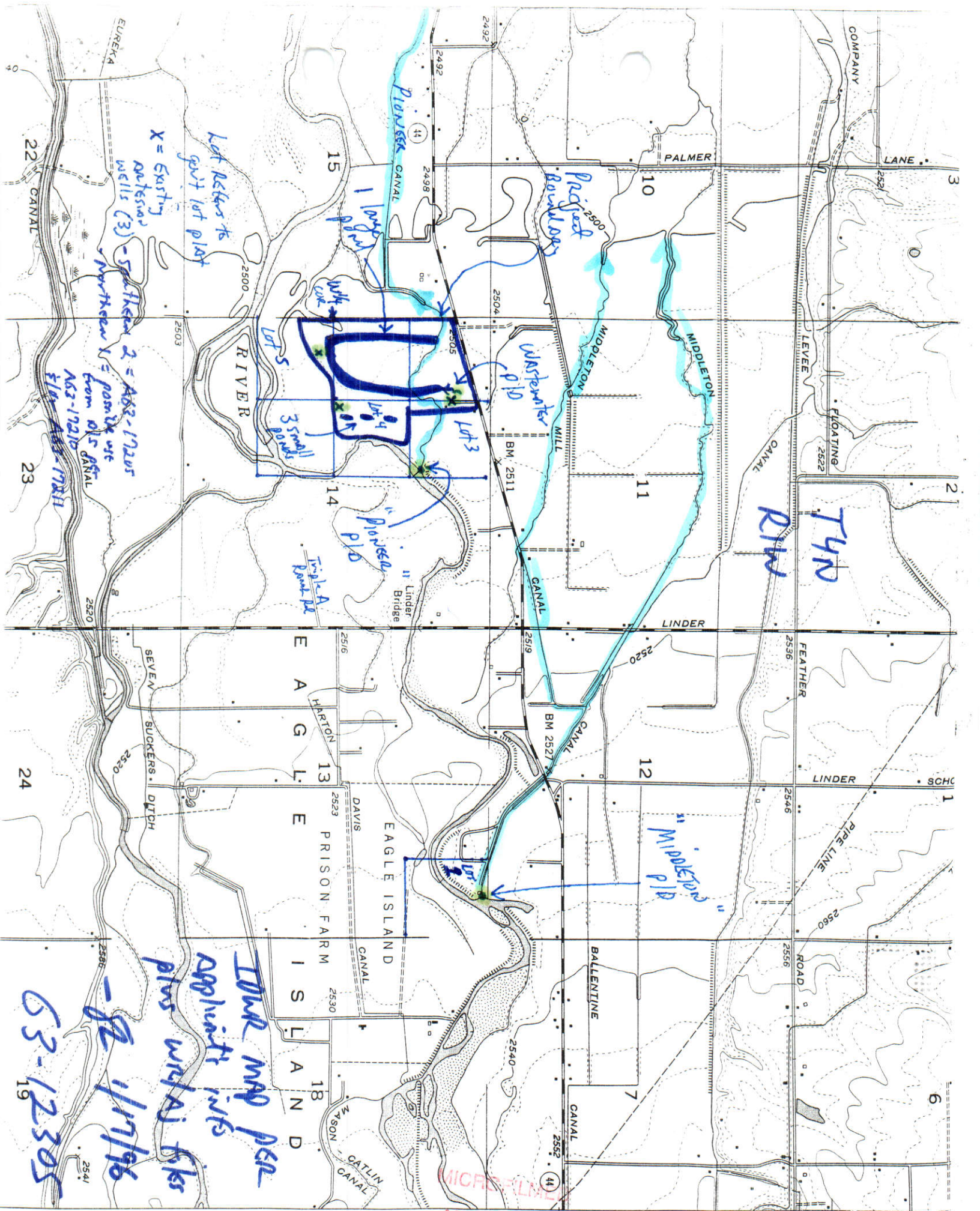




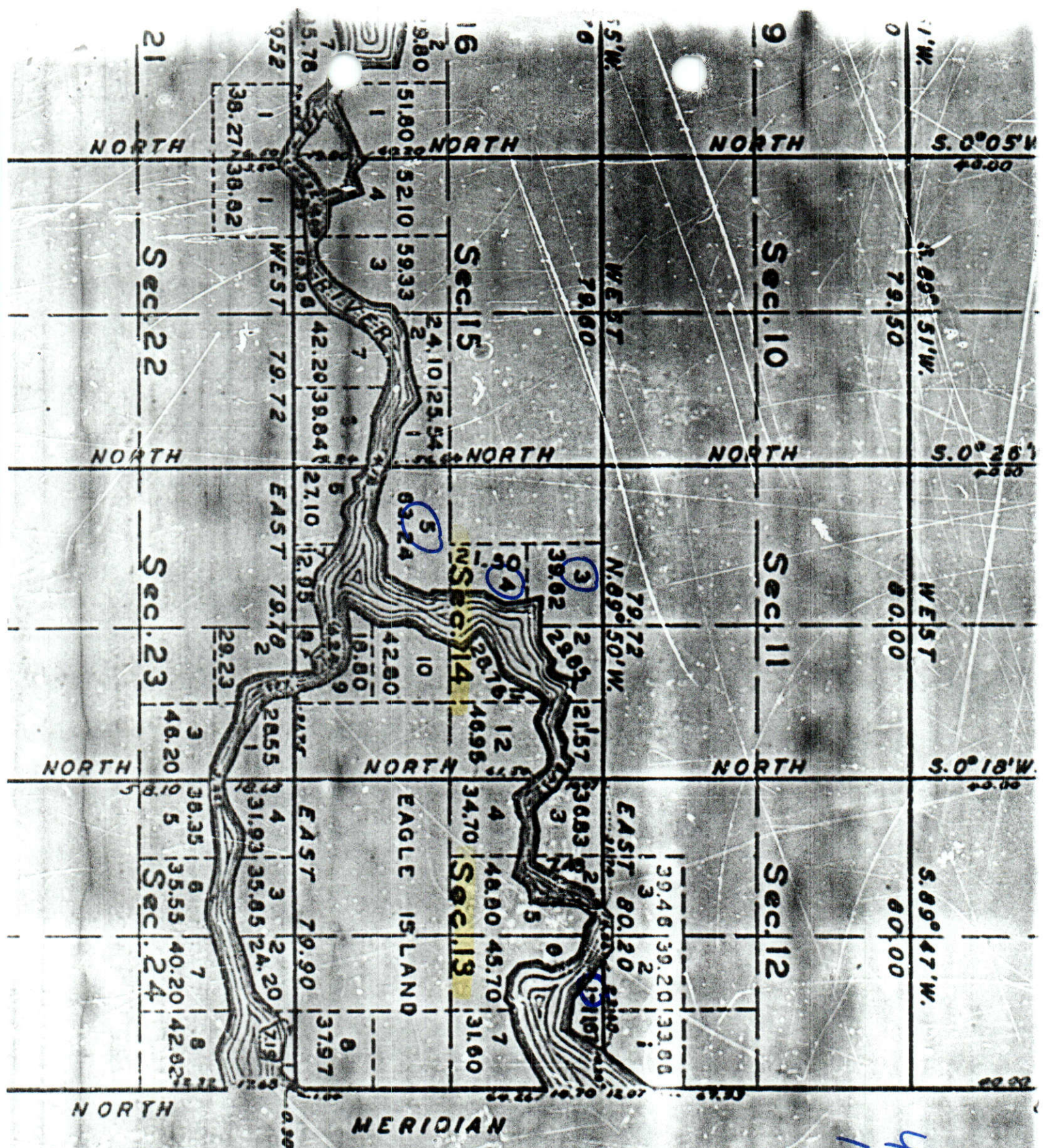
X = Existing Antenna Wells (3) - South of 2 = AGS-17205 Northern X = possible use from old canal AGS-17210 \$100 AGS-17211

IDMR MAP PER appropriate info plus w/ai files - 8/17/96 63-12305

APR 22 1997

(EAGLE) EAGLE 1.1 MI. BOISE (STATE CAPITOL) 11 MI.

4230'



4N 1W
1935 Survey

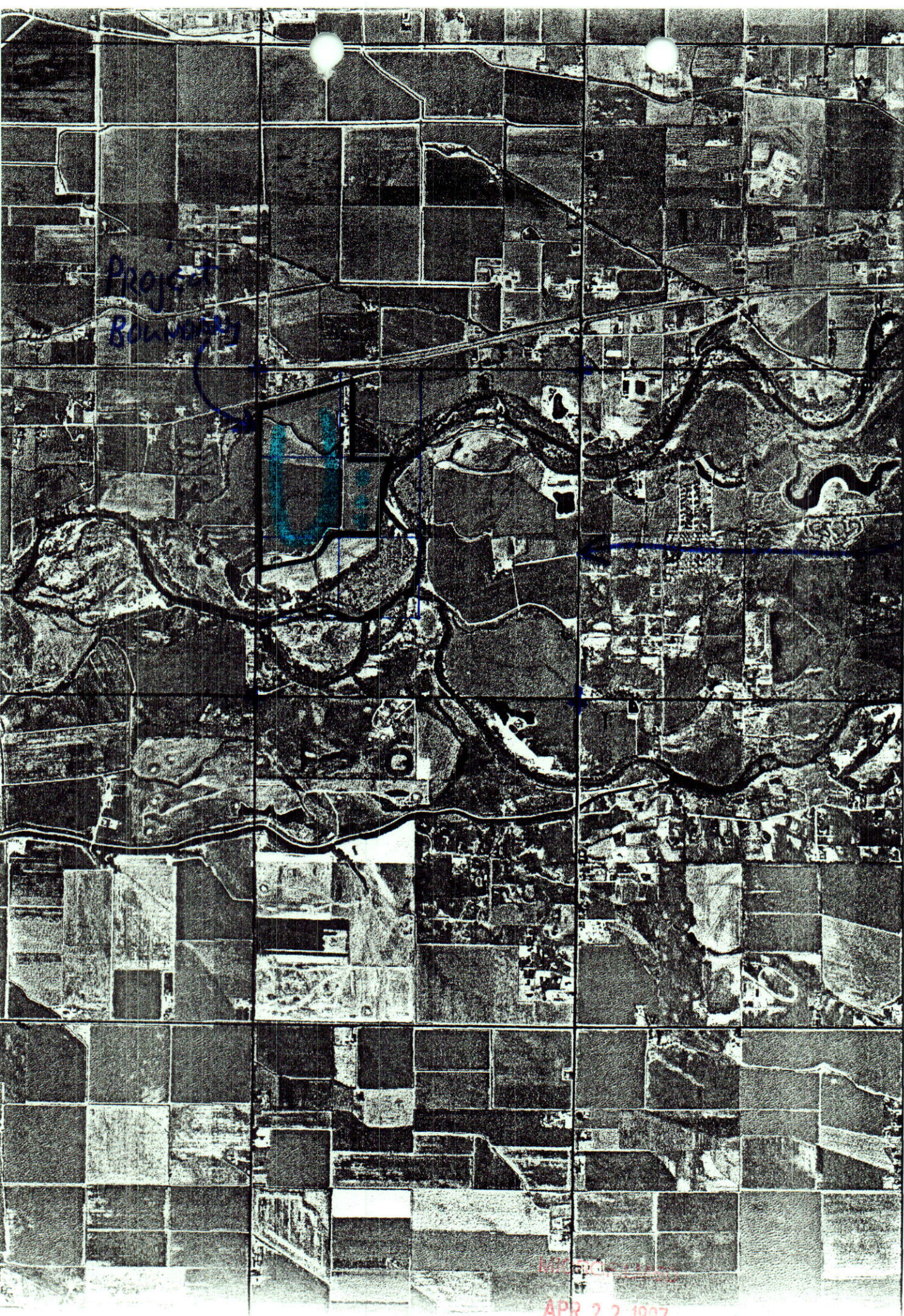
APR 22 1935

S. 13 Lot 1

S. 14

port. lots

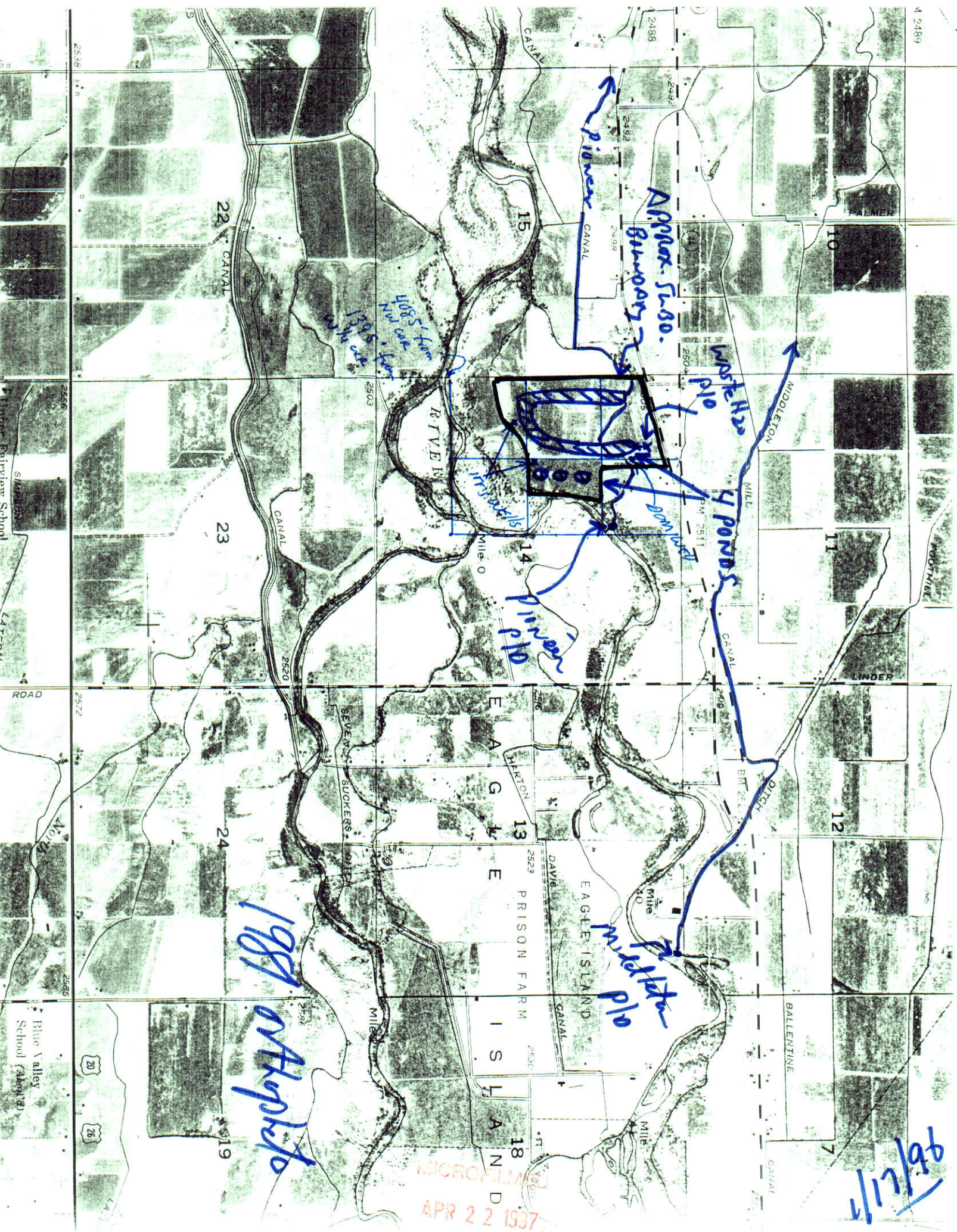
63-12305

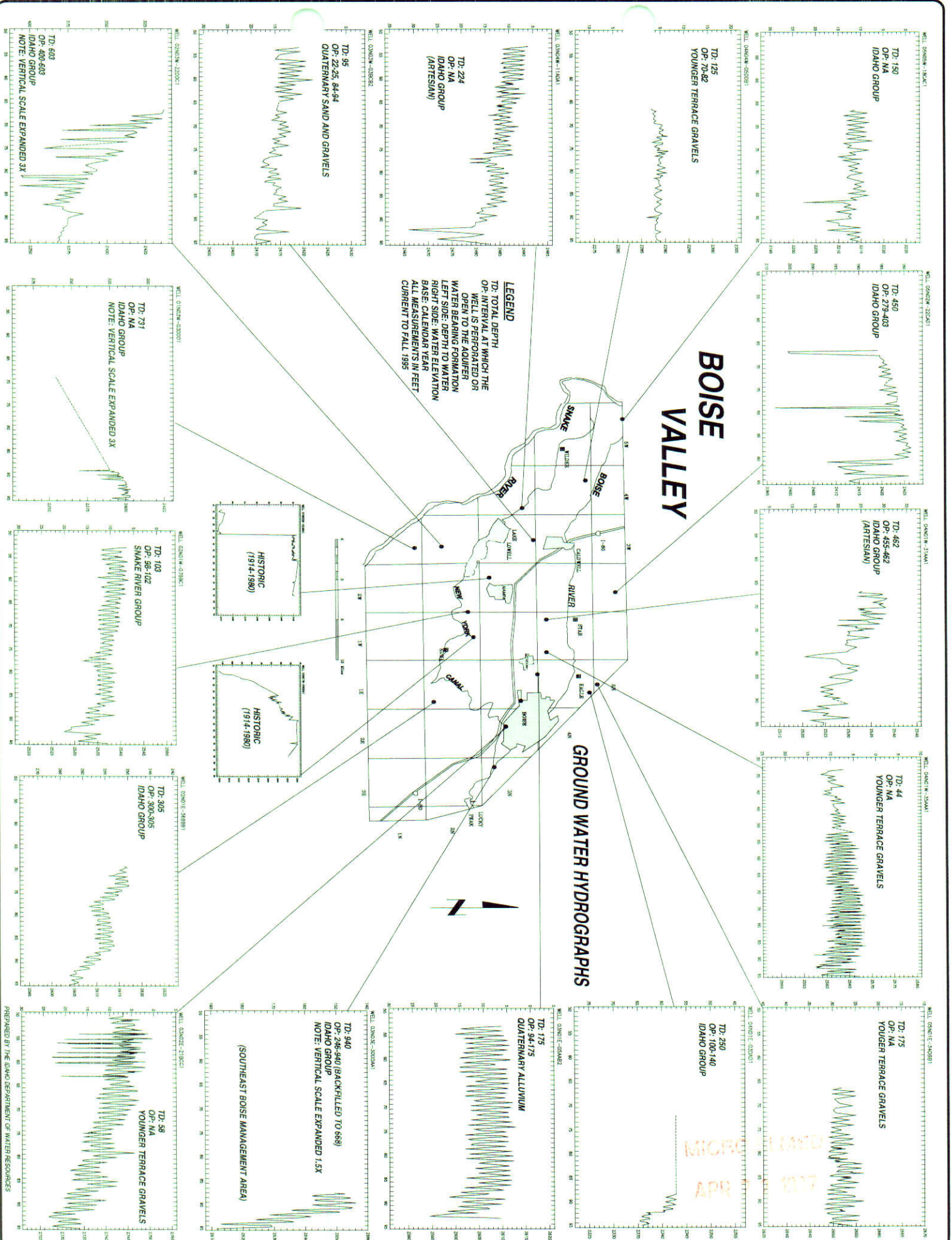


4N
1W
5.14
7/94
tower
"Scanned
Airphotos"

