

NE SE

D L I F E R E F U G E

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2

3

2N 3W 5.14

Base map copied from
Appl. 63-12374. No
govt lots.
-FL 3/12/97

Gotts Point

Big Tower
VABM 2605

Gravel Pit

Well

4822

T. 3

T. 2

4821

32'30"

6

4820

4819

7.9 MI. TO U.S. 30

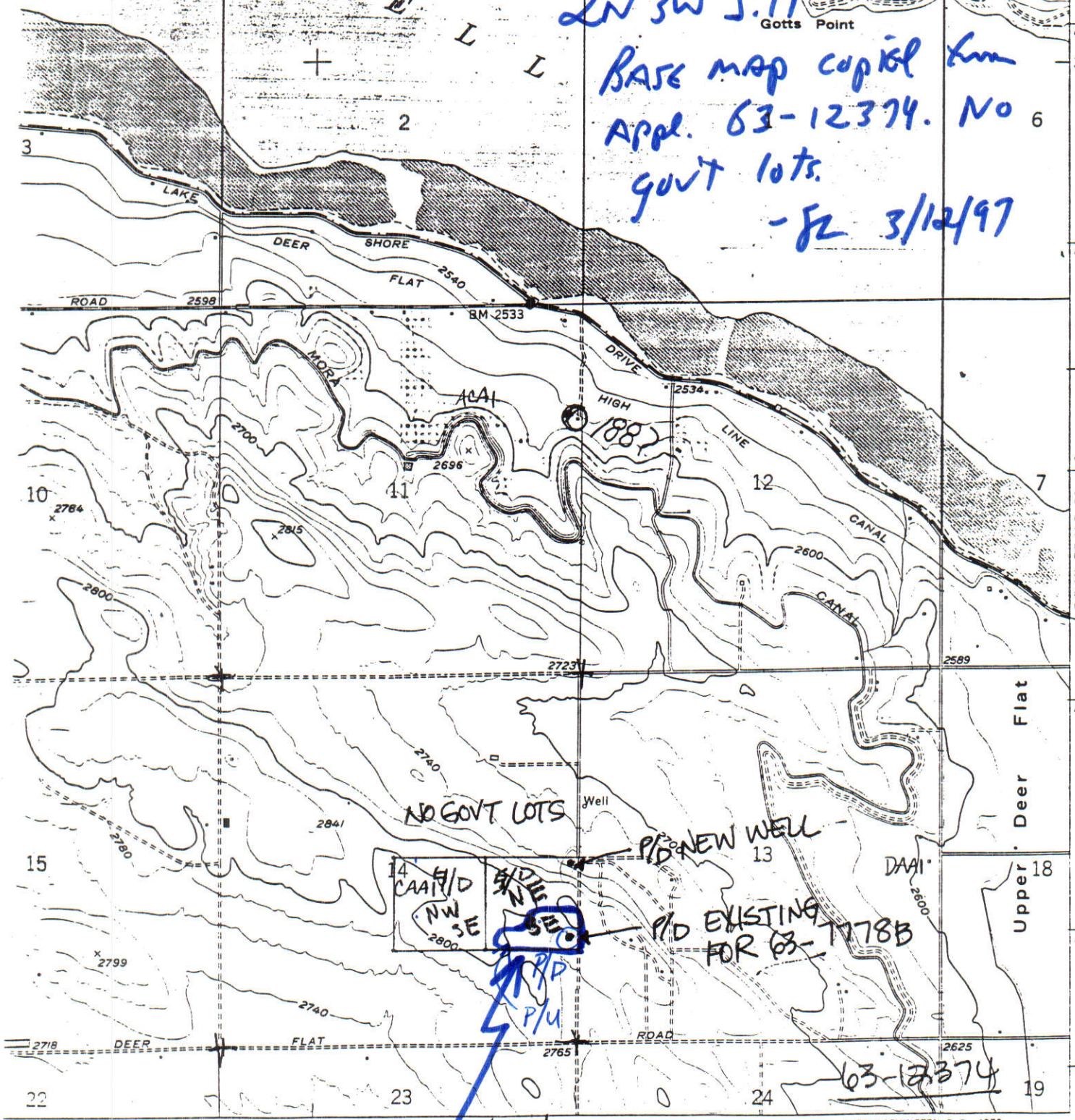
NANPA 8 MI

4818

4817

43

116°37'30"

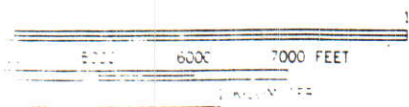


3S 526 40' 527

2N 3W 528

INTERIOR-GEOLOGICAL SURVEY WASHINGTON D.C. - 1972
529000m E. R. 3 W. R. 2 W.

116°37'30"



Applicants map 63-12383
MICROFILMED
MAY 22 1997

ROAD CLASSIFICATION

Heavy-duty

Medium-duty

Light-duty

Unimproved dirt

Janice Cone 880-4300

MARKETED BY:

COLDWELL BANKER ASPEN REALTY, INC.
MERIDIAN, IDAHO 208-884-1300

Applicant's map
63-12383

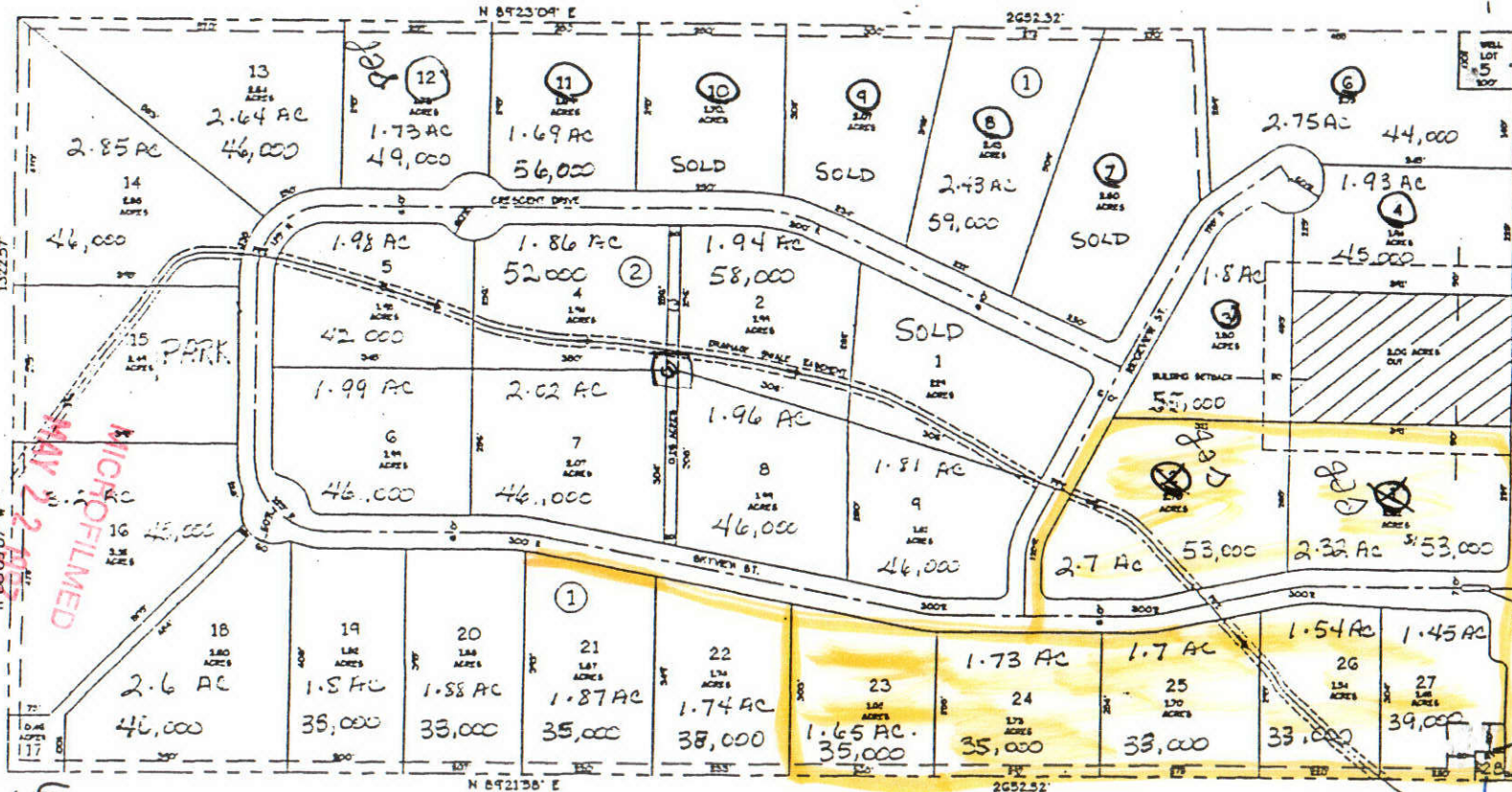
2N 3W 5.14

SKY RANCH ESTATES

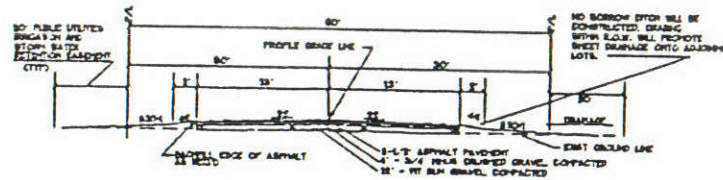
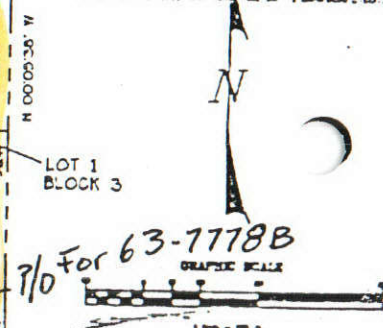
LEGEND
 --- PROPERTY BOUNDARY
 --- CENTERLINE
 --- LOT LINE
 --- DRAINAGE SHALE EASEMENT
 --- DIRECTION OF FLOW
 --- 20' WIDE PERMANENT LANDSCAPE BERM AND TRAIL EASEMENT

UNPLATTED

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NOTES:
 TOTAL ACRES = 17.14
 CURRENT ZONING = R-1
 TOTAL NUMBER OF LOTS = 27
 AVERAGE BUILDING LOT SIZE = 0.63 ACRES
 LOTS WILL BE REVIEWED BY A COMMISSIONER (LOTS 1-17 AND 20-27) AND LOT 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



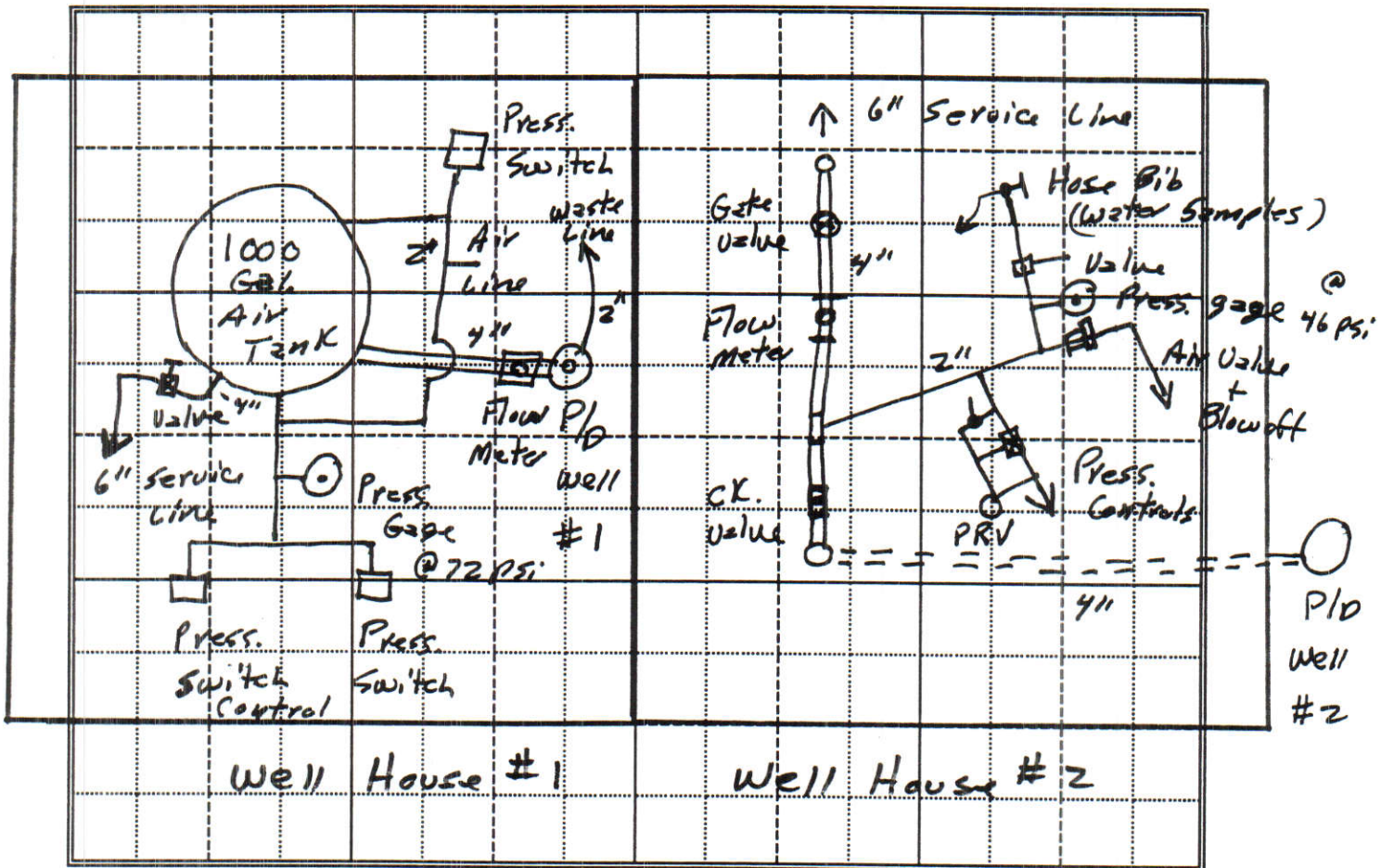
PROPOSED EASEMENTS:
 FRONT: 40'
 SIDE: 10'
 REAR: 20'
 CORNER LOTS: 30' FROM R.O.W.

PUBLIC UTILITIES AND DRAINAGE EASEMENTS:
 FRONT: 20'
 SIDE: 6'
 REAR: 20'

PRELIMINARY PLAN OF SKY RANCH ESTATES			
LOCATED IN THE SE 1/4 OF SECTION 34, T24N, R3E, S1E, CANYON COUNTY, IDAHO			
J.J. HOWARD			
REGISTERED / SURVEYOR			
DATE	BY	SCALE	PROJECT
11-11-2007	J.J. HOWARD	1" = 100'	SKY RANCH ESTATES

63-12374

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Franklin	20	2366149020	Grundfos	1355200-12 (20 HP)
Well #2		60	Cat. # 373262	Berkley	7T60-350
					(9 stage)

*Code to correspond with No. on map and aerial photo

MICROFILMED

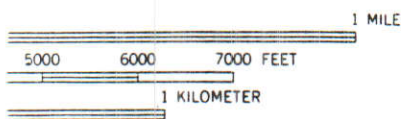
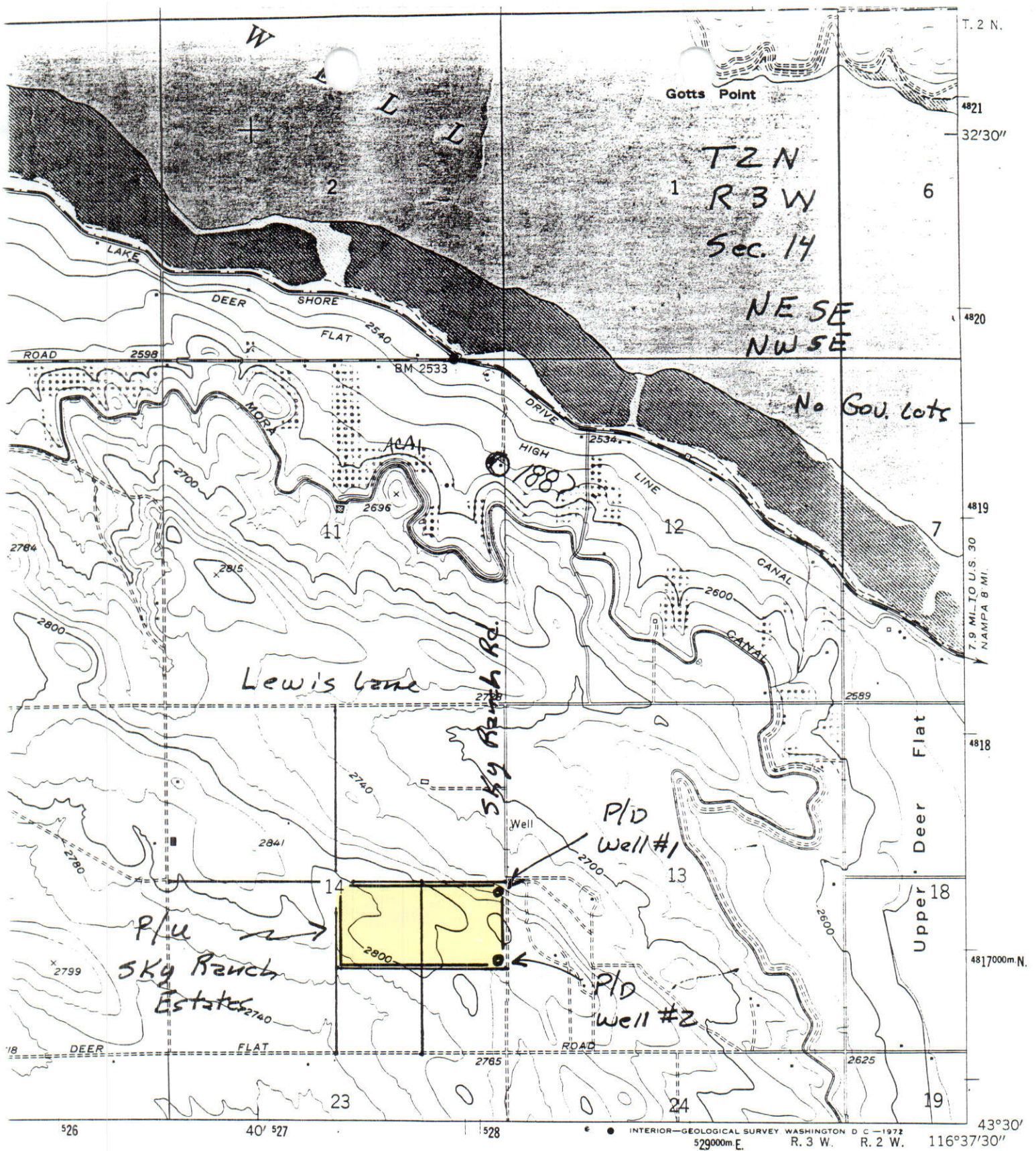
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well #1 Flow Meter	Tot.	M.C. Meter		977077	4"	
Well #2 Flow Meter	"	"		985816	4"	

