

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The site is SW 1/4 of SW 1/4 of Section 6  
T. 3 N., R2E B.M.  
Ada County  
1800 N. Cole Road

R1.E  
R2.E

T4 N 36 section 31 32  
T3 N 1 6 5

12 Fairview 7 Rd.

Cole Rd.

JUN 08 1995

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

The Springs of Royal Oaks, limited Partnership by  
Pelley & Associates, Inc., General Partner

Boris Perry, Sec  
(Applicant)

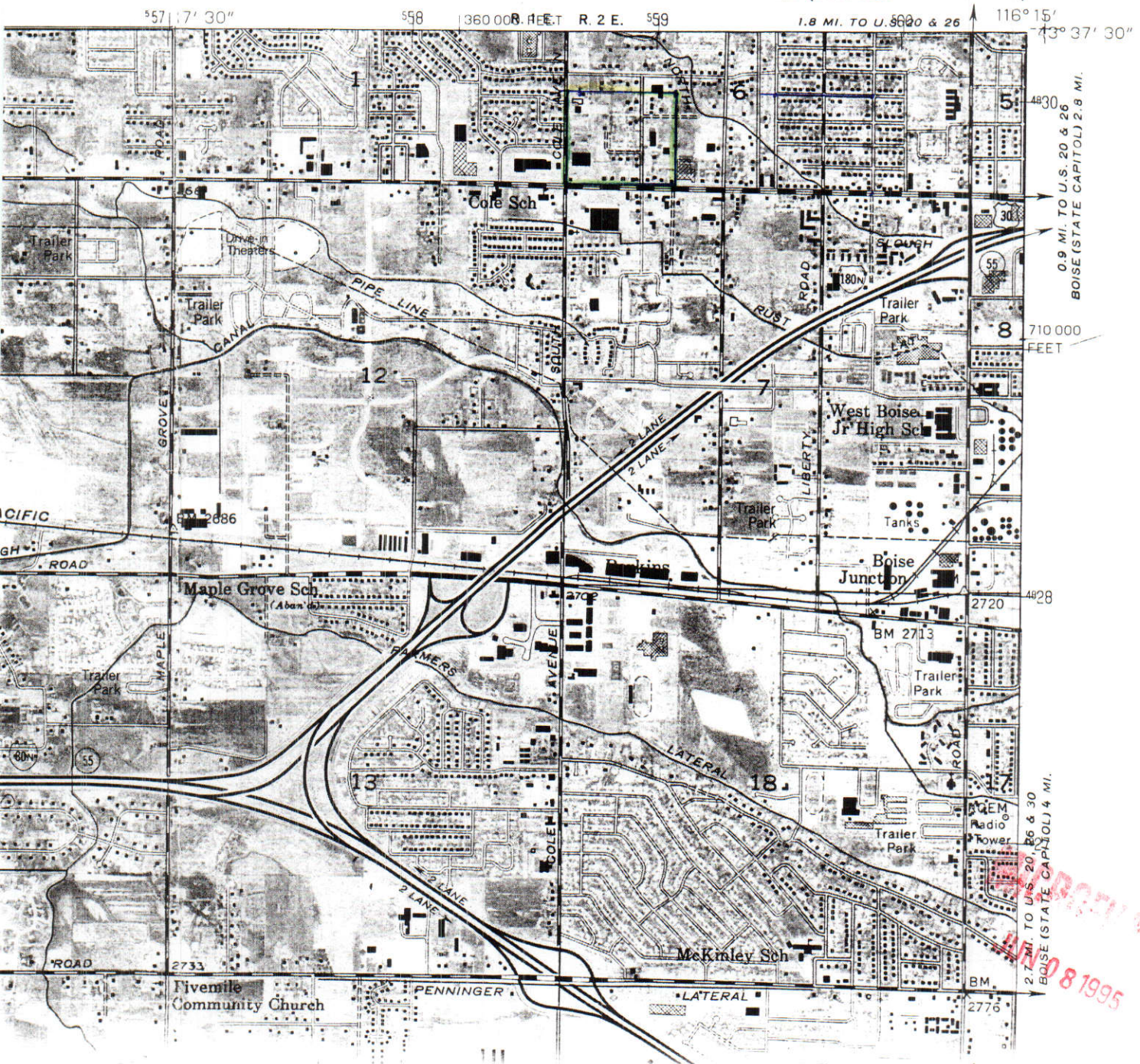
3/13/95

R1E R2E

3N 2E sec 6  
SWSW 4 & 8

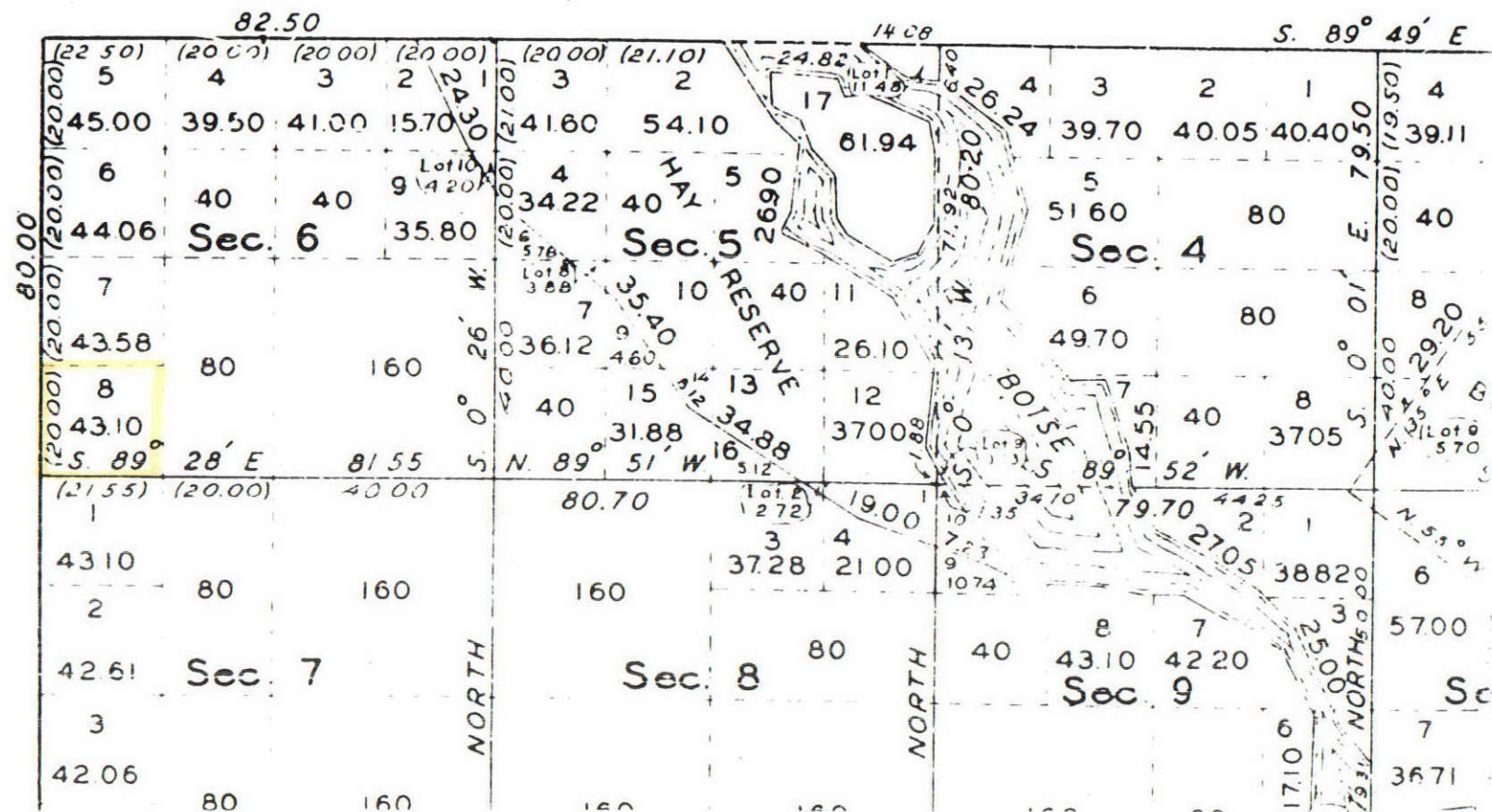
CLOVERDALE QUADRANGLE  
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



