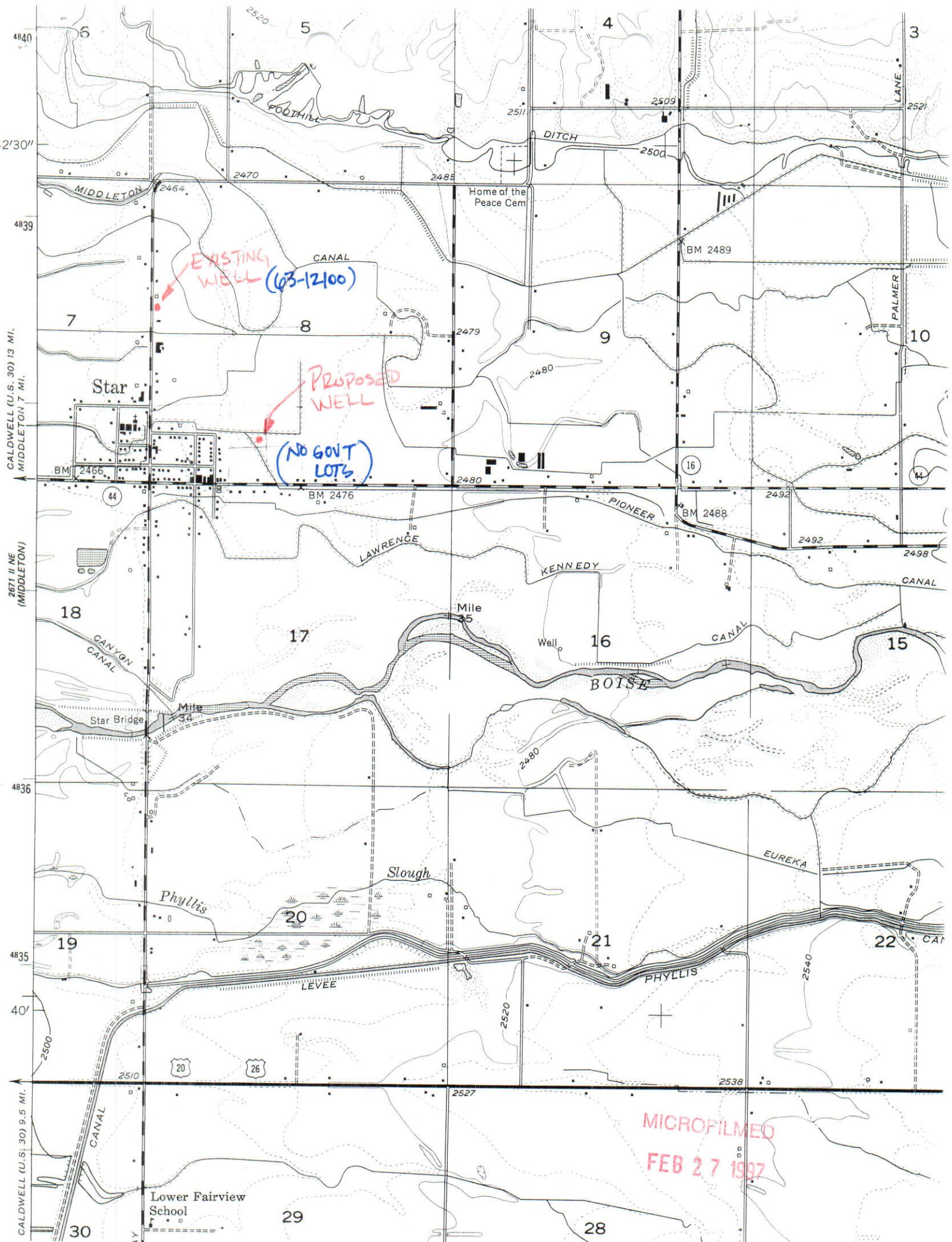




4840
2'30"
4839
Caldwell (U.S. 30) 13 MI.
MIDDLETON 7 MI.
2671 II NE
(MIDDLETON)
4836
4835
40'
Caldwell (U.S. 30) 9.5 MI.

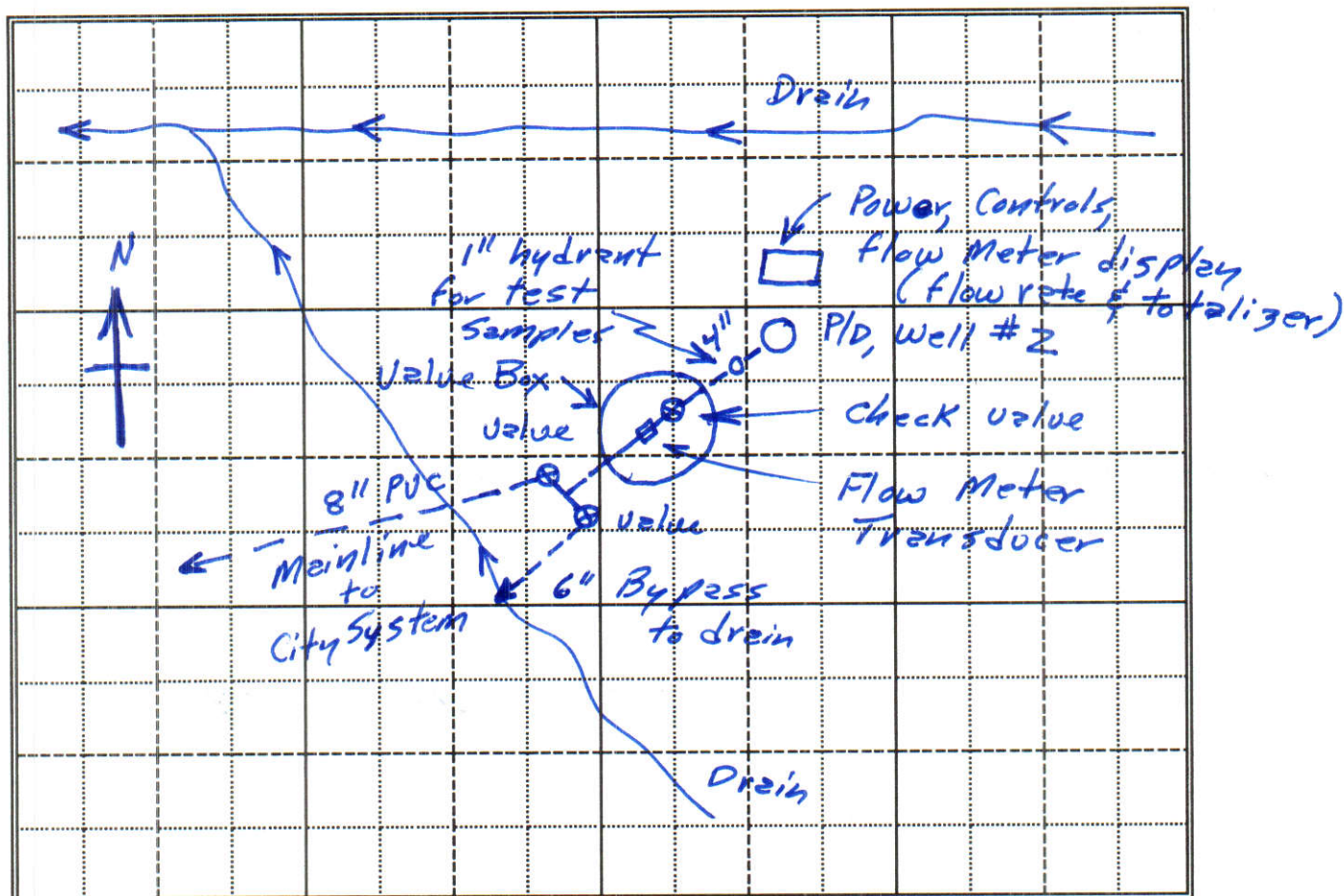
3
2521
10
15
22
27

5
FOOTHILL
DITCH
2509
2500
2485
Home of the Peace Cem
BM 2489
CANAL
2470
2464
MIDDLETON
2479
2480
2480
2492
2498
2492
PIONEER
LAWRENCE
KENNEDY
CANAL
16
Well
17
18
CANYON CANAL
Star Bridge
Mile 34
Phyllis
Slough
LEVEE
20
21
PHYLLIS
EUREKA
2540
2520
2527
2538
2510
26
20
Lower Fairview School
29
28
30

EXISTING WELL (63-12100)
PROPOSED WELL
(NO GOVT LOTS)

MICROFILMED
FEB 27 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well #2

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS# D0000149	Franklin	30	78.350121	Grundfos	3005300-8 (30Hp) (Model No.)

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

(Pump off at time of exam) - No Measurement

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter (Electronic)	Electr.	McCrometer	R0900	5PM 25197	4"	
	(McCrometer)					

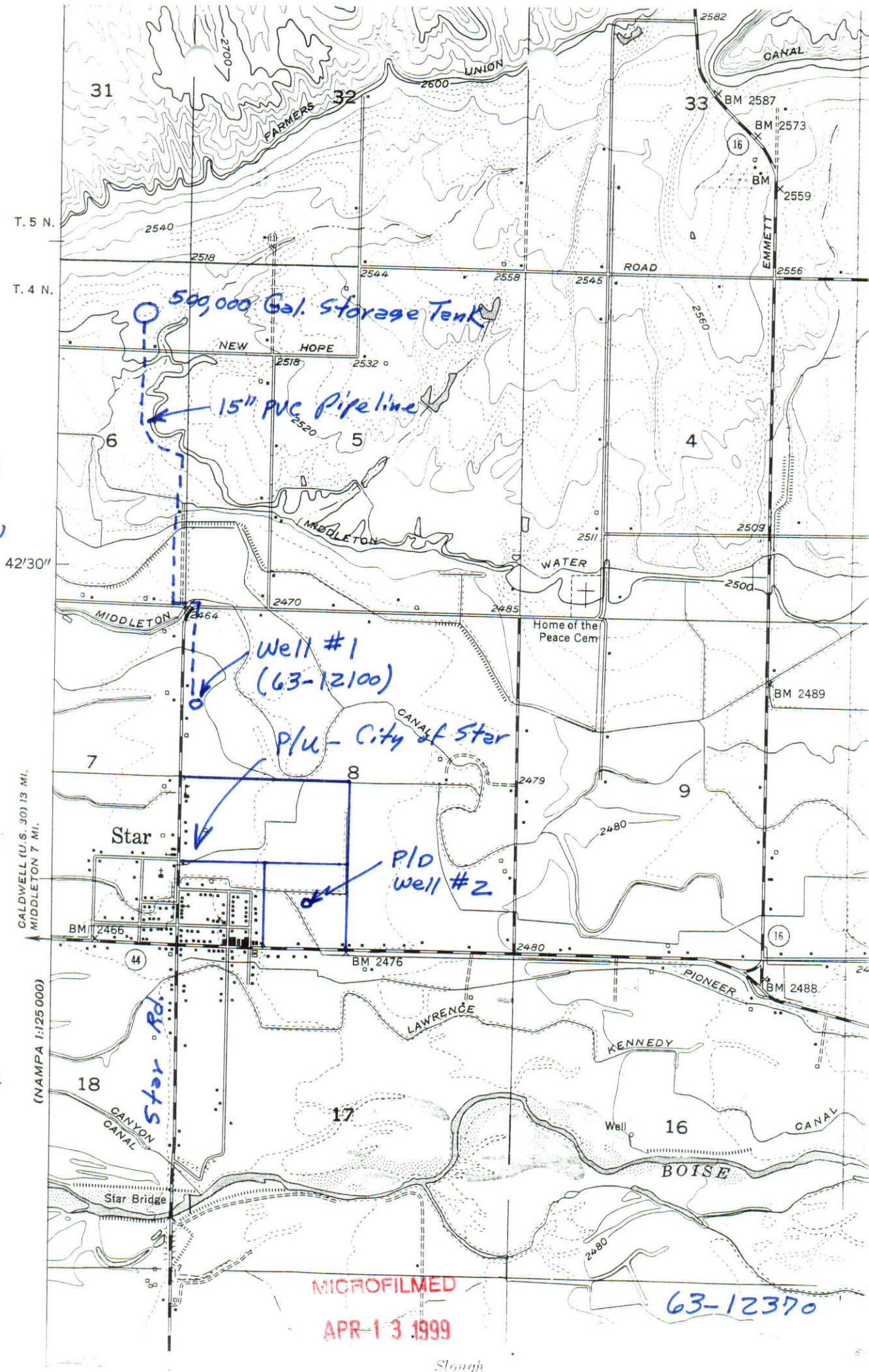
2. Measurements:

The flow meter has a transducer in the 4" line from the well, and a flow rate and totalizer display in the control box by the well.