2. Measurements: None - op. Press. : Well #1 65-105 PSI
Well #2 45-85 PSI
Note: Well #1 is at a lower elevation.

JUN 20 2001



TOURS

4 Permits

MICROFILMED

JUN 20 2001



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Heavy-duty Light-duty

Medium-duty Unimproved dirt



U. S. Route



State Route

63-12374, 63-12381, 63-12382

63-12383 LAKE LOWELL, IDAHO

N4330-W11637.5/7.5

RACY STANDARDS
80225, OR WASHINGTON, D. C. 20242
IS AVAILABLE ON REQUEST

1958
PHOTOREVISED 1971

P/u - SKY RANCH ESTATES
2652.32' WATER SYSTEM DESIGN

Well

Lot 5

P/O
Well
#1

1321.63'

LOT 1
BLOCK 3
P/O
Well #2

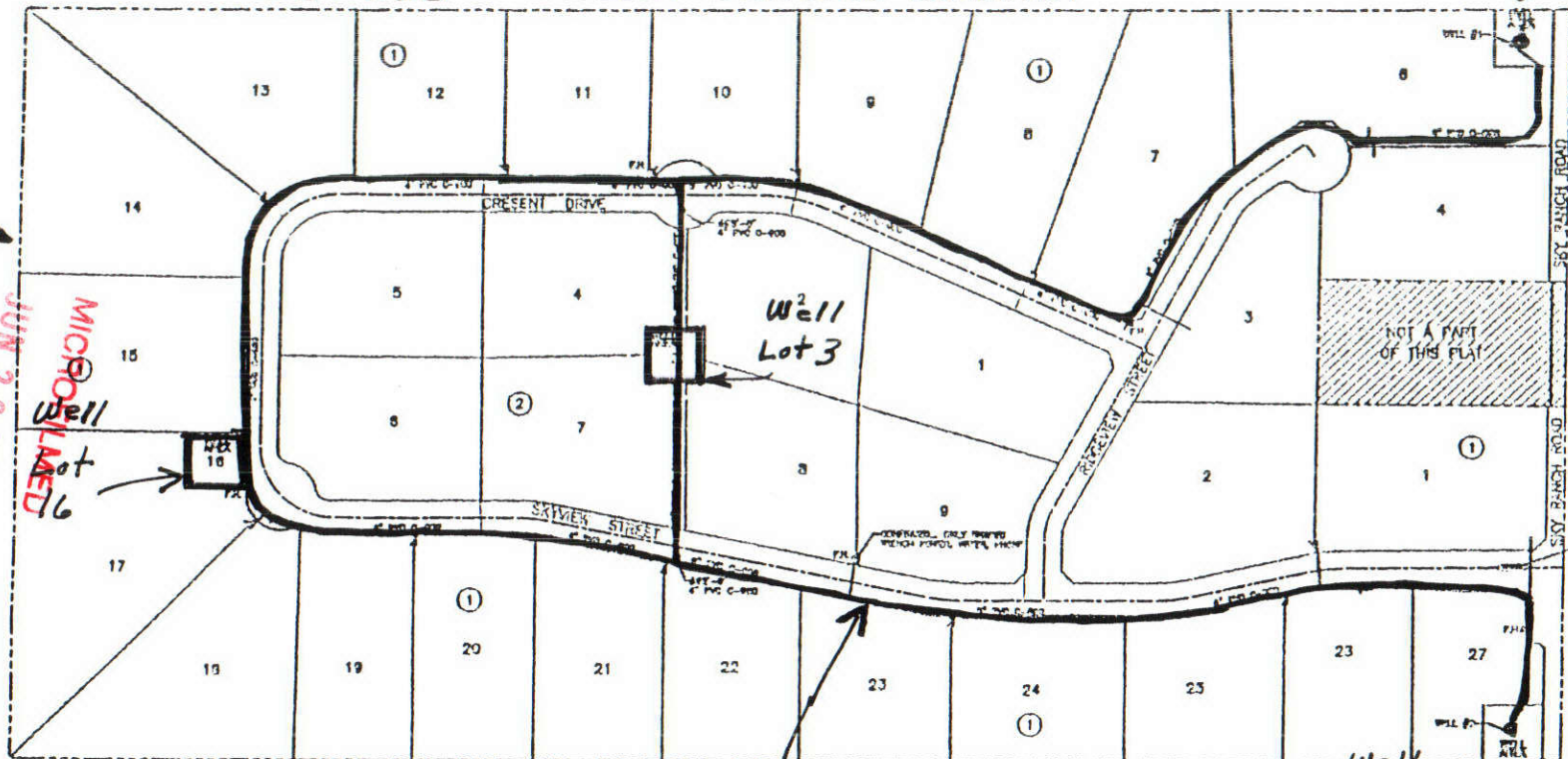
Well
Lot
28

4" PVC Mainlines

2632.52'

1322.45'

JUN 20 2001
MICHO
Well
Lot
16



DRAWING INDEX

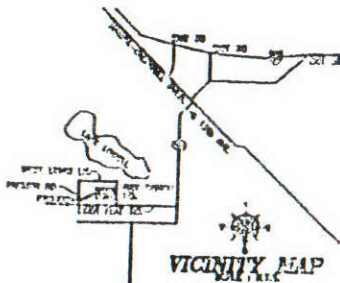
SHEET	DESCRIPTION
1	COVER SHEET
2	GENERAL NOTES
3	WATER SYSTEM DESIGN
4	WATER SYSTEM DETAILS

LEGEND

①	WELL LOCATION
②	WELL LOCATION
③	WELL LOCATION
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GENERAL NOTES

1. THIS PLAN AND SPECIFICATIONS TO BE IN CONFORMANCE WITH 1994 EDITION OF STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SEPP) INCLUDING ADDENDUMS, AND THE CITY OF PRIVATE SPECIFICATIONS. THE CITY OF PRIVATE SPECIFICATIONS SHALL TAKE PRECEDENCE.
2. EXISTING CONDITIONS AND CONSTRUCTION SAFETY IS THE RESPONSIBILITY OF CONTRACTOR.
3. IF DURING THE PERFORMANCE OF THE CONTRACTOR TO RELOCATE ANY EXISTING UTILITIES AS REQUIRED SURVEY CONSTRUCTION.
4. SURVEY BOUNDARY OF LOT LINE 48' ON AS PROVIDED BY CITY OF PRIVATE.
5. CONTRACTOR SHALL VERIFY EXISTING LINE AS SHOWN ON PLANS PRIOR TO ANY CONSTRUCTION.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES.
7. CITY LOCATION AND UTILITIES SHALL BE PROVIDED TO LOT LINE AND CITY SPECIFICATIONS.
8. WITH ALL EXISTING UTILITIES AS SHOWN.
9. EXISTING LINE TO BE PROVIDED TO CONTRACTOR TO LOT LINE AND CITY SPECIFICATIONS OF ALL LOT LINE WITH "NOTES" OF 48' EXISTING DEPTH AS PROVIDED TO CONTRACTOR TO PROVIDE SHALLOW DEPTH OF 1/4" FOR LOT.
10. SURVEY CONDITIONS AS SHOWN BETWEEN SURVEY AND WATER LINES.
11. VERIFY WITH CITY ENGINEER PRIOR TO ANY CONSTRUCTION.
12. CONTRACTOR TO PROVIDE SHIELD OR PROTECTION ON ALL LOTS TO PROVIDE ADDITIONAL COVER FOR RELATIONS/REPAIRS.
13. TRUNK LINE ALL SHOWN AND SHOWN AS SHOWN.
14. CONTRACTOR SHALL PROVIDE WATER SERVICE AS SHOWN.
15. WATER MAIN TRUNK LINES REQUIRED AS SHOWN.
16. CONTRACTOR SHALL PROVIDE WATER SERVICE CONNECTIONS AS SHOWN.
17. SHOWN SURVEY AND SURVEY SHALL BE SHOWN AND A SHOWN SURVEY POINT PLACED AT THE END OF EACH SURVEY FOR THE LOT LINE.
18. EXISTING SURVEY POINTS SHALL BE SHOWN AND A SHOWN SURVEY POINT PLACED AT THE END OF EACH SURVEY FOR THE LOT LINE.
19. SURVEY AND SURVEY SHALL BE SHOWN AND A SHOWN SURVEY POINT PLACED AT THE END OF EACH SURVEY FOR THE LOT LINE.
20. CONTRACTOR SHALL PROVIDE ALL NECESSARY PERMITS AND AUTHORIZATIONS FROM APPROPRIATE GOVERNMENTAL AGENCIES PRIOR TO ANY CONSTRUCTION.
21. SURVEY SHALL BE PROVIDED BY CONTRACTOR'S ENGINEER.
22. CONTRACTOR SHALL PROVIDE ALL WORK WITH UTILITY COMPANIES.
23. SURVEY SHALL BE 8" INCH IN CASE ANY LOT LINE.



DESIGNED BY	SKY RANCH
CHECKED BY	SKY RANCH
DATE	2001
SCALE	1" = 100'

DATE	2001
SCALE	1" = 100'

DATE	2001
SCALE	1" = 100'

CONTRACTOR	SKY RANCH
DATE	2001
SCALE	1" = 100'

CONTRACTOR	SKY RANCH
DATE	2001
SCALE	1" = 100'

63-12374, 63-12381, 63-12382, 63-12383

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

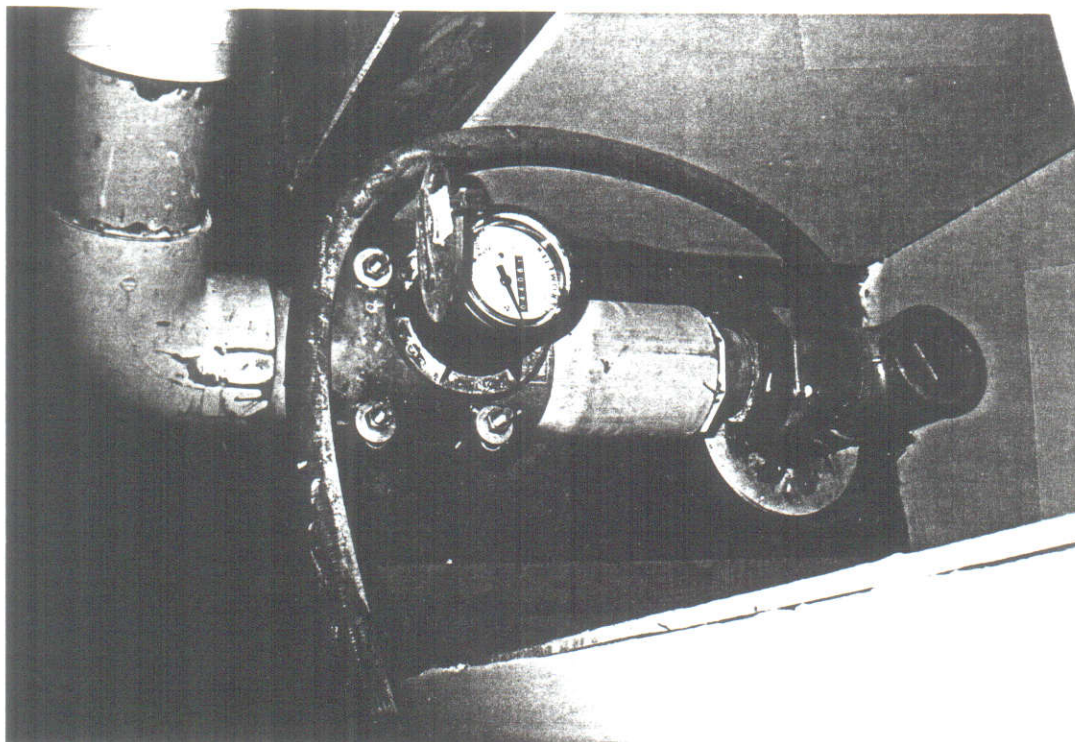
How far away from the well is this source? _____

9. REMARKS: This well is one of two wells that
serve the water system for Sky Ranch
Estates. It was originally just for
WR 63-12374, but now it serves the Plu
for the 4 rights listed, along with Well #2.

Don Zemel Water Rights Examiner
Signature of Dept. Representative & Title

9-21-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



JUN 20 2001

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

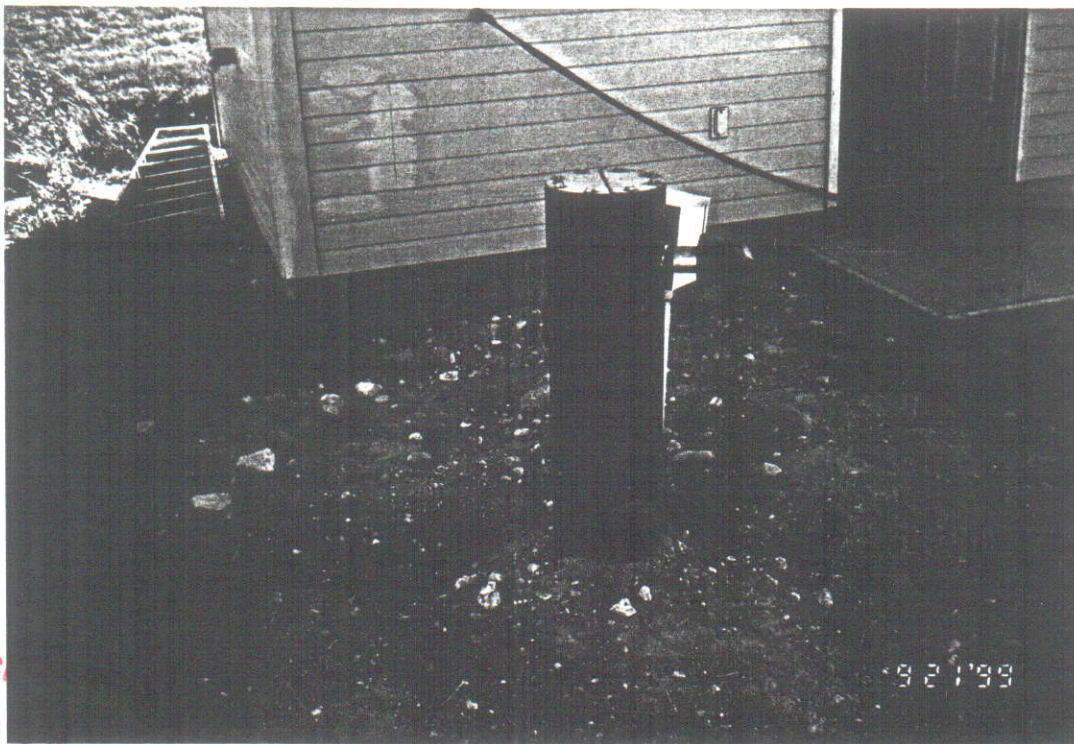
How far away from the well is this source? _____

9. REMARKS: This well, along with well #1, serves the water system for Sky Ranch Estates. The well was originally drilled under WR 63-07778B, which was an irrigation right transferred (A part of the right) to the subdivision. The well, & well #1, now serve the 4 rights listed.