JUN 08 1995

TOWNSHIP N° 3 NORTH, RANGE N° 2 EAST





6/8/95  
JUN 08 1995

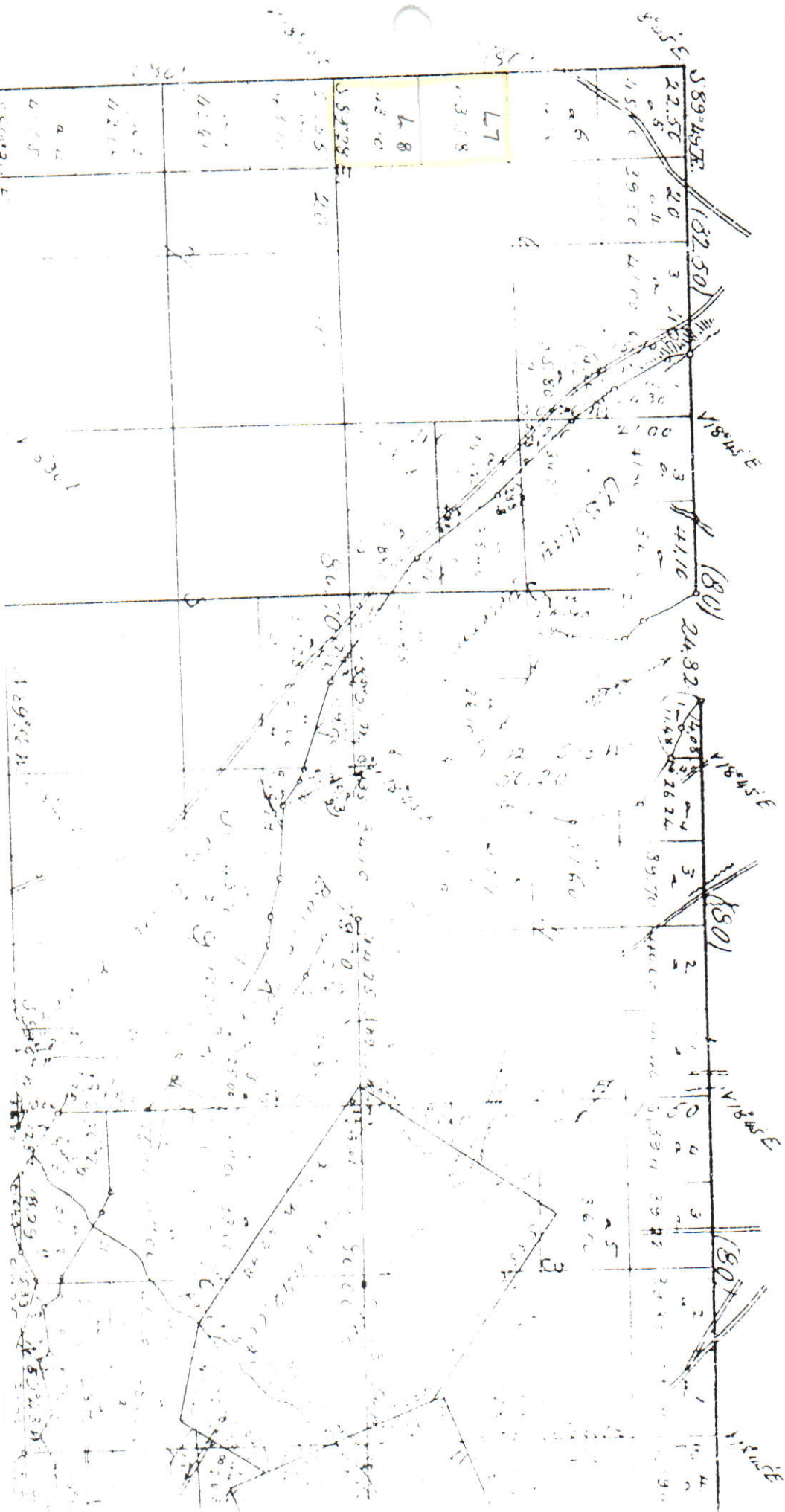


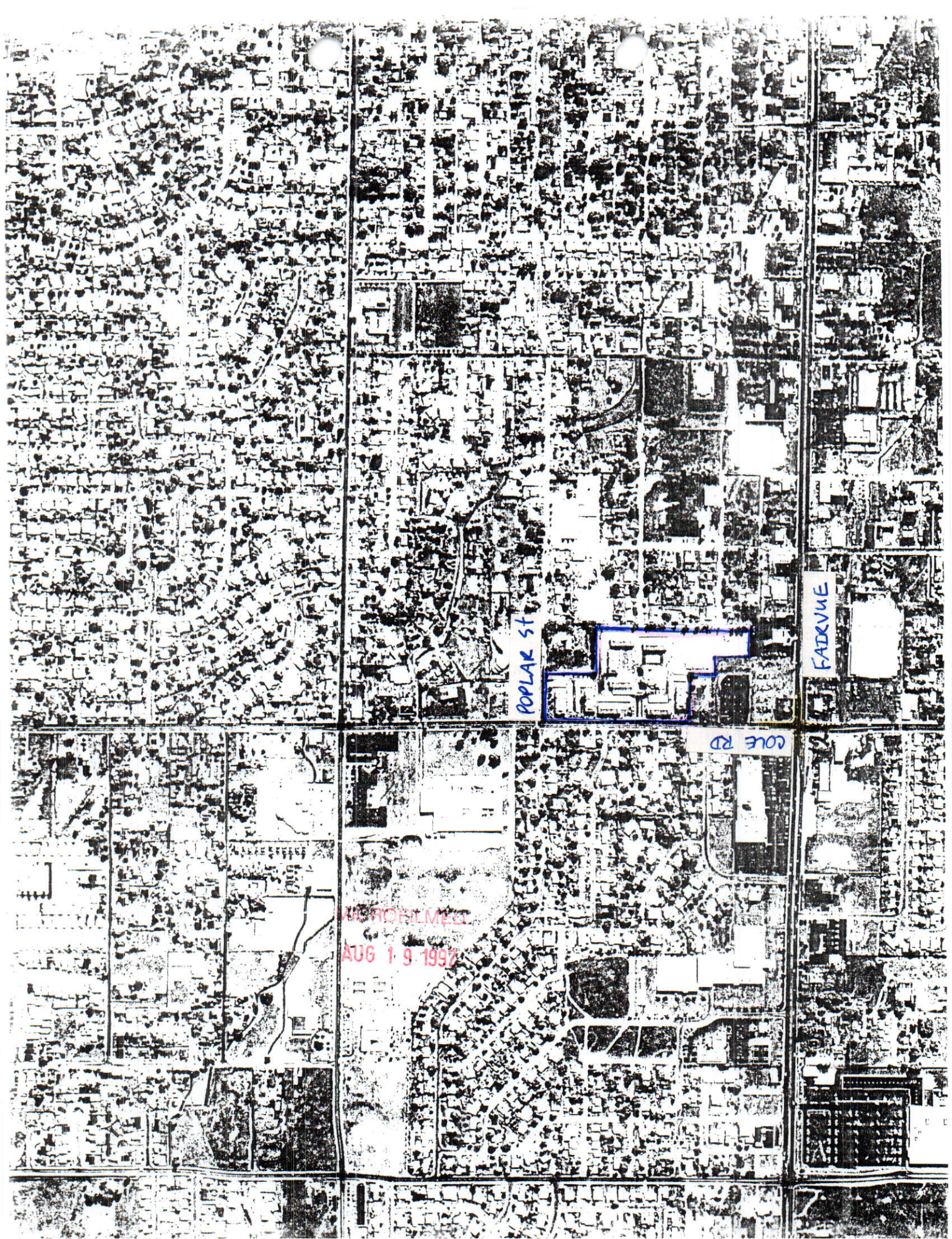
63-12184

Township 43 North Range No 2 East Bo

MICROFILMED  
AUG 19 1997

63-12184



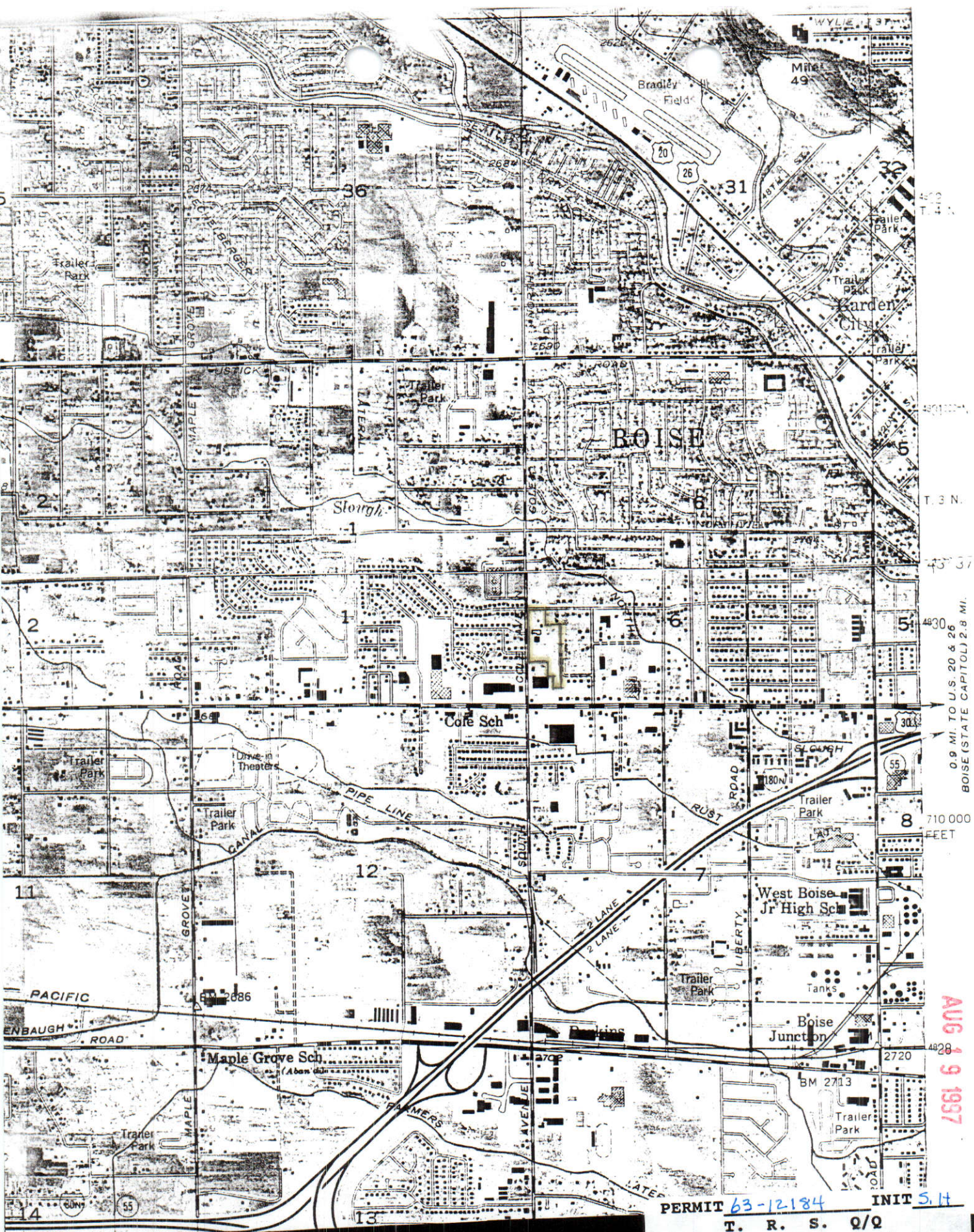


POPLAR ST

FAIRVIEW

COLE RD

MICROFILMED  
AUG 19 1992



MICROFILMED

AUG 9 1937

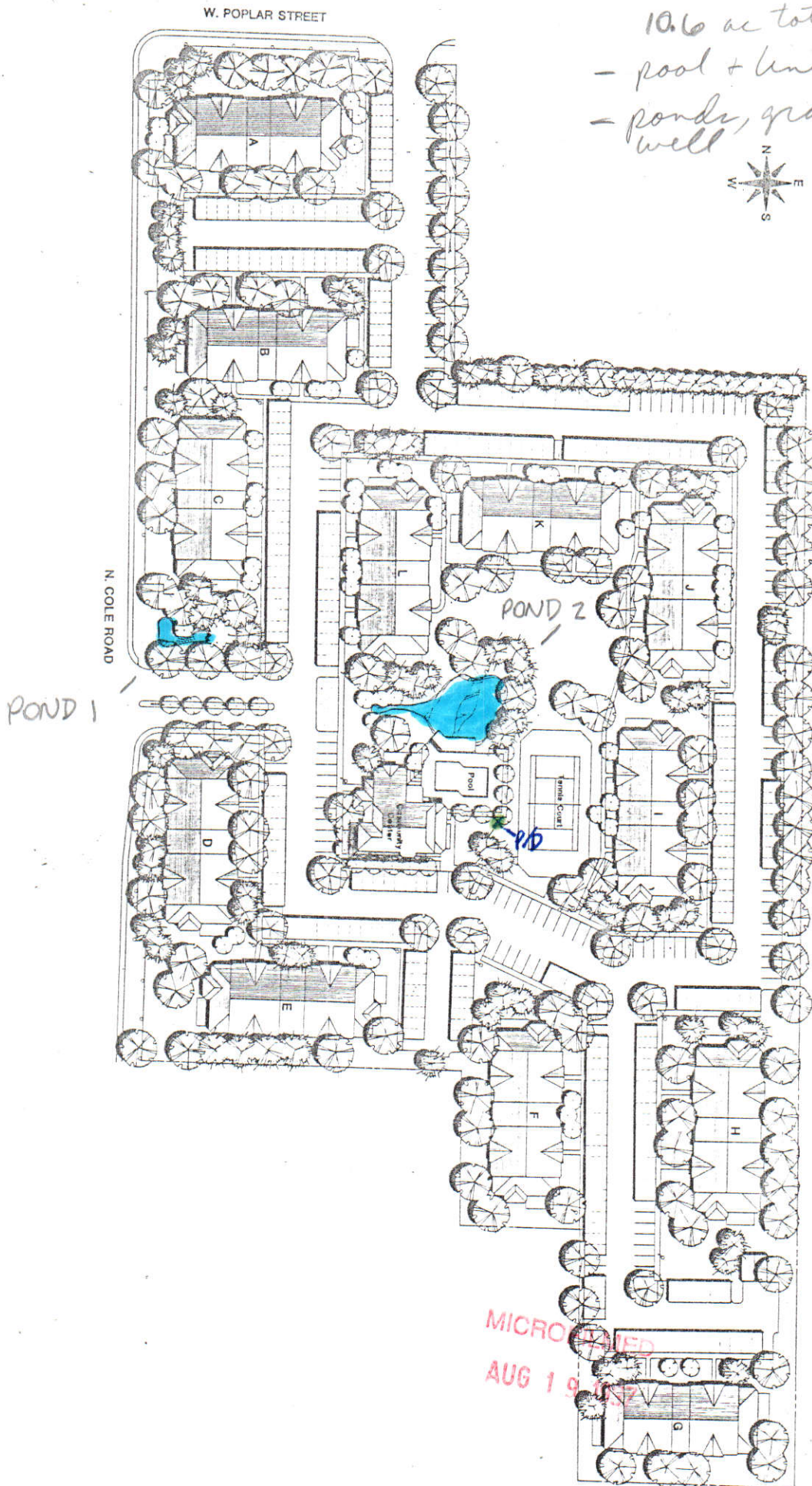
PERMIT 63-12184 INIT 5.14  
T. R. S. Q/Q  
P/D 3N 2E 6 SWSW  
SCALE 7.5 USGS Topo.  
PHOTO ID. X-8 + X-58

# SPRINT 35 of ROYAL OAKS

28 units

10.6 ac total

- pool + units use City H<sub>2</sub>O
- ponds, grass + shrubs use well



63-12184



P/D  
8" well  
10HP submersible pump



P/M

MICROFILM  
AUG 19 1997

63-12184



Pond 1  
 10 X 25 X 2  
 + 10 X 10 X 2  
 .02 AF



Pond 2  
 60 X 50 X 3  
 .21 AF

MICROFILMED  
 AUG 19 1987

8-23-95

63-12184

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-12184

Priority: March 15, 1995

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

22.8 AF

This is to certify, that THE SPRINGS OF ROYAL OAKS LTD  
C/O PERRY & ASSOC INC  
64 E 5400 S #220  
MURRAY UT 84107

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 15, 1995; and has submitted Proof of Beneficial Use on March 23, 1995. An examination indicates that the works have a diversion capacity of 0.220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.15 CFS                 | 22.5 AF              |
| AESTHETIC STORAGE     | 01/01 to 12/31       |                          | 0.3 AF               |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.20 CFS                 |                      |
|                       | Totals               | 0.20 CFS                 | 22.8 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 8 ( SWSW), Sec. 6, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>    | <u>ACRES</u>    | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|-----------------|-----------------|--------------|--------------|
| 03N        | 02E        | 6          | Lot 7(NWSW) 0.5 | Lot 8(SWSW) 4.5 |              | 5            |

