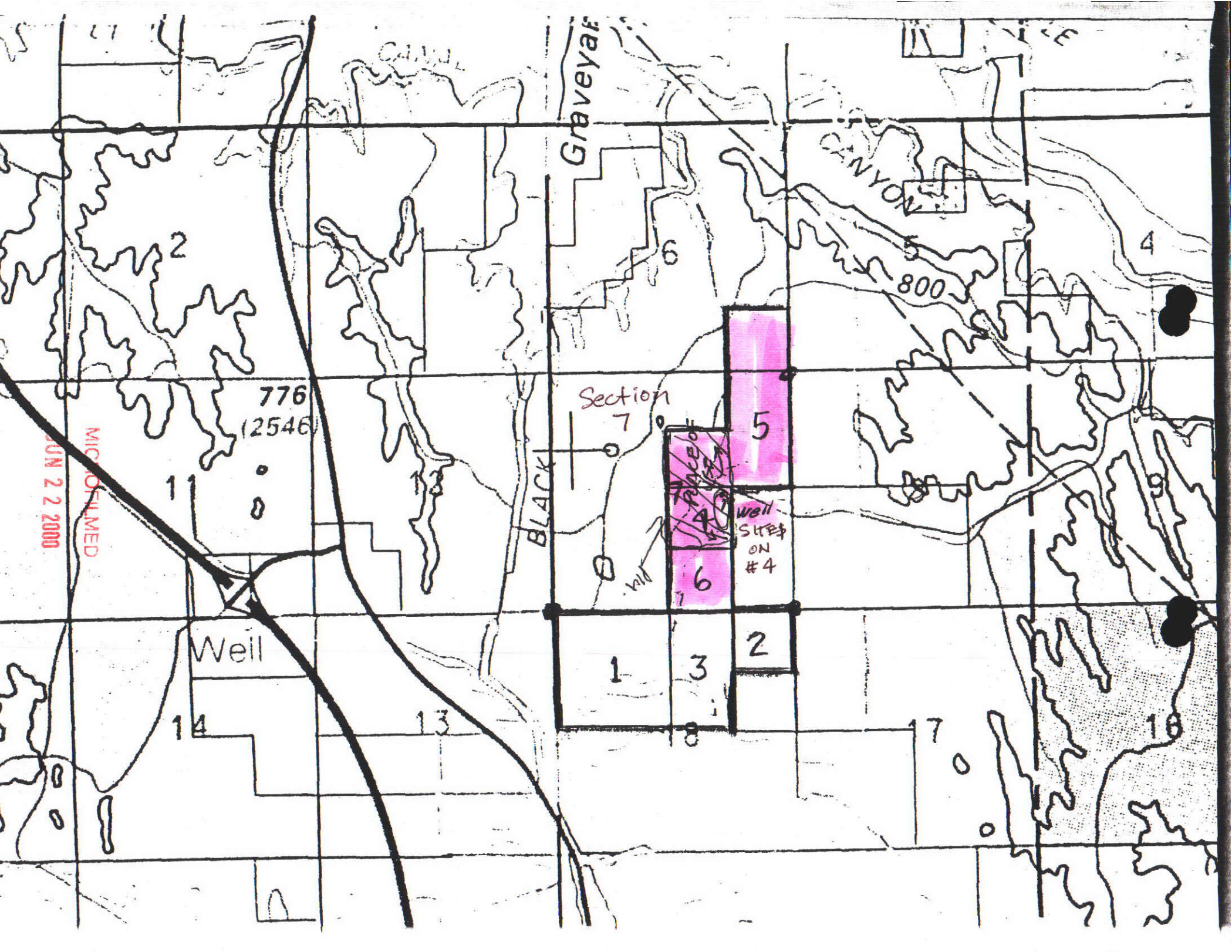




State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12569

Priority: February 22, 2000

Maximum Diversion Rate:

0.22 CFS

This is to certify, that DANIEL B HANSEN
KAREN HANSEN
8393 CHERRY LANE
NAMPA ID 83687

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.14 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
	Totals	0.22 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 7, Township 06N, Range 03W
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 03W 7

