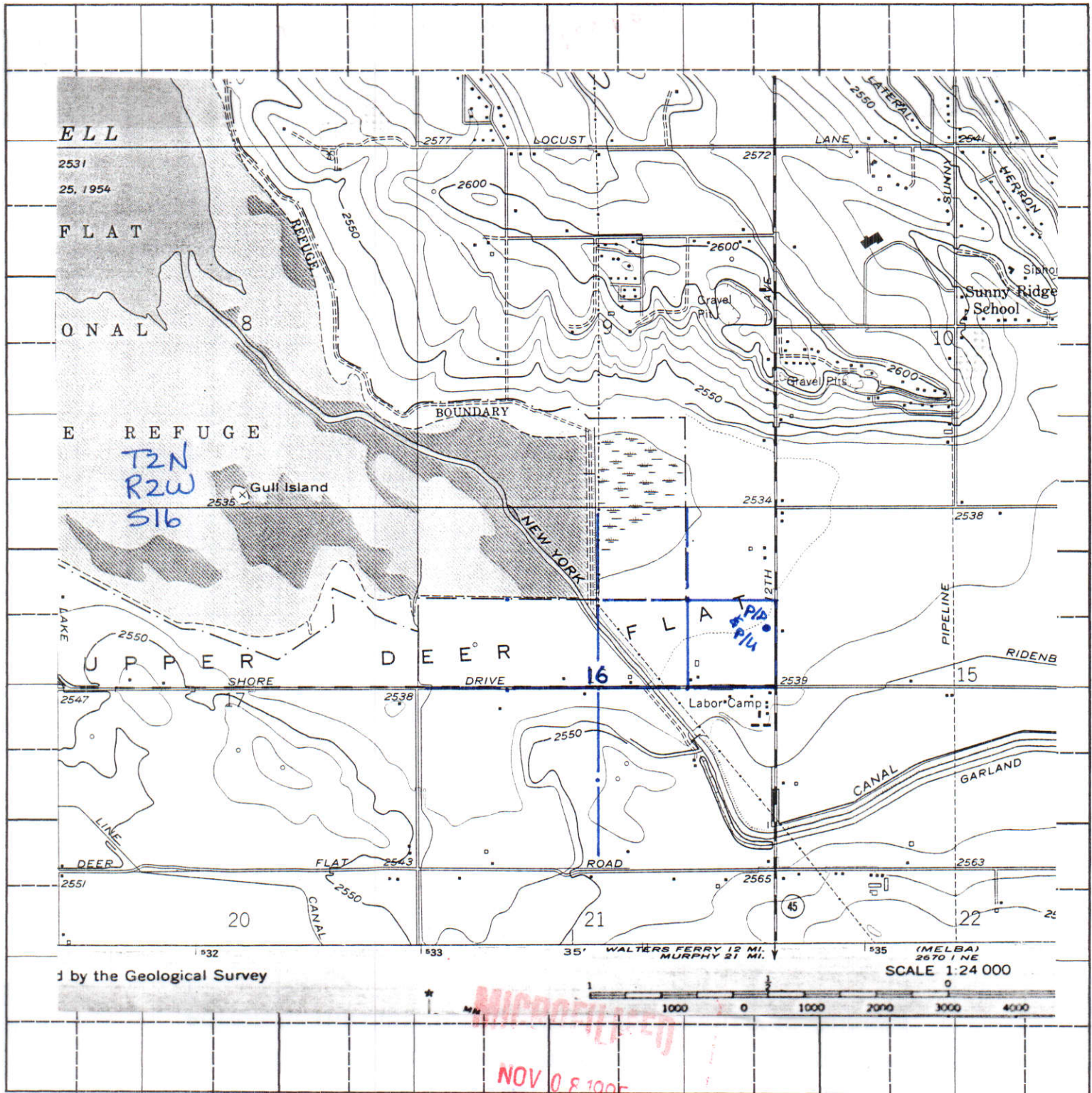


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

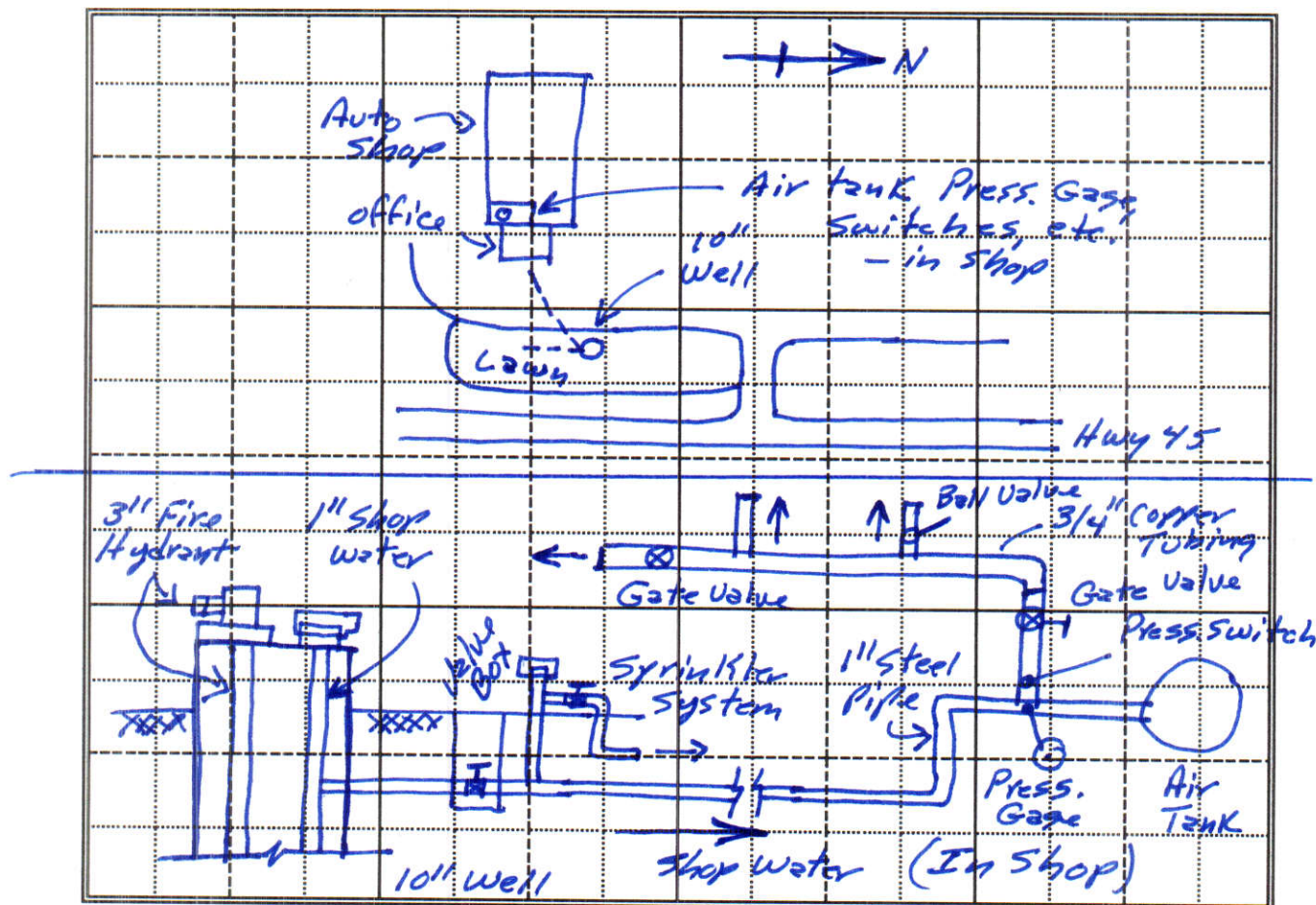


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. R. R. 7-14-95
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. 10" well with 2 pumps

