

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. City Of Meridian
- d. Domestic; show number of households. 8230 residential accounts (1-31-97)
- e. Other; describe fully. 417 Commercial accounts (1-31-97)

N/A for
d & e
per
Town
Standards
-FL

9. Description of place of use: SEE REMARKS BELOW

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 62-02893; 63-07978; 63-09849; 63-08331; 63-08332; 63-10840; 63-11737; 63-11922; 63-12181; 63-12295

11. a. Who owns the property at the point of diversion? City of Meridian
- b. Who owns the land to be irrigated or place of use? Property Owners within the City of Meridian
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Place of use is located within the City limits of Meridian.

Limited municipal use allowed per Bz 63 restrictions

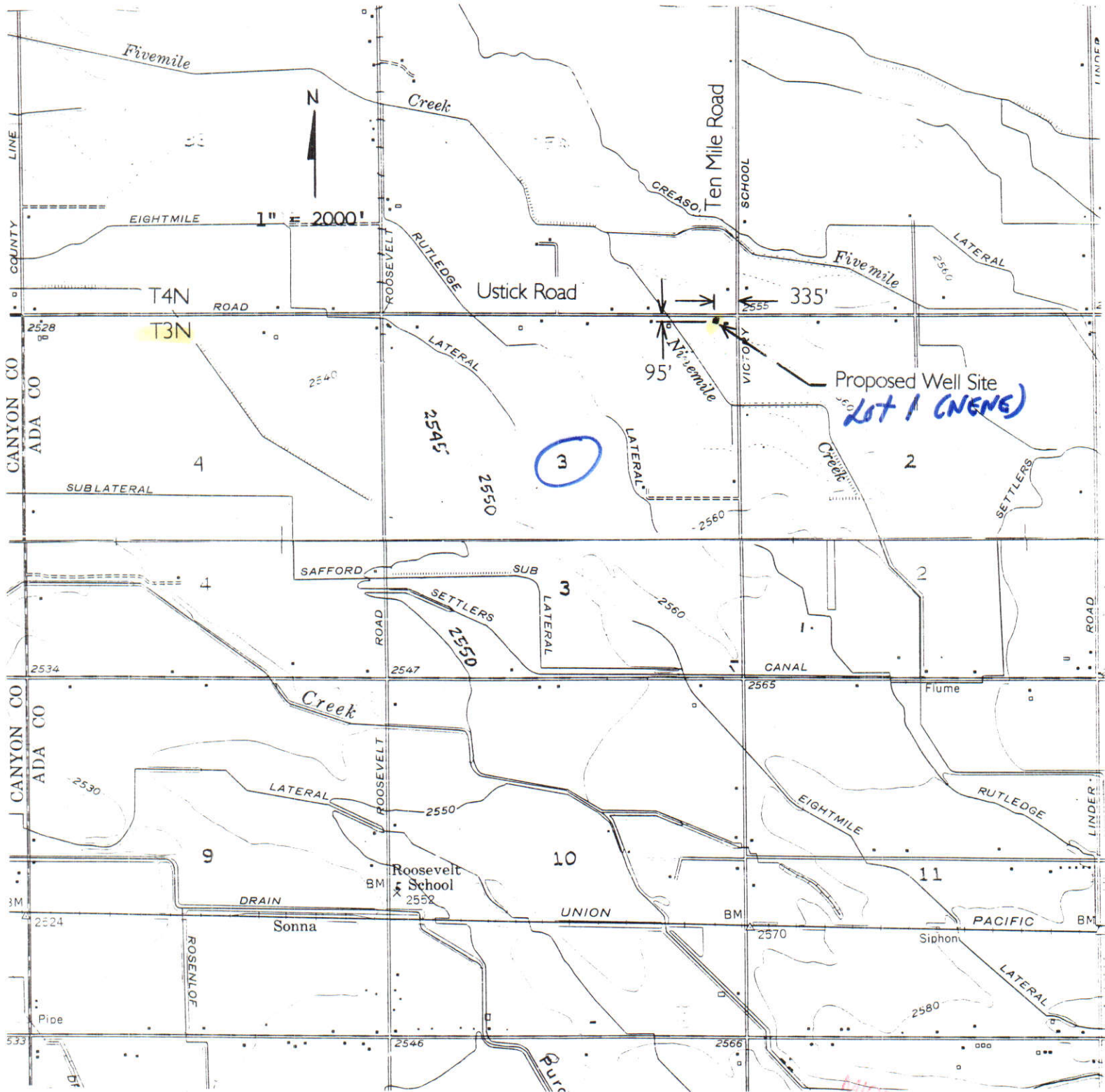
Water bearing zone to be appropriated is 600'-800'

* per Gary Smith, City Eng. telcon 2/25/97

Comments
-FL
MICROFILMED
APR 22 1997
-FL

PLANNING
HORIZON

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RIW

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Corrie
(Applicant)
Robert D. Corrie, Mayor

RECORDED
APR 22 1937

N 18° E

N 17° 30' E

T3N RIW
5.3 NENE

N 18° E

(80)		(80)		(80)		(80)		(80)	
20	2	3	2	1	20	2	3	2	1
41.80	41.70	41.60	41.50	41.40	41.37	41.35	41.32	41.30	41.20

