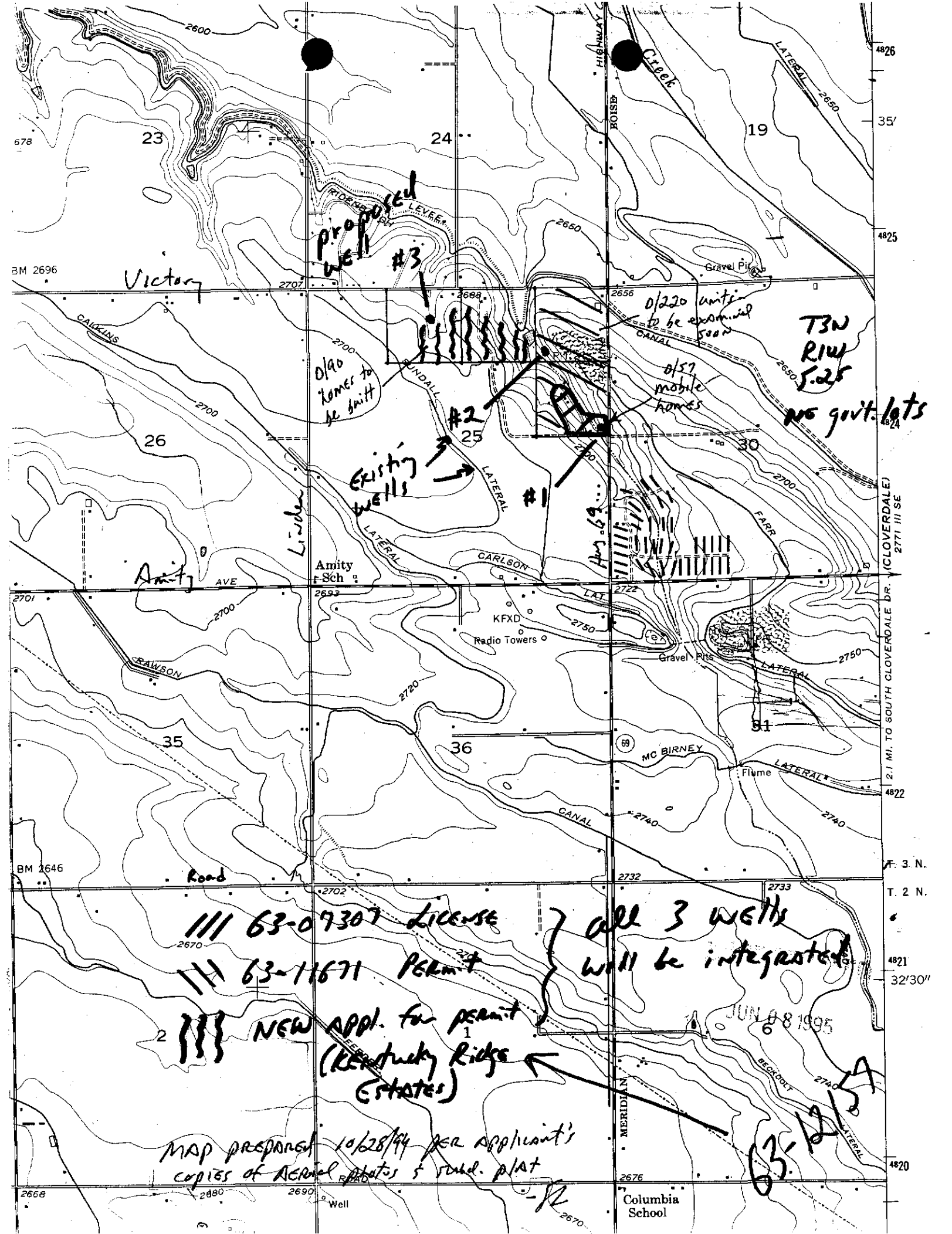
Proposed uses are exempted from drought moratorium.

JUN 08 1995

* located in Lot 2, Bl. 6, Kentucky Ridge Estates Subd.

O'base update
11/1/94 per
Applicant's office
v.s.t.

-JR



N 1/4 COR S. 25

STODDARD ROAD

VICTORY ROAD

LAGOON

KENTUCKY RIDGE
ESTATES (60)

SITE #3

WELL SITE #2

LAND APPLICATION

MERIDIAN HEIGHTS

HWY 69

WELL SITE #1

CENTER OF SECTION

2

63-12157

1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

ORIGINAL

To appropriate the public waters of the State of Idaho

1. Name of applicant SHEKINAH INDUSTRIES INC. Phone 375-2147
Post office address 420 BITTERROOT DR. BOISE ID 83709
2. Source of water supply GROUNDWATER which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot —
Sec. 25 Township 3N Range 1W B.M. ADA County; additional
points of diversion if any: NENE $\frac{1}{2}$ SENE S.25 T3N R1W

4. Water will be used for the following purposes:

Amount .36 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .26 for Irrigation purposes from MAR 15 to NOV 15 (both dates inclusive) 2
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.36 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 8" INCH WELL WITH A
7.5 TO 10 HORSEPOWER SUBMERSIBLE PUMP. plus 2 existing 1
wells, integrated system
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 300'± feet.
- d. Is ground water with a temperature of greater than 85°F being sought? No

- for proposed well { e. If well is already drilled, when? No; Drilling firm N/A;
Well was drilled for (well owner) N/A JUN 08 1995

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
3 YRS years (minimum 1 year). 1 per applicant; 10/25 office visit
2 " " 10/21 telecon. -82

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 90 ADDITIONAL UNITS TO EXISTING 220 UNITS
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	25		D			D												
				7			6												13

Total number of acres to be irrigated 13

10. Describe any other water rights used for the same purposes as described above. PERMIT No. 63-07307
63-11671 BY G&S DEV. INC. & PERMIT BY MERIDIAN HEIGHTS WATER & SEWER ASSOC.

- Who owns the property at the point of diversion? FRANK SABALA
- Who owns the land to be irrigated or place of use? FRANK SABALA & MERLE HANSON
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. SHEKINAH INDUSTRIES INC. HAS EARNEST MONEY AGREEMENTS WITH BOTH OWNERS TO PURCHASE & DEVELOP THIS PROPERTY.

Remarks:

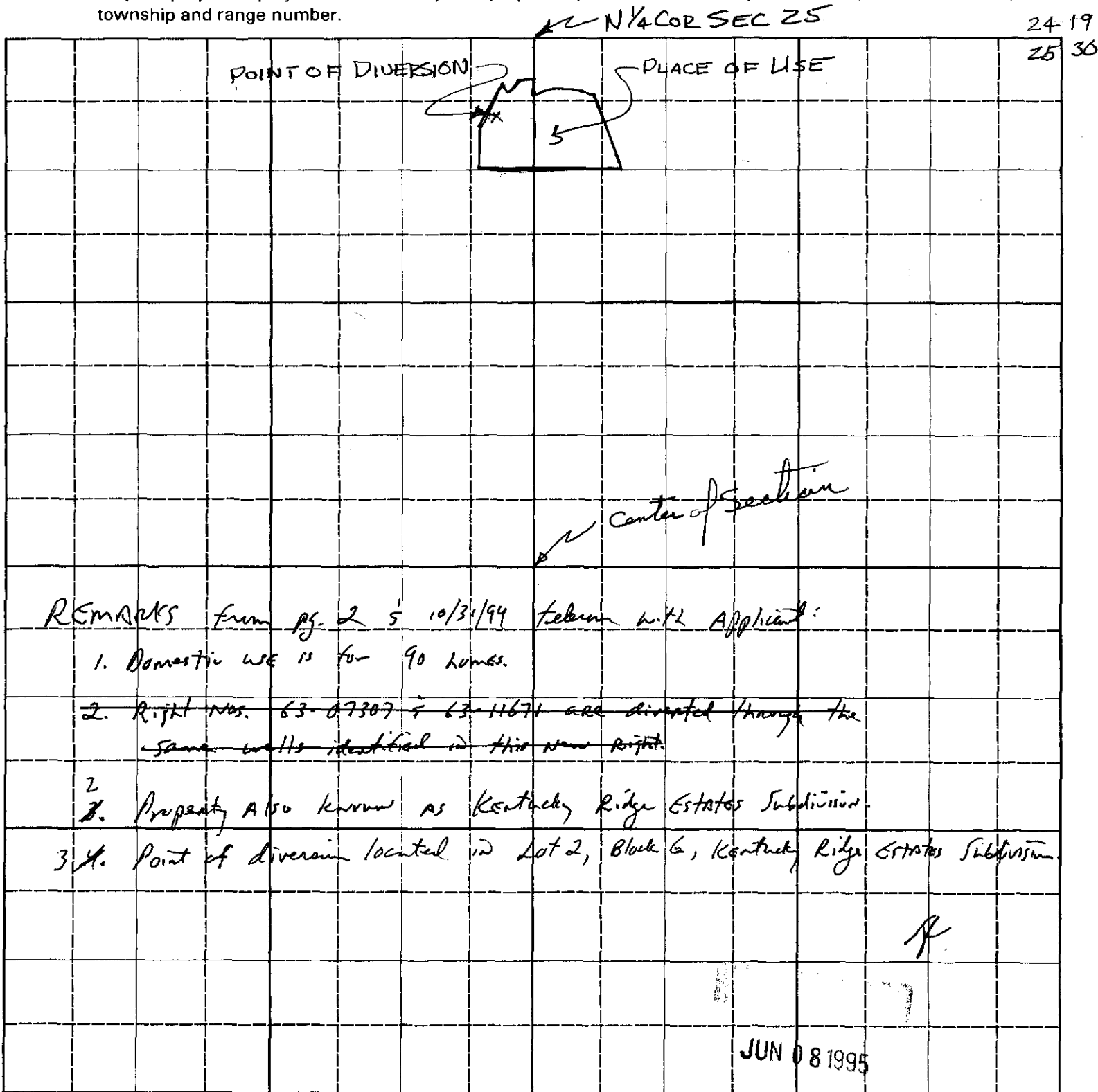
THIS PERMIT AND PERMIT No. 63-11671 WILL EVENTUALLY BE ASSIGNED TO THE MERIDIAN HEIGHTS WATER AND SEWER ASSOCIATION, to be part of integrated system joining 63-07307. Domestic & irriga users are exempted in a right monstoring.