Don Tomlin Water Rights Examiner
Signature of Dept. Representative & Title

9-21-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MIC
JUN 20 2001

Lot 5

P/D

Well

House

1

P/u

Homes
in

background

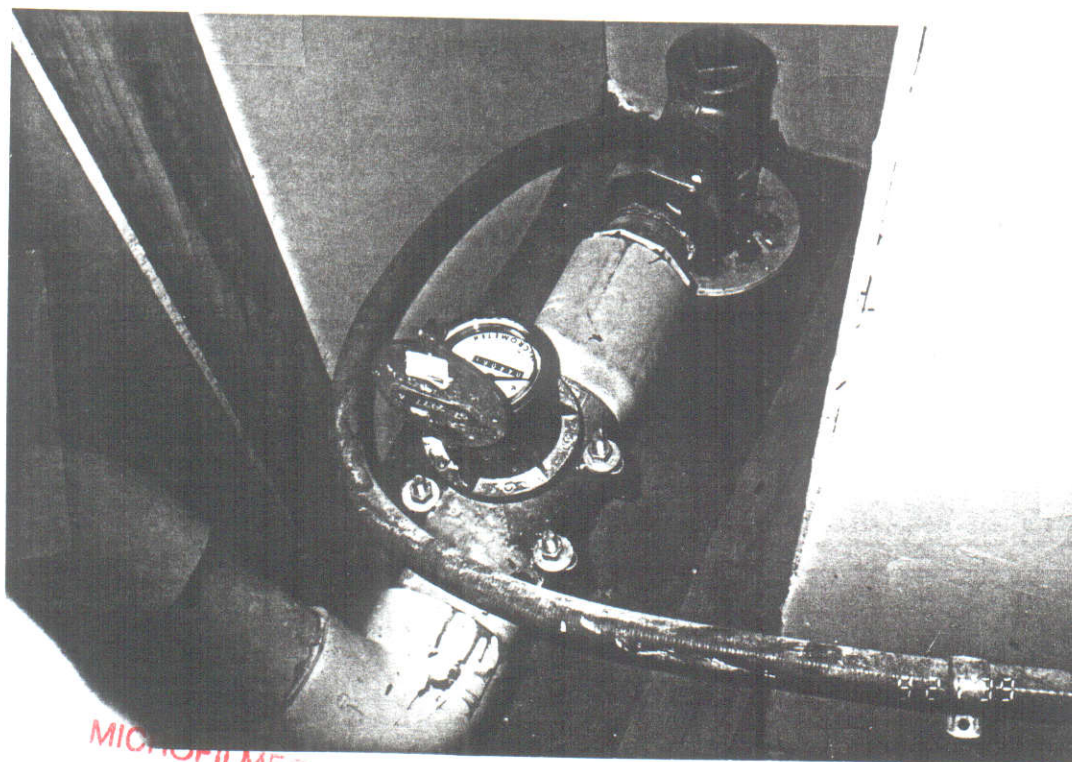


P/D

Well

1

Flow
meter



63-12374

63-12381

63-12382

63-12383

MICROFILMED

JUN 20 2001

2 of 5

P/D

Well

House

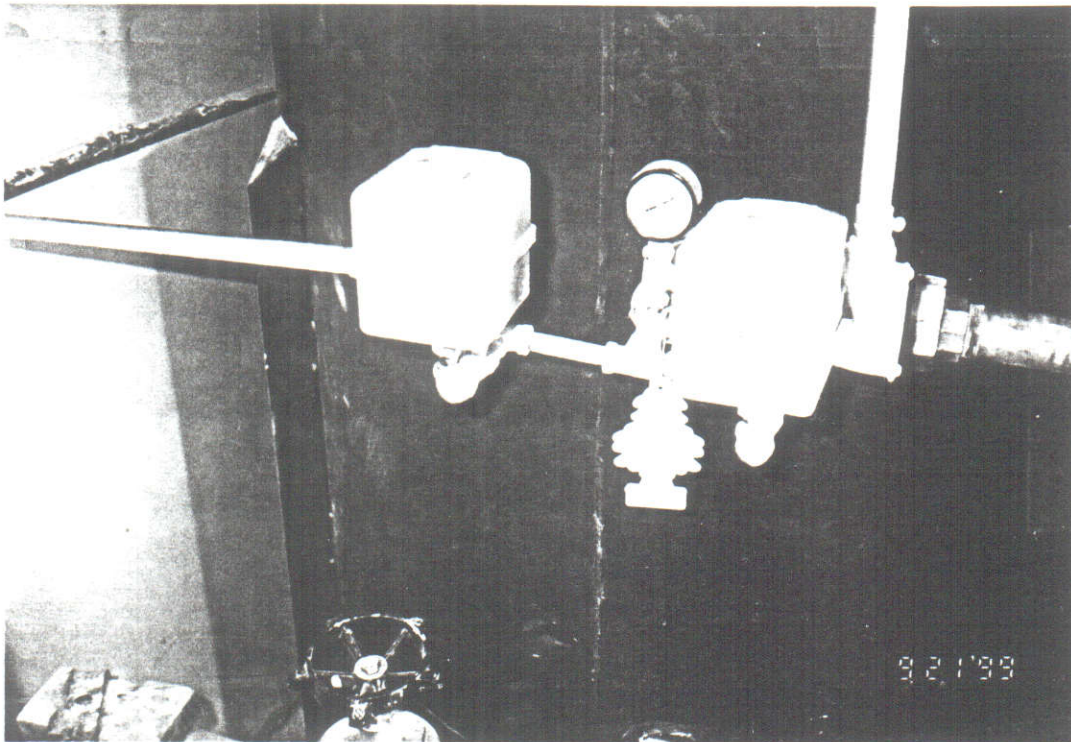
#1

Air Tank

+

Pressure

Controls



P/D

Well House

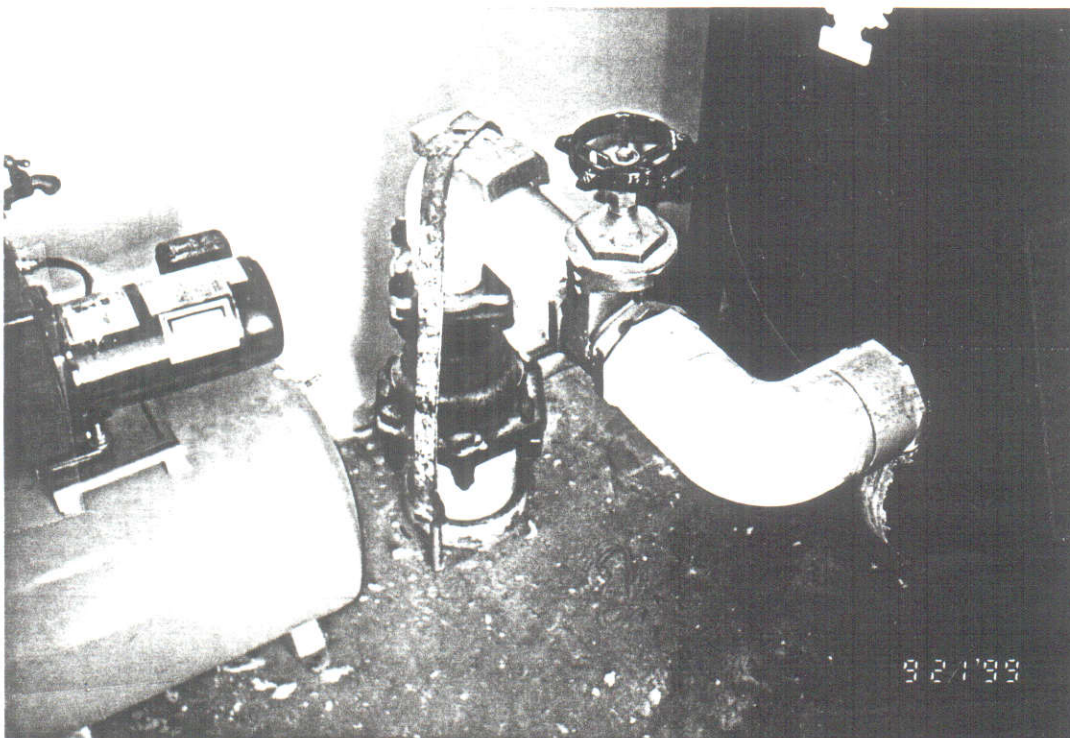
#1

6" Service

Line

to

Subdivision



63-12374

63-12381

63-12382

63-12383

MICROFILMED

JUN 20 2001

3 of 5

P/D

Well #2

+ Well
House



P/D

Well

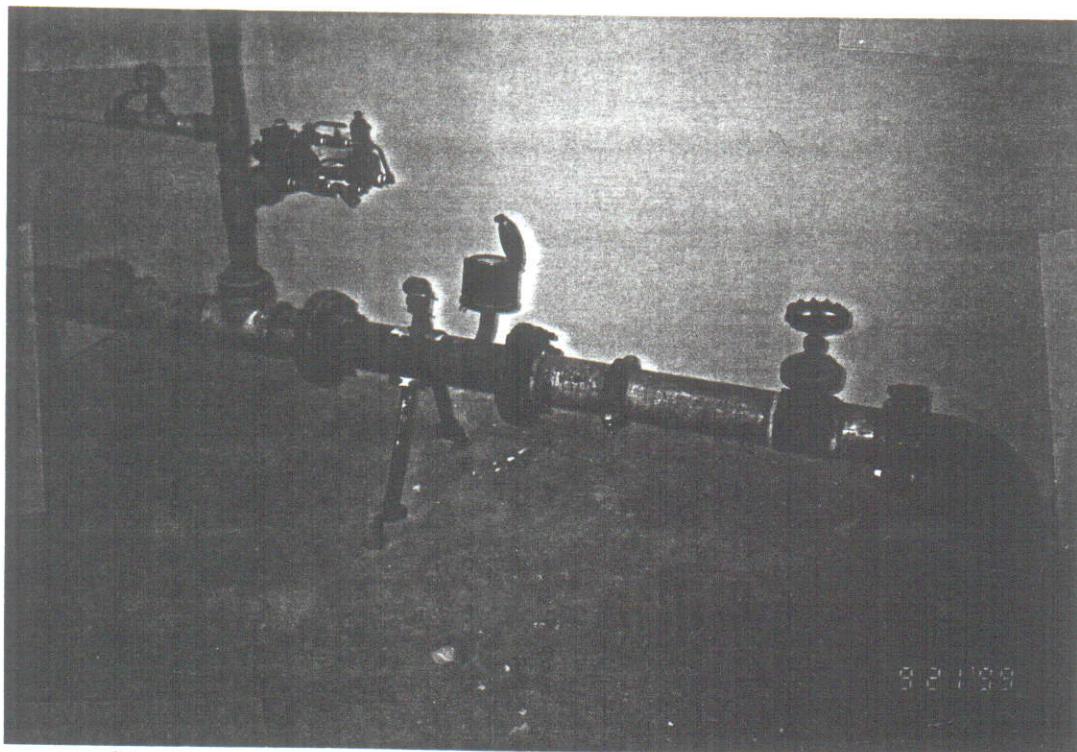
House

#2

Flow Meter

+ Pipe +

6" Service
Line.



63-12374

63-12381

63-12382

63-12383

MICROFILMED
JUN 20 2001

4 of 5

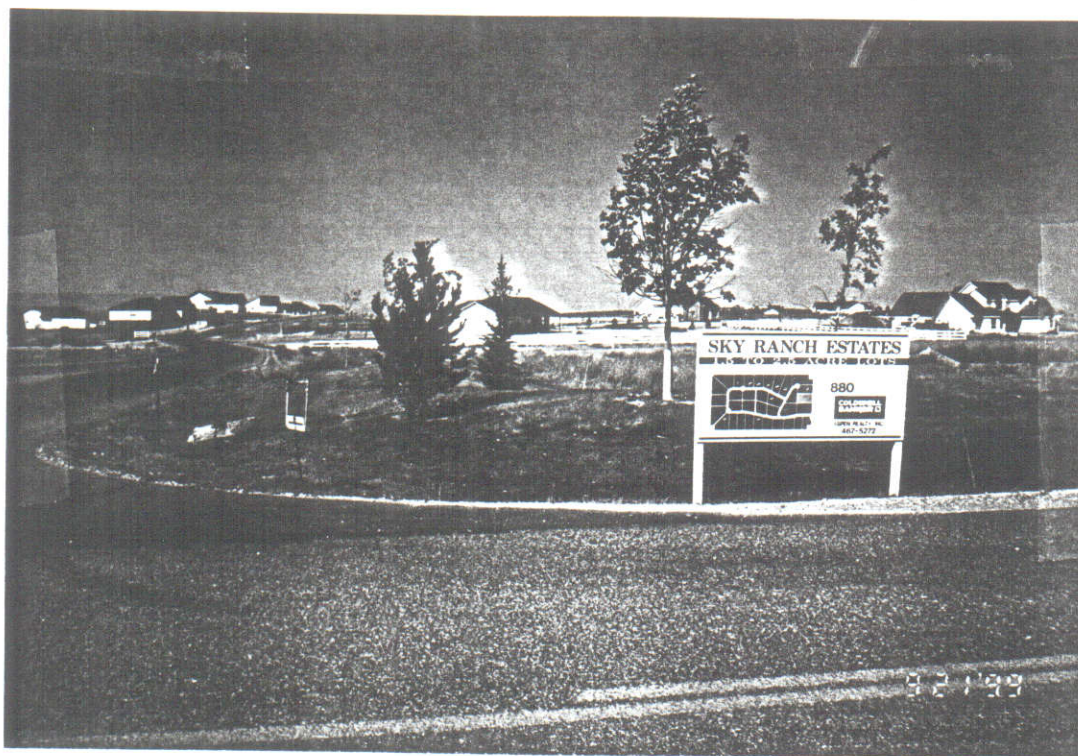
P/u

SKY
Ranch
Estates.

Note

Common
Area

View
Looking
West

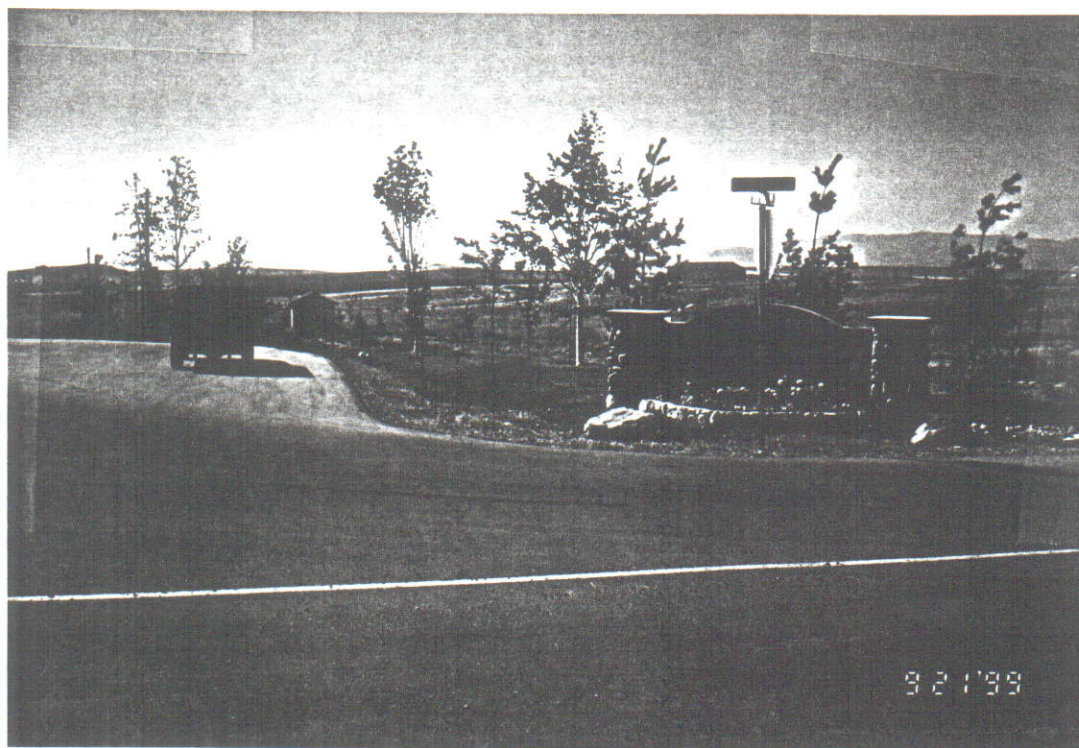


P/u

Note

Well #2
in House
back-
ground.

View
Looking
South



63-12374

63-12381

63-12382

63-12383

MICROFILMED
JUN 20 2001

5 of 5

Plu

Homes
along

Skyview
St.