Total number of acres irrigated: 5

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

RECORDED

AUG 19 1997

State of Idaho  
Department of Water Resources

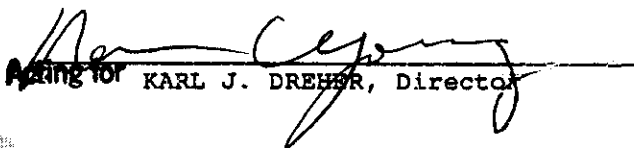
# WATER RIGHT LICENSE

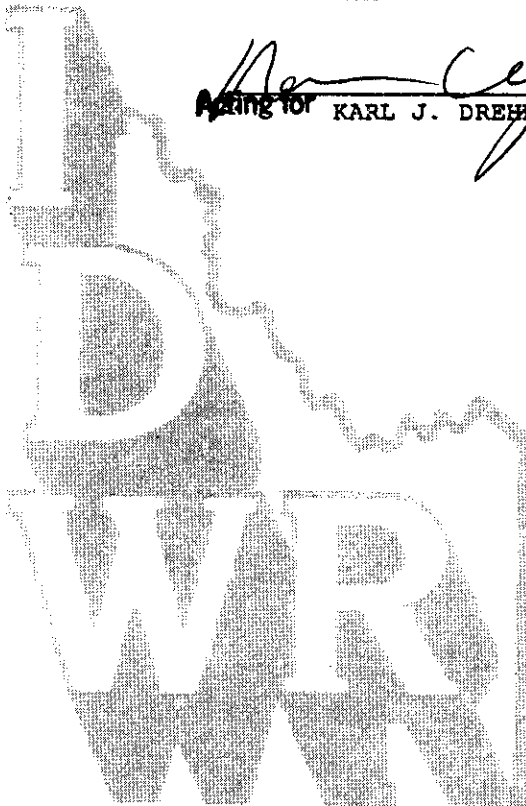
WATER RIGHT NO. 63-12184

## CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day of August, 1997.

  
Acting for KARL J. DREHER, Director



RECORDED

AUG 19 1997

RECEIVED

JUL 25 1997

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-12184**

Date of Priority: March 15, 1995

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

22.8 AF

Comes now

THE SPRINGS OF ROYAL OAKS LTD

C/O PERRY &amp; ASSOC INC

64 E 6400 S #220

MURRAY UT 84107

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-12184, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.15 CFS                 | 22.5 AF              |
| AESTHETIC STORAGE     | 01/01 to 12/31       |                          | 0.3 AF               |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.20 CFS                 |                      |
|                       | Totals               | 0.20 CFS                 | 22.8 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 8( SWSW), Sec. 6, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>    | <u>ACRES</u>    | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|-----------------|-----------------|--------------|--------------|
| 03N        | 02E        | 6          | Lot 7(NWSW) 0.5 | Lot 8(SWSW) 4.5 |              | 5            |

Total number of acres irrigated: 5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Murray, UT, this 22<sup>nd</sup> day of July, 1997.

MICROFILMED

AUG 19 1997

Perry & Associates, Inc  
[Signature]  
(Signature)

Partner, The Springs of Royal Oaks, LTD

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-12184**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by SUR Fee = 5000 Received by LS # 103960 Date 7/25/97

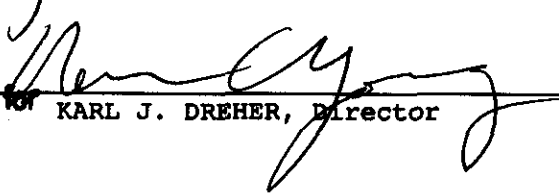
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 63-12184 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 1<sup>st</sup> day of August, 1997.

Acting for   
KARL J. DREHER, Director

MICROFILMED

AUG 19 1997

Form No. 217  
7/84

RECEIVED

MAR 28 1995

FOR OFFICE USE ONLY

Amt. of Fee \$: 50  
Receipt No. W018772  
Receipt By: 6  
Date Received: 3/23/95

RECEIVED

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAR 27 1995

## PROOF OF BENEFICIAL USE

WATER RESOURCES  
WESTERN REGION

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12184 Telephone No. 801-264-8800
2. Name(s) of Permit Holder(s): THE SPRINGS OF ROYAL OAKS LTD
3. Mailing Address: C/O PERRY + ASSOC 64E 6400S #220 MURRAY UT 84107
4. Source of Water: GROUND WATER ☒ GROUNDWATER (well), Date Drilled: mo. 4 / yr. 87
  - a. Well Driller: PHIPPS Drilling Permit Number:
  - b. **OPTIONAL:**  
Pump Horsepower: 10 h.p. Pressure (psi):        Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households):        Stockwater (No. and type of stock):         
Irrigation (No. of acres): 10 Other: STORAGE IAF
6. Total rate of diversion and/or volume for which proof is submitted: .20 cfs OR 1 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  
Measuring Device: Is a measuring device required? Yes        or No         
Has the measuring device been installed? Yes        or No ✓  
Flow Measurement Port: Is a flow measurement port required? Yes        or No         
Has the measurement port been installed? Yes        or No ✓
8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Brian Price Telephone Number: 345-3200, 322-5155  
Address: 2800 Progress Avenue Rd or 1800 N. Cole Rd Boise
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

X Signature of permit holder: The Springs of Royal Oaks, LTD Date: 3/23/95  
Perry + Associates, Inc  
(Include your title, if on behalf of company or organization)  
General Partner

JUN 08 1995

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-12184

Proposed Priority: March 15, 1995 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **THE SPRINGS OF ROYAL OAKS LTD**  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.20 CFS                 |                      |
| AESTHETIC STORAGE     | 01/01 to 12/31       |                          | 1.0 AF               |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.20 CFS                 |                      |
|                       | Totals               | 0.20 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION: Lot 8( SWSW), Sec. 6, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 02E        | 6          | Lot 8(SWSW)  | 10.0         |              | 10.0         |

Total number of acres irrigated: 10.0

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1996**.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

30<sup>th</sup> day of

May, 1995

*[Signature]*  
for **Karl J. Dreher, Director**

JUN 08 1995

**RECEIVED**  
MAY 25 1995

Ident. No. 63-12184

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: THE SPRINGS OF ROYAL OAKS LTD 801-264-8800  
Address: C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 8 ( SWSW), Sec. 6, Township 03N, Range 02E  
ADA County
4. Water will be used for the following purposes:
- | Purpose              | From  | To    | CFS   | (or) | AF   |
|----------------------|-------|-------|-------|------|------|
| IRRIGATION           | 03/15 | 11/15 | 0.200 |      |      |
| AESTHETIC STORAGE    | 01/01 | 12/31 |       |      | 1.00 |
| DIVERSION TO STORAGE | 01/01 | 12/31 | 0.200 |      |      |
5. Total quantity to be appropriated is:  
0.200 CFS (and/or) 1.00 AF
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc.  
WELL, PUMP, 2 PONDS
  - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity 1.00 acre-feet; period of  
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
  - c. Proposed well diameter is 8 inches; proposed depth of well is 120  
feet.
  - d. Is groundwater with a temperature greater than 85F being sought? NO
  - e. If well is already drilled, when? 04/30/1987  
Drilling Firm PHIPPS  
Well was drilled for APPLICANT
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: IRRIGATION

| TWN | RGE | SEC | ACRES        | ACRES | ACRES | TOTAL |
|-----|-----|-----|--------------|-------|-------|-------|
| 03N | 02E | 6   | Lot 8 (SWSW) | 10    |       | 10    |

Total number of acres irrigated: 10

**RECORDED**  
JUN 08 1995

9. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Applicant seeks exemption from Snake River moratorium for use  
existing prior to November, 1987.

11. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

\_\_\_\_\_  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 50.00 Receipted by \_\_\_\_\_ #W018736 Date 3/15/1995

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

*all original*

**RECEIVED**  
JUN 08 1995

Comments: Date: 3/ 17/ 1995User-ID: LGRAVES

Subject:

DIVERTING WORKS

An 8" well supplies water to approximately 10 acres of landscape and two small ponds within the Springs of Royal Oaks apartment complex. Applicant seeks exemption from the Snake River moratorium since use started prior to Novemeber, 1987.

Supporting documentation has been provided.

A basin 63 mitigation plan should not be required in this situation and was not requested.

APPROVED  
JUN 08 1995

RECEIVED

MAR 15 1995

Form 202  
10/92WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMITIdent. No. 63-12184

To appropriate the public waters of the State of Idaho

1. Name of applicant The Springs of Royal Oaks, Limited Phone ID. 322-5155  
c/o Perry & Associates, Inc. G. Partner  
 Post office address 64 E. 6400 S. #220 Murray, Utah 84107  
UT. (801) 264-8800

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of \_\_\_\_\_ Govt. Lot - 8  
 Sec. 6 Township 3N Range 2E B.M. Ada County; additional  
 points of diversion if any: None

4. Water will be used for the following purposes:

Amount .2 GFS for irrigation purposes from 3/15 \* to 11/15 \* (both dates inclusive)  
 (cfs or acre-feet per annum) AESTHETIC

Amount 1 A.F. for storage for recreation purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
 (cfs or acre-feet per annum)

Amount .2 for DEV to stor purposes from ✓ to 12/31 (both dates inclusive)  
 (cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .2 and/or (b) 1  
 cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well: underground PVC sprinkler  
system with 10 H.P. pump. 2 ponds

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total  
 reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:  
N/A to N/A inclusive.

c. Proposed well diameter is 8" inches; existing depth of well is 120' feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? 4/87; Drilling firm PHIPPS Drilling

Well was drilled for (well owner) The Springs of Royal Oaks, Limited

JUN 08 1995

7. Time required for the completion of the works and application of the water to be proposed beneficial use is  
complete years (minimum 1 year).

\* standard season

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |           |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼       | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 2E    | 6    |     |     |     |     |     |     |     |     |     |     | 10<br>971 |     |     |     |     |     | 10     |
|     |       |      |     |     |     |     |     |     |     |     |     |     | IR        |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     | B         |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |           |     |     |     |     |     |        |

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

JUN 08 1995

12. Remarks: The well was installed in April 1987 to replace an existing well. We were unaware that a permit was required until now. We have been using the water since 1987 therefore, we request exemption from the well drilling moratorium. We have included a copy of the well drillers information and also some photographs of landscaping as your staff directed.

applicant seek exemption from Snake River Moratorium for use existing prior to Nov. 1987.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The site is SW 1/4 of SW 1/4 of Section 6  
T. 3 N., R2E B.M.  
Ada County  
1800 N. Cole Road

T4 N 36 section 31 32  
T3 N 1 6 5

12 Fairview 7 Rd.

Cole Rd.

JUN 08 1995

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. *The Springs of Blount 00140, limited Reclamation by*

The Springs of Royal Mills, limited Rutherford by  
Perry & Associates Inc, General Posters

Ernest Perry, Sec  
(Applicant)

3/13/95

Received by DB Date 3/15/95 Time 11:30 AM Preliminary check by g  
Fee \$ 50 - Received by DB # W018736 Date 3-15-95  
Publication prepared by St Date 3-29-95 Published in Idaho Statesman  
Publication approved St Date 4-24-95

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Corp. Officers: William Perry, Pres  
Dan Jensen, V Pres  
Tom Perry, Sec/Treas