S 31° W

S 14° W

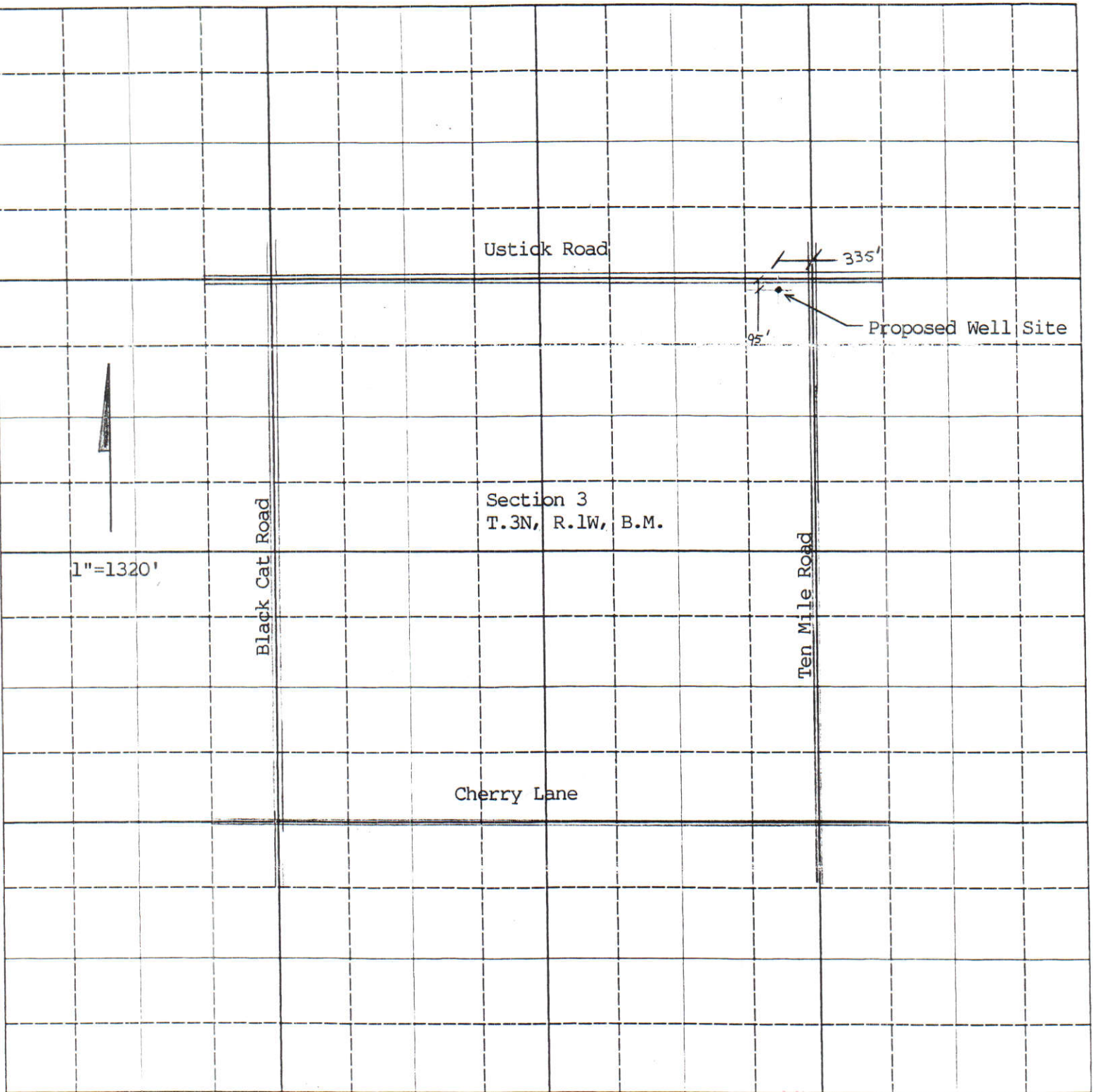
S 04° E

666.60

665.71



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Corrie
(Applicant)
Robert D. Corrie, Mayor