AP 13 1999



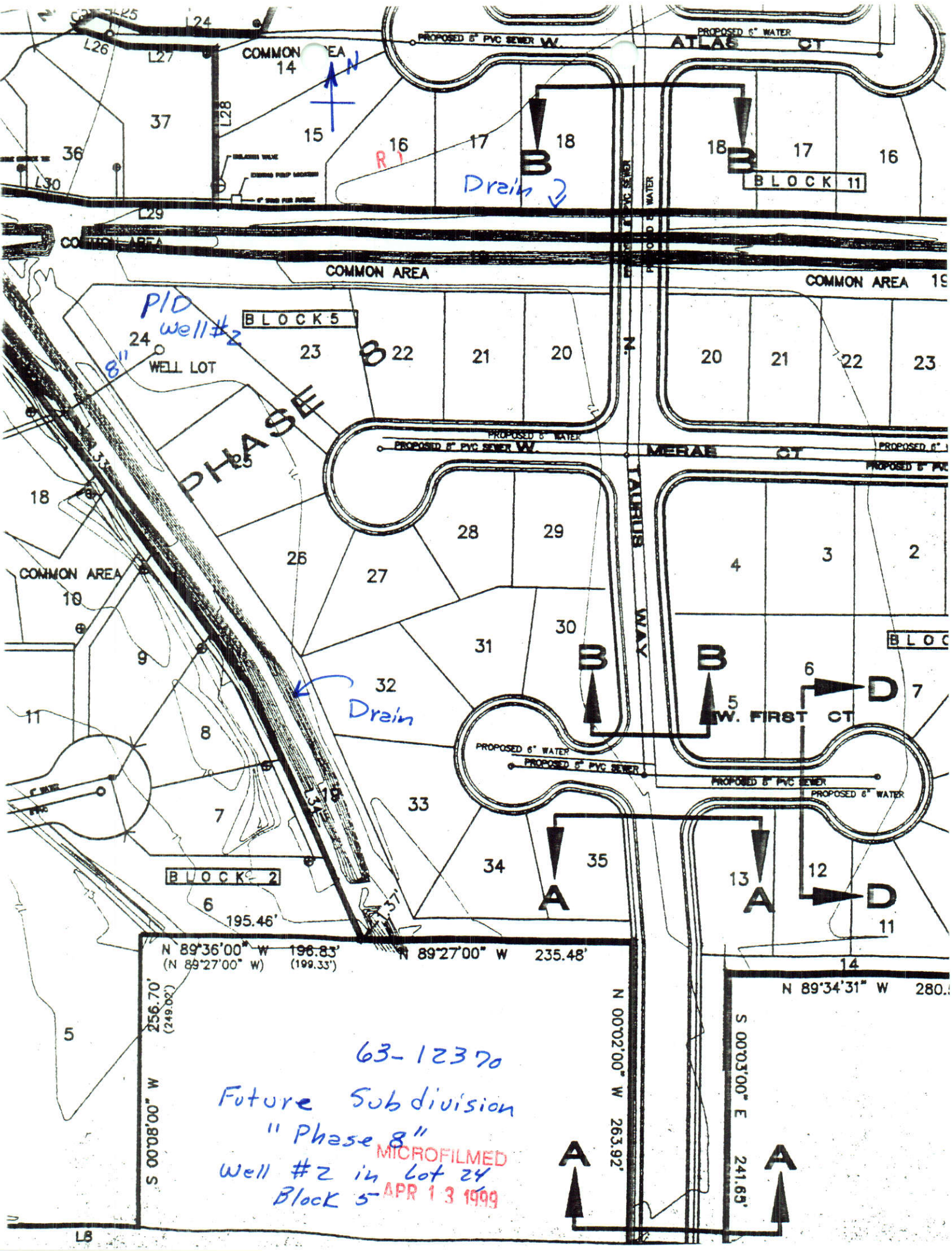
T4N
R1W
Sec. 8
SESW



No Gov.
Lots

MICROFILMED
APR 13 1999

63-12370



Model 300S

300 GPM

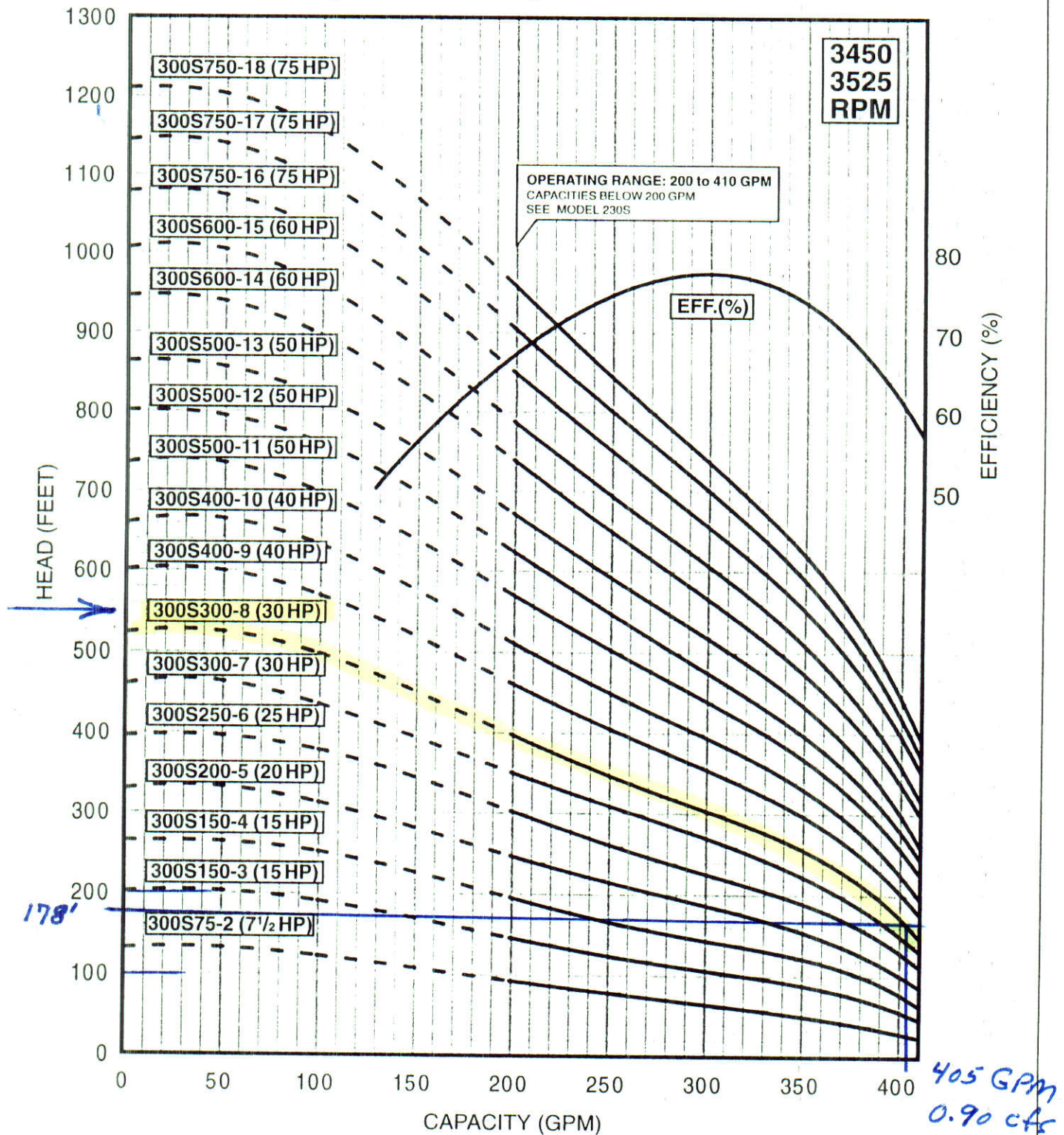
Performance Curves

FLOW RANGE: 200 -410 GPM

OUTLET SIZE: 3" & 4" NPT*

NOMINAL DIA. 6"

City of Star, Well #2



SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 7.5 HP/3450 RPM.

6" MOTOR STANDARD, 15-50 HP/3450 RPM.

8" MOTOR STANDARD, 60-75 HP/3525 RPM.

* 3" NPT 2-7 STAGES, 4" NPT 8-18 STAGES.

Performance conforms to ISO 2548 Annex B
@ 8 ft. min. submergence.

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APR 13 1999

63-12370

300S300-8 (30 HP)

GRUNDFOS

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

This is well #2 for the Municipal water system for the City of Star and is manually operated as needed to meet any water demand in excess of the capacity of well #1. The well pumps directly into the City system.

LO Ann Tomich Water Rights Examiner

Signature of Dept. Representative & Title

6-9-98

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Well #2



UNRECORDED

APR 13 1998

1 of 2

P/O

Well #2,

Power/control

Box with
flow meter,

1" Hydrant,
and valve

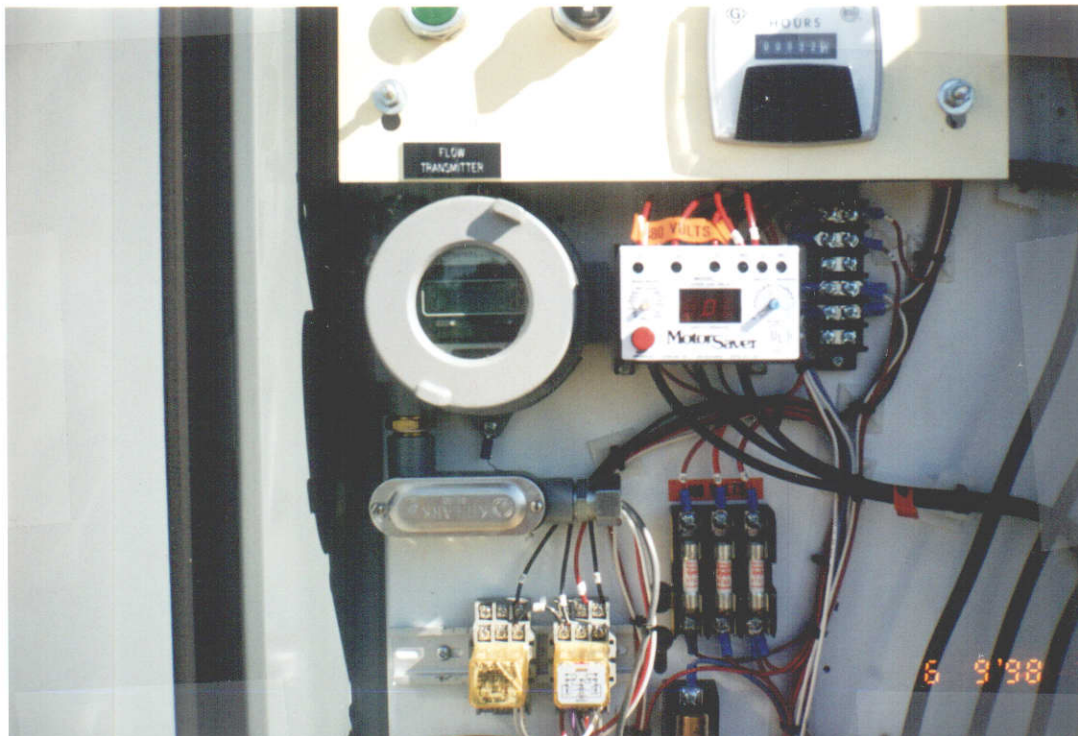
Box on
left.

View Looking
Northwest.



Place of
Measurement:

Flow meter
(Gray Ⓢ)
displays
Flow rate
and total
GPM.



MICROFILMED
APR 13 1999

63-12370

2 of 2

P/O

P/u

Well
Site
and
homes.

View
Looking
West



P/u

Homes in
Str

Service
Area.

View
Looking
Northwest



MICROFILMED

APR 13 1999

63-12370

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12370

Priority: October 23, 1996

Maximum Diversion Rate:

0.60 CFS

This is to certify, that STAR SEWER & WATER DISTRICT
PO BOX 277

STAR ID 83669-0277 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1996; and has submitted Proof of Beneficial Use on December 22, 1997. An examination indicates that the works have a diversion capacity of 3.460 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

MUNICIPAL	01/01 to 12/31	0.60 CFS	
-----------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 8, Township 04N, Range 01W
SESW , Sec. 8, Township 04N, Range 01W
ADA County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
2. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
3. Place of use is within the service area of Star Sewer and Water District.
4. Right 63-12100 is also diverted through the point of diversion located in the SWNW, S8, T4N, R1W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 10TH day of

MARCH, 1999.

Acting for

KARL J. DREHER, Director

MICROFILMED
APR 13 1999

RECEIVED

MAR 03 1999

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-12370

Date of Priority: October 23, 1996 Maximum Diversion Rate: 0.60 CFS
Comes now STAR SEWER & WATER DISTRICT
PO BOX 277
STAR ID 83669-0277 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-12370, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.60 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 8, Township 04N, Range 01W
SESW , Sec. 8, Township 04N, Range 01W
ADA County

PLACE OF USE: See Remarks

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Star, Ad, this 1st day of March, 1999.

MICROFILMED

APR 13 1999

Daniel Ireland
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-12370

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50⁰⁰ Received by Front Desk # 0044723 Date 3/3/1999

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-12370 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
2. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
3. Place of use is within the service area of Star Sewer and Water District.
4. Right 63-12100 is also diverted through the point of diversion located in the SWNW, S8, T4N, R1W.

Witness my hand this 10TH day of MARCH, 1999.


Acting for KARL J. DREHER Director

MICROFILMED

APR 13 1999

FOR OFFICE USE ONLY
Amt. of Fee \$: 100.00
Receipt No. 10156162
Receipt By: JS
Date Received: 12/22/97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 1997

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12370 Telephone No. (208) 286-7388
2. Name(s) of Permit Holder(s): Star Sewer & Water District
3. Mailing Address: P.O. Box 277, Star, ID 83669
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 09 / yr. 97
- a. Well Driller: Adamson Pump & Drilling, Co. Drilling Permit Number: 63 - 97 - C - 0030-000
- b. **OPTIONAL:**
Pump Horsepower: 30 Hp Pressure (psi): 80 Dynamic pumping level (ft): 120'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Municipal

6. Total rate of diversion and/or volume for which proof is submitted: .6 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>X</u> or No _____
	Has the measurement port been installed?	Yes <u>X</u> or No _____

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: HANK DAY Telephone Number: (208) 286-7388

Address: 11152 W. State St., Suite 103, Star, ID 83669

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 12-16-97
(include your title, if on behalf of company or organization)

RECEIVED
FEB 26 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 63-12370

Proposed Priority: October 23, 1996

Maximum Diversion Rate:

0.60 CFS

This is to certify, that STAR SEWER AND WATER DISTRICT
PO BOX 277
STAR ID 83669-0277

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	0.60 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 8, Township 04N, Range 01W
ADA County

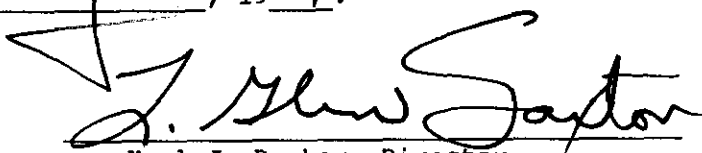
PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1998.
2. Subject to all prior water rights.
3. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
4. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
5. Point of diversion is located within Lot 12, Blk. 2, Shooting Star Estate No. 1.
6. Place of use is within the service area of Star Sewer and Water District.
7. Water bearing zone to be appropriated is 400 to 475 feet.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

24th day of January, 1997.