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Fire Pump	(Set @ 42')	5		Grundfos	225-550-2
Shop Pump	(Set @ 35')	1/2		Grundfos	10505-9

*Code to correspond with No. on map and aerial photo

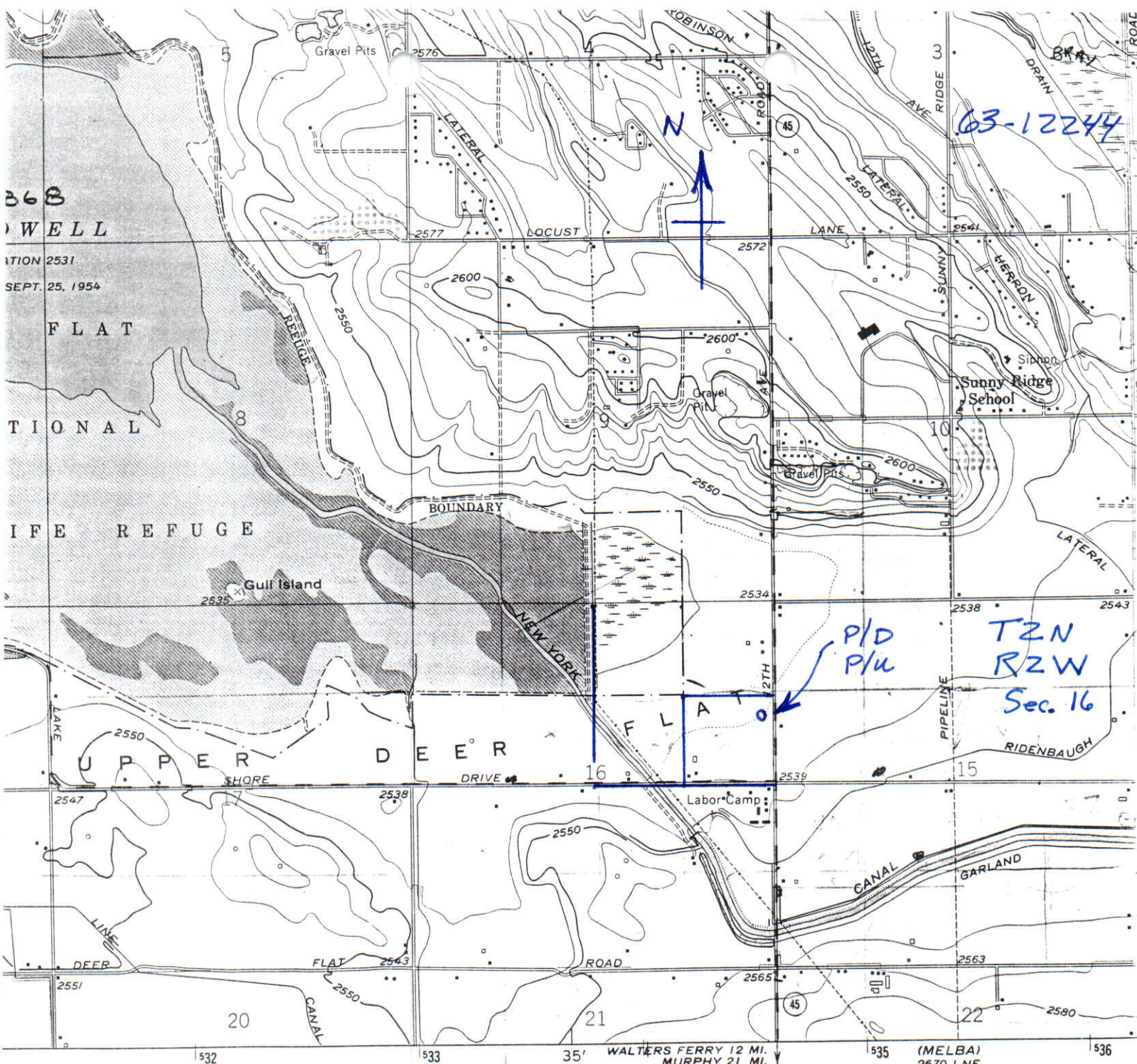
D. FLOW MEASUREMENTS

1.

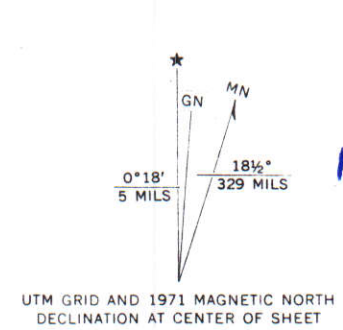
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

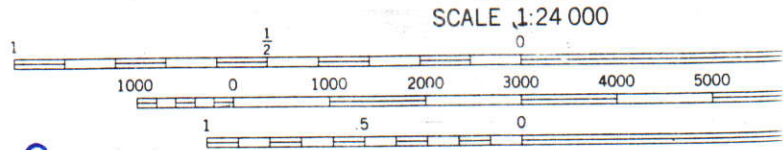
MICROFILMED
JUN 03 1999



Published by the Geological Survey
 D&GS
 Photographs by photogrammetric methods
 1958. Aerial photographs taken 1954
 27 North American datum
 Idaho coordinate system, west zone
 Transverse Mercator grid ticks,
 which only
 own
 e compiled from aerial photographs
 nation not field checked
 nsion of urban areas



No Gov. Lots



CONTOUR INTERVAL 10 FEET
 DOTTED LINES REPRESENT 5-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

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 JUN 03 1980

1 of 2

P/D

10" Well

P/u

Lawn

View

Looking

Southeast



P/D

10" Well

3" Fire
Hydrant on
Left, and
1" Shop
water and
Sprinkler on
right.

View looking
East.



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JUN 03 1999

63-12244

2 of 2



P/u
Auto body
Shop
with
office in
front.
View looking
Southwest.



P/u
Air tank,
Pressure
Gage,
Pressure
Switch,
valves,
Piping etc.
in Shop
Room,
located
adjacent
to office.