SENE

NWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before May 1, 2005.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

MICROFILMED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

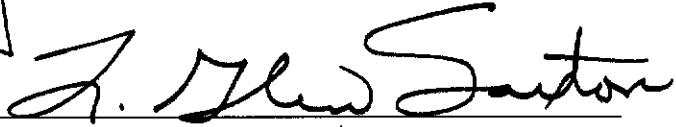
NO. 63-12569

CONDITIONS OF APPROVAL AND REMARKS

7. The irrigation occurring under this domestic use shall not exceed 1/2 acre for each home.
8. Water bearing zone to be appropriated is from 50 to 500 feet.
9. Stockwater use is for 50 horses and 500 range cattle.
10. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

8th day of May, 2000


for Karl J. Dreher, Director

RECEIVED
MAY 11 2000

DBH 2-22-00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AMENDED

APPLICATION FOR PERMIT

MAY 2 - 2000

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of Applicant Daniel B. Hansen & Karen L. Hansen ¹⁰² cell phone 208-890-2552
Post Office address 8393 Cherry Lane Nampa, Idaho 83687 home Phone 208-466-4032
2. Source of water supply WELL which is a tributary of _____
3. Location of point of diversion is NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____
Sec. 7 Township 6N Range 3W B.M. Payette County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 cfs for DOMESTIC (2) HOUSEHOLD purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 cfs for STOCK WATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .22 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP TO (2) HOUSES & STOCK WATER TANK
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is 8" ϕ inches; proposed depth of well is 500 feet.
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? NO; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. _____
b. Stockwatering; list number and kind of livestock. 500 CATTLE, 50 HORSES
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 2 HOMES + 2 LAWNS ~ 1/2 A./EACH
e. Other; describe fully. _____

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JUN 22 2000

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	3W	7				SD					SD					SD			
											DBH 3/4/00					DBH 3/4/00			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Daniel B. & Karen L. Hansen

b. Who owns the land to be irrigated or place of use? Daniel B. & Karen L. Hansen

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: WILL MITIGATE CONSUMPTIVE USE BY LIMITING EACH HOUSEHOLD TO 13,000 GALLONS PER DAY & LIMITING STOCK WATER TO 13,000 GALLONS PER DAY

13. MAP OF PROPOSED PROJECT ATTACHED 3 pages Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Daniel B. Hansen
(Applicant)

Received by LG Date 2/2/00 Time 12:30 Preliminary check by DAN
Fee \$ 200.00 Received by LG # W026101 Date 2/2/00
Publication prepared by ST Date 3-15-00 Published in INDEPENDENT ENTERPRISE
Publication approved ST Date 4-28-00

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JUN 22 2000

COMMITMENT FOR TITLE INSURANCE**CONTINUATION PAGE****SCHEDULE**

Order Number: P-25329, 600/2 ETAL

Commitment Number:

PARCEL 1:

Government Lots 1 and 2 and the E1/2NW1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 2:

The NE1/4NE1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 3:

The W1/2 NE1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

SUBJECT TO all existing rights of way and easements.

PARCEL 4:

The NW1/4SE1/4 of Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho;

RESERVING THEREFROM an easement 40 feet in width, along the entire westerly boundary, for ingress and egress to and from the SW1/4NE1/4 and the SW1/4SE1/4 of said Sec. 7, Twp. 6 N., R. 3 W., B.M.

PARCEL 5:

The SE1/4SE1/4 of Sec. 6, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho, and the E1/2NE1/4 and the SW1/4NE1/4 in Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 6:

The SW1/4SE1/4 of Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

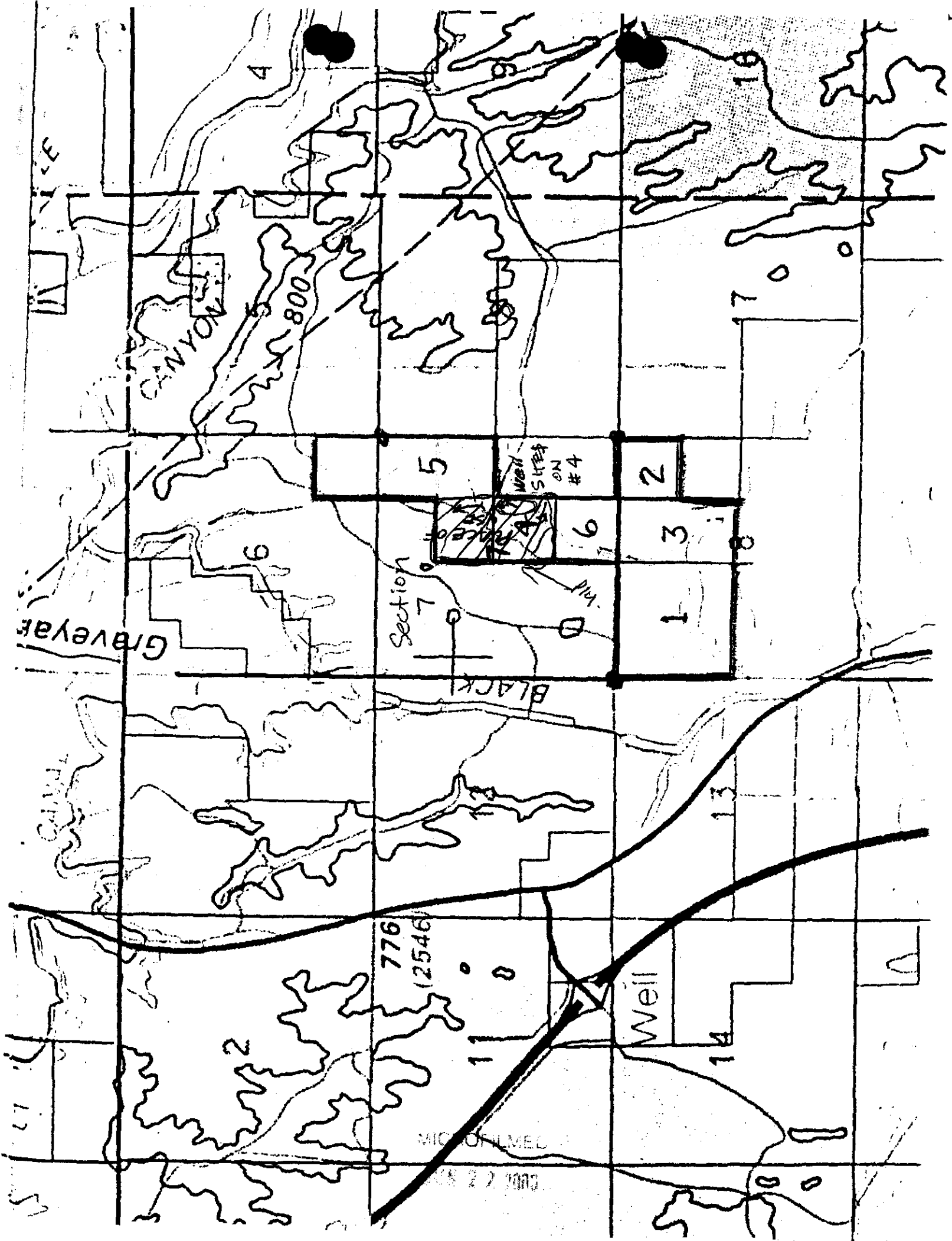
Page _____

CONTINUATION PAGE

Commitment
STANDARD-CAT
02476

MICROFILMED

JUN 22 2000



MICROFILMED

JUN 27 1973



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 2000

DANIEL B HANSEN
KAREN HANSEN
8393 CHERRY LANE
NAMPA ID 83687

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12569

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

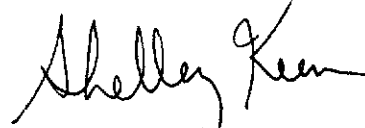
MICROFILMED

JUL 27 2000

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

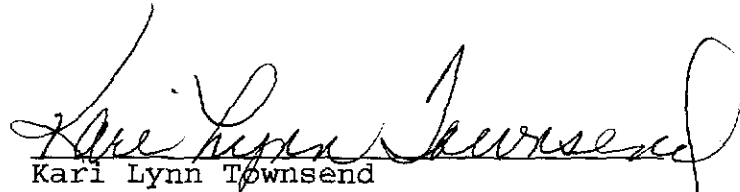
MICROFILMED
JUN 22 2009

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of May, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 63-12569