1/17/96

APR 22 1997





TD: 150
OP: NA
IDAHO GROUP

TD: 450
OP: 279-403
IDAHO GROUP

TD: 462
OP: 455-462
IDAHO GROUP
(ARTESIAN)

TD: 44
OP: NA
YOUNGER TERRACE GRAVELS

TD: 175
OP: NA
YOUNGER TERRACE GRAVELS

TD: 224
OP: NA
IDAHO GROUP
(ARTESIAN)

TD: 95
OP: 22-25, 64-64
QUATERNARY SAND AND GRAVELS

TD: 103
OP: 96-102
SNAKE RIVER GROUP

TD: 305
OP: 300-305
IDAHO GROUP

TD: 940
OP: 246-940 (BACKFILLED TO 669)
IDAHO GROUP
NOTE: VERTICAL SCALE EXPANDED 1.5X

TD: 603
OP: 400-603
IDAHO GROUP
NOTE: VERTICAL SCALE EXPANDED 3X

TD: 731
OP: NA
IDAHO GROUP
NOTE: VERTICAL SCALE EXPANDED 3X

TD: 103
OP: 96-102
SNAKE RIVER GROUP

TD: 305
OP: 300-305
IDAHO GROUP

TD: 940
OP: 246-940 (BACKFILLED TO 669)
IDAHO GROUP
NOTE: VERTICAL SCALE EXPANDED 1.5X

LEGEND
TD: TOTAL DEPTH
OP: INTERVAL AT WHICH THE WELL IS PERFORATED OR OPEN TO THE AQUIFER
LEFT SIDE: DEPTH TO WATER
RIGHT SIDE: WATER ELEVATION
BASE: CALENDAR YEAR
ALL MEASUREMENTS IN FEET
CURRENT TO FALL 1995

HISTORIC
(1914-1980)

HISTORIC
(1914-1980)

BOISE VALLEY

GROUND WATER HYDROGRAPHS



RECEIVED

MAY 08 1996

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$95.25

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT 63-12305 (Moon Lake Ranch)	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates April 18 & 25, 1996
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4804

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Following application(s) have been filed to appropriate the public waters of the State

63-12305

MOON LAKE RANCH
N SALI PROPERTIES INC
488
ID 83702BOISE RIVER
WASTE WATER
GROUNDWATERn Pt: LOT 1(NENE)
LOT 3(NENW)
NWNW
SWNW
LOT 4(SENW)
LOT 5(NWSW)IRRIGATION STORAGE
IRRIGATION FROM STORAGE
ESTHETIC STORAGE
DIVERSION TO STORAGE
ESTHETICTributary: SNAKE RIVER
Tributary: SINKS
Tributary:

Sec 13 T04N R01W in ADA County.	(160.00 AF)
Sec 14 T04N R01W in ADA County.	(160.00 AF)
Sec 14 T04N R01W in ADA County.	(160.00 AF)
Sec 14 T04N R01W in ADA County.	(160.00 AF)
Sec 14 T04N R01W in ADA County.	(160.00 AF)
Sec 14 T04N R01W in ADA County.	(160.00 AF)

(2.780 CFS)
(1.000 CFS)
Total Diversion: (2.780 CFS)

dated: 4/5/1996
A County
N R01W S14 Lot 3(NENW) NWNW SWNW Lot 4(SENW)
Lot 5(NWSW)
50.0 ACRES TOTAL

l to store irrigation water in subdivision amenity ponds but no diversion from river
for existing irrigation rights. No new consumptive use proposed.

its will be subject to all prior water rights. Protests may be submitted based on the
of Sec. 42-203A, Idaho Code. Any protest against the approval of this application
e filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport
Boise, Idaho 83705 together with a protest fee of \$25.00 on or before MAY 6, 1996. The
ant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

4804

April 18 and 25, 1995

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The
Idaho Statesman, a daily newspaper printed and published at Boise,
Ada County, State of Idaho, and having a general circulation therein
and which said newspaper has been continuously and uninterruptedly
published in said County during a period of twelve consecutive
months prior to the first publication of the notice, a copy of which is
attached hereto; that said notice was published in The Idaho
Statesman in conformity with Section 60-108, Idaho Code as
amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of APRIL 18, 1996

and ending with the issue of APRIL 25, 1996

Linda Porter

STATE OF IDAHO)

SS.

COUNTY OF ADA)

On this 25th day of APRIL in the year of
1996, before me, a Notary Public, personally appeared

LINDA PORTER

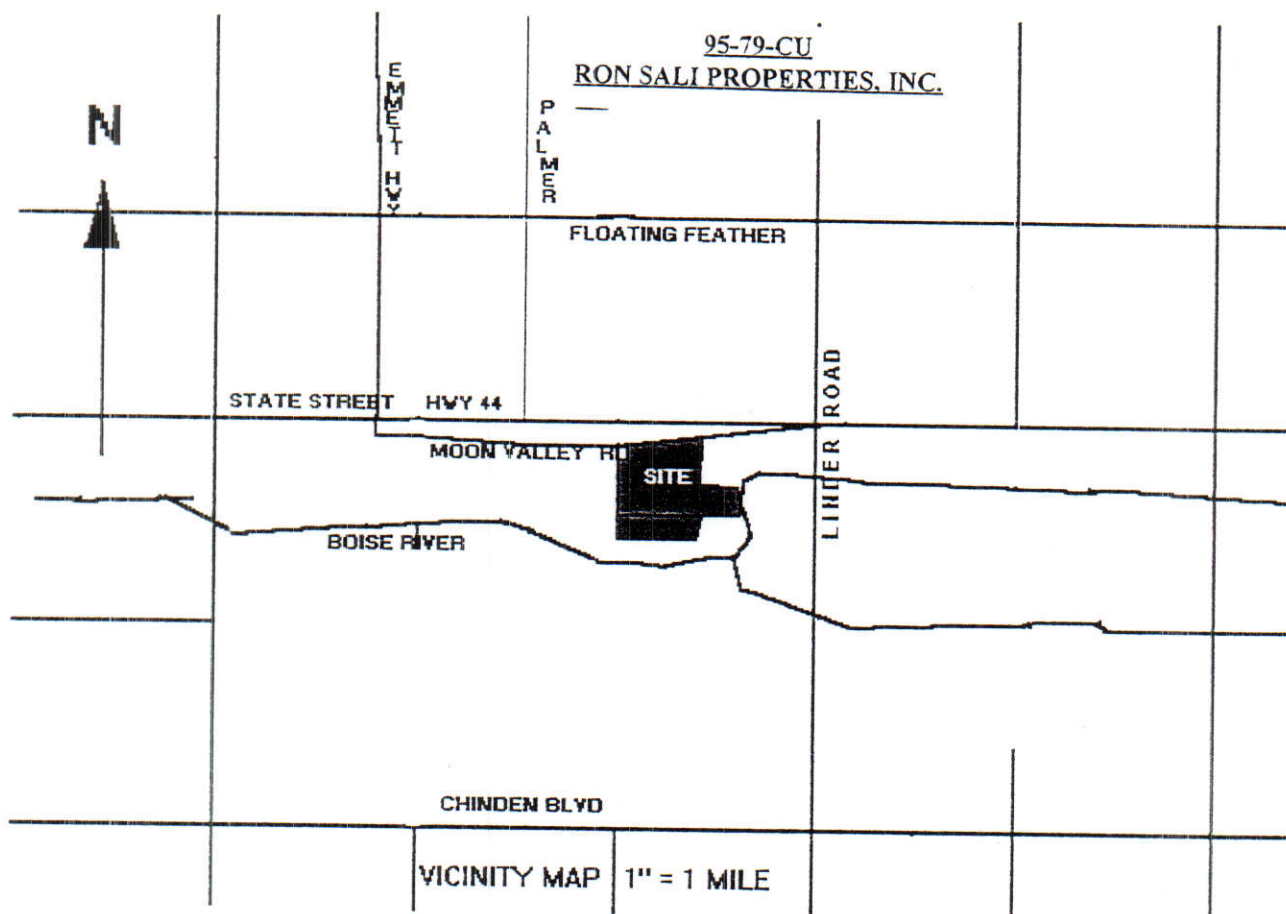
known or identified to
me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

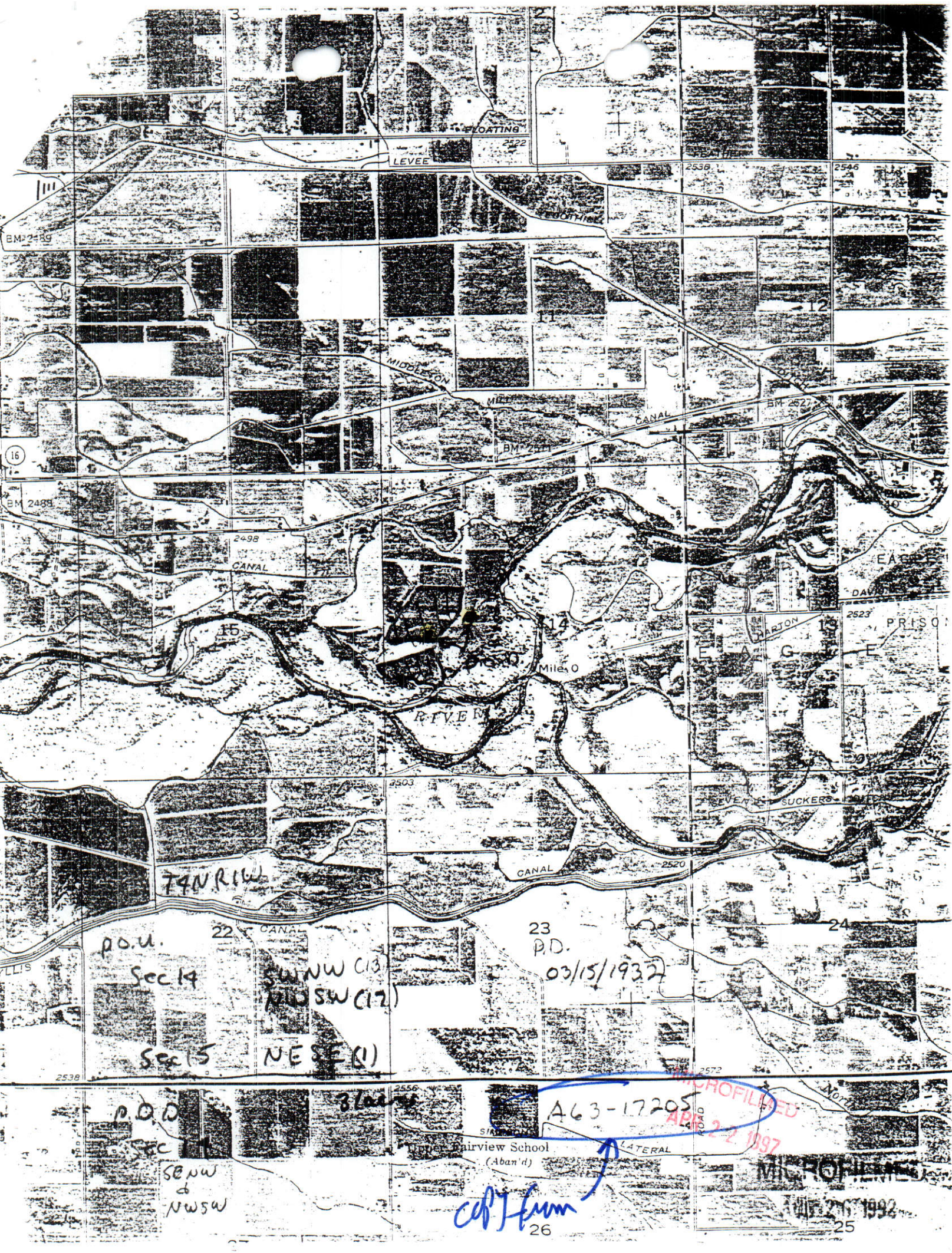
Residing at Boise, Idaho

My commission expires: 11-27-99

MICROFILMED



MICROFILMED
APR 22 1997



p.o.u.

Sec 14

SWNW (13)
NW SW (12)

Sec 15

NE SE (1)

23
p.d.

03/15/1932

p.o.d.

Sec 17

SE NW
&
NW SW

36 acres

A63-17205

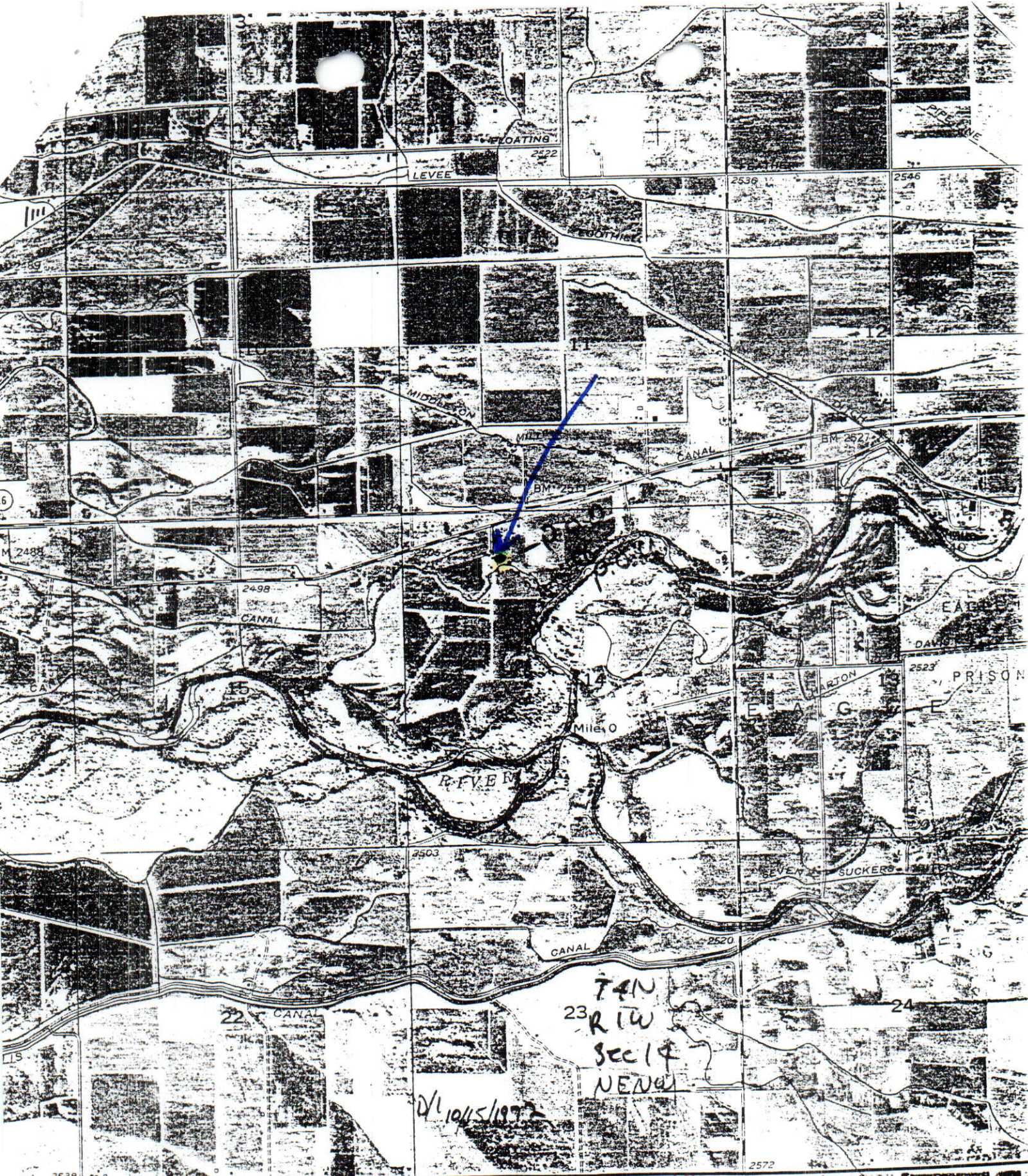
Fairview School
(Aban'd)

cap I farm

MICROFILMED
APR 22 1997

MICROFILMED

APR 26 1992



Copy from
A63-17210 + 17211

FOR OFFICE USE ONLY
Amt. of Fee \$: 125.00
Receipt No. 0052221
Receipt By: J. E. Brown
Date Received: 2/9/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

FEB 09 2001

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-12305 Telephone No. 208-344-4224
2. Name of Permit Holder(s): Moon Lake Ranch
3. Mailing Address: 100 N. 9th Street Suite 200
City Boise State Id. Zip 83702
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 97 / yr. 99
Well Driller: _____ Drilling Permit Number: _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Aesthetic
6. Total rate of diversion and/or volume for which proof is submitted: 1.85 cfs OR _____ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes, per 3/14/01 phone call with Ron Sali. { Yes X or No X
Has the measuring device been installed? { Yes X or No _____
8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Ron Sali Telephone Number: 344-4224
Address: 100 N. 9th St. Suite 200 Boise Id. 83702
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Ron Sali

(include your title, if on behalf of company or organization)

Date: 2-8-01

MAILED
MAR 05 2001

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12305

Proposed Priority: April 5, 1996

Maximum Diversion Rate:

1.85 CFS

This is to certify, that **MOON LAKE RANCH**

C/O RON SALI PROPERTIES INC

PO BOX 488

BOISE ID 83702-0488

has applied for a permit to appropriate water from:

BOISE RIVER

tributary of **SNAKE RIVER**

WASTE WATER

tributary of **SINKS**

GROUNDWATER

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	03/15 to 11/15		160.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		160.0 AF
AESTHETIC	01/01 to 12/31	1.00 CFS	
AESTHETIC STORAGE	01/01 to 12/31		160.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	1.85 CFS	
	Totals	1.85 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 13, Township 04N, Range 01W
Lot 3(NENW), Sec. 14, Township 04N, Range 01W
NWNW, Sec. 14, Township 04N, Range 01W
SWNW, Sec. 14, Township 04N, Range 01W
Lot 4(SENW), Sec. 14, Township 04N, Range 01W
Lot 5(NWSW), Sec. 14, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 14	Lot 3(NENW) 4.0	NWNW 12.0	SWNW 22.0	
	Lot 4(SENW) 6.0	Lot 5(NWSW) 6.0		50.0

Total number of acres irrigated: 50.0

PLACE OF USE: AESTHETIC

TWN RGE SEC

04N 01W 14

NWNW

SWNW

Lot 4(SENW)

Lot 5(NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.