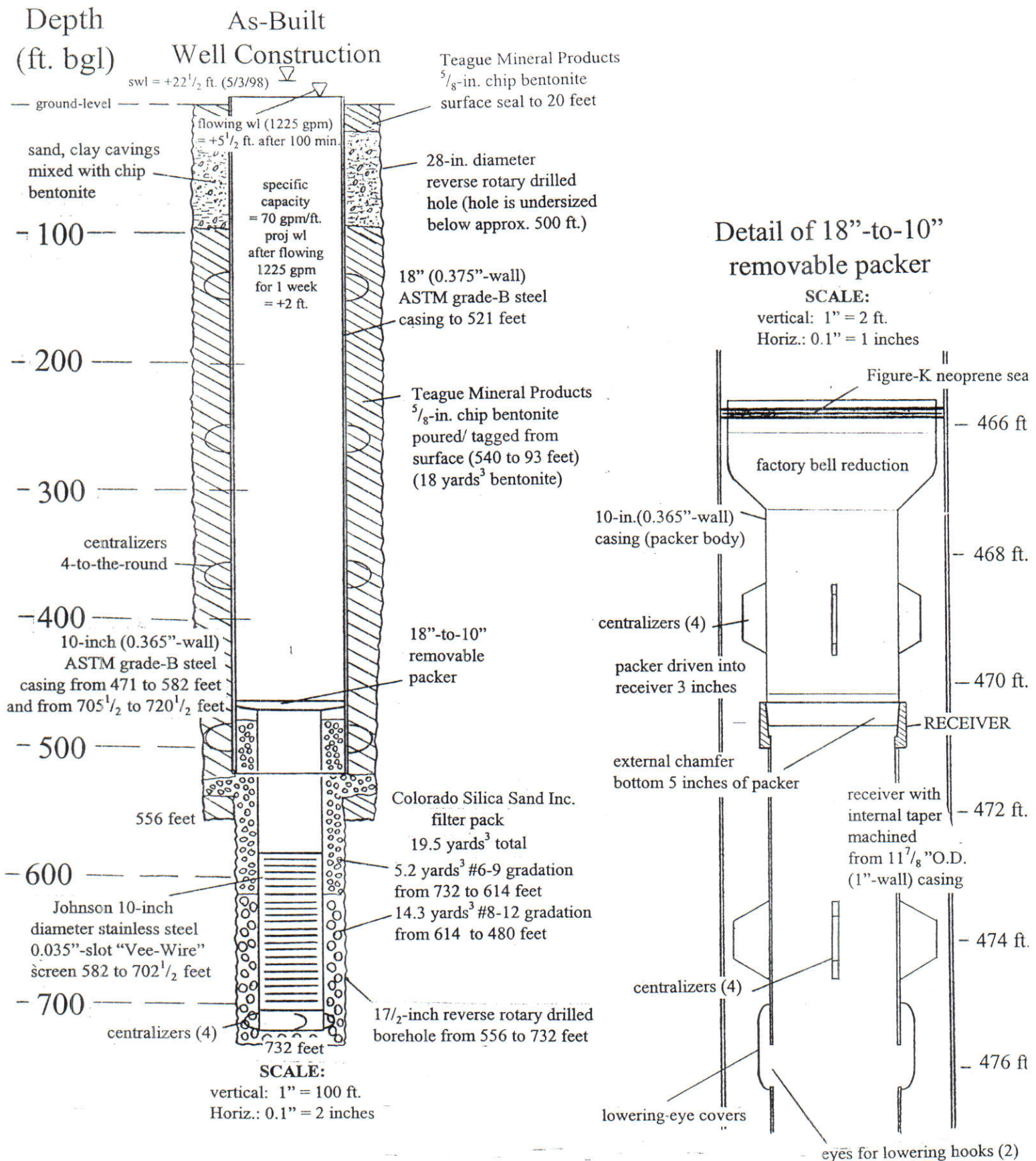
MICROFILMED

APR 22 1987

City of Meridian #19 Supply Well

13N, R1W, NE¹/₄, NE¹/₄, NE¹/₄, Section 3

completed 4/14/98 by Riverside, Inc.



construction documented during
installation and downhole camera survey

MICROFILMED

Figure 1.

AUG 09 1999

RECEIVED
MAY 18 1999
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources **REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 63-12378

Name(s) of Permit Holder: CITY OF MERIDIAN

Mailing Address: 33 E. IDAHO AVE. Meridian, ID 83642

Date Proof is Due: April 1, 1999 Telephone No. 887-2211

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well lot has been purchased. A 720-foot deep, 18 inch diameter well
has been drilled, completed and tested. Pumphouse is constructed and the
well is connected to the City's distribution system.

Costing \$ 306,701.77

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Residential growth has been difficult to predict for north Meridian.
Planned subdivisions have developed more slowly than expected.
City funds have been applied to emergent projects slowing progress.

Permit holder(s) request an extension to April 1, 2004.

FEE: \$50.00

Mary D Smith PE
(Signature)* Public Works Director.
*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to **April 1, 2004.**

IT IS FURTHER ORDERED that the permit is REINSTATED with no advance in priority. **MICROFILMED**

Signed this 21st day of July, 19 99

J. Glen Saxton
AUG 09 1999
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12378

Proposed Priority: February 18, 1997

Maximum Diversion Rate:

4.50 CFS

This is to certify, that CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

4.50 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 03N, Range 01W
ADA County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
7. The daily diversion volume for non-domestic uses under this municipal right shall not exceed 2,500 gallons per use and the daily diversion volume for domestic uses under this right shall not exceed 13,000 gallons per dwelling in accordance with Section 42-111, Idaho Code.
8. Irrigation of large projects such as parks, golf courses, or sports activities fields is not authorized under this right.
9. Point of diversion is located within Lot 1, Blk. 5, Englewood Creek Estates Subdivision.
10. Place of use is limited to the city limits of Meridian.
11. The irrigation occurring under this municipal use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed.
12. Water bearing zone to be appropriated is 600 to 800 feet.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12378

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16th day of April, 1997.

for J. Glen Saxton
Karl J. Dreher, Director



RECEIVED

APR 22 1997

RECEIVED

MAR 31 1997

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 63-12378

RECEIVED
APR 08 1997

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name: CITY OF MERIDIAN
Address: 33 E IDAHO AVE
MERIDIAN ID 83642

208-887-2211

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: Lot 1 (~~NENE~~), Sec. 3, Township 03N, Range 01W
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
MUNICIPAL	01/01	12/31	4.500		

5. Total quantity to be appropriated is:

4.500 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL AND TURBINE PUMP.

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 800 feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm

Well was drilled for

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).

8. Place of Use: See Remarks

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

CITY OF MERIDIAN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

MUNICIPAL

10. Remarks:

Water Bearing Zone to be appropriated is 600' - 800'.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

RECEIVED

FEB 18 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Meridian Phone (208) 887-2211
Post office address 33 E. Idaho Ave., Meridian, Idaho 83642

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 01
Sec. 3 Township 03 North Range 01 West B.M. Ada County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 4.50 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 4.5 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2000 gallons per minute - 125 HP Turbine
Pump

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 800 feet.
750

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? N/A; Drilling firm LOKING

Well was drilled for (well owner) N/A APR 23 1997

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
Two (2) years (minimum 1 year).

