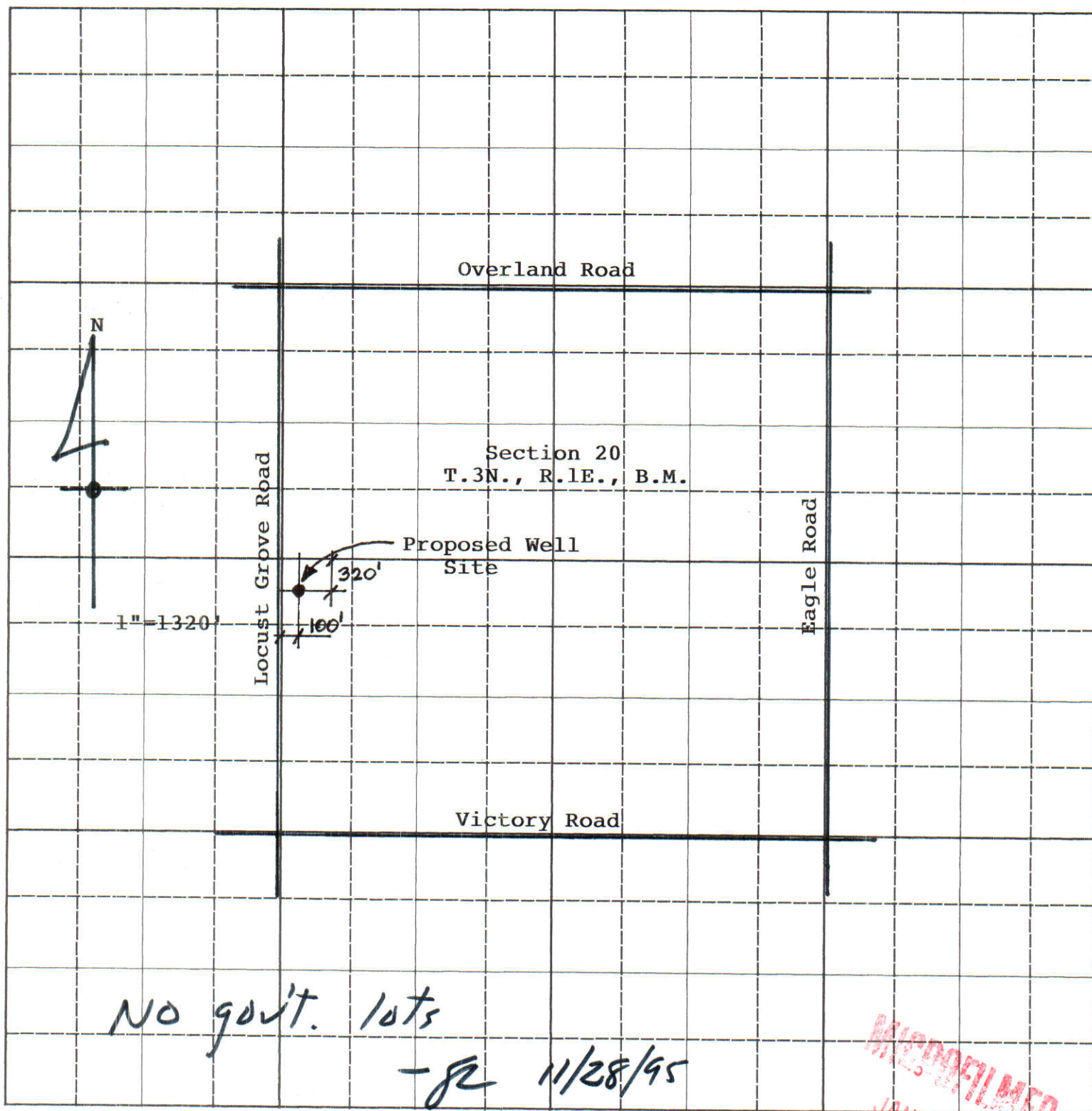


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

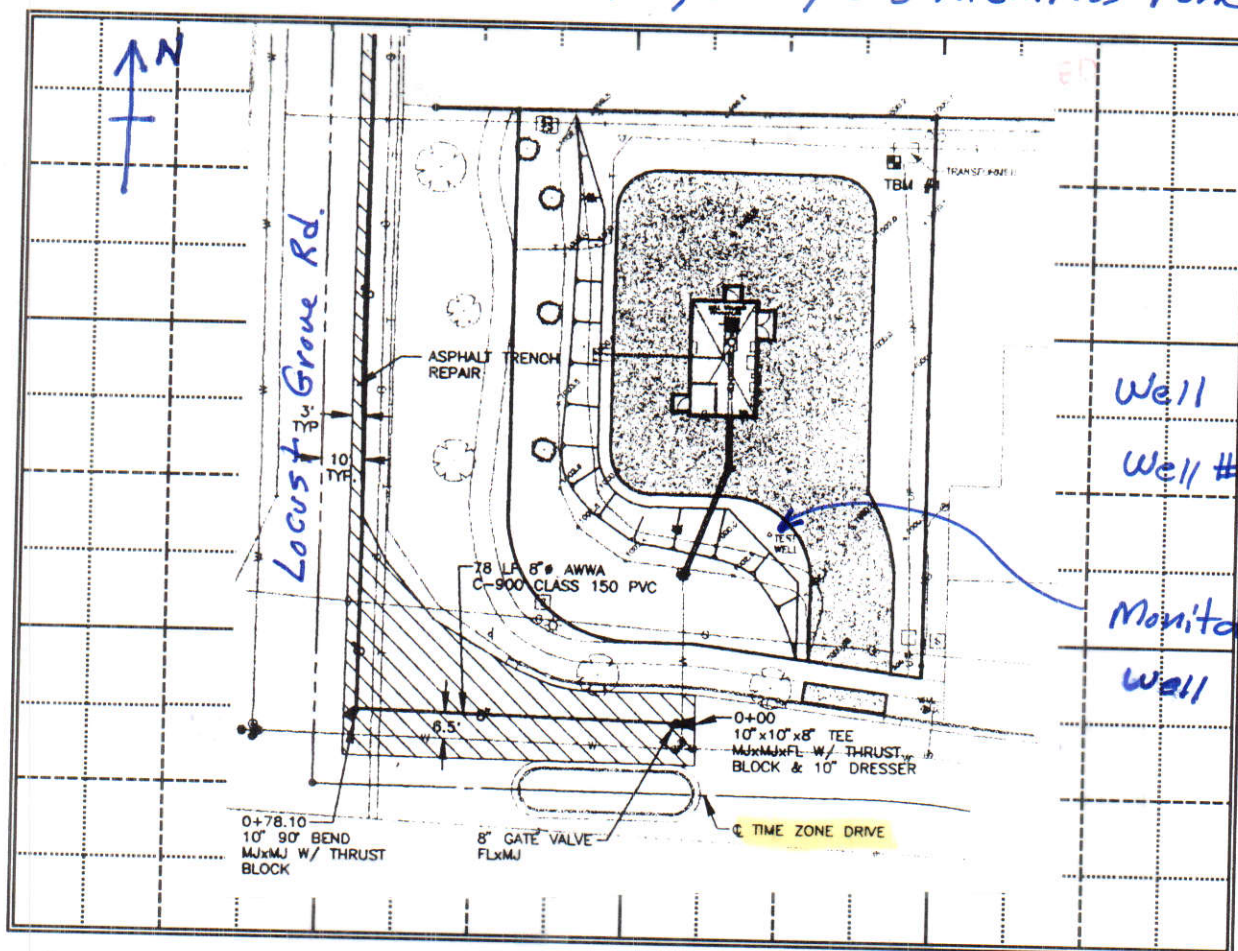
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant P. Kingsford
(Applicant)
Grant P. Kingsford, Mayor

RECEIVED
JAN 25 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Lot 1, B1K 2, Los Alamitos Park Subdiv.



Scale: 1" = *None*

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Well #17</i>	<i>U.S. Electr. Motors</i>	<i>125</i>	<i>A012297</i>	<i>Layne</i>	<i>97-04185</i>
			<i>R020R-1</i>		<i>3 stage</i>
			<i>Model R486A</i>		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