APPROVED

APR 22 1997

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 63-12305

CONDITIONS OF APPROVAL AND REMARKS

3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
5. The water right holder shall retain 91.75 shares of Middleton Mill Ditch Co., Middleton Irrigation Association, and Pioneer Ditch Co., and this right shall not be used if the shares of surface water are sold, transferred, leased, or used on any other place of use.
6. Water shall not be diverted from the Boise River under this right except during those times that water from the Boise River is being delivered to Middleton Mill Ditch Co., Middleton Irrigation Association, and Pioneer Ditch Co.
7. Diversion and use of Boise River water under this right and the right holder's 91.75 shares of Middleton Mill Ditch Co., Middleton Irrigation Association, and Pioneer Ditch Co. together shall not exceed 1.835 cfs. For purposes of water delivery, the watermaster may consider Boise River water diverted under this right to be one and the same as water diverted pursuant to the Middleton Mill Ditch Co., Middleton Irrigation Association, and Pioneer Ditch Co. water rights and shall deliver according to the priority of those rights.
8. Diversion and use of groundwater under this right and adjudication claim no. A63-17205 together shall not exceed the diversion rate, annual diversion volume, and season of use of the historical water use represented by adjudication claim no. A63-17205.
9. Groundwater may be diverted pursuant to this right only from March 15 through November 15 of each year and only when Boise River water is not being delivered to Middleton Mill Ditch Co., Middleton Irrigation Association, or Pioneer Ditch Co.
10. This right does not authorize diversion from the wells historically used as points of diversion for domestic water uses represented by adjudication claim nos. A63-17210 and A63-17211.
11. Prior to diversion of water under this right, measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works at each point of diversion.
12. After specific notification by the department, the right holder shall annually report to the department the amount of water diverted pursuant to this right.
13. The place of use for irrigation purposes is located within Lots 1-9 and 11-42, Moon Ranch Subdivision.

APR 2 1967

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 63-12305

CONDITIONS OF APPROVAL AND REMARKS

14. The rate of diversion of water for irrigation under this right and all other rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
15. Irrigation and aesthetic storage use consists of 4 ponds.
16. This right authorizes an annual volume of water to fill the ponds and the amount required to replace losses incurred due to evaporation and seepage.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16th day of April, 1997.

Karl J. Dreher
for
Karl J. Dreher, Director

D
W
R

EX-100-11111

EX-100-11111

RECEIVED
MAY 16 1996

RECEIVED

MAR 12 1997

Ident. No. 63-12305

Department of Water Resources

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MOON LAKE RANCH 208-344-4224
Address: C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE ID 83702

2. Source: BOISE RIVER Trib. to: SNAKE RIVER
WASTE WATER SINKS
GROUNDWATER

3. Location of Point of Diversion: ^{Middle} Lot 1(NENE), Sec. 13, Township 04N, Range 01W
^{Pioneer} Lot 3(NENW), Sec. 14, Township 04N, Range 01W
^{SWNW} Sec. 14, Township 04N, Range 01W
^{SWNW} Sec. 14, Township 04N, Range 01W
^{SWNW} Sec. 14, Township 04N, Range 01W
^{SWNW} Sec. 14, Township 04N, Range 01W
^{SWNW} Sec. 14, Township 04N, Range 01W
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION STORAGE	03/15	11/15			160.00
IRRIGATION FROM STORAGE	03/15	11/15			160.00
AESTHETIC	01/01	12/31	1.000		
AESTHETIC STORAGE	01/01	12/31			160.00
DIVERSION TO STORAGE	01/01	12/31	2.780		

5. Total quantity to be appropriated is:
2.780 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
EXISTING IRRIG. DITCHES (RIVER), EXISTING IRRIG. WELLS, WASTE H2O
- Height of storage dam * feet; active reservoir capacity 160.00
acre-feet; total reservoir capacity 160.00 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
- Proposed well diameter is 4 inches; proposed depth of well is 135
feet.
- Is groundwater with a temperature greater than 85F being sought? NO
- If well is already drilled, when?
Drilling Firm NOT SURE - OLD ARTESIAN WELLS ON SITE, OLD CASINGS
Well was drilled for COMBE? ORIGINAL OWNER?

only
3/15-
11/15
from
River

* N/A for excavated sites - see Comments

APR 22 1997
- 52 4/4/96

REVISED
VERSION

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

8. Place of Use: IRRIGATION STORAGE

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
04N	01W	14	Lot 3(NENW)	04		NWNW	12	SWNW	22
			Lot 4(SENW)	06		Lot 5(NWSW)	06		50

Total number of acres irrigated: 50

Place of Use: IRRIGATION FROM STORAGE, same as IRRIGATION STORAGE use

Place of Use: AESTHETIC

TWN	RGE	SEC				
04N	01W	14		NWNW	SWNW	Lot 4(SENW)
			Lot 5(NWSW)			

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Proposal to store irrigation water in subdivision amenity ponds but no diversion from river except for existing irrigation rights. No new consumptive use proposed.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

Received by SL Date 4/5/96 Time 4:05 Preliminary check by SL*

Fee \$ 140.00 Receipted by SL #W020671 Date 4/ 5/1996

Publication prepared by SL Date 4-11-96 Published in Id. Statesman

Publication approved SL Date 5-14-96

* Normally, other staff would review. But complexity & request to get advertised left no time to do this so I also reviewed app I prepared. -SL

Comments: Date: 1/17/1996 User-ID: SLESTER

Subject: APPLICATION EXPLANATION

This site has been irrigated by river water provided from the Middleton Mill Ditch Co., Middleton Irrigation Assoc., & Pioneer Ditch Co. (total of 91.75 shares or 91.75"). Also, SRBA claim A63-17205 states that 2 artesian irrigation wells add 46.5" to site. Applicant is currently obtaining gravel mining approvals. Site will then be developed to subdivision where domestic use will be provided by individual exempted wells. Lots will be about 5 acres each. Total area of approx. 102 acres will have about 50 acres remaining in irrigation. Four ponds (1 large, 3 small) will cover about 40 acres, and balance will be in buildings, roads, etc.

Instead of filing a transfer to change some irrigation under many irrigation rights via two companies and via SRBA irrigation wells claim, a cleaner option is a new permit to authorize storage on wetted land as dept. has previously done within moratorium limits (ponds on irrigated land, non-irrigation season poses no cons. use issue). Thus, no additional water will be used from river or wells - simply routing this water to ponds, keep irrigating from ponds, allow high water table (excavation for gravel pit) & minor input from treated sewage to keep pond full throughout year. Note that homes will route sewage to treatment area, effluent cleaned via a small wetland to be created, clean waste water to be sent to large pond via ditch/amenity channel at @ 5 gpm.

The following lists the contribution by sources, best estimates where solid data not available:

- a) river 91.75 shares = 91.75" = 1.835 cfs from 2 P/D
- b) wells A63-17205 = .93 cfs from 2 wells
A63-17210 & 17211 = ? cfs from 1 of 2 wells
(might use 1 of 2 artesian wells now used for stock & domestic; different than 2 irrig. wells)
- c) waste water = .01 cfs from effluent
- d) other ground water (seepage) = ? cfs from water table

The quantified rate from a, b (irrig. wells), & c are added to get total 2.78 cfs; for year-around aesthetic flow to keep ponds full, assumed that rate from irrigation wells plus waste water plus minor "flow" via seepage from water table will be approx. 1.00 cfs. Total rate from all sources not to exceed 2.78 cfs and total one-time fill of ponds not to exceed ponds capacity of approx. 160 af (ponds to cover about 40 acres, assumes average depth about 4'). Note that 40 acres of irrigation where ponds will be built have used approx. 180 af/year per local irrigation standard of 4.5 af/year.

Ground water is assumed to be tributary to the river, at least for the g.w. from seepage per excavation.

Irrigated acres listed here are those already listed under existing rights/claims and do not represent any increase acres. Total acres to remain irrigated assumed to be 50 and might be somewhat differently spread throughout QQ's listed - key is 50 total in the QQ's shown. Verification of irrigated acres reduced on site and remaining acres irrigated can be done at time of eventual licensing exam should this application become approved and developed.

APR 22 1996

Ident. No. 63-12305

For the reasons explained herein, applicant requests that this application be processed without delay with respect to moratorium backlog concerns.

P/D access issues don't apply to river diversions in this case. Subdivision is Moon Lake Ranch. Ron Sali equals R.S. Properties, Inc.

Comments: Date: 4/ 8/1996 User-ID: SLESTER

Subject: REMARKS V COMMENTS

The following information was changed from Remarks to Comments per telecon with Jim Johnson regarding possible new processing methods. Test method allows only that extra info needed to be shown in legal notice to explain extraordinary nature of a filing (why it's being advertised, for example). Here are the four items relocated from Remarks:

This application includes four water amenity ponds located in NWNW, SWNW, Lot 4 (SENW), and Lot 5 (NWSW), S14, T04N, R01W for Moon Lake Ranch Subdivision.

Water cannot be diverted from the Boise River under this right except as already diverted during the irrigation season for three delivery organizations (no increased river diversions).

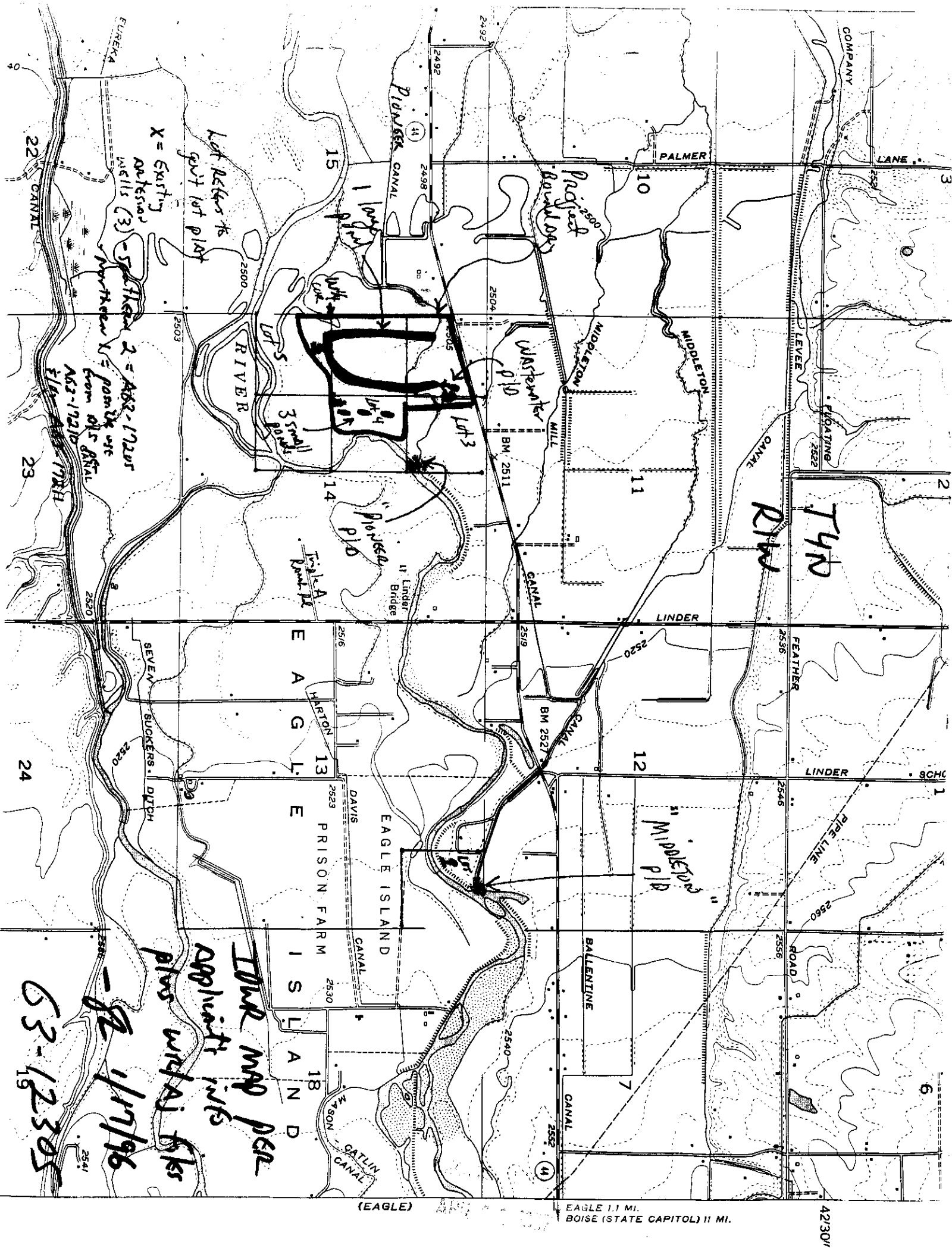
No new consumptive use is authorized by this right.

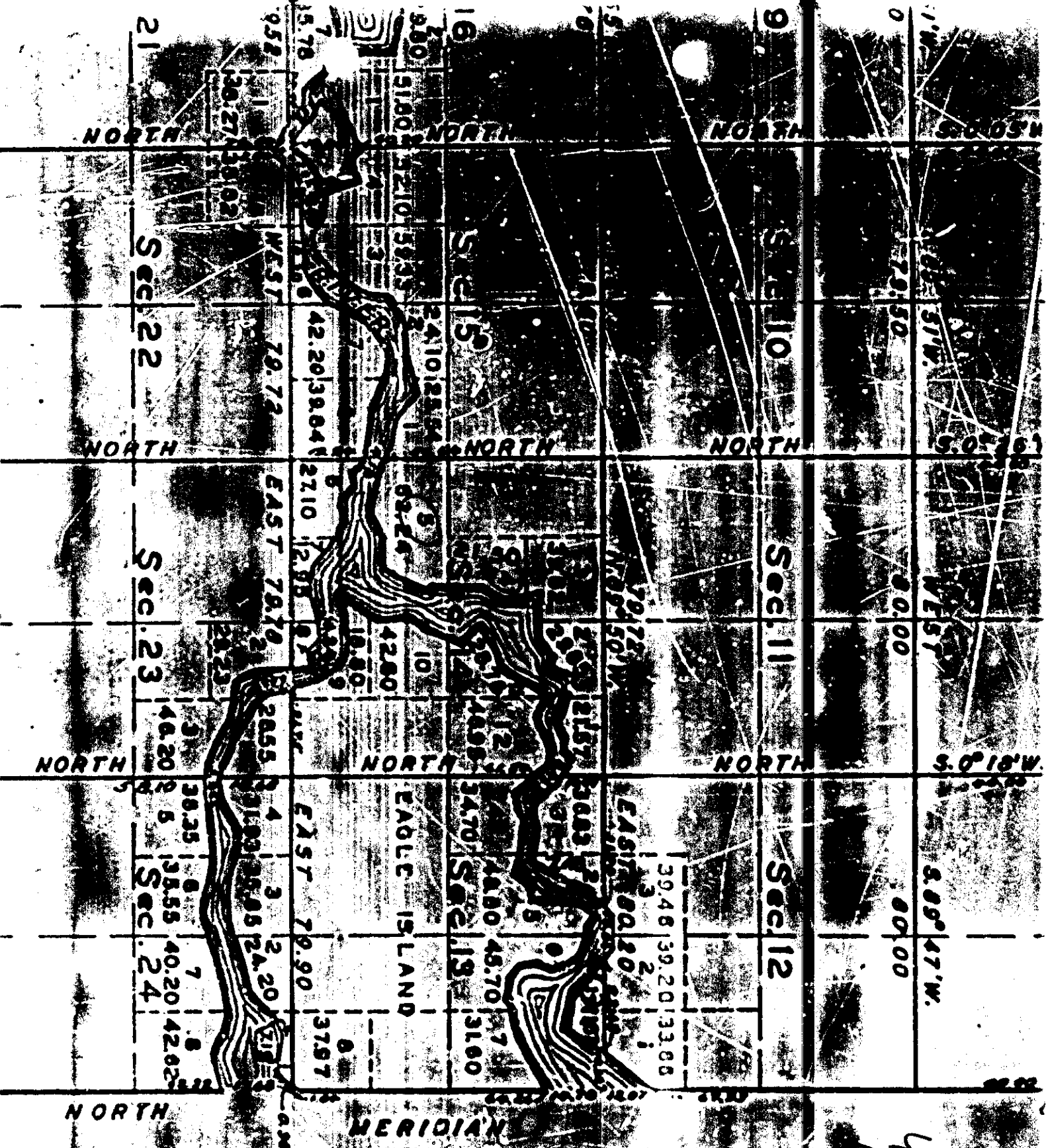
One point of diversion is located on or near line between Gov't Lot 3 (NENW) and NWNW, S14, T04N, R01W.