JUN 08 1995

SEE MAP 15. for Remarks

Comments

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

of Idaho as herein set forth.

ation for permit to appropriate the public waters of

H. Michael Preston
(Applicant)
President

Received by SL Date 10/25/94 Time 4:59 Preliminary check by _____
Fee \$ 100 Received by SL # W018289 Date 10/25/94
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

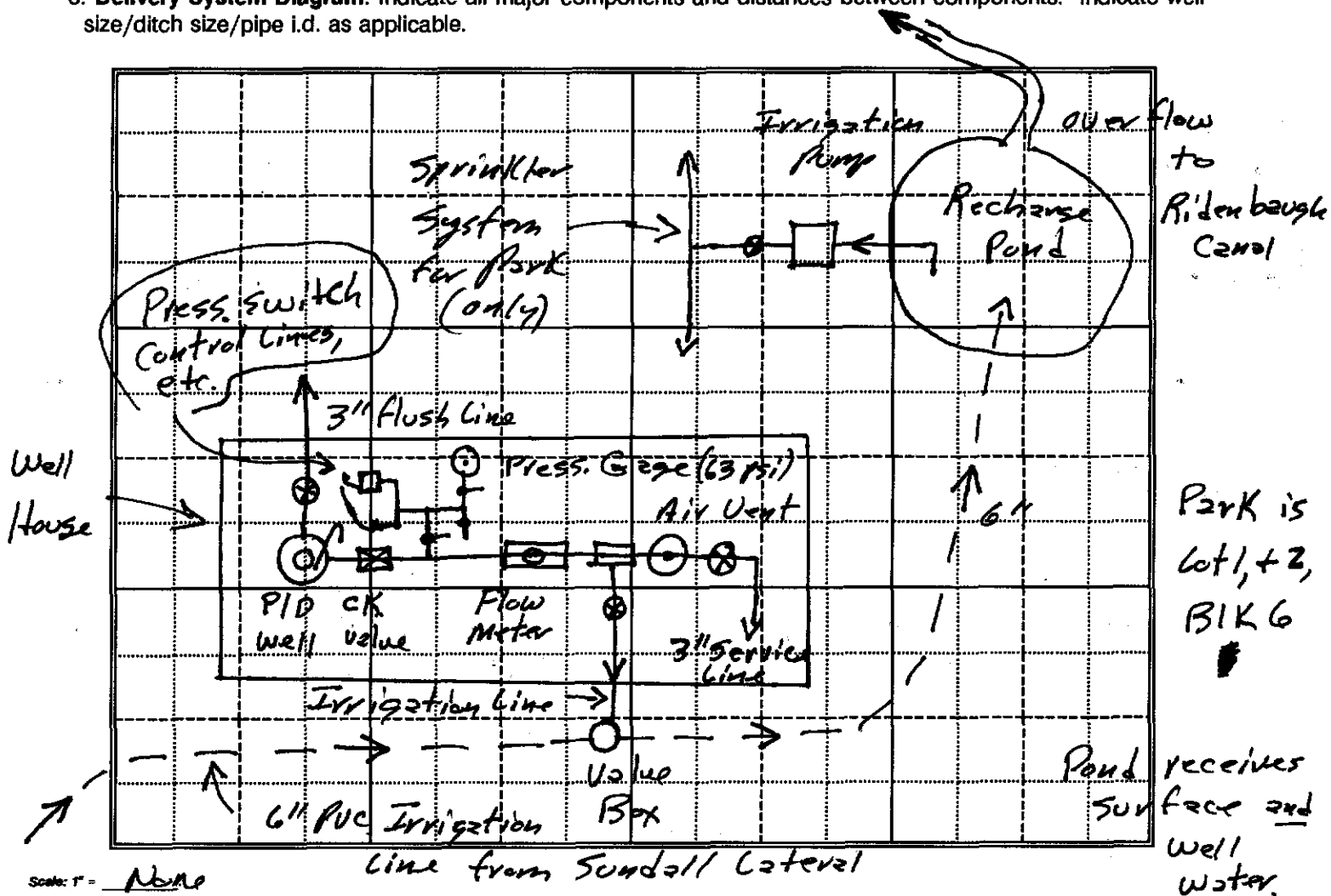
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JUN 08 1995

TWP	RGE	SEC.	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	25		D 7.0			D 6.0											13.0 Ac	
		25	D															(63-07307)	
		25	~~9~~ 9				~~9~~ 9											18.5 Ac. (63-11671)	

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

(Subdivision)

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Franklin	15		Baldor	
Irrigation		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Installed Meter at well:

Well GMS T25

E0007000

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Installed Meter	Tot.	McCr-		95-6619-3	3"	
(50 Gpm on Meter)		ometer				

2. Measurements:

None - op. pressures; 35-65 psi

6. The surface water used for the pond (Recharge) and park irrigation is WR 63-02388.

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for Irrigation + Domestic water for the Kentucky Ridge Estates Subdivision. A well supplies water to the subdivision, and through a 6" line to two other subdivisions under WR's 63-07307, and 63-11671. The other two subdivisions each have a well, and all three wells and water systems are interconnected, and operate as a large unit.

2. This well supplies domestic water to 65 completed homes, 1 empty lot, in the subdivision, and one home outside (west) of the subdivision, for a total of 67 homes. The permit is for 56 Homes. The owner has stated he will apply for the additional homes already developed.

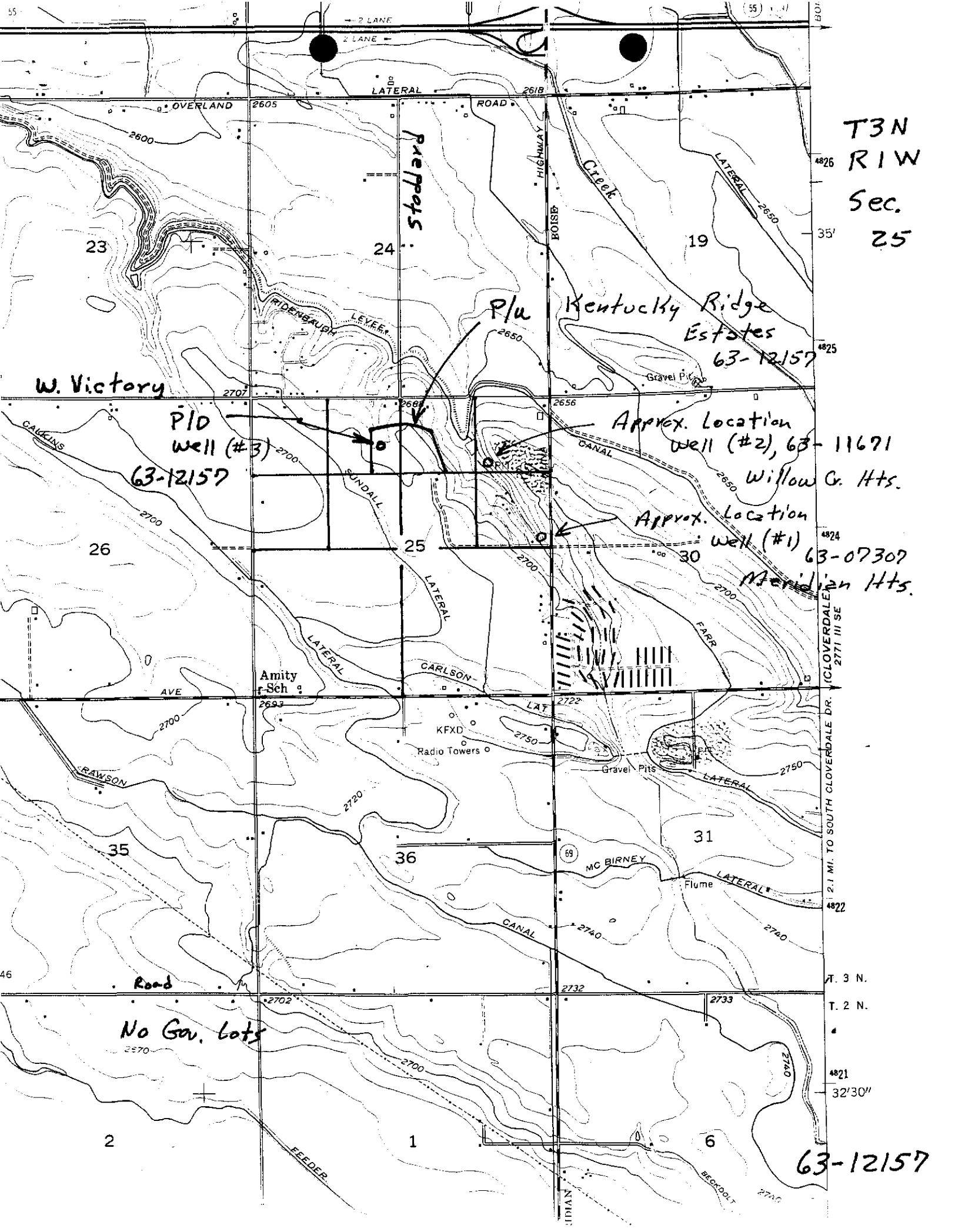
3. The well supplies irrigation water to the yards of the 67 homes, and to a park located in Lot 1, Blk 6, and ~~including~~ including the well site of Lot 2, Blk 6.

4. Surface water from the Sundell Lateral is conveyed to a recharge pond (Cond 10) located in Lot 1, Blk 6. Any overflow from the pond is conveyed to the Ridgely Creek Canal. A 5 HP pump unit by the pond supplies irrigation water to the park through a pressure pipe sprinkler system. Surface water is only used in the recharge pond + park. Well water^{also} is supplied, as needed, to the 6" irrigation line that supplies the pond.

Have conditions of permit approval been met? ☒ yes ☐ no

5. Lot 1, Blk 1, has a private home on it (older), and is not in the subdivision. The lots listed in Cond 8 is incomplete - See subdivision map for all lots.

SEAL
This should be covered in the Transfer(s)



T3N
RIW
Sec.
25

W. Victory

P10
well (#3)
63-12157

P/u Kentucky Ridge
Estates
63-12157

Approx. Location
well (#2), 63-11671
Willow Cr. Hts.