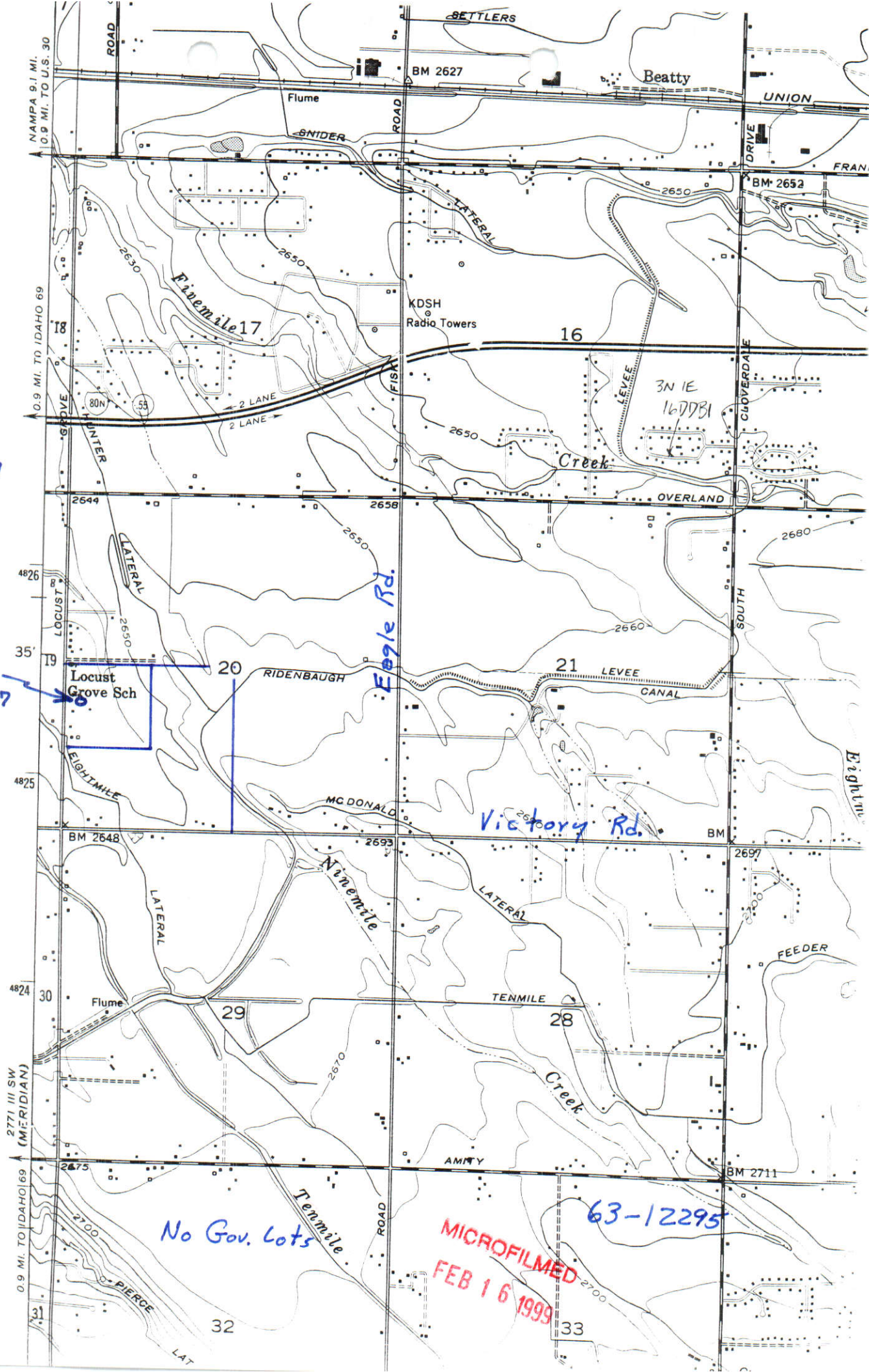
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Installed Flow Meter</i>	<i>Totalizer</i>	<i>McCormick</i>	<i>E7000-000</i>	<i>E9200097</i>	<i>10"</i>	
				<i>97-831-10</i>		

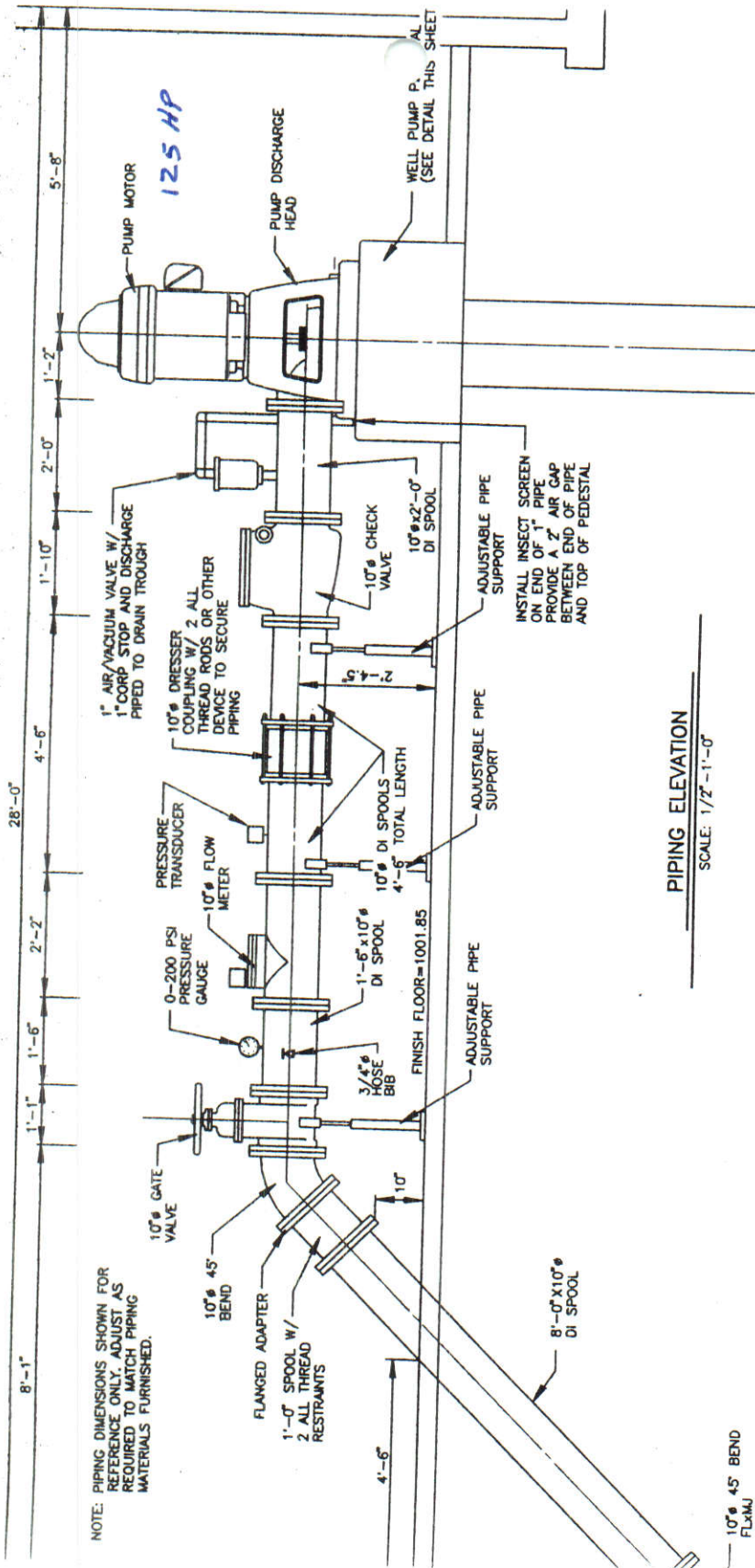
2. Measurements: *None - well was off*

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FEB 16 1999

P/O
Well #17





PIPING ELEVATION

SCALE: 1/2" = 1'-0"

P/D

Well #17

Well House

MICROFILMED
FEB 16 1999

63-12295

W.D. Pierce
 Certified By

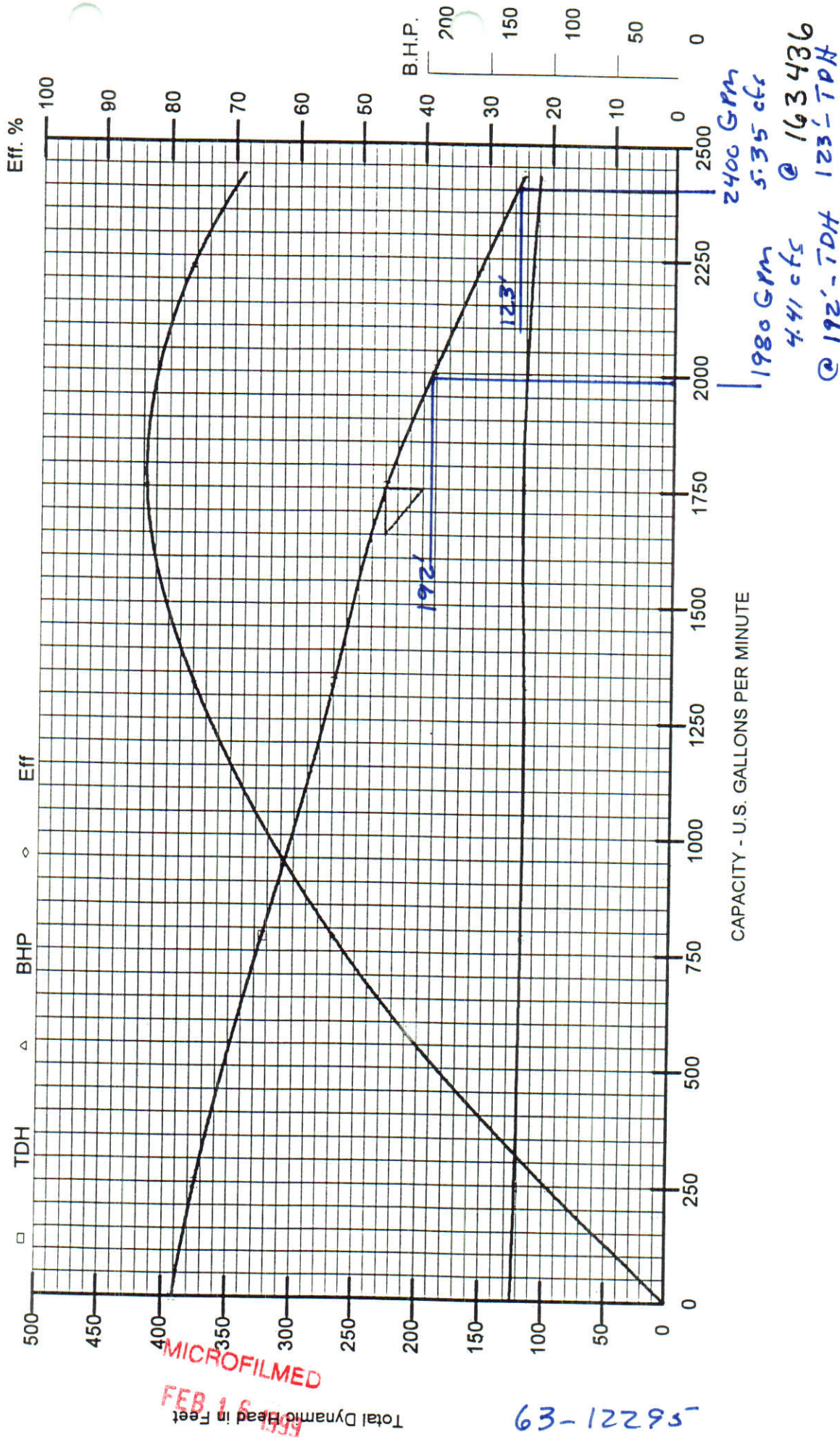
2-14-97
 Date



Pump No: 97-04185
 Size: 14
 Type: RL
 R.P.M.: 1770
 Stage: 3
 Spec. Gravity: 1.0
 Imp. Dia.: 11.125
 Impeller Patt. No:
 Curve No: 163436
 Test No: 297151
 Plotted By: 5310,
 Date: 2/14/97

Well #17
 Pump Test Results

PUMP TECH CO. INC
 Customer



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 FEB 16 1999

63-12295

8.

POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☒ Yes ☐ No
 If yes, is there a check-valve present? ☐ Yes ☐ No
 Is there a possible source of contamination nearby? ☐ Yes ☒ No
 If yes, what Type?

How far away from the well is this source?

9.

REMARKS:

This is well #17 for the City of Meridian. At the present time, well #17 serves a local service area, and cannot supply water outside of this area. Well #14 located east of #17 can supply water to the service area of well #17, but a check valve in the connecting line prevents well #17 from supplying water to the area served by well #14.

Don Zander, Waters Right Examiner

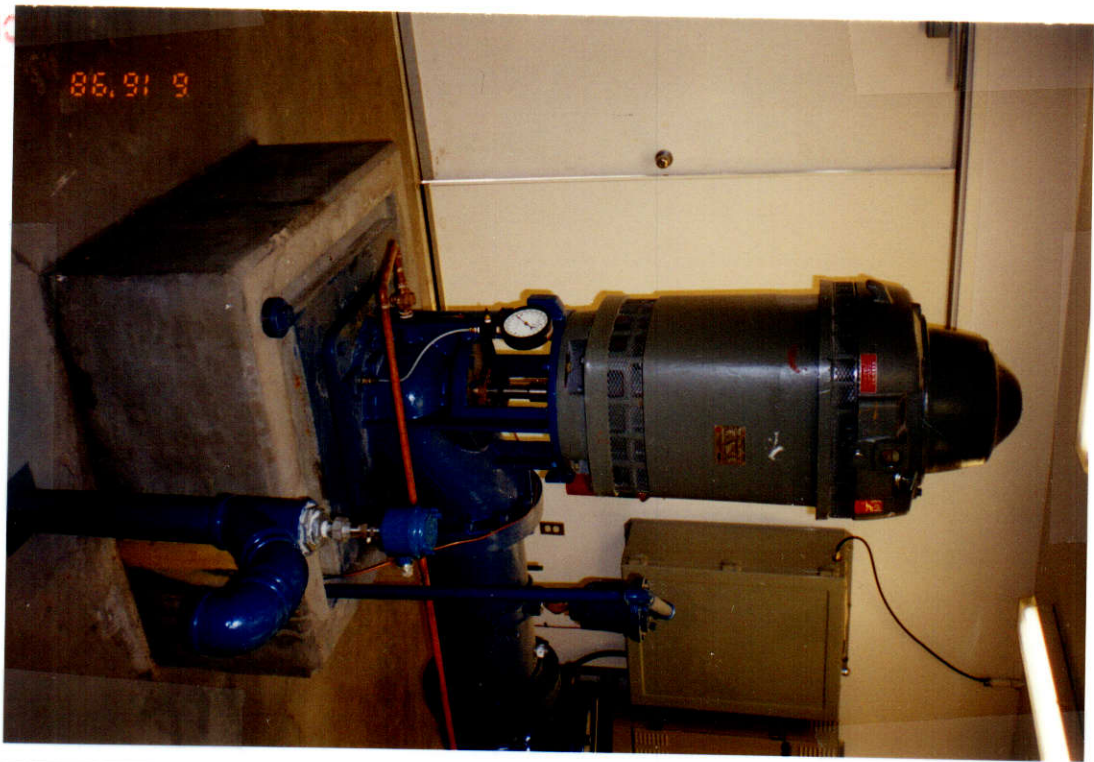
Signature of Dept. Representative & Title

6-16-98

Inspection Date

Well #19 is located on lot 1, Blk 2, Los Alamitos Park Subdivision.

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



FEB 16 1999

OR FILMED

63-

Well #14, WR #11737, is located in the NEMU Sec. 19 T3N R1E

1 of 2



P10

Well House
- Small
Gray Bldg.

Street is
E. Time Zone
Dr.

View
Looking
Northwest



P10

Well, motor
and piping,
valves, etc.,
in
Well
House

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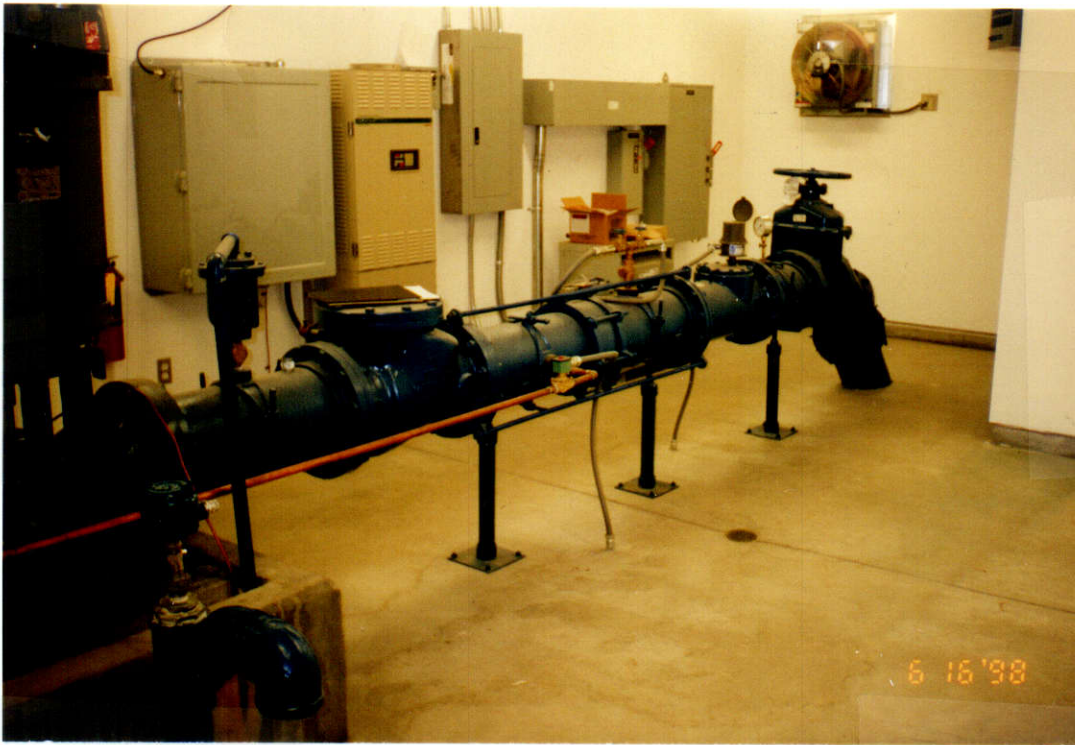
63-12295-

3 of 3

P/D

Well, piping,
valves, etc.
in Well
House.

Flow Meter
just
upstream
of 10"
Gate
Valve



P/u

Service
Area in
Los Alamitos
Park
Subdiv.



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FEB 16 1999

63-12295

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 63-12295

Priority: November 9, 1995

Maximum Diversion Rate:

4.50 CFS

This is to certify, that CITY OF MERIDIAN

33 E IDAHO AVE

MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 9, 1995; and has submitted Proof of Beneficial Use on November 17, 1997. An examination indicates that the works have a diversion capacity of 5.350 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	4.50 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 20, Township 03N, Range 01E
ADA County

PLACE OF USE: See Remarks

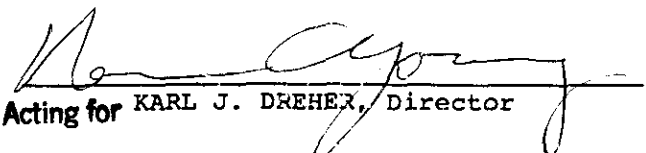
CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
3. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
4. Place of use is located within the city limits of Meridian.
5. Point of diversion is located in Lot 1, Blk. 2, Los Alamitos Park Subdivision and is identified as Well #17.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 12TH day of JANUARY, 1997.

MICROFILMED

FEB 16 1999


Acting for KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 17 1997

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12295 Telephone No. 887-2211

2. Name(s) of Permit Holder(s): City of Meridian

3. Mailing Address: 33 E. Idaho Ave., Meridian, Ida. 83642

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. June / yr. 96

a. Well Driller: Riverside, Inc. (Parma) Drilling Permit Number: 63-96-6-0313

b. **OPTIONAL:**
Pump Horsepower: 125 Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 4.50 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ☒ or No _____

Has the measuring device been installed? Yes ☒ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No _____

Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ 200.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Bruce Stuart, Superintendent Telephone Number: 888-5242

Address: 2235 N.W. 8th St., Meridian, Ida. 83642

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Gary D Smith, P.E., City Engineer Date: Nov. 03, 1997
(include your title, if on behalf of company or organization)

DEC 10 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 63-12295

Proposed Priority: November 9, 1995

Maximum Diversion Rate:

4.50 CFS

This is to certify, that **CITY OF MERIDIAN**
33 E IDAHO AVE
MERIDIAN ID 83642

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

4.50 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 20, Township 03N, Range 01E
ADA County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1998**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.
7. The issuance of this right does not grant any right-of-way or easement across the land of another.
8. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
9. Place of use is located within the city limits of Meridian.
10. Point of diversion located in Lot 1, Blk. 2, Los Alamos Park Subdivision.
11. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.