(50 / 11 4, 5)

RECEIVED

APR 22 1997



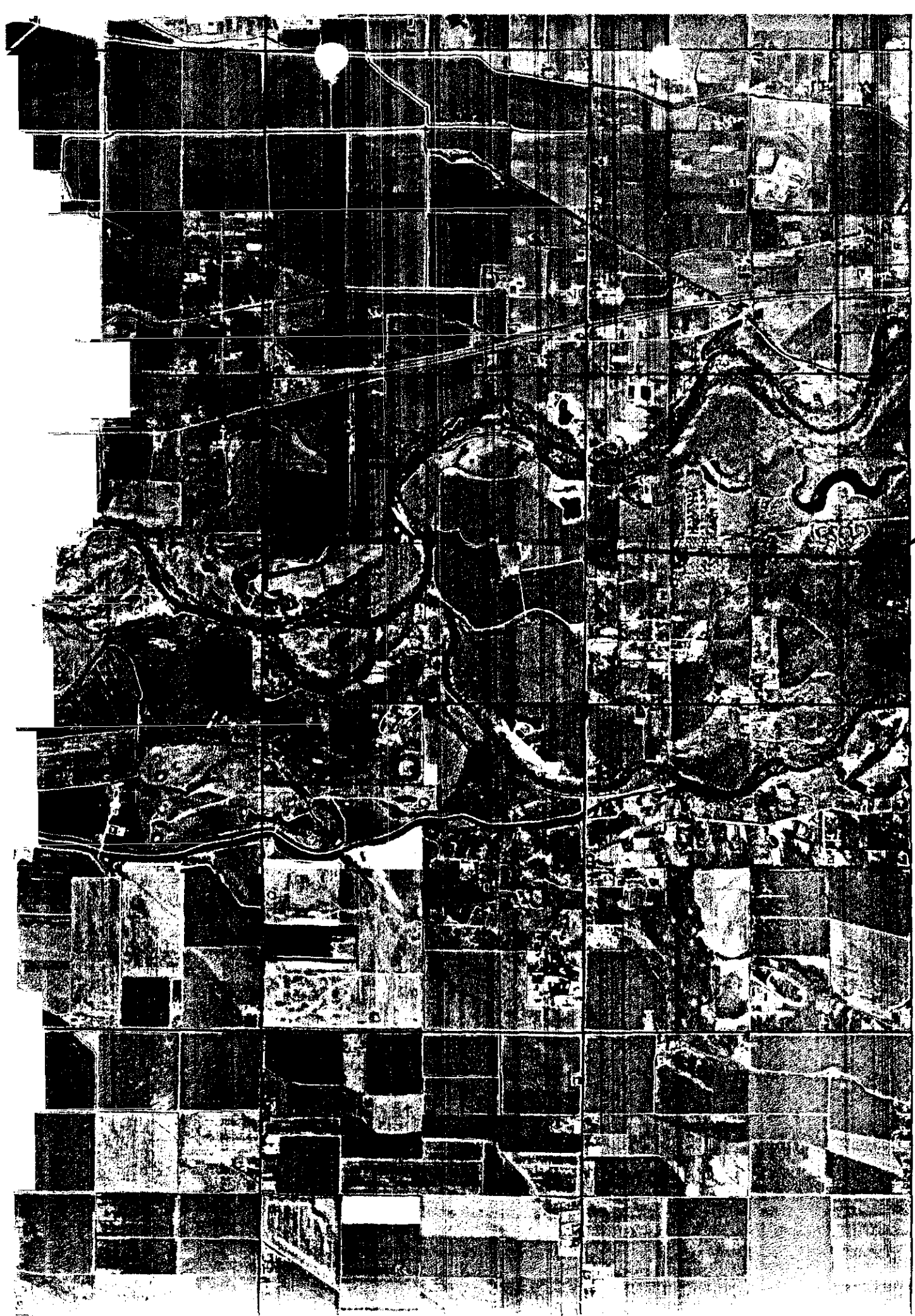


4N 1W
1025 Survey
APR 22

513 lot 1

904.615

83-12305



4N
1W

5.14

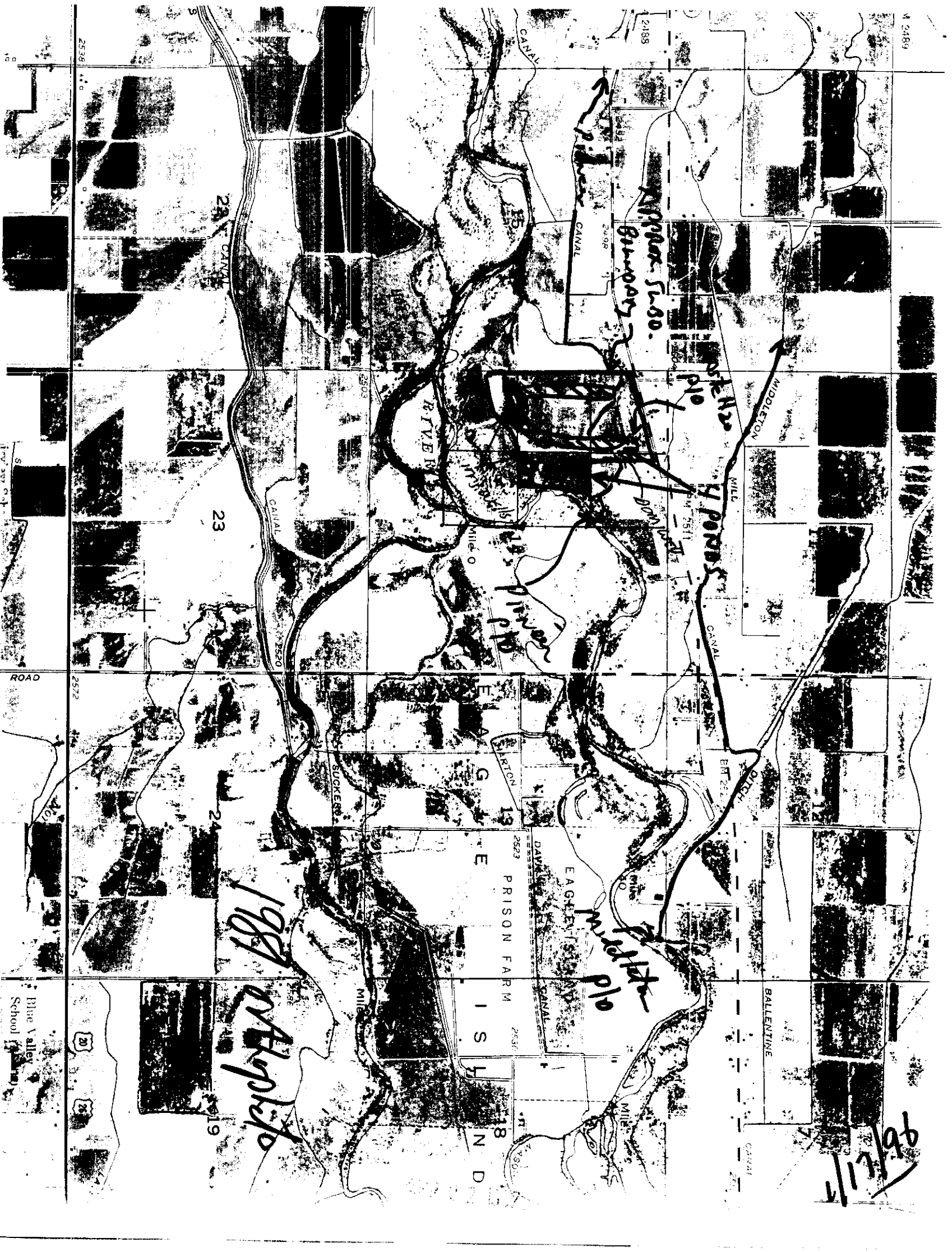
7/94

town

"Scanned

Airphoto"

1/17/96



Upper S.D.
Boundary

P10
POND

1987
A. K. Phelps

9/11/11

RIVER

CANAL

23

23

24

19

PRISON FARM

EAGLE

DAVE

SUCKER

BALLANTINE

Blue Valley
School

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EXHIBIT "A"

A parcel of land being portions of the Northwest quarter, Government Lot 5 and accretion land in Section 14, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho as shown on the Record of Survey No. 2724, recorded January 10, 1994 as Instrument No. 94002322, as on file in the Office of the Recorder for Ada County, Idaho and being more particularly described as follows:

the 102 AC.
Site

Commencing at a brass cap marking the West quarter corner of said Section 14; thence along the Westerly boundary of the said Northwest quarter
North 00°27'40" East 121.80 feet to an iron pin marking the POINT OF BEGINNING; thence continuing
North 00°27'40" East 1906.64 feet to an iron pin marking a point on the Southerly right-of-way boundary of Moon Valley Road; thence along the said Southerly right-of-way boundary
North 75°02'46" East 1594.83 feet to an iron pin; thence leaving the said Southerly right-of-way boundary
South 00°45'09" West 1164.91 feet to an iron pin; thence
South 89°14'51" East 434.28 feet to an iron pin; thence
South 00°45'09" West 1.32 feet to an iron pin; thence
South 89°14'51" East 214.85 feet to an iron pin on the present right bank of the Boise River as shown on Record of Survey No. 1625 as on file in the said Office of the Recorder for Ada County, Idaho; thence along the said right bank
South 08°19'25" West 282.71 feet to an iron pin; thence continuing
South 17°06'04" West 442.43 feet to an iron pin; then continuing
South 16°12'52" East 231.76 feet to an iron pin; thence leaving the said right bank
South 90°00'00" West 3.28 feet to an iron pin; thence
South 16° 26' 12" West 383.50 feet to an iron pin on the centerline of a concrete irrigation ditch; thence along the said centerline
North 86°35'32" West 572.15 feet to a point; thence continuing
North 83°47'57" West 205.95 feet to a point; thence leaving the said centerline
South 37°27'57" West 531.96 feet to an iron pin marking the Northeast corner of OSPREY ESTATES SUBDIVISION as on file in Book 58 of Plats at Page 5517 in the said Office of the Recorder for Ada County, Idaho; thence along the Northerly boundary of said Osprey Estates Subdivision, which line is also the centerline of Tranquil Lane, the following courses and distances:
South 88°59'05" West 156.44 feet to an iron pin marking a point of curve; thence Northwesterly 157.87 feet along the arc of a curve to the right having a radius of 800.00 feet, a central angle of 11°18'25" and a long chord which bears North 85°21'43" West 157.62 feet to an iron pin marking a point of tangency; thence
North 79°42'30" West 67.94 feet to an iron pin marking a point

(Continued)

of curve; thence Northwesterly 32.61 feet along the arc of a curve to the left having a radius of 200.00 feet, a central angle of 9°20'30" and a long chord of which bears
North 84°22'45" West 12.57 feet to an iron pin marking a point of tangency; thence
North 89°03'00" West 348.19 feet to an iron pin marking a point of curve; thence Northwesterly 117.07 feet along the arc of a curve to the right having a radius of 50.00 feet, a central angle of 111°47'34" and a long chord which bears
North 33°00'12" West 22.16 feet to an iron pin marking a point of tangency; thence
North 22°44'34" East 207.08 feet to an iron pin marking a point of curve; thence Northwesterly 140.17 feet along the arc of a curve to the left having a radius of 90.00 feet, a central angle of 89°14'16" and a long chord which bears
North 21°52'34" West 126.43 feet to an iron pin marking a point of reverse curve; thence Northwesterly 117.03 feet along the arc of a curve to the right having a radius of 100.00 feet, a central angle of 67°03'06" and a long chord which bears
North 32°58'09" West 110.46 feet to an iron pin marking a point of tangency; thence leaving the said centerline of Tranquil Lane and continuing along the Northerly boundary of said Osprey Estates Subdivision
North 89°32'20" West 29.92 feet to the POINT OF BEGINNING.

EXCEPT ditch and road rights-of-way.

63-12305
11/17/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MOON LAKE RANCH
Address: C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE ID 83702
208-344-4224
2. Source: BOISE RIVER
WASTE WATER
GROUNDWATER
Trib. to: SNAKE RIVER
SINKS
3. Location of Point of Diversion: Lot 1(NENE), Sec. 13, Township 04N, Range 01W
Lot 3(NENW), Sec. 14, Township 04N, Range 01W
NWNW Sec. 14, Township 04N, Range 01W
SWNW Sec. 14, Township 04N, Range 01W
Lot 4(SENW), Sec. 14, Township 04N, Range 01W
Lot 5(NWSW), Sec. 14, Township 04N, Range 01W
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION STORAGE	03/15	11/15			160.00
IRRIGATION FROM STORAGE	03/15	11/15			160.00
AESTHETIC	01/01	12/31	1.000		
AESTHETIC STORAGE	01/01	12/31			160.00
DIVERSION TO STORAGE	01/01	12/31	✓ 2.780		
5. Total quantity to be appropriated is:
2.780 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
EXISTING IRRIG. DITCHES (RIVER), EXISTING IRRIG. WELLS, WASTE H2O
 - b. Height of storage dam N/A * feet; active reservoir capacity 160.00
acre-feet; total reservoir capacity 160.00 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
 - c. Proposed well diameter is 4 inches; proposed depth of well is 135
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm NOT SURE - OLD ARTESIAN WELLS ON SITE, 8" CASINGS
Well was drilled for COMBE ? ORIGINAL OWNER ?

APR 22 1987

*dam height N/A for excavated pond sites - 82 1/17/96

ORIGINAL

was
Code 02
for 62203

Ident. No. 63-12305
Page 2

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

✓ 8. Place of Use: IRRIGATION FROM STORAGE

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
04N	01W	14	Lot 3 (NENW)	04		NWNW	12	SWNW	22
			Lot 4 (SENW)	06		Lot 5 (NWSW)	06		50

Total number of acres irrigated: 50

Place of Use: AESTHETIC

TWN	RGE	SEC		NWNW		SWNW		Lot 4 (SENW)
04N	01W	14						
			Lot 5 (NWSW)					

9. a. Who owns the property at the point of diversion? ✓
APPLICANT Ron Sali (warranty Deed attached)
✓ b. Who owns the land to be irrigated or place of use?
✓ JOE ROBERTS, OWNER OF RECORD
c. If the property is owned by a person other than the applicant,
✓ describe the arrangement enabling the applicant to make this filing.
✓ APPLICANT MUST EXPLAIN POSSESSORY INTEREST IN LAND IN THIS PROCESS

10. Remarks:

This application includes four water amenity ponds located in NWNW, SWNW, Lot 4 (SENW), and Lot 5 (NWSW), S14, T04N, R01W for Moon Lake Ranch Subdivision.

Water cannot be diverted from the Boise River under this right except as already diverted during the irrigation season for three delivery organizations (no increased river diversions).

No new consumptive use is authorized by this right.

One point of diversion is located on or near the line between Gov't. Lot 3 (NENW) and NWNW in the above described section.

11. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

and title: President per mts.
noted on dept. 1/18/96
l/r -92

NOTICE FILED

APR 22 1957

Received by SL Date 4/5/96 Time 4:05 Preliminary check by _____
Fee \$ 140 Receipted by SL # W020671 Date 4/5/96
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

RECORDED
APR 22 1997

63-12305

Comments: Date: 1/ 17/ 1996 User-ID: SLESTER

Subject:

APPLICATION EXPLANATION

This site has been irrigated by river water provided from the Middleton Mill Ditch Co., Middleton Irrigation Assoc., & Pioneer Ditch Co. (total of 91.75 shares or 91.75"). Also, SRBA claim A63-17205 states that 2 artesian irrigation wells add 46.5" to site. Applicant is currently obtaining gravel mining approvals. Site will then be developed to subdivision where domestic use will be provided by individual exempted wells. Lots will be about 5 acres each. Total area of approx. 102 acres will have about 50 acres remaining in irrigation. Four ponds (1 large, 3 small) will cover about 40 acres, and balance will be in buildings, roads, etc.

Instead of filing a transfer to change some irrigation under many irrigation rights via two companies and via SRBA irrigation wells claim, a cleaner option is a new permit to authorize storage on wetted land as dept. has previously done within moratorium limits (ponds on irrigated land, non-irrigation season poses no cons. use issue). Thus, no additional water will be used from river or wells - simply routing this water to ponds, keep irrigating from ponds, allow high water table (excavation for gravel pit) & minor input from treated sewage to keep ponds full throughout year. Note that homes will route sewage to treatment area, effluent cleaned via a small wetland to be created, clean waste water to be sent to large pond via ditch/amenity channel at @ 5 gpm.

The following lists the contribution by sources, best estimates

continued

where solid data not available:

63-12305

- a) river 91.75 shares = 91.75" = 1.835 cfs from 2 P/D
- b) wells A63-17205 = .93 cfs from 2 wells
A63-17210 & 17211 = ? cfs from 1 of 2 wells
(might use 1 of 2 artesian wells now used for stock
& domestic; different than 2 irrig. wells)
- c) waste water = .01 cfs from effluent
- d) other ground water (seepage) = ? cfs from water table

The quantified rate from a, b (irrig. wells), & c are added to get total 2.78 cfs; for year-around aesthetic flow to keep ponds full, assumed that rate from irrigation wells plus waste water plus minor "flow" via seepage from water table will be approx. 1.00 cfs. Total rate from all sources not to exceed 2.78 cfs and total one-time fill of ponds not to exceed ponds capacity of approx. 160 af (ponds to cover about 40 acres, assumes average depth about 4'). Note that 40 acres of irrigation where ponds will be built have used approx. 180 af/year per local irrigation standard of 4.5 af/year (per acre).

Ground water is assumed to be tributary to the river, at least for the g.w. from seepage per excavation.

Irrigated acres listed here are those already listed under existing rights/claims and do not represent any increase acres. Total acres to remain irrigated assumed to be 50 and might be somewhat differently spread throughout QQ's listed - key is 50 total in the QQ's shown. Verification of irrigated acres reduced on site and remaining acres irrigated can be done at time of eventual licensing exam should this application become approved and developed.

For the reasons explained herein, applicant requests that this application be processed without delay with respect to moratorium backlog concerns.

APR 22 1967

P/D access issues don't apply to river diversions in this case.

FROM Debbie Gibson

DATE 3/14/01

TO File # 63-12305

SUBJECT Ron Sali's reply to my 3/2/2001 letter re:
proof received without measurement/control
works acknowledgement.

Ron checked with his well driller and found out
that a flow meter had been installed.

D. Gibson
SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 2, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MOON LAKE RANCH
C/O/ RON SALI PROPERTIES INC
100 N 9TH ST STE 200
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12305

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

During my review of your proof of beneficial use, I find that according to your permit under Conditions of Approval and Remarks section, specifically paragraphs 4 and 11, you are required to install a measurement device and lockable controlling works for the use of the watermaster. According to your response to No. 7 of the Proof form you may believe that no measuring device is required. I suggest you contact your watermaster and speak to him about what he will need to accomplish the measurement requirements by the department, or if he does not require a lockable controlling works for measurement of your diversion, that he send me a letter requesting a waiver of that condition.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. Therefore, you may wish to install the measuring device and lockable controlling works before the department conducts the field examination to avoid any delays in licensing your permit.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

MICROFILMED

MAR 05 2001

March 2, 2001
Page 2

Please contact me if you have any questions regarding the permit conditions, at (208)327-7953. If you have questions concerning the field examination, please contact the Western Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson". The signature is written in dark ink and is positioned above the printed name and title.