View
Looking
West

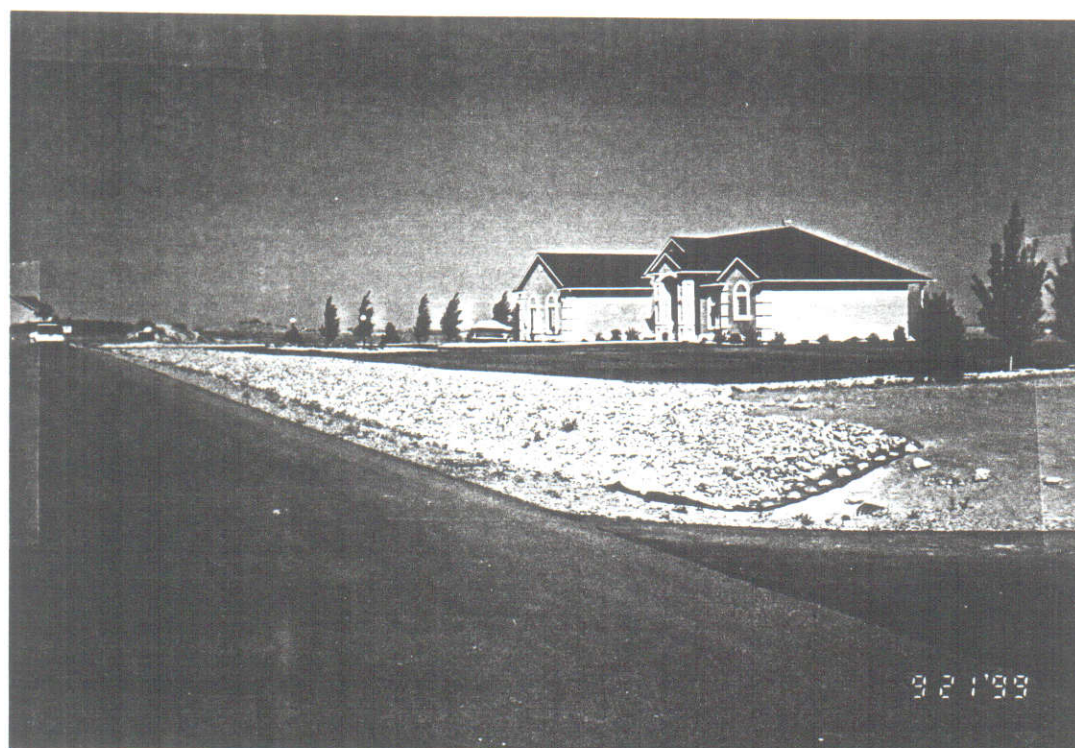


Plu

Homes
along

Crescent
Dr.

View
Looking
West



63-12374

63-12381

63-12382

63-12383

MICROFILMED

JUN 20 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12383

Priority: March 05, 1997

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 4.2 AF

It is hereby certified that SKY RANCH ESTATES HOMEOWNERS ASSN INC
13313 SKYVIEW
NAMPA ID 83687 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 05, 1997; and has
submitted Proof of Beneficial Use on July 06, 1999. An examination indicates that the works have a
diversion capacity of 1.27 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp 02N, Rge 03W, B.M., CANYON County
GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp 02N, Rge 03W, B.M., CANYON County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 03W 14													X	X			

CONDITIONS OF APPROVAL

1. Rights 63-12374, 63-12381, 63-12382, 63-12383 and 63-07778B when combined shall not exceed a total diversion rate of 1.27 cfs.
2. Rights 63-12374, 63-12381, 63-12382 and 63-12383 when combined shall not exceed a total diversion rate of 0.27 cfs and a total annual maximum diversion volume of 19.2 af.
3. Rights 63-07778B, 63-12374, 63-12381 and 63-12382 are also diverted through the points of diversion described above.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

MICROFILMED

JUN 20 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12383

5. Points of diversion are located within Lot 5, Blk. 1; and Lot 28, Blk. 1; Sky Ranch Estates.
6. Place of use is located within Lots 1-2 and 23-27, Blk. 1, Sky Ranch Estates.
7. Domestic use is for 7 homes and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 29TH day of MAY, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

JUN 20 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 63-12383

Date of Priority: March 05, 1997

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 4.2 AF

Comes now SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-12383, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	4.2 AF

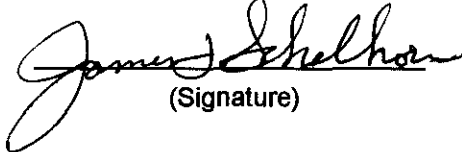
LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp 02N, Rge 03W, B.M., CANYON County
GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, Twp 02N, Rge 03W, B.M., CANYON County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 03W 14														X	X		

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 23 day of May, 2001.


(Signature)

MICROFILMED

JUN 20 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-12383

RECEIVED

MAY 23 2001

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = 50. Received by jm # 053903 Date 5/23/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-12383 with the following:

CONDITIONS OF APPROVAL

1. Rights 63-12374, 63-12381, 63-12382, 63-12383 and 63-07778B when combined shall not exceed a total diversion rate of 1.27 cfs.
2. Rights 63-12374, 63-12381, 63-12382 and 63-12383 when combined shall not exceed a total diversion rate of 0.27 cfs and a total annual maximum diversion volume of 19.2 af.
3. Rights 63-07778B, 63-12374, 63-12381 and 63-12382 are also diverted through the points of diversion described above.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Points of diversion are located within Lot 5, Blk. 1; and Lot 28, Blk. 1; Sky Ranch Estates.
6. Place of use is located within Lots 1-2 and 23-27, Blk. 1, Sky Ranch Estates.
7. Domestic use is for 7 homes and does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 29TH day of MAY, 2001.

Acting for 
KARL J. DREHER
Director

MICROFILMED

JUN 20 2001

11/99

RECEIVED

MAY 23 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

For Office Use Only
\$25 filing fee 1M
Receipt # 0853903
Date 5/23/01

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, James Schelhorn of Sky Ranch Inc., hereby assign to Sky Ranch Estates Homeowners
of, 13313 SkyView, Nampa, ID 83687 463-4664 Assn. Inc.
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 63-12383 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

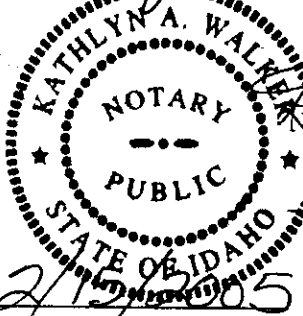
The following described portion of my right, title, and interest in and to for Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 23 day of May, 2001.

James Schelhorn
Permit Holder(s)

State of Idaho)
County of Ada)ss

On this 23 day of May, 2001, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Kathlynn A. Walker
Notary Public residing at Boise, Id.

SEAL

My commission expires:

MICROFILMED

JUN 20 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-12383	)	ORDER OF
	)	
IN THE NAME OF SKY RANCH INC.	)	REINSTATEMENT
_____	)	

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before May 1, 1999; and,

WHEREAS, the Department notified the permit holder on February 28, 1999, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request. However the department discovered the permit holder may not have received the certified notice; and,

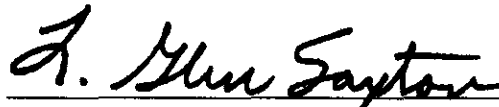
WHEREAS, the permit lapsed on May 2, 1999, since the department had not received an acceptable proof of beneficial use statement or extension of time; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 6, 1999;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-12383 is **REINSTATED** with no advance in priority.

DATED this 22nd day of July, 1999.



L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
AUG 09 1999

RECEIVED

JUL - 6 1999

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amnt. of Fee \$: 50-
Receipt No. 6845912
Receipt By: HULLCOMB
Date Received: 7/7/99

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-12383 Telephone No. 208-466-5755
2. Name(s) of Permit Holder(s): Sky Ranch Inc.
3. Mailing Address: 3305 Airport Rd Nampa Id 83687
4. Source of Water: ground water If GROUNDWATER (well), Date Drilled: mo. / yr.
- a. Well Driller: Bill Doty Drilling Co Drilling Permit Number: 63-97-C-0752
- b. OPTIONAL:
Pump Horsepower: 60 HP Pressure (psi): 70 Dynamic pumping level (ft): 375

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 16 Stockwater (No. and type of stock):

Irrigation (No. of acres): 40 Other:

6. Total rate of diversion and/or volume for which proof is submitted: 12 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u>✓</u>

8. Fee Enclosed: \$ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jim Schelhorn Telephone Number: Cell # 889-1118

Address: 3305 Airport Rd Nampa, Id. 83687

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: James Schelhorn Date: 7-2-99

(include your title, if on behalf of company or organization)

RECEIVED
AUG 09 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 63-12383

Proposed Priority: March 5, 1997

Maximum Diversion Rate:

0.12 CFS

This is to certify, that **SKY RANCH INC**
3305 AIRPORT RD
Nampa ID 83687

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.12 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 14, Township 02N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 03W 14

NESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
7. Point of diversion is located within Lot 28, Blk. 1; Sky Ranch Estates.
8. Places of use are located within Lots 1-2 & 23-27, Blk. 1; Sky Ranch Estates.
9. Water bearing zone to be appropriated is 500 to 700 feet.
10. Domestic use is for 8 homes and does not include lawn, garden, landscape, or other types of irrigation.
11. Prior to diversion of water under this right, the right holder shall comply with all state health and water quality requirements.

MICROFILMED
MICROFILMED
MAY 22 1997

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12383

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of April, 1997.

Karl J. Dreher
for Karl J. Dreher, Director



MICROFILMED

MAY 22 1997

RECEIVED

APR 15 1997

Ident. No. 63-12383

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SKY RANCH INC
Address: 3305 AIRPORT RD
NAMPA ID 83687
208-466-5755
2. Source: GROUNDWATER
3. Location of Point of Diversion: NESE Sec. 14, Township 02N, Range 03W
CANYON County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.120		
5. Total quantity to be appropriated is:
0.120 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
DEEP WELL, PUMP & PIPELINE FOR IN-HOUSE USE FOR 7 HOMES
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 700
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
02N 03W 14

NESE

MICROFILMED

MAY 22 1997

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Water bearing zone to be appropriated for in-house use for 7
homes in Sky Ranch Estates is 500 to 700 feet.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

per file info, SL for:

Received by RSW/DB Date 3-5-97 Time 12:40 Preliminary check by SL

* Fee \$ 50 150.00 Receipted by DB #W022014 Date 3/ 5/1997

Publication prepared by AT Date 3-12-97 Published in Boise Tribune

Publication approved AT Date 4-7-97

* \$50 each for 63-12381
- 12382
- 12383

MICROFILMED
MAY 22 1997

Ident. No. 63-12383

Comments: Date: 3/12/1997 User-ID: SLESTER

Subject: ADDITIONAL INFORMATION

See Comments in application 63-12381 for overview of four phase development for 3 domestic wells in 4 applications.
For 63-12383, proposed well (same as irrig. well to be drilled in 63-07778B, T. 4645) in Lot 28 will provide in-house use for 7 homes in Lots 1, 2, 23-27, Block 1.

MICROFILMED
MAY 22 1997

Comments: Date: 3/12/1997 User-ID: SLESTER *gl*

Subject: ADDITIONAL INFORMATION

This application is part of a package of existing and proposed rights for development of multiple homes and yards in four phases of Sky Ranch Estates. Comments herein also apply to two other applications filed on same day (63-12382 and 63-12383).

Yard use will occur via 63-07778B per T. 4645 approved 10-2-95. D.P. 63-96-W-0693-000 was issued 9-13-96 to drill irrigation well in Lot 28, Block 1. Irrigation license will serve yards in all phases of this subd. development while in-house use will occur under 4 separate applications for permit for 3 other wells. See file 63-12374 for officers etc. for Sky Ranch Inc.

The total package is summarized as follows:

Irrigation 63-07778B for @ 600' well, but drilling has not started yet. Since work under T. 4645 was to be completed by 10-2-96, d.p. now appears invalid. Developer should request an extension of T. 4645 completion date, then seek extension or new d.p. for irrigation well in Lot 28.

Pending appl. 63-12374 proposes a domestic well in Lot 5 to serve 9 homes in Lots 3, 4, 6-12, Block 1. The application states that irrigation well in Lot 28 will also be used for this part of in-house use, although it is not clear if that is correct.

Application 63-12381 is for a proposed well in Lot 16 for in-house use at 8 homes in Lots 13, 14, 16, 18-22, Block 1.

Application 63-12382 proposes a domestic well in Lot 3 for 8 homes in Lots 1, 2, 4-9, Block 2, in-house use only.

Application 63-12383 involves the proposed irrigation well in Lot 28 for in-house use for 7 homes in Lots 1, 2, 23-27, Block 1.

All 3 domestic wells will have 500'-700' water bearing zones. It also appears that irrigation well drilling permit prospectus involves @ same water bearing zone. Note that d.p. application 63-96-W-0914-000 is pending for appl. 63-12374. That water right filing needs District Health comment letter - originally it was for 10 homes (DEQ comment letter received) but was revised to avoid public water supply concerns identified by DEQ. However, it appears that any well serving 25 or more people will be subject to some form of public water supply regulation by DEQ &/or Dist. Health. Western Region is in process of clarifying that point. All other applications will also need Dist. Health comments. It appears that Dist. Health refers these to DEQ - ongoing research might reveal a more efficient and/or comprehensive comment letter method for multiple-home development.

All of the filings are diagrammed on a subd. plat that I prepared based on applicant's maps & information.

MICROFILMED
MAY 22 1997

u for 63-12383

p/u 63-12381
L. 13,14,16,
18-22 BL.1

(no home
on Lot 15)

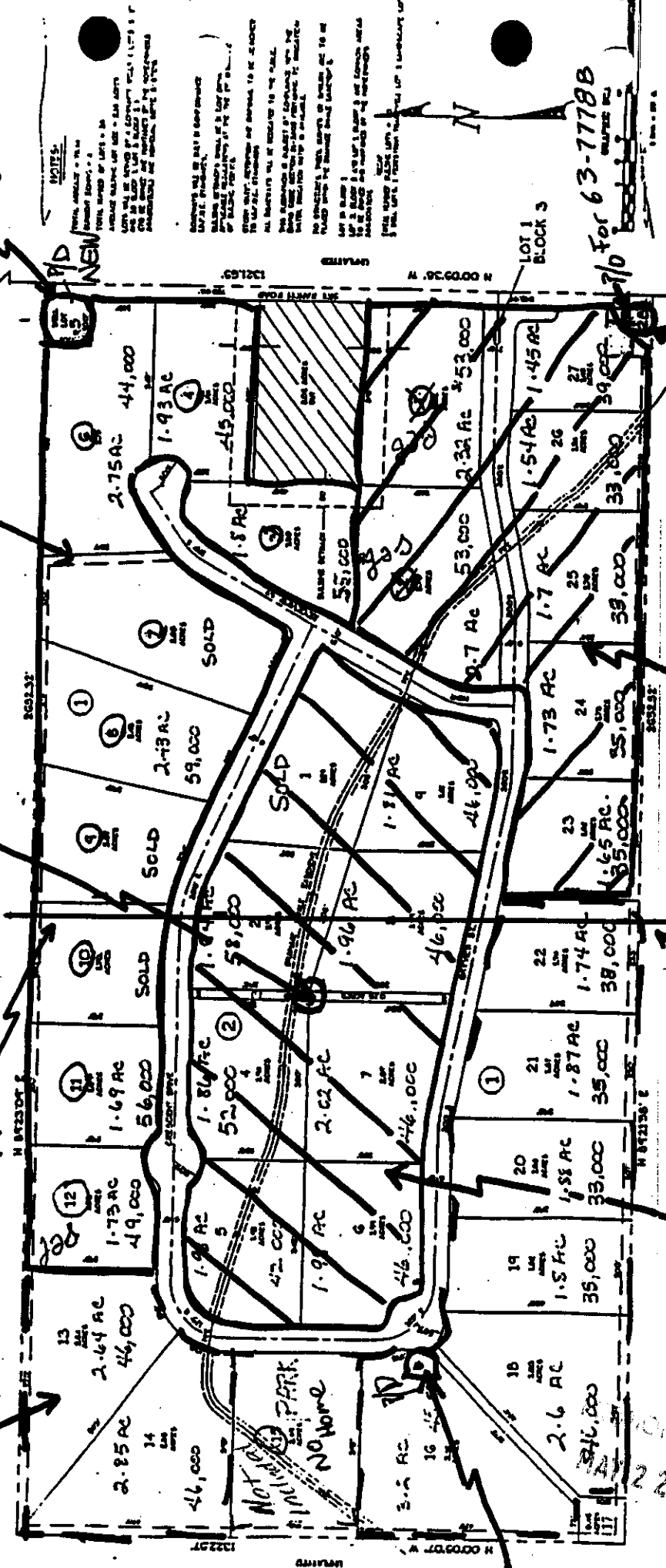
SKY RANCH ESTATES

p/u 63-12382 L.3 BL.2

p/u 63-12374 L.3,4,6-12
BL.1

p/u 63-12374
L.5 BL.1

QQ Line



p/u 63-12382
L. 1,2,4-9 BL.2

p/u 63-12383

L.1,2,23-27 BL.1

L.28 BL.1 P/u Lot:

QQ Line

63-12383

63-12374

63-077788 (T.4645)

63-96-W-0693-000

Separate wells or
Single well in L.28?