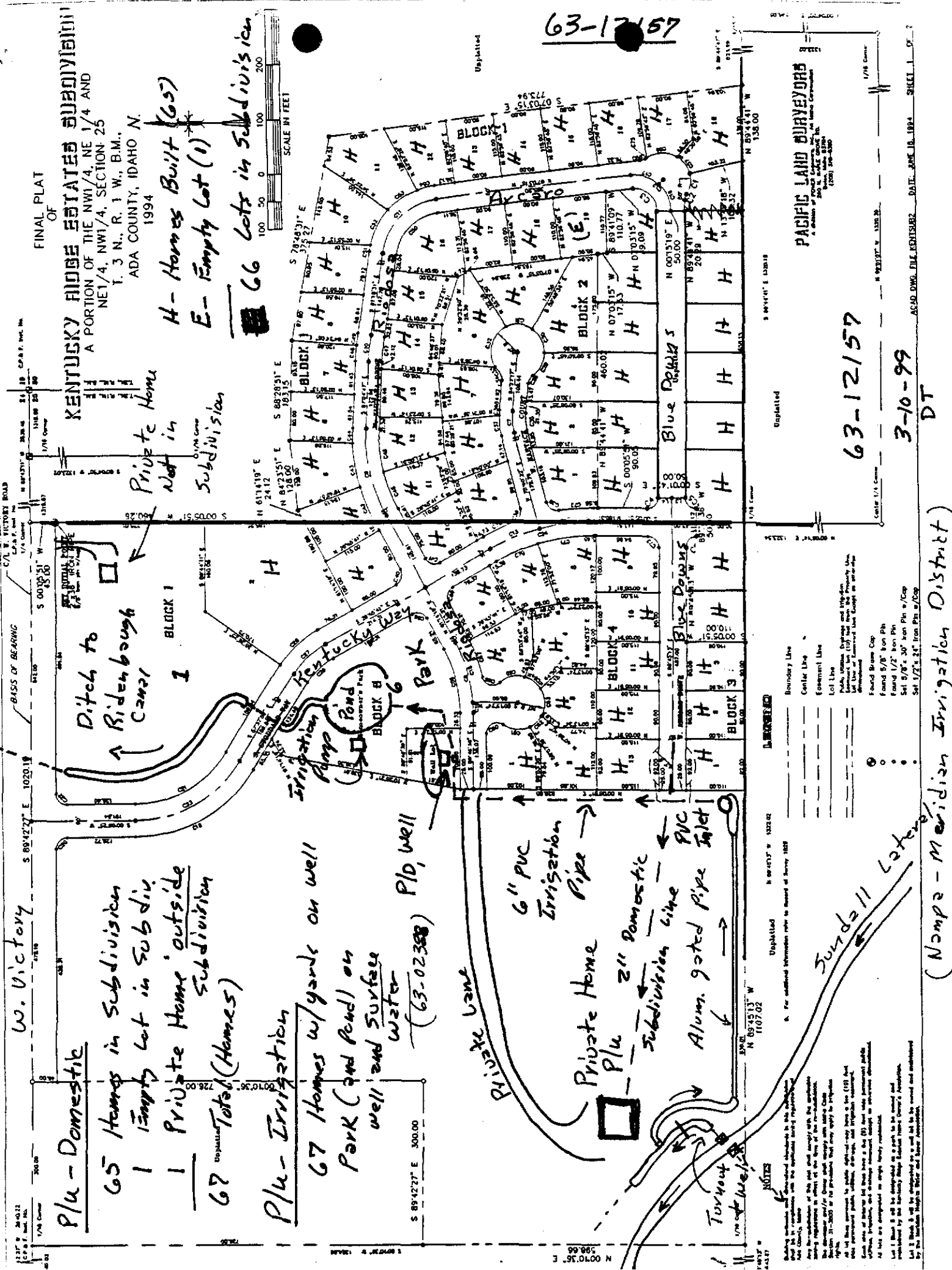
Approx. Location
well (#1) 63-07307
Meridian Hts.

Amity
Sch

No Gov. lots

63-12157

CLOVERDALE DR.
2.1 MI. TO SOUTH CLOVERDALE DR.
2771 III SE



PACIFIC LAND SURVEYORS

63-12157

3-10-99

DL

Set 1/2" x 24" Iron Pins w/Coag

Nampa - Meridian Irrigation District

2010 OMC CUE QUESTIONS? DATE: JAN 18, 1994 SHEET 1 OF 2

MEMORANDUM

DATE: January 5, 1995
TO: File No. 63-12157
FROM: Cindy Zimmerman
SUBJECT: Telephone Conversation

Per telecon with Michael Preston this morning, a subdivision plat of the entire 90 homes is not available. The plat map submitted with the application identifies 56 home lots. The additional 34 home lots are on an additional plat that has not yet been planned or approved.

I explained that the additional 34 homes were speculated development and that we would not be able to issue a permit based on speculation; however, we would be able to issue a permit on the 56 home subdivision per the final plat map on file.

Mr. Preston agreed to reduce his application to 56 homes and to apply for the additional 34 homes when he has approved subdivision plats.

1. 56 Homes in Permit.
2. 66 Homes developed in subdivision
 1 Private Home outside subdivision
 67 Homes on well system, 3-10-99.

63-12157

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-95-C-0409-000 OTHER APPLICABLE NO: 63-12157
2. OWNER: Meridian Heights Water & Sewer Assn Phone: (208) 887-9670
Address: P.O. Box 472, Meridian, ID 83680-0472
3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 25, NE 1/4 NW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Stevens & Sons Lic. No. 153
When Drilled? 8/1/95 to 8/21/95
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 285 ft. Method Drilled Cable Tool
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 87 ft. Water Temperature Cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____



PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Inspection Date
3-10-97

Signature of Dept. Representative & Title

David J. Smith, Water Rights Examiner

9.

REMARKS:

This well is located in Lot 2 Block 6 of the Kenilworth Estates Subdivision

How far away from the well is this source?

If yes, what Type?

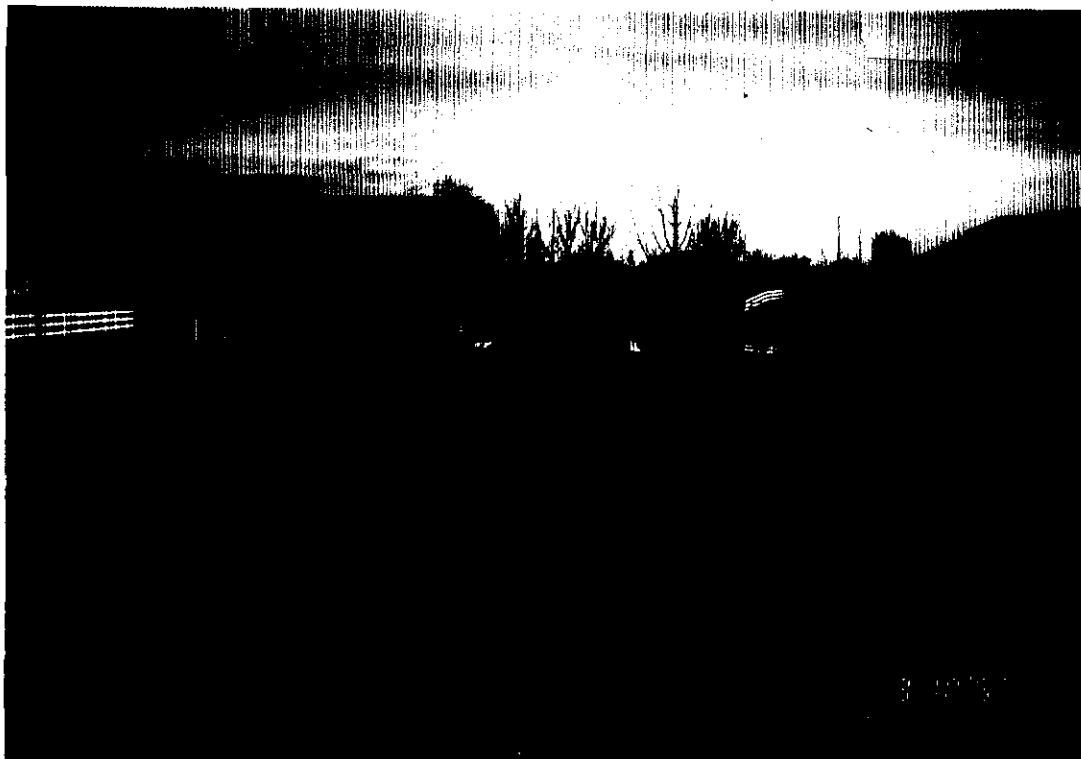
Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there evidence of Chemigation? ☐ Yes ☒ No

POSSIBLE CONTAMINATION SOURCES:

8.



Lot 4

P/O

Well House,

Park and

Recherche

Pond.

Lot 1 & 2,

BLK 6



P/O

Well

63-12157

2 of 4

P/D

Flow Meter
(Blue)

Valued
Pipe
(left side)
to PVC
Casing is

irrigation
line

Connecting
to 6" PVC

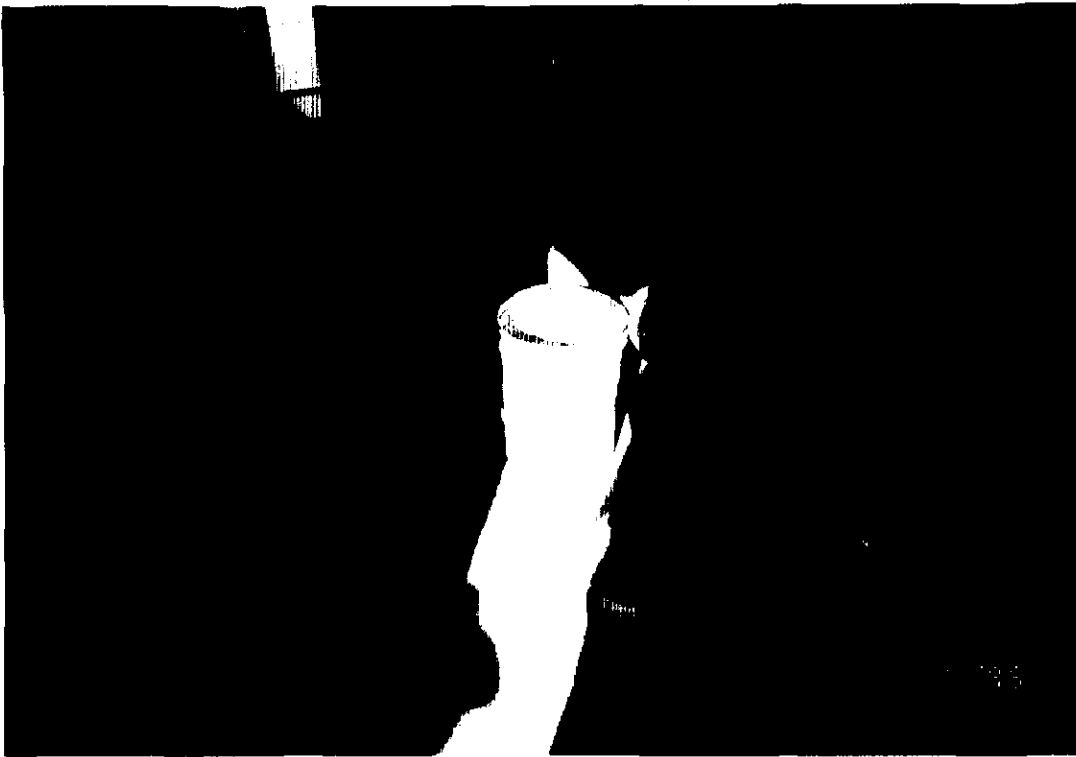
Surface water
line
outside of
well house

(P/U)

Recharge
Pond and
Park

Using

Surface
and well
water.