DANIEL B HANSEN
KAREN HANSEN
8393 CHERRY LANE
NAMPA ID 83687


Kari Lynn Townsend
Secretary

MICROFILMED
JUN 22 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

CERTIFICATE OF SERVICE

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of _____, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person: (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to: (list names)).
(Signature)

MICROFILMED

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(Signature)

MICROFILMED

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 5/4/00

No. 63-12569 Name: Lansen Corp. Officers N/A Ad ok _____ Govt Lots _____

AREA OF CONCERN: ~~No~~ Yes TVGW Moratorium study area GWMA ~~TRUST/NON-TRUST~~

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 084
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS) N/A
MINING - 054-081(P10)
FISH/PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 5/01/2005

MISC CONDITIONS/REMARKS:

~~Protected~~ - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response _____
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE _____
In-stream development - P52
WD - R04 (WD# _____)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range, 500 cattle
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single pd intended - 076

IRRIGATION SEASON _____ - _____ (Per updated map)

OTHER CONDITIONS/REMARKS _____

COMMENTS _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: DAN DATE: 2-23-2000 APPLICATION: 63-12569

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid

RECEIVED
MAY 2 - 2000

Gov't. Lots:
NO P/D
NO P/U

Department of Water Resources

~~YES~~ ☒ ADVERTISE REMARK(S)
(Reviewer identify which remarks)

ADDITIONAL INFORMATION

☒ T FLAG CHANGED TO P FLAG

YES NO

- ☒ ☒ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☒ ☐ 1992 moratorium: Domestic use
- ☐ ☒ Surface water source, IDFG letter needed.
- ☐ ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☒ E-mail to Dam Safety staff: (for any storage)
- ☒ ☐ Mitigation plan: Check any that apply.
- ☒ ☐ immediate = acceptable plan required and submitted.
- ☒ ☐ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Limit Domestic use to 13,000 gal/home and stock water to 13,000 gal

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO.

8-12569

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. # _____
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☐ Final date for protest 1-3-00
☐ ☒ Protests received.
☐ ☐ Recommendations attached:
☐ ☐ Measuring device required:
☐ ☐ Water delivered by water master? District # _____
☐ ☐ Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority _____
Recommended by: _____ Date: _____

ADDITIONAL INFORMATION:

There is an overlapping Right, But
it is for a separate House and well

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON

DATE: 2/28/2000

SUBJECT: TELEPHONE CONVERSATION WITH DANIEL HANSEN

On this date I spoke with Daniel B. Hansen concerning his applications for permit. I explained to him some of the information required for a large diversion application. I went through some of the information with him and informed him that he would have 30 days after the last day of protest to supply the information.

I also spoke with him about his domestic right. I went over well logs with him and he decided that the water bearing zone that he was going to draw the water from would be from 50 ft to 500 ft. I also told him that he could use future mitigation on his application. * He requested that I copy the request to process form for his irrigation use and use it with the domestic uses. He wants to mitigate in the future.

* I spoke with Steve Lester about the domestic uses. I thought that Mr. Hansen would need to mitigate the consumptive use, since there were 2 domestic rights and a stockwater right all needing 13,000 gpd. Steve told me that this would be like a community well for subdivision. Since, all 3 uses could have their own well without filing a water right; the department could allow a water right with the three uses sharing the same well.

MICROFILMED

JUN 22 2000

Affidavit of Publication

RECEIVED

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

MAR 23 2000

WATER RESOURCES
WESTERN REGION

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Viola M Hawkins, being
duly sworn, deposes and says:

That *She* is the *principal clerk* of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *March 15, 2000*, and ending with the issue of *March 22, 2000*.