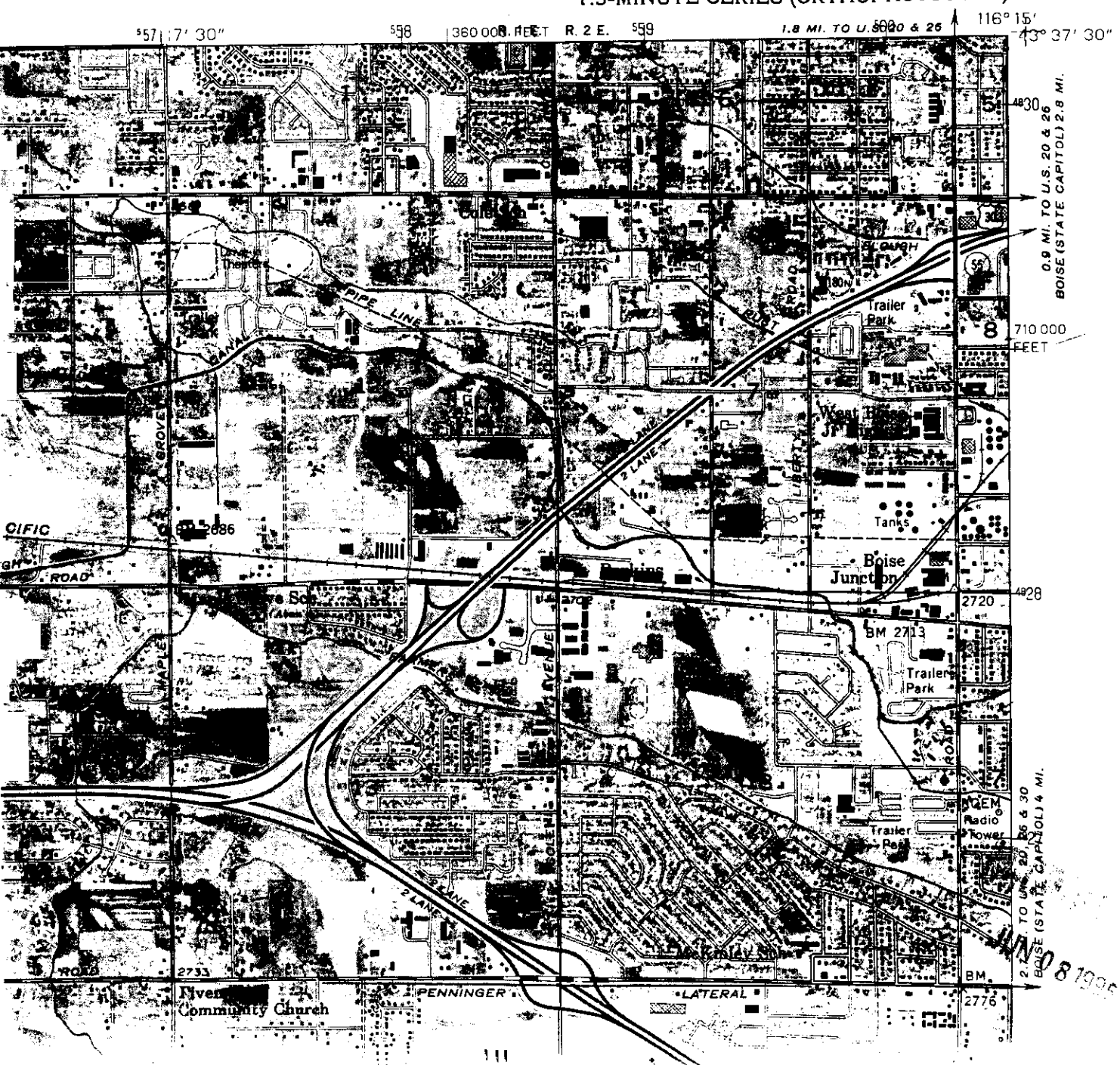
per telecon with Tom 3/17/95. g

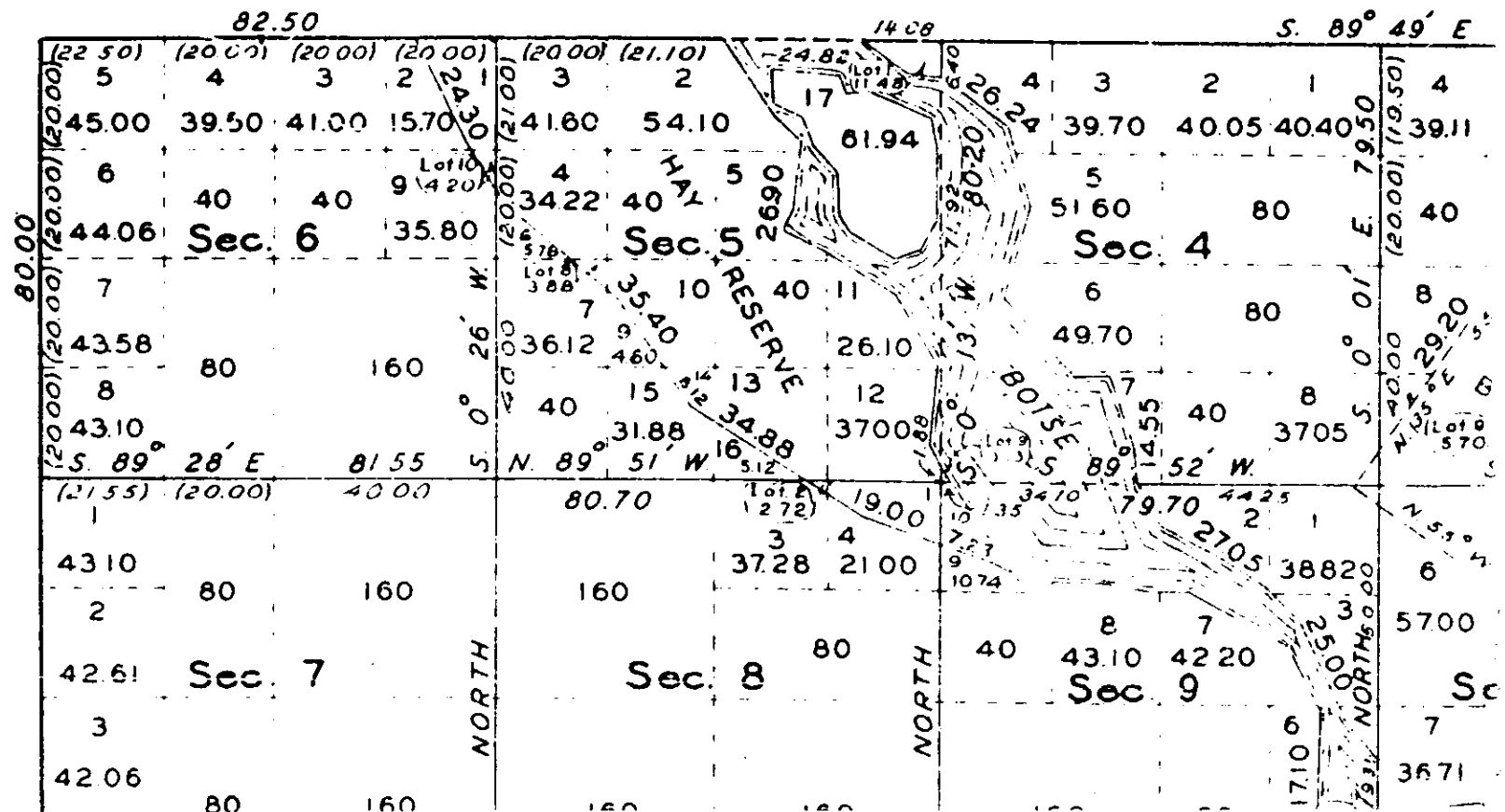
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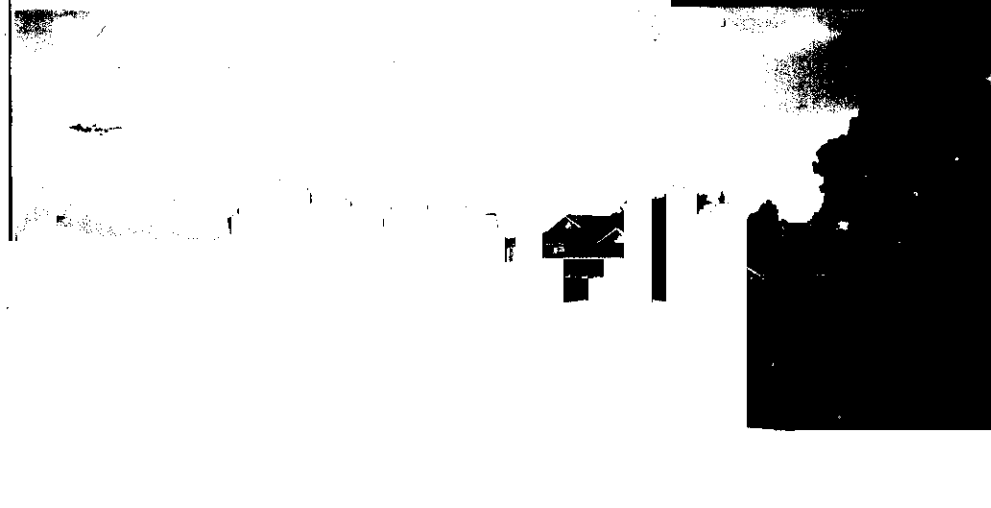
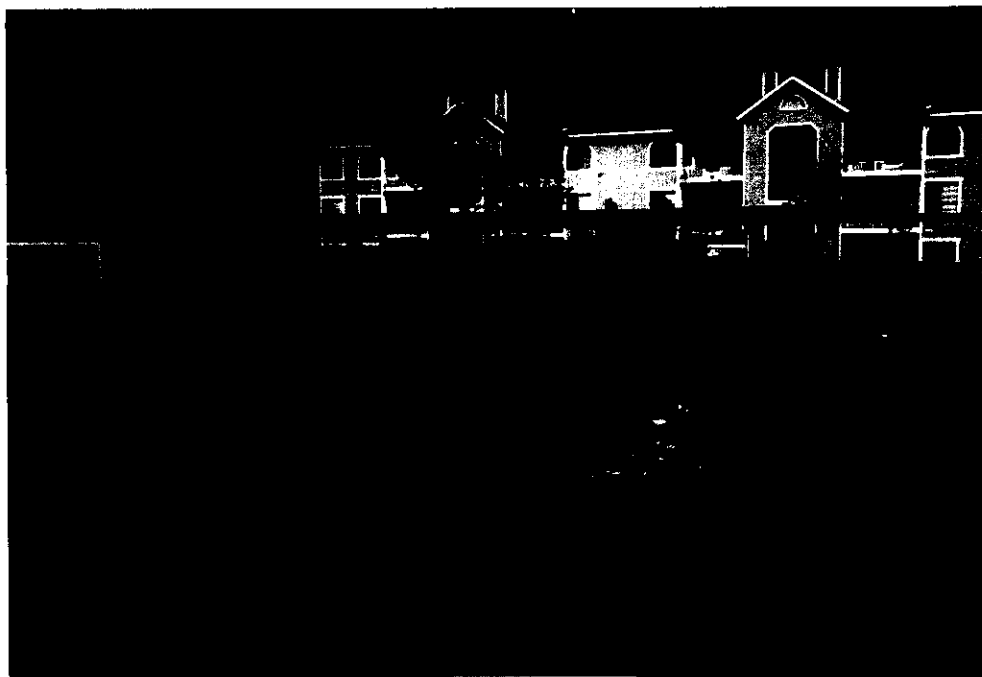
JUN 08 1995

3N 2E sec 6  
SWSW 48

## 7.5-MINUTE SERIES (ORTHOPHOTOQUAD)







APR 8 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 4, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

THE SPRINGS OF ROYAL OAKS LTD  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107

RE: WATER RIGHT NO. 63-12184

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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AUG 19 1997

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MONOPOLY  
AUG 19 1957

The appeal must be led within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

AUG 19 1987

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12184

THE SPRINGS OF ROYAL OAKS LTD  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107

  
Kari Lynn Townsend  
Secretary

AUG 19 1997



Perry & Associates, Inc.

*Investors/Developers*

RECEIVED

JUL 25 1997

Department of Water Resources

July 22, 1997

Mr. Shelley W. Keen  
Department of Water Resources  
P. O. Box 83720  
Boise, Idaho 83720

RE: WATER RIGHT NO. 63-12184

Dear Mr. Keen:

Enclosed is the check for \$50.00 as you requested. We have signed the amendment, but ask that you please verify that the lot description is accurate. I have enclosed a legal description from a title insurance policy to assist you.

Thank you.

Sincerely,

Thomas R. Perry  
The Springs of Royal Oaks Ltd.  
Perry & Associates, Inc.  
Secretary

TRP/pks

Enc.

111 10111111

AUG 19 1997

EXHIBIT I

A parcel of land being a portion of Lots 3, 4, 5 and 6; all of Lots 7 and 8; the vacated portion of Petrie (Railway) street and that strip of land South of Petrie Street in Garden Acres Subdivision, according to the official plat thereof, filed for record in Book 7 of Plats at Page 332, records of Ada County, and a portion of Government Lot 8, all located in the Southwest quarter of Section 6, Township 3 North, Range 2 East of the Boise Meridian, Boise City, Ada County, Idaho being more particularly described as follows:

Commencing at the Brass Cap Monument representing the position of the corner common to Sections 6 and 7, Township 3 North, Range 2 East, and Sections 1 and 12, Township 3 North, Range 1 East; thence North 00°00'00" East along the line common to said Sections 1 and 6 for a distance of 880.43; thence South 88°46'40" East along the Westerly prolongation of the Southerly line of said Garden Acres Subdivision for a distance of 37.00 feet to a point on the Easterly right of way of Cole Road and the REAL POINT OF BEGINNING; thence North 00°00'00" East along a line 37.00 feet Easterly of the line common to Sections 1 and 6 for a distance of 574.22 feet to a point on the Northerly line of Lot 3 of said Garden Acres Subdivision; thence South 88°45'30" East (shown of record to be South 88°41' East) along the Northerly line of Lot 3 for a distance of 259.87 feet to the Northeasterly corner of said Lot 3; thence South 00°00'00" West along the Easterly line of Lots 3 and 4 for a distance of 257.03 feet to the corner common to Lots 2, 4, 5 and 7 of said Garden Acres Subdivision; thence South 89°04'40" East along the Northerly line of Lots 7 and 8 for a distance of 296.78 feet to a point on the Westerly line of Eldorado Addition; thence South 00°00'45" East along the line common to said Garden Acres Subdivision and Eldorado Addition for a distance of 318.32 feet to a found stone at the Southeasterly corner of said Garden Acres Subdivision; thence continuing South 00°00'45" East for a distance of 601.42 feet to a found rebar; thence North 88°43'20" West along a line parallel with and 280.00 feet distance Northerly of the line common to Sections 6 and 7 Township 3 North, Range 2 East, for a distance of 185.00 feet; thence North 00°00'00" East for a distance of 210.00 feet; thence North 88°43'20" West for a distance of 100.00 feet; thence North 00°00'00" East for a distance of 127.00 feet; thence North 88°43'20" West for a distance of 276.85 feet (shown of record to be 276.33 feet) to a point being 32.00 feet Easterly of the line common to Sections 1 and 6; thence North 01°05'10" East along the Easterly right of way of Cole Road for a distance of 263.48 feet to the REAL POINT OF BEGINNING.