TOUR MAP PER FILE
INFO. 63-077788... 63-12383
-FC 3/11/97

NWSE 2N 3W S.14 NESE

TAXES	
SECTION 14	
APRIL 2000	
WARD	
SUPPLY	
STREET	

NOTES:

1. ALL LOTS ARE TO BE CONVEYED TO THE BUYER BY A SINGLE DEED.
2. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
4. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
5. THE BUYER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

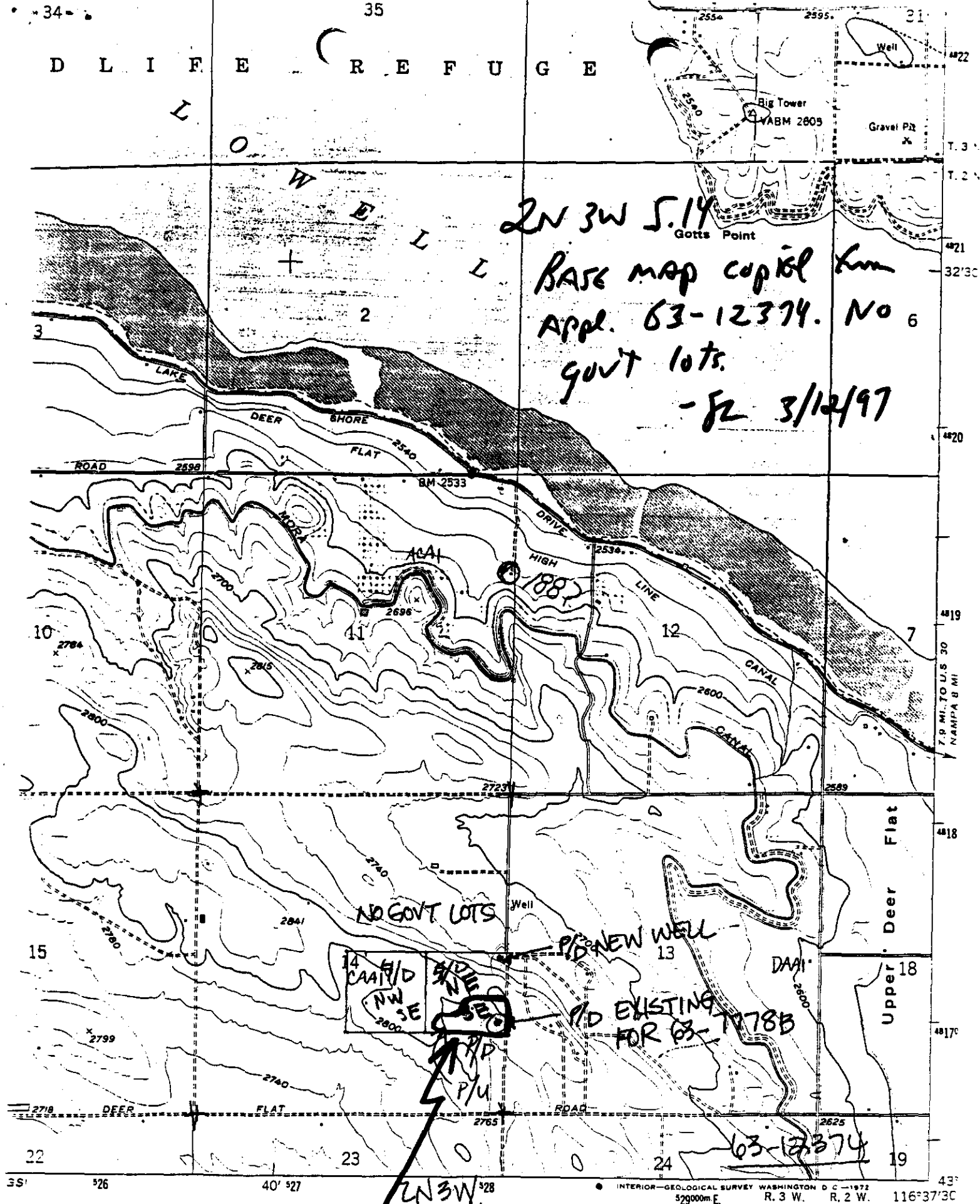
For 63-77788

FILED
22 1997

D L I F E R E F U G E

2N 3W 5.14
Gotts

BASE map copied from
Appl. 63-12374. No 6
gov't lots.
-FL 3/12/97



Applicants map 63-12383

ROAD CLASSIFICATION

Heavy-duty

Light-duty

Medium-duty

Unimproved dirt

Ident. No. 63-12383

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant SKY Ranch INC. Phone 4166 5755
Mailing address 3305 Airport Rd. Nampa IDA 83487

2. Source of water supply G.W. which is a tributary of _____

3. Location of point of diversion is Township 2N Range 3W Sec. 14 in the NE 1/4, SE 1/4, _____ 1/4, Govt. Lot _____, B.M., CANYON County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14-12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source well + pump + pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 10 inches; proposed depth of well is 700 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. Domestic For 7 homes

e. Other; describe fully. _____

MAY 22 1997

G = Revised per info. in this appl. plus comparison
filings. -SL 3/12/97

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	14													7/0			8	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 63-778B for irrigation
separ of these lots plus entire irrigated area in Sub. (other ap's

11. a. Who owns the property at the point of diversion? Sky Ranch Inc for dom use)

b. Who owns the land to be irrigated or place of use? Sky Ranch Inc

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: 1,2,23-27

12. Remarks: This application is for lots 23, 24, 25, 26, 27 & lots 1 & 2
on Block I Lot 28 Being a well lot same well as 63-7798B
INTERNAL USE

Water bearing zone is from 500' - 700'

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James J. Schellhorn
Signature of Applicant (and title, if applicable)

Received by 2BW/DB Date 3-3-97 Time 12:00pm Preliminary check by _____
Fee \$ 50- Receipted by DB # W022014 Date 3-5-97
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Janice Cone 880-4300

MARKETED BY:

COLDWELL BANKER ASPEN REALTY, INC.
MERIDIAN, IDAHO 208-884-1300

Applicant's map
63-12383

2N 3W 5.14

SKY RANCH ESTATES

LEGEND

- PROPERTY BOUNDARY
- EXISTING LOT LINE
- BRIDGE SHAPE EASEMENT
- DIRECTION OF FLOW
- SEE PERMANENT LANDSCAPE TREES AND TREE EASEMENT

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 29, 2001

SKY RANCH ESTATES HOMEOWNERS ASSN INC
13313 SKYVIEW
NAMPA ID 83687

RE: License No. 63-12383 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:kit

Enclosure(s)

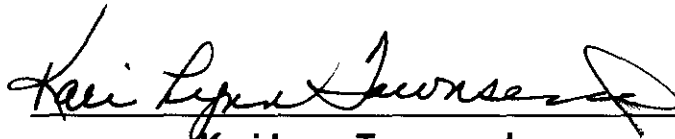
MICROFILMED
JUN 20 2001

CERTIFICATE OF MAILING

I hereby certify that on May 29, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 63-12383

**SKY RANCH ESTATES HOMEOWNERS ASSN INC
13313 SKYVIEW
NAMPA ID 83687**


**Kari Lynn Townsend
Secretary**

**MICROFILMED
JUN 20 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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APR 20 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 27, 2001

SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687

RE: Water Right Permit Nos. 63-12374, 63-12381, 63-12382 and 63-12383

Dear Permit Holders:

The Department of Water Resources is reviewing the permits referenced above prior to issuing water right licenses. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permits have been developed differently than described on the permits. Changes that do not increase the authorized use of water under the permits can be requested and approved in accordance with Section 42-211, Idaho Code. Before licenses can be issued, your permits must be amended to depict your water use as actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permits:

Permit No. 63-12374 – Developed 2 wells instead of one.

Permit Nos. 63-12381 and 63-12382 – Change location of well and add second well.

Permit No. 63-12383 - Developed 2 wells instead of one and add a place of use

The enclosed Application for Amendment forms depict the elements of the water rights as they will appear on the licenses when issued. Please review the amendment forms carefully. If you concur with the information presented, please sign the forms and return them with a **\$50.00 filing fee, per amendment form**, within 14 days.

I have also enclosed four assignment of permit forms with this letter. Please note that the assignment of permit forms should be used if you wish to change the name on these permits before the licenses are issued. If you decide to wait to change the name until after the licenses are issued you should then use the Notice of Change of Water Right Ownership forms that you told me you had received. The fee for submittal of the assignment form is \$25.00 for each permit.

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If you have any questions, please feel free to call me at 208-327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is fluid and written in dark ink.

KAY WALKER
Sr. Water Resource Agent

Enclosures

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JUN 20 2001

Memorandum

To: Files 63-12374, 63-12381, 63-12382 and 63-12383

From: Kay Walker 

RE: License Review

Date: April 27, 2001

.....

In review of these permits for licensing I had a question about the number of homes to be licensed under Permit 63-12383. The examiner had reported there were 8 homes under this permit but only described 7 lots. I discussed this with the examiner and he was not certain if Lot 15, Block 1, had a home on it or if it had been developed as a park as shown on pre-development map prepared by Steve Lester. I contacted Jim Schelhorn who stated that there was a park on Lot 15, not a home. In light of this, I am licensing these permits for use in 32 homes rather than 33 recommended by the examiner.

Mr. Schelhorn also stated that they were going to assign these rights over to the home owner's association. He said he had requested and received a "Notice of Change of Water Right Ownership" form to accomplish this. I advised him that if the permits were assigned before licenses were issued, we would need to have "Assignment of Permit" forms rather than the forms he had received. I told him I would send assignment forms out with the licensing amendment requests.

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LICENSE REVIEW CHECKLIST

Permit No. 63-12383 Date: 4-26-01 Reviewer: Kay Walker

Change/OK

Name/Address ✓

Source ✓

Point of Diversion: add 2nd well

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use add

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): see file 63-12383

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.12 cfs

Fee Limit 0.20 cfs

Measured _____ cfs

Theoretical 1.27 cfs

Recommended Total Diversion Rate 0.12

Water Uses ✓

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.12 cfs 4.2 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.12 cfs 4.2 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: _____

Additional Conditions _____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? Not req'd

Adjust memo yes

Amend Letters _____

P87, S06

Second Amendment Notice _____

S06

RECEIVED

FEB 7 2000

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

63-12374

63-12381

63-12382

A. GENERAL INFORMATION

Permit No. 63-12383

1. Owner: SKY Ranch, Inc. Phone No. (208) 466-5755

Current Address: 3305 Airport Rd., Nampa, ID 83687

2. Accompanied by: Jim Schelhorn; Ray Blue EXAM DATE: 9-21-99

Address: Same Phone No. Cell. 989-1118

Relationship to Permit Holder: Owner; Developer

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-07778B (Irrigation Trustee)

2. Other water rights with the same point of diversion: 63-07778B # 4645

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: 2 wells - #1 + #2

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			NE	SE	14	2N	3W	Canyon	Site Visit map
#2			NE	SE	14	2N	3W	"	" "

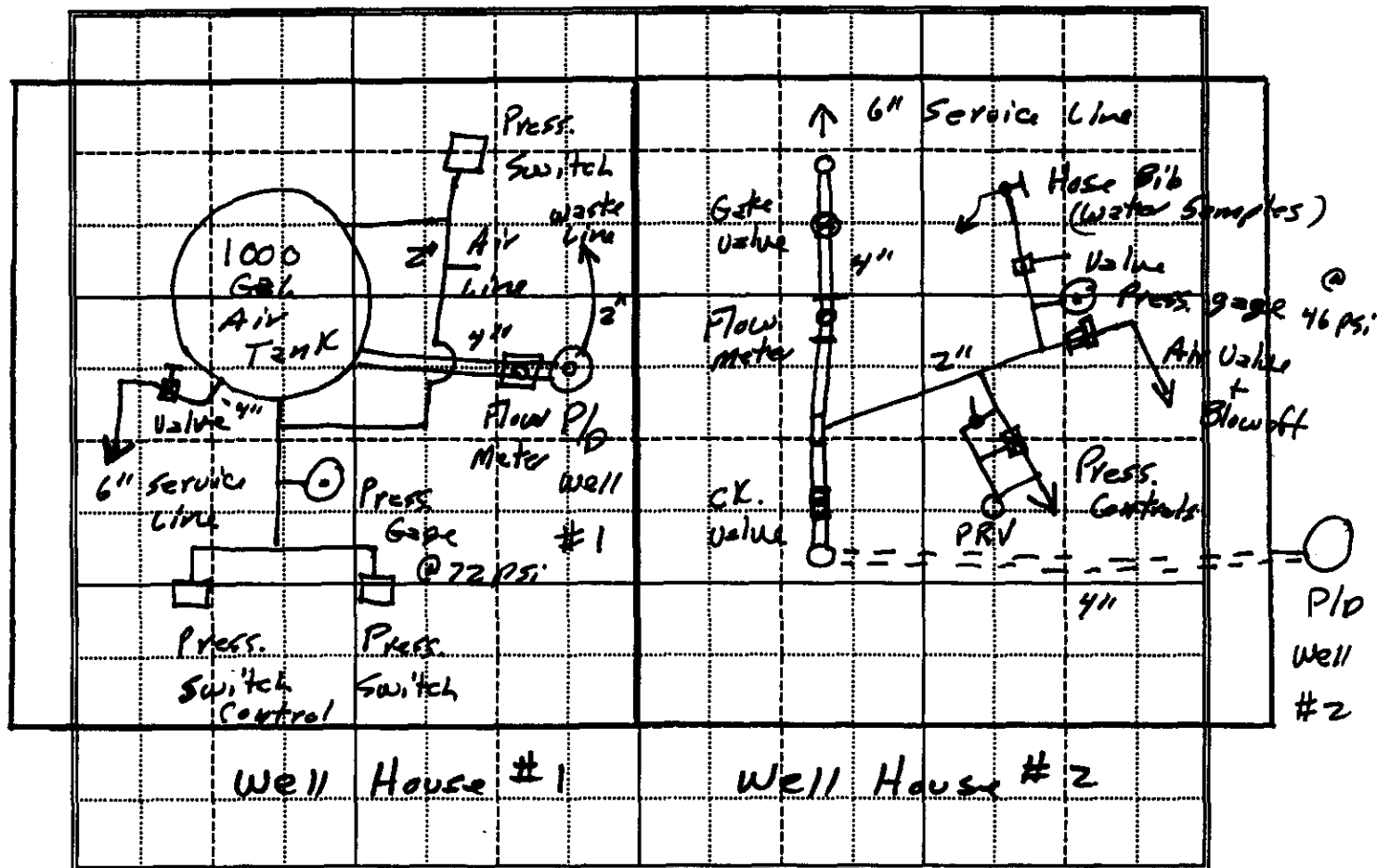
2. Place(s) of Use: SKY Ranch Estate Indicate Method of Determination Site Visit, m

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	14													D	D			

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JUN 20 2001

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: T - None

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Franklin	20	2366149020	Grundfos	1355200-12 (20HP)
Well #2		60	Cat. # 323262	Berkley	7T60-350
					(9 stage)

*Code to correspond with No. on map and aerial photo

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D. FLOW MEASUREMENTS

JUN 20 2001

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Well #1 Flow Meter	Tot.	McOm		977077	4"	
Well #2 Flow Meter	"	"		985816	4"	

2. Measurements: None - op. Press.: Well #1 65-105 PSI
Well #2 45-85 PSI

Note: Well #1 is at a lower elevation.

E. NARRATIVE/REMARKS/COMMENTS

See enclosed sheet and letter
to Sky Ranch, Inc.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method: Now - Theoretical Cal.

Additional Computation Sheets Attached

Pump Curves

$$\text{Well \#1: } Q_1 = \frac{(8.8)(2040)(702)}{270' + (65 \text{ psi}) \left(\frac{34'}{14.7 \text{ psi}} \right)} = 0.29 \text{ cfs}$$

$$\text{Well \#2: } Q_2 = \frac{(8.8)(6014)(702)}{300' + (45') \left(\frac{34'}{14.7} \right)} = 0.91 \text{ cfs}$$

Well #1, TDH = 420' @ 65 psi

$$Q_1 = 145 \text{ Gpm} = 0.32 \text{ cfs}$$

Well #2, TDH = 404' @ 45 psi

$$Q_2 = 425 \text{ Gpm} = 0.95 \text{ cfs}$$

Total 1.27 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

Internal domestic:

$$33 \text{ Homes @ } 0.6 \text{ AFA} \\ = 19.8 \text{ AFA}$$

Div. Rate: 33 Homes

Multiple Domestic rate allowed for 33 Homes = 0.27 cfs.

Total of 4 permits = 0.53 cfs.

Irrigation Transfer = 1.01 cfs

(63-07778B)

Both Pumps can deliver 1.27 cfs + ; depending on pressure.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	<u>Domestic (D)</u>	Period of Use	Rate of Diversion	Annual Volume
		From To	Q (cfs)	V (afa)
63-12374	D	01/01 12/31	0.15	5.4 (9 Homes)
63-12381	D	01/01 12/31	0.13	4.8 (8 Homes)
63-12382	D	01/01 12/31	0.13	4.8 (8 Homes)
63-12383	D	01/01 12/31	0.12	4.8 (8 Homes)
Totals:			0.27	19.8 (33 Homes)

Note: 1.01 cfs (I) + 0.27 cfs (D)

2. Recommended Amendments

= 1.28 cfs $\approx$ 1.27 cfs Total of both wells.

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

1) Combined Div.

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Rate cannot exceed 0.27 cfs.