STATE OF IDAHO
COUNTY OF

On this *23rd* day of *March* in the year of *2000*, before me, a Notary Public, personally appeared *Viola Hawkins*, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

MASS J. Rhinehart
Notary Public for Idaho
My commission expires: *12-1-04*

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *64*

Number of Insertions *two (2)*

64 Lines @ *1.21* ... \$ *77.44*

64 Lines @ *1.02* ... \$ *65.28*

TOTAL COST
WILL BE \$ *142.72*

MICROFILMED

JUN 22 2000

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12569

HANSEN, DANIEL B.
HANSEN, KAREN
8393 CHERRY LANE
NAMPA, ID 83687
Source: GROUNDWATER
Diversification Pt: NWSE Sec. 7 T 06N R 03W in Payette County.
Use: DOMESTIC (0.080 CFS)
STOCKWATER (0.140 CFS)
Total Diversification: *OK* (0.220 CFS)

Date Filed: 2/22/2000
In: PAYETTE County
T06N R03W S07 SENE NWSE
Applicant agrees to mitigate consumptive use in the future as needed to divert groundwater from the 50 to 500 ft water bearing zone.

65-13932

STOUNE, J L
609 SW 5TH ST
ONTARIO, OR 97914
Source: GROUNDWATER
Diversification Pt: NWSW Sec 35 T 08 N R 04 W in PAYETTE County.
Use: AESTHETIC STORAGE (36.80 AF)
Total Diversification: (36.80 AF)
Date Filed: 1/24/2000
In: PAYETTE County
T08N R04W S35 NWSW

Applicant agrees to mitigate consumptive use in the future as needed.

65-13933

HANSEN, DANIEL B
HANSEN, KAREN L
8393 CHERRY LN
NAMPA, ID 83687
Source: GROUNDWATER
Diversification Pt: LOT 1 (NWNW) Sec 18 T 06N R 03W, in PAYETTE County.
Use: IRRIGATION (8.000 CFS)
Total Diversification: (8.000 CFS)
Date Filed: 2/22/2000
In: PAYETTE County
T06N R03W S06 SESE
S07 NENE SWNE SENE NWSE SWSE
S18 NENW Lot 1(NWNW) Lot 2(SWNW) SENW
400.0 ACRES TOTAL

Applicant agrees to mitigate consumptive use in the future as needed.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before APRIL 3, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

No. 20

March 15, 22

SD-0604-2 Township: 06N Range: 03W Section: 7				Tract: SE		Lot:				
S	L	STATE		O	S	Max #	Records			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	NESE		65-12439	GOODELL, MICHAEL R	C	35	L	05/06/1981	01	IRR
				HAYDEN, LEONARD K	O					
X	NWSE		65-06458	MERONEY, RUSSELL G.	C		D	04/01/1952	43	DOMEST
				MERONEY, LEORA V.	C				04	STOCK
-	SESE		65-12439	GOODELL, MICHAEL R	C	35	L	05/06/1981	01	IRR
-				HAYDEN, LEONARD K	O					

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD 7=This Query)

(Menu _____)

REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant

Daniel B. & Karen L. Hansen

Mailing Address

8393 Cherry Ln.

Nampa, Idaho 83687

Application No.
(if known)

 IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

 PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

X

WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature

Daniel B. Hansen

Date

1/31/00

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

MICROFILMED

JUL 27 2000

COPY

See us FOR
original

NOTICE OF CLAIM

IDENT NO

MAP NO

WATER RIGHT

65-6458

RECEIVED

1952

spring, etc., or subterranean)

used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

6-2 Use -

2:7 Up -

29 Use

0.5 Cubic Feet Per Second, or

2 points

(b)(7)(A) P
Sec.

B) D

Give
P

(5) Description

[illegible]

Well water for household use
and watering live stock.