* per Gary Smith City Engineer,
2/25/97 taken -SL

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. City Of Meridian
- d. Domestic; show number of households. 8230 residential accounts (1-31-97)
- e. Other; describe fully. 417 Commercial accounts (1-31-97)

N/A for
density
per
Town
Standards
-R

9. Description of place of use: SEE REMARKS BELOW

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 62-02893; 63-07978; 63-09849; 63-08331; 63-08332; 63-10840; 63-11737; 63-11922; 63-12181; 63-12295

11. a. Who owns the property at the point of diversion? City of Meridian
- b. Who owns the land to be irrigated or place of use? Property Owners within the City of Meridian
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks:

Place of use is located within the City limits of Meridian.

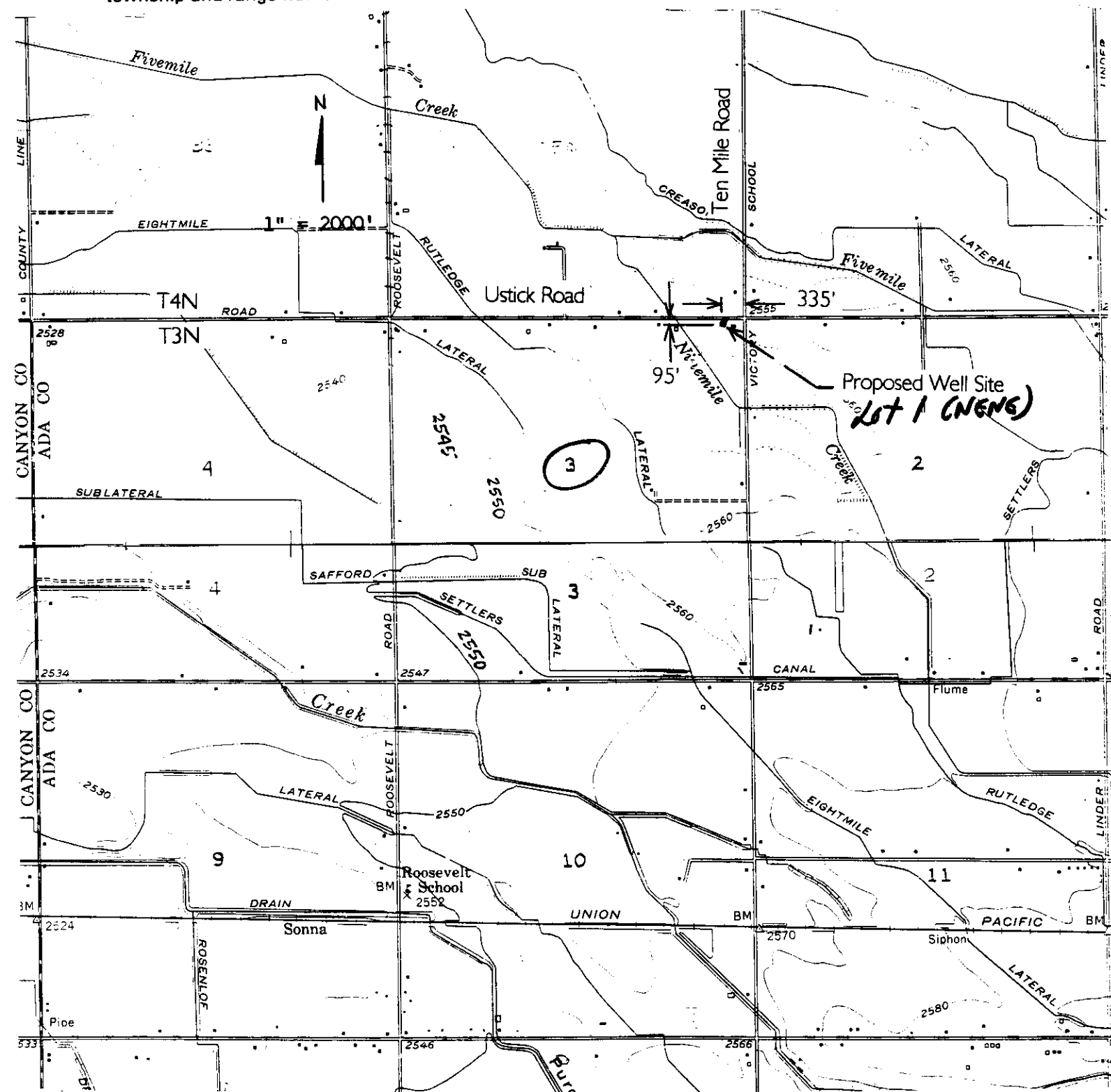
Limited municipal use allowed per Bs. 63 restrictions

Comments
-R

Water bearing zone to be appropriated is 600'-800'.