I. AUTHENTICATION

Field Examiner's Name

W. J. Zwick

Date

1-20-00

Reviewer

Date

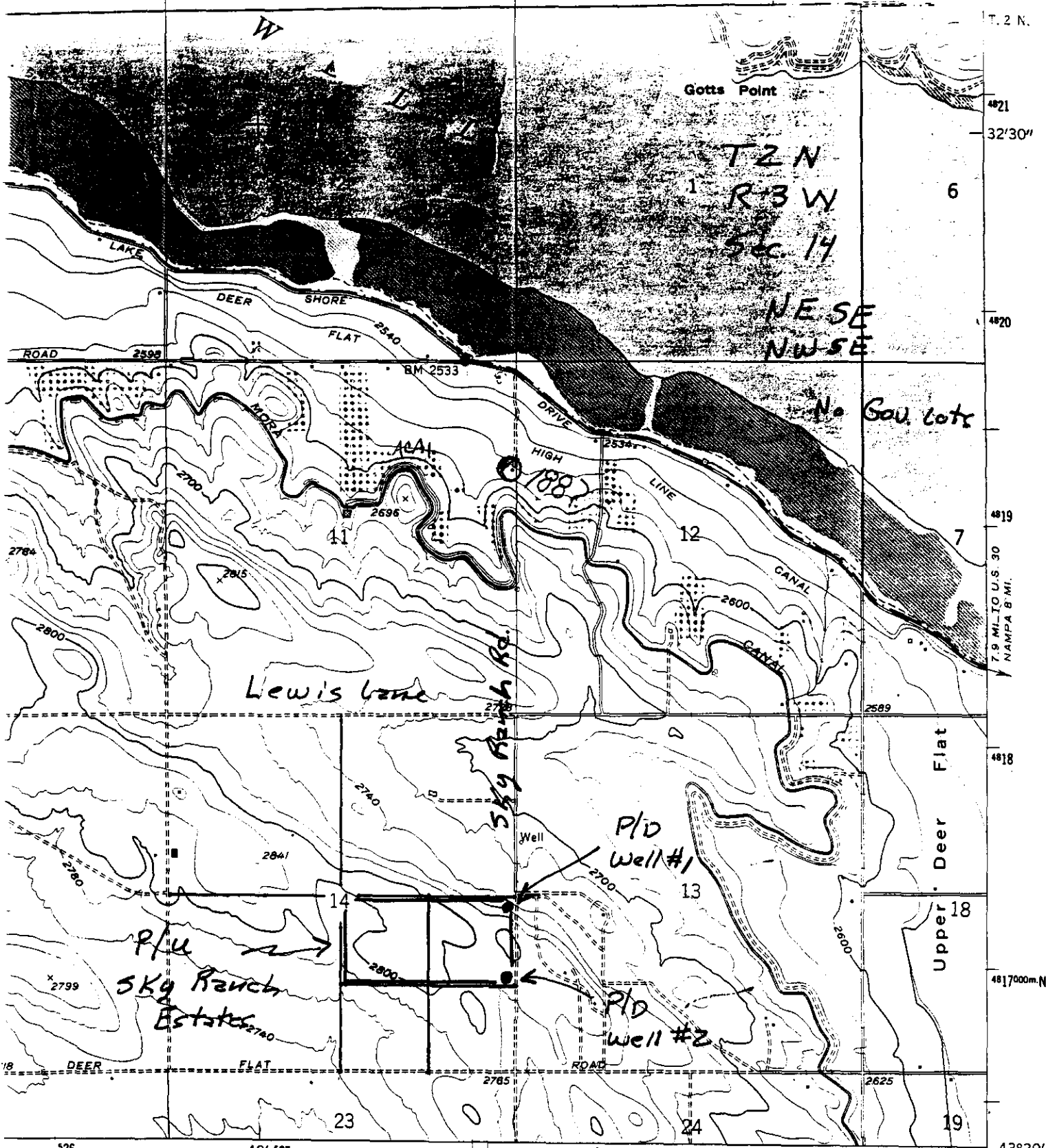
2) See Narrative + letter for new Transfer.

SEAL

3) New Amend.

needed to have entire subdiv served from 2 wells

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TOURS

4 Permits

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QUADRANGLE LOCATION

ROAD CLASSIFICATION
 Heavy-duty _____ Light-duty _____
 Medium-duty _____ Unimproved dirt _____

U.S. Route

State Route

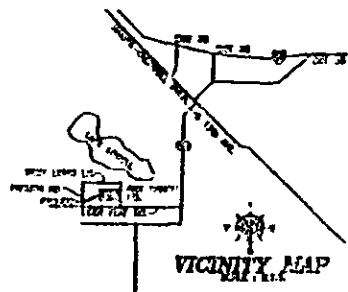
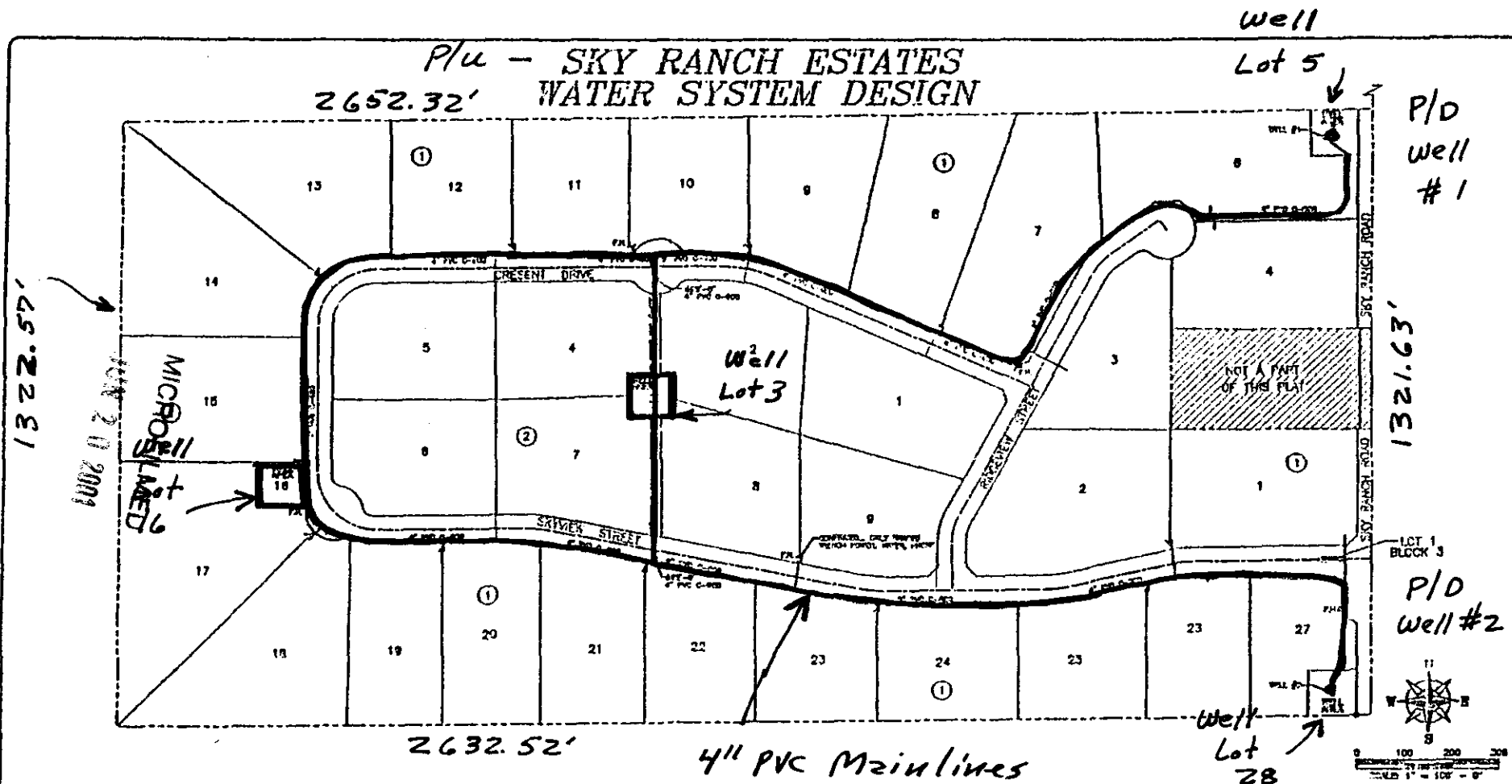
63-12374, 63-12381, 63-12382
 63-12383 LAKE LOWELL, IDAHO

N 4330-W 11637.5/7.5

GRAPHIC STANDARDS
 80225, OR WASHINGTON, D.C. 20242
 IS AVAILABLE ON REQUEST

1958
 PHOTO REVISSED 1971

P/u - SKY RANCH ESTATES
2652.32' WATER SYSTEM DESIGN



SUBJECT	INTERVIEWING
1	CHAS. W. WYLL
2	CON. WYLL. 1. CONTON
3	WYLL. WYLL. WYLL
4	WYLL. WYLL. WYLL
5	WYLL. WYLL. WYLL

LEGEND

●	WELL LOCATION
①	FLOOD WARNING
Ⓐ	PIPE HYDROPH
12	LOW FLOODING
-----	BOUNDARY LINE
-----	LOT LINE
-----	WATER CONVEYANCE
-----	WATER LINE
-----	UTILITY

GENERAL NOTES

- [illegible]

DATE _____ TIME _____
NAME _____ ADDRESS _____
CITY _____ STATE _____ ZIP _____

[illegible]

COVER SHEET
SKY WAGON ESTATES
SKY WAGON ROAD
RAY BLVD
BETHLEHEM, PA
CALDWELL ID 4340 43420

[illegible]

63-12374, 63-12381, 63-12382, 63-12383



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 2000

Sky Ranch, Inc.
Attn: Jim Schelhorn
3305 Airport Rd.
Nampa, ID 83687

RE: Permits No. 63-12374, -81, -82, -83.
Transfer No. 4645; 63-07778B.

Dear Mr. Schelhorn:

The four Water Right Permits listed are for internal domestic use in the Sky Ranch Estates subdivision. The Transfer is for irrigation of the subdivision.

On Sept. 24, 1999, you met in our office with me and Dan Nelson to file Proof of Beneficial Use for 63-12381, -82, and to amend all four permits to have the same Points of Diversions(wells), and the same Place of Use(the entire subdivision). At this meeting you were asked to file another transfer for the irrigation right to include the second well(well #1) as a Point of Diversion, along with Well #2. Since the irrigation transfer only identified one well(well #2) as the Point of Diversion, it is necessary to also include Well #1 as a Point of Diversion. Both wells need to be shown on the irrigation right because they pump water into a single water system that serves the entire subdivision for both internal domestic and irrigation uses.

Please call me at 334-2190 to schedule a time to meet with us on this second transfer of the irrigation right.

Sincerely

A handwritten signature in cursive script that reads 'Dan Tomich'.

Dan Tomich
Water Rights Examiner

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JUN 20 2001

E. NARRATIVE/REMARKS/COMMENTS

63-12374, -81, -82, -83

1. This report covers the 4 Permits listed. Originally, development of the Sky Ranch Estates was to have just one well located in well lot 28, now called Well #2. Later, the owners decided to have 2 wells; then they wanted to have 4 wells because they were concerned about the production of wells in this area. As a result, they filed for the 4 water rights covered in this report. They planned to have each of the 4 wells serve 8-9 homes in the estate with separate water systems, as shown on the individual permits.
2. They actually developed the wells for WR 63-12374, Well #1, and WR 63-12383, Well #2, and designed the water system to serve the entire subdivision from these two wells. Proof of Beneficial Use was filed on these two rights on July 2, 1999, and the field exam was conducted on Sept. 21, 1999. At the time of the field exam, the owners said that they did not plan to drill the other 2 wells, and would probably sell the water system to United Water. The well for 63-12381 was to be in well lot 16, Blk 1, and for 63-12382, it was to be in well lot 3, Blk 2.
3. Jim Schelhorn(owner) then came into Western Region Office and filed Proof of Beneficial Use for 63-12381 and 63-12382 on Sept. 24, 1999. He also filed an amendment to change the P/D's for these two rights to the same P/D's as for 63-12374, and 63-12383. Another amendment added the P/U for 63-12381 and 63-12382 to 63-12374 and 63-12383.
4. The as-built water system has Well #1 and Well #2 connected into a single pipe distribution system with 4" PVC mainlines that serve all the lots in the subdivision. All lots have water service, and most lots have completed homes.
5. Irrigation water for the subdivision is provided by Transfer 4645 of WR 63-07778B, with the P/D at Well #2. At the meeting on Sept. 24, 1999, Jim Schelhorn was asked to file another transfer to add Well #1 as a Point of Diversion for the irrigation right. This second transfer has not been completed at this time - see enclosed letter of January 20, 2000.
6. The water system is operated with Well #1 as the primary well, and Well #2 started up as needed. The system has a variable speed pump control and pumps water as needed for internal domestic use and irrigation of yards, and common areas in the subdivision. Well #1 is at a lower elevation, and operates at about 25 psi higher than Well #2. Both wells have installed flow meters, and can be chlorinated as needed.

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E. NARRATIVE/REMARKS/COMMENTS (con.)

63-12374, -81, -82, -83

7. The water system serves Lots 1-4, 6-15, 17-27, Blk 1, and Lots 1-2, 4-9, Blk 2 of the Sky Ranch Estates, for a total of 33 lots, the same total for all four permits. The water bearing zone to be appropriated was 500-700 feet for both wells. Well #1 screens are at 490'-530' and Well #2 screens at 525'-567'.
8. The total diversion rate for the four permits is 0.53 cfs for the 33 homes in the subdivision. The combined allowed diversion rate for Multiple Domestic would be 0.27 cfs for 33 homes. I would recommend that each water right be allowed the diversion rate shown in the permit, with the condition that the maximum diversion rate for all internal domestic use be 0.27 cfs.

The irrigation transfer diversion rate is for 1.01 cfs. I would recommend that the total diversion rate for all five rights be: $1.01 + 0.27 = 1.28$ cfs. The combined diversion rate calculated for both wells, based on the pump curves, was 1.27 cfs. Since the pump curve rates are based on operating pressures of 65 psi at Well #1, and 45 psi at Well #2, the pumps can produce 1.28 cfs at a lower operating pressure.

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JUN 20 2001

Model 135S

135 GPM

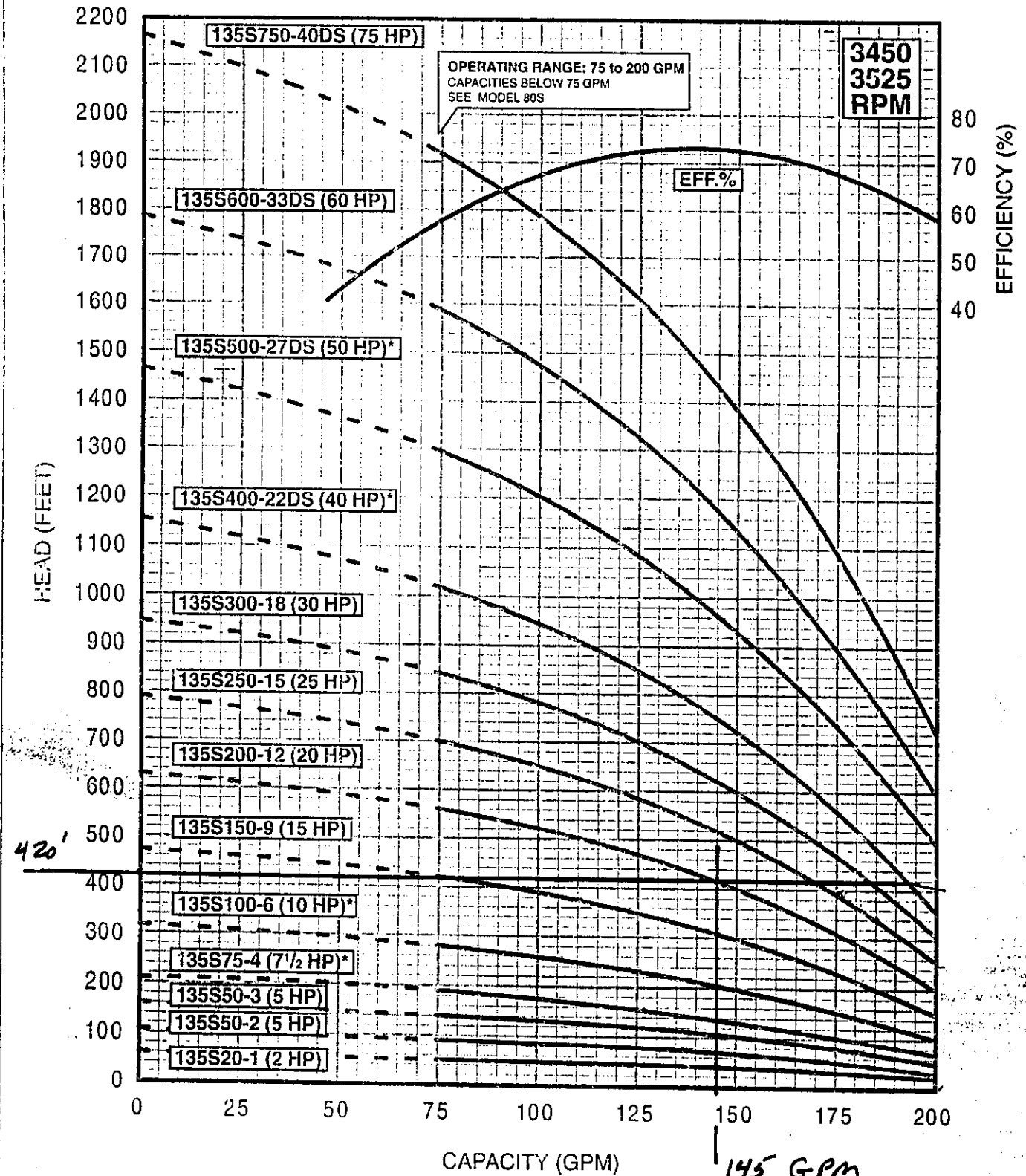
Performance Curves

FLOW RANGE: 75 - 200 GPM

OUTLET SIZE: 3" NPT

NOMINAL DIA. 6"

Well #1



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SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.
4" MOTOR STANDARD, 1-5 HP/3450 RPM.
6" MOTOR STANDARD, 7.5-40 HP/3450 RPM.
8" MOTOR STANDARD, 50-75 HP/3525 RPM.
* Alternate motor sizes available.

63-12374
63-12381
63-12382
63-12383

Performance conforms to ISO 2548 Annex B
@ 5 ft. min. submergence.