MICROFILMED
JUN 03 1999

63-12244

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-12244

Priority: July 17, 1995

Maximum Diversion Rate:

0.30 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that BOB BASS
DBA BASS AUTOBODY

9675 HWY 45

NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 17, 1995; and has submitted Proof of Beneficial Use on September 17, 1996. An examination indicates that the works have a diversion capacity of 0.300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	1.4 AF
FIRE PROTECTION	01/01 to 12/31	0.27 CFS	
	Totals	0.30 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 16, Township 02N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 02W 16

SENE

PLACE OF USE:

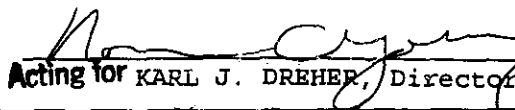
FIRE PROTECTION, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
3. Commercial use is for an auto body repair and painting business and includes irrigation of 0.2 acres of associated landscaping.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 21st day of MAY, 1999.

MICROFILMED


Acting for KARL J. DREHER, Director

JUN 03 1999

RECEIVED

SEP 17 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12244 Telephone No. (208) 467-2502
2. Name(s) of Permit Holder(s): Bob Bass, DBA BASS Auto Body
3. Mailing Address: Well and Shop address - 9675 Hwy 45, Nampa ID 83686
4. Source of Water: well If **GROUNDWATER** (well), Date Drilled: mo. 9 / yr. 95
- a. Well Driller: Davis Well & Pump Co. Drilling Permit Number: 63-95-W-0068-000
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
2 pumps - 1-5 hp and 2-3/4 hp
Industrial
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 60 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | |
|-------------------------------|--|--------------------------|
| Measuring Device: | Is a measuring device required? | Yes _____ or No <u>✓</u> |
| | Has the measuring device been installed? | Yes _____ or No <u>✓</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ or No <u>✓</u> |
| | Has the measurement port been installed? | Yes _____ or No <u>✓</u> |
8. Fee Enclosed: \$ 100.⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
- Name: Bob Bass Telephone Number: 467-2502
- Address: 9675 Hwy 45, Nampa ID 83686
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Owner Date: 9/16/96
(include your title, if on behalf of company or organization)

MICROFILMED

NOV 8 7 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12244

Proposed Priority: July 17, 1995

Maximum Diversion Rate:

0.60 CFS

This is to certify, that **BOB BASS**
DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
FIRE PROTECTION	01/01 to 12/31	0.60 CFS
	Totals	0.60 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 16, Township 02N, Range 02W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 02W 16 SENE

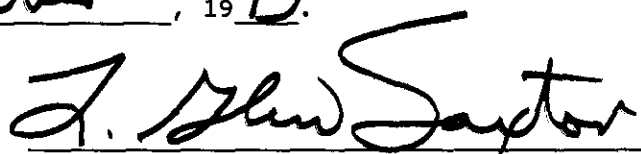
PLACE OF USE: FIRE PROTECTION, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1996**.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. Commercial use is for auto body repair and painting business.
5. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of September, 1995.


for Karl J. Dreher, Director

NOV 08 1995

RECEIVED
SEP 25 1995

Ident. No. 63-12244

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BOB BASS 208-467-2502
Address: DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA ID 83686
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENE Sec. 16, Township 02N, Range 02W
CANYON County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|-----------------|-------|-------|-------|------|----|
| COMMERCIAL | 01/01 | 12/31 | 0.040 | | |
| FIRE PROTECTION | 01/01 | 12/31 | 0.600 | | |
5. Total quantity to be appropriated is:
0.600 CFS (and/or) AF
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, HYDRANT
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 100
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO
e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: COMMERCIAL
- TWN RGE SEC
02N 02W 16 SENE
- Place of Use: FIRE PROTECTION, same as COMMERCIAL use

MICROFILMED

NOV 08 1995

9. a. Who owns the property at the point of diversion?
LYNDON SKOGSBERG
b. Who owns the land to be irrigated or place of use?
LYNDON SKOGSBERG
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
PURCHASING FROM SKOGSBERG. ESTIMATED DATE OF CLOSING 7/28/1995.

10. Remarks:

Commercial use is for auto body repair and painting business.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

NOV 08 1995

Comments: Date: 7/ 18/ 1995 User-ID: LGRAVES

Subject:

DELAY EXEMPTION

Applicant seeks exemption from basin 63 processing delay due to limited commercial use and emergency only use for fires if necessary.

Fire protection flow is based on fire department's requirement.

APPROVED
MAY 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

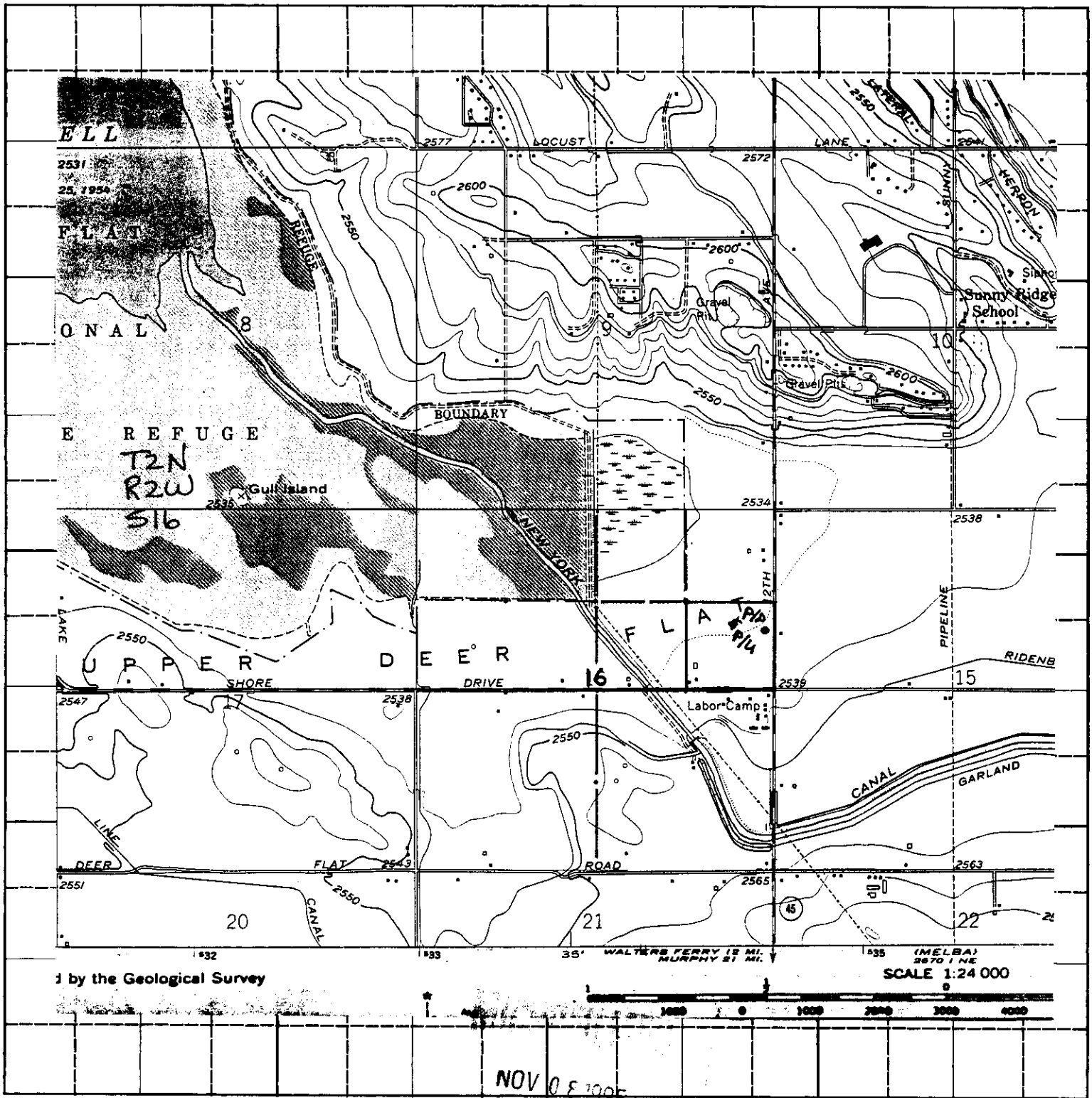
To appropriate the public waters of the State of Idaho