(7) ERU

(8) If r

(2) Rem

Figure 1

(10) ~~_____~~

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tree and

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144

State of _____

County of _____

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corporat

10

My exam

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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RECEIVED

DEC 6 1978

Department of Water Resources
Western Regional Office

Russell L. Meroney
Lora V. Meroney
Rt 5
Caldwell, Idaho 83605

Dear Sir,

Just a note to let you know
our address was changed to

Russell L. Meroney
Lora V. Meroney
Rt 5
Caldwell, Idaho 83605

Also we now bought the land from
Chester and Hester Rice so there
name could we taken off the one 30 acres

Thank You
Lora Meroney

65-6458
65-6750

IN THE DISTRICT COURT OF THE THIRD
JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF GEM,
IN THE MATTER OF THE GENERAL DETER-
MINATION OF THE RIGHT TO THE USE OF
SURFACE AND GROUNDWATERS OF THE
PAYETTE RIVER DRAINAGE BASIN.

CIVIL NO. 3667

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROPOSED FINDING
OF WATER RIGHTS

Dear Wateruser: **65-6458** **65-6458** **65-6458**

In connection with the above entitled action you or your predecessors filed one or more Claims to a Water Right in the Payette River Dr
recommended to the court as described below:

DESCRIPTION OF COLUMN HEADINGS AND ABBREVIATIONS ON REVERSE SIDE

MAR 05 1979

SOURCE: GROUNDWATER

INDICATES TOTAL

CLAIM NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSIO POINT
65-6458	MERONEY, RUSSELL G. & MERONEY, LECRA V. ROUTE 5, CALDWELL, IDAHO 83605	4/ 1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA 1.04 CFS	NWSE S T 6N R
			STOCKWATER	1/ 1 12/31	2.70 AFA 1.05 CFS 13.90 AFA 1.05 CFS	

If you do not agree with these findings you should follow the procedure set forth in Section 42-1410, Idaho Code, which states in part
report shall file his objections with the Court (Third Judicial District) within 60 days of the date of mailing of such report by the Director of the
send a copy of such objections to the Director of the Department of Water Resources." Since this mailing constitutes your portion of the report, the

Copies of the entire Proposed Finding, including Findings of Fact and Conclusions of Law, are on file for your review at: the County C
City; the ASCS Offices in Payette, Emmett, and Donnelly; the U.S. Post Offices in New Plymouth, Garden Valley, and McCall; the schools in Hor
offices; and at the Western Region Office of the Department of Water Resources. If you do not have access to these copies, and would like to rev

If a change in ownership has occurred, just give this form to the new owner since the water right remains with the land.

If you have no objections, there is nothing more you need to do to confirm your water right unless the court receives an objection to it
evidence of your right. You will be notified if any future actions change your water right.

Sincerely,

David B. Shaw

DAVID B. SHAW
WESTERN REGION SUPERVISOR

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**PROPOSED FINDING
OF WATER RIGHTS**

IDWR
WESTERN REGION
92 SOUTH COLE ROAD
BROADBENT BUSINESS PARK
BOISE, IDAHO 83705
(208) 384-2190

on you or your predecessors filed one or more Claims to a Water Right in the Payette River Drainage Basin. Your water rights have been

DESCRIPTION OF COLUMN HEADINGS AND ABBREVIATIONS ON REVERSE SIDE

SOURCE: GROUNDWATER

PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR CLAIM
1/1/1952	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 7 T 6N R 3W	NWSE S 7 T 6N R 3W	BENEFICIAL USE
	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *3.90*AFA *.05*CFS		SAKE AS OTHER USE	

should follow the procedure set forth in Section 42-1410, Idaho Code, which states in part that "Any claimant who desires to object to the (Judicial District) within 60 days of the date of mailing of such report by the Director of the Department of Water Resources and shall also file a statement of objection with the Department of Water Resources." Since this mailing constitutes your portion of the report, the 60 day period began with the date of postmark.

Findings of Fact and Conclusions of Law, are on file for your review at: the County Courthouses in Payette, Emmett, Cascade and Idaho Falls; the U.S. Post Offices in New Plymouth, Garden Valley, and McCall; the schools in Horseshoe Bend and Sweet; various irrigation company records; and the Department of Water Resources. If you do not have access to these copies, and would like to review the report, please contact this office.

Give this form to the new owner since the water right remains with the land.

Nothing you need to do to