JAN 25 1996

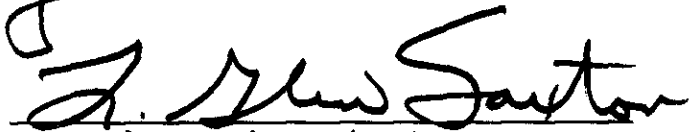
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12295

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

11th day of January, 1996


Karl J. Dreher, Director

for

RECORDED
JAN 25 1996

RECEIVED
JAN 03 1996

Ident. No. 63-12295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CITY OF MERIDIAN
Address: 33 E IDAHO AVE
MERIDIAN ID 83642
208-887-2211
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to: NWSW Sec. 20, Township 03N, Range 01E
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
MUNICIPAL	01/01	12/31	4.500		
5. Total quantity to be appropriated is:
4.500 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
TURBINE PUMP
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 18 inches; proposed depth of well is 750 feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).
8. Place of Use: See Remarks
9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

JAN 25 1996

10. Remarks:

Place of use is located within the city limits of Meridian.
Point of diversion located in Lot 1, Block 2, Los Alamitos
Park Subdivision.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 180.00 Receipted by _____ #W020086 Date 11/ 9/1995

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____



JAN 25 1996

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NOV 09 1995

Form 202
10/92WATER RESOURCES
WESTERN REGION

Ident. No. 63-12295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CITY OF MERIDIAN (Gary D. Smith, PE) Phone 208-887-2211
Post office address 33 E. Idaho Ave. Meridian, Idaho 83642
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of — $\frac{1}{4}$, Govt. Lot —
Sec. 20 Township 03N. Range 01E. B.M. Ada County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 4.5 for Municipal purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 4.50 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2000 gal./min. - 125 H.P. Turbine
pump
b. Height of storage dam N/A feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
c. Proposed well diameter is 18 inches; proposed depth of well is 750 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? N/A; Drilling firm —;
Well was drilled for (well owner) N/A
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
Two (2) years (minimum 1 year).

JAN 25 1996

a. Hydropower; show total feet of head and proposed capacity in KW.	N/A
b. Stockwatering; list number and kind of livestock.	N/A
c. Municipal; show name of municipality.	CITY OF MERIDIAN
d. Domestic; show number of households.	6887 residential accounts @ (9-30-95)
e. Other; describe fully.	402 commercial accounts @ (9-30-95)

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

ponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE½	NW½	S½	SE½	NE½	NW½	S½	SE½	NE½	NW½	S½	SE½	NE½	NW½	S½	SE½	

10. Describe any other water rights used for the same purposes as described above. 62-02893; 63-07978;

11. a. Who owns the property at the point of diversion?
CITY OF MERIDIAN

RESIDENTS OF CITY OF MERIDIAN

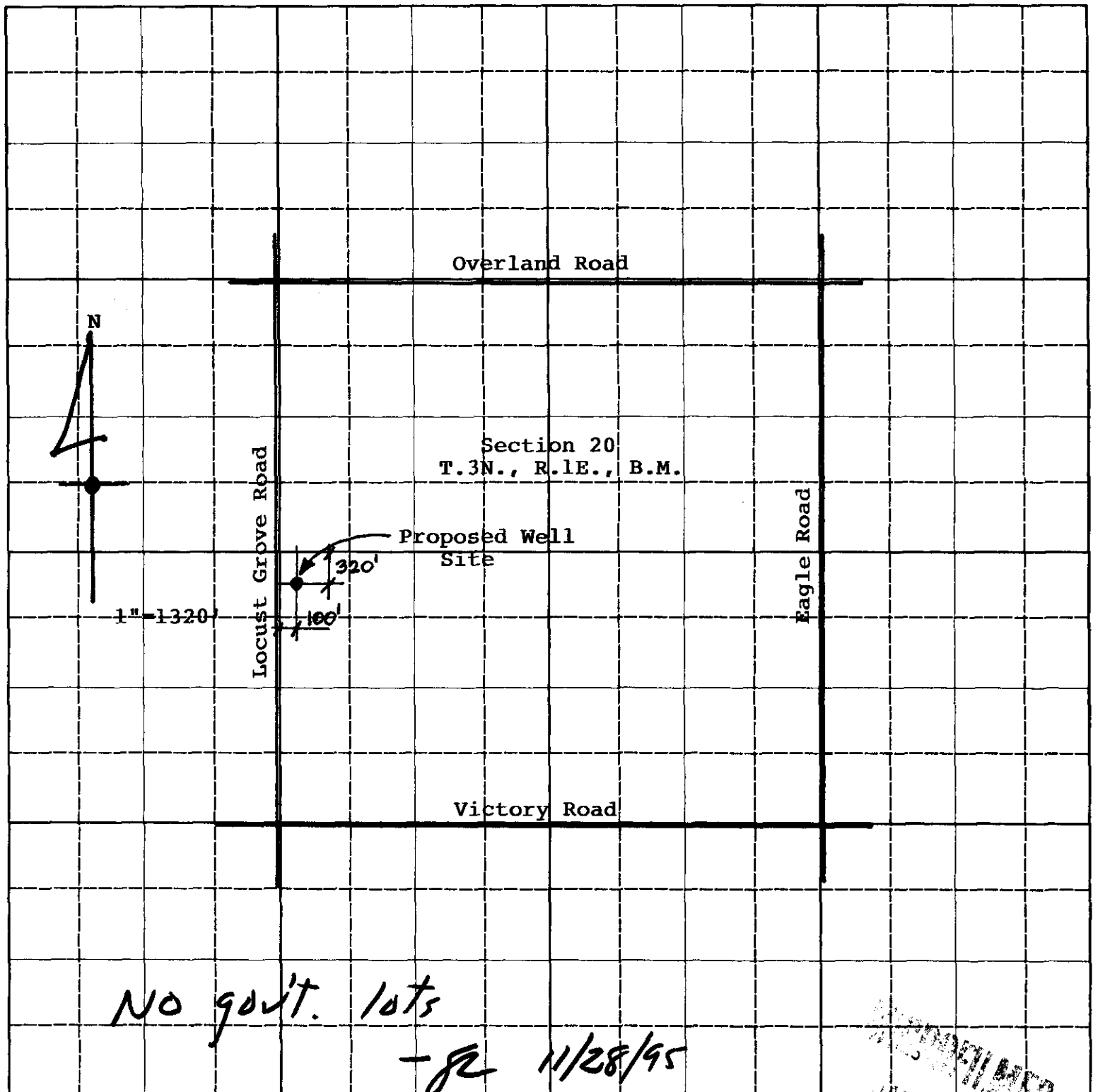
applicant to make this filing.

Place of use is located within the City limits of Meridian.

Park subdivision.

COMMENTS: Use does not include irrigation or large parcels such as parks, golf courses, etc. to allow processing without delays (maintenance backlog).

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant P. Kingsford
(Applicant)
Grant P. Kingsford, Mayor

JUL 2 5 1996
11-28-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by MS Date 11.9.95 Time 11:30am Preliminary check by SC
Fee \$ 180- Received by MS # 0020080 Date 11.9.95
Publication prepared by AT Date 11-28-95 Published in Off. Memor.
Publication approved AT Date 12-26-95

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208)327-7900 FAX: (208)327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

January 13, 1999

DIRK KEMPTHORNE

Governor

KARL J. DREHER

Director

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-12295

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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FEB 16 1999

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

2

FEB 16 1999

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
FEB 16 1999

CERTIFICATE OF MAILING

I hereby certify that on the 13th day of January, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 63-12295

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642


Kari Lynn Townsend
Secretary

MICROFILMED
FEB 16 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12295

DATE 11/30/98

REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate 4.50 cfs

Fee limit 5.00 cfs \$200.00

Measured 4.01 cfs

Theoretical 4.01 cfs 6.26 4.41-5.35 pump test curve info.

Recommended Total Div Rate 4.50 cfs

WATER USES

<u>None</u>	<u>OK</u>	<u>4.50</u> cfs	<u>af</u>	Irrig -	overlap (R58-R61, R62-R65, R66-R69)
_____	_____	_____ cfs	<u>af</u>		supp. gw (WB7/065/079)
_____	_____	_____ cfs	<u>af</u>		overlap spec. combined rts (W35)
_____	_____	_____ cfs	<u>af</u>		<1acre (W31)
_____	_____	_____ cfs	<u>af</u>	Domestic	(W01/WB5/070/071/075)
TOTALS	_____	_____ cfs	<u>af</u>	Power	(W42 or W43/025/027/R22 or R23)
				Fish (042)	Fire (077) Wtr Quality (081/R07)

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS P/D aka Well #17

ADD'L CONDITIONS _____ Watermaster Control WD# _____

01M GW Measurement/Measuring Device

07S Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ✓ no

SRBA Claim NA

Adjust Memo _____
Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV - 9 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-12295

1. Owner: City of Meridian Phone No. (208) 887-2211

Current Address: 33 E Idaho Av., Meridian, ID 83642

2. Accompanied by: Chip Hudson EXAM DATE: 6-16-98

Address: Water Dept. 2235 NW 8th St., Meridian, ID 83642 Phone No. (208) 888-5242

Relationship to Permit Holder: Assistant Superintendent, Water Dept.

3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-11937 (Well #14), 63-02388 (USDI)
2. Other water rights with the same point of diversion: None (Irrigation)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NW	SW	20	3N	1E	Adz Site Visit, map

2. Place(s) of Use: City of Meridian Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

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1 FEB 16 1999

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Norm - well was 0 ft

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Installed Flow Meter	Totalizer	McCa-	E700-000	E9200097	10"	
				97-831-10		

1.