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

MAR 05 2001

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 63-12305

Reviewed By: dgibson

Date: March 2, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C052221	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?	X	
Name and address same as permit?		X	Measuring device installed?		X
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received	02/09/2001
Date proof due	- 04/01/2001
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 04/05/1996
New priority date	= 04/05/1996

Deficiencies of Actions Items

Acknowledge proof, require lockable controlling works for watermaster's use. Update mailing address.

MICROFILMED
MAR 05 2001

January 31, 2001

MOON LAKE RANCH
C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE, ID 837020488

PROOF DUE NOTICE

RE: PERMIT NO. 63-12305

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 01, 2001. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

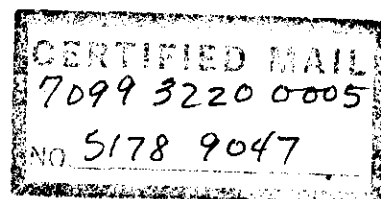
Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILMED

MAR 05 2001





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 18, 1997

MOON LAKE RANCH
C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE ID 83702-0488

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12305

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

APR 22 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is fluid and connected, with a long horizontal stroke at the end.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

REC'D - LMD

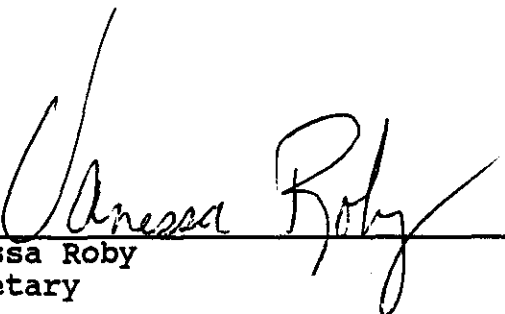
APR 22 1987

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 63-12305

MOON LAKE RANCH
C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE ID 837020488



Vanessa Roby
Secretary

LEKUC - 11420

APR 22 1997

From: DWR80::GSPACKMA 9-APR-1997 16:23:49.58
To: DWR03::SKEEN
CC: GSPACKMA
Subj: Moon Lake Ranch (Ron Sali) Application for Permit

I reviewed the draft conditions of approval for application for permit no. 63-12305 in the name of Moon Lake Ranch (Ron Sali). The changes look fine to me. Thanks for the chance to review the approval document.

Gary

MEMORANDUM

DATE: April 16, 1997

TO: File 95-07449

FROM: Shelley W. Keen *SWK*

RE: Diversion rate

Application 63-12305 proposes a total diversion rate of 2.78 cfs, derived from the following:

1.835 cfs from the Boise River

0.93 cfs from ground water

0.01 cfs from waste water

Because the conditions of approval will not allow the simultaneous diversion of Boise River water and ground water, the total diversion rate on permit 63-12305 will be limited to 1.85 cfs.

MICRC - 711100

APR 22 1997

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

01/97

No.: 63-12305 Name: Moon Lake Ranch Date: 3/14/97 Ad OK? ☒ ☒ Gvmt Lts: _____

AREA OF CONCERN? ^{mitigated} ~~PROTESTED~~ w/d No/Yes: BRD Mor / _____ GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A(P17)

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs - ~~01M~~ 02B
=/- 0.24 cfs - No MD
=/+ 5 a. - ~~01M~~, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well - NA (pre 7/1/87; ✓ WDQ3) existing artesian
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dom) - R04 (req) WD # 63 <SEE MAP & LISTING>
=/+ 0.24 cfs ^(modify in remarks for mult. pds) ~~01H~~ (meas dev) P08
- 0.24 cfs 01H (lock dev)-P01 or No MD
In WD =/+ 0.24 cfs - 01M or No MD (in-stream stock or power)
- 0.24 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/ remark *WB9 if above Weiser), NA
Boise River (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette River (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
Fish Propagation - 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)
Irr <POU> =/- 5 a - 057 (0.03 cfs/acre)
+ 5 a - 03A (0.02 cfs/acre)
Mining - 054 (req) & 09E-P10
Power - 08A-17K-025-028-01F(P19)-09E(P10); 027(if no other cons. use);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09

Storage (✓ 3 compo.)

LOCATION:

42-248 area ^{(modify in remarks (mult. ponds))} ~~072 (req); 18A~~ (multiple MD within district), 18B-P09 (+10' dam),
Boise Front LoGeo - P04 (if in 20/30/40/50/60/70/80 (87) basin)
In-stream dev. - 058 (-85° GW temp only)
Irr Dist/Canal Co. - P52 (stream channel alteration)
Swan Falls Flag - 023 (Twin Falls area)
Trust - _____ <SEE CODE CHART>
Non-Trust <1> - 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA
- 004 (PD/PU)

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- APP/ LT 25, LT 15 @ P14 / LT 1-2, 11-42 Plan's Remarks
- 4-1-2001

MAY 16 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: JL DATE: 4/2/96 APPLICATION: 63-12305

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) Ron Sali = R.S. Properties Inc.
Address: _____
Source: (See USGS Quad for names of water sources) _____
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name) _____
County: _____
Quantity: (flow and/or volume) SEE 4/10/96 CORR. MEMO
Period of use: IRRIG. QUESTION
Nature of proposed use: (Include description of use) _____
Description of diverting works: _____
Time required for beneficial use of water: _____
Place of use or acres irrigated: _____
Map: (show T, R, S, QQ &/or QQQ) _____
Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area) _____
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required) _____
Fee: _____
Yes ___ No* In form to receipt: _____

Gov't. Lots:
___ P/D
___ P/U

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
☒ ☐ Overlapping point of diversion.
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☒ ☐ 1992 moratorium:
☐ ☒ Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
☒ ☐ Copy to Dam Safety staff: (for any storage) - CC to JFW 4/8/96
☐ ☒ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED _____

☒ ☐ ADDITIONAL INFORMATION ON REVERSE SIDE:

* REQUESTS exemption from basin 63 delay - see Comments + Remarks
(See Comments dated 1/17/96) - in appl. - ponds from existing diversions per existing rights, build or wetted site (conform with 1989 Ortho + 1987 NAPP)

PROCESSING

APP. NO. 63-12305

YES NO

☒ ☐
☒ ☐
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

RECEIVED
 MAY 16 1996

SEND COPIES TO:

YES ☒ NO
☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau
YES ☒ NO
☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Service
☒ ☐ Water Dist. # 63
☒ ☐ Other Middleton Mill Ditch Co.
Middleton Irrig Assoc.
Pioneer Ditch Co.

 see
 attached
 addresses

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☒
☐ ☒
☐ ☒
☒ ☒
☐ ☒
☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest 5-6-96Protest dates, resolution of protest recorded on application: Withdrawn 2/14/97 GarysRecommendations attached: Approve, Den

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63Special conditions of approval or cover letter: See letter from Garys 3/17/97

26A (Allow 3 yrs) The amount of water pumped from storage each day is limited to the amount of water diverted into the ponds each day. The water right holder shall install a system of measuring devices and accounting to ensure that this condition is satisfied during each day when pumping from the ponds occurs.

See below for additional information right represents a system change and shall not result in additional consumptive use.Recommended Date or Priority 4/5/96Recommended by: DM Gary Spackman 3/10/97 Date: 5/14/96

STATE OFFICE REVIEW

 Existing water rights for
 these uses are required
 to remain in place.

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION:

New Appl. instead of transfer to store water from many existing river rights (3 companies), AT claim A63-17205 (irrig wells), and possible combo of O/S wells in AT claims A63-17210 & 17211; plus minor waste water & shallow ground water frs. to rivers continue irrig. c 50 ac from ponds + wgs for subd. amenity. No add'l. irrig. acs to be developed. Appl. results from 1995

Comment letter to Ada Co. July 1995.

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 04/09/96
Time: 15:23:09

Water Right Number: A63-00124N

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: MIDDLETON MILL DITCH CO
Address: MAX NISHIOKA

First:
23107 HARTLEY LN
City: MIDDLETON
Phone: (208) 585-2943

State: ID Zip: 83644-
Owner Code: C

Name Connector: OR

Last:
Address:

First:

City:
State: Zip: - Phone: () -
Owner Code:

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

RECEIVED
MAY 16 1996
Department of Water Resources

SD-4103
INQUIRY

I.aho Department of Water Resources
Adjudication Names Screen

Date: 04/09/96
Time: 15:23:44

Water Right Number: A63-00168B

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: DRAPER
Address:

First: W E

State: ID Zip: XXXXX-
Owner Code: O

City: XXXXX
Phone: (208) -

Name Connector:

Last: MIDDLETON IRRIGATION ASSOCIATION
Address: C/O SAM ROSTI

First:
1460 N POLLARD LANE
City: STAR
Phone: (208) 286-7685

State: ID Zip: 83669-
Owner Code: C

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 04/09/96
Time: 15:24:00

Water Right Number: A63-00183

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: PIONEER DITCH CO LTD

First:

Address: C/O MARIE KUENZLI

PO BOX 284

City: STAR

State: ID Zip: 83669-

Phone: (208) 286-7481

Owner Code: C

Name Connector:

Last:

First:

Address:

City:

State: Zip: -

Phone: () -

Owner Code:

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MOON LAKE RANCH
C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE ID 83702

Re: Application for Permit No. 63-12305

Dear Mr. Sali:

On February 28, 1997, I received a faxed withdrawal of protest to application for permit no. 63-12305 from Les Quinn. With Mr. Quinn's withdrawal of protest, the Department of Water Resources (IDWR) can now process the application.

Despite the withdrawal of the protest, IDWR must evaluate the criteria contained in Idaho Code §42-203A. IDWR will determine whether your application will injure other water users, whether there is sufficient water for the purpose sought, whether use of water proposed is in the public interest and whether the use is consistent with conservation of water of the state of Idaho. As I understand the application, it proposes the storage of water for irrigation and aesthetic purposes that is already diverted from the Boise River and from artesian wells for irrigation purposes. During the irrigation season, if water is used from the respective sources in the same manner as it was used in the past, the diversion of water pursuant to the new application for permit will not injure other water users. The questions about sufficiency of water and public interest are somewhat moot because the water could be diverted pursuant to the other water rights with an equal consumptive use.

I am concerned, however, about additional diversion from artesian wells during the irrigation season. Surface water rights appurtenant to your property bear priority dates in the 1800's. The ground water rights for artesian wells bear priority dates of 1932 or later. The artesian wells used for irrigation were developed and should have been used as a supplemental source of water when the surface water was not available. As a result, I am recommending that your permit not allow diversion from the artesian wells for irrigation except when surface water is not available.

I am also concerned about diversion of water from the artesian wells in the winter. Use of water during the winter should be non-consumptive. The water you divert from artesian wells, however, is derived from a different water bearing zone than the zone to which you are discharging water on the surface. I am aware that you are proposing to open at least one artesian well to operate a fountain, as well as keeping the ponds open and full in the winter time. The

MAR 22 1997

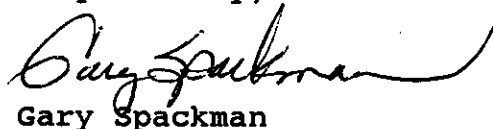
additional diversion of water in the winter may lower the pressure in the artesian aquifer. IDWR has some evidence to suggest that the artesian pressure in the area of your wells is declining. The state has a responsibility to protect against declining artesian pressure. Operation of an aesthetic fountain with artesian pressure, while pleasing, is not dissimilar to an artesian well owner allowing the water to freely flow during the winter months. I am recommending that you not be allowed to divert water from your artesian wells from November 15 through March 15 of every year.

I am forwarding your application to our state office with the following recommended conditions:

1. The water right holder shall retain 91.75 shares of the Middleton Mill Ditch Co., Middleton Irrigation Association, and Pioneer Ditch Co. for irrigation of the place of use and for maintaining water levels in the aesthetic ponds.
2. Surface water shall be solely used to irrigate and maintain pond levels during the time the water is being delivered by the Middleton Mill Ditch Co., the Middleton Irrigation Association, or the Pioneer Ditch Co.
3. Water may only be diverted from the artesian wells pursuant to adjudication claim no. A63-17205 when water is not being delivered by the Middleton Mill Ditch Co., Middleton Irrigation Association, or the Pioneer Ditch Co.
4. Water from the artesian wells described by adjudication claim no. A63-17205 shall not be diverted from November 15 through March 15 of every year.
5. Water diverted pursuant to adjudication claim nos. A63-17210 and A63-17211 shall continue to be used for domestic purposes unless changed by a transfer approved by IDWR.

If you wish to discuss this matter with me further, please call.

Respectfully,



Gary Spackman

GS/st

Bcc: Les Quin

MICROFILMED

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 4, 1997

LES QUINN
6201 HWY 44
EAGLE ID 83616

Re: Application for Permit No. 63-12305 in the Name of Moon Lake Ranch

Dear Protestant:

This letter is to acknowledge your withdrawal of protest against the above-referenced application for water right.

The Department now will continue to process the application, subject to certain conditions of approval.

If you have any questions please call this office.

Sincerely,


Gary Spackman

GS:st

CC: Applicant

MICROFILMED

APR 22 1997

Allstate

TO Gary Slackman FROM Les Quinn FILE NO. _____

OFFICE WEST. WATER RESOURCES OFFICE _____

INSURED _____

I Am ~~WITHDRAWING~~ my PROTEST ON WATER RIGHTS
AGAINST FON SALI AND HIS DEVELOPMENT IN EAGLE.

Les Quinn

MICRO FILMED

APR 22 1997

RECEIVED

MAR 03 1997

WATER RESOURCES
WESTERN REGION

Leave it to me...one of The Good Hands People.

February 26, 1996

Memo

To: Gary Spackman

From: Shane Bendixsen

Subject: Ground Water Conditions in the Eagle Area.

As per your request, attached are ground water hydrographs for the Eagle Area. Note that if the measurements are more than a year apart, they are connected with a dashed line. Also I mentioned to you that ground water levels in the Star Area had fallen five to ten feet. Wells that used to flow, no longer do. This was based on conversations with local area residents and a drilling contractor working in the area. No data are available in the USGS or our data bank to confirm this.

Please feel free to call me if you have any questions.

Post-It Fax Note	7671	Date	2/26	# of pages	2
To	Gary Spackman	From	Shane		
Co./Dep.		Co.			
Phone #		Phone #			
Fax #		Fax #			

Hard Copies to follow

MICROFILMED
APR 22 1997

CONVERSATION MEMORANDUM

DATE 2/27/97

FILE 63-12305

NAME OF PARTY Les Quin (377-2850 wk)

EMPLOYEE Gary Spackman

RE: Moon Lake Ranch (Ron Sali)

Les Quin said he would call about his
protest - expect call on 2/28 am

MICROFILMED

APR 22 1997

CONVERSATION MEMORANDUM

DATE 1/16/97FILE 63-11934NAME OF PARTY RON JALI 344-422463-12305EMPLOYEE STEVE LOTTRE: STATUS, Response to my 11/13/96 Ltr

63-11934 - LAS 1995 Records completed
" completing 1996 "
" will submit request & com. of approval.

63-12305 - RCEI, was → Protected App. held &
Regrin

- N664 written protest withdrawn or will
schedule protest conference.

- he will contact protestant (Las Quin)
request.

Call up 63-12305 FEB 1 - 1997 & schedule
protest conf. if no withdrawal.

MICROFILMED

APR 22 1997

Orig - S.O. Files
cc - Regrin files



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 13, 1996

PHILIP E. BATT
GOVERNOR

MR RON SALI
PO BOX 488
BOISE ID 83701

KARL J. DREHER
DIRECTOR

**RE: PERMIT NO. 63-11934 (ON EAGLE ISLAND) AND PROTESTED
APPLICATION FOR PERMIT NO. 63-12305 (MOON LAKE RANCH)**

Dear Mr. Sali:

This letter serves to inquire about the status of the above-referenced water right filings.

Permit No. 63-11934 was approved in 1993 to irrigate land on Eagle Island. As you recall, this office had considerable contact with you regarding the conditions of approval for that permit. Adherence to conditions of approval helps maintain a water right in good standing.

Proof of beneficial use for this permit was filed in October, 1994. The licensing field examination is usually conducted after the proof filing. However, in this case another step is needed prior to conducting the field examination.

Enclosed please find copies of your February 23, 1995 letter and the February 27, 1995 response by this office. As you can see, the expectation is spelled out regarding the conditions of approval for 63-11934.

Please provide a copy of the records you have maintained for the 1995 and 1996 irrigation seasons including spot measurements of flows logged from the artesian well as stated in the department's February 27 letter. With a copy of your records in hand, this office can schedule a field examination in 1997 to advance your permit to a license. The integrity of the permit is not secured unless the licensing process is properly completed.

Application for Permit No. 63-12305 involves several water sources for the Moon Lake Ranch Subdivision. The department records indicate that this application remains protested.

Please advise me regarding your intentions to resolve the protest to allow the application process to resume. If you are unable to resolve this matter, this office can schedule a protest conference in an effort to find a workable solution for all of the concerned parties.

Your response within thirty (30) days will be appreciated.

Sincerely,

Steve Lester
Deputy Regional Manager

Enclosure

RECORDED

APR 22 1997

CONVERSATION MEMORANDUM

DATE 6/13/66
FILE 63-12305NAME OF PARTY Row Jali 344-4224
EMPLOYEE Steve LathRE: Protest

Row called in response to DRT's protest acknowledgment letter dated 5/24/66. Row wondered if protest was timely. Said he is atty. Bruce Smith had talked at length with Mr. Quinn but could not resolve.

Told him (Row) I would ✓ status & call back.

Later in day: left msg. for Row

Adv. 4/18 + 4/25

protest 5/6 5:00 p.m.
deadline

protest 5/6 11:00 A.M.
Rec'd

protest was timely so DRT's letter was appropriate.