W. H. H. H.

AUG 19 1937

63-12184



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 16, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

THE SPRINGS OF ROYAL OAKS LTD  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107

RE: WATER RIGHT NO. 63-12184

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

## MEMORANDUM

**TO: File 63-12184**

**FROM: Sharla Curtis**

**DATE: July 15, 1997**

**RE: Recommendation Adjustment(s)**

The final license recommendations for Permit No. 63-12184 are based on the following:

### C. DIVERSION AND DELIVERY SYSTEM

#### 2. Place(s) of Use:

T3N, R2E, S6 - NWSW (0.5 acres), SWSW (4.5 acres)

TOTAL: 5 acres

### H. RECOMMENDATIONS

|                      |              |          |          |
|----------------------|--------------|----------|----------|
| Irrigation           | 3/15 - 11/15 | 0.15 cfs | 22.5 afa |
| Aesthetic Storage    | 1/1 - 12/31  |          | 0.3 afa  |
| Diversion to Storage | 1/1 - 12/31  | 0.20 cfs |          |
| TOTALS               |              | 0.20 cfs | 22.8 afa |

The well is used for the two aesthetic ponds; aesthetic storage and diversion storage components applicable as filed. The 0.5 acre located in the NWSW will require a licensing amendment. The well is capable of producing 0.20 cfs (under diversion to storage); this is the total cfs to be licensed.

Examiner states no other water rights are used. I lived in this complex for a couple of years and can verify that no surface water is used. Condition 01M as placed on the permit is not applicable considering the total irrigation is 5 acres and less than 0.24 cfs. The condition is not being retained on the license.

Examiner: Lori Graves

Exam Date: September 27, 1995

63-12184

SEP 19 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12184

DATE 6/10/97

REVIEWER: SHARLA

NAME Change OK Address Change No  
 SOURCE Change ✓ Is change clarification of originally intended source? ✓  
 POINT OF DIV Change ✓ If not, prepare Notice of Intent to Void ✓  
 PLACE OF USE ✓ NW 1/4 ✓ Amendment required No  
 Does map agree with written description? ✓ yes ✓ no

OVERLAPS ✓ P/D ✓ P/U

## RATE OF DIV

Permitted Rate .20 cfs  
 Fee limit .20 cfs \$5000  
 Measured .22 cfs pump rating  
 Theoretical .32 cfs 240 psi and 100' lift  
 Recommended Total Div Rate .20 cfs

ANNUAL VOLUME/  
NATURE OF USES ✓

Use ✓

Volume Calculation

5 x 4.5 = 22.5 af  
.3 af  
N/A af  
af  
 SUBTOTAL 22.8 af

Flow rate .15 cfs X 246 days X 1.9835 = 73.1 af  
 Total volume recommended 22.5 af  
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#

52 GW Measurement/Measuring Device  
52 Overlap  
072 Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed

Adjustment Memo

1st Amend Letter P41, P38

2nd Amend Letter P42

All amend req'd  
div to stor.  
aesthet. stor.  
total rate  
cond. N/A

new  
not applicable - use flowchart  
1065, 079 N/A - examiner  
says no other Nts.  
familiar w/ area -  
no irrig ditches  
anywhere

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 2 1996  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-12184

1. Owner: The Springs of Royal Oaks LTD Phone No. 801-264-8800

Current Address: C/O Perry + Assoc, 64E 6400 S #220 Murray UT 84107

2. Accompanied by: \_\_\_\_\_ EXAM DATE: 9/27/95

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Ground Water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 63-00121

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           | 8         |     | SW  | SW  | 6    | 3N   | 2E   | ADA    | USGS QWAD                       |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |     |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE |        |
| 3N  | 2E  | 6   |    |    |    |    |    |    |    |    |    | 4.5 |    |    |    |    |    |    | .5     |
|     |     |     |    |    |    |    |    |    |    |    |    | 4.8 |    |    |    |    |    |    | 4.5    |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            | 10 |                  | BERKELEY  |                                   |
|                                       |            |    |                  | GAH6-10   |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Per Steve Ryals from Hillside Nursery (kid pump work) - pump rated at 100' GPM = .22 cfs

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**E. NARRATIVE/REMARKS/COMMENTS**

An 8" well with a 10 HP submersible pump supplies irrigation water to 4.5 acres a lawn and shrubs within the grounds of Royal Oaks apartment complex. Teresa + Eddie Brock of Sawyers Landscape Co, who cared for the lawn and shrubs in 1995 calculated 150,000 sq' grass and 60,000 sq' shrubs, which equates to 5 acres of actual irrigation. The system consists of 2" PVC mainline and a buried sprinkler system. The 2 ponds used for aesthetics fill in less than 24 hrs, however to insure use outside the irrigation season, the storage use has been recommended. Currently the ponds are filled via the sprinkler system PVC, which is blown out in Oct. Storage happens until the pond water evaporates. The ponds are referred to as "circulating swamps". City water is used for internal domestic use. No other water is used.

Have conditions of permit approval been met? ☒ yes ☐ no

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AUG 19 1997

*pump billing*

## F. FLOW CALCULATIONS

Measured Method:

*100 GPM pumping capacity = .22 cfs*

*TDH = 270'*

*10 HP pump*

Additional Computation Sheets Attached

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \times 246 \times 1.9835 = 73.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$

2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <i>Irrigation</i> | <i>3/15</i>   | <i>11/15</i> | <i>.15</i>                   | <i>22.5</i>              |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
| Totals:           |               |              | <i>.15</i>                   | <i>22.5</i>              |

2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name *Loi Cramer* Date *4/25/96*

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

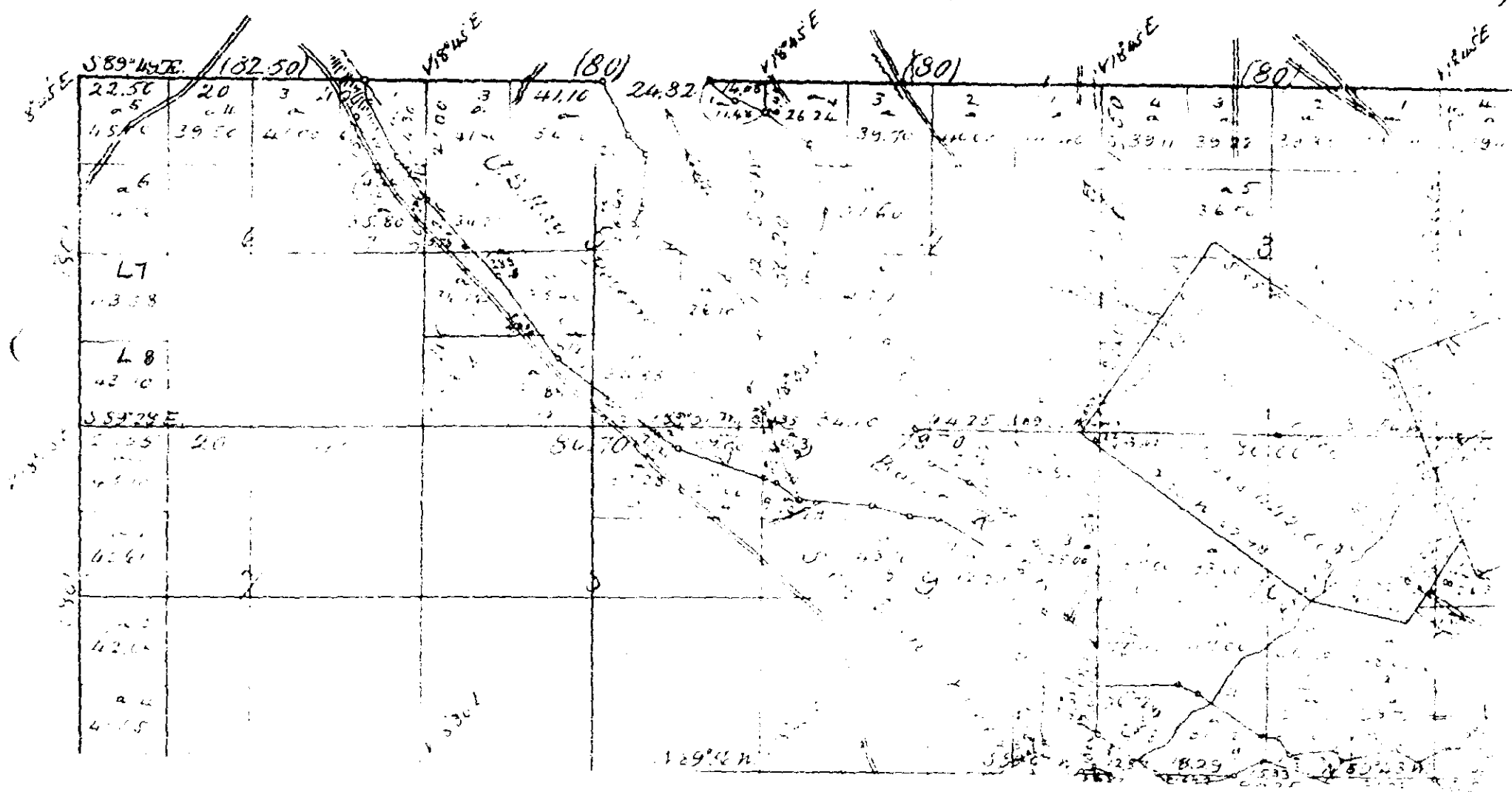
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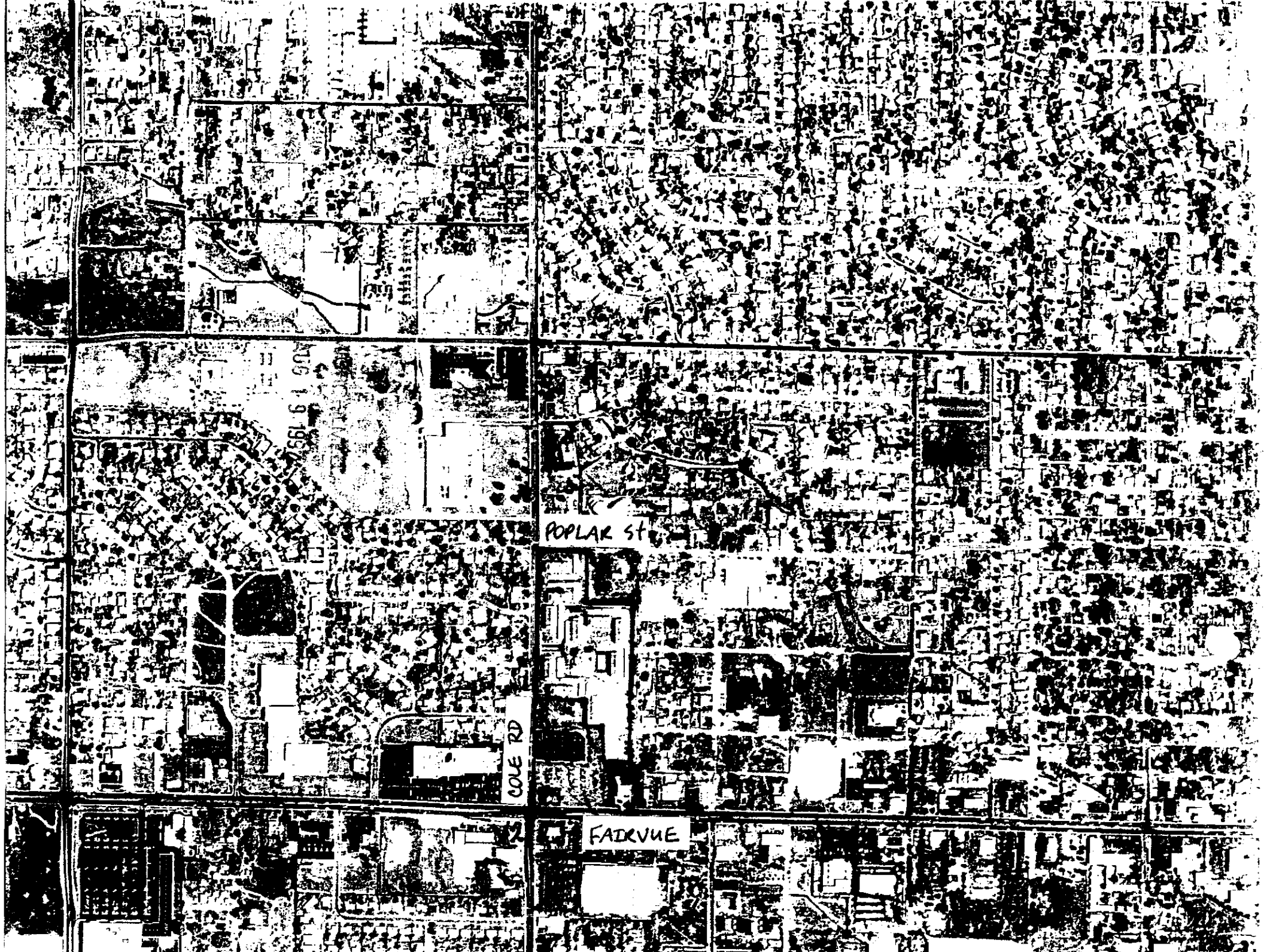
By