Karl J. Dreher, Director
for

MICROFILMED
FEB 27 1997

Drilling Permit No. 63-97-C-0030-000
 Water Right Per. No. _____
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____
 Verbal Issued Date: _____ Time: _____

RECEIVED

OCT 24 1996

RECEIVED

OCT 23 1996

State of Idaho
 Department of Water Resources

WATER RESOURCES
 WESTERN REGION

Department of Water Resources

**APPLICATION FOR DRILLING PERMIT
 (FOR THE CONSTRUCTION OF A WELL)**

1. Applicant (please print): STAR SEWER & WATER DISTRICT

2. Mailing Address: P.O. Box 277

City & State STAR, ID Zip Code 83669 Telephone 206-7647

☒ Well Owner ☒ Well Operator ☐ Contractor or Other, specify _____

3. Proposed Well Location: Twp. 4N, Rge. 1W, Sec. 8, SE 1/4 SW 1/4

Gov't Lot No. _____ County ADA

Street Address of Well Site DENEB CT. City STAR

Lot, block and subdivision LOT 12, BLOCK 2, SHOOTING STAR ESTATES #1
Give at least name of road + Distance to Road or Landmark

4. Proposed Use of Well:

☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☒ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ Replace

B. Proposed Casing Diameter 10" Proposed Maximum Depth 475'

C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: DEC. 1996 / JAN. 1997

7. Anticipated Well Driller: TO BE IDENTIFIED Driller's Lic. No. _____

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date 10-15-96 MICROFILMED

Title Chairman of the Board FEB 27 1997
 (Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____

Title _____

Receipt No. 0636217 Received by Net Fee \$200.00 Date 10-23-96

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

MICROFILMED

FEB 27 1997

Ident. No. 63-97-C-0030-000
Water Right No. 63-12370

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: STAR SEWER & WATER DIST O 208-334-8469
Address: C/O JACK KIRTLEY (CHAIRMAN)
PO BOX 277
STAR ID 83669

2. Proposed Well Location: Township 04N, Range 01W, Sec. 8, SESW
ADA County

Street Address of Well Site: DENEB CT
STAR ID

Lot, Block, and Subdivision: Lt 012
Blk 002
SHOOTING STAR ESTATES #1

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

- A. NEW WELL
 - B. Proposed Surface Diameter 10 In. Proposed Maximum Depth 475 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 1/ /1997

6. Anticipated Well Driller: (No. 9999)

NOTE: The actual well driller must be identified to IDWR prior to drilling commencement.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 300.00 Received by _____ No. C036817 Date 10/23/1996

MICROFILMED

FEB 27 1997

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.Date: 1-24-97

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. Drilling fluids shall be mixed with water which meets or exceeds drinking water standards.
10. A 50% excess of seal material shall be on hand in the event of lost circulation. If the seal material does not make it back to the surface, tremieing or perforation and squeezing is to commence at the top of the tagged seal position and will continue until returns reach the surface or the department is satisfied that aquifers are sufficiently isolated and/or protected from waste and contamination.
11. If a neat cement grout is to be utilized as a seal material, additives such as the following shall be used to reduce dehydration and shrinkage. Mix water quantity shall strictly follow manufacturer's specifications paying close attention to cement grind and water ratios, (generally between 5 and 6 gallons per sack) eliminating free water. Water quality of the mix water should meet drinking water standards.

(Continued)

MAILED

FEB 27 1997

CONDITIONS OF APPROVAL:

12. The use of bentonite added to cement grout to reduce hydraulic conductivity shall not exceed 4% and shall be prehydrated prior to mixing with the neat cement. The bentonite shall not contain chemical polymers which effect long term stability, and are often found in drilling fluid grade bentonites, but will be specifically recommended by the manufacturer for use as a seal material.
13. A silica flour or 200 mesh silica sand shall be utilized in a ratio of 30-50% to reduce permeability and increase the stability of the cement grout.
14. Proper casing and sealing procedures of this well may require pressure grouting and/or multiple casing strings to protect the resource. Casing shoe seals made by installing multiple casing strings shall be tested by bailing or pumping the hydrostatic head and observing any water level changes over a predetermined time interval. A maximum leakage rate may be considered.
15. If the supply line is connected to the pump column below ground level, a pitless device will be utilized which provides a water tight seal through the casing. The pitless will be tested according to the means described by the U.S.EPA manual EPA-430/9-74-007. The test will be run in the presence of the engineer designing the surface distribution of the system.
16. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Department 12 hours prior to the anticipated time of placement of casing and seal within this well so a Department representative may be on site.
17. The uppermost unconfined aquifer shall be cased and sealed to exclude water from this zone from entering the well. All seals will be placed from the bottom up.
18. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
19. A caliper log may be run for determining the volume of cement to be placed with an additional 25 percent on site ready for mixing. If a caliper log is not run, an additional 100% of the calculated volume of cement shall be on site ready for placement.
20. All casing shall be sealed its entire length with cement or a cement grout mixture. The seal material shall be placed from the bottom up through the casing or tubing or by use of a tremie pipe. If there is no return of cement or cement grout at the surface after circulating all of the cement mixture on site, the department will determine whether remedial work should be done to ensure no migration of fluids around the well bore at any depth.
21. Another means of seal placement or seal material may be approved after the Department has had an opportunity to review said changes. A 24 hour review period will be provided for department personnel should said changes become necessary.

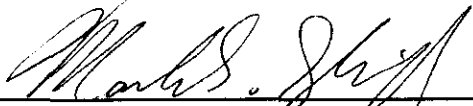
(Continued)

RECEIVED

FEB 19 1964

CONDITIONS OF APPROVAL:

22. Well schematic describes the following for Well #2.
23. Drill a well bore of undefined diameter to T.D. of approx 475';
Place 50' of 16" casing;
At T.D. Place 50' of 12" tailpipe;
Then 35' of 12" screen;
Bring 415' of 12" steel casing back to 3' above L.S.;
Place filter pack adjacent to screen;
Place bentonite or concrete grout from filter pack back to surface
behind all casing strings.
24. The filter pack shall not extend above 400'.
25. The sealing depth should extend into the most substantial aquitard
below 400'. From the well report submitted the clay unit from 429' to
439' appears to be that unit.
26. The well bore for seal placement shall be 24" in dia. allowing for
a 6" annular space as required by rule 16.01.08.551 & Recommended Stds
For Water Works. The a conductor pipe is to be utilized, it should be
increased to a 26" dia. with .5" thickness and 136 lbs per ft.
27. If 500 gpm. is anticipated for the production rate, test pumping shall
be at 1.25 times the rate or 625 gpm. for 6 hrs. after stabilized
drawdown.
28. Disinfection of the well shall follow ANSI/AWWA C654-87 Standard shall be
done while drilling equipment is still on site.
29. Fifteen minutes after the start of test pumping, the sand content of
the well shall not be more than 5 ppm.
30. The 12" casing shall have a wall thickness of not less than .375 with a
weight per ft. of 49.56 lbs.



Signature of Authorized Dept. Representative



Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

RECEIVED

DEC 23 1996

Ident. No. 63-12370

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: STAR SEWER AND WATER DISTRICT
Address: PO BOX 277
STAR ID 83669
208-286-7647
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to: NWSESW Sec. 8, Township 04N, Range 01W
ADA County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
MUNICIPAL	01/01	12/31	0.600		
5. Total quantity to be appropriated is:
0.600 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND PIPELINE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 18 inches; proposed depth of well is 475
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: See Remarks
9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

RECORDED
FEB 27 1997

10. Remarks:

Water bearing zone to be appropriated is 400 to 475 feet.
Irrigation of large parcels such as parks, golf courses or sports
fields not proposed.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 300.00 Receipted by _____ #C036817 Date 10/23/1996

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MICROFILMED
FEB 27 1997

RECEIVED

OCT 23 1996

FORM 202
2/96

OCT 23 1996

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 63-12370

RECEIVED

OCT 24 1996

WATER RESOURCES
WESTERN REGION

1. Name of Applicant STAR SEWER & WATER DISTRICT Phone 286-7647
Mailing address P.O. Box 277, STAR, ID 83669
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is Township 4N Range 1W Sec. 8, in the NW 1/4, SE 1/4, SW 1/4, Govt. Lot _____, B.M., ADA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>0.6 CFS</u> for <u>MUNICIPAL</u>	purposes from <u>JAN. 1</u> to <u>DEC. 31</u> (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
5. Total quantity to be appropriated is (a) 0.6 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source ~20 hp SUBMERSIBLE WELL PUMP.
 - b. Height of storage ~~dam~~ TANK 24' feet; active reservoir capacity N/A acre-feet; total reservoir capacity 500,000 GAL. ~~acre-feet~~
 - c. Proposed well diameter is 18 inches; proposed depth of well is 475 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. STAR SEWER & WATER DISTRICT
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

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OCT 27 1997

W.B. ZONE 400-475'

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	7													M	M	M	M	
		8									M	M	M	M					
		17					M	M	M	M									
		18	M	M	M	M													

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. 1.5 cfs At NW 1/4, SW 1/4, NW 1/4, SEC. 8, T4N, R1W, B.M. ADA CO. (63-12100)
11. a. Who owns the property at the point of diversion? SHOOTING STAR ESTATES LLC.
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: LONG TERM LEASE OF WELL LOT.
12. Remarks: _____

THIS WELL IS TO BE A BACKUP WELL FOR THE STAR WATER SYSTEM.
THE PRIMARY WELL IS ALREADY ON-LINE AND IS SHOWN ON THE
ATTACHED MAP. Replaces lapsed permit 63.12101

JIM KELLER CITY ENGINEER KELLER & ASSOC. 375 1992

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

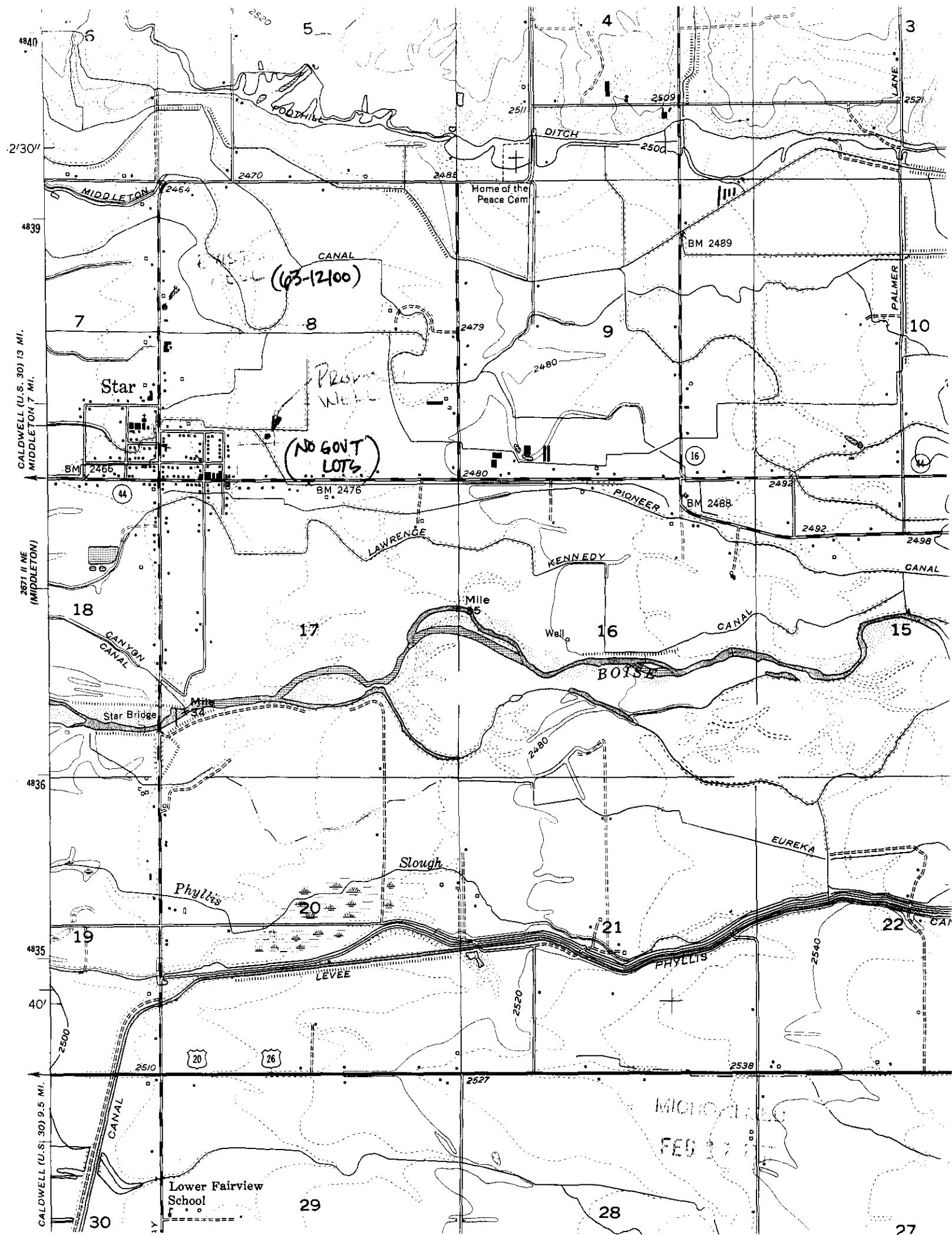
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)
JACK KIRTLEY Chairman.