MICROFILMED

APR 22 1967



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 24, 1996

RON SALI PROPERTIES INC
MOON LAKE RANCH
PO BOX 488
BOISE ID 83702

Re: Application for Permit No. 63-12305

Dear Applicant:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to the above-referenced applications. The Department suggests that you contact the protestant(s) and attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for a conference. At such a conference, the following are the principle items the Department will review (per Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Please contact this office if you have questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure: Copy of protest(s)

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 24, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LES QUINN
6201 HWY 44
EAGLE ID 83616

Re: Application for Permit No. 63-12305 in the Name of Moon Lake Ranch

Dear Protestant:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At such a conference, the following are the principle items the Department can consider in either approving or denying an application or permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

If this office can be of further assistance, please contact us.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT/st

MICROFILMED

APR 22 1997

Water Right Applications # 63-12305

Attn: Dept. of Water Resources

RECEIVED

MAY 06 1996

WATER RESOURCES
WESTERN REGION

Subject: Moran Lake Ranch
% for Sali Properties Inc.
P.O. Box 488
Boise, ID 83702

Concern - Water Rights of Existing
Private Wells.

Months ago as the residents of the local area talked with for Sali about water rights, all he would say is "trust me". But as we discussed it further, he was not willing to address the problem of what he was willing to do if wells go dry. I think he was just hoping that I would go away. But I'm not!

Areas of concern:

1. If he does not get rights to river water, how is he going to keep the lakes full.
2. Evaporation of ground water will pull water up from lower aquifers adjusting water tables.
3. What rights do we have if any well is affected.
4. At first when we had discussions on well drilling, he said that we had first water rights and that he would have to address those issues, only later to find out that each resident

APR 22 1997

4A. Who will be responsible for spraying for insects around the lake?

will be responsible for their own well, thus making it so that I would have to go after many people instead of just one for resolve.

5. Will each resident be able to drill more than 1 well for resident use and irrigation?

6. With horses being allowed on the acreage, will the pollution from horses go into the water levels - eventually causing contamination?

7. If he does not get rights to river water to feed 45 acres of lake, he said he would use his 2 artesian wells to run water to them. I thought that all artesian wells had to be capped and not free flowing?

As a concerned resident of the area, I would like these areas answered before I am satisfied.

Thanks
Leo Quinn

MICROFILMED

APR 22 1987

RECEIVED

MAY 06 1986

WATER RESOURCE
WESTERN REGION

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 0020812

Date: 5/ 6/1996
Time: 11:01:22

Received
From: LES QUINN

Type of Payment

Program Acct

Amount

OTEST

62103

229 21 1155

25.00

CHECK

8263

Total

\$

25.00

Region: WESTERN

Signature: J. Westa

MICROFILMED
APR 22 1997

CONVERSATION MEMORANDUM

DATE 5/6/96

FILE 63-12305

NAME OF PARTY Les Quinn

EMPLOYEE J. Westra, Western Reg

RE: Protest Application # 63-12305

Mr. Quinn stated that Mr. Sali would be planning to use his artesian wells to supply the pond water if the Boise River water could not be utilized

MICROFILMED

APR 22 1997

MEMORANDUM

DATE: May 21, 1996

TO: Sue Taylor, Western Region

FROM: Shelley W. Keen *(SWK)*

RE: Application for Permit No. 63-12305

As you requested, I am returning Application for Permit No. 63-12305 to you. It is my understanding that you have received a timely protest that needs to be addressed by Western Region staff.

MICROFILMED

APR 22 1997

RECEIVED

MAY 08 1996

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$95.25

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT 63-12305 (Moon Lake Ranch)	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates April 18 & 25, 1996
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4804

LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of APRIL 18, 1996

and ending with the issue of APRIL 25, 1996

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 25th day of APRIL in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Linda Porter
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 11-27-99

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1996

LEE SISCO
WATERMASTER DIST 63
6616 OVERLAND RD
BOISE ID 83709

Re: Application for Water Right No. 63-12305 in the Name of Moon
Lake Ranch

Dear Sir:

Enclosed is a copy of the above referenced application for
water right.

Please review the application and return any comments you might
have within two weeks. If you have questions or need
information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application

RECORDED

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1996

MIDDLETON IRRIGATION DIST
23107 HARTLEY LN
MIDDLETON ID 83644

Re: Application for Water Right No. 63-12305 in the Name of Moon
Lake Ranch

Dear Sir:

Enclosed is a copy of the above referenced application for
water right.

Please review the application and return any comments you might
have within two weeks. If you have questions or need
information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application

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APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1996

MIDDLETON IRRIGATION ASSOCIATION
1460 N POLLARD LN
STAR ID 83669

Re: Application for Water Right No. 63-12305 in the Name of Moon
Lake Ranch

Dear Sir:

Enclosed is a copy of the above referenced application for
water right.

Please review the application and return any comments you might
have within two weeks. If you have questions or need
information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, SR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application

NOT FILMED

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1996

MARIE KUENZLI
PIONEER DITCH CO LTD
PO BOX 284
STAR ID 83669

Re: Application for Water Right No. 63-12305 in the Name of Moon
Lake Ranch

Dear Sir:

Enclosed is a copy of the above referenced application for
water right.

Please review the application and return any comments you might
have within two weeks. If you have questions or need
information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application

MICROFILMED

APR 22 1997



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

1445 North Orchard, Boise, ID 83706-2239, (208) 334-0550

RECEIVED

OCT 04 1995

WATER RESOURCES
WESTERN REGION

Philip E. Batt, Governor

October 3, 1995

Bob Unger
Ada County Development Services
650 Main Street
Boise, ID 83702

RE: 95-30-PDR, Moon Lake Ranch
Ron Sali Properties, Inc.
Eagle/Ada County

Dear Mr. Unger:

Thank you for the opportunity to comment on the referenced application. We have the following comments on the proposed project:

1. **Air Quality.** We do not anticipate that the project will violate air quality regulations, except possibly during construction activities. The effects would likely be of short duration and can be minimized by appropriate management practices.
2. **Noise.** We expect that noise will be limited to construction periods, and that operations will be governed by local ordinances.
3. **Water Supply.** Water will be supplied by individual wells. Applications for water rights and drilling permits are handled by the Idaho Department of Water Resources.
4. **Wastewater Collection and Treatment.** This development should not be approved unless the sewage generated is delivered to an existing central sewer collection and treatment facility such as Eagle Sewer District or Star Sewer District. Any other option would have to be a non-discharging system such as slow rate land application with winter storage, which would require a land application permit.

For this project, plans and specifications for any sewage collection and treatment facilities must be submitted for review and approval to the Idaho Division of Environmental Quality, Permits and Enforcement Bureau.

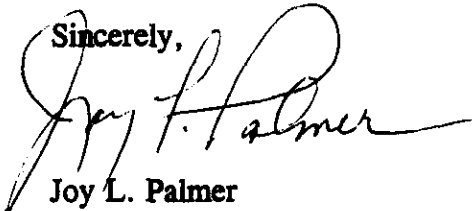
APR 22 1997

007150281
Mr. Bob Unger
October 3, 1995
Page 2

5. **Surface Water Quality.** If the area to be disturbed exceeds five acres and, during construction, storm water from the project area could reach waters of the United States, contractors must obtain an NPDES General Permit from the U.S. Environmental Protection Agency (EPA). The applicant should contact Joe Wallace with the EPA at (206) 553-8399.

Please contact Mike Smith at 373-0550 if you have questions regarding these comments.

Sincerely,



Joy L. Palmer
Regional Administrator

cc: Vernon Bisterfeldt, Ada County Commissioner
Gary Glenn, Ada County Commissioner
Roger Simmons, Ada County Commissioner
Dick Rogers, DEQ-PE
Michael A. Smith/Bill Freeman, DEQ-SWIRO
~~Steve Lester, IDWR~~
Joe Meyer, State Plumbing Division
Source File #3, Ada County
Reading File

MICROFILMED
APR 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 1996

Mr. Ron Sali
Ron Sali Properties, Inc.
PO Box 488
Boise, ID 83702

63-12305
↙

RE: APPLICATION FOR PERMIT FOR MOON LAKE RANCH SUBDIVISION

Dear Ron:

Enclosed is an application for water right permit for your consideration. As we discussed in your recent visit, the intent of the application is simply to provide a storage right for ponds to be developed in the subdivision. The new permit option to cover storage year-around appears to be a workable and simpler option than filing an application for transfer to change irrigation rights during the irrigation season plus an application for permit to cover storage outside of the irrigation season.

Existing water rights will be used to fill the ponds from river diversions and artesian irrigation wells. A minor contribution will be made from sewage treatment effluent, and possibly an artesian domestic well will be included.

No new consumptive use will be authorized by this filing. I could not recall if you intended to irrigate the remaining land from the pond(s), and this possibility was included if necessary. Note the assumption that 50 acres will remain irrigated within the described quarter-quarters.

The total rate of flow is the sum of the shares from ditch companies, the irrigation wells, and the treatment effluent. It has been assumed that the ponds will cover approximately 40 acres with an average pond depth of four feet, for a total of 160 acre feet of storage. The term "aesthetic" at 1.00 cfs can be used to keep the ponds full after initially filling from the various sources.

The following steps will complete the application process.

- ✓ 1. Review the details of the application and make any corrections that are needed.
- ✓ W. Deed 2. Note the ownership questions in item no. 9 and provide an explanation of your company's possessory interest in the property that allows you to file this application.
- ✓ Pers. 3. If the applicant name remains unchanged, a list of officers, directors, or partners is needed for Ron Sali Properties, Inc.
- ✓ 4. A signature and title is needed at the bottom of page 2.

MICROFILMED

APR 22 1997

Letter returned
w/ Appl.
4/5/96
-82

Moon Lake Ranch
Jan. 18, 1996
Page 2

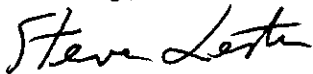
- ✓ 5. The application fee is \$140.
- ✓ 6. The completed application and fee can be returned to this office.

Two related steps should also be taken in conjunction with filing the application for permit. One, the secretaries of the ditch companies should be notified about the assignment of ditch shares from Joe Roberts to you. The contacts are Janey Foot (585-6676) for Middleton Ditch and Mrs. Coonsley (286-7481) for Pioneer Ditch. Two, the pertinent change of ownership form(s) should be completed and returned to this office for any portions of Snake River Basin Adjudications claims relating to water uses on the subject property.

This latter step does not apply to ditch company rights but does apply to other private rights claimed. Specifically, I am referring to any claims in the name of Combe/Combe Farms Inc. Attached are printouts of three claims that refer to irrigation and domestic/stock artesian wells. Also enclosed is a change of ownership form that can be used to record the title transfer from the claimant to the current owner where applicable.

Please let me know if I can assist you with any of these matters.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosures

MICROFILMED
APR 22 1997

CONVERSATION MEMORANDUM

DATE 1/12/86

FILE _____

NAME OF PARTY RON FuliEMPLOYEE Steve LathRE: Office Visit @ Moon Lake Ranch

c. 102 ac. parcel currently irrigated w/

1) 10 share Middleton Irrig Assoc.

2) 18 ³/₄ " Pioneer Ditch Co.

3) 63.91 " M. Mill Ditch Co.

4) 2 art. wells A63-17205

Will build 4 ponds on wetted ground -

1 large horseshoe pond

3 small oval ponds

To fill via:

1) ditch shares (above)

2) art. irrg well ("")

3) waste H₂O from treated sewage from houses to be built C/D/I wells for houses, irrigate w/ existing rights). Sewage to treatment plant, filter out w/ 2 new "crated wetland", collect clean H₂O, channel ("creek") into large pond c. 5 gpm.

Also -
Excavated site will
fill w/ high H₂O
table = shallow ground
H₂O table to River

All cons. use vol. c ponds via existing rights/claims.

Only need approval to fill/maintain ponds.

New permit a simpler route to use than transfer
per BS 63 Memorandum presented?

MICROFILMED

APR 22 1987

CONVERSATION MEMORANDUM

DATE 11/28/95

FILE _____

NAME OF PARTY RON Sali 344.4224EMPLOYEE Steve LethRE: MOON LAKE Ranch

Previous owner - Paul Combs, then c 2 yrs. Ago
 Joe Roberts

WR/Aj on legal ✓

Shanes (CFS) from companies delivering River Aze ✓

Ron's intent - provide WR coverage around pond(s) is
 now - but minor - source for pond from waste Aze
 after it's treated : 4-6 gpm.

11/29/95

Joe Roberts called, said has:

1 Shane =
 1" per
 following calls
 to Joe's

- 73.91 Shane Middleton Mill Inn
- Joe's Janet Foot 585-6876
- 18.75 Shane Little Pioneer
- Joe's Mrs. Counsley 286-7481
- plus 2 art. wells irrig. (A63-17205)

12/12/95

Mailed appl. form to Ron, d'entry y T flag
 so not ~~not~~ weekly listig. "Draft Appl."

MICROFILMED
APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 22, 1995

Bob Unger
Ada County Development Services
650 Main
Boise, ID 83702

**RE: 95-79-CU (ALSO 95-30-PDR?), MOON LAKE RANCH
RON SALI PROPERTIES, INC.**

Dear Mr. Unger:

This office received a copy of Ms. Joy Palmer's letter dated November 17, 1995 in which reference is made to a possible addition to the irrigation water supply for the above-referenced property located in the NW 1/4, Sec. 14, T4N, R1W. The addition apparently would occur as a result of wastewater treatment; the treated water would be added to the irrigation source supply to irrigate approximately 50 acres.

Water right concerns are introduced by this proposed activity. Please be advised that these water right issues, along with those identified in the November 9 letter to you from this office, should be addressed by the responsible parties.

I will be glad to assist any interested parties in exploring any of these water right topics and can be reached at 334-2190.

Sincerely,

Steve Lester
Water Rights Supervisor

c: Joe Roberts, Land Owner
Ron Sali, Developer
Joy Palmer, DEQ-Regional Administrator

MICROFILMED

APR 22 1997

**DEVELOPMENT
COMMENT
LETTERS**



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

NOV 21 1995

1445 North Orchard, Boise, ID 83706-2239, (208) 334-0550

WATER RESOURCES
WESTERN REGION

Philip E. Batt, Governor

November 17, 1995

Bob Unger
Ada County Development Services
650 Main Street
Boise, ID 83702

RE: 95-30-PDR, Moon Lake Ranch
Ron Sali Properties, Inc.
Eagle/Ada County

Dear Mr. Unger:

In a recent meeting with the land owner, developer, and engineer for the Moon Lake Ranch development; we reached an agreement on a non-discharging alternative for their wastewater treatment. Sewage will be treated in their package treatment plant and will be stored in a 1.2 acre storage pond. The treated wastewater will then be pumped from the pond and mixed with the irrigation water to be used to irrigate the common area of the development which will be approximately 50 acres of land. We consider this a reasonable approach for wastewater treatment in this development.

Plans and specifications for the wastewater collection, treatment, and storage system should be submitted to Mr. Paul Wakagawa in our Permits and Enforcement Bureau at 1410 N. Hilton here in Boise.

Please contact Mike Smith at 373-0550 if you have questions regarding our stance on this development.

Sincerely,

Joy L. Palmer
Regional Administrator

cc: Vernon Bisterfeldt, Ada County Commissioner
Gary Glenn, Ada County Commissioner
Roger Simmons, Ada County Commissioner
Joe Roberts, Land Owner
Ron Sali, Developer
Dick Rogers/Paul Wakagawa, DEQ-PE
Michael A. Smith/Bill Freeman, DEQ-SWIRO

Joe Meyer, State Plumbing Division
Source File #3, Ada County
Reading File

MICROFILMED

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 1995

Bob Unger
Ada County Development Services
650 Main
Boise, ID 83702

RE: 95-79-CU, Moon Lake Ranch, Ron Sali Properties, Inc.

Dear Mr. Unger:

This project will require that the developer secure water rights for any ponds created by the gravel pit operation. In addition, the developer will need to obtain permission for the gravel permit operation from the Idaho Department of Lands.

Thank you for the opportunity to comment on this application.

Sincerely,

David R. Tuthill, Jr., P. E.
Manager, Western Region Office

MICROFILMED
APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

TO: Bob Unger

FROM: Dave Tuttle

DOCUMENT DESCRIPTION: Letter

TOTAL PAGES SENT: 1 + COVER SHEET

CONTACT: _____

MICROFILMED

APR 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 1995

Bob Unger
Ada County Development Services
650 Main
Boise, ID 83702

RE: 95-79-CU, Moon Lake Ranch, Ron Sali Properties, Inc.

Dear Mr. Unger:

This project will require that the developer secure water rights for any ponds created by the gravel pit operation. In addition, the developer will need to obtain permission for the gravel permit operation from the Idaho Department of Lands.

Thank you for the opportunity to comment on this application.

Sincerely,

David R. Tuthill, Jr., P. E.
Manager, Western Region Office

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APR 22 1997

Ron Sali Bookkeeper -

Marlene Strucker

343-0232

Hand-delivered 4/5/96

-JL

MICROFILMED

APR 22 1997

63-12305

MOON LAKE RANCH
C/O RON SALI PROPERTIES INC
PO BOX 488
BOISE, ID 83702

Source: BOISE RIVER
Source: WASTE WATER
Source: GROUNDWATER

Tributary: SNAKE RIVER
Tributary: SINKS
Tributary:

Diversion Pt:	LOT 1 (NENE)	Sec 13 T 04N R 01W in ADA County.
	LOT 3 (NENW)	Sec 14 T 04N R 01W in ADA County.
	NWNW	Sec 14 T 04N R 01W in ADA County.
	SWNW	Sec 14 T 04N R 01W in ADA County.
	LOT 4 (SEnw)	Sec 14 T 04N R 01W in ADA County.
	LOT 5 (NWSW)	Sec 14 T 04N R 01W in ADA County.

Use: IRRIGATION STORAGE	(	160.00 AF)
IRRIGATION FROM STORAGE	(	160.00 AF)
AESTHETIC STORAGE	(	160.00 AF)
DIVERSION TO STORAGE	(	2.780 CFS)
AESTHETIC	(	1.000 CFS)
Total Diversion:	(	2.780 CFS)

Date Filed: 4/ 5/1996

In: ADA County
T04N R01W S14 Lot 3 (NENW) NWNW SWNW Lot 4 (SEnw)
Lot 5 (NWSW)

50.0 ACRES TOTAL

Proposal to store irrigation water in subdivision amenity ponds but no diversion from river except for existing irrigation rights. No new consumptive use proposed.

MICROFILMED

APR 22 1997

CONVERSATION MEMORANDUM

DATE 4/10/96
FILE 63-12305NAME OF PARTY Jim Johnson
EMPLOYEE Steve LesterRE: MOON LAKE RANCH (ROW SALI) - USES

REFERENCES TO IRRIGATION MAY OR MAY NOT BE APPROPRIATE IN THIS APPL. FOR NOW, WANTED TO GET PROCESSING STARTED SO NO REVISIONS NEEDED YET.