* per Gary Smith, City Eng. telcon 2/25/97
-R

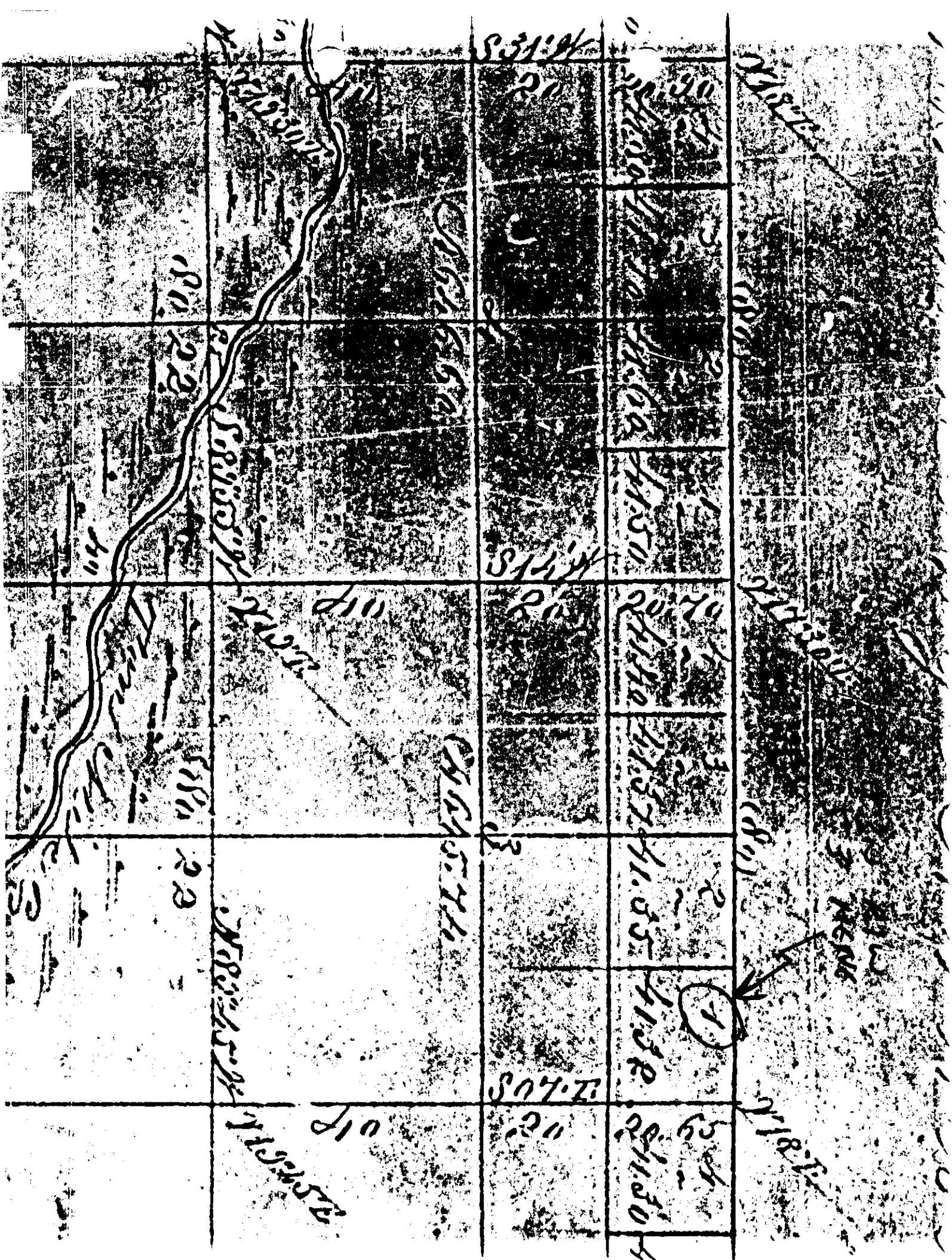
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