Irrigation Pump House
is small blue structure

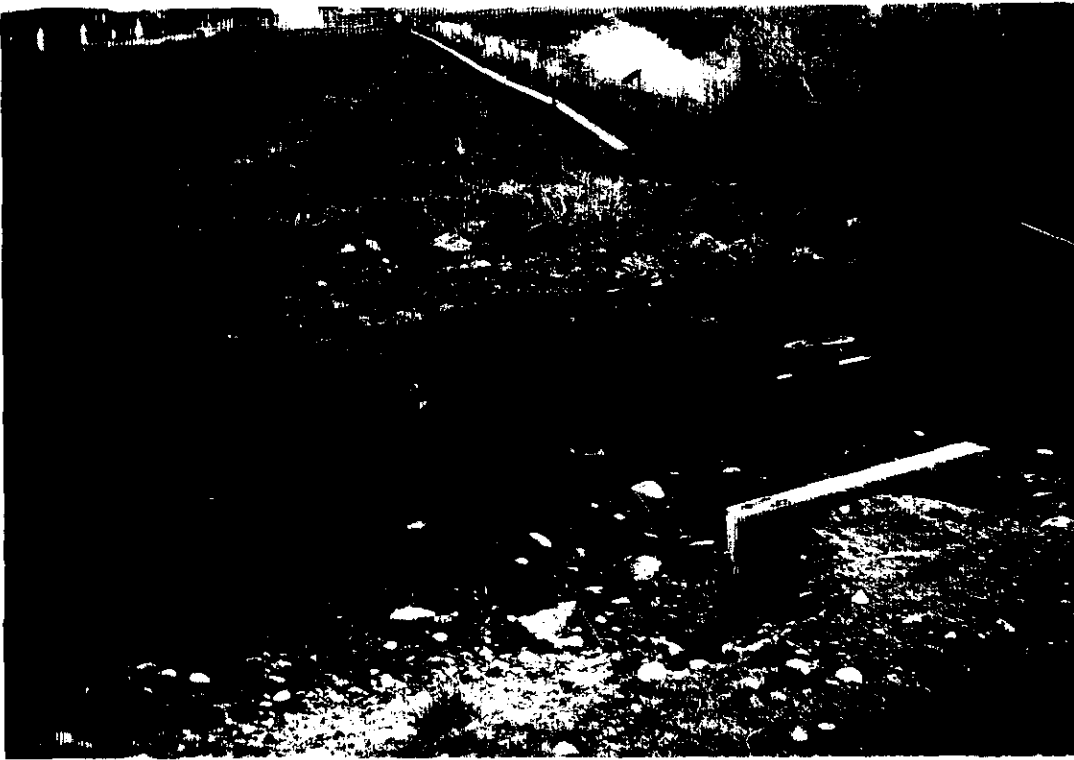
63-12157

3 of 4

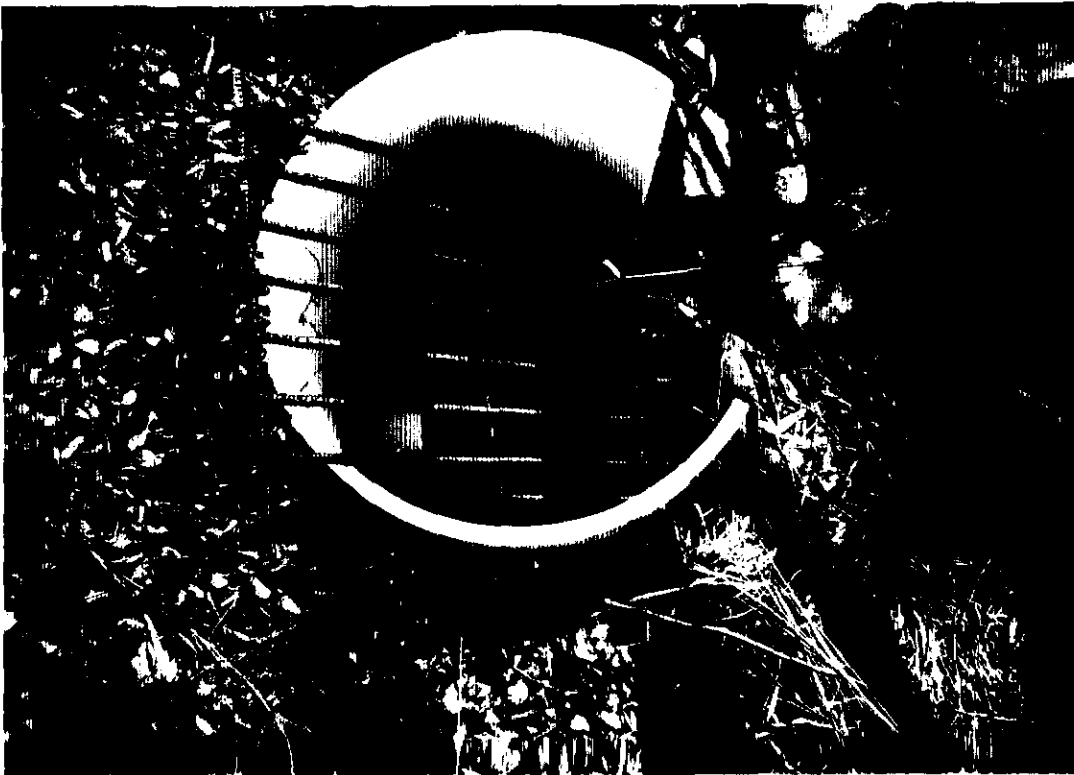
P/O for
surface
water
from
Sandall
lateral.

Alum. Gated
Pipe in
field
conveys
water to
inlet

at corner
of subdivision
in background.



View Looking East



Inlet to
6" PVC
pipe for
surface
water to
Recharge
pond
and
Park.

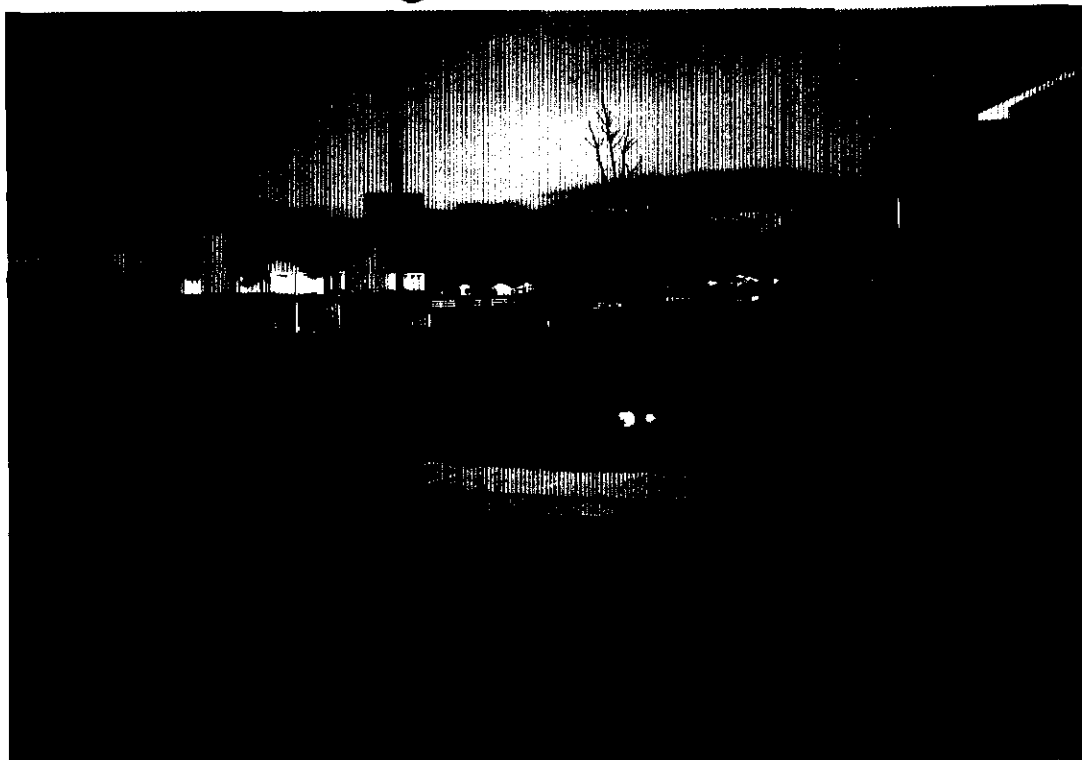
63-12157

4 of 4

P/u

Homes

Notre Dame
+ Pond
in
background.



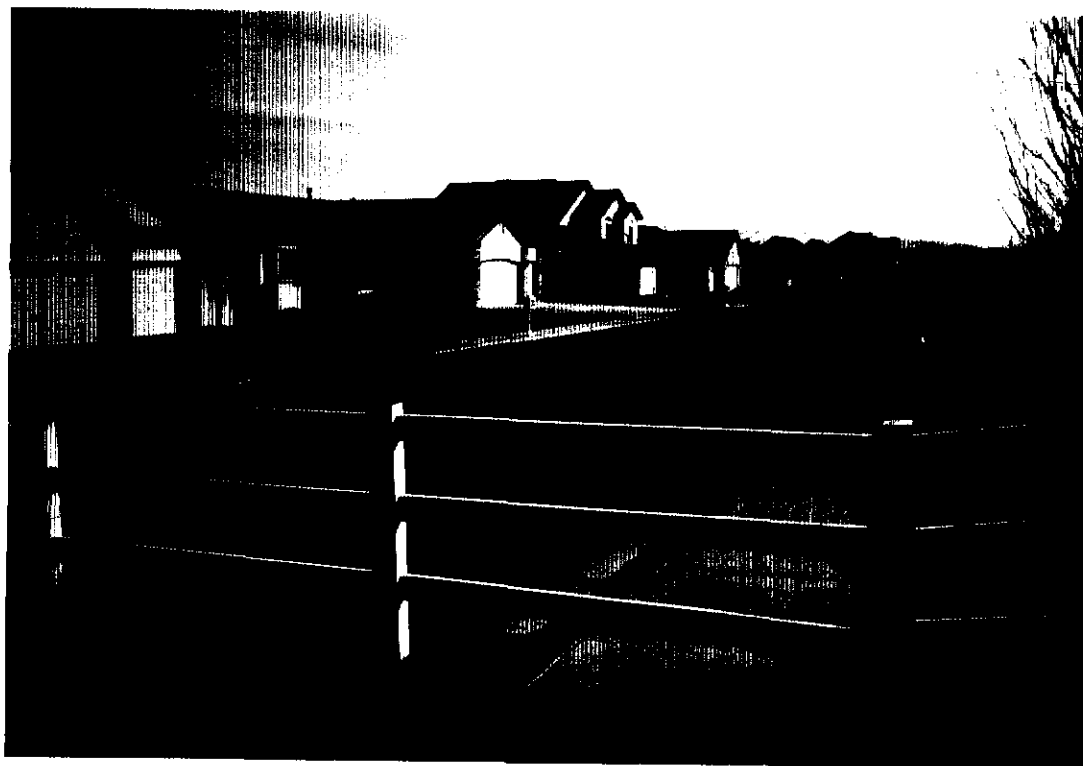
View Looking NW

P/u

Homes

Looking
East
down

Blue Downs
Street



63-12157

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12157 Reviewed by [Signature] Date 11-16-98

GENERAL CONSIDERATIONS

yes Name same as permit? ^{Assignment}
yes Address same as permit?
NO Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom. irr

Correct Uses? yes

SOURCE OF WATER

 Surface water source

yes Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 63-95-C-0409-000

200- Amount paid for permit yes Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100- Amount Submitted

yes Correct?