286 7431
 ext 21

Received by KRT Date 10-23-96 Time _____ Preliminary check by CJL
 Fee \$ 100.00 Received by KRT # CD 36217 Date 10-23-96
 Publication prepared by ST Date 11-13-96 Published in Idaho Statesman
 Publication approved _____ Date 12-16-96

MICROFILMED
 FEB 27 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STAR SEWER & WATER DISTRICT
PO BOX 277
STAR ID 83669-0277

RE: WATER RIGHT NO. 63-12370

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

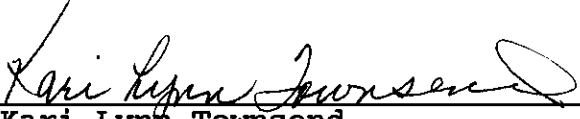
APR 13 1999

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of **March, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 63-12370

STAR SEWER & WATER DISTRICT
PO BOX 277
STAR ID 83669-0277



Kari Lynn Townsend
Secretary

MICROFILMED
APR 13 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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APR 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 10, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STAR SEWER & WATER DISTRICT
PO BOX 277
STAR ID 83669-0277

RE: WATER RIGHT NO. 63-12370

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that you developed more points of diversion than were described on your permit. Therefore, before a license can be issued, your permit must be amended to include the additional point(s) of diversion.

The enclosed Application for Amendment form describes the additional point(s) of diversion and other information that will be included on the license when it is issued. In some cases, the reference to multiple points of diversion is contained in the list of conditions of approval and remarks on the last page of the amendment form. Please review the amendment carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

APR 13 1999

MEMORANDUM

TO: File 63-12370

FROM: Sharla

DATE: February 9, 1999

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 63-12370 are as follows:

C. DIVERSION AND DELIVERY SYSTEM

1. Point of Diversion:

T4N, R1W, S8 – SWNW, SESW

Water Right 63-12100 is for the district's well #1, licensed for 1.50 cfs out of a capacity of 2.56 cfs. Right 63-12370 is for well #2 and is considered a back-up well. Well #1 has a capacity higher than the authorized diversion rate; thus well #2 could pick up some additional capacity from the other well. For this reason, both points of diversion will be listed on this license.

Examiner: Dan Tomich
Exam Date: June 9, 1998

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APR 13 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-12370 DATE 2/9/99 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) ☒ Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): SWNW, SB
 File reviewed 63-12100 1.5 cfs 2.56 cap. Profile reports printed

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s):
 File reviewed Profile reports printed

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate 0.60 cfs

Fee limit 1.00 cfs \$10000

Measured cfs

Theoretical 1.00 cfs

90 pump curve 1.0 well log
 Recommended Total Div Rate 60 cfs

WATER USES

Dom

TOTALS

Change (P46)

.60 cfs af

 cfs af

 cfs af

 cfs af

 cfs af

 cfs af

Irrig -

overlap (R58-R61, R62-R65, R66-R69)

supp. gw (WB7/065/079)

overlap spec. combined rts (W35)

<1 acre (W31)

Domestic

(W01/WB5/070/071/075)

Power

(W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Wtr Quality (081/R07)

Flow rate cfs X days X 1.98 = af

REMARKS

PU within service area of Santa Star Sew Dist.
No subd. desc for pld - subd unnamed yet.

ADD'L CONDITIONS

 Watermaster Control WD#

 GW Measurement/Measuring Device

022

Others

Trust (052/R55 - remove 051)

Non-trust (048/049)

Advance Priority yes ☒ no

SRBA Claim NA

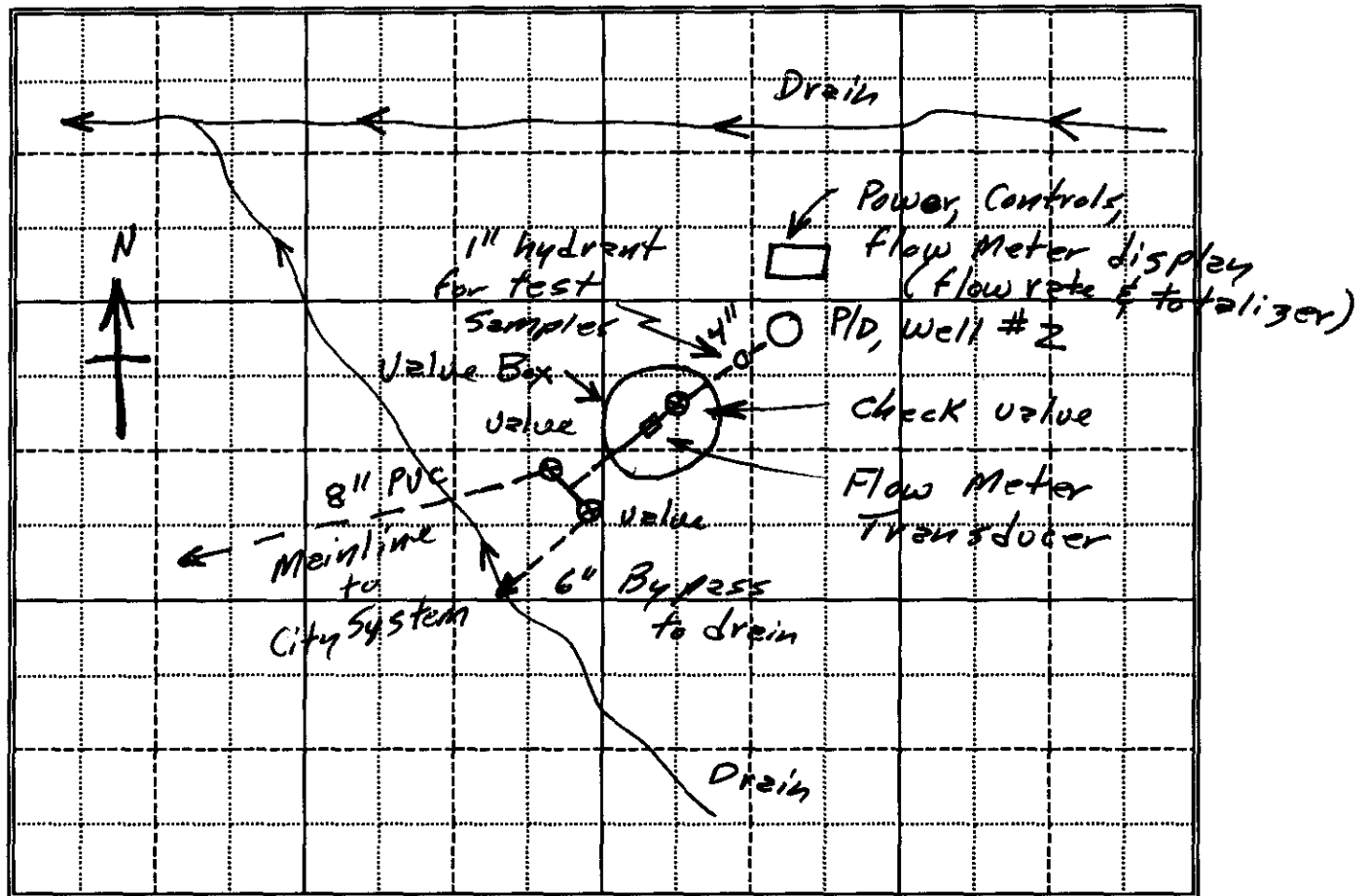
Adjust Memo

Amend letters

add 2nd well
P45/P38
/P42

APR 13 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. Well #2

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS# D000149	Franklin	30	78.350121	Grundfos	300S300-8 (30HP)
					(Model No.)

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS (Pump off at time of exam) - No Measurement

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter (Electronic)	Electr.	McCrometer	R0900	5PM 25192	4"	
	(McCrometer)					

2. Measurements: The flow meter has a transducer in the 4" line from the well, and a flow rate and totalizer display in the control panel by the well.

5. For Cond 7 - water zone for well is 151'-183',
not 400' to 475.

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for Well #2, which is manually operated and supplies water to the Star Municipal system when the demand is in excess of the capacity of Well #1. Well #1, WR 63-12100, is the primary well and supply for the system. Well #1 pumps water to a 500,000 Gal. storage tank and directly into the city system. Well #2 pumps directly into the system, and is manually started as needed.
2. Well #2 is located at the site of a proposed subdivision. It will be in lot 24, Block 5 of "phase 8" when the subdivision is built. Condition 5 on the permit is not the correct location description. The subdivision has not been named at this time.
3. The well is equipped with a electronic flow meter, a power and control box, a 1" hydrant to collect water samples, a 6" bypass line to flush the well, and a 8" pvc mainline interconnected to the municipal system.
4. This well is considered to be a low pressure artesian well at certain times of the year. The water level was about -4'(down) at the time of the exam. The 5 old artesian wells that supplied the municipal water under the old system are no longer being used. Except for about 15-20 homes on private wells, all of the Star Service area is now supplied by Well #1 and #2.

Have conditions of permit approval been met? ☒ yes ☐ no (Cond. 7)

FILMED
13 1999

Additional Computation Sheets Attached

Normal operating pressure is 75 psi;
max. 85 psi for municipal system

$$Q = \frac{(8.8)(30 \text{ HP})(70\%)}{4' + (75 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right)} = \underline{\underline{1.04 \text{ cfs}}} > \underline{\underline{0.60 \text{ cfs}}} \text{ in permit.}$$

2) From Pump Performance Curves:

$$TDH = 4' + (75 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right) = 178'$$

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{Q = 405 \text{ GPM} = 0.90 \text{ cfs}} \quad \checkmark$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} =$$

Municipal - only diversion rate.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	01/01	12/31	0.60	
Totals:			0.60	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Wan Tovich Date 6-9-98