1. Name of applicant Bob Bass dba Bass Antibody Phone (208) 467-2502
Post office address 3425 E. Greenhurst Rd, Nampa ID 83686
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 2N Range 2W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.6 for Fireprotection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.6 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump to building & fire hydrant
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is 10" inches; proposed depth of well is 100' feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 8/28/95; Drilling firm Davis Drilling; 83-95-W-0668-000
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years (minimum 1 year).

NOV 08 1995

Den Agenten Office
am 7/17/1917
Jc

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

7-14-95

(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by SC Date 7/17/95 Time 9:45 Preliminary check by SC
 Fee \$ 500 / 100 =
 Received by SC Date 7-25-95 Published in Area - Tule
 Publication prepared by AT Date 7-25-95 Published in Area - Tule
 Publication approved AT Date 8-18-95

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
 1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

TAKE INTO WESTERN REGION OFFICE AT 2735 ALBERT WAY, Boise

NOV 08 1995
 MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BOB BASS
DBA BASS AUTOBODY
9675 HWY 45
NAMPA ID 83686

RE: WATER RIGHT NO. 63-12244

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

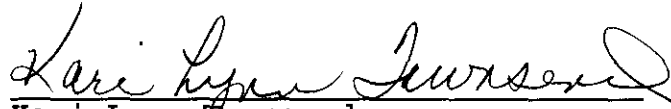
JUN 03 1999

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of May, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12244

BOB BASS
DBA BASS AUTOBODY
9675 HWY 45
NAMPA ID 83686


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 03 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

JUN 03 1999

MEMORANDUM

TO: File 63-12244

FROM: Sharla

DATE: May 19, 1999

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 63-12244 are as follows:

H. RECOMMENDATIONS

Commercial	1/1 - 12/31	0.03 cfs	1.4 afa
Fire Protection	1/1 - 12/31	0.27 cfs	n/a
	TOTALS	0.30 cfs	1.4 afa

The examiner has stated that the two pumps serve two separate uses. The rates of diversion are based on theoretical calculations; the pump for commercial has a theoretical capacity of 0.03 cfs and the fire protection pump's capacity is 0.27 cfs. These rates will be used for licensing with the total rate remaining at 0.30 cfs.

Exam Date: November 6, 1996
Examiner: Dan Tomich

MICROFILMED

JUN 03 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 03-12244 DATE 5/18/99 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate 0.60 cfs
 Fee limit 1.00 cfs \$ 100.00
 Measured _____ cfs
 Theoretical .27 cfs $(5.5 \times 8.8 \times 7 / (3.5 \times 2.31) + 15)$
 Recommended Total Div Rate .30 cfs

WATER USES	Change (P46)		
<u>Comm.</u>	<u>.03</u> cfs	<u>1.7</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
<u>Fire Prot.</u>	<u>.27</u> cfs	<u>N/A</u> af	supp. gw (WB7/065/079)
	_____ cfs	_____ af	overlap spec. combined rts (W35)
	_____ cfs	_____ af	<1acre (W31)
	_____ cfs	_____ af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.30</u> cfs	<u>1.7</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .03 cfs X 365 days X 1.98 = 21.7 af

REMARKS C/auto body repair & painting business
and cr. of landscape

ADD'L CONDITIONS _____ Watermaster Control WD# _____
QIM GW Measurement/Measuring Device
 Others _____ Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim N/A Adjust Memo notes total
 Amend letters _____

Lawn .6 af
 Restrooms .6 af
 down 1.2
 wash .2
 fountain
 etc 1.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 24 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12244

1. Owner: Bob Bass, DBA Bass Autobody, Inc. Phone No. (208) 467-2502

Current Address: 9675 Hwy 45 Nampa, ID 83686

2. Accompanied by: Bob Bass EXAM DATE: 11-6-96

Address: Same Phone No. _____

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SE NE 16	2N	2W	Canyon	Site visit, map

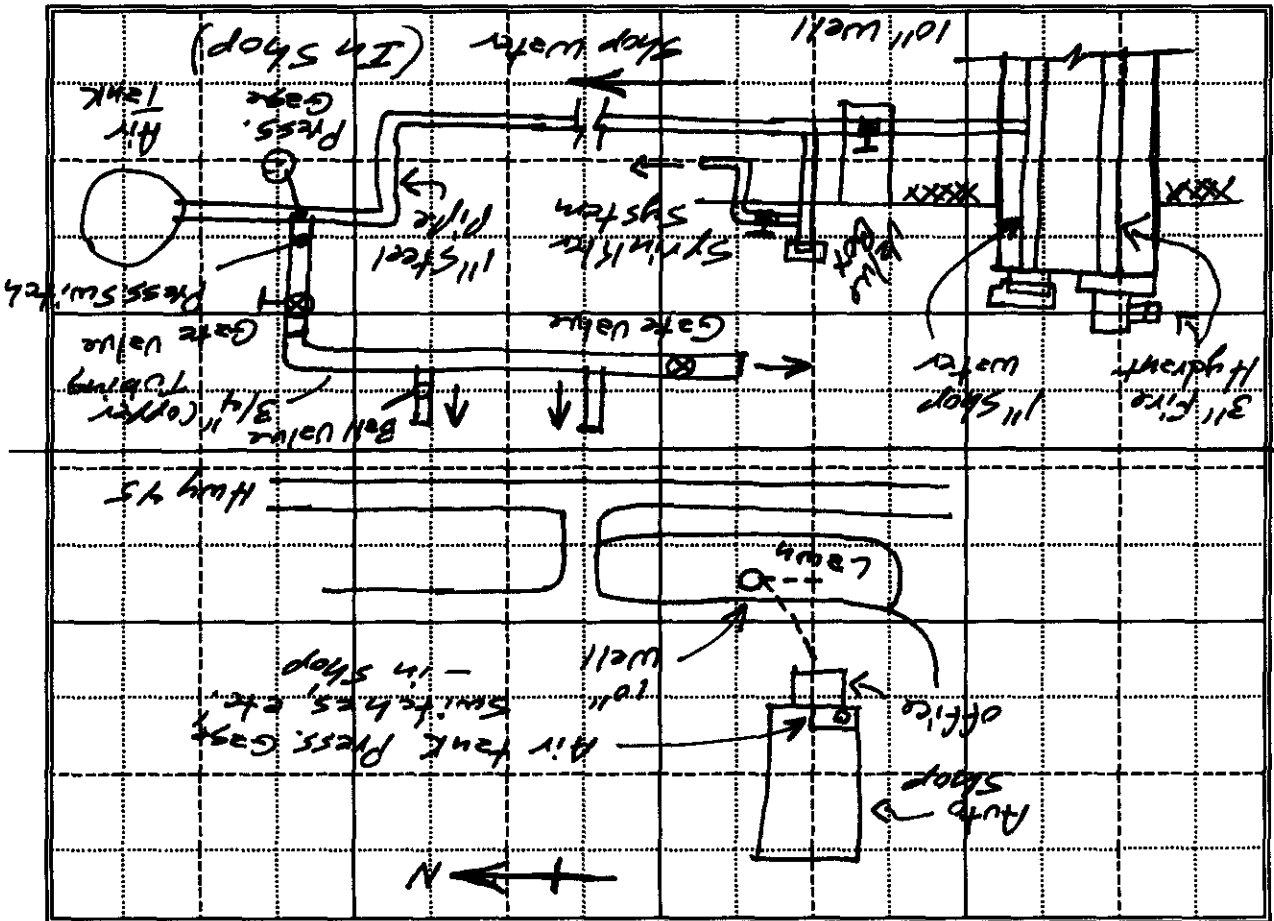
2. Place(s) of Use:

Indicate Method of Determination Site Visit, map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	16				S FP													

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JUN 03 1999

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = 100'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

4. 10' Well with 2 pumps

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Fire Pump	(Set @ 42')	5		Grundfos	225-550-2
Shop Pump	(Set @ 35')	1 1/2		Grundfos	10505-9

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

2. Measurements:

None

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

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JUN 03 1999

E. NARRATIVE/REMARKS/COMMENTS

1. The 10" well has two pumps: 1) A 5 HP fire protection pump set at 42' with a 3" steel pipe fire hydrant outlet, and 2) A 1/2 HP shop pump set at 35' with a 1" steel discharge line. The shop pump supplies water to the lawn sprinkler system, and the auto shop. The shop has a bathroom w/ 2 toilets & sinks, and a car wash. They wash about 1-2 cars per day. The lawn is 30' x 225'. The office/shop has a drinking fountain.
 2. The water system has a 50 Gal. pressure air tank ~~and~~ and the pressure is regulated between 35-50 psi. The pressure gauge read 45 psi at the time of the exam.
 3. The shop water system does not have a flow meter, and the power meter measures all the power used at the shop and well. To meet the conditions of Item 3 in the permit, it would be best to install a flow meter in the 1" shop water line. Condition 3 requires a suitable measuring device and annual reports of water usage after specific notification by the department.
 4. New Address is: 9625 Hwy 45, Nampa, ID, 83686
 5. The shop also uses water to wash the paint booth and floor.
- Have conditions of permit approval been met? ☒ yes ☐ no ; except for a suitable measuring device, which needs to be installed when notified by the department (Item 3).
- MICHAEL MEDER
JAN 13 1999

SEAL

Date _____

Reviewer

Field Examiner's Name

Date _____

I. AUTHENTICATION

Change P.D. as reflected above	Change P.U. as reflected above

____ Add P.D. as reflected above

____ Add P.U. as reflected above

None

Five Div. 1's
0.30 cfs.

2. Recommended Amendments

Beneficial Use

~~Period of Use~~

of Div

Annual Volume

1. Recommended Amounts

$$9.0 + 60.0 + 10.0 + 9.0 = 88.0$$
$$= 0.09 \text{ AFA}$$
$$! \text{ Total} = 1.67 \text{ AF4}$$

H. RECOMMENDATIONS

Wash Paint Booth - 20 Gal/wash

$$m_{254}(\text{eV}) = 100 \text{ GeV} (5) = 500 \text{ GeV}$$

1 drinking fountain = 150 GPD/5

$$2 \text{ f.o.f.} / 100ms = 54000 (2) \text{ } (400)$$
$$U_{H=V} = 0.9 \text{ A} = 0.9 \text{ A} = 0.9 \text{ A}$$

2. Volume Calculations for Other Uses:

$\frac{0.5}{0.5} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation})$$

$(\text{Lawn} - \text{Acres Irrigated}) \times (\text{Irrigation Requirement})$

1. Volume Calculations for Irrigation:

$$\frac{1}{1.01} = 0.99$$

11. 1451: ...