GRUNDFOS





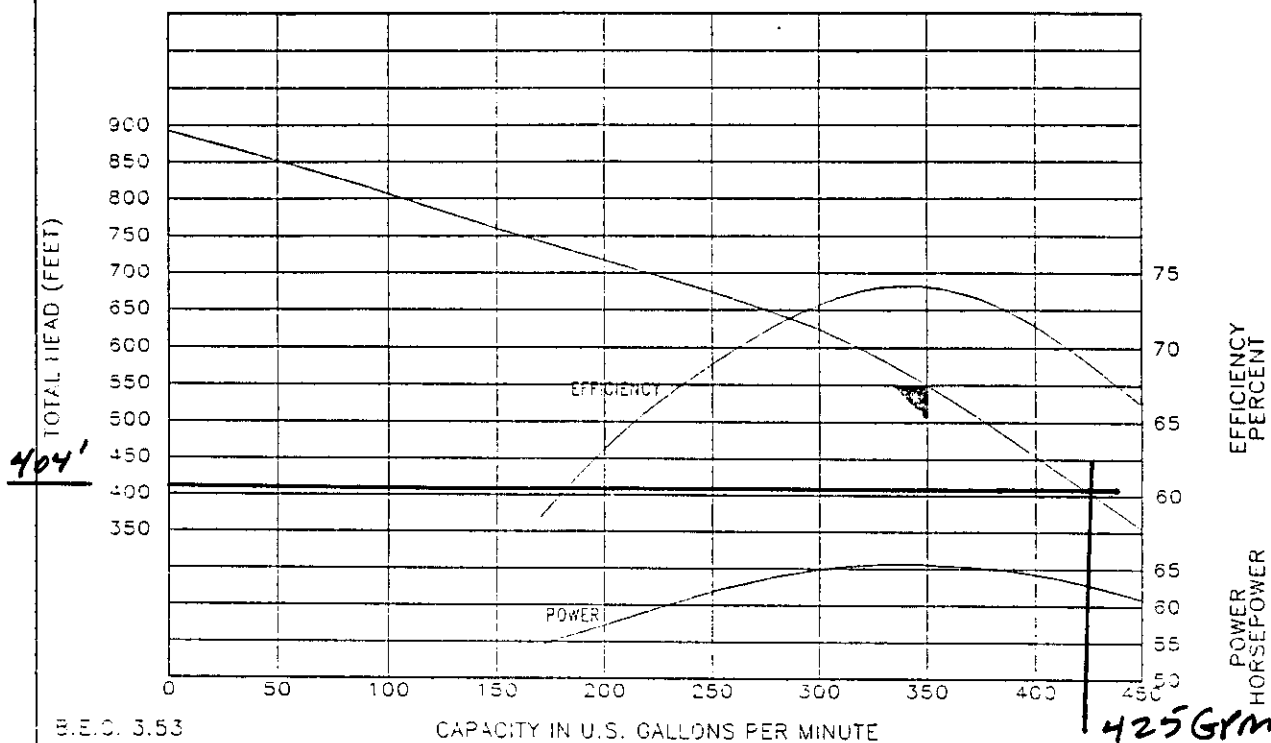
JBMERSIBLE TURBINE

7T60-350

Hp: 60.0
Nominal RPM 3500

Well #2

Based on Fresh Water @ 68 deg. F



SELECTION CONDITIONS			
Flow:	350.0 GPM	Total Dynamic Head:	550.0 feet
PUMP DESCRIPTION			
Pump Model:	7T60-350	Discharge:	5"Fx6" M NPT
Stages:	9		
Materials:	Bronze Impellers, Cast Iron Bowls		
PUMP PERFORMANCE			
Flow:	350.0 GPM	Power:	65.6 BHP
Total Dynamic Head:	549.5 feet	Efficiency:	74.1%
Speed:	3500 RPM	Best Eff:	74.1 @ 340.5 GPM
Shut-Off Head:	892.8 feet	Max Power:	65.6 BHP
MOTOR			
Size:	60 HP	Motor Diameter:	6"
PRICE/ORDER INFORMATION			
Catalog No.:	B73262		
Weight:	257 lbs.		
QUOTED BY:		QUOTED TO:	

MICROFILMED
JUN 20 200163-12374
63-12381
63-12382
63-12383

IDAHO DEPARTMENT OF WATER RESOURCES

Well Lot 5

BLK 1

Sky Ranch Estates

WELL INSPECTION FORM

Well #1

63-12374

63-12381

63-12382

63-12383

1. DRILLING PERMIT NO: 63-96-W-0914-000 OTHER APPLICABLE NO: 63-12383
2. OWNER: Sky Ranch, Inc. Phone: (208) 466-5755
Address: 3305 Airport Rd., Nampa, ID 83687
3. WELL LOCATION: Twp 2N, Rge. 3W, Sec. 14, NE 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Adamson Pump & Drilling Lic. No. 0457
When Drilled? 3/26/97 to 6/12/97
5. WELL CONSTRUCTION:
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 478 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good - New
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 270 ft. Water Temperature Cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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2001

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

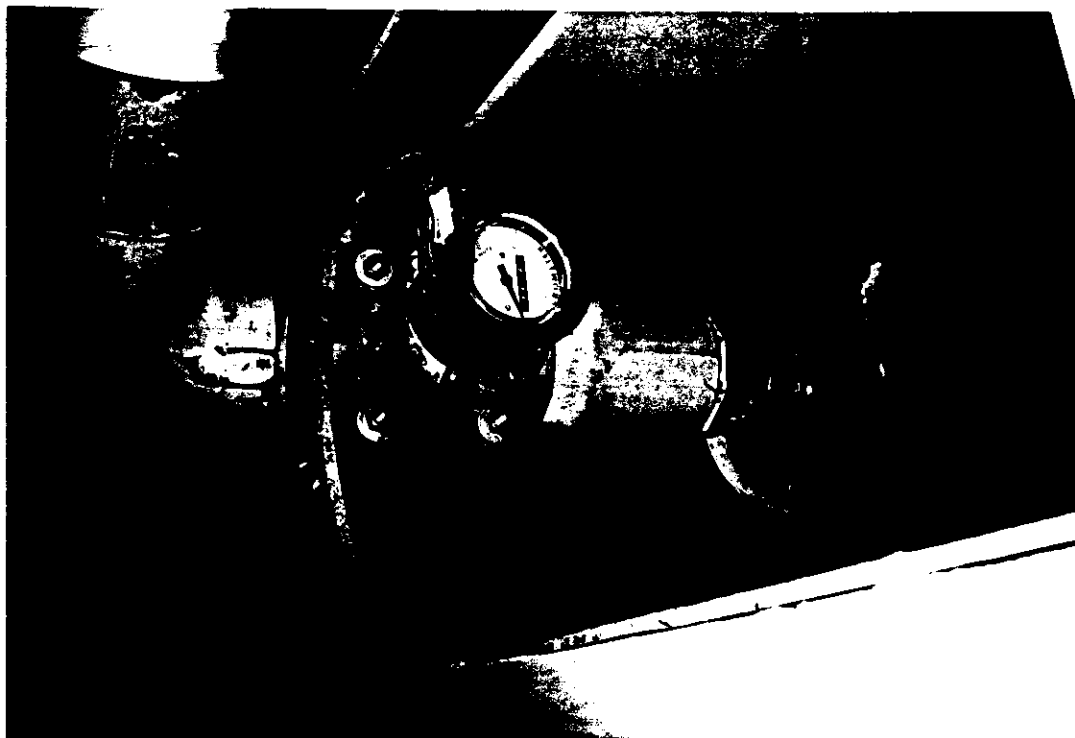
How far away from the well is this source? _____

9. REMARKS: This well is one of two wells that
serve the water system for Sky Ranch
Estates. It was originally just for
WR 63-12374, but now it serves the P/A
for the 4 rights listed, along with well #2.

Don Zemel Water Rights Examiner
Signature of Dept. Representative & Title

9-21-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



JUN 20 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Well lot 28

B/K 1

WELL INSPECTION FORM

63-12374

Sky Ranch
Estates

Tag # D0001533

Well #2

63-12381

63-12382

1. DRILLING PERMIT NO: 63-97-C-0752-000 OTHER APPLICABLE NO: 63-12383

2. OWNER: Sky Ranch, Inc. Phone (208) 466-5755
Address: 3305 Airport Rd., Nampa, ID 83687

3. WELL LOCATION: Twp 2 N, Rge. 3 W, Sec. 14, NE 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Bill Doty Drilling Co., Inc. Lic. No. 42
When Drilled? 2/19/98 to 3/30/98

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 520 ft. Method Drilled Air Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving Good - New

Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 300 ft. Water Temperature 68 °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used

☐ Other: MICROFILMED

JUN 20 2001

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

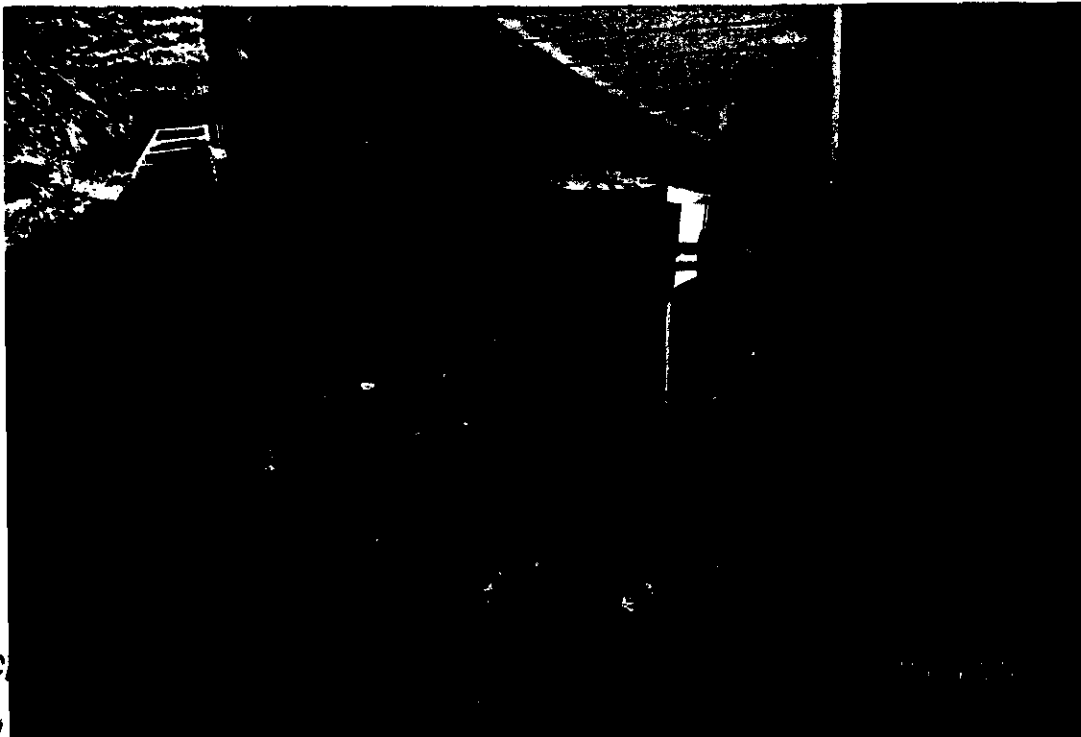
How far away from the well is this source? _____

9. REMARKS: This well, along with well #1, serves
the water system for Sky Ranch Estates.
The well was originally drilled under
WR 63-07778B, which was an irrigation
right transferred (A part of the right) to
the subdivision. The well, + well #1, now
serve the 4 rights listed.

Don Zorn Water Right Examiner
Signature of Dept. Representative & Title

9-21-99
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MIC

JUN 20 2001

Lot 5

P/D

Well

House

1

P/u

Homes
in

background

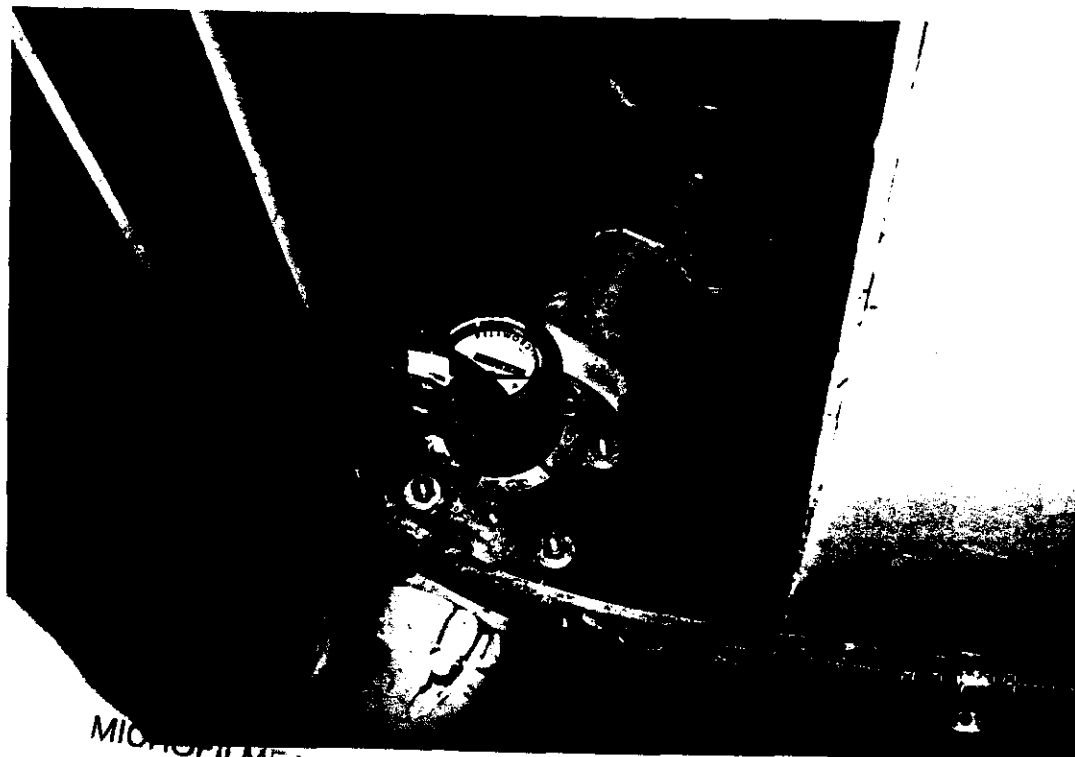


P/D

Well

1

Flow
meter



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JUN 20 2001

63-12374

63-12381

63-12382

63-12383

2 of 5

P/D

Well

House

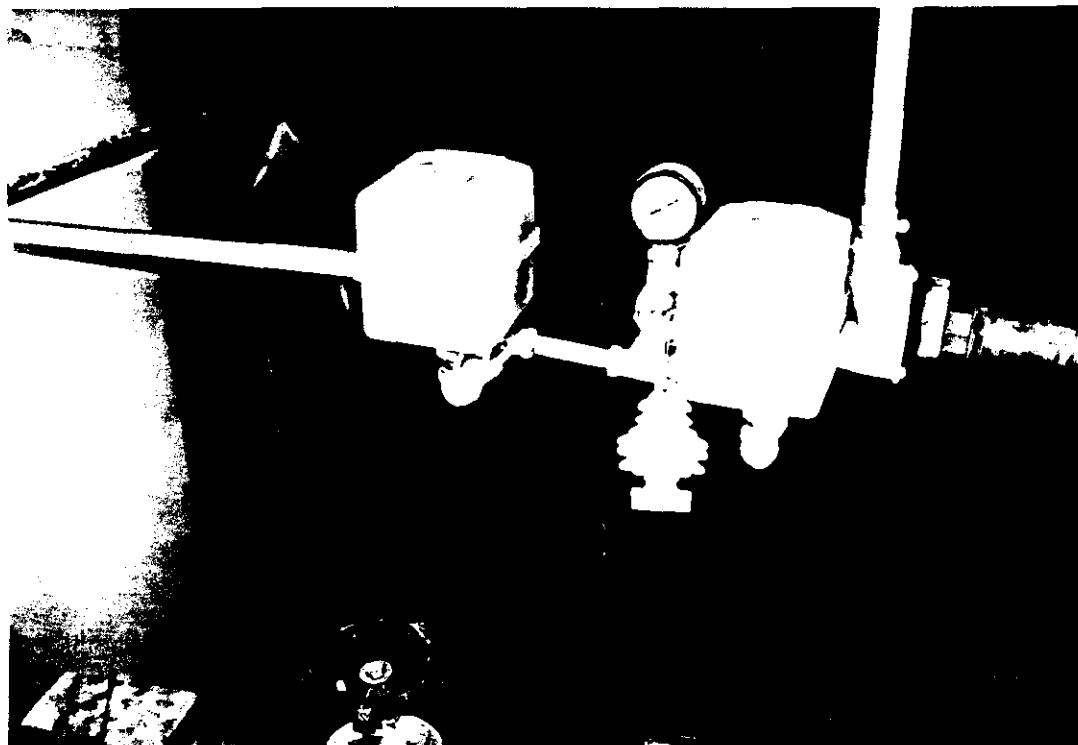
#1

Air Tank

+

Pressure

Controls



P/D

Well House

#1

6" Service

Line

to

Subdivision



63-12374

63-12381

63-12382

63-12383

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APR 20 2001

3 of 5

P/O

Well #2

+ Well
House



P/O

Well

House

#2

Flow Meter

+ Pipe to
6" Service
Line



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JUN 20 2001

63-12374

63-12381

63-12382

63-12383

4 of 5

P/u

SKY
Ranch
Estates.