D. FLOW MEASUREMENTS

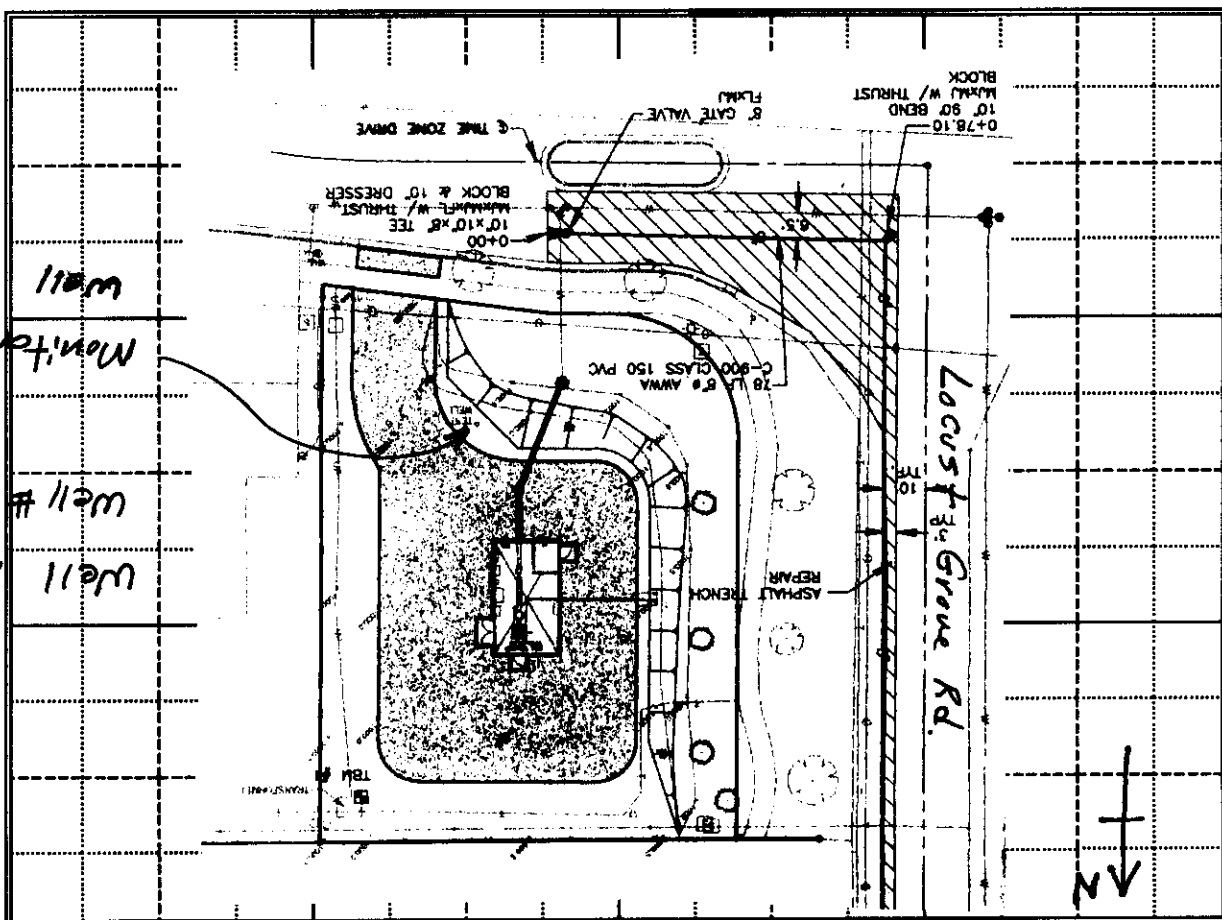
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #17	U.S. Electr.	125	A012297	Layne	97-04185
	Motors		R020R-1		3 stage
			Model R4864		

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" = Norm



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.
Lot 1, BIK 2, Los Alamitos Park Subdiv.

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for well #17. At the present time, well #17 serves a local area that is mostly in the W $\frac{1}{2}$ of Section 20, E $\frac{1}{2}$ of Section 19, and that portion of sections 17 & 18 South of I-84. Well #14 WK #63-1173D, located in the NE $\frac{1}{4}$ of Section 19, about 30' South of Overland Rd at SE 5th St. also provides water to this same Service Area. The area served by well #17 is a portion of the area served by well #14. Well #17 can serve it's area, but cannot provide water to the entire service area of well #14.
2. Well #17 provides water as needed, and has an automatic control. It serves as a supplemental water supply for well #14.
3. The operating pressure is normally 65 PSI. The start-up pressure is about 35 PSI - when pump Kicks on.
4. The well is located in Lot 1, Blk 2, Los Alamos Park Subdivision. There is also a monitoring well located at the site about 30' South of this well.
5. The service area includes land served by irrigation water under # WK #63-02388 (USDI)

Have conditions of permit approval been met? ☒ yes ☐ no

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RECEIVED
JAN 16 1999

Date _____

Date _____

10 m 20 m 30 m 40 m 50 m 60 m 70 m 80 m 90 m 100 m 110 m 120 m 130 m 140 m 150 m 160 m 170 m 180 m 190 m 200 m 210 m 220 m 230 m 240 m 250 m 260 m 270 m 280 m 290 m 300 m 310 m 320 m 330 m 340 m 350 m 360 m 370 m 380 m 390 m 400 m 410 m 420 m 430 m 440 m 450 m 460 m 470 m 480 m 490 m 500 m 510 m 520 m 530 m 540 m 550 m 560 m 570 m 580 m 590 m 600 m 610 m 620 m 630 m 640 m 650 m 660 m 670 m 680 m 690 m 700 m 710 m 720 m 730 m 740 m 750 m 760 m 770 m 780 m 790 m 800 m 810 m 820 m 830 m 840 m 850 m 860 m 870 m 880 m 890 m 900 m 910 m 920 m 930 m 940 m 950 m 960 m 970 m 980 m 990 m 1000 m

Add P.D. as reflected above
Add P.U. as reflected above

None
Other

Totals:

4.50

Rate of Diversion

(SIC) 7

이

From

Beneficial Use

H. RECOMMENDATIONS

$$\omega \quad \angle DH = 123', \quad \angle = 2400 \text{ GRM} = 5.35 \text{ cfs}$$

② $\angle OH = 192^\circ$, $\angle 261 = \phi$, $1980 = \phi$, $444 = \phi$

i. GB-HI-2 for series of 2-14-93 + 1st jump way

Div. Rate (04.)

$V_{IR} = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$

$V =$ Smaller of $V_{I.R.}$ and $V_{D.R.} =$

$$V_{DR} = \text{DIVERSION RATE (CS) } [/ (\text{CS}) \text{ ARE }] \times \text{ (DAYS IN MIGRATION SEASON) } \times 1.9633 =$$
$$V_{\text{div}} = \text{Dividend Rate / rate} \times (\text{Days in liquidation State})$$

7:44 AM 4.50 0.5% 001121

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

G. VOLUME CALCULATIONS

$$570\% = \frac{.261}{(206)(.445)(.88)} = 6$$

35.5
= 0.4

123

Official Cal:

② Long staff up

$$T_{D1} = 42 + (65 - 59) \left(\frac{147.5}{145} \right) = 192.1 @ 65 \text{ psia}$$