1770: 4. 150 sh
+ 2221 to 2221 1100m

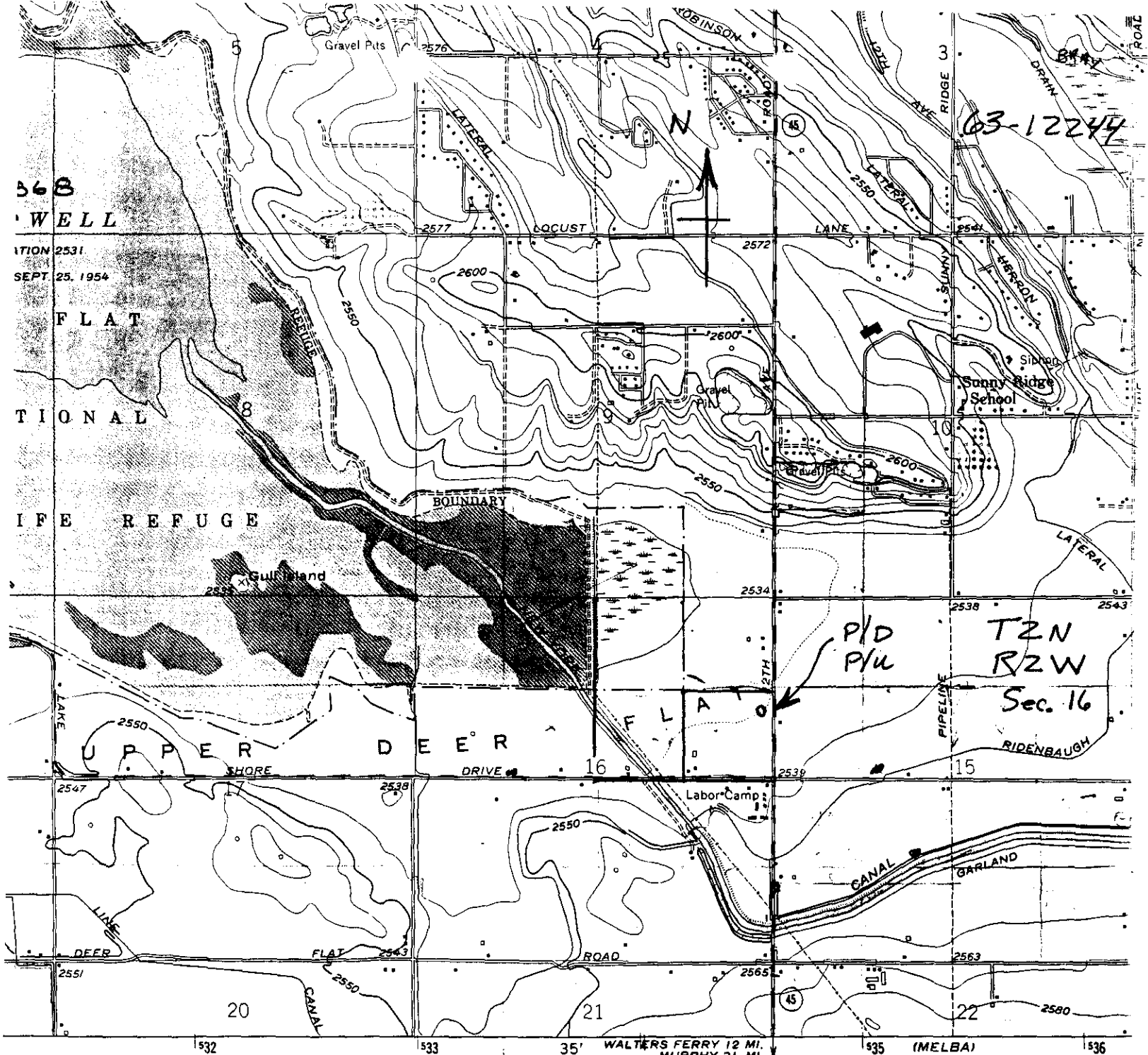
121

$$(8.8) = 0 : \text{imp} : 1 = 1$$

Measured Method: (not measured)

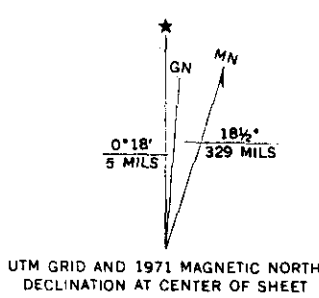
FLOW CALCULATIONS

[illegible]



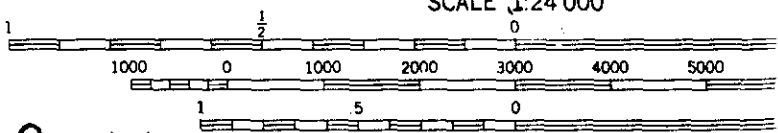
Published by the Geological Survey
 &GS
 Photographs by photogrammetric methods
 1958. Aerial photographs taken 1954
 27 North American datum
 Idaho coordinate system, west zone
 Transverse Mercator grid ticks,

which only
 shown
 compiled from aerial photographs
 nation not field checked
 omission of urban areas



UTM GRID AND 1971 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

No Gov. Lots



SCALE 1:24 000
 CONTOUR INTERVAL 10 FEET
 DOTTED LINES REPRESENT 5-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OF
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

MICROFILMED

JUN 03 1960

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-95-W-0668-000 OTHER APPLICABLE NO: 63-12244

2. OWNER: Bob Bass, DBA Bass Autobody, Inc. Phone: (208) 467-2502
Address: 9625 Hwy 45 Nampa, ID 83686

3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 16, SE 1/4 NE 1/4
County _____ (Provide sketch map and photo on reverse.)

4. DRILLER: Davi's Well Drilling Lic. No. Firm # 101
When Drilled? 9-29-95 to 9-29-95

5. WELL CONSTRUCTION:

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 36.5 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No Bentonite
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 12 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) None

7. WELL USE:

☒ Domestic ☒ Irrigation Cow ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Commercial, Fire Protection

MICROFILMED
JUN 03 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Lawn, Highway, Autobody Shop

How far away from the well is this source? 0 - 200'

9. REMARKS: The well is only 75" deep and is located about 100' from Highway 45. An irrigated lawn borders the well, and the autobody shop is located about 100' west. Possible contamination may result from truck spills along the highway, lawn chemicals, and waste products from the autobody shop.

Don Tomich
Signature of Dept. Representative & Title

11-6-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



10" well
with
3" Fire
Hydrant pump
on left, and
shop/lawn
water pump,
pipe on right.

...PROFILMED

JUN 03 1999

WOOD PUMP CO.
8970 Southside Blvd.
Nampa, Idaho 83686
Phone 466-3679

DT
76-7-11

Name Robert (Bob) Bass Auto Body Date Oct. 17 1985

✓

1 1/2 Hr - water system for shop, etc.

Pump @ 35'

Submersible pump/motor

QUAN.	DESCRIPTION	PRICE	AMOUNT
	10505-9, 1/2 H.P. Grundfos	Pump	
	Pump: Control		
	Wm 200W.B., 50 gal., press	Air Tank	
	-tank		
100	12-4 cable		
35	1" galv. pipe	pump discharge	
50	1" poly		
	Press. Switch, gauge & relief		
	Well Seal & Misc.		1009 00
	Takes tax		50 41
	Permits		50 00
	1960r		150 00
	Bid Price		1259 41

MICROFILMED
 JUN 3 1999

MICROFILMED
JUN 03 1999

I hereby certify that the merchandise listed above is solely for use in the agricultural industry and not for personal use and is exempt from Idaho Sales Tax.

Signed

Date: _____

63-12244

WOOD PUMP CO.
 8970 Southside Blvd.
 Nampa, Idaho 83686
 Phone 466-3679

Bob Bass 11-6-98
 DT

63-12244

Date 19

(Cont'd)

QUAN.	DESCRIPTION	PRICE	AMOUNT
	225-550-2, S.H.P.		
	Grounds Pump & Control		
42	3" galv. pipe		
100	8-4' chicle		
	Swing check valve, and		
	911 misc.		2109 00
	tax		105 05
	Remits		10 00
	labor		100 00
	Bid Price		2324 05
	+ Plus Extras		
50'	Extra for well		30 00
50'	1" poly		100 00
50'	12-4' 8-3		40 00
	hydrant		170 00
	tax		8 50
			178 50
	Combined Total of (2)		3761 96

MICROFILMED
 JUN 10 1999

I hereby certify that the merchandise listed above is suitable for use in the agricultural industry and not for personal use and is exempt from Idaho Sales Tax.