Note
Common
Area

View
Looking
West



P/u

Note

Well #2
in House
back-
ground.

View
Looking
South



MICROFILMED
JUN 20 2001

63-12374
63-12381
63-12382
63-12383

5 of 5

P/u

Homes

along

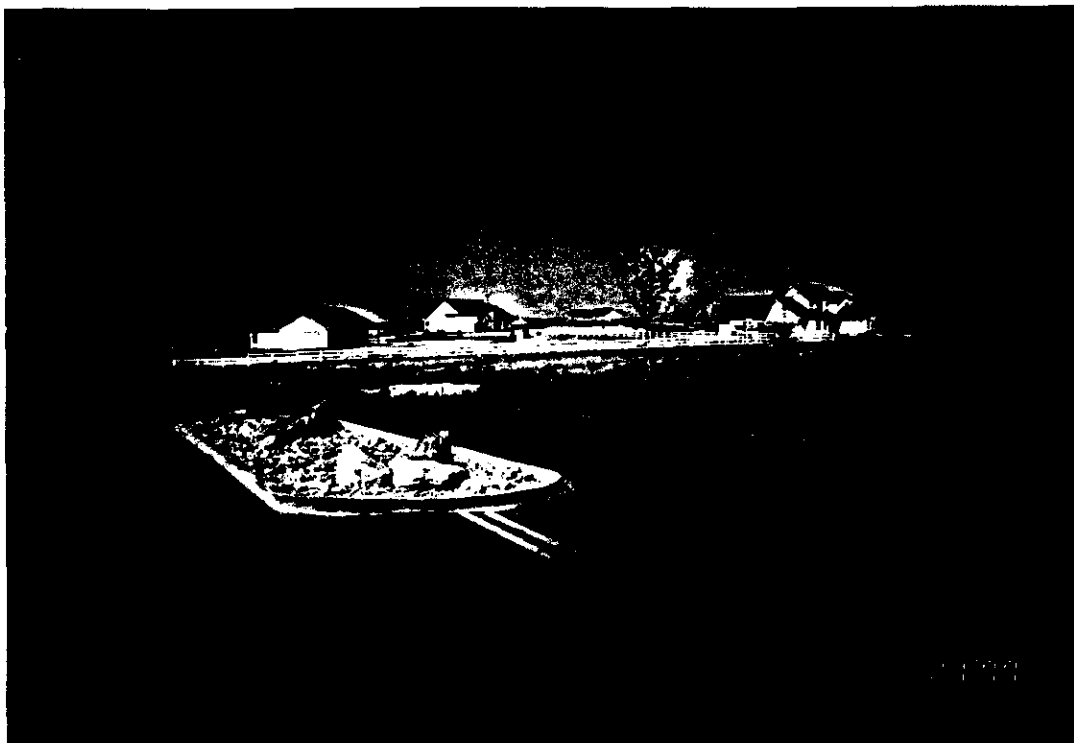
Sky view

St.

View

Looking

West



P/u

Homes

along

Crescent

Dr.

View

Looking

West



63-12374

63-12381

63-12382

63-12383

MICROFILMED

JUN 20 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12383

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. The department discovered you may not have received the certified Proof Due Notice in the mail, therefore, the priority date has not been advanced.

Your proof statement indicates a domestic use for 16 homes and irrigation of 40 acres. This permit authorizes a maximum rate of diversion of 0.12 cfs for domestic use for 8 homes, however you do have additional water rights which cover the additional usage. This permit however, will not be license for more that 0.12 cfs.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **WESTERN** Regional Office of the department in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED
AUG 09 1999

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 03-12383 Reviewed by [Signature] Date 7-22-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? ~~yes~~ NO
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
NO Copy in the file? Drilling Permit No. 03-97-C-0752-000
200.00 Amount paid for permit yes Correct?
NO Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
NO Required?
 / Installed?
 / Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

*Reinstate w/ no advance in priority
inform of limitations of permit
proof acceptable*

DATA ENTRY

New Address X Proof Made 76-99

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1999

SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687

LAPSE NOTICE

RE: Permit No. 63-12383

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has **lapsed**. No further construction or additional development is authorized under this permit unless it is reinstated.

On February 28, 1999, the department sent you a Proof Due Notice, by certified mail, informing you of the need to submit a Proof of Beneficial Use Statement or an Extension of Time. However, the department has reason to believe that you may not have received the notice as required by Section 42-2040, Idaho Code.

The permit can be reinstated with **no advance in priority** if you submit an acceptable proof of beneficial use statement or extension of time to the department within **sixty (60) days** of the date of mailing of this lapse notice. If nothing is received by the department, the permit will be void and of no further force or effect.

If you have any questions concerning this matter, please contact me directly at (208)327-7953.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

MICROFILMED
AUG 09 1999

CERTIFICATION OF MAILING

I hereby certify that on 6/28/99
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

February 28, 1999

SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687

PROOF DUE NOTICE

RE: PERMIT NO. 63-12383

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

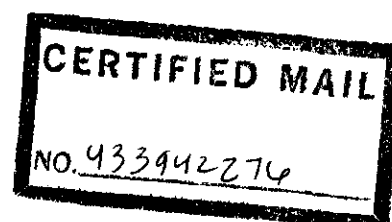
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

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AUG 09 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687

PERMIT APPROVAL NOTICE

RE:PERMIT NO(S): 63-12381/63-12382/63-12383

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permits authorizing you to establish new water rights. Please be sure to thoroughly review the conditions of approval and remarks listed on your permits.

The permits are preliminary orders issued by IDWR pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

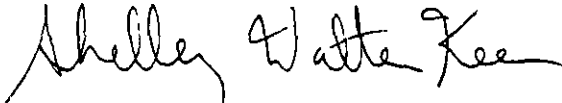
If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED
MAY 22 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED
MAY 22 1967

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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MAY 22 1997

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

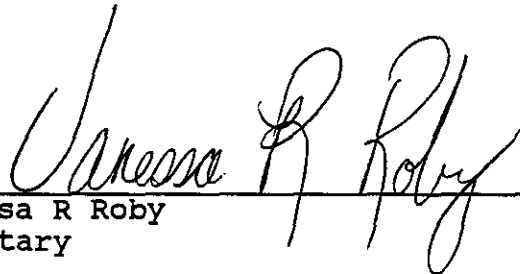
The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (APPROVED PERMIT)** to the person(s) listed below:

WATER RIGHT NO(S): 63-12381/63-12382/63-12383

SKY RANCH INC
3305 AIRPORT RD
NAMPA ID 83687



Vanessa R Roby
Secretary

RECORDED

MAY 22 1997

01/97

COMMENTS:

- ① PD ② PU ③ WBS

- Coup d'état

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 3/12/97 APPLICATION: 63-12383

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ___ No* In form to receipt:

Gov't. Lots:
P/D
P/U

ADVERTISE W/ REMARKS

ADDITIONAL INFORMATION

YES NO

✓ Overlapping place of use: (Describe source & relationship to present application on next page.)
✓ Overlapping point of diversion.
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area: Community well exemption from Br. 63 "moratorium"
1992 moratorium:
Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
Copy to Dam Safety staff: (for any storage)
Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT
Clarify irrig. well serving same lots domestic well(s) & validity of T.4645.
DATE REQUESTED — in process of preparing Request
✓ ADDITIONAL INFORMATION ON REVERSE SIDE:

PROCESSING

APP. NO. 63-12383

YES NO

☒ ☒ In form for advertising:
☒ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO:

YES NO

☒ ☒ I.D. Health & Welfare
☒ ☒ I.D. District Health
☒ ☒ I.D. Fish & Game
☒ ☒ I.D. Lands
☒ ☒ Adjudication Bureau

YES NO

☒ ☒ U.S. BLM
☒ ☒ U.S. Forest Service
☒ ☒ Water Dist. # _____
☒ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☒ Affidavit of publication received:
☒ ☒ Application published correctly: If not, record action taken.

☒ ☒ Publication dates and paper recorded on application:

☒ ☒ Protests received. Final date for protest 4-7-97

☒ ☒ Protest dates, resolution of protest recorded on application:

☒ ☒ Recommendations attached:

☒ ☒ Measuring device required:

☒ ☒ Measuring port required:

☒ ☒ Water delivered by water master? District # _____

☒ ☒ Special conditions of approval or cover letter: 021, 046, 46B (existing well but recommend conditions anyway); Must comply with all state health and water quality laws and regulations. Two year development period.

See below for additional information

Recommended Date or Priority 3/5/97

Recommended by: Gary S Date: 4/11/97

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION:

63-07778B 63-12374 63-12381 63-12382 63-12383 :

See Appl. Comments & overlap - total subd. purposes 4
Wells: Lot 28 imj use total subd., L. 5 & 16 (BL 1) &
L. 3 (BL 2) for 3 dom. wells, none drilled yet. Imj. via
g.w. only (63-07778B T. 4645 10/95) - no surface flow found per
WR/AT D'ARSE check. Also 566 companion Apps.

Same proposed well D17 is total imj.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12381

SKY RANCH INC
3305 AIRPORT RD

NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NWSE Sec 14 T 02N R 03W in CANYON County.

Use: DOMESTIC (0.130 CFS)
Total Diversion (0.130 CFS)

Date Filed: 3/5/1997

In: CANYON County

T02N R03W S14

NESE

NWSE

Water bearing zone to be appropriated for 8 homes in Sky Ranch Estates is 500 to 700 feet.

63-12382

SKY RANCH INC
3305 AIRPORT RD

NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NWSE Sec 14 T 02N R 03W in CANYON County.

Use: DOMESTIC (0.130 CFS)
Total Diversion (0.130 CFS)

Date Filed: 3/5/1997

In: CANYON County

T02N R03W S14

NESE

NWSE

Water bearing zone to be appropriated for in-house use for 8 homes in Sky Ranch Estates is 500 to 700 feet.

63-12383

SKY RANCH INC
3305 AIRPORT RD

NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NESE Sec 14 T 02N R 03W in CANYON County.

Use: DOMESTIC (0.120 CFS)
Total Diversion: (0.120 CFS)

Date Filed: 3/5/1997

In: CANYON County

T02N R03W S14

NESE

Water bearing zone to be appropriated for in-house use for 7 homes in Sky Ranch Estates is 500 to 700 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before APRIL 7, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

March 19, 28, 1997

5059

MICROFILMED

MAY 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 21, 1997

ENVIRONMENTAL HEALTH
SOUTHWEST DISTRICT HEALTH DEPT
920 MAIN
CALDWELL ID 83605

Re: Applications for Permit Nos. 63-12381, 63-12382 and 63-12383
in the Name of Sky Ranch Inc.

Dear Sir:

Enclosed are copies of the above-referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

Sky Ranch, Inc. (James Schelhorn et al) proposes four-phase development for 32 homes and yard irrigation via four proposed wells. All irrigation will be provided via existing license 63-07778B, which authorizes an irrigation well in Lot 28.

In-house domestic use will include a well in Lot 16, Block 1 for eight homes (63-12381), a well in Lot 3 Block 2 for 8 homes (63-12382) and a well in Lot 28 for seven homes (63-12383). The latter is the same well to be drilled for irrigation of the entire subdivision.

The remaining nine homes are to be covered by pending application 63-12374 via a proposed well in Lot 5, Block 1. That portion of the domestic use might also utilize the irrigation well in Lot 28. That filing was recently discussed in a telephone conversation with Guy Manley of your office and Steve Lester of this office.

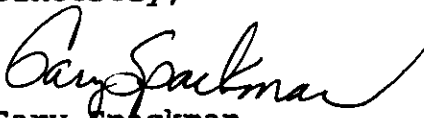
None of the wells have been drilled yet. All wells will be approximately 700 feet deep and will include water bearing zones in the 500-700 feet range.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by April 7, 1997, with the required \$25 protest fee.

MICROFILMED
MAY 22 1997

If you have any questions regarding the applications,
please contact this office.

Sincerely,


Gary Spackman

GS:st

Enclosure(s):

MICROFILMED
MAY 22 1997

Plu 63-12381

L. 13, 14, 16,

18-22 BL. 1

LEGEND

PROPERTY BOUNDARY
EASEMENT
LOT LINE
DRAINAGE DITCH BOUNDARY
DRAINAGE OF FLOW
BY THE PRESENT LANDLORDS AND
BY THE LANDLORDS

SKY RANCH ESTATES

Plu 63-12382 L. 3 BL. 2

Plu 63-12374 L. 3, 4, 6-12

BL. 1

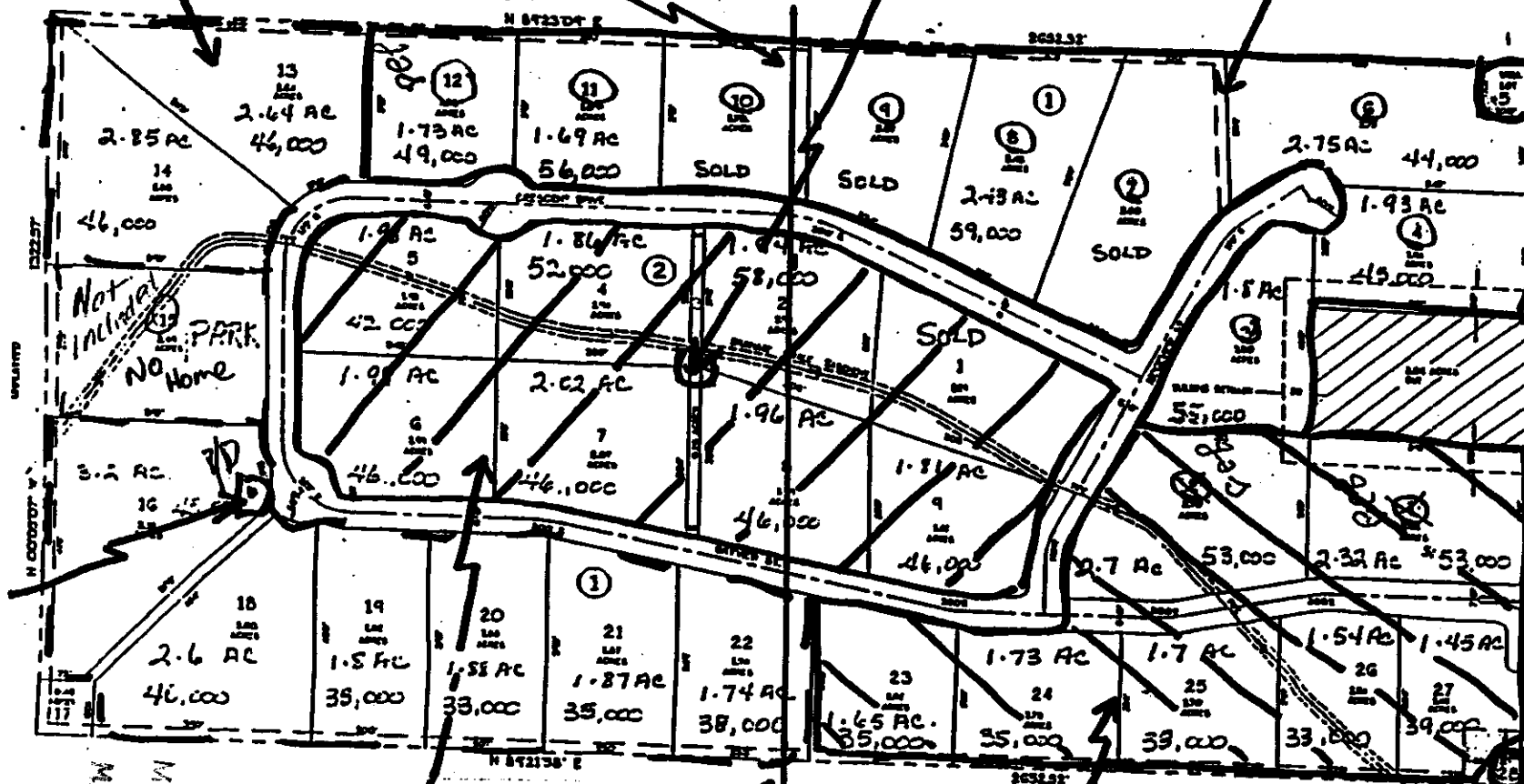
Plu 63-12374
L. 5 BL. 1

(NO HOME
ON Lot 15)

QQ Line

UPDATES

SCALE 3/4"



NEW

NOTES

TOTAL AREA = 10.4
RANDOM SURVEY = 1
TOTAL MAPED OF LOTS = 10
AVERAGE MAPED LOT SIZE = 1.04 ACRES
LOTS WILL BE ADDED TO A SUBDIVISION PLAT (L. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 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1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097,



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 12, 1997

Legal Notices Department
Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 7, 1997.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED
MAR 12 1997

63-12383

SKY RANCH INC
3305 AIRPORT RD
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NESE Sec 14 T 02N R 03W in CANYON County.

Use: DOMESTIC (0.120 CFS)
Total Diversion: (0.120 CFS)

Date Filed: 3/ 5/1997

In: CANYON County
T02N R03W S14 NESE

Water bearing zone to be appropriated for in-house use for 7
homes in Sky Ranch Estates is 500 to 700 feet.

MICROFILMED
MAY 22 1997

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before APRIL 7, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/19/1997 & 3/26/1997

MICROFILMED
MAY 22 1997