MEASURING DEVICE

yes Required?

yes Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received 7-13-98 194

Date proof due 6-1-98 - 152

No. of days late = 42

Priority Date 10-25-94 + 297

New Priority Date 12-5-94 339

7/12/5/94

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to Dec. 5, 1994.

Proof Acceptable

DATA ENTRY

New Address X Proof Made 7-13-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 17, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Meridian Heights Water
and Sewer Assoc
PO Box 472
Meridian ID 83680

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 63-12157

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to December 5, 1994, as provided in Section 42-218a.2, Idaho Code.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **WESTERN** Regional Office of the department in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

NOV 25 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MERIDIAN HEIGHTS WATER & SEWER ASSN
PO BOX 472
MERIDIAN ID 83680-0472

RE: ASSIGNMENT OF PERMIT 63-12157

Dear Water Right Holder(s):

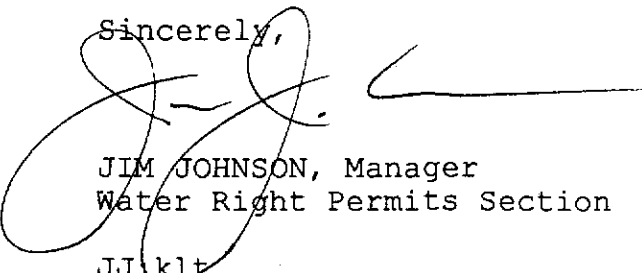
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership. A computer generated report is enclosed for your information.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

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NOV 25 1998

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION
P.O. Box 472
Meridian, Idaho 83680

September 29, 1998

Kari Lynn Townsend, Secretary
Idaho Department of Water Resources
1301 N. Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

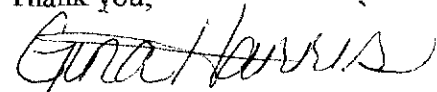
RE: Assignment of Permit 63-12157

Dear Ms. Townsend:

Enclosed is the Assignment of Permit form for the above referenced permit.

If you have any questions, feel free to call me at 887-9670.

Thank you,



GINA HARRIS

Secretary/Treasurer

Meridian Heights Water & Sewer Association

Enclosures (2) plus \$25.00 check for filing fee

MICROFILMED

NOV 2 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MERIDIAN HEIGHTS WATER & SEWER ASSOC
PO BOX 472
MERIDIAN ID 83680-0472

RE: Assignment of Permit 63-12157

Gentlemen:

The Notice of Change of Water Right Ownership form with its accompanying support documentation for the above referenced permit that you submitted to our Western Regional office has been forwarded to our office for processing.

Ownership changes for permits are accomplished with the processing of an Assignment of Permit form. Please arrange to have the enclosed **assignment** form completed with a notarized signature by an officer of Shekinah Industries, Inc. and returned to my attention with the required \$25.00 filing fee.

I will be happy to complete the processing of your requested change of ownership for this permit upon receipt of the **assignment** form and filing fee.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

Enclosure

MICROFILMED

NOV 2 8 1998

MEMORANDUM

To: Kari Lynn

From: Jim Johnson

Re: Assignment of Permit

Date: August 17, 1998

This file was routed to Shelley from Julie because she had received proof of beneficial use. It needs to be assigned to the new owners. Please prepare assignment form and correspondence. There is a copy of a list of officers associated with the subdivision in the file.

Please return the file to Julie after the assignment correspondence is sent.

RECEIVED

NOV 25 1998

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION

P.O. Box 472
Meridian, Idaho 83680

RECEIVED

JUL 13 1998

Department of Water Resources

July 8, 1998

Glen Saxton
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, Idaho 83706

RE: Proof of Beneficial Use for Permit No. 63-12157

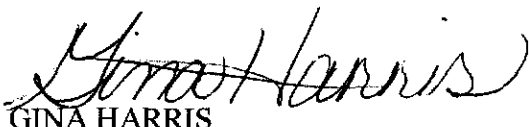
Dear Mr. Saxton:

Per our conversation today, I am enclosing the paperwork and \$100 fee for Proof of Beneficial Use on the reference permit number above.

I have also enclosed the paperwork I mailed to Maria Minicucci for change of Water Right Ownership. This is for informational purposes. I haven't heard on whether this has been completed or not.

If you need further information, please call me at 887-9670.

Thank you,



GINA HARRIS
Meridian Heights Water & Sewer Association
Secretary/Treasurer

Enclosures (3)

NOT RECORDED

NOV 15 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MHWWS Board Officers as of 2/98

President: Charles Sale 888-2536
Vice President: Kurt McWilliam 888-5021
Secretary/Treasurer: Gina Harris 887-9670
Director: Gina Hall
Director: Val Hill 898-0169
Director: Valerie Lee
Director: Marvin Jones 884-3144
Director: Bill Stanko 887-1662

APR 29 1998

APR 29 1998

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

June 26, 1998

SHEKINAH INDUSTRIES INC
420 BITTERROOT DR
BOISE ID 83709

LAPSE NOTICE

RE: PERMIT NO. 63-12157

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 6/26/98
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MEMORANDUM

DATE: April 6, 1998

TO: File 63-12157

FROM: Kari Lynn Townsend

RE: Change of Ownership

I received a Notice of Change of Water Right Ownership form from Western Region office on March 31st and found that this right is still in permit stage. I called the phone number shown on the change of ownership form and spoke with Gina Harris. She was a bit confused about what her responsibility was regarding the Assignment of Permit I was discussing with her. She decided to contact Mr. Michael Preston (owner of Shekinah Industries) and get his opinion.

Today I called Gina Harris again since I hadn't heard from her by the end of last week. She said she had just been able to reach Mr. Preston today and he told her that he had received a notice of certified mail that he still had not picked up. I told her it was probably the Proof Due notice and that I would send her a copy of that letter with the Assignment of Permit form. This will give her an idea of the time frame she is faced with as proof is due on or before 6-1-98. I also told her that an Extension of Time form was available if she needed it since the change of ownership is coming so close to the proof due date.

Gina said she would get back to us if they need additional help in order to meet the time requirements.

APR 10 1998

FOR 2 1998

AGREEMENT

THIS AGREEMENT, made and entered into this 30th day of December, 1993, by and between **G & S DEVELOPMENT, INC., an Idaho for-profit corporation**, hereinafter referred to as "G & S," of 2980 North Meridian Road, Meridian, Idaho 83642, and **MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION, INC., an Idaho non-profit corporation**, hereinafter referred to as "Meridian Heights," of 3810 S. McGUIRE,
MERIDIAN, ID 83642,

WITNESSETH:

WHEREAS, G & S has constructed a sewerage facility providing sewerage services for those subdivisions known as Meridian Heights No. 2 and No. 3; and

WHEREAS, Meridian Heights is desirous of owning the sewerage system, together with a domestic water distribution system, fire hydrants, and sewerage collection systems; and

WHEREAS, G & S is willing to transfer by Quitclaim Deed certain real property containing the sewerage treatment facility, together with storm drainage holding pond; and

WHEREAS, G & S is in agreement to drill an additional domestic water well to be connected to the domestic water delivery system serving Meridian Heights Subdivisions No. 2 and 3;

NOW, THEREFORE, BE IT COVENANTED AND AGREED as follows:

1. G & S shall, by good and sufficient Quitclaim Deed, transfer and convey to Meridian Heights that certain real property described in Exhibit "A" attached hereto and

incorporated herein by this reference. The property conveyed includes the sewerage facility, which includes holding ponds, aerators, chlorinator, irrigation pumps, and the land application site.

2. This Agreement shall be an assignment by G & S to Meridian Heights of all of G & S' right, title and interest in and to the domestic water distribution system, fire hydrants, and sewerage collection system serving those subdivisions known as Meridian Heights No. 2 and No. 3 wherein the systems are located.

3. From and after the effective date of this Agreement, Meridian Heights shall be the operating entity of the sewerage facility and shall be responsible for said operation and all costs related thereto, together with the operation and maintenance of the domestic water distribution system, fire hydrants, and the sewerage collection system.

4. The transfer of the sewerage facility system is expressly made subject to the reservation to G & S of any excess capacity of the sewerage facility. It is understood and agreed between the parties that the determination of excess capacity being reserved for the benefit of G & S shall be determined by the Department of Environmental Quality for the State of Idaho.

5. This Agreement is further made subject to the reservation to G & S of that certain real property lying westerly from the existing storm drainage pond for development as an additional storm drainage pond to service additional residential home sites that may be developed by G & S or its successors or assigns at a future date. The maintenance of the existing storm drainage pond and the maintenance of the additional storm drainage pond when

MICROFILMED

NOV 25 1997

developed shall be the responsibility of Meridian Heights.

6. This Agreement shall be an assignment by G & S to Meridian Heights of a portion of that permanent easement recorded as Instrument No. 7613072, records of Ada County, State of Idaho, the portion assigned being particularly described as follows:

That certain 20 acre parcel, more or less, located in the Southwest Quarter of the Northeast Quarter of Section 25, Township 3 North, Range 1 West of the Boise Meridian, Ada County, Idaho, that lies Westerly from the access road to the existing farmhouse;

for purposes of disposing wastewater and sewage effluent by irrigation methods, all in accordance with the terms and conditions as required by the Idaho Department of Health & Welfare. The rest and remainder of the real property subject to the permanent easement shall be reserved for the benefit of G & S.

7. There shall be reserved to G & S all necessary easements for accessing water and sewer connections and storm drainage through and across any real property conveyed by G & S to Meridian Heights of the real property described in Exhibit "A" and attached hereto and incorporated herein by this reference.