Reviewer _____ Date _____

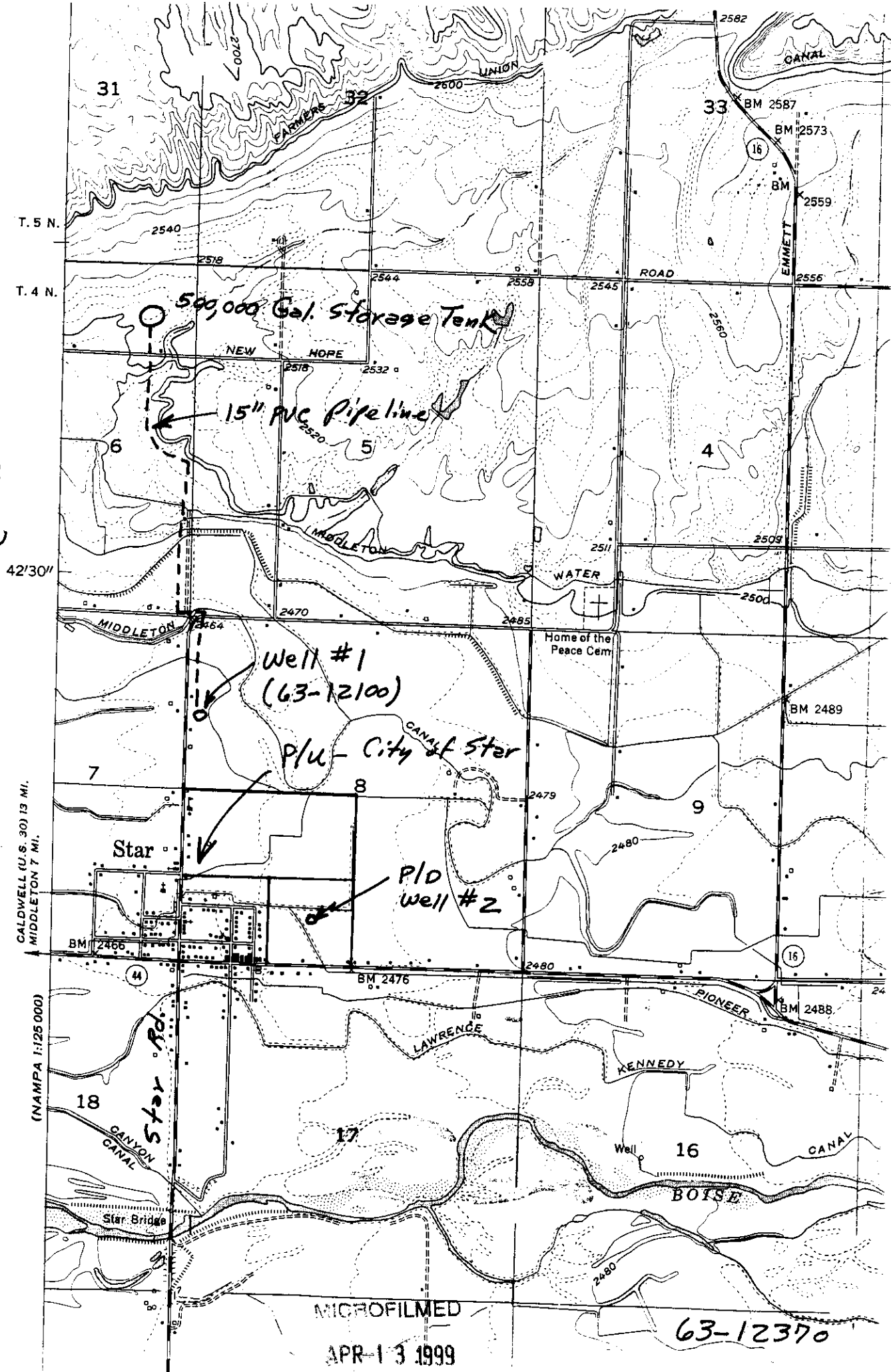
SEAL

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APR 13 1999



T4N
R1W
Sec. 8
SESW



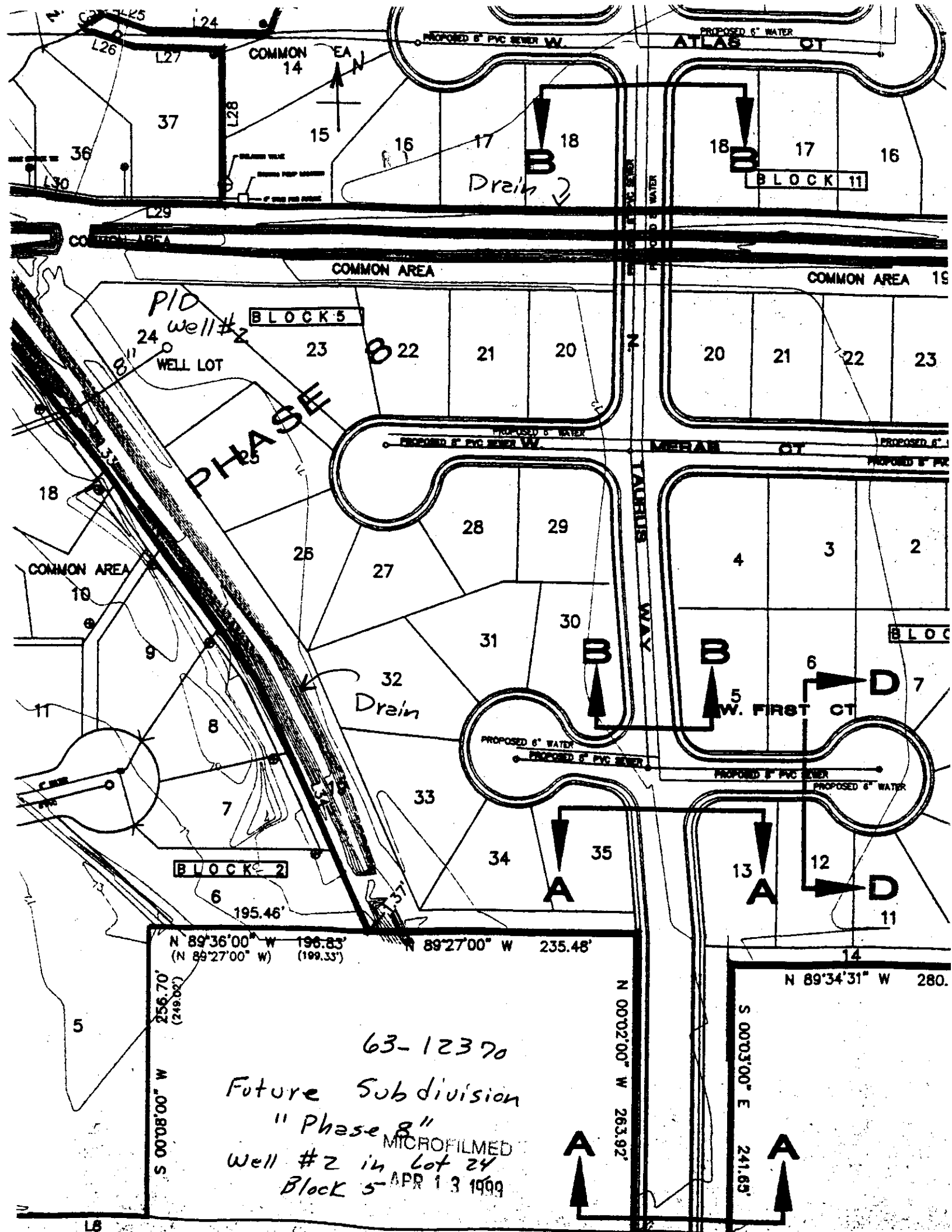
No Gov.
Lots

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Slough

63-12370

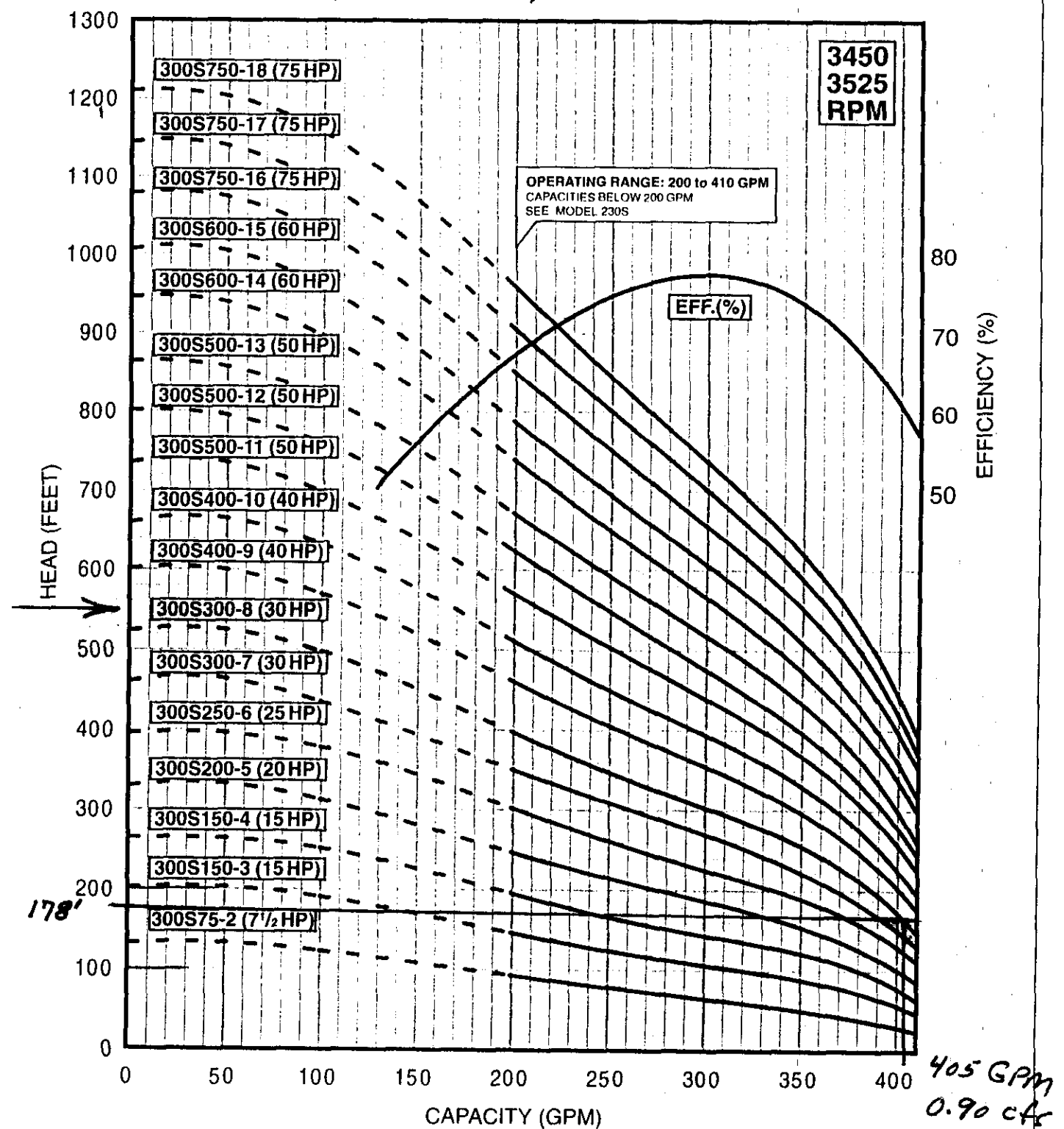


Model 300S**300 GPM****Performance Curves**

FLOW RANGE: 200 -410 GPM

OUTLET SIZE: 3" & 4" NPT*

NOMINAL DIA. 6"

City of Star, Well #2

SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 7.5 HP/3450 RPM.

6" MOTOR STANDARD, 15-50 HP/3450 RPM.

8" MOTOR STANDARD, 60-75 HP/3525 RPM.

* 3" NPT 2-7 STAGES, 4" NPT 8-18 STAGES.

Performance conforms to ISO 2548 Annex B
@ 8 ft. min. submergence.

MICROFILMED

63-12370

300 S 300-8 (30 HP)

APR 13 1999

GRUNDFOS

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only

Inspected by _____

Twp _____ Rge _____ Sec _____

1/4 1/4 1/4

Lat: : : Long: : :

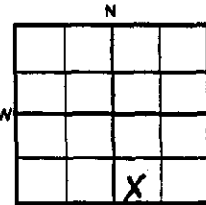
Tag: D0000149

1. DRILLING PERMIT NO. 63-97-C-0030-000
Other IDWR No. 63-12370

2. OWNER:

Name Star Sewer & Water Dist. of Jack Kirtly
Address P.O. Box 277
City Star State Id. Zip 836543. LOCATION OF WELL by legal description: 83669

Sketch map location must agree with written location.

Twp. 4 North ☒ or South ☐
Rge. 1 East ☐ or West ☒
Sec. 8 SE 1/4 SW 1/4 1/4 1/4
Gov't Lot 10 County ADA
Lat: : : Long: : :Address of Well Site DENEB CT.
City StarWell #2
(Give at least name of road + Distance to Road or Landmark)L. 012 Bk. 002 Sub. Name Shooting Star Estates #1

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	100'	12,000 #		OVERBORE
Cement	100'	138'	3,000 #		OVERBORE

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+3	151	1.315	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 0 Length of Tailpipe 8'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Houston

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
151	166	1030		10"	Sh. St.	☒	☐
173	183	1030		10"	Sh. St.	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

0 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
450			8 Hr.

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
21"	0	4	Sandy Clay Top Soil		
"	4	46	Sand & Gravel	X	
"	46	60	Clay		
"	60	67	Clay		
"	67	69	Sand	X	
"	69	78	Clay		
"	78	80	Coarse Sand + Pea Gravel	X	
"	80	89	Clay		
"	89	94	Sand Fine	X	
"	94	95	Clay		
"	95	98	Sand	X	
"	98	101	Clay		
"	101	104	Sand	X	
"	104	110	Clay		
"	110	114	Sand	X	
"	114	123	Clay		
"	123	126	Sand	X	
"	126	132	Clay		
"	132	134	Sand	X	
"	134	138	Clay - sandy		
"	138	141	Sandy	X	
"	141	142	Sandy clay		
"	142	152	Clay		
"	152	155	Sand	X	
"	155	157	Clay		
"	157	159	Sand	X	
"	159	160	Clay		
"	160	165	Sand	X	
"	165	168	Clay		
"	168	176	Blue clay, sandy		
"	176	183	Sand	X	
"	183	184	Clay		
"	184	188	Clay Blue + tan		
"	188	191	Sand	X	
Completed Depth <u>191'</u> (Measurable)					
Date: Started <u>9-29-97</u> Completed <u>10-15-97</u>					

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adamson Pump & Drilling Firm No. 0457Firm Official Miriam Adamson Date 11-5-97and Supervisor or Operator W.D.B. Adamson Date 11-5-97

(Sign once if Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-97-C-0030-000 OTHER APPLICABLE NO: 63-12370

2. OWNER: Star Sewer and Water District Phone: (208) 286-7388
Address: P.O. Box 277 Star, ID 83669-0277

3. WELL LOCATION: Twp 4N, Rge. 1W, Sec. 8, SE 1/4 SW 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Adamsen Pump & Drilling Lic. No. 0457
When Drilled? 9-29-97 to 10-15-97

5. WELL CONSTRUCTION:

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 151 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Normally; drawdowns to 5'-10' when pumping.
Depth to Static Water 0 ft. Water Temperature _____ °F (cold)
Flowing Artesian ☒ Yes ☐ No Pressure: 0-5 (psi) Sometimes
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☒ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: WATER MED

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

This is well #2 for the Municipal water system for the City of Star, and it manually operated as needed to meet any water demand in excess of the capacity of well #1. The well pumps directly into the City system.