50 ACRES = REMNANT OF c 100 ± AC. ALREADY IRRIGATED WITH RIVER + WELL WATER.

IRR STOR / IRR from STOR listed per "24 hr. Rule" SINCE IRR CFS WOULD NOT COVER 160 AF STORAGE. IRR WILL CONTINUE VIA PUMPING FROM POND(S), ALTHOUGH PRIMARY USE OF PONDS IS AESTHETIC (SUBD. AMENITY).

CONCEIVABLY, COULD DELETE IRR STOR. / IRR fr. STOR / 50 AC. FROM APPL. IF DEPT. RECOGNIZED THAT IRR ROUTED VIA POND(S) DID NOT REQUIRE A WATER RIGHT STATING SUCH USES - INSTEAD, ALLOW APPL. TO BE AEST / AESTH STORAGE ONLY.

IN ANY EVENT, NO ADD'L ACRES OR INCREASED AMOUNT OF IRR. WATER IS SOUGHT BY APPLICANT.

— IRRIGATION QUESTION —

RECORDED
APR 22 1997

Dave Drob

10/11/95

Here's a Ron Fali proposal for gravel pit on N-Side Boise River west of Linden Rd (so is north of his permit that we looked into).

2 thoughts

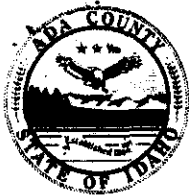
1) if want lake to remain for subd., need water action.

2) if only want gravel but not H2O, still impacts river. I recall that we determined that IDWR comment process via IDL would be to require mitigation & impact on River supply for such a case.

Should this be handled via SCA comment to IDL w/ cc to ~~Microfilm~~ ^{Microfilm} Co.

Development Service? APR 22 1997

I probably will not have - *JD*
time to write response for 10/26 deadline



ADA COUNTY DEVELOPMENT SERVICES

650 Main, Boise, Idaho 83702

Steve ✓
Gene —
RECEIVED

OCT 10 1995

WATER RESOURCES
WESTERN REGION

BUILDING DIVISION — Phone: (208) 364-2277

PLANNING & ZONING — Phone (208) 364-2277

DATE: October 5, 1995

TO:

Ada County

☒ Assessor
☒ Building Division
☒ Engineer
☐ Sheriff
☐ Zoning Division/Mapping
☐ G.I.S.
☒ Solid Waste Mgt./Dave Neal

Utilities

☐ Idaho Power
☐ Intermountain Gas
☐ U.S. West
☒ Dept. of Water Resources

Other Agencies

☐ Ada Planning Assn./Ross
☐ Air National Guard
☐ Boise Airport Director
☐ Boise Planning & Zoning
☐ Boise Public Works
☒ Bureau of Reclamation
☒ Boise Project Board of Control
☒ Pioneer Irrigation Dist.
☒ Drainage District No. 2
☐ Sewer District
☒ Central District Health
☒ U.S. Soil Conservation

☐ Bureau of Land Management
☐ Boise Fire Department
☒ Eagle Fire District
☐ Chevron Pipeline
☒ Idaho Fish & Game
☒ Ada County Highway District
☒ Idaho Transportation Dept.
☐ Meridian School District
☒ FEMA
☒ H & W/Div. of Environ.

FROM: Bob Unger

RE: 95-79-CU MOON LAKE RANCH
Ron Sali Properties, Inc.

Ada County Development Services has received an application for a conditional use permit for excavation and removal of gravel for the purpose of developing a lake. The property contains 102.52 acres and is located at 6001 W. Moon Valley Rd., Eagle, Id.; in the NW Quarter, Section 14, Township 4N, Range 1W.

This application is scheduled for public hearing by the Planning and Zoning Commission on November 9, 1995 in the Les Bois Room of the Boise City Hall, 150 N. Capitol Blvd. and is scheduled to begin at 7:00 p.m.

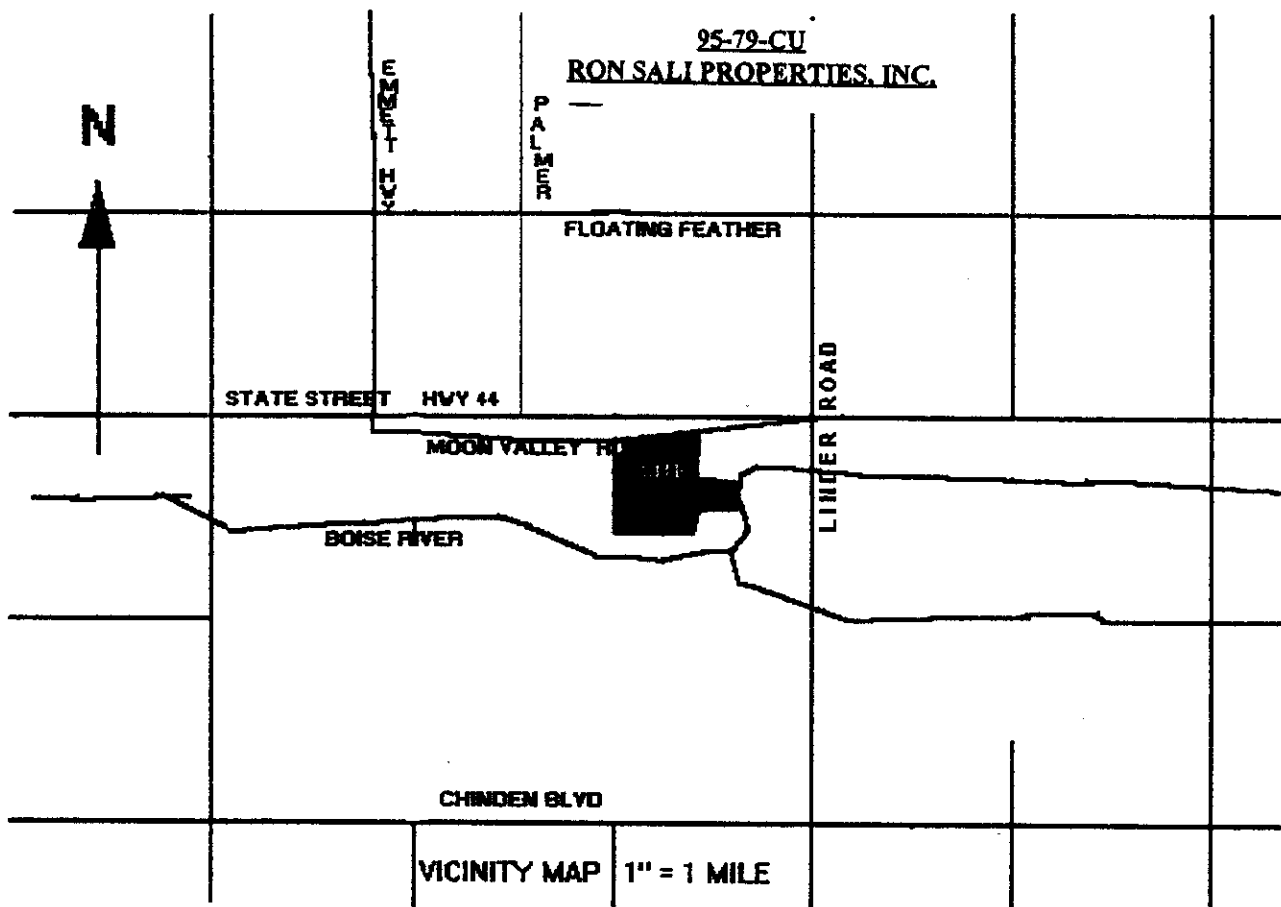
Please submit your comments, on Agency Letterhead, by October 26, 1995 (make specific reference to the File No.). A non-response shall be considered as "No Comment".

ATTACHMENTS:

1. Land Use Application
2. Conditional Use Application
3. Applicant's Narrative
4. Vicinity Map
5. Site Plan

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APR 22 1997



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APR 22 1987

CONDITIONAL USE APPLICATION

GENERAL INFORMATION:

Total Acreage 41 Ac. Total Building Area NA Sq. Ft.

Domestic water (water company) Individual Wells

Sewage (method of disposal) Private Sewer System

Fire Protection District: Eagle Fire District

School District: Meridian School District

REQUIRED DOCUMENTS:

1. Twenty (20) copies of the Land Use Application.
2. Twenty (20) copies of the application letter.
3. Twenty (20) 8½" x 11" copies of the scaled site plan showing all structures.
4. Two (2) sets of the site plan (18" x 24" minimum) drawn to a scale to adequately show all pertinent information in proper location and magnitude.
5. One (1) Drainage plan showing on-site retention and method of disposal.
NA
6. One (1) Floor plan showing major interiors and elevations of the structure showing all faces.
NA

SITE PLAN:

The information to be shown on the plans shall include, but not limited to the following:

- (A) North point, scale, date of drawing and drawing number.
- (B) Names and addresses of owner, developer, and preparer of plan. All plans to have plan number.
- (C) Contour lines spaced at appropriate intervals depending on the topography and site plan.
- (D) Indicate setback distances of structures to all property lines.
- (E) Type and number of units, gross unit density of proposed development.
- (F) Location and type of all proposed and/or existing fences.
- (G) All easements must be indicated on the plan and to what they refer: sewer, irrigation, road, water line, telephone, gas, power, fire hydrants and fire fighting facilities.
- (H) Location and type of outside lights. (A detailed lighting plan showing location of fixtures, size and type of fixture may be required by staff.)
- (I) Landscaping; showing species, sizes, area of plantings and spacing. Minimum sizes at planting are (A) 2½" caliper for deciduous trees; (B) 5' - 6' for evergreen trees, (C) 5-gallon

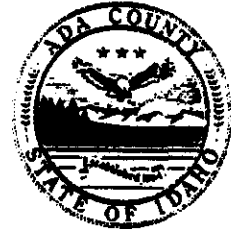
(CONTINUE ON BACK)

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APR 22 1997

650 Main Street
Boise, ID 83702
(208) 364-2277

ADA COUNTY DEVELOPMENT SERVICES
LAND USE APPLICATION



INSTRUCTIONS

1. Submit detailed letter explaining application.
2. 8 1/2" x 11" SCALED SITE PLAN SHOWING ALL STRUCTURES.
3. 8 1/2" x 11" aerial of site. (This may be obtained from the APA Mapping Division, 3rd Floor, 650 Main, Boise)
4. Submit 1" = 300' scale zoning map. (This may be obtained from the APA Mapping Division, 3rd Floor, 650 Main, Boise)
(Please outline and/or highlight your property in question and indicate North on aerial and zoning maps).
5. Submit evidence of proprietary interest. (This may include a Title Policy showing interest, Land Sale Contract showing interest, Recorded Warranty Deed showing interest, Option to Purchase, Leased Hold, Earnest Money Agreement.)
6. Submit proper fee. (All zoning fees of \$100.00 and over require payment in either cashier's check or cash.)
7. Applications are due on or before the 1st & 3rd Monday of the month by 11:00 a.m.
8. ALL APPLICATION COPIES SHALL BE COLLATED.
9. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.
10. Required Neighborhood Meetings are to be held by the applicant 14 days (minimum) prior to public hearing.

APPLICATION FOR: (Check One)

- ☐ Appeal (Admin. or P&Z)
☐ Comprehensive Plan Amendment
☒ Conditional Use for Gravel Pit (Temporary)
☐ Group Day Care Home (7-12) H.O.
☐ Group Day Care Center (more than 12) C.U.
☐ Home Occupation
☐ Lot Line Adjustment
☐ One Acre Split
☐ Planned Development
☐ Private Road

- Rezone: From _____ to _____
☐ Sign
☐ Special Exception
☐ Subdivision Plat
☐ Temporary Living Quarters
☐ Traffic & Development Plan
☐ Variance
☐ Zoning Ordinance Amendment
☐ Zoning Certificate/Inquiry
☐ Other _____

SITE INFORMATION:

Location: Quarter NW Section 14 Township 4N Range 1W Total Acres: 41 Ac.
Subdivision Name: Moon Lake Ranch Subdivision Lot NA Block NA
Site Address: 6001 W. Moon Valley Rd., Eagle Existing Land Use: Vacant Zoning: RR
Tax Parcel Number: 50442331003

OWNER OF RECORD:

Name: Joe Roberts
Address: 15032 Hollow Rd.
City: Caldwell State: ID Zip: 83105
Telephone: (208) 459-2022

APPLICANT:

Name: Ron Gali Properties, Inc.
Address: P.O. Box 488
City: Boise State: ID Zip: 83702
Telephone: (208) 344-4224

I consent to the submission of the application accompanying this statement.

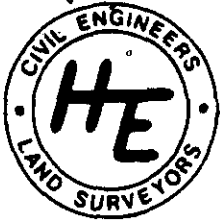
I hereby certify that information on this form is correct to the best of my knowledge.

On file with Subdivision Application
Signature: (Owner of Record)

On file with Subdivision Application
Signature: (Applicant)
(revised 6/95)

OFFICE USE ONLY

FILE NO. _____ FEE: \$ _____ PLANNER: _____
Date Accepted: _____ Hearing: P&Z _____ BOCC _____ STAFF: _____
Zoning: _____ Area of City Impact: _____ U.S.P.A.: _____ X-Ref. No.: _____
Posted: Log _____ History Map _____ Work in Progress _____ Stamped _____
APR 22 1997
Airport Hillside Flood Zone Greenway Pipeline Wildlife Southwest (Groundwater Study)



HUBBLE ENGINEERING, INC.

9550 Bethel Court ■ Boise, Idaho 83709

208/322-8992 ■ Fax 208/378-0329

September 28, 1995

Ada County Development Services
Mr. Bob Unger
650 Main Street
Boise, Idaho 83702

Re: Moon Lake Ranch Subdivision
Conditional Use Application for a Temporary Gravel Pit

Dear Bob,

On behalf of Ron Sali Properties, Inc., we hereby submit the attached Conditional Use Application for your review.

As shown on the preliminary plat for Moon Lake Ranch Subdivision a 41 ~~acre lake~~ is proposed for this development. A Conditional Use application is being submitted so that ~~excavation and removal of the gravel from the proposed lake can begin this fall~~. Due to the quantities of gravel being excavated onsite to construct the lake a crusher is being moved onsite to expedite the removal of this gravel within two years.

Thank you for your time and consideration, and please do not hesitate to call if you have any questions or concerns.

Sincerely,

James C. Merkle, P.E.

d:\206.ltr

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APR 22 1997

OVERLAP

notes by
JL 1/17/96

2. Source of water Supply:

all are
1" per acre

per share
per cubs
to city

1/16/96

✓

1. 10 shares Middleton Irrigation
Assoc. Inc.

2. 63 shares Middleton Mill
Ditch Co.

3. 18.75 Shares Pioneer Ditch
Co., Limited

4. 2 artesian irrigation wells

5. 1 domestic artesian well

TOTAL Surface H₂O Shares = $91.75 = 91.75" = 1.835 \text{ cfs}$

* art. irrg wells = A63-17205 = .93 cfs
B.W. claim

art dem wells = $\left. \begin{array}{l} A63-17210 \\ A63-17211 \end{array} \right\} = \text{minor if Any use}$

1 well of 2 (?) in both claims

* waste water @ 5 gpm = .01 cfs

* plus unknown seepage from excavating pond sites

2.78 cfs
total existing/
future use

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APR 22 1997

* Non-irrig season $\approx 1.00 \text{ cfs}$ max to
keep ponds full, probably much less

1/17/96

Incorporated Under the Laws of the State of Idaho

No 747

Shares 10

Middleton Irrigation Association, Inc.

Capital Stock, \$1200.00

This Certificate That Joseph W. Van Doren Roberts is the owner of
Ten (10) Shares of the Capital Stock of

Middleton Irrigation Association, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed this 28th day of December

A.D. 1995.

D. J. J. J.
SECRETARY

R. J. J. J.
PRESIDENT

Shares 10c Each

Over

MICROFILMED
APR 22 1997

**Middleton Irrigation
Association, Inc.**

MICROFILMED
APR 22 1997

CERTIFICATE
FOR
10
SHARES
OF
CAPITAL STOCK

ISSUED TO
Joseph W. Roberts
DATED
Dec. 28, 1995

For Value Received, Ronald J. Sal hereby sell, assign and transfer unto
Shares of the Capital Stock represented by the within Certificate, and do hereby ir-
revocably constitute and appoint Joseph W. Roberts Attorney
to transfer the said Stock on the books of the within named Corporation with
full power of substitution in the premises.
Dated 12 - 28, 1995
In presence of

NOTICE: The signature of this assignment must correspond with the name as written upon the face of the certificate, in every particular, without alteration or enlargement, or any change whatever.

INCORPORATED UNDER
THE LAWS OF THE STATE OF IDAHO



~~This Certificate~~ **Paul Combe (Combe Farms)** is the owner of
Eighteen and 3/4 (18.75) Shares of the Capital Stock of
PIONEER DITCH COMPANY, LIMITED

transferable only on the books of the Corporation by the holder hereof in
person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and its Corporate Seal to be hereunto affixed

AT STAR, IDAHO, this **25th** day of **Nov** A.D. 1944

Samuel J. Lee
PRESIDENT

Samuel J. Lee
SECRETARY

APR 22 1997

over

Ass: proof to [unclear] 12-28-95

By: Conde Farnum, Inc.
1995

In presence of

Dated 12-28-95

to transfer the said stock on the books of the within named Corporation with full power of substitution in the premises;
 of the Capital stock represented by the within Certificate, and do hereby irrevocably constitute and appoint
shares
unto Joseph W. Roberts
his full power, to assign and transfer

NOTICE: THE SIGNATURE OF THIS ASSIGNMENT MUST CORRESPOND WITH THE NAME AS WRITTEN UPON THE FACE OF THE CERTIFICATE. IN EVERY PARTICULAR, WITHOUT ALTERATION OR ENLARGEMENT OR ANY CHANGE WHATSOEVER.

CERTIFICATE

FOR
18.75
 SHARES

Capital Stock

**Pioneer Ditch
 Company, Limited**

ISSUED TO
Paul Conde Farnum, Inc.