8. Meridian Heights does covenant and agree with G & S that it will accept for membership in its corporation additional residential lots numbering no less than thirty and no more than fifty, which residential lots will be developed westerly of the current sewerage holding ponds. Membership in Meridian Heights by these residential lots shall be subject to the rules and regulations of Meridian Heights.

9. As a further material term and condition of this Agreement, G & S does covenant and agree with Meridian Heights to drill an additional well, which well shall be

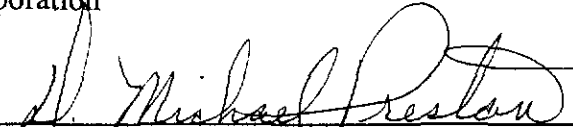
NOV 25 1997

connected to the domestic water system owned, operated and maintained by Meridian Heights to serve the additional residences of not less than thirty (30) home sites and not exceeding fifty (50) home sites on real property to be developed to the west of the current sewerage holding ponds. All costs and expenses of the drilling of the well and the connection to the water distribution system shall be the responsibility of G & S.

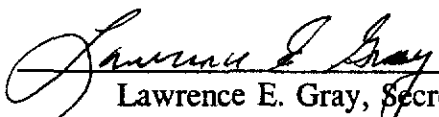
10. The provisions and stipulations of this Agreement shall inure to and bind the assigns and successors in interest of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto caused their names to be subscribed the day and year in this Agreement first above written.

G & S DEVELOPMENT, INC., an Idaho for-profit corporation

By 
D. Michael Preston, President

ATTEST:


Lawrence E. Gray, Secretary

"G & S"

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION, INC., an Idaho non-profit corporation

By _____,
_____, President

ATTEST:

_____, Secretary

"Meridian Heights"

COPY

QUITCLAIM DEED

THIS INDENTURE, made this _____ day of December, 1993, between **G & S DEVELOPMENT, INC.**, an Idaho for-profit corporation, the Party of the First Part, and **MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION, INC.**, an Idaho non-profit corporation, of _____, the Party of the Second Part;

W I T N E S S E T H :

That the said Party of the First Part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, to it in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said Party of the Second Part, and to its successors and assigns, all that certain lot, piece or parcel of land, situate, lying and being in the County of Ada, State of Idaho, bounded and particularly described as follows, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof as if set forth in full.

SUBJECT to the reservation to Party of the First Part of necessary easements to install sewer and water connections and the utilization of storm drainage systems.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Party of the Second Part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto caused its corporate name to be subscribed the day and year first above written.

G & S DEVELOPMENT, INC., an Idaho for-profit corporation

By _____
D. Michael Preston, President

NOV 24 1993

ATTEST:

Lawrence E. Gray, Secretary

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of December, before me, the undersigned, a Notary Public in and for said State, personally appeared **D. MICHAEL PRESTON and LAWRENCE E. GRAY**, known to me to be the **President and Secretary, respectively**, of **G & S DEVELOPMENT, INC.**, the corporation whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for and on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My commission expires: _____

$\frac{1}{2} \left(\frac{1}{2} \right)^{n-1} = \frac{1}{2^n}$

PARCEL A

A parcel of land being a portion of the Northeast 1/4, Section 25, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Beginning at an aluminum cap marking the Northwest corner of the Northeast 1/4, Northeast 1/4, Section 25, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho which is the REAL POINT OF BEGINNING;

thence along the Northerly boundary of the Northwest 1/4, said Northeast 1/4, Section 25 North 89°43'11" West 467.00 feet to a point;

thence leaving said Northerly boundary South 22°00'00" East 13.00 feet to a point marking a point of curve;

thence Southeasterly along a curve to the right 248.25 feet, said curve having a central angle of 16°35'34", a radius of 857.22 feet, tangents of 125.00 feet, and a long chord of 247.38 feet, bearing South 13°42'13" East to a point of ending of curve;

thence South 05°24'26" East 125.99 feet to a point marking a point of curve;

thence along a curve to the left 99.12 feet, said curve having a central angle 18°35'34", a radius of 305.45 feet, tangents of 50.00 feet and a long chord of 98.69 feet bearing South 14°42'13" East to a point of ending of curve;

thence South 24°00'00" East 295.00 feet to a point;

thence South 00°04'50" West 240.00 feet to a point;

thence South 31°19'38" East 365.69 feet to a point;

thence South 89°47'16" East 55.00 feet to a point on the Easterly boundary of said Northwest 1/4, Northeast 1/4, Section 25;

thence along said Easterly boundary of the Northwest 1/4, Northeast 1/4, Section 25 South 00°04'50" West 37.95 feet to an iron pin marking the Northwest corner of Lot 14, Block 10, Meridian Heights Subdivision No. 3 as filed for record in the office of the Ada County Recorder, Boise, Idaho at Book 62, Pages 6274 and 6275;

thence along the boundaries of said Meridian Heights Subdivision No. 3 South 89°04'15" East 207.08 feet to an iron pin;

thence North 16°36'22" East 36.19 feet to an iron pin;

thence North 21°47'22" West 50.94 feet to an iron pin;

thence North 42°41'45" West 90.00 feet to an iron pin marking the Westerly corner of Lot 3, said Block 10, Meridian Heights Subdivision No. 3 which is also the Southwest corner of Block 10, Meridian Heights Subdivision No. 2 as filed for record in the office of the Ada County Recorder, Boise, Idaho, at Book 41, Pages 3353 and 3354;

thence leaving the boundary of Meridian Heights Subdivision No. 3 and along the boundary of said Meridian Heights Subdivision No. 2 North 00°04'50" East 190.00 feet to an iron pin;

thence South 89°55'10" East 100.00 feet to an iron pin;

thence North 00°04'50" East 599.66 feet to an iron pin marking the Northwest corner of Lot 1, Block 9, said Meridian Heights Subdivision No. 2;

thence leaving said Westerly boundary of Meridian Heights Subdivision No. 2 North 75°27'20" West 41.41 feet to a point;

thence North 89°46'33" West 197.16 feet to a point on the Westerly boundary of said Northeast 1/4, Northeast 1/4, Section 25;

thence along said Westerly boundary North 00°04'50" East 385.55 feet to the point of beginning. Comprising 13.34 acres, more or less.

PARCEL B

Lot 1, Block 10, Meridian Heights Subdivision No. 2 as filed for record in the office of the Ada County Recorder, Book 41, Pages 3353 and 3354. Comprising .24 acres, more or less.

Total acreage is 13.58 acres, more or less.

SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above-described parcel of land.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 27 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 31 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right No(s).: 63-12157, 63-07307
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Shekinah Industries Inc.
Southwest Development Co, 420 Bitterroot Dr., Boise, ID 83709
212 10TH AVE, Nampa, ID 83651
4. New Owner/Claimant(s): Meridian Heights Water & Sewer Assoc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: P.O. BOX 472
City, State and ZIP Code: Meridian, ID 83680
New Telephone Number: (208) 887-9670
5. Date you acquired the property: _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 277 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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NOV 25 1998

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED

NOV 25 1998

MERIDIAN HEIGHTS WATER & SEWER ASSOCIATION
P.O. Box 472
Meridian, Idaho 83680

RECEIVED

MAR 27 1998

**WATER RESOURCES
WESTERN REGION**

RECEIVED

MAR 31 1998

Department of Water Resources

March 26, 1998

Maria Minicucci, Senior Water Resource Adjudication
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RE: Change of Water Right Ownership

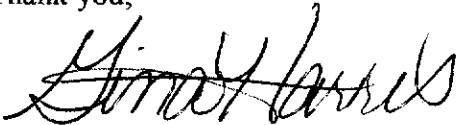
Dear Ms. Minicucci:

Enclosed is the Notice of Change of Water Right Ownership paperwork. They are notarized and complete.

I'm sorry it took so long to get these to you, but finding the transfer of rights paperwork was an ordeal.

If you have any questions, please call me at 887-9670.

Thank you,



GINA HARRIS
Secretary/Treasurer
Meridian Heights Water & Sewer Association

MICROFILMED

NOV 19 1998

March 31, 1998

SHEKINAH INDUSTRIES INC
420 BITTERROOT DR
BOISE ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 63-12157

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

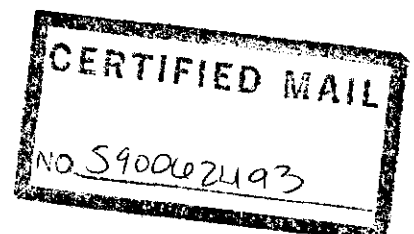
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

NOV 25 1998



CONVERSATION MEMORANDUM

DATE 10/14/97
FILE 63-07307

NAME OF PARTY _____

- 11671

EMPLOYEE JL

- 12157

RE: TRANSFER Appl. NEEDED63-07307 1 well FENE 525 (1970)Meridian Height H2O + Sewer Assoc. (see
AGP-07307).63-11671 2 wells E $\frac{1}{2}$ NE $\frac{1}{4}$ 5.25 (1992)Meridian Height H2O + Sewer Assoc.,
includes well in 63-0730763-12157 3 wells E $\frac{1}{2}$ NE $\frac{1}{4}$ $\frac{1}{2}$ NENW 5.25 (1994)Shelton Industries Inc (Mike Preston 375-2647)for portions of Kentucky Ridge Est. Subd.,
includes above wells in 2 other rights plus
proposed well NENWlicensed in 1996. Per "Comments" when 63-12157
first filed, transfer application(s) ^{was} ~~were~~ to
follow to add show all 3 wells on 2
previous rights.

MICROFILM

NOV 24 1998

To date - no transfer appl. filed.Regional office should submit transfer appl. (joint
filing for 2 subds.?) soonest.orig $\rightarrow$ S.O. are file 63-07307 ; cc $\rightarrow$ S.O. & Regional w.c. files,
A.J. file.

1. DRILLING PERMIT NO. 63-95-C-0409-000
Other IDWR No. 63-12157 water right

2. OWNER:

Name Shekinah Industries Inc
Address 420 Bitterroot Dr
City Boise State ID Zip 83709

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

E

Twp. 3 North ☒ or South ☐
Rge. 1 East ☐ or West ☒
Sec. 25 S/E 1/4 N/W 1/4 1/4
Gov't Lot _____ County Ada 10 acres 40 acres 160 acres

S

Address of Well Site SW of Stoddard
+ Victory City Meridian
(Give at least name of road + Distance to Road or Landmark)

Lt. 2 Blk. 5 Sub. Name Kentucky Ridge

4. PROPOSED USE: 56 homes, 13 acres.

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
bentonite	0	52	1200#	pumped
#8-12 sand	240	285	1400#	

Was drive shoe used? ☒ Y ☐ N ☐

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	1' 6"	259'	250	steel	☒	☐	☒	☐
6"	242' 6"	260'	250	steel	☐	☒	☒	☐
6"	280'	285'	250	steel	☐	☒	☒	☐

Length of Headpipe 17' 6" Length of Tailpipe 5'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☒ Screens Screen Type Huston stainless steel

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
260'	280'	25		6"	stainless	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

87' 5" ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: hole in well seal

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
180		124' 4"	1 hr
225		131' 5"	1½ hr
304		143'	4½ hr

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

packer is 3'6" long
6" pipe 239' to 242'6"

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SEP 19 1995

WATER RESOURCES
WESTERN REGION

Completed Depth 285' (Measurable)

Date: Started 8/1/95 Completed 8/21/95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153

Firm Official Ron Stevens Date 9/1/95

and
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Donor)

STEVENS & SONS

WELL DRILLING, INC.