5550

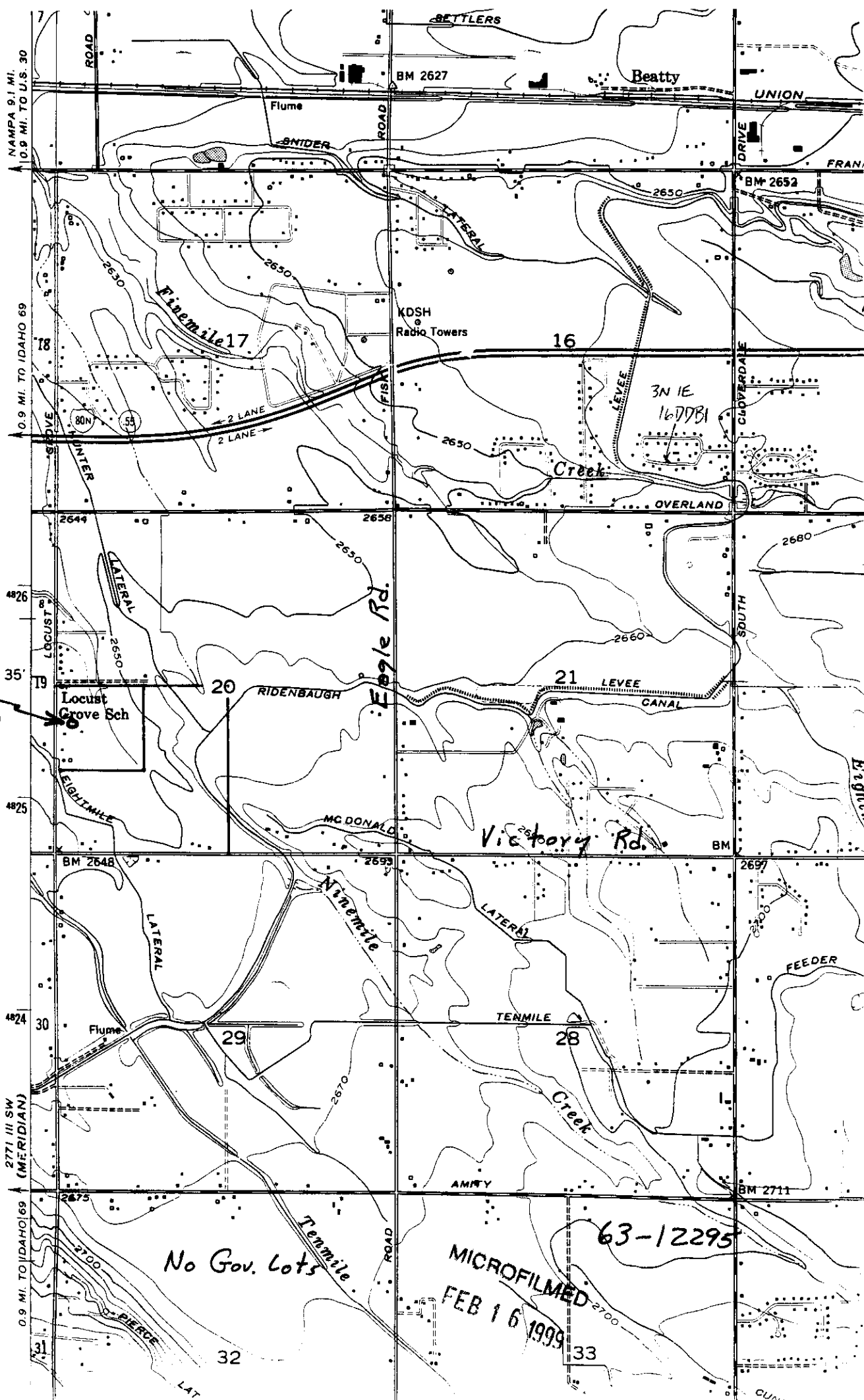
Additional Computation Sheets Attached

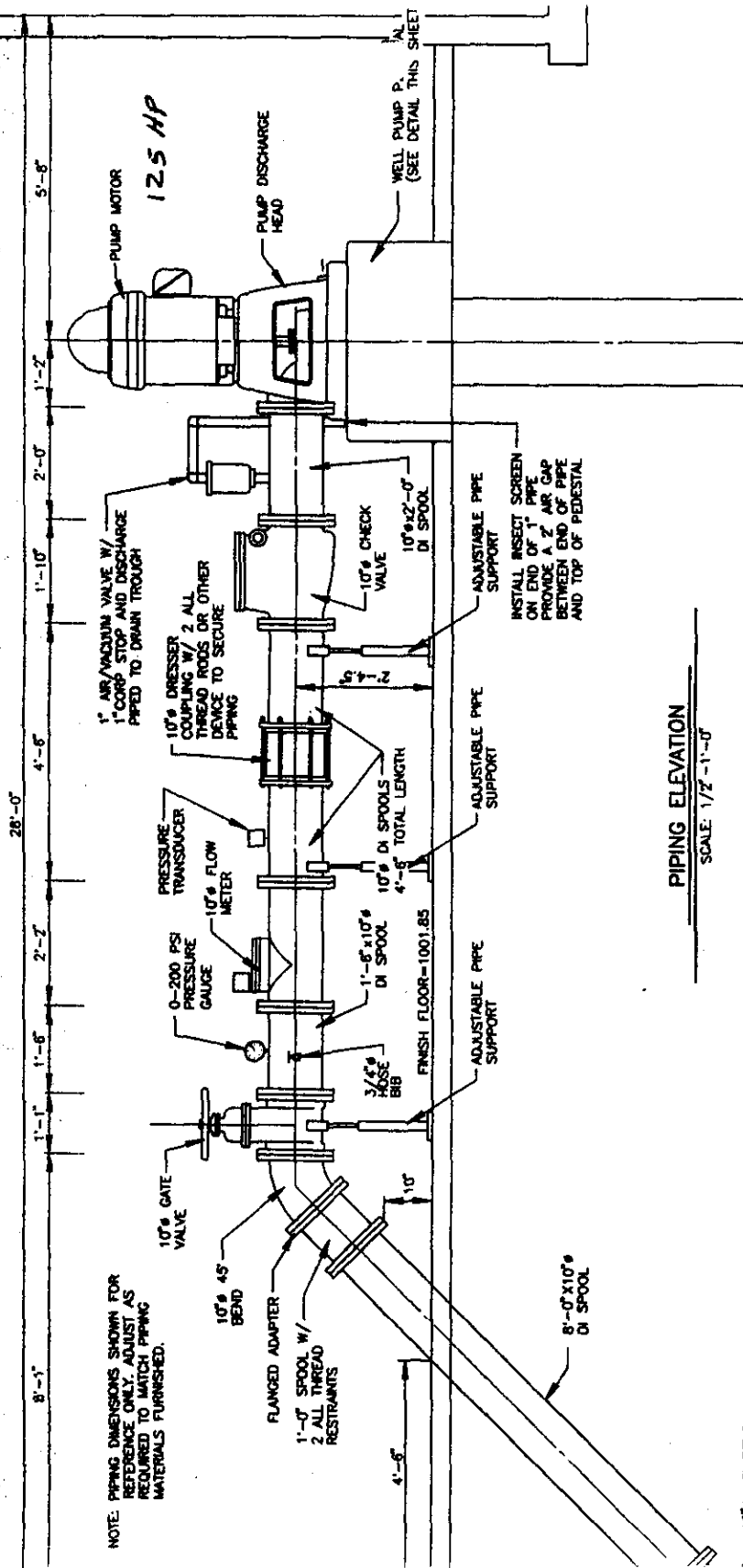
F. FLOW CALCULATIONS

$$P_{\text{KSSUM}} = 35.65 \text{ PSI}$$

T3N
R1E
Sec. 20
NWSW

P/O
Well #17





NOTE: PIPING DIMENSIONS SHOWN FOR REFERENCE ONLY. ADJUST AS REQUIRED TO MATCH PIPING MATERIALS FURNISHED.

PIPING ELEVATION
SCALE: 1/2" = 1'-0"

10" 45° BEND
DUCTILE IRON
LARGE PIPING

4'-0"

P/D
Well #17
Well House

MICROFILMED
FEB 16 1999

63-12295

W. Perce
Certified By

2-14-97
Date

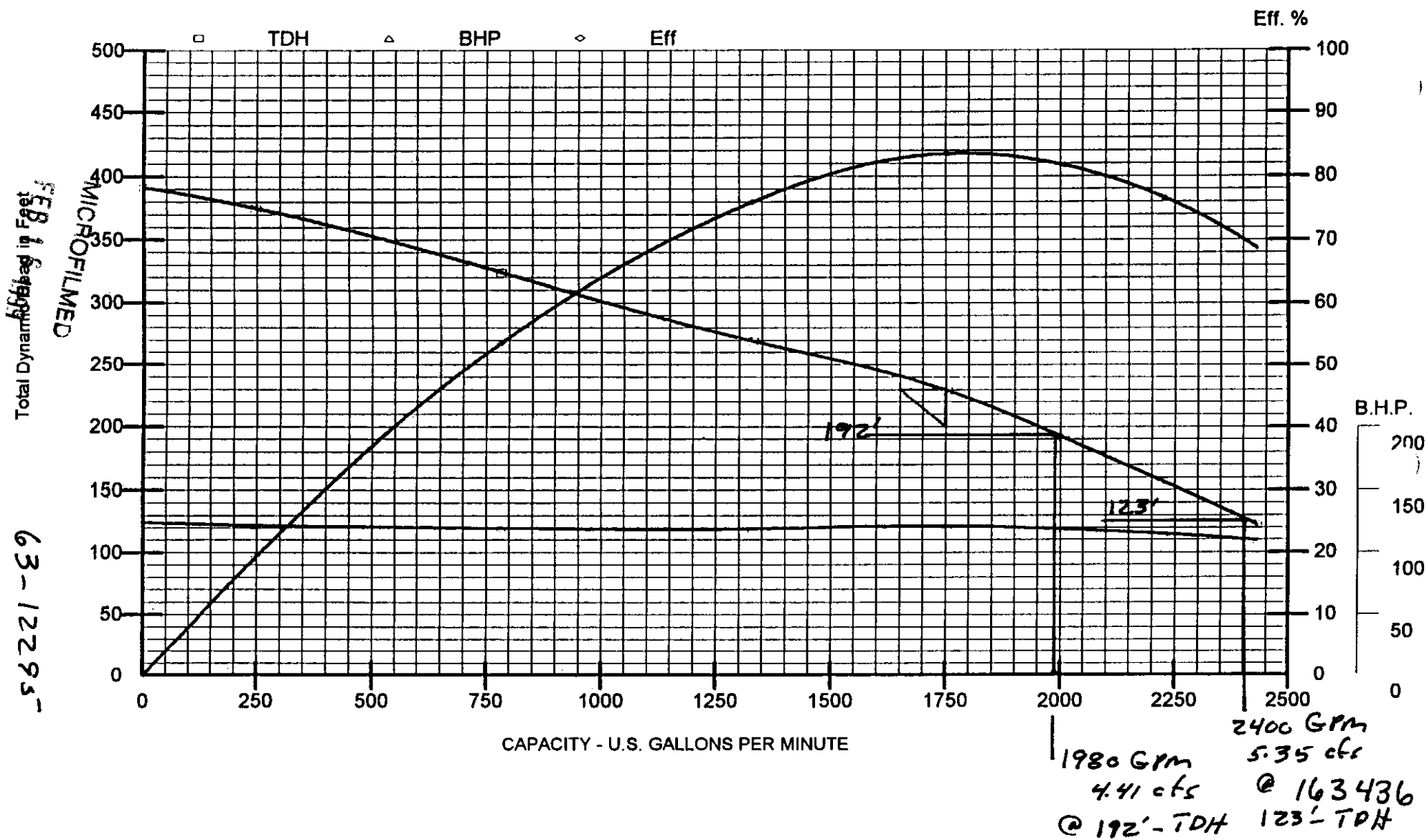


Pump No: 97-04185
Size: 14
Type: RL
R.P.M.: 1770
Stage: 3
Spec. Gravity: 1.0
Imp. Dia.: 11.125
Impeller Patt. No:
Curve No: 163436
Test No: 297151
Plotted By: 5310,
Date: 2/14/97

Well #17

PUMP TECH CO. INC
Customer

Pump Test Results



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-96-C-0313 000 OTHER APPLICABLE NO: 63-12295
2. OWNER: City of Meridian Phone: (208) 888-5242
Address: 33 E. Idaho Av., Meridian, ID 83642
3. WELL LOCATION: Twp. 3N, Rge. 1E, Sec. 20, NW 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)
4. DRILLER: Riverside, Inc. Lic. No. 333
When Drilled? 6/13/96 to 6/27/96
5. WELL CONSTRUCTION:
- Casing Diameter 18 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe + water level
Depth of Casing 530 ft. Method Drilled Rev. Rotary gauge;
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe 2nd 2
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No 2" pipe
Condition of Piping and Valving Good access
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No to the
Are there obvious construction problems that may be a source for contamination or waste of water? Casing
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 12 ft. Water Temperature 62.3 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- ☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☒ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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FEB 18 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

There is also
a monitoring well
about 30' South
of this well on
the well house
site.