LO Ann Tombl Water Rights Examiner
Signature of Dept. Representative & Title

6-9-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Well #2



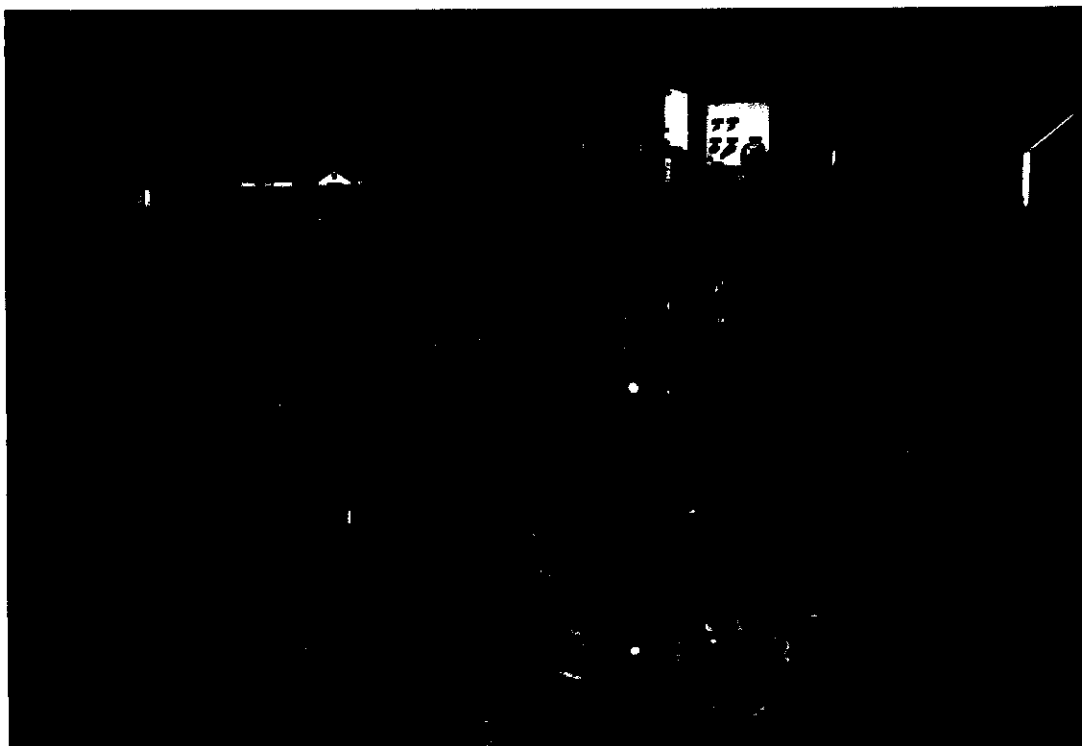
1 of 2

P/D

Well #2,

Power/control
Box with
flow meter,
1" Hydrant,
and valve
Box on
left.

View Looking
Northwest.



Place of
Measurement.

Flow meter
(Gray ©)
displays
Flow rate
and total
GPM.



MICROFILMED

APR 13 1999

63-12370

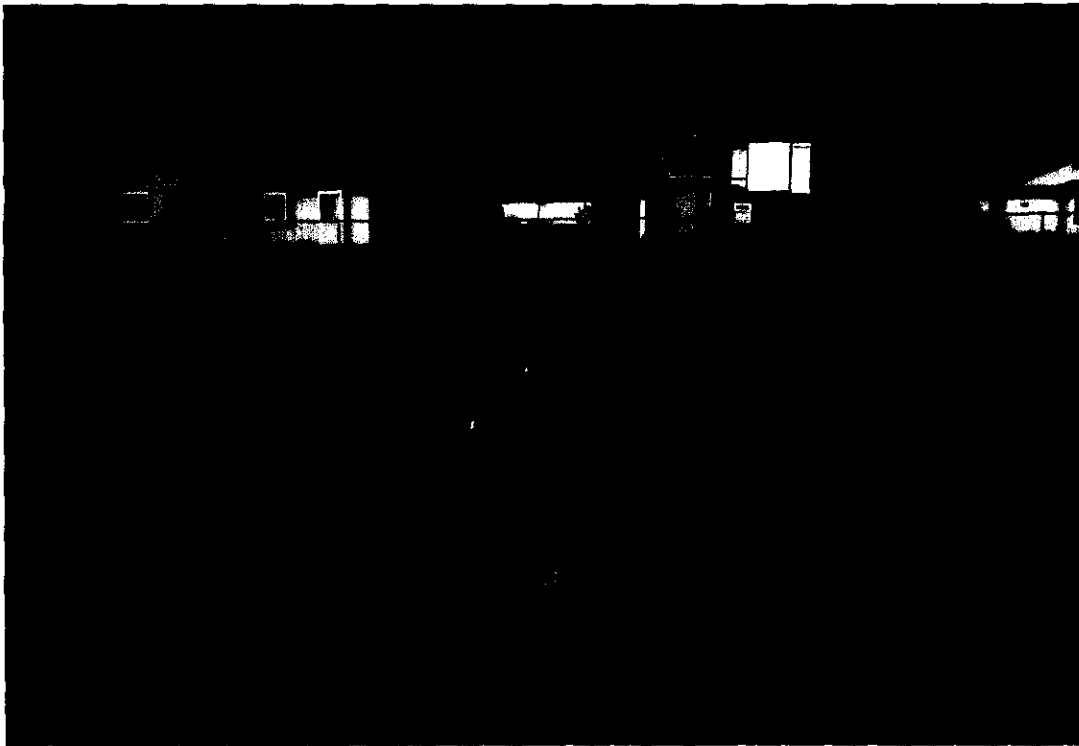
2 of 2

P/D

P/u

Well
Site
and
homes.

View
Looking
West



P/u

Homes in
Star
Service
Area.

View
Looking
Northwest



REPROFILMED

APR 13 1999

63-12370

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-12370 Reviewed by [Signature] Date 2-19-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 63-97-C-0030-000
200- Amount paid for permit yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100- Amount Submitted
yes Correct?
yes Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 12-22-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 23, 1998

Star Sewer and Water District
PO Box 277
Star ID 83660-0277

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12370

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's Western Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

FEB 26 1998

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: _____ Long: _____
☒ Air ☐ Flowing Artesian

Tag: D0000149

1. DRILLING PERMIT NO. 63-97-C-0030-000
Other IDWR No. 63-12370

2. OWNER:

Name Star Sewer & Water Dist. of Jack Kitchy
Address P.O. Box 277
City Star State Id. Zip 83667

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W E S
Twp. 4 North ☒ or South ☐
Rge. 1 East ☐ or West ☒
Sec. 8 SE 1/4 SW 1/4 1/4
Gov't Lot 10 County ADA 10 acres 160 acres
Lat: _____ Long: _____

Address of Well Site DENEB CT.
City Star
Well #2
(Give at least name of road - Distance to Road or Landmark)

Lt. 012 Blk. 002 Sub. Name Shooting Star Estates #1

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☒ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	100'	12,000 #	Overbore
Cement	100'	138'	3,000 #	Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	+3	151	1365	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 0 Length of Tailpipe 8'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Houston

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
151	166	1030		10"	St. St.	☒	☐
173	183	1030		10"	St. St.	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

0 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
450			8 Hr.

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
21"	0	4	Sandy Clay Top Soil		
"	4	46	Sand & Gravel	X	
"	46	60	Clay		
19"	60	67	Clay		
"	67	69	Sand	X	
"	69	78	Clay		
"	78	80	Coarse Sand + Pea Gravel	X	
"	80	89	Clay		
"	89	94	Sand Fine	X	
"	94	95	Clay		
"	95	98	Sand	X	
"	98	101	Clay		
"	101	104	Sand	X	
"	104	110	Clay		
"	110	114	Sand	X	
"	114	123	Clay		
"	123	126	Sand	X	
"	126	132	Clay		
"	132	134	Sand	X	
"	134	138	Clay - Sandy		
"	138	141	Sand	X	
"	141	142	Sandy Clay		
"	142	152	Clay		
"	152	155	Sand	X	
"	155	157	Clay		
"	157	159	Sand	X	
"	159	160	Clay		
"	160	165	Sand	X	
"	165	168	Clay		
"	168	176	Blue Clay, sandy		
"	176	183	Sand	X	
"	183	184	Clay		
"	184	188	Clay Blue + tan		
"	188	191	Sand	X	
Completed Depth			191'	(Measurable)	
Date: Started			9-29-97	Completed 10-15-97	

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Adamsen Pump & Drilling Firm No. 0457
Firm Official Miriam Adamsen Date 11-5-97
and
Supervisor or Operator WDBill Adamsen Date 11-5-97

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

October 31, 1997

STAR SEWER AND WATER DISTRICT
PO BOX 277
STAR ID 836690277

PROOF DUE NOTICE

RE: PERMIT NO. 63-12370

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

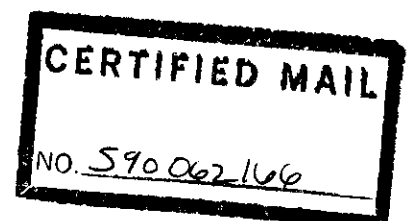
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

ENCLOSURE
FEB 26 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 27, 1997

PHILIP E. BATT
GOVERNOR

STAR SEWER AND WATER DISTRICT
PO BOX 277
STAR ID 83669-0277

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12370

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

1997-01-27

FEB 27 1997

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

11/96

No.: 63-12363 Name: United Water Date: 12/24/96 Ad OK? ✓ Gvmt Lts: ✓

AREA OF CONCERN?

- No/Yes: Boise R Drainage Mor/ _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement)

SYSTEM COMPLETED:

Yes/proof filed

- NA

1 year/no proof

- P16

+1 year

- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs

- 01M

=/- 0.2 cfs

- No MD

=/+ 5 a.

- 01M, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87)

Included w/permit

- Permit No. 63 - 96 - C - 0741 - 000, P99

No WD permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dem~~)

- 005 (req) WD # _____ <SEE MAP & LISTING>

+ 0.2 cfs

- 01J (meas dev)-P08

=/- 0.2 cfs

- 01H (lock dev)-P01 or No MD

In-WD + 0.2 cfs

- 01M or No MD (in-stream stock or domestic)

- 0.2 cfs

- No MD

=/+ 5 a. irr.

- 01M

RIVER BASINS (*Surface water):

SNAKE R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9- Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Boise River above Star Bridge); 27A (Payette River); NA

Fish Propagation

- 07A-042 (req)-010/06A/09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> =/- 5 a

- 057 (0.03 cfs/acre)

+ 5 a

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 06A/010/09E-P10

Power

- 08A-17K-025-027-028-01F(P19)-09E(P10);
+25 cfs-P18; 17G (FERC) or 17M (FERG); 18B-P09

Storage (✓3 compo.)

- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area

- In 20/30/40/50/60/70/80 (87) basin? P84

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- _____ <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

- 004 (PD/PU)

OTHER CONDITIONS:

- 022

STANDARD REMARKS:

- Opn 2 w21

BENEFICIAL USE DUE:

- 1-1-1998

COMMENTS:

- Corp off (1/8/97)

Star Sewer & Water District

P.O. Box 277 ☆ Star, ID 83669

(208) 286-7388 • Fax (208) 286-7361

RECEIVED

JAN 21 1997

Department of Water Resources

January 16, 1997

State of Idaho
Department of Water Resources
1301 N. Orchard St., Statehouse Mail
Boise, ID 83720-9000

Re: Application for Permit No. 63-12370

Dear Cindy,

In response to your inquiry, I have enclosed our latest map of the District Boundaries. This map includes all of the most recent annexations.

I have also included a copy of the original *Order Declaring the Creation of the Star Sewer and Water District, Ada County, Idaho*, signed April 24, 1967. You will find in this document on page 3, item no. 5, the declaration of the Star Sewer & Water District as "a governmental subdivision of the State of Idaho and as a body corporate with all powers of a public or quasi-municipal corporation;...".

I hope these documents answer your needs. Please feel free to contact me at the number above if you have any questions.

Sincerely,



Trish Raynor
Treasurer/Administrative Manager

MICROFILMED
FEB 22 1997

ELAM, BURKE, JEPPESEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1668
BOISE, IDAHO 83701

1 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
2 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
3 IN THE MATTER OF THE ORGANIZATION) NO. 30056
4 OF) AFFIDAVIT ORDER DECLARING THE
5 STAR SEWER AND WATER DISTRICT) CREATION OF THE STAR SEWER
ADA COUNTY, IDAHO.) AND WATER DISTRICT, ADA
6) COUNTY, IDAHO

7
8 The Certificate of Judges of Election which election
9 was held on the 4th day of October, 1966, upon the question of
10 the creation of the Star Sewer and Water District, Ada County,
11 Idaho, and for election of directors for said district, held
12 pursuant to and in accordance with the order of this court made
13 and entered on the 26th day of August, 1966, and the affidavit of
14 the publisher of the Meridian News-Times, being a newspaper of
15 general circulation within the said district and Ada County,
16 Idaho, having been filed with the court, and the court having
17 examined said documents, makes the following finds:

18 1. That an election upon the question of creating the
19 Star Sewer and Water District, Ada County, Idaho, was held on
20 October 4, 1966 at the polling place within said district as
21 prescribed by order of this court; that the polls at said
22 election opened at 8:00 o'clock a.m., and closed at 8:00
23 o'clock p.m., of said day; that three qualified judges were
24 sworn to their duties according to law and conducted said
25 election; that each voter was required to execute an oath before
26 said judges that he possessed the legal qualifications of a voter;
27 that only qualified voters voted at said election and that at
28 the close of the polls the judges canvassed the vote in their
29 respective polling places and executed the said certificates
30 under oath, now filed with the court in this matter. That said
31 election was conducted, in every respect, in accordance with
32 the order of this court providing for said election and in

MICROFILMED
FEB 27 1997

ELAM, BURKE, JEPPESEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1868
BOISE, IDAHO 83701

1. accordance with the provisions of the statutes of the State of
2 Idaho relating to such election.

3 2. That due and lawful notice of said election was
4 given by publication of notice of election as prescribed by
5 Section 42-3207, Idaho Code, in the Meridian News-Times, being
6 a legal newspaper printed and published in Ada County, Idaho.

7 3. That the judges of election have in the certificate
8 filed herein as aforesaid, certified the results of said
9 election; that the ballots on the question of the creation of the
10 Star Sewer and Water District, Ada County, Idaho, were cast as
11 follows:

12 FOR THE ORGANIZATION OF SAID DISTRICT 65

13 AGAINST THE ORGANIZATION OF SAID DISTRICT 11

14 That ballots were cast for election of directors as
15 follows:

16 Hugh Bell 14

17 Clifford Code 59

ONE OF THE ABOVE TO ACT UNTIL THE FIRST BIENNIAL ELECTION

18 Tim Evans 51

19 Andrew Knudsen 24

Raymond Haworth 68

20 TWO OF THE ABOVE TO ACT UNTIL THE SECOND BIENNIAL ELECTION

21 Elmer McClure 54

Guy Marquis 38

22 Sam Couzens 51

TWO OF THE ABOVE TO ACT UNTIL THE THIRD BIENNIAL ELECTION

23 WRITE-IN VOTES None

24 4. That a majority of said votes were cast in favor
25 of organization of the proposed district.