MICROFILMED  
 AUG 19 1987

63-12184

Township N<sup>o</sup> 3 North Range N<sup>o</sup> 2 East Bo



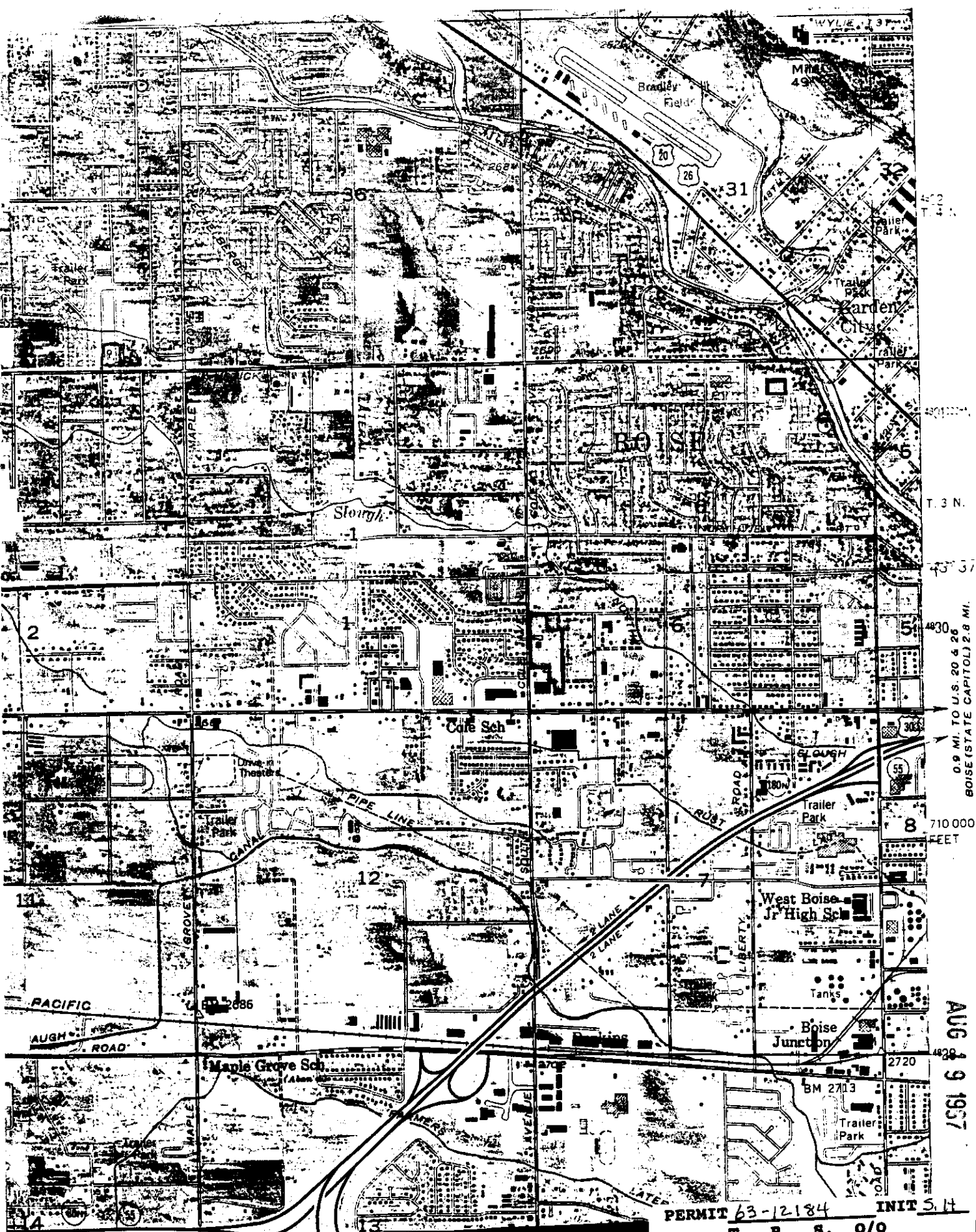


AUG 19 1954

POPLAR ST

COLE RD

FADRVUE



T. 3 N.

43° 37' 30"

0.9 MI. TO U.S. 20 & 26  
BOISE (STATE CAPITOL) 2.8 MI.

710 000  
FEET

AUG 19 1957

PERMIT 63-12184 INIT S.H.  
T. R. S. Q/Q  
P/D 3N 2E 6 SWSW  
SCALE 7.5 USGS Topo.  
PHOTO ID. X-8 + X-58

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# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 63-12184
2. OWNER: Spring of Royal Oaks Phone: 801-264-8800  
Address: C/O Perry & Assoc Inc, 64E 6400 S #220  
Murray UT 84107
3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 6, SW 1/4 SW 1,  
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Phippers Lic. No. 311  
When Drilled? 4/21/87
5. WELL CONSTRUCTION:  
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing \_\_\_\_\_ ft. Method Drilled \_\_\_\_\_  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No  
Condition of Piping and Valving good  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water 80 ft. Water Temperature cold °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☐ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

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AUG 19 1987

63-12184

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9.

REMARKS:

Range on log should read 2E, not  
1E. Submitted for correction 4/19/96

  
\_\_\_\_\_  
Signature of Dept. Representative & Title

9/27/95  
\_\_\_\_\_  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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AUG 19 1997

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Hillside Nursery/Holmes-Perry  
Address 2350 Hill Rd  
Owner's Permit No. 111

## 7. WATER LEVEL

Static water level 80' feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>25-35</u>     | <u>10'</u>    | <u>1 M.</u>  |

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 9. LITHOLOGIC LOG

| Hole<br>Diam. | Depth |     | Material           | Water |    |
|---------------|-------|-----|--------------------|-------|----|
|               | From  | To  |                    | Yes   | No |
| 8"            | 0     | 6   | TOP SOIL           |       | X  |
|               | 6     | 26  | GRAVEL + SAND      |       | X  |
|               | 26    | 47  | SAND + GRAVEL      |       | X  |
|               | 47    | 53  | SAND               |       | X  |
|               | 53    | 58  | SANDY CLAY         |       | X  |
|               | 58    | 86  | Muddy sand         | X     |    |
|               | 86    | 93  | SAND, dirty yellow |       | X  |
|               | 93    | 106 | SANDY CLAY         |       | X  |
|               | 106   | 110 | Muddy sand + clay  |       | X  |
|               | 110   | 113 | Heavy fine sand    | X     |    |
|               | 113   | 117 | SANDY red CLAY     |       | X  |
|               | 117   | 124 | SAND               | X     |    |
|               | 124   |     | CLAY               |       | X  |

## 4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness         | Diameter         | From          | To              |
|-------------------|------------------|---------------|-----------------|
| <u>3/4</u> inches | <u>8"</u> inches | <u>1</u> feet | <u>125</u> feet |
| _____ inches      | _____ inches     | _____ feet    | _____ feet      |
| _____ inches      | _____ inches     | _____ feet    | _____ feet      |
| _____ inches      | _____ inches     | _____ feet    | _____ feet      |

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType 55 Model No. \_\_\_\_\_Diameter 6 1/2 Slot size 1/2 Set from 114 feet to 124 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☐ Puddling clay ☒ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

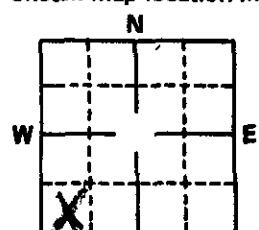
Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Spring

\_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

## 10.

Work started 4/4/87 finished 4/21/87

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Phipps Drilling Firm No. 311Address 7015 N. Glouchin Date 5-15-87

Signed by (Firm Official) \_\_\_\_\_

and  
(Operator) W. L. Phipps

# GOULDS

Water Systems

9975 Fairview Avenue  
Boise, Idaho 83704

Customer:

Steve Ryals  
Hill Side Nursery

Customer Phone No. 343-2545

Date 3 20 87

Estimate by: ☐ Phone ☐ Visit ☐ Mail

Well Depth 180' Ft. Casing Diameter 8"  
Pump Setting 105' Ft. Static Level 50'  
Offset Ft. Voltage 230V Single phase

Pumping from feet against  
pounds tank pressure, pump  
will deliver 111 gallons per min  
at 220' TDH

| Quantity: | Description:                                                           | Unit Price | Cost Estimate |
|-----------|------------------------------------------------------------------------|------------|---------------|
|           | Goulds Pump(s)                                                         |            |               |
|           | JET(s) H.P., Model:                                                    |            |               |
| 1         | SUB(s) 10 H.P., Model: GAN6-10 Berkeley 1/2 single phase motor         | 1851.00    | 1851.00       |
| 115'      | 6" pumphead & motor                                                    |            |               |
| 115'      | Cable No. 6 Cable 422 pft 10.00 cut charge 84¢ list                    |            |               |
| 115'      | Motor Lead Limited Mesqueras Fab Portland 1452 pft                     |            | 130.60        |
| 115'      | Electrical Ground wire No. 6 22 pft 19.44                              |            | 25.30         |
| 1         | Safety Line 2 1/2" Check Valve Berkeley Portland 146.00                |            | 146.00        |
| 105'      | Casing Deluxe Box with mag (Berkeley Portland)                         |            | 93.00         |
|           | Drop Pipe 2 1/2" galv. pipe 3.76 pft                                   |            | 394.80        |
|           | Offset Pipe Bleeder System for Winterization                           |            |               |
|           | Pitless Adapter 2-2 1/2" Tee - 1-2 1/2" x 1" Bus - 1" Morrison Blading |            | 75.00         |
|           | Well Fittings 1-2 1/2" Bus 1 shadder                                   |            |               |
|           | Sanitary Well Seal 8" x 2 1/2" well seal                               |            | 56.00         |
|           | Tank                                                                   |            | 2370.70       |
|           | Tank Fittings                                                          |            | 30.00         |
|           | Electrical Permit                                                      |            | 118.54        |
|           | Labor 2 men 3 hrs at 57.00                                             |            | 228.00        |
| Total     |                                                                        |            | 2747.34       |

Notes: Bid based on well static and depth being what was quoted

Control Box with mag only  
no disconnect Box

By

AUG 19 1987

S-2

I hereby acknowledge the satisfactory completion of the above described work.