3709 HAWTHORNE DRIVE • BOISE, IDAHO 83703-4529 • PHONE: 208 • 344-0726 • FAX: 208 • 344-0769

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SEP 19 1995

KENTUCKY RIDGE ESTATES WELL TEST

WATER RESOURCES
WESTERN REGION

time	pumping level	GPM
STATIC FROM TOP OF 8" CASING =87'5" 2 PM START TEST		
2:01	115'0"	140
2:02	115'5"	140
2:03	115'7"	140
2:04	115'9"	140
2:05	115'10"	140
2:10	116'3" clearing	142
2:15	116'4"	142
2:20	116'5"	142
2:25	116'6"	142
2:30	116'6½"	142
2:31		185
2:32	124'8" clear	185
2:33	124'8"	185
2:34	124'5"	180
2:35	124'4"	180
2:40	124'3"	180
2:45	124'3"	180
2:55	124'4"	180
3:00	124'4"	180
3:01		225
3:02	131'6"	225
3:03	131'8"	225
3:04	131'5"	225
3:05	131'4"	225
3:10	131'4" cloudy	225
3:15	131'4"	225
3:30	131'5"	225
3:32	141'8"	295
3:33	141'7"	295
3:34	141'7"	295

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SEP 23 1995

3:35	141'7"	speed up	295
3:40	142'5"		300
3:45	142'6"		300
4:00	142'8"	clearing	302
4:30	143'3"		304
5:00	143'4"		304
5:30	143'3"		304
6:00	143'4"		304
6:30	143'6"		304
7:00	143'6"		304
7:30	143'7"		304
8:00	143'8"		304

RECEIVED

SEP 19 1995

WATER RESOURCES
WESTERN REGION

MAILED 100

SEP 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 5, 1995

SHEKINAH INDUSTRIES INC
420 BITTERROOT DR
BOISE ID 83709

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12157

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

63-12157-1

JUN 08 1995

Ident. No. 63-95-C-0409-000
Water Right No. 63-12157

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: SHEKINAH INDUSTRIES INC O 208-375-2647
Address: 420 BITTERROOT DR
BOISE ID 83709

2. Proposed Well Location: Township 03N, Range 01W, Sec. 25, NENW
ADA County

Street Address of Well Site: 850' SW OF STODDARD & VICTORY
BOISE ID

Lot, Block, and Subdivision: Lt 002
Blk 005
KENTUCKY RIDGE ESTATES

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. NEW WELL
B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 350 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 1/ 2/1995

6. Anticipated Well Driller: STEVENS & SONS WELL DRILLING INC (No. 0153)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 300.00 Received by _____ No. W018295 Date 10/27/1994

RECORDED
JUN 08 1995

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.Date: 6-6-95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Dig Line is a locator service) not less than 3 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Dept. 12 Hrs. prior to the anticipated time of placement of casing and seal within this well so it may have someone on site.
10. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
11. The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval (s). If however through geophysical logging of the well, (or other means) it can be demonstrated the aquifers to be produced from are under similiar hydraulic head, quality and not subject to waste or contamination this may be waived and a greater open (screened or filterpacked section) may be approved.

(Continued)

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JUN 08 1995

CONDITIONS OF APPROVAL:

12. If an annular seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonites, but rather will be specifically recommended by the manufacturer for use as a seal material in water wells.
13. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturers recommended rate or no greater than 50 pounds in five minutes. The pour shall also be sifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs the seal shall be tampted to its intended position or the Department will be contacted for evaluation.
14. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
15. Another means of seal placement or seal material may be approved after the Department has had an opportunity to review said changes. A 24 hour review period will be provided for department personel should said changes become necessary.
16. Each casing string shall be sealed into an aquitard (confining layer). Prior to the commencement of drilling through the aquitard in which the casing string was set, the integrity of the seal shall be tested. The means of testing shall be through a baildown test or other acceptable method with a minimum leakage rate considered.
17. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
18. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.
19. Centralizers shall be located no more than 60' apart the entire depth on all strings of casing placed in the well. Excepting those <60' in length.



Signature of Authorized Dept. Representative



Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

JUN 6 8 2005

Drilling Permit 63-95-C-0409-000
 Water Right Permit No. _____
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

63-07307 (Transfer #4466 pending)
 63-12157 (Application for permit) pending

State of Idaho
 Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): SHEKINAH INDUSTRIES INC.
2. Mailing Address: 420 BITTERROOT DR
 City & State BOISE, ID Zip Code 83709 Telephone 375-2647
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 3N, Rge. 1W, Sec. 25, NE 1/4 NW 1/4
 Gov't Lot No. _____ County ADA
 Street Address of Well Site 850' SW of STODDARD & VICTORY City (ADA Co.)
Give at least name of road + Distance to Road or Landmark
 Lot, block and subdivision LOT 2 BLK 5 KENTUCKY RIDGE ESTATES SUB.

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC:

☒ Irrigation
☐ Stock

(Over 1,000 Head)

☐ Municipal
☐ Test

☐ Industrial
☒ Other

multiple domestic
 (Describe)

☐ INJECTION

- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well☐ Modify☐ ReplaceB. Proposed Casing Diameter 8"Proposed Maximum Depth 350'

C. Anticipated bottom hole temperature:

☒

85°F or less

(Cold Water Well)

☐

85°F to 212°F

(Low Temp. Geo. Well)

☐

212°F or more

(Geothermal Well)

6. Construction Start Date: Jan 2, 19957. Anticipated Well Driller: WAYNE STEVENS & SONS.Driller's Lic. No. 153

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Michael K. ReslanDate OCT. 25, 1994Title PRESIDENT - SHEKINAH INDUSTRIES INC.

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

JUN 08 1995

Signature of Authorized Department Representative _____

Title _____

Receipt No. W018295 Received by JA Fee \$200 Date 10/27/94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 63-12157 Name: Shelkinah Land Inc. Date: 6/1/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: W018289 Priority: 10/25/94 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

(3 PDs) + 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:

2 Existing well - NA (pre 7/1/87)
1 PD proposed Included w/permit - Permit No. _____, P99
+ P16 No WD permit? - ~~01M-P08~~ (post 7/1/87)
Proposed ~~in~~ in WD - ~~01M~~ (new well) N/A

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District (dem) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R ↑ L Peak); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) Frank Sabala / Frank Sabala & Mark Hansen

OTHER CONDITIONS:

STANDARD REMARKS: - ~~1) PD - 6/1/95~~ (2) PU desc. (3) WBS/56 (4) DRT's cond.

BENEFICIAL USE DUE: - 6-1-199 B

COMMENTS:

MEMORANDUM

RECEIVED

MAY 18 1995

Department of Water Resources

TO: Shelly Keen

FROM: Dave Tuthill *DT*

DATE: May 16, 1995

RE: Application for Permit No. 63-12157

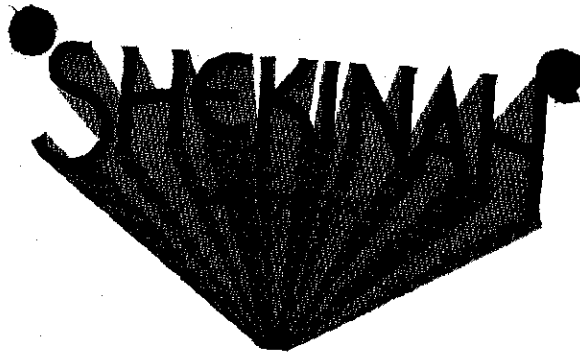
Please find attached to the file a letter from Michael Preston in which he allows the department to "pool the excess water, above my needs in the Kentucky Ridge Estates Subdivision, to be used for aquifer recharge purposes in the Boise River Basin."

In my opinion, this letter, together with the plat of the proposed subdivision, provide the documentation needed to issue the water right permit. I recommend that ^{we} add to the permit the following condition, which can be used instead of the third condition of approval recommended in my memorandum to the file dated December 21, 1994:

The surface water rights appurtenant to lands within the Kentucky Ridge Estates Subdivision shall be utilized for (1) the ponds within the subdivision, and (2) a ground water recharge project found to be acceptable by the Director, IDWR. The permit holder is responsible to finalize this recharge project in cooperation with IDWR prior to licensing of this water right.

RECORDED

JUN 08 1995



RECEIVED
APR 24 1995
WATER RESOURCES
WESTERN REGION

Mr. Dave Luthill ^{DM}
Western Regional Office
Idaho Dept of Water Res
2735 Airport Way
Boise, Idaho 83705

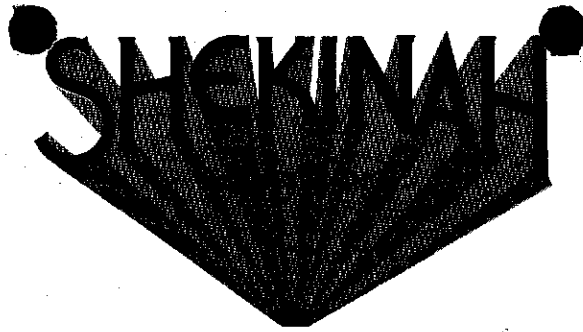
Re: Kentucky Ridge Estates
Water Application

Dear Mr. Luthill:

This letter is to acknowledge my approval of allowing the Idaho Department of Water Resources to pool the excess water above my needs in the Kentucky Ridge Estates Subdivision, to be used for aquifer recharge in the Boise River Basin. This request is in response to my desire to irrigate small yards with well water rather than surface supply. Because I am going to have a pond and park to supply I am only agreeing to excess

(208) 887-4833 1050 Franklin Road Meridian, Idaho 83642

JUN 08 1995



water above my needs to keep the
pond fresh and normal irrigation
of a 2 acre park.

Please continue to process my
application. I am in hopes to
start drilling in June 1995. Call
if you have any additional
questions.