DATED

11-25-94

STYAS-YORK COMPANY, BOISE 33107

MICROFILMED
 APR 22 1997

Shares

No 3166

Incorporated 1889

Middleton Mill Bitch Company

MIDDLETON, IDAHO

Capital Stock \$50,000.00 500 Shares

This Certifies That

Sixty-three 2/9 9/1/00 Joseph W. 1/100 Robinson Roberts

is entitled to

Shares of the Capital Stock of the

Middleton Mill Bitch Company

MIDDLETON, IDAHO

Transferable only on the books of the Company in person or by attorney on the surrender of this certificate duly endorsed.

MICROFILMED
APR 22 1997

WITNESS the signature of the President and Secretary, and the Corporate Seal of said Company. this

28th day of *December*, of 19*95*.

D. J. Lane *John*

Secretary

May Kishiko

President

over

MICROFILMED
APR 22 1997

Assigned to Ronald J. Sale
Joseph W. Roberts 12-28-95

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/16/96

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COMBE FARMS INC RT 1 BOX 107 EAGLE ID 83616 (208) 286-7450	03/15/1932	IRRIGATION	03-15 11-15	0.93 CFS	
TOTAL DIVERSION:					0.93 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01W S14

SE1/4

NW1/4

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	01W	14	:																	:	30.0
04N	01W	15	:																	:	1.0
																				TOTAL ACRES	31.0

POU County: ADA

Non-Irrigation Uses: S/100 HEAD

Other Rights: MIDDLETON HILL AND PIONEER AND MIDDLETON IRRIG. COMPANIES.

Other Water Rights Listing Overlapping Place(s) of Use:

A63-00124N A63-00125G A63-00126E A63-00145 A63-00161X A63-00168B A63-00168D A63-00173 A63-00183 A63-00198AC
A63-00254 A63-00255 A63-00370 A63-16383

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag: Y
Presumption Flag:MICROFILMED
APR 22 1997Combe
Antenn
5.11

SD-4104
INQUIRY

Id. Department of Water Resources
Adjudication Screen 2

Date: 01/16/96
Time: 14:37:16

Water Right Number: A63-17205

2. Priority Date: 3/15/1932

3. Source:

Trib:

4. Point of Diversion::

TWP	Range	Sect	1/4	1/4	1/4	Lot	Flag	PoD	County	County
									Code	Name

5. Description of Diverting Works:

APPROX. 125' DRILLED ARTESIAN WELLS W/DITCH TO FLOOD IRRIG.

6. Water Uses:

Use Code	Description	From	To	CFS (and/or)	AFA
		/	/		

7. Total Diversion Rate:

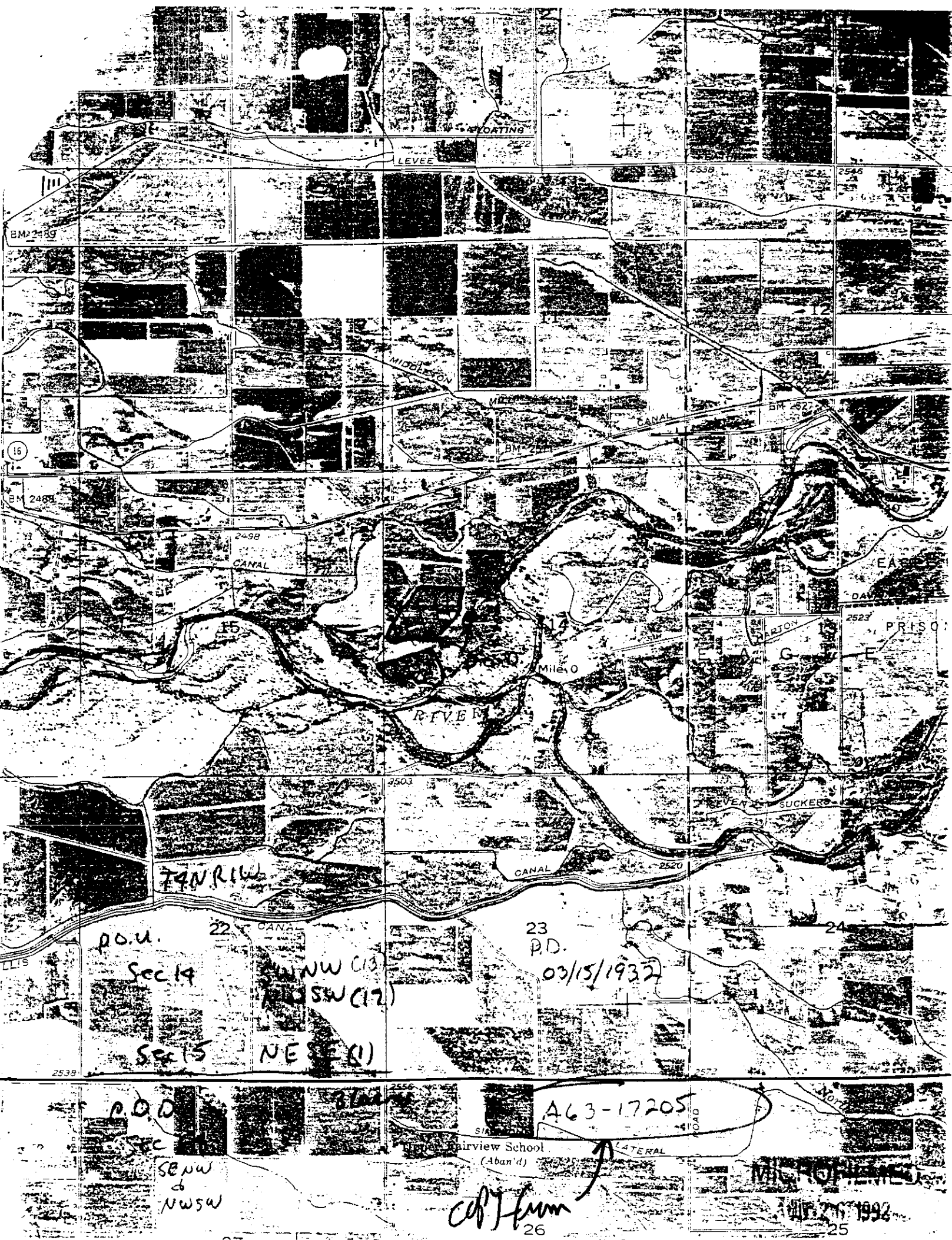
0.930 8. Total Diversion Volume:

9. Consumptive Use:

Kilowatts:

(Enter=Exit)

(GOLD8=Cancel)



SD-4104
INQUIRY

Idaho Department of Water Resources
Adjudication Screen 2

Date: 01/17/96
Time: 08:12:47

Water Right Number: A63-17210
2. Priority Date: 10/15/1972

3. Source:

Trib:

4. Point of Diversion::				PoD	County	County
TWP	Range	Sect	Lot	Flag	Code	Name
	1/4	1/4	1/4			

5. Description of Diverting Works:
APPROX. 135' DRILLED ARTESIAN WELLS W/PRESSURE PUMP TO PIPELINE

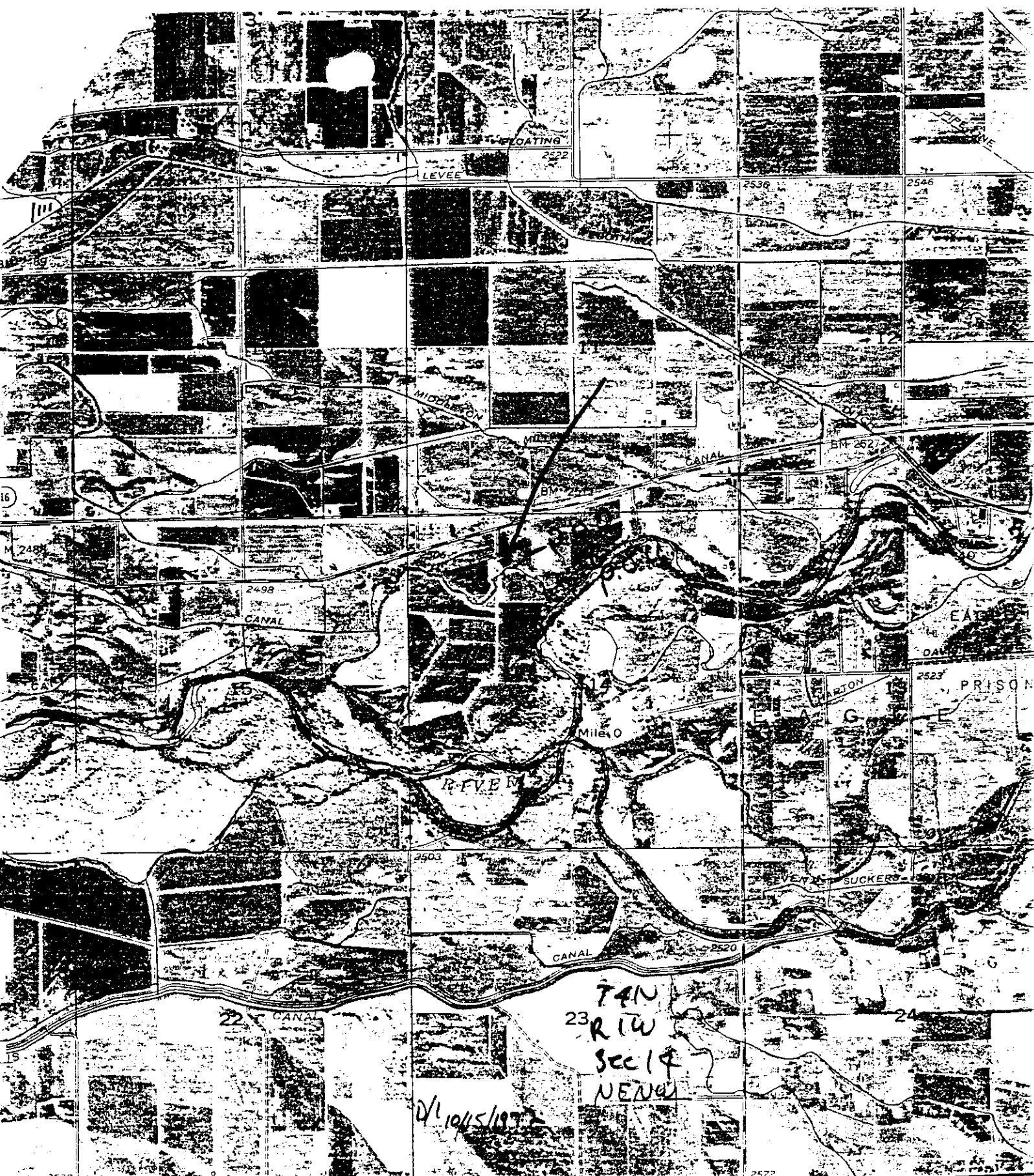
6. Water Uses:		From	To	CFS (and/or) AFA
Use Code	Description	/	/	

7. Total Diversion Rate:	0.060	8. Total Diversion Volume:
9. Consumptive Use:		Kilowatts:

(Enter=Exit)

(GOLD8=Cancel)

*A63-17211 states
same thing*



AG3-17210

Copy from
AG3-17210 + 17211

MIDDLETON MILL DITCH CO. } THESE LANDS ARE UNDER THE DITCHES OF THE MIDDLETON MILL
 MIDDLETON IA } DITCH CO. & THE MIDDLETON IRI } THE WATERS OF SOME
 12 RITS. ARE CO-MINGLED & L. } NOTED UNDER THE DITCHES
 MORE OR LESS AS A COMBINED UNIT.
 LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	01W	03											22.0	19.0		11.0	5.0		57.0
"	"	04											20.0	18.0		23.0	23.0		84.0
"	"	05									14.0	25.0	38.0	38.0		3.0	36.0	25.0	179.0
"	"	06			38.0	38.0			38.0	26.0	39.0	39.0	38.0	38.0	39.0	38.0	38.0	38.0	439.0
04N	01W	07	38.0	38.0	39.0	39.0	39.0	39.0	38.0	39.0	38.0	38.0	38.0	35.0	38.0	38.0	17.0		590.0
"	"	08	39.0	39.0	39.0	38.0	39.0	38.0	38.0	38.0	13.0	37.0			38.0	39.0	38.0	38.0	511.0
"	"	09	25.0	38.0	38.0	39.0	39.0	38.0	38.0	38.0	39.0	38.0	25.0	39.0	38.0	39.0	38.0		540.0
"	"	10	39.0	39.0	39.0	39.0	38.0	39.0	38.0	37.0	38.0	39.0			38.0	38.0	38.0	38.0	537.0
04N	01W	11			38.0	13.0	26.0	38.0	39.0	39.0	39.0	38.0	38.0	38.0	38.0	39.0	37.0	38.0	480.0
"	"	14		7.0	12.0			27.0	34.0	39.0	22.0	27.0	34.0						202.0
"	"	15	35.0	38.0	11.0	9.0									35.0	3.0			131.0
"	"	18		38.0			38.0	3.0											79.0
04N	02W	01			32.0	31.0			10.0	16.0	39.0	38.0	38.0	39.0	38.0	39.0	38.0	38.0	396.0
"	"	02	8.0	7.0	37.0	38.0	5.0	5.0	38.0	37.0	39.0	38.0	38.0	38.0	39.0	39.0	38.0		402.0
"	"	03	8.0	15.0	39.0	38.0	6.0	15.0	38.0	38.0	39.0	38.0	38.0	39.0	39.0	38.0	38.0		505.0
"	"	04	18.0	10.0	38.0	39.0	15.0	16.0	39.0	39.0	38.0	38.0	39.0	39.0	38.0	39.0	38.0		522.0
04N	02W	05	20.0	12.0	39.0	39.0	4.0	16.0	39.0	39.0	38.0	39.0	39.0	38.0	39.0	39.0	38.0		517.0
"	"	06	3.0	26.0	30.0	36.0	35.0	8.0	29.0	36.0	33.0	30.0	35.0	15.0	38.0	12.0	1.0	39.0	426.0
"	"	07	7.0	2.0			8.0	26.0											41.0
"	"	08		9.0			12.0	24.0											41.0
04N	02W	09	37.0	38.0	6.0	4.0	33.0			1.0									119.0
"	"	10	39.0	39.0	35.0	38.0	39.0	38.0	5.0	31.0				19.0	28.0				312.0
"	"	11	38.0	39.0	39.0	38.0	39.0	38.0	38.0	39.0	8.0	12.0			21.0	23.0			375.0
"	"	12	38.0	38.0	39.0	38.0	38.0	38.0	39.0	38.0	31.0	2.0	16.0	31.0	39.0	35.0	56.0		543.0
04N	03W	01			5.0	15.0			5.0	12.0	39.0	34.0	19.0	15.0	38.0	38.0	30.0	38.0	288.0
"	"	02		19.0	12.0				1.0	17.0	36.0	3.0	32.0	36.0	30.0	31.0	15.0		257.0
"	"	03							1.0	15.0	36.0	2.0	5.0	35.0		5.0	22.0	9.0	130.0
"	"	10	38.0	38.0	35.0	27.0	35.0			37.0	9.0				8.0				227.0
04N	03W	11		2.0			22.0	36.0											54.0
"	"	12	11.0	3.0															14.0
05N	02W	31											18.0		14.0	39.0	8.0		79.0
05N	03W	35														2.0			2.0
TOTAL ACRES IRRIGATED																			9159.0

Lands irrigated by "Middleton Canal"
 p/o NENE 5.13 e River

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6312305	T04N R01W S14	BOISE RIVER																																
	:									:	03-04	12	22	04-06	:	05-06									:	50								
	:									:	X	X	04-X	:	05-X									:										
A6300124N	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300125G	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300126E	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300134	BOISE R.	:	05	40				:	11	35				:	40	08				:	40	10	20				:	209						
A6300134A	BOISE RIVE	:	11-45				12-47	:									:	39				10-42	:					:	173					
A6300134B	BOISE RIVE	:									:									:	09-22				38	:	60							
A6300145	BOISE RIVE	:									:									:	06	09	:	05					:	20				
A6300161X	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300168B	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300168D	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300173	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300183	BOISE RIVE	:									:	20	06					:									:	26						
A6300186	BOISE RIVE	:	05	40				:	11	35				:	40	08				:	40	10	20				:	209						
A6300186A	BOISE RIVE	:	11-45				12-47	:									:	39				10-42	:					:	173					
A6300186B	BOISE RIVE	:									:									:	09-22				38	:	60							
6300187	BOISE RIVE	:	11-I				12-I	:	I				:	I	I	:	I	10???	09-I	:	I					:								
A6300198AC	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300254	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300255	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
A6300370	BOISE RIVE	:	07	12					:	27	34	39	22	:	27	34									:	202								
6302406	WASTE WATE	:	20	20					:	28	27					:									:	95								
A6302406	WASTE WATE	:	20	20					:	28	27					:									:	95								
6304091	GROUNDWATE	:	07					:									:									:	7							
A6304091	GROUNDWATE	:	07					:									:									:	7							
6304315	GROUNDWATE	:	15					:									:									:	15							
A6304315	GROUNDWATE	:	15					:									:									:	15							
6305173	BOISE RIVE	:									:									:	10-08				09-08	:	16							
6305174	GROUNDWATE	:									:									:	08-07				:	7								
6310824	GROUNDWATE	:	01-08					:									:									:	8							
6311273	GROUNDWATE	:	11-45				12-47	:									:	39				10-42	:					:	173					
6311381	UNNAMED DR	:									:									:	09-18				33	:	51							
6311706	GROUNDWATE	:									:									:	05-05	05-01	:					:	6					
6311934	GROUNDWATE	:	11-45				12-47	:									:	39				10-42	:					:	173					
A6316383	PHYLLIS SL	:									:									:	06	09	:	05					:	20				
A6317205	GROUNDWATE	:									:	13					:	17									:	30						
A6318724	GROUNDWATE	:	02					:									:									:	2							
A6321502	WASTEWATER	:	07	12					:	27	27					:									:	73								
PLSS DATA	LEGAL LOOK	:									:									:	10	09				:	10	08	:					
PLSS DATA	LEGAL LOOK	:	11								:									:	09				:					:				
PLSS DATA	LEGAL LOOK	:	11								:	03					:					:					:							
PLSS DATA	LEGAL LOOK	:									:	03					:	07				:					:							
PLSS DATA	LEGAL LOOK	:	01					:									:	07				:					:							
PLSS DATA	LEGAL LOOK	:	01	02					:									:									:					:		
PLSS DATA	LEGAL LOOK	:	12	02					:									:									:					:		
PLSS DATA	LEGAL LOOK	:	12	12				:									:									:					:			