26 5. That Clifford Code received the highest number
27 and a majority of the votes cast for director to serve until the
28 first biennial election.

29 That Tim Evans and Raymond Haworth were the two that
30 received the highest number and a majority of the votes cast
31 for directors to serve until the second biennial election.
32

MICROFILMED
FEB 27 1987

ELAM BURKE, JEPSEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1868
BOISE, IDAHO 83701

1 That Elmer McClure and Sam Couzens were the two that
2 received the highest number and a majority of the votes cast
3 for directors to serve until the third biennial election.

4 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

5 1. That the said Star Sewer and Water District, Ada
6 County, Idaho, be and the same hereby is ordered and declared
7 duly organized under the laws of the State of Idaho.

8 2. That the corporate name of said district is and it
9 shall hereafter be known as the STAR SEWER AND WATER DISTRICT,
10 ADA COUNTY, IDAHO.

11 3. That said Star Sewer and Water District, Ada County,
12 Idaho, shall have and exercise, through its proper officers, all
13 of the powers and authority conferred upon sewer districts under
14 and by virtue of Chapter 32, Title 42, Idaho Code as Amended, and
15 all laws thereunto enabling, and all such power and authority
16 as may hereafter be conferred by law.

17 4. That the following are pursuant to vote at said
18 election and by order of this court duly designated as the
19 first Board of Directors of the Star Sewer and Water District,
20 Ada County, Idaho:

21 Clifford Code -- To Act until the First Biennial Election

22 Tim Evans and Raymond Haworth - Each to Act until the
23 Second Biennial Election

24 Elmer McClure and Sam Couzens - Each to Act until the
25 Third Biennial Election.

26 5. That said district be, and the same hereby is
27 declared created and established as a governmental subdivision
28 of the State of Idaho and as a body corporate with all powers
29 of a public or quasi-municipal corporation; that said Board
30 of Directors herein named shall have and they are hereby vested
31 with all the powers, duties and obligations of directors of said
32 Star Sewer and Water District, Ada County, Idaho, as conferred

ELAM, BURKE, JEPPESEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1868
BOISE, IDAHO 83701

1 and provided by Chapter 32, Title 42, Idaho Code, and all amend-
2 atory laws thereof and supplemental thereto, and as made by
3 law hereafter be provided.

4 6. That the boundaries of said Star Sewer and Water
5 District, Ada County, Idaho, and the territory to be included
6 therein is as follows, to wit:

7 All or portions of lands that lie within the following sub-
8 divisions and sections: (1) Pierce Addition; (2) Frost
9 Addition; (3) McDowell's Addition; (4) A. A. Linder's
10 Addition; (5) Interurban Addition; (6) Dickson's Subdivision;
11 (7) Second Amended Plat of Star Townsite; (8) T. W. Lichty's
12 Amended Plat; (9) lands in Sections 8 and 17, Township 4
13 North, Range 1 West, Boise Meridian, that are adjacent to
14 State Highway No. 44, East of Star; (10) lands included in
15 the NE 1/4 of Section 18, Township 4 North, Range 1 West,
16 Boise Meridian; (11) lands in the NW 1/4 of the NW 1/4 of
17 Section 17, Township 4 North, Range 1 West, Boise Meridian
18 (12) lands in the NW 1/4 of the SW 1/4 and in the SW 1/4 of
19 the NW 1/4 of Section 8, Township 4 North, Range 1 West,
20 Boise Meridian; and (13) lands in the NE 1/4 of the SE 1/4
21 and in the SE 1/4 of the NE 1/4 of Section 7, Township 4
22 North, Range 1 West, Boise Meridian.

23 Said lands being more particularly described by metes and
24 bounds as follows:

25 Commencing at the section corner common to Sections
26 7, 8, 17 and 18, Township 4 North, Range 1 West, Boise
27 Meridian, and running thence Southerly 1620 feet, more or
28 less, along the Easterly boundary of Section 18 to the REAL
29 POINT OF BEGINNING;

30 thence Westerly 1370 feet, more or less, on a line
31 parallel to and 300 feet Southerly of the Southerly boundary
32 of the NE 1/4 of the NE 1/4 of said Section 18 to a point
33 which is 50 feet Westerly of the Westerly boundary of the
34 SE 1/4 of the NE 1/4 of said Section 18;

35 thence Northerly 1079.46 feet, more or less, on a
36 line parallel to and 50 feet Westerly of the Westerly boundary
37 of the said NE 1/4 of the NE 1/4 of Section 18 to a point
38 which is 540.5 feet Southerly of the Northerly boundary of
39 said Section 18;

40 thence Westerly 412 feet, more or less, on a line
41 parallel to and 540.5 feet Southerly of the said Northerly
42 boundary of Section 18 to a point;

43 thence Northerly 540.5 feet to a point on the said
44 Northerly boundary of Section 18, said point being 462.5 feet
45 Westerly of the Northwestern corner of the said NE 1/4 of the
46 NE 1/4 of Section 18;

ELAM, BURKE, JEPPESEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1868
BOISE, IDAHO 83701

1 thence Easterly 437 feet along the said Northerly
2 boundary of Section 18 to a point 25 feet Westerly of the
3 said Northwesterly corner of the NE 1/4 of the NE 1/4 of Section
4 18;

5 thence Northerly 975 feet, more or less, along the
6 Westerly boundary line of the public right of way known as
7 Center Street to a point which is 348 feet Southerly of the
8 Northerly boundary of the SE 1/4 of the SE 1/4 of Section 7,
9 T. 4 N., R. 1 W., B. M.;

10 thence Westerly 305 feet on a line parallel to and
11 348 feet Southerly of the said Northerly boundary of the
12 SW 1/4 of the SE 1/4 of Section 7 to a point;

13 thence Northerly 646.4 feet to a point 298.4 feet
14 Northerly of the Southerly boundary of the NW 1/4 of the SE
15 1/4 of said Section 7 to a point;

16 thence Easterly 990 feet, more or less, on a line
17 parallel to and 273.4 feet Northerly of the Northerly boundary
18 line of the public right of way known as Third Street to a
19 point;

20 thence Southerly 273.4 feet on a line parallel to
21 and 660.3 feet Westerly of the Easterly boundary line of said
22 Section 7 to a point on the said Northerly boundary line of
23 Third Street;

24 thence Easterly 317.5 feet along the said Northerly
25 boundary line of Third Street to a point 342.8 feet Westerly
26 of the said Easterly boundary line of Section 7;

27 thence Northerly 1303 feet, more or less, on a
28 line parallel to and 342.8 feet Westerly of the said Easterly
29 boundary line of Section 7 to a point on the Northerly boundary
30 of the SE 1/4 of said Section 7;

31 thence Easterly 317.8 feet along the said Northerly
32 boundary of the SE 1/4 of Section 7 to a point on the Westerly
boundary line of the public right of way known as River Street;

thence Northerly 293 feet along the said Westerly
boundary line of River Street to a point;

thence Easterly 25 feet along a line parallel to and
293 feet Northerly of the Southerly boundary of the NE
1/4 of said Section 7 to a point on the said Easterly boundary
of Section 7;

thence Easterly 442.86 feet on a line parallel to and
293 feet Northerly of the Southerly boundary of the NW 1/4
of Section 8 T. 4 N., R. 1 W., B. M.;

thence Southerly 782.72 feet on a line parallel to and
442.86 feet Easterly of the Westerly boundary of said Section
8 to a point;

thence Westerly 178.86 feet on a line parallel to
and 489.72 feet Southerly of the Northerly boundary of the
SW 1/4 of said Section 8 to a point;

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ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1563
BOISE, IDAHO 83701

1 thence Southerly 1099 feet, more or less, on a line
2 parallel to and 264 feet Easterly of the said Easterly boundary
3 of Section 8 to a point that is 264 feet Southerly of the
4 Northerly boundary of the SW 1/4 of the SW 1/4 of said Section
5 8;

6 thence Easterly 562.8 feet on a line parallel to and
7 264 feet Southerly of the said Northerly boundary of the
8 SW 1/4 of the SW 1/4 of Section 8, said line also being the
9 extended Southerly boundary line of Lots 1, 2, 3 and 4 of
10 Frost Addition;

11 thence Southerly 159.5 feet along the lot line
12 common to Lots 3 and 4 of Block 7 of the Pierce Addition to
13 a point on the Southerly boundary line of said Block 7;

14 thence Easterly 494 feet along the said Southerly
15 boundary line of Block 7 of Pierce Addition and the Northerly
16 boundary line of the public right of way known as Frost
17 Street to a point on the Easterly boundary of the SW 1/4 of the
18 SW 1/4 of said Section 8;

19 thence Southerly 606.3 feet, more or less, along
20 the said Easterly boundary of the SW 1/4 of the SW 1/4 of
21 Section 8 to a point 280.5 feet Northerly of the said
22 Southerly boundary of Section 8;

23 thence Easterly 1650.7 feet, more or less, on a
24 line parallel to and 280.5 feet Northerly of the said Southerly
25 boundary of Section 8 to a point;

26 thence Southerly 280.5 feet, more or less, on a line
27 parallel to and 321.9 feet Easterly of the Easterly boundary
28 of the SE 1/4 of said Section 8 to a point on the said
29 Southerly boundary of Section 8;

30 thence Easterly 321.9 feet along the said Southerly
31 boundary of Section 8 to the Southwest corner of the said
32 SE 1/4 of Section 8;

thence Southerly 85 feet along the Easterly boundary
of the NW 1/4 of Section 17, T. 4 N., R. 1 W., B. M., to a
point on the Southerly right of way line of State Highway No.
44, said highway being known as Valley Road;

thence continuing Southerly 250 feet along the
said Easterly boundary of the NW 1/4 of Section 17 to a point;

thence Westerly 1327.8 feet, more or less, on a line
parallel to and 250 feet Southerly of the said Southerly right
of way line of Valley Road to a point on the Easterly boundary
of the NW 1/4 of the NW 1/4 of said Section 17;

thence Southerly 985 feet, more or less, along the
said Easterly boundary of the NW 1/4 of the NW 1/4 of Section
17, which is also the Easterly boundary of Dickson's Subdivision,
to the Southeast corner of the said NW 1/4 of the NW 1/4 of
Section 17;

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ELAM, BURKE, JEPPESEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1868
BOISE, IDAHO 83701

1 thence Westerly 546.0 feet along the Southerly
2 boundary of the NW 1/4 of the NW 1/4 of Section 17 to a point
3 on the Westerly boundary of the public right of way known
4 as Main Street in said Dickson's Subdivision;

5 thence Northerly 34 feet, more or less, along the said
6 Westerly boundary of Main Street to a point which is the
7 Easterly corner of Lots 45 and 46 of said Dickson's Subdivision;

8 thence Westerly 723 feet, more or less, along the lot
9 line that is common to Lots 45, 46, 55 and 56 of said Dickson's
10 Subdivision to a point on the Westerly boundary of said
11 Dickson's Subdivision;

12 thence Southerly 334 feet, more or less, along the
13 said Westerly boundary of Dickson's Subdivision to a point
14 300 feet Southerly of the Southerly boundary of the NW 1/4
15 of the NW 1/4 of Section 17;

16 thence Westerly 50.0 feet, more or less, on a line
17 300 feet Southerly of and parallel to the Southerly boundary of
18 the NW 1/4 of the NW 1/4 of Section 17 to the point of beginning.

19 7. That the certificate of said judges of election
20 heretofore filed herein be and the same hereby is in all respects
21 approved and confirmed.

22 8. That the form of bond hereto attached as Exhibit "A"
23 be and the same hereby is fixed and approved as the form of
24 bond to be executed by the directors of said district in
25 qualifying for their offices.

26 9. That the members of the Board of Directors of
27 said district as hereinabove specified shall qualify for office
28 as provided in Section 42-3208, Idaho Code.

29 10. That after taking the oath and filing bonds as
30 by the statute provided, the Board shall meet and choose one of
31 its members as chairman of the Board and president of the
32 district, and shall elect a secretary and treasurer of the Board
and of the District who may or may not be members of the
Board. The secretary and the treasurer may be one person.
Such Board shall adopt a seal and the secretary shall keep, in
a well-bound book, a record of all its proceedings, minutes

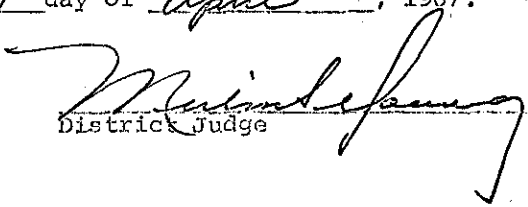
MICROFILMED
FEB 27 1937

ELAM, BURKE, JEPPESEN AND EVANS
ATTORNEYS AT LAW
1010 BANK OF IDAHO BUILDING
P. O. BOX 1868
BOISE, IDAHO 83701

1 of all meetings, certificates, contracts, bonds given by
2 employees, and all corporate acts, which shall be open to
3 inspection of all owners of real property in the district, as
4 well as to all other interested parties. The officers of the
5 district shall perform the duties and receive compensation
6 therefor as may be specified by Chapter 32, Title 42, Idaho
7 Code, and all acts amendatory thereof or supplemental thereto
8 or which may hereafter be enacted.