Sincerely
D. Michael Preston

JUN 08 1995

375 2647 420 Bitteroot Boise 83709
(208) 887-4833 1050 Franklin Road Meridian, Idaho 83642

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Cgt DATE: 11/1/94 APPLICATION: 63-12157

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* ☐ In form to receipt:

Gov't. Lots:

P/D

P/U

RECEIVED
DEC 28 1994

ADDITIONAL INFORMATION

Department of Water Resources

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☒ ☐ 1992 moratorium except D/I uses
☐ ☐ Copy to SCA staff (perennial stream, non-pump diversion):
☐ ☐ Send dam safety information:
☐ ☐ Send power requirement letter:
☐ ☐ Send fish farm requirement letter:
☐ ☐ Power residency affidavit:
☐ ☐ Power efficiency form:
☐ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

PROCESSING

APPLICATION NO. 63-12157

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest 12-5-94

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DRCMeasuring device required: > 20 cfs for dam

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

Please issue well drilling permit (attached to file) with water right permit.26A (Allow 3 yrs) OIF+ 3 more conditions on attached page

See below for additional information

Recommended Date or Priority 10/25/1994Recommended by: DRCDate 12/21/1994

STATE OFFICE REVIEW

☐ ☐

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Overlaps w/ existing rights (63-7307, 11671) for common
usage as community system. Wells will be integrated.
An application for transfer will be filed for 2 older
rights this year (see SL's memos to file)

Shekinah Industries, Inc.

420 Bitterroot Drive, Boise, Idaho 83709
(208) 375-2647

RECEIVED

FEB 07 1995

Department of Water Resources

February 6, 1995

Shelly Walter Keen
State of Idaho
Department of Water Resources
1301 No. Orchard St., Statehouse Mail
Boise, ID 83720-9000

RE: Application for Permit #63-12157

Dear Ms. Keen:

This letter is in response to your letter of January 30, 1995, regarding reduction of recharge due to my well application on the Kentucky Ridge Subdivision. Your comment is correct that our lots will be irrigated with ground water rather than surface irrigation waters.

To aid in my explanation of how we are utilizing all our surface waters, I am enclosing sheet 7 of the street plans which shows the proposed 1.5 acre park with pond. As you can see, we are irrigating the park and filling the pond with surface water. I intend to transfer all the water rights from the subdivision to the homeowners association for use solely on the park and pond. What water is not used for irrigation on the park will be fed continually to the pond. The overflow from the pond will flow down a drainage way (creek) into the storm drain pond and then north to the Ridenbaugh Canal. All return water is subsequently used downstream by surface irrigation. Since we are concentrating more water in a smaller area (the park pond and creek) there will be less water loss to evaporation as compared to surface irrigation. Therefore the water that previously was applied on this land as surface irrigation is still eventually used

JUN 08 1995

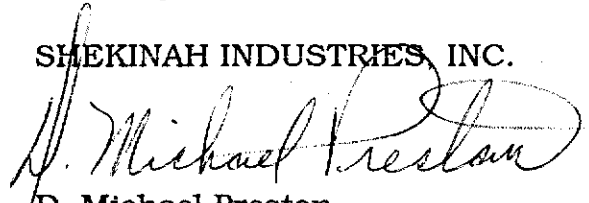
Shelly Walter Keen
February 6, 1995
Page 2

to recharge the aquifer and, due to the different circumstances, a greater percentage will probably reach the groundwater.

I am in hopes with this additional information you can continue processing my application.

Sincerely,

SHEKINAH INDUSTRIES, INC.



D. Michael Preston
President

DMP/ap

JUN 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 30, 1995

MICHAEL PRESTON
SHEKINAH INDUSTRIES
420 BITTERROOT DR
BOISE ID 83709

RE: Application for Permit No. 63-12157

Dear Mr. Preston:

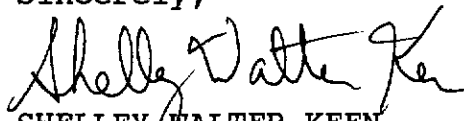
As you know, the above referenced application for permit is at this office for final review; however, before the application process can continue, I need additional information.

The application proposes to provide irrigation water to land within a subdivision which was previously irrigated with shares of surface water provided by an irrigation district. Surface water delivered in this manner contributes a significant amount of water to the ground water system.

Due to concerns which have been raised within the Boise River drainage and due to the moratorium presently in effect within the drainage, the department requests that you provide information which will demonstrate that your proposed use of water will not result in further reduction in the recharge to the ground water aquifers within the Boise River drainage or propose mitigation for the effect of your diversion.

Please submit this information at your earliest convenience in order that the department can further consider the pending application.

Sincerely,


SHELLEY WALTER KEEN
Water Rights Supervisor

c: IDWR - Western Region

208-327-7900

JUN 08 1995

MEMORANDUM

DATE: January 5, 1995
TO: File No. 63-12157
FROM: Cindy Zimmerman
SUBJECT: Telephone Conversation

=====

Per telecon with Michael Preston this morning, a subdivision plat of the entire 90 homes is not available. The plat map submitted with the application identifies 56 home lots. The additional 34 home lots are on an additional plat that has not yet been planned or approved.

I explained that the additional 34 homes were speculated development and that we would not be able to issue a permit based on speculation; however, we would be able to issue a permit on the 56 home subdivision per the final plat map on file.

Mr. Preston agreed to reduce his application to 56 homes and to apply for the additional 34 homes when he has approved subdivision plats.

63-12157
JAN 10 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MICHAEL PRESTON
SHEKINAH INDUSTRIES INC
420 BITTERROOT DR
BOISE ID 83709

RE: Application for Permit No. 63-12157

Dear Mr. Preston:

The above referenced application has been sent to the State Office for final review and processing; however, before the application process can continue, I will need some additional information.

This application lists domestic use for 90 homes. The subdivision plat map that accompanied the application identifies a total of 56 lots within Kentucky Ridge Estates Subdivision.

Please provide information and plat maps identifying the location of the 90 homes requested in your application.

I will hold the application for 14 days from further processing pending your reply.

Sincerely,


Cindy Zimmerman
Water Resource Agent

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JUN 08 1995

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6312157	T03N R01W S25	GROUNDWATER																				
	:			07					06													13
6302388	BOISE RIVE :																					
A6302388	BOISE RIVE :																					
6311671	GROUNDWATE :		11					11														22
A6316112	GROUNDWATE :			02																		2
A6318828	GROUNDWATE :												01									1
	C27Q-X 57 :	31	38	41	33	42	41	39	36	37	37	36	41	40	36	36	33	597				
	C1Q-X 57 :	33	40	39	36	42	40	40	40	39	38	39	38	40	35	37	38	614				

No overlaps on the database but down stream of
Sundall Lateral and Ridenbaugh Canal.

MEMORANDUM

TO: 63-12157

FROM: Dave Tuthill *DT*

DATE: December 21, 1994

RE: Proposed Special Conditions of Approval

In compliance with the provisions of the Boise River Basin Moratorium, and in recognition of the need for land within the Boise River Basin to provide recharge for the ground water aquifers, the following conditions of approval are proposed:

1. Domestic use is for in-house use and non-consumptive outside use for homes.
2. Irrigation use is limited to one-half acre per home.
3. Prior to use of water under this water right, the water right holder shall receive Department approval of a plan prepared by the water right holder which will demonstrate that use of water under this water right will not result in a reduction of the recharge of Boise River water to the Boise River basin ground water aquifers.

200-2-11-1000
JUN 08 1995

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NOV 29 1994

WATER RESOURCES
WESTERN REGION

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$48.36

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT (63-12157)	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates November 17 & 24, 1994
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 9051

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12157
SHEKINAH INDUSTRIES INC
420 BITTERROOT DR
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NENE Sec 25 T03N
R01W in ADA County
SENE Sec 25 T03N R01W in ADA
County
NENW Sec 25 T03N R01W in ADA
County
Use: IRRIGATION (.260 CFS)
DOMESTIC (.360 CFS)
Total Diversion: (.360 CFS)
Date Filed: 10/25/1994
In: ADA County
T03N R01W S25 NWNE NENW
13.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before DECEMBER 5, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
Pub. Nov. 17 & 24, 1994 9051

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of NOVEMBER 17, 19 94

and ending with the issue of NOVEMBER 24, 19 94

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 25th day of NOVEMBER in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Linda Porter
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 11-27-99



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

File
RECEIVED

NOV 29 1994

WATER RESOURCES
WESTERN REGION

1445 North Orchard, Suite 100, Statehouse Mail, Boise, ID 83720-9000, (208) 334-0550

Cecil D. Andrus, Governor

November 28, 1994

SHEKINAH.194

David R. Tuthill, P.E. *DRT*
Manager, Western Regional Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: IDWR - Public Waters Appropriation Permit
Permit No. 63-12157

Dear Mr. Tuthill:

The project must be conducted under the design and supervision of an Idaho registered professional engineer. The process to follow is:

1. The applicant's engineer must submit a preliminary site evaluation based on proximity of pollution sources. We will evaluate the proposal, conduct a site inspection, and issue a written site approval if warranted.
2. Detailed plans and specifications must be submitted to this office for review. The well may not be drilled until all approvals are obtained from both the Division of Environmental Quality (DEQ) and the Idaho Department of Water Resources (IDWR). The last approval will come from DEQ; we will not issue approval until final approvals of both IDWR permits (appropriation permit and well drilling permit) have been submitted.
3. This will be a Public Water System and must have one (1) source of water for less than twenty-five (25) connections and two (2) sources for twenty-five (25) or more connections.

We will pay particular attention to the following items:

1. Construction must be done under the general supervision of the professional engineer. The contract assuring this must be submitted with the application.
2. Numerous water quality parameters must be tested as soon as the well is completed. A list of parameters is available upon request from DEQ.

Sincerely,

Jack M. Gantz
Jack M. Gantz, P.E.
Senior Water Quality Engineer

cc: SHEKINAH Industries, Inc. - Applicant

JUN 08 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1994

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 63-12157 in the Name of Shekinah Industries Inc.

Dear Sir:

Enclosed is a copy of the above-referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by December 5, 1994.

If you have any questions regarding the applications, please contact this office.

Sincerely,

A handwritten signature in black ink that reads 'David R. Tuthill'.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

JUN 08 1995

63-12157

SHEKINAH INDUSTRIES INC
420 BITTERROOT DR
BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt:	NENE	Sec 25 T 03N R 01W in ADA County.
	SENE	Sec 25 T 03N R 01W in ADA County.
	NENW	Sec 25 T 03N R 01W in ADA County.

Use: IRRIGATION	(.260 CFS)
DOMESTIC	(.360 CFS)
Total Diversion:	(.360 CFS)

Date Filed: 10/25/1994

In: ADA County		
T03N R01W S25	NWNE	NENW

13.0 ACRES TOTAL

JUN 08 1995