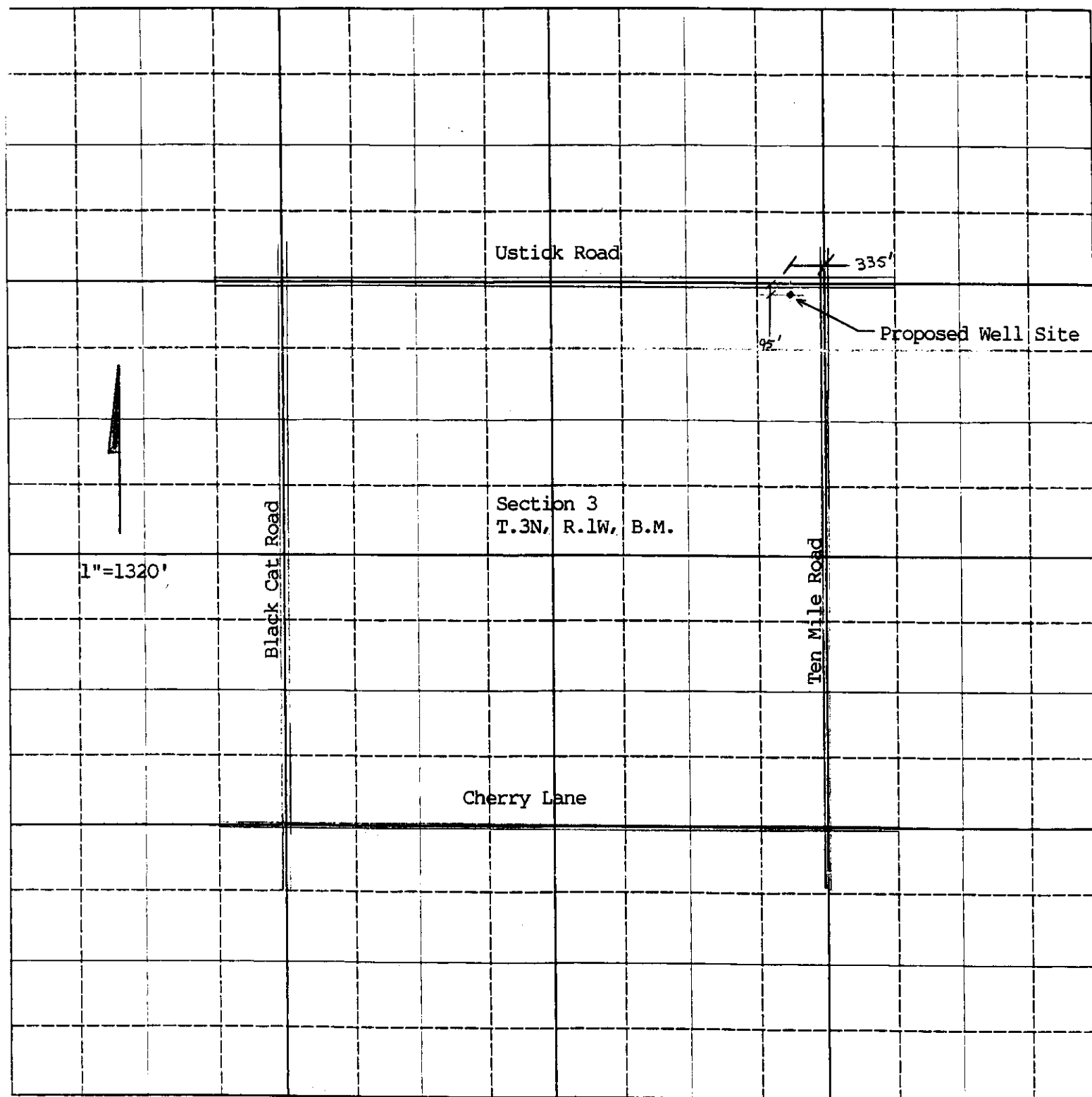
RIW

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Corrie
(Applicant)
Robert D. Corrie, Mayor



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Corrie
(Applicant)
Robert D. Corrie, Mayor

Received by VR Date 2-18-97 Time 1:00 pm Preliminary check by FR
Fee \$ 180- Receipted by VR # W021968 Date 2-18-97
Publication prepared by At Date 2-26-97 Published in Stateman 3-6+13-97
Publication approved At Date 3-25-97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 63-12378 Reviewed by Jy Date 7-21-99

BASIC INFORMATION

5-18-99 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
NO Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to April 1, 2004, on basis of due diligence.
Reinstate w/no advance in priority since permit holder may have not received proof due notice.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X
Change Proof Due Date 4-1-2004
Change Priority Date X



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City of Meridian
33 E Idaho Ave
Meridian ID 83642

RE: Permit No. 63-12378

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time submitted in connection with the above referenced permit which extends the time within which to submit proof of beneficial use to **April 1, 2004**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Be advised that since the extension request was received after the proof due date, it was necessary to reinstate the permit. However, the department has reason to believe you did not receive the proof due notice as required in Section 42-204, Idaho Code. Therefore, the permit was reinstated with no advance in the priority date.

Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

AUG 09 1999

CITY OF MERIDIAN

PUBLIC WORKS / BUILDING DEPARTMENT

ROBERT D. CORRIE
Mayor

GARY D. SMITH, P.E.
Public Works Director

COUNCIL MEMBERS
CHARLES M. ROUNTREE
GLENN R. BENTLEY
RON ANDERSON
KEITH BIRD

May 11, 1999

Mr. L. Glen Saxton
Chief, Water Allocation Bureau
State of Idaho - IDWR
P.O. Box 83720
Boise, Idaho 83720-0098

RE: Permit No. 63-12378 (City Well No.19)

Dear Mr. Saxton:

I am in receipt of your letter to the City of Meridian concerning "Proof of Beneficial Use" for this water right. I apologize for not returning the necessary paperwork for the proper filing in this matter. The City of Meridian has been diligently pursuing the development of this water right as indicated on the enclosed "Request for Extension of Time" form.

I was overly optimistic in the original permit request for development of this well in a two (2) year time period. I now realize that it takes considerable time to develop municipal water rights for subdivisions and their subsequent use. Accordingly, I respectfully request a full five (5) year extension to Water Right # 63-12378.

Also enclosed is a section-drawing showing the "As-Built" configuration of this well along with the required fee to process this request. If you have any questions or need other information please don't hesitate to call.