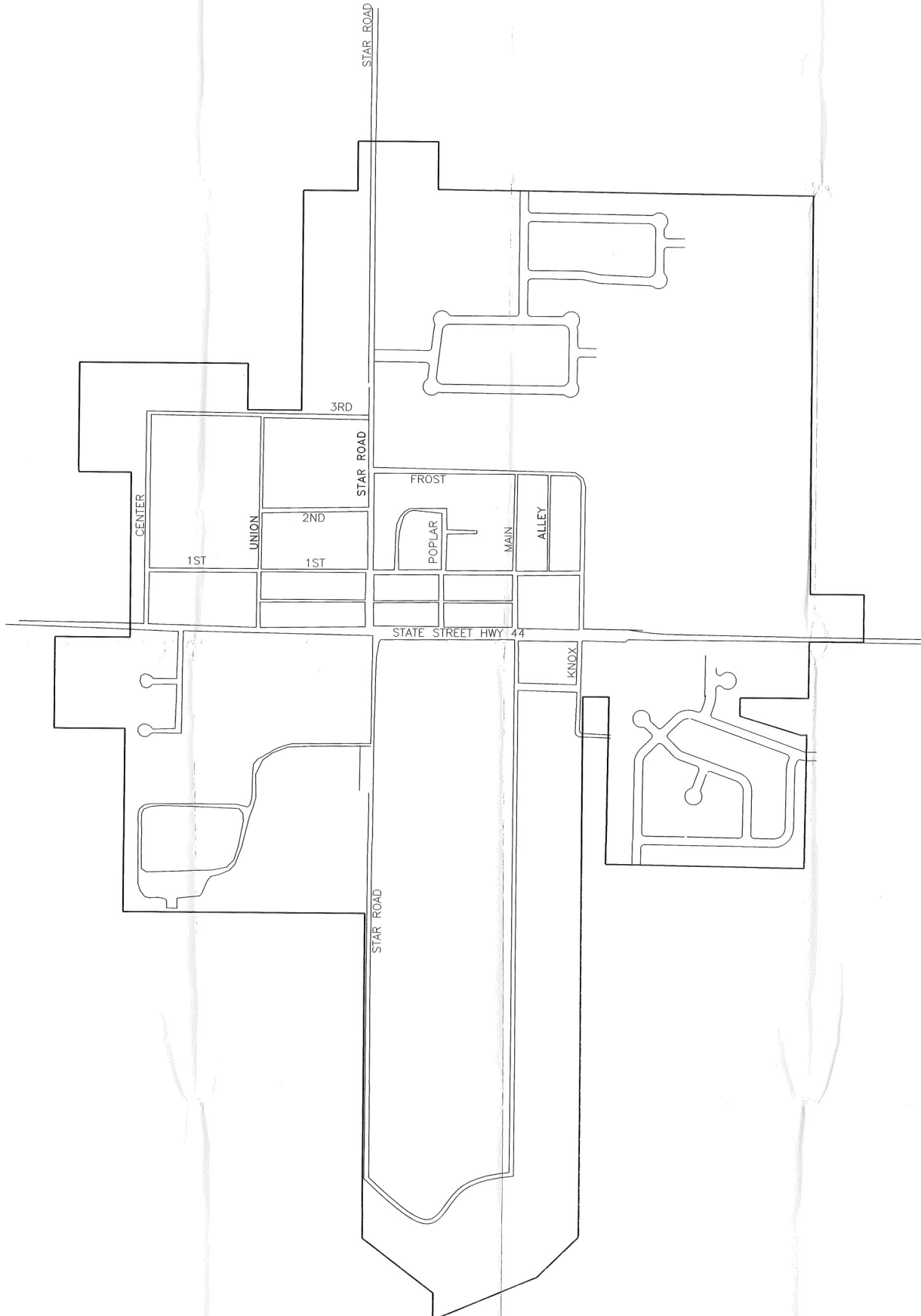
9 11. That the Clerk of this Court is hereby ordered
10 to return and exonerate the bond filed by petitioners in this
11 matter, said bond to be returned to the attorney for petitioners
12 upon the giving of proper receipt therefor.

13 Dated this 24 day of April, 1967.

14
15 
16 District Judge
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FEB 27 1967

Star Sewer and Water District Boundaries





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Trish Raynor
Star Sewer & Water District
PO Box 277
Star ID 83669-0277

RE: Application for Permit No. 63-12370

Dear Ms. Raynor,

Thank you for your quick response to my letter of January 2, 1997. I need to ask you for two more pieces of information.

Would you please send me a map of your service area and any documentation you can provide that identifies Star Sewer and Water District is a municipal water provider. Recent legislation has modified the definition of a municipal provider, municipal use of water, and this department's responsibility in gaining this information.

Thank you for your co-operation in providing us with this information. I will hold processing of this application for 14 days pending your response.

If you have any questions, you may contact me directly at (208) 327-7944. For your convenience, you may fax the information to me at (208) 327-7866.

Respectfully,

Cindy Zimmerman
Water Resource Agent

RECEIVED
FEB 17 1997

Star Sewer & Water District

P.O. Box 277 ☆ Star, ID 83669
(208) 286-7388 • Fax (208) 286-7361

RECEIVED
JAN 07 1997

January 6, 1997

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Application for Permit No. 63-12370

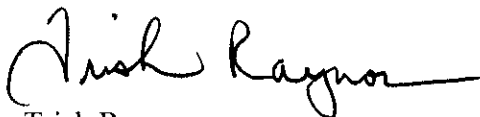
Dear Ms. Zimmerman,

The following information is supplied in response to your letter dated January 2, 1997. The following persons are the duly elected or appointed incumbent officers of the District, correspondence for all may be sent to the District office at the address above:

<u>NAME</u>	<u>OFFICE</u>	<u>EXPIRATION OF TERM</u>
John A. Kirtley	Chairman and Director	February, 2002
Delwin Ireland	Vice-Chairman & Director	February, 2000
Kevin Voss	Director	February, 2000
Donald C. Dye	Director	February, 1998
Sam Burrows	Director	February, 1998
Jane Raynor	Secretary	Indefinite
Trish Raynor	Treasurer	Indefinite

Please feel free to contact the District Office at the number above if your have any questions.

Sincerely,



Trish Raynor
Treasurer/Administrative Manager

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FEB 27 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

January 2, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STAR SEWER AND WATER DISTRICT
PO BOX 277
STAR ID 83669-0277

RE: Application for Permit No. 63-12370

Dear Sirs:

I received the above application for permit for municipal use for final review. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Star Sewer and Water District. This rule applies to all applications for permit like yours.

I will hold further processing on your application for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your application.

If you have any questions, you may contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

Cindy Zimmerman
Water Resource Agent

MAILED 1-10-97

FEB 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: cy DATE: 11/12/96 APPLICATION: 63-12370

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:

3 P/D
1 P/U

ADDITIONAL INFORMATION

YES NO

N/A
☒ Overlapping place of use: (Describe source & relationship to present application on next page.)
☒ Overlapping point of diversion.
☐ Field check required: Field check by: _____
☐ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ 1992 moratorium: M/exempt
☐ Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
☐ Copy to Dam Safety staff: (for any storage)
☐ Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED

DEC 23 1996

ADDITIONAL INFORMATION ON REVERSE SIDE:

Department of Water Resources

NOTE - Drilling permit Appl. attached to W-R. Appl.

PROCESSING

APP. NO. 63-12370

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO:

YES NO

☒ ☐ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:

☐ ☒ Protests received. Final date for protest 12-9-96

☐ ☒ Protest dates, resolution of protest recorded on application:

☐ ☒ Recommendations attached:

☒ ☐ Measuring device required:

☐ ☒ Measuring port required:

☐ ☒ Water delivered by water master? District # _____

☒ ☐ Special conditions of approval or cover letter: Approve:

1 year, 46 + 46B, 85-63 municipal conditions (no "large parcels" etc.),
water bearing zone limits

☐ ☒ See below for additional information

Recommended Date or Priority 10-23-1996

Recommended by: RL Date: 12/19/96

STATE OFFICE REVIEW _____

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION:

P/D overlap 63.5040 - separate use

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$44.04

Account Number 047628		Identification NOTICE OF APPLICATION FOR WATER RIGHT 63-12370; Star Sewer & Water District	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates Nov. 21 & 28, 1996
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches	Real Inches
		= Affidavits 1	Legal Number 6358

RECEIVED

DEC 02 1996

WATER RESOURCES
WESTERN REGION

LINDA PORTER

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12370 ✓
STAR SEWER AND WATER DISTRICT
PO. BOX 277
STAR, ID 83669

Source: GROUNDWATER
Diversion Pt: NWSESW Sec 8 T04N R01W
In ADA County.

Use: MUNICIPAL (0.600 CFS)
Total Diversion: (0.600 CFS)

Date Filed: 10/23/1996
T R 500

Water bearing zone to be appropriated is 400 to 475 feet.
Irrigation of large parcels such as parks, golf courses or sports fields not proposed.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before DECEMBER 9, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
Pub. Nov. 21 & 28, 1996

6358

_____, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of NOVEMBER 21, 19 96

and ending with the issue of NOVEMBER 28, 19 96

Linda Porter

STATE OF IDAHO)

SS.

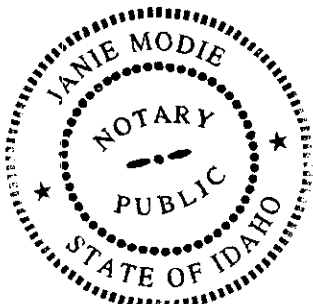
COUNTY OF ADA)

On this 29th day of NOVEMBER in the year of 1996

before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janie Madie
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97





IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

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NOV 22 1996

WATER RESOURCES
WESTERN REGION

1445 North Orchard, Boise, ID 83706-2239, (208) 334-0550

Philip E. Batt, Governor

November 21, 1996

Steve Lester 
Deputy Regional Manager, Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RE: Application for Permit No. ~~63-12370~~ in the Name of Star Sewer & Water District
Your Request for Comments dated November 15, 1996

Dear Mr. Lester:

Thank you for the opportunity to review the referenced application. We have the following comments:

The application indicated that the point of diversion is within Lot 12 Block 2 of the Shooting Star No. 1 Subdivision. The plat for that subdivision on file in this office does not include the well lot. It appears that the well lot is to the east, and will be included in a future phase. We will require that the Star Sewer & Water District show ownership of the well lot, or a long-term lease.

All public water systems, including wells, pump houses, and distribution systems, must be designed by a registered professional engineer and approved by the Division of Environmental Quality. After the project is complete, a professional engineer must provide as-built plans or a letter of certification stating that the project was constructed in substantial conformance with the approved plans. The Star Sewer & Water District and the District's consulting engineer are familiar with this process.

The applicant's consultant submitted DEQ's *Well Siting Checklist* for the new well, and I made a site visit on September 9, 1994. I subsequently approved the well site and well construction. However, we must review well construction specifications for conformance with current standards. I will contact the District to determine if the drilling program and construction specifications previously approved will be used. DEQ will conduct a joint review with Mark Slifka, request revisions as required, and issue written approval. Our informal arrangement is that IDWR will issue a drilling permit after both agencies are satisfied with the drilling program and specifications.

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SEP 2 1997

Steve Lester
November 21, 1996
Page 2

The consultant must provide this office with detailed plans and specifications for the well house and connection to the distribution system, along with the appropriate sections of the *Water System Checklist*.

The well and pump house addition must be constructed under the general supervision of a professional engineer. We require that arrangements for inspection be submitted with plans and specifications.

Numerous water quality indicators must be tested before the new well is used in a public water system. A copy of the sampling requirements is available on request. If contaminants exceed maximum allowable concentrations, treatment will be required.

Linda Boyle of this office has conducted extensive well sampling in the Boise Valley, and advises that three wells in Section 8 were tested in 1995. The wells ranged from 84 feet to 167 feet in depth; none showed contamination. We are aware that shallow wells in the general area have shown contamination with nitrate and agricultural chemicals. However, we believe that the well proposed, with a total depth of 450 feet, would not be vulnerable to contamination by nitrate or agricultural chemicals if a deep annular seal is used. We have received reports that the water from the District's No. 1 well contains hydrogen sulfide and iron.

Please call me at 373-0166 if you have questions.

Sincerely,



Bill Freeman
Water Quality Engineering Specialist

c: Linda Boyle/Rob Howarth/Steve Rae/Bill Freeman, DEQ-Boise Regional Office
Jack Kirtley, Star Sewer & Water District
Dennis Suihkonen, Keller Associates, Inc.
Mark Slifka, IDWR
Source File #1, Star Sewer & Water District, Well 2, Engineering Correspondence (new file)
Source File #14
Reading File

RECEIVED
FEB 27 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 15, 1996

ID DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
PO BOX 83720
BOISE ID 83706

Re: Applications for Permit Nos. 63-12370 in the Name of Star
Sewer & Water and 65-13701 in the Name of Scenic Valley R.V.
Park

Dear Sir:

Enclosed are copies of the above-referenced applications
for permit which may be of interest to your agency. Please
review the applications and submit any comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter. However, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest must be received in this
office by December 9, 1996 with the required \$25 protest fee per
application being protested.

If you have any questions regarding these applications,
please contact this office.

Sincerely,

Steve Lester
Deputy Regional Manager

SL:st

Enclosure(s):

MICROFILMED
FEB 27 1997

63-12370

STAR SEWER AND WATER DISTRICT
PO BOX 277
STAR, ID 83669

Source: GROUNDWATER

Diversion Pt: NWSESW Sec 8 T 04N R 01W in ADA County.

Use: MUNICIPAL	(	0.600 CFS)
Total Diversion:	(	0.600 CFS)

Date Filed: 10/23/1996

~~T R 500~~

Water bearing zone to be appropriated is 400 to 475 feet.
Irrigation of large parcels such as parks, golf courses or sports
fields not proposed.

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FEB 27 1997