TOTAL

2748.00

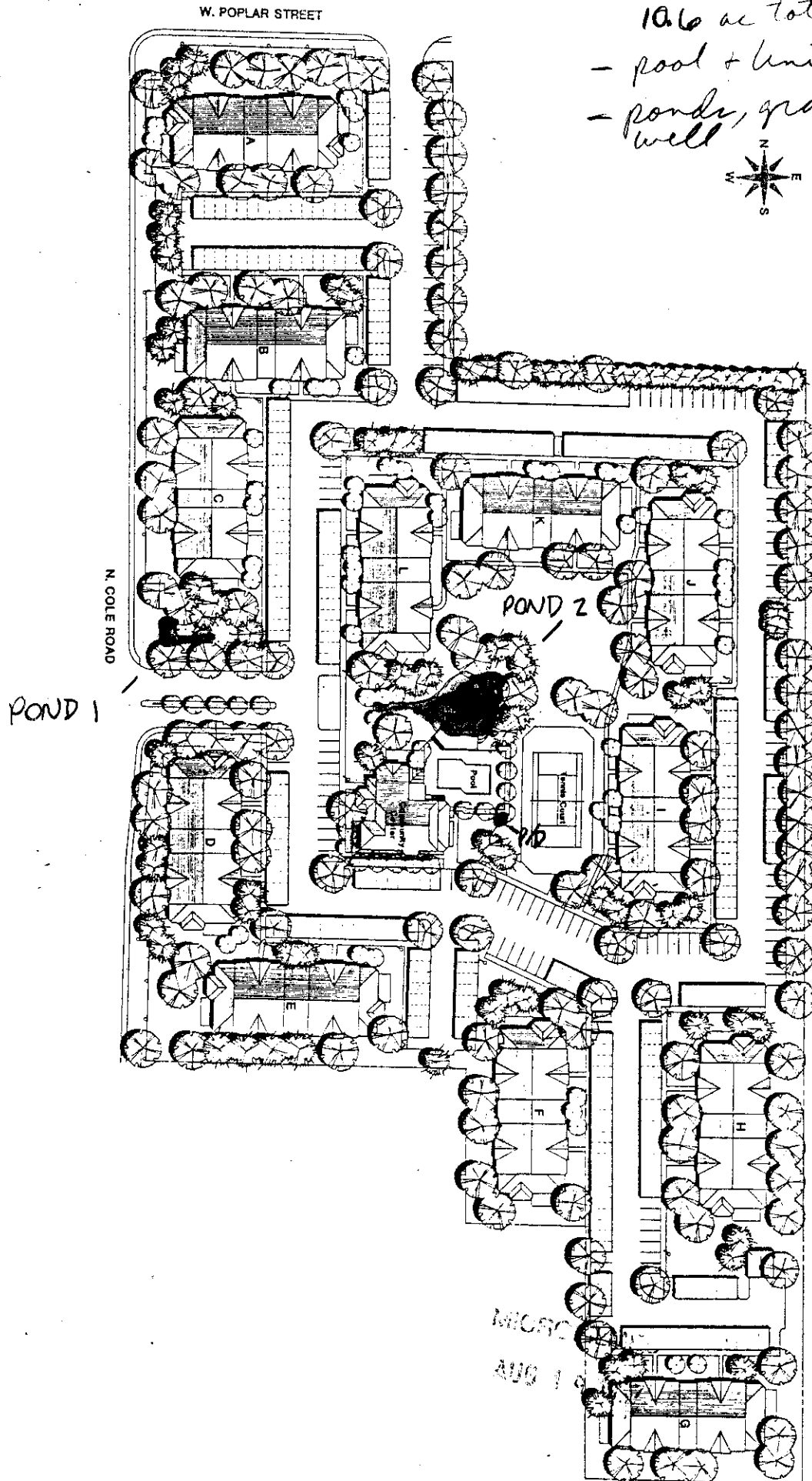
63-12184

# SPRI SS of ROYAL OAKS

28. units

10.6 ac total

- pool + units use City  $H_2O$
- ponds, grass + shrubs use well



63-12184



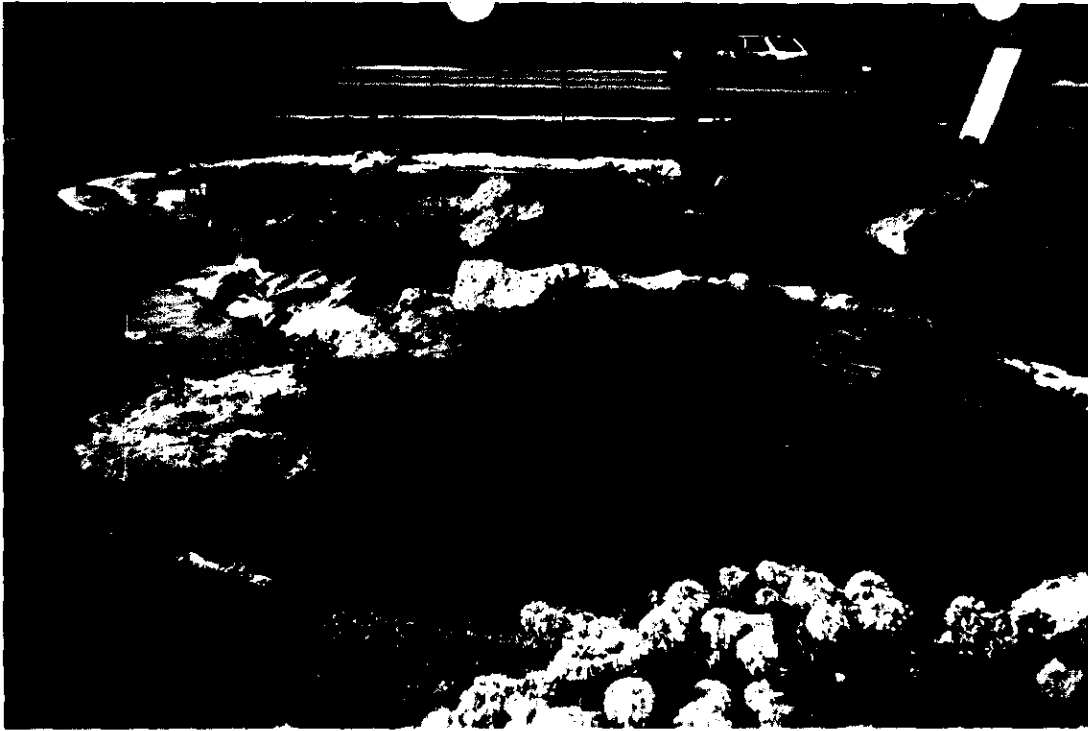
P/D  
8" well  
10HP submersible pump



P/M

RECEIVED  
AUG 19 1967

63-12184



Pond 1  
 10 X 25 X 2  
 + 10 X 10 X 2  
 .02 AF



Pond 2  
 60 X 50 X 3  
 .21 AF

AUG 19 1957

Permit No. 63-12184 Reviewed by [Signature] Date 6-5-95

New Address ✓ Proof Made 3-23-95

June 5, 1995

THE SPRINGS OF ROYAL OAKS LTD  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12184

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

RECEIVED  
JUN 08 1995



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 31, 1995

THE SPRINGS OF ROYAL OAKS LTD  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY UT 84107

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12184

Dear Permit Holder:

Enclosed is a copy of your approved application for permit.  
Please be sure to thoroughly review the "CONDITIONS/REMARKS:"  
listing on the permit.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures

JUN 08 1995

**APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman**

No.: 63-12184 Name: The Springs at Royal Oaks Date: 5/30/95 Ad OK? ☒  
Correct Fee? ☒ Receipt #: W018736 Priority: 3/15/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes \_\_\_\_\_ Mor \_\_\_\_\_ GWMA Trust/Non-trust  
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)  
SYSTEM COMPLETED:  
    Yes/proof filed - NA  
    1 year/no proof - P16  
    +1 year - 26A-P17  
GROUNDWATER: <✓ FLO-CH>  
    + 0.2 cfs - 01M  
    - 0.2 cfs - No MD  
    + 5 a. (POU/cmp) - 01M, 803(if GW use SW 1st)  
Drilling Permit:  
    Existing well - NA (pre 7/1/87)  
    Included w/permit - Permit No. \_\_\_\_\_, P99  
    No WD permit? - 046-46B-P23 (post 7/1/87)  
    irr. in WD - ~~P08~~ (new well)  
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):  
    Water District (dam) - 005 (req) WD # \_\_\_\_\_ <SEE MAP & LISTING>  
        + 0.2 cfs - 01J-P08 or 01M  
        - 0.2 cfs - 01H-P01 or No MD  
        + 5 a. irr. - 01M (POU cmp)  
    In-WD + 0.2 cfs - 01M or No MD (in-stream)  
        - 0.2 cfs - No MD  
        + 5 a. irr. - 01M (POU cmp)  
RIVER BASINS (\*Surface water):  
    Snake R (01) - 11A-P04, NA  
        (02/03) - 007-P07 (w/remark WB9), NA  
    Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA  
    Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA  
USE:  
    Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA  
    Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)  
    Irr - 5 acres - 057 (0.03 cfs/A)  
        + 5 acres - 03A (0.02 cfs/A)  
    Mining - 054 (req) & 06A/010/09E-P10  
    Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);  
        +25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09  
    Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA  
LOCATION:  
    Boise Front LoGeo - 058 (-85° GW temp only)  
    In-stream dev. - P52 (stream channel alteration)  
    Irr Dist/Canal Co. - 023 (Twin Falls area)  
    Swan Falls Flag - B <SEE CONDITION CODE CHART>  
        Trust - 051-052-053-P74 (Consumptive Uses), NA  
        Non-Trust <1> - 048-049 (Consumptive Uses), NA  
OWNERSHIP:Non-land owner - 004 (PD/PU) \_\_\_\_\_  
OTHER CONDITIONS: - \_\_\_\_\_  
~~STANDARD REMARKS:~~ - \_\_\_\_\_  
BENEFICIAL USE DUE: - 6-1-1996  
COMMENTS: - corp off

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET Department of Water Resources

RECEIVED  
MAY 25 1995

INITIAL REVIEW BY: 6 DATE: 3/17/95 APPLICATION: 63-12184

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map: (show T, R, S, QQ &/or QQQ)  
☒ Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:
- Gov't. Lots:  
☒ P/D  
☒ P/U

ADDITIONAL INFORMATION

YES NO

- ☐ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☐ ☐ Overlapping point of diversion:  
☐ ☐ Field check required: Field check by: \_\_\_\_\_  
☐ ☐ Field report attached:  
☐ ☒ Critical groundwater area:  
☐ ☒ Groundwater management area:  
*see comment* ☐ ☒ 1992 moratorium:  
☐ ☒ Copy to SCA staff: (perennial stream, non-pump diversion)  
☐ ☒ Copy to Dam Safety staff: (for any storage)  
☐ ☒ Basin 63 mitigation plan: (where ground water replaces surface water for  
*see next pg* ☐ ☒ irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)  
☐ ☒ Send power requirement letter:  
☐ ☒ Send fish farm requirement letter:  
☐ ☒ Power residency affidavit:  
☐ ☒ Power efficiency form:  
☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ ☐ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT  
*Proof of Beneficial Use - Faxed*  
DATE REQUESTED: 3/20/95  
☒ ☐ Additional information on reverse side:

**PROCESSING**

APPLICATION

63-12184

YES NO

☒ ☐ In form for advertising:  
☐ ☒ Statewide advertising: ( > 10 cfs &/or 1000 af)  
☒ ☐ Fee amount, receipt number and date recorded on application:

**SEND COPIES TO**

YES NO

☐ ☒ I.D. Health and Welfare  
☐ ☒ I.D. District Health  
☐ ☒ I.D. Fish and Game  
☐ ☒ I.D. Lands  
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM  
☐ ☒ U.S. Forest Svc.  
☐ ☒ Water Dist. # \_\_\_\_\_  
☐ ☒ Other \_\_\_\_\_

**FINAL REGIONAL PROCESSING REVIEW**

YES NO

☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

☐ ☒ Publication dates and paper recorded on application:  
☐ ☒ Protests received. Final date for protest 4-24-95  
☐ ☒ Protest dates, resolution of protest recorded on application:  
☐ ☒ Recommendations attached:  
☐ ☒ Measuring device required: Pre - 11/87 installation  
☐ ☒ Measuring port required:  
☐ ☒ Water delivered by water master? District # \_\_\_\_\_  
☐ ☒ Special conditions of approval or cover letter: \_\_\_\_\_

☒ See below for additional information

Recommended Date or Priority 3/15/95

Recommended by: DW Date 5/16/1995

**STATE OFFICE REVIEW**

See below for additional information. By \_\_\_\_\_ Date \_\_\_\_\_

**ADDITIONAL INFORMATION**

R/W overlap: 63-02529 SW Pioneer Irrig  
02891 " " "

R/D " : none

Mitigation plan N/A since system has existed since 1987.

APR 19 1995

WATER RESOURCES  
WESTERN REGION

Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

\$176.25

|                                                                                                                          |             |                                                         |                                 |
|--------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------------------------------|
| Account Number<br>04762800                                                                                               |             | Identification<br>NOTICE OF APPLICATION FOR WATER RIGHT |                                 |
| Ordered By<br>Sue Taylor                                                                                                 | P.O. Number | Rate<br>NT                                              | Run Dates<br>April 6 & 13, 1995 |
| IDAHO DEPARTMENT OF WATER RESOURCES<br>Western Region<br>Attn: Sue Taylor<br>2735 Airport Way<br>Boise, Idaho 83705-5082 |             | Estimated Inches.                                       | Real Inches                     |
|                                                                                                                          |             | # Affidavits<br>1                                       | Legal Number<br>1726            |

## LEGAL NOTICE

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12183

CUSHMAN, TUDOR  
DAUBENBERGER, ROBERT  
990 W MEANDER CT  
EAGLE, ID 83616

Source: GROUNDWATER  
Diversion Pt: NESW Sec 32 T05N R01E In ADA County.  
Use: IRRIGATION (0.080 CFS)  
Total Diversion: (0.080 CFS)

Date Filed: 3/10/1995  
In: ADA County  
T05N R01E S32

NESW  
4.0 ACRES TOTAL

SPRINGS OF ROYAL OAKS LTD, THE  
C/O PERRY & ASSOC INC  
54 E 6400 S #220  
MURRAY, UT 84107

Source: GROUNDWATER  
Diversion Pt: LOT 8 (SWSW) Sec 6 T03N R02E In ADA County.  
Use: IRRIGATION (0.200 CFS)  
AESTHETIC STORAGE (1.00 AF)  
DIVERSION TO STORAGE (0.200 CFS)  
Total Diversion: (0.200 CFS)

Date Filed: 3/15/1995  
In: ADA County  
T03N R02E S06 Lot 8(SWSW)  
10.0 ACRES TOTAL

63-12186  
SKYLINE CORP LAND DEVELOPERS  
10464 W GARVERDALE CRT  
BOISE, ID 83704

Source: GROUNDWATER  
Diversion Pt: NENE Sec 29 T04N R01E In ADA County.  
Use: DOMESTIC (1.200 CFS)  
FIRE PROTECTION (3.800 CFS)  
Total Diversion: (5.000 CFS)

Date Filed: 3/8/1995  
In: ADA County  
T04N R01E S29 NENE NWNE SWNE SENE  
NESE

63-12187  
SPURWING HOMEOWNERS ASSOC  
3278 N SHAMROCK LN  
BOISE, ID 83704

Source: GROUNDWATER  
Source: BOISE RIVER  
Diversion Pt: SWNW Sec 23 T04N R01W In ADA County.  
Use: IRRIGATION (2.980 CFS)  
IRRIGATION STORAGE (50.00 AF)  
IRRIGATION FROM STORAGE (50.00 AF)  
AESTHETIC STORAGE (50.00 AF)  
Total Diversion: (2.980 CFS)

Date Filed: 3/8/1995  
In: ADA County  
T04N R01W S22 NENE NWNE SWNE SENE  
S23 SWNE SWNW SENW  
149.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before APRIL 24, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director

1726

LINDA PORTER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of APRIL 6, 1995

and ending with the issue of APRIL 13, 1995

Linda Porter

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 13th day of APRIL in the year of 1995

before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 11-27-99

JUN 08 1995

Pub. April 6 &amp; 13, 1995



Perry & Associates, Inc.