Sincerely,



Gary D. Smith, PE
Public Works Director

Cc: file

RECEIVED

MAY 18 1999

Department of Water Resources

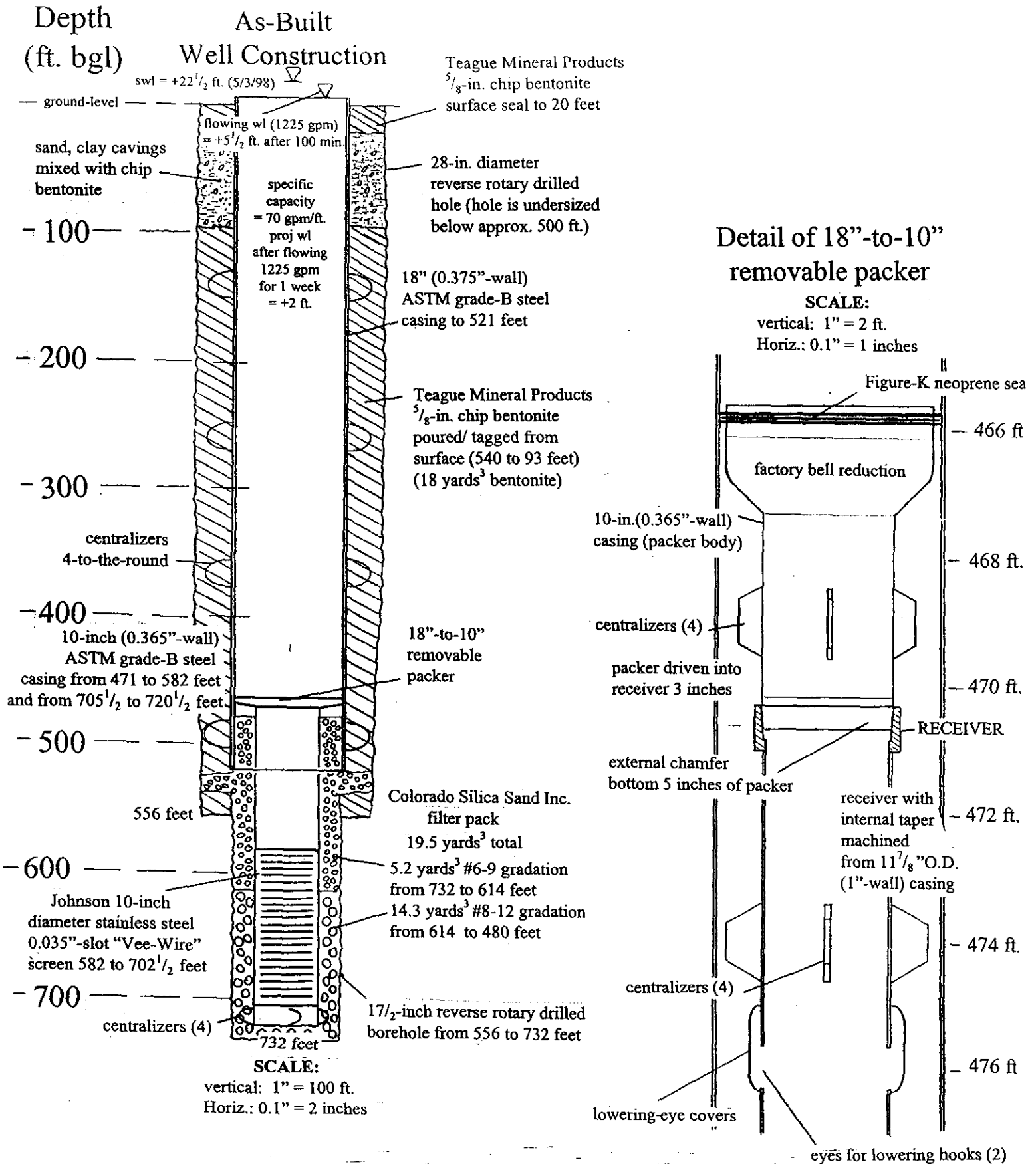
MICROFILMED

AUG 09 1999

Cit. of Meridian #19 Supply Well

13N, R1W, NE¹/₄, NE¹/₄, NE¹/₄, Section 10

completed 4/14/98 by Riverside, Inc.



construction documented during
installation and downhole camera survey

MICROFILMED
Figure 1.
AUG 29 1999

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 6, 1999

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

LAPSE NOTICE

RE: PERMIT NO. 63-12378

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated February 28, 1999. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

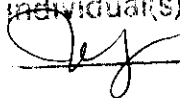
Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

MICROFILMED I hereby certify that on 5/6/99
a copy/an original of this document was
deposited in the United States mail,
AUG 09 1999 postage prepaid addressed to the
individual(s) named above.



January 31, 1999

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 63-12378

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

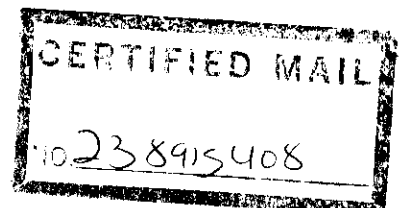
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

AUG 09 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 18, 1997

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12378

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

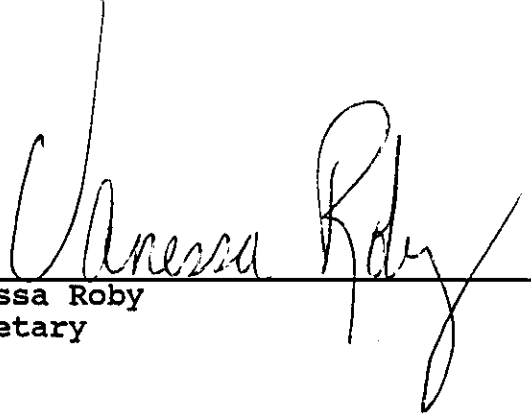
4-10-80

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 63-12378

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN ID 83642



Vanessa Roby
Secretary

MEMORANDUM

DATE: April 16, 1997

TO: File 63-12378

FROM: Shelley W. Keen ^{SWK}

RE: Status of municipal use

Section 42-202(2) of the Idaho Code states that "an application proposing an appropriation of water by a municipal provider for reasonably anticipated future needs" must be accompanied by documentation related to the service area, planning horizon, etc. Because application 63-12378 does not include any of the special documentation, nor does it indicate in any way that it proposes an appropriation for reasonably anticipated future needs, it should not at any time be interpreted as such. If a license is issued on Permit 63-12378, it should recognize a right only to the extent that water can be diverted and applied to a beneficial use with the pumping and distribution systems in place when proof of beneficial use is submitted.

01/97

- 4/1/ 1999

PROCESSING

APP. NO. 63-12378

YES NO

/ / In form for advertising:
/ / Statewide advertising: (> 10 cfs &/or 1000 af)
/ / Fee amount, receipt number and date recorded on application:

SEND COPIES TO:

YES NO

/ / I.D. Health & Welfare
/ / I.D. District Health
/ / I.D. Fish & Game
/ / I.D. Lands
/ / Adjudication Bureau

YES NO

/ / U.S. BLM
/ / U.S. Forest Service
/ / Water Dist. #
/ / Other

FINAL REGIONAL PROCESSING REVIEW:

YES NO

/ / Affidavit of publication received:
/ / Application published correctly: If not, record action taken.