Signed

Date

Fire Protection Pump - 5HP
 Pump @ 42'
 3" steel pipe system

1 of 2

P/D

10" Well

P/u

Lawn

View

Looking

Southeast

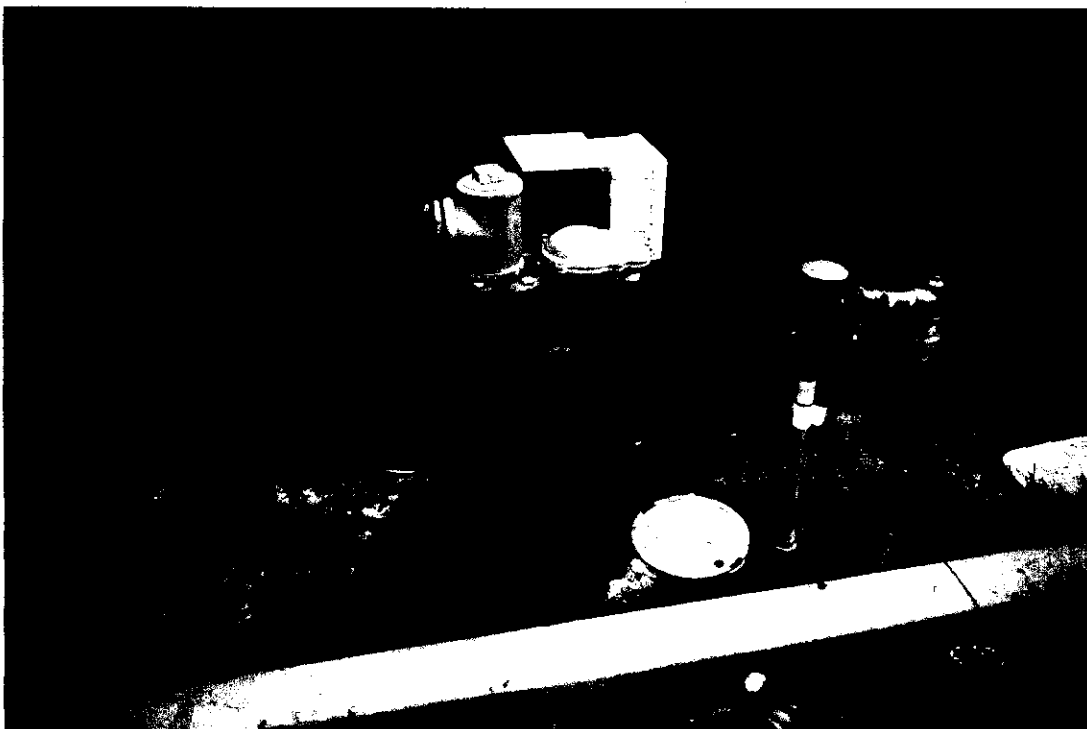


P/D

10" Well

3" Fire
Hydrant on
Left, and
1" Shore
water and
Sprinkler on
right.

View looking
East.



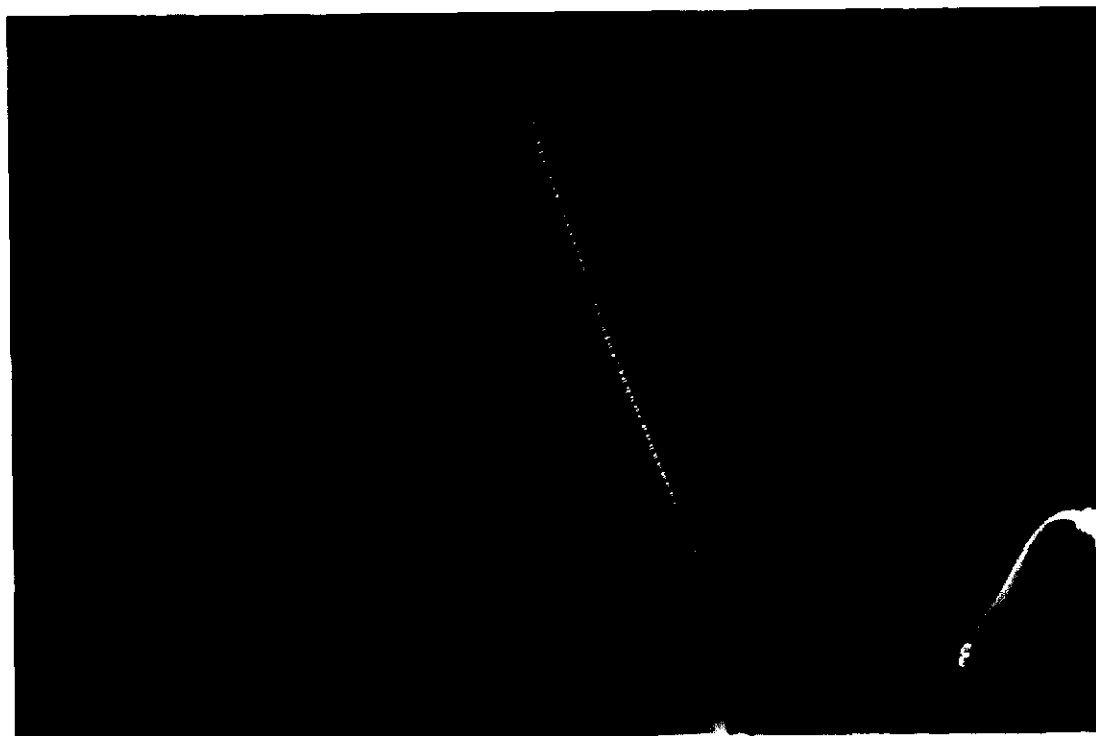
REPROFILMED

JUN 03 1999

63-12244



P/u
Auto body
Shop
with
office in
front.
View looking
Southwest.



P/u
Air tank,
Pressure
Gage,
Pressure
Switch,
valves,
Piping etc.
in shop
Room,
located
adjacent
to office.

MICROFILMED

JUN 03 1999

63-12244

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12244 Reviewed by [Signature] Date 10-28-96

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?

yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Comm.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 63-95-W-0668-000

200- Amount paid for permit

yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100- Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 9-17-96

October 30, 1996

BOB BASS
DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12244

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
NOV 07 1996

July 31, 1996

BOB BASS
DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-12244

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

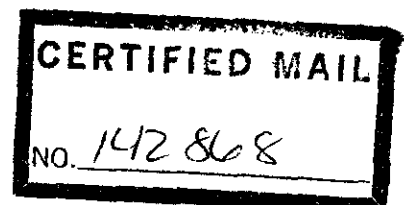
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

NOV 07 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 2, 1995

BOB BASS
DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA ID 83686

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12244

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions/Remarks:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed as requested is your approved Application for Drilling Permit.

I am also sending you a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

RECEIVED

NOV 08 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 63-12244 Name: Bass Date: 9/28/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: NO19577 Priority: 7/17/95 ☒ Gvmt Lts:

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. 63-95-W-0668-000, P99 ^{8/28/95}
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028 (may report) - 01J (meas dev) - P08
=/- 0.2 cfs - 028 (may report) - 01H (lock dev) - P01 or No MD
=/+ 5 a. irr. - 028 (may report)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R ↑ L Peak); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

① WB6 ② Comm/anti body & paint shop

BENEFICIAL USE DUE:

COMMENTS:

10-1-1996

Drilling Permit No. 163-95-W-0668-000
Water Right Per. No. 63-12244 (pending)
Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
IDWR Employee Issuing Verbal: _____
Verbal Issued Date: _____ Time: _____

C

RECEIVED
AUG 31 1995

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): Bob Bass - dba Bass Autobody
2. Mailing Address: 3425 E. Greenhurst Rd.
City & State Nampa, ID Zip Code 83686 Telephone (208) 467-2502
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 2N, Rge. 2W, Sec. 16, SE ^{1/4} NE ^{1/4}
Gov't Lot No. _____ County Canyon
Street Address of Well Site 9717 Hwy 45, NE City Nampa
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☒ Industrial ^{* Commercial + Fire Protection per W.R. App.}
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ Replace
B. Proposed Casing Diameter 10" Proposed Maximum Depth 100 Ft. or 120 Ft.
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: 7/31/95

7. Anticipated Well Driller: Davis Drilling - Nampa Driller's Lic. No. 1417
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date 7-14-95

Title Owner
(Owner, Firm Representative, Other)

NOV 08 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 8/28/1995

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

DAVID R. TUTHILL JR.