*Investors/Developers*

RECEIVED

MAR 27 1995

WATER RESOURCES  
WESTERN REGION

March 23, 1995

Idaho Department of Water Resources  
% Lori Graves  
2735 Airport Way  
Boise, Idaho 83705-5082

Dear Lori:

Enclosed is the Proof of Beneficial Use for  
the well at The Springs of Royal Oaks, Ltd.

Please call us if you have any questions at  
(801)264-8800.

Sincerely,

Thomas R. Perry  
Director, Multi-Family Housing

Enc

RECEIVED

JUN 08 1995

**GOULDS**  
**WATER**  
**SYSTEMS****IDAHO PUMP & PLUMBING CORP.**9975 Fairview Avenue Boise, Idaho 83704 Phone: 208-376-1181  
Fax: 376-1184FAX MESSAGETHE ATTENTION OF:

RECEIVED

MAR 15 1995

WATER RESOURCES  
WESTERN REGION

NAME:

*Brian Price*

COMPANY:

*Spring Royal Oaks*THIS IS THE FIRST OF 5 PAGES

FROM:

*Ken Erickson*

DATE:

*1-4-95*

RE:

*Pump installed at Spring Royal Oaks*IF YOU DO NOT RECEIVE ALL PAGES CLEARLY, PLEASE CALL BACK  
IMMEDIATELY.

FAX

MESSAGE:

*Pump Installed 4-17-87*RECEIVED  
JUN 08 1995

JAN- 4-95 WED 14:38 MAHO PUMP & PLUMBING

2083761184

P. 02

**GOULDS**  
Water Systems

9975 Fairview Avenue  
Boise, Idaho 83704

RECEIVED

**MAR 15 1995**

~~WATER RESOURCES~~  
~~WESTERN REGION~~

**Customer:**

Steve Ryals  
Hill Side Nursery

Customer Phone No. *313-2545*

Date 3 . 20 . 87

Estimate by: ☐ Phone ☐ Visit ☐ Mail

|              |      |     |                 |             |
|--------------|------|-----|-----------------|-------------|
| Well Depth   | 130' | Ft. | Casing Diameter | 8"          |
| Pump Setting | 105' | Ft. | Static Level    | 50'         |
| Offset       |      | Ft. | Voltage         | 230/5wiring |

Pumping from \_\_\_\_\_ feet against \_\_\_\_\_  
\_\_\_\_\_ pounds tank pressure, pump  
will deliver 14 gallons per min  
at 220' TDM

**Quantity:**

**Description:**

Unit  
Price

## Cost Estimate

**Goulds Pump(s)**

**JET(s)** **H.P., Model:**

SUB(S) 10 H.P., Model: GAN 6-10 Berkeley w/ single place 1851.00 1444.00

6" perched 6" no top

Cable 1/06 Cable Cost 422 part 10.00 cut charge 846.57

3 <sup>Mr. K. L. B. L.</sup> ~~Major~~ United Negro College Robt. R. R. R. 1453 St. 20

Electrical *Grandma* No. 6 22 pgs. 19.44

Safety Line 2 1/2" Check Valve Berkeley Portland 146.00

Gasing *Del 12* *Green Valley* (Buckley Postville)

..... Helix Box with Hoof 1.  
Grip Pine 2 1/2 1 1/2 3 3/4 ft

Drop Pipe 2 1/2" galv. pipe 3.76 per LF

~~Offset Pipe~~ Bleeder System for Winterization

~~Pileless Adapter~~ - 2 1/2" tee - 1-2 1/2 x 1 Bus - 1" Nicholson Bl...

Well-Fittings 1-2 1/2" Buss. 1 shoulder

Sanitary Well Seal  $8" \times 2\frac{1}{2}"$  well Seal

|      |         |
|------|---------|
| Tank | 2370.70 |
|------|---------|

|                          |                |  |       |
|--------------------------|----------------|--|-------|
| Tank                     |                |  |       |
| <del>Tank Fittings</del> | Exhibit Permit |  | 30.00 |

|              |                    |        |
|--------------|--------------------|--------|
| Land Filings | Electrical Permits | 30     |
|              | Sept. 6            | 118.54 |

11/10/51

2000

|       |                       |        |
|-------|-----------------------|--------|
| Labor | 2 men 3 hrs at \$7.00 | 228.00 |
|-------|-----------------------|--------|

**Total**

Notes: Bed based on well stratified and depth being what was quoted

Control Box with mag only  
no disconnect Box

By

JUN 08 1995

**TOTAL**

I hereby acknowledge the satisfactory completion of the above described work.

IDAHO PUMP &amp; PLUMBING CORP.

9975 Fairview Avenue  
BOISE, IDAHO 83704

(208) 376-1181

RECEIVED

MAR 15 1995

WATER RESOURCES  
WESTERN REGION

Hellside Nursery

TERMS:

## WORK ORDER

3143

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| PHONE<br>343-2545                        | DATE OF ORDER<br>4/16/4/17/87     |
| ORDER TAKEN BY                           | CUSTOMER'S ORDER NUMBER           |
| <input type="checkbox"/> DAY WORK        | <input type="checkbox"/> CONTRACT |
| <input type="checkbox"/> EXTRA           |                                   |
| JOB NAME/NUMBER<br>12000 Royal Oak Crest |                                   |
| JOB LOCATION                             |                                   |
| JOB PHONE                                | STARTING DATE                     |

| MATERIAL                                                                                                                                                         | PRICE | AMOUNT | DESCRIPTION OF WORK                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------|
| 4-16-87 - Hot hot up<br>test equipment & iron pump<br>and monitored at 100gpm<br>4 hrs.<br>well pulled down to 100gpm<br>at 100gpm at 50 ft<br>to start out with |       |        | Test Pump well at Royal<br>Oak - with 10 HP pump<br>installed as per bid.<br>Test Pumping as an Extra<br>not figured in Bid |
| 4-17-87 - pulled off test equip<br>after well had been pump<br>for 24 hrs - well monitored<br>85' static with pump running<br>110gpm                             |       |        | OTHER CHARGES<br>Verify test for water<br>in well level gauges 20.00<br>TOTAL OTHER                                         |
| 4-17-87 - pulled off test equip                                                                                                                                  |       |        | LABOR<br>4-16-87 Jim 4 hrs 108.00<br>4-17-87 Jim 1 hr 37 27.00                                                              |
| TOTAL LABOR                                                                                                                                                      |       |        | 135.00                                                                                                                      |
| TOTAL MATERIALS                                                                                                                                                  |       |        | 20.00                                                                                                                       |
| TOTAL OTHER                                                                                                                                                      |       |        | 20.00                                                                                                                       |
| TAX                                                                                                                                                              |       |        | 1.00                                                                                                                        |
| TOTAL                                                                                                                                                            |       |        | 156.00                                                                                                                      |

Thank You

I hereby acknowledge the satisfactory completion of the above described work.

3107

1050 Fairview Avenue  
 #500 DAYTON, OH 45404

(208) 376-1181

Hillside Nursery

RECEIVED

MAR 15 1995

WATER RESOURCES  
WESTERN REGION

|                                                                                                    |                          |
|----------------------------------------------------------------------------------------------------|--------------------------|
| PHONE                                                                                              | DATE OF ORDER<br>4/15/87 |
| ORDER TAKEN BY                                                                                     | CUSTOMER'S ORDER NUMBER  |
| <input type="checkbox"/> DAY WORK <input type="checkbox"/> CONTRACT <input type="checkbox"/> EXTRA |                          |
| JOB NAME / NUMBER                                                                                  |                          |
| JOB LOCATION<br>1800 <sup>th</sup> Cole Rd                                                         |                          |
| JOB PHONE                                                                                          | STARTING DATE            |

| MATERIAL |                        | PRICE | AMOUNT | DESCRIPTION OF WORK   |
|----------|------------------------|-------|--------|-----------------------|
|          |                        |       |        | set 10HP Pump         |
|          | SET 10HP Pump          |       |        |                       |
|          | 105' 2 1/2" GALV. PIPE |       |        |                       |
|          | #6 SUB WIRE            |       |        |                       |
|          | #6 GROUND              |       |        |                       |
|          | 8 X 2 1/2" WELL SEAL   |       |        |                       |
|          | BLEEDER SYSTEM         |       |        |                       |
|          |                        |       |        | OTHER CHARGES         |
|          |                        |       |        |                       |
|          | 4-16-87                |       |        |                       |
|          | TEST WELL              |       |        |                       |
|          | 100 GPM                |       |        |                       |
|          |                        |       |        | TOTAL OTHER           |
|          |                        |       |        | LABOR                 |
|          |                        |       |        | HRS RATE AMOUNT       |
|          |                        |       |        | 4-15-87 Jim           |
|          |                        |       |        | 9.00 TO 11.30 2 1/2   |
|          | 4-17-87                |       |        | John                  |
|          | REMOVED TEST EQUIP     |       |        |                       |
|          |                        |       |        | 4-16-87 Jim           |
|          |                        |       |        | 4                     |
|          |                        |       |        | 4-17-87 Jim           |
|          |                        |       |        | 1                     |
|          |                        |       |        | TOTAL LABOR           |
|          |                        |       |        | 87995 TOTAL MATERIALS |

Thank You

Work ordered by

Signature \_\_\_\_\_ hereby acknowledge the satisfactory completion of the above described work.

Hillside Nursery

**TERMS:**

Work ordered by \_\_\_\_\_

Signature \_\_\_\_\_ hereby acknowledge the satisfactory completion of the above described work.

Thank You  
as per bill

|                 |      |    |
|-----------------|------|----|
| TOTAL LABOR     |      |    |
| TOTAL MATERIALS |      |    |
| TOTAL OTHER     |      |    |
| TAX             |      |    |
| TOTAL           | 2748 | 00 |

JUN 08 1995



Perry & Associates, Inc.

*Investors/Developers*

RECEIVED

MAR 15 1995

WATER RESOURCES  
WESTERN REGION

March 10, 1995

Western Region  
State of Idaho  
Dept. of Water Resources  
2735 Airport Way  
Boise Idaho, 83705

RE: APPLICATION FOR PERMIT - SPRINGS OF ROYAL OAKS APARTMENTS

Dear Sharla,

Enclosed please find our completed Application for Permit for the Springs of Royal Oaks. Also, included is documentation of the well drilling and pictures from June, 1987, showing landscaping in place and the well supplied sprinkler system in operation.

We respectfully request your acceptance of our application and an exemption from the moratorium based on the well installation date.

If possible we would appreciate return of the photographs if you have no further use.

Sincerely,

Thomas R. Perry  
Director, Multi-Family Housing

RECEIVED

JUN 08 1995

63-12184

SPRINGS OF ROYAL OAKS LTD, THE  
C/O PERRY & ASSOC INC  
64 E 6400 S #220  
MURRAY, UT 84107

Source: GROUNDWATER

Diversion Pt: LOT 8 (SWSW) Sec 6 T 03N R 02E in ADA County.

|                      |   |            |            |
|----------------------|---|------------|------------|
| Use: IRRIGATION      | ( | 0.200 CFS) |            |
| AESTHETIC STORAGE    |   |            | ( 1.00 AF) |
| DIVERSION TO STORAGE | ( | 0.200 CFS) |            |
| Total Diversion:     | ( | 0.200 CFS) |            |

Date Filed: 3/15/1995

In: ADA County  
T03N R02E S06 Lot 8(SWSW)

10.0 ACRES TOTAL

JUN 08 1995