*public water supply well - re drilling
permit requirements*

/ / Publication dates and paper recorded on application:
/ / Protests received. Final date for protest 8-24-97
/ NA Protest dates, resolution of protest recorded on application:
/ / Recommendations attached:
/ / Measuring device required:
/ / Measuring port required:
/ / Water delivered by water master? District #
/ / Special conditions of approval or cover letter: 2 yrs for development

026, 046, 046B, Municipal use limitation condition (no parks, golf courses, etc.)

 See below for additional information

Recommended Date or Priority 2/18/97

Recommended by: Davis Date: 3/26/97

STATE OFFICE REVIEW

 See below for additional information. By Date

ADDITIONAL INFORMATION:

Overlap
P/D - 63-03045 - 03302 - 04468 other wells (non-muni.)
P/cu - several other muni. rights, other P/D sites.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 2/25/97 APPLICATION: 63-12378

REQUIRED INFORMATION



Name: (If applicant is a corporation or partnership, names and addresses for the director, officer, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* ☐ In form to receipt:

Gov't. Lots:
Y P/D
N/A P/U

*ADVERTISE w/ Remark e
water bearing zone*

ADDITIONAL INFORMATION

YES NO

min. only

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
☒ ☐ Overlapping point of diversion.
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☐ Critical groundwater area:
☐ ☐ Groundwater management area: *Limited municipal use appropriate*
☐ ☐ 1992 moratorium: _____
☐ ☐ Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
☐ ☐ Copy to Dam Safety staff: (for any storage)
☐ ☐ Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge
☐ ☐ Send power requirement letter:
☐ ☐ Send fish farm requirement letter:
☐ ☐ Power residency affidavit:
☐ ☐ Power efficiency form:
☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED

ADDITIONAL INFORMATION ON REVERSE SIDE:

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707-0040

LEGAL ADVERTISING INVOICE

Amount Due
\$49.20

Account Number/Trans. #		Identification	
047628		Notice of Application for Water Right (63-12378)	
Ordered By	P.O. Number	Rate	Run Dates
Sue Taylor		NT	March 6, 13, 1997
Sue Taylor IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise ID 83705-5082		Estimated Inches	Real Inches
		# Affidavits	Legal Number
		1	7080

LEGAL NOTICE NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12378 ✓

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: LOT 1 (NENENE) Sec 3 T03N
R01W in ADA County.

Use: MUNICIPAL (4,500 CFS)
Total Diversion: (4,500 CFS)

Date Filed: 2/18/1997

Water Bearing Zone to be appropriated is 600' - 800'.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before MARCH 24, 1997. The protest must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Pub. March 6 & 13, 1997

7080

LINDA PORTER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip

insertion(s) beginning with the issue of

March 6, 1997

and ending with the issue of

March 13, 1997

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 13th day of March in the year of 1997,

LINDA PORTER, before me, a Notary Public, personally appeared known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

RECEIVED

MAR 17 1997

WATER RESOURCES
WESTERN REGION

Notary Public for Idaho

Residing at:

Boise, Idaho

My commission expires:

11-27-99



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

MAR 10 1997

WATER RESOURCES
WESTERN REGION

1445 North Orchard, Boise, ID 83706-2239, (208) 373-0550

Philip E. Batt, Governor

March 6, 1997

Gary Spackman
Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: City of Meridian
Application for Permit to Appropriate Public Waters; Identification No. 63-12378
Section 3, T3N, R1W, BM / Ada County

Dear Mr. Spackman:

Thank you for the opportunity to review the referenced application. We have the following comments:

The well proposed by the City will be considered part of a public water system; therefore, the project must be designed by a professional engineer registered in Idaho. The well site must be approved by DEQ, and plans for well construction and the pump house must be submitted for review and approval prior to construction. The City is familiar with the DEQ review process.

The City has retained United Water Idaho to provide geotechnical services, and Mr. Ed Squires and I visited the proposed well site on February 3, 1997. The well lot is Lot 1, Block 5 of Englewood Creek Estates Subdivision. Water and sewer lines have already been installed, and I have asked the developer's engineer for as-built plans to verify that the well location will meet minimum distances to potential sources of contamination.

We advise that shallow ground water in the general area is vulnerable to bacterial contamination. The well must be designed to protect the deeper aquifers.

Please call me at 373-0166 if you have questions regarding these comments.

Sincerely,

Bill Freeman
Water Quality Engineering Specialist

c: Gary Smith, City of Meridian
Ed Squires, United Water Idaho
Dave Roylance, Roylance and Associates
Source File #14
Reading File

REC'D
APR 23 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 26, 1997

ID DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
PO BOX 83720
BOISE ID 83706

Re: Application for Permit No. 63-12378 in the Name of City of
Meridian

Dear Sir:

Enclosed is a copy of the above-referenced application
for permit which may be of interest to your agency. Please
review the application and submit any comments you may have.

This office normally completes the processing of an
application within a six-week period and is required to take
final action shortly thereafter, however, if your agency
desires to file a formal protest against the approval of this
application(s), your written protest along with the \$25.00 protest
fee must be received in this office by March 24, 1997.

If you have any questions regarding the application,
please contact this office.

Sincerely,

Gary Spackman

GS:st

Enclosure(s):

RECEIVED
FEB 27 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FEBRUARY 26, 1997

Legal Notices Department
The Idaho Statesman
PO Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 24, 1997.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

63-12378

CITY OF MERIDIAN
33 E IDAHO AVE
MERIDIAN, ID 83642

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T R S00

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KARL J. DREHER, Director

Published: 3/ 6/1997 & 3/13/1997