9. REMARKS:

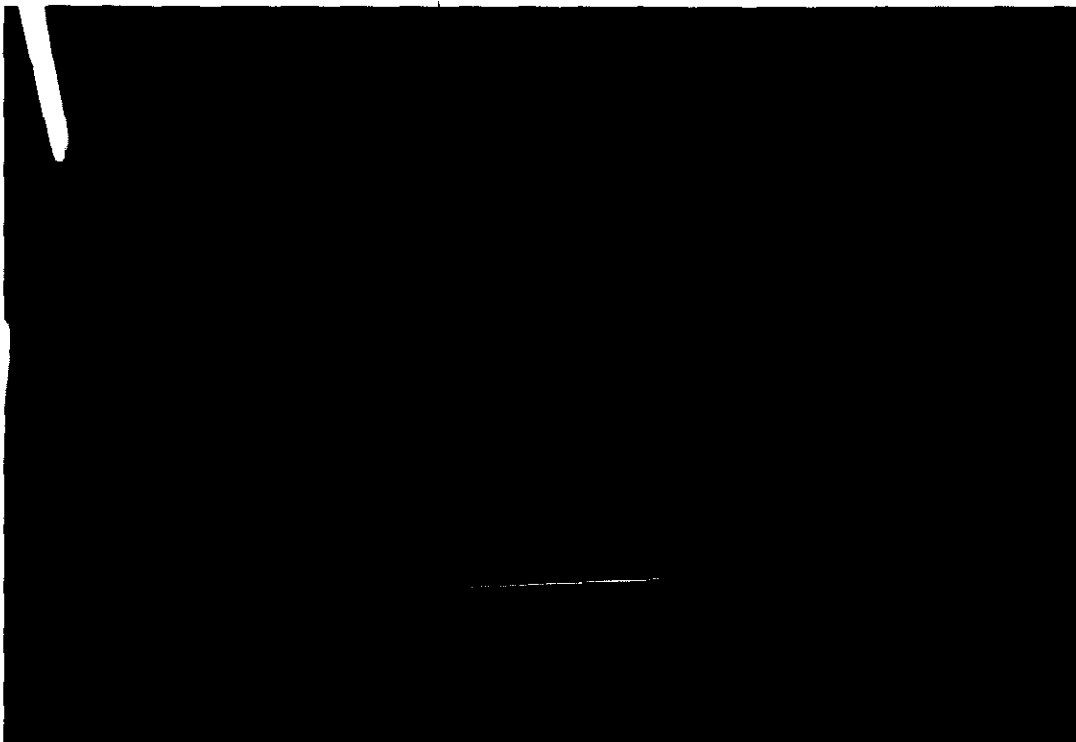
This is well #17 for the City of Meridian. At the present time, well #17 serves a local service area, and cannot supply water outside of this area. Well #14, located east of #17, can supply water to the service area of well #17, but a check valve in the connecting line prevents well #17 from supplying water to the area served by well #14.

Don Zaniel Waters Rights Examiner
Signature of Dept. Representative & Title

6-16-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Well #17 is located on Lot 1, BIK 2, Los Alamos Park Subdivision.



OR FILMED

16 1999

63-
Well #14, WR # 11737, is located in the NE1/4, Sec. 19, T3N, R1E

1 of 2



P/D

Well House
- Small

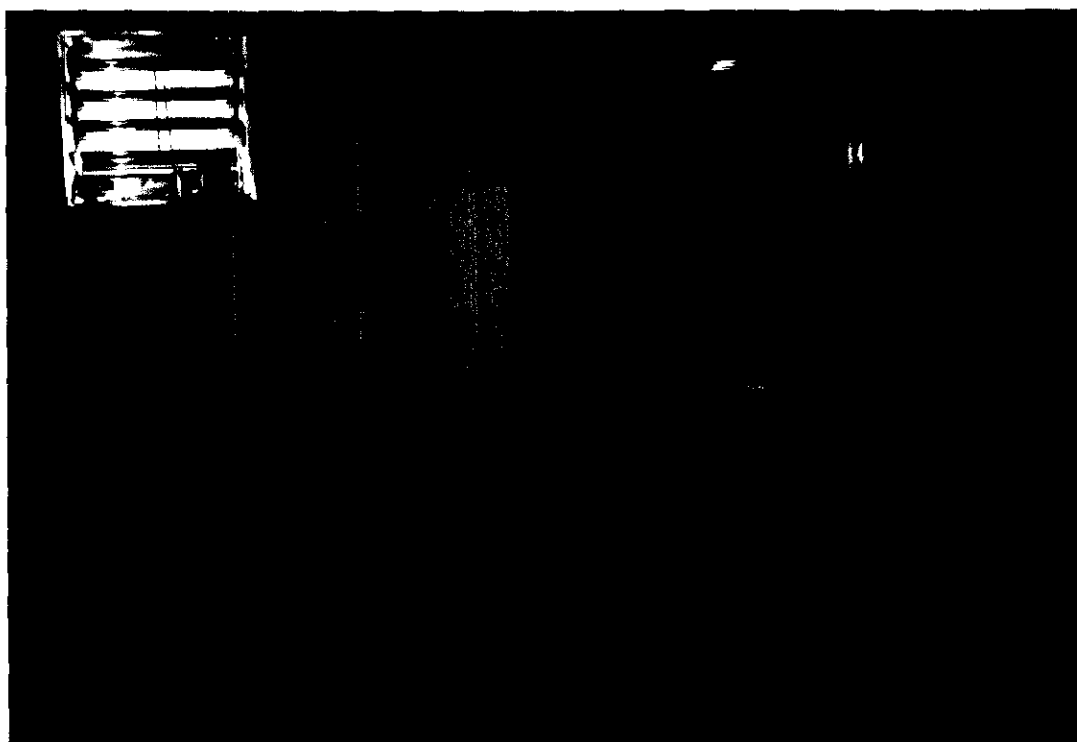
Gray Bldg.

Street is
E. Time Zone
Dr.

View

Looking

Northwest



P/D

Well, motor
and piping,
valves, etc.,
in

Well

House

MICROFILMED

FEB 16 1999

63-12295

2 of 2

P/D

Well, piping,
valves, etc.
in Well
House.

Flow meter
just
upstream
of 10"
Gate
Valve



P/u

Service
Area in
Los Alamitos
Park
Subdiv.



MICROFILMED
FEB 16 1999

63-12295

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12295 Reviewed by Jay Date 12-1-97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

?

Correct Uses? _____

SOURCE OF WATER

_____ Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 63-96-C-0313000

200- Amount paid for permit yes Correct?

yes Well log in the file?

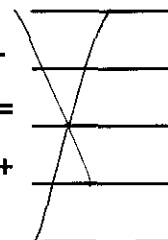
LICENSE EXAMINATION FEE

yes Required?
200- Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	
Date proof due	_____ -	
No. of days late	_____ =	
Priority Date	_____ +	
New Priority Date	_____	

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address X Proof Made 11-17-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1997

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12295

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

DEC 10 1997

October 31, 1997

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-12295

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

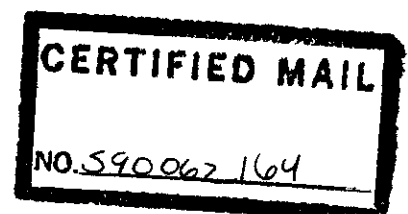
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
DEC 10 1997



Form 208-7
7/94

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

RECEIVED

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 63-96-C-0213-000
Other IDWR No. 63-12295

2. OWNER:
Name City of Meridian
Address 33 East Id. Avenue
City Meridian State Id. Zip 83642

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
Twp. <u>3</u> North ☒ or South ☐	
Rge. <u>1</u> East ☒ or West ☐	
Sec. <u>20</u> 1/4 NW 1/4 SW 1/4	
Gov't Lot _____ County <u>Ada</u>	
S	

Address of Well Site NW corner
Locust Grove City Meridian
(Give at least name of road + Distance to Road or Landmark)

Lt. 1 Blk. 2 Sub. Name Los Alamos
#1

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other Reverse

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Benonite 5	0	400	6500	overbore
Colcrete 550#	481	536		
" 8#12#	481	264		

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
18"	12	400	.375	Steel	☒	☐	☒	☐
10"	520	530	.365	Steel	☒	☐	☒	☐
10"	445	460	.365	Steel	☒	☐	☒	☐
6"	423	454	.365	Steel	☒	☐	☒	☐

Length of Headpipe 54" Length of Tailpipe 10"

9. PERFORATIONS/SCREENS

☐ Perforations Method Houston
☒ Screens Screen Type Wire wrap

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
412'	445'	.035		10"	SS	☒	☐
460'	520'	.035		10"	SS	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

2' ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: 2" access port

11. WELL TESTS: Department of Water Resources

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
Waiting to test well			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
28"	0'	5'	Topsoil		X
	5'	32'	Gravel, River Rock	X	
	32'	46'	Lt. Ben. Clay		X
	46'	65'	Small Gravel	X	
	65'	78'	Tan & Yellow Clay		X
	78'	130'	Med to coarse sand silt clay	X	
	130'	146'	Tan Clay		X
	146'	154'	Med to coarse sand	X	
	154'	166'	Tan Clay		X
	166'	173'	Med to coarse sand	X	
	173'	193'	Tan & Rusty Clay		X
	193'	230'	Med to coarse sand	X	
	230'	240'	Tan Clay		X
	240'	287'	Med to coarse sand silt clay	X	
	287'	300'	Ben Clay		X
	300'	343'	Med to coarse sand	X	
	343'	346'	Tan & Yellow Clay		X
	346'	391'	Coarse sand & gravel	X	
	391'	410'	Ben Clay		X
	410'	525'	Fine to Med Sand	X	
	525'	531'	Yellow Clay		
	531'	536'	Ben Clay / sand mix		

RECEIVED

RECEIVED

JUL 24 1996

JUL 23 1996

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Completed Depth 530' (Measurable)
Date: Started 6-10-96 Completed 6-24-96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Riverside Inc. Firm No. 333

Firm Official _____ Date _____
and _____
Supervisor or Operator _____ Date 7/22/96
(Sign once as Firm Official & Operator)

Ident. No. 63-96-C-0313-000
Water Right No. 63-12295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: CITY OF MERIDIAN O 208-887-2211
Address: 33 EAST IDAHO AVENUE
MERIDIAN ID 83642

2. Proposed Well Location: Township 03N, Range 01E, Sec. 20, NWSW
ADA County

Street Address of Well Site: NW CORNER OF S LOCUST GROVE RD & E TIME ZONE DRIVE
MERIDIAN ID

Lot, Block, and Subdivision: Lt 1
Blk 2
LOS ALAMITOS # 1

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

- A. NEW WELL
 - B. Proposed Surface Diameter 18 In. Proposed Maximum Depth 540 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 6/10/1996

6. Anticipated Well Driller: RIVERSIDE INC (No. 0333)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ _____ Receipted by _____ No. C035616 Date _____

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DEC 14 1997

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is APPROVED

Date: 5/25/1996

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

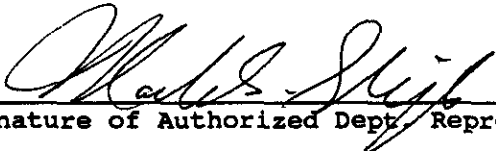
1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
10. The screened, perforated, filterpacked or otherwise open and commingled strata shall not exceed 25% of the total well depth as measured from the bottom of the open interval to the top of the open interval (s). If however through geophysical logging of the well, (or other means) it can be demonstrated the aquifers to be produced from are under similiar hydraulic head, quality and not subject to waste or contamination this may be waived and a greater open (screened or filterpacked section) may be approved.

DEC 14 1997

(Continued)

CONDITIONS OF APPROVAL:

11. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturers recommended rate or no greater than 50 pounds in five minutes. The pour shall also be sifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs the seal shall be tampered to its intended position or the Department will be contacted for evaluation.
12. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
13. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
14. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.


 Signature of Authorized Dept. Representative


 Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

63-96-C-0313-000

JUL 10 1967



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 11, 1996

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12295

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED

JAN 25 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 63-12295 Name: City of Meridian Date: 1/8/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: W020086 Priority: 1/9/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - ~~6A~~ P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - ~~01M~~
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - ~~16-4B~~ P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 04 (MD/PU) residents

OTHER CONDITIONS: - P22

STANDARD REMARKS: - ① PU=Meridian ② W21

BENEFICIAL USE DUE: - 1-1-1998

COMMENTS: -

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JAN 03 1996

Form No. 202a.
1/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: SL DATE: 11/28/95 APPLICATION: 63-12295

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ___ No* In form to receipt:

Gov't. Lots:

P/D

P/U

ADDITIONAL INFORMATION

YES NO

Overlapping place of use: (Describe source & relationship to present application on the back.)
Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
1992 moratorium: ok to advertise muni. use (w/ limits)
Copy to SCA staff: (perennial stream, non-pump diversion)
Copy to Dam Safety staff: (for any storage)
Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO. 63-12295

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 12-26-95

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter:

26A (Allow 24/24), limit p/u to City of Meridian (see adv & app), 46, 01A, include moratorium restrictions re: limitations to 1/2 acre homesites & comm/industrial 2500 gpd.

See below for additional information

Recommended Date or Priority 11/4/1995

Recommended by: DW Date 12/27/95

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Municipal processing OK w/o delay if do not allow invy. of large parcels in this right. Otherwise, could not process now until backlog eliminated. No special advertising. Remark NEEDED.

Overlap - Other private wells but no municipal wells found in same pld tract; other muni. wr's for city divert elsewhere.

RECEIVED

DEC 15 1995

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$153.75

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT (63-11907, 63-12281, 63-12292, 63-12295)	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates December 7 & 14, 1995
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches. = Affidavits 1	Real Inches Legal Number 3483

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11907

BROMLEY, PAUL
BROMLEY, WILMA
6390 FOOTHILL RD
STAR, ID 83669

Source: GROUNDWATER
Diversion Pt: NESESE Sec 6 T04N R01W in ADA County.
Use: IRRIGATION (1.600 CFS)
Total Diversion: (1.600 CFS)

Date Filed: 7/20/1992

In: ADA County
T04N R01W S06 NESE SWSE SESE
80.0 ACRES TOTAL
Water bearing zone to be appropriated is 500 to 600 feet.

63-12281

G L VOIGT CONSTRUCTION
PO BOX 2044
IDAHO FALLS, ID 83404-2044

Source: GROUNDWATER
Diversion Pt: SESW Sec 32 T04N R01E in ADA County.
Use: IRRIGATION (0.340 CFS)
Total Diversion: (0.340 CFS)

Date Filed: 11/22/1995

In: ADA County
T04N R01E S32 NWSW SWSW SESW
42.0 ACRES TOTAL

Irrigation is limited to one-half acre per home in Summerfield Subdivision.

63-12292

LEGENDS PARTNERSHIP, THE
4545 E BRADDOCK DR
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: SESESW Sec 28 T04N R01E in ADA County.
Use: IRRIGATION (2.200 CFS)
Total Diversion: (2.200 CFS)

Date Filed: 11/6/1995

In: ADA County
T04N R01E S28 NESW NWSW SWSW SESW
68.7 ACRES TOTAL

Irrigation is limited to one-half acre per home for 261 homes.

63-12295

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: NWSW Sec 20 T03N R01E in ADA County.
Use: MUNICIPAL (4.500 CFS)
Total Diversion: (4.500 CFS)

Date Filed: 11/9/1995

Place of use is located within the city limits of Meridian.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before DECEMBER 26, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
3483

Pub. December 7 and 14, 1995

LINDA PORTER

, being

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterrupted published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of DECEMBER 7, 1995

and ending with the issue of DECEMBER 14, 1995

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 14th day of DECEMBER in the year 1995, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to

me to be the person whose name subscribed to the within instrument and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97

JAN 25 1996

63-12295

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN, ID 83642

Source: GROUNDWATER

Diversion Pt: NWSW Sec 20 T 03N R 01E in ADA County.

Use: MUNICIPAL (4.500 CFS)
Total Diversion: (4.500 CFS)

Date Filed: 11/ 9/1995

T R S00

Place of use is located within the city limits of Meridian.
Point of diversion located in Lot 1, Block 2, Los Alamos
Park Subdivision.

JAN 25 1996



PIONEER TITLE
 ADA COUNTY RECORDER
 J. DAVID [unclear]
 BOISE ID

PIONEER TITLE COMPANY
 OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

95 OCT 25 AM 10 48
 FEE 300
 RECORDED AT REQUEST OF
 ACCOMMODATION

P-139815 DP

WARRANTY DEED
 (CORPORATE FORM)

FARWEST DEVELOPERS, INC., a corporation
 organized and existing under the laws of the State of Idaho, with its principal office at 4550 W. STATE STREET
 BOISE, ID 83709 of County of ADA, State of Idaho,
 grantor, hereby CONVEYS or GRANTS and WARRANTS TO CITY OF MERIDIAN

of 33 EAST IDAHO MERIDIAN, ID 83642 grantee
 TEN DOLLARS AND NO/100 for the sum of
 DOLLARS,

the following described tract(s) of land in ADA County, State of Idaho:

P/D
 Site

LOT 1 IN BLOCK 2 OF LOS ALAMITOS PARK SUBDIVISION NO. 1,
 ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 70 OF PLATS AT PAGES
 7131 AND 7132, RECORDS OF ADA COUNTY, IDAHO.

Location of above described property _____
 House No. _____ Street _____

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
 under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
 quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
 officers this 28th day of JULY, A.D. 1995

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OCT 26 1995

MERIDIAN
 CITY ENGINEER

FARWEST DEVELOPERS, INC.
 (CORPORATE NAME)

By: Marty Goldsmith pres
 MARTY GOLDSMITH PRESIDENT

Attest: _____
 SECRETARY

STATE OF IDAHO _____, County of ADA _____, ss.

On this 28th day of JULY, in the year of 1995, before me _____
 LESLIE D. POTTS _____, a notary public, per-
 sonally appeared MARTY GOLDSMITH _____,
 known to me to be the person who executed the instrument on behalf of said corporation, and acknowledged
 to me that such corporation executed the same.



Notary Public: Leslie D. Potts
 Residing at: BOISE, IDAHO
 My Commission Expires: 3/8/2000

JAN 2 1996