MANAGER
WESTERN REGIONAL OFFICE

David R. Tuthill Jr.
Signature of Authorized Department Representative

Mgr, Western Regional Office
Title

Receipt No. W019577 Received by SR Fee \$200.00 Date 7/17/95
D.W.R. Adm = .60 cfr

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____
This extension expires: _____

MICROFILMED

NOV 08 1995

1/95

RECEIVED

SEP 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: gDATE: 7/18/95APPLICATION: 63-12244**REQUIRED INFORMATION**

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

☒ P/D☒ P/U**ADDITIONAL INFORMATION**

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ ☐ Overlapping point of diversion:
- ☐ ☐ Field check required: Field check by: _____
- ☐ ☐ Field report attached:
- ☐ ☐ Critical groundwater area:
- ☐ ☐ Groundwater management area:
- ☒ ☐ 1992 moratorium: exempt for backlog
- ☐ ☐ Copy to SCA staff: (perennial stream, non-pump diversion)
- ☐ ☐ Copy to Dam Safety staff: (for any storage)
- ☐ ☐ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
- ☐ ☐ Send power requirement letter:
- ☐ ☐ Send fish farm requirement letter:
- ☐ ☐ Power residency affidavit:
- ☐ ☐ Power efficiency form:
- ☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

PROCESSING

APPLICATION

63-12244

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water Dist. # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☐ ☒ Publication dates and paper recorded on application:
☐ ☒ Protests received. Final date for protest 8-21-95
☐ ☒ Protest dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached: approve, Orr
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: _____

☒ ☐ See below for additional information

Recommended Date or Priority 7/17/1995Recommended by: Orr Date 9/20/95

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

overlaps: P/N 63-02388 IRR

- 02805 IRR

PK - 11155 commercial officer

use < 2500 GPD - exempt from back-log

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate public waters of the State of Idaho:

63-11870
TUTTLE, KATHY M
TUTTLE, JIMMY RAY
8241 BUTTE RD
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: NWNE, Sec 10 T 01S R 02W in CANYON County.
Use: IRRIGATION (0.800 CFS)
Total Diversion (0.800 CFS)
Date Filed: 6/18/1992
In: CANYON County
T01S R02W S10 SWNE NWSE
40.0 ACRES TOTAL
Water bearing zone to be appropriated for this artesian well is 0 to 300 feet.
63-11892

J & S FARMS INC
24996 GOODSON RD
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt: NENE, Sec 10 T 05N R 05W in CANYON County.
Use: IRRIGATION (3.200 CFS)
Total Diversion (3.200 CFS)
Date Filed: 6/29/1992
In: CANYON County
T05N R05W S10 NENE NWNE SWNE SENE
NENW
161.0 ACRES TOTAL
Water bearing zone to be appropriated is 100 to 140 feet.
63-11911

LESTER, HAROLD
12753 MIDWAY RD
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt: NENE, Sec 36 T 03N R 03W in CANYON County.
Use: IRRIGATION (1.300 CFS)
Total Diversion: (1.300 CFS)
Date Filed: 8/10/1992
In: CANYON County
T03N R03W S25 SWSE SESE
65.0 ACRES TOTAL
Water bearing zone to be appropriated is 203 to 226 feet.
63-11915

ADAMS, GARY B
ADAMS, NEAL
8575 EDNA LN
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt: SESE, Sec 36 T 03N R 02W in CANYON County.
Use: IRRIGATION (0.600 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.660 CFS)
Date Filed: 7/22/1992
In: CANYON COUNTY
T03N R02W S36 NESE SESE
30.0 ACRES TOTAL
Water bearing zone to be appropriated is 96 to 102 feet.
63-11937

TAKASUGI, MICHIO
TAKASUGI, PATRICK A
2431 JACK RD
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt: SWNE, Sec 13 T 04N R 05W in CANYON County.
Use: IRRIGATION (2.400 CFS)
Total Diversion (2.400 CFS)
Date Filed: 10/1/1992
In: CANYON County
T04N R04W S07 NWSE SWSE
R05W S12 SESE
120.0 ACRES TOTAL
Water bearing zone to be appropriated for this well, which is also same well proposed in right no. 63-11746, is 120 to 560 feet.
63-11940

BLATTNER, ROSS
BLATTNER, CHARLENE
1304 AMBER PL
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: NWSWSE, Sec 31 T 02N R 01W in CANYON County.
Use: IRRIGATION (2.280 CFS)
Total Diversion: (2.280 CFS)
Date Filed: 10/2/1992
In: CANYON County
T02N R01W S31 NESW SESW SWSE
114.0 ACRES TOTAL
Water bearing zone to be appropriated is 183 to 230 feet.
63-11960

CLASON, G HARVEY
20037 WEITZ RD
CALDWELL, ID 83605
Source: DRAIN
Diversion Pt: NESESW, Sec 24 T 04N R 04W in CANYON County.
Use: IRRIGATION (0.300 CFS)
Total Diversion (0.300 CFS)
Date Filed: 11/3/1992
In: CANYON County
T04N R04W S24 SESW
15.0 ACRES TOTAL
Use of water under this right will occur in conjunction with delivery of Pioneer Irrigation District water delivered from Phyllis Canal into the West End Drain.
63-11962

KUKLA, MIKE
7643 MELMONT RD
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: SW9WNW, Sec 24 T 01N R 02W in CANYON County.
Use: IRRIGATION (0.720 CFS)
Total Diversion (0.720 CFS)
Date Filed: 11/13/1992
In: CANYON County
T01N R02W S24 SWNW
36.0 ACRES TOTAL
Water bearing zone to be appropriated is 0 to 300 feet.
63-11971

LITTLE, RALPH M
PO BOX 452
NAMPA, ID 83653
Source: GROUNDWATER
Diversion Pt: NESW, Sec 25 T 03N R 02W in CANYON County.
Use: IRRIGATION (3.480 CFS)
Total Diversion: (3.480 CFS)
Date Filed: 12/16/1992
In: CANYON County
T03N R02W S25 NENW NWNW SENW NESW
NESE NWSE
174.0 ACRES TOTAL
Water bearing zone to be appropriated is 100 to 250 feet.
63-12244

BASS, BOB
DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt: SENE, Sec 16 T 02N R 02W in CANYON County.
Use: COMMERCIAL (0.040 CFS)
FIRE PROTECTION (0.600 CFS)
Total Diversion (0.640 CFS)
Date Filed: 7/17/1995
In: CANYON County
T02N R02W S16 SENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before AUGUST 21, 1995. The protestant must also send a copy of the protest to the applicant.

MICROFILM
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63-12244

BASS, BOB
DBA BASS AUTOBODY
3425 E GREENHURST RD
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: SENE Sec 16 T 02N R 02W in CANYON County.

Use: COMMERCIAL	(	0.040 CFS)
FIRE PROTECTION	(	0.600 CFS)
Total Diversion:	(	0.600 CFS)

Date Filed: 7/17/1995

In: CANYON County
T02N R02W S16 SENE

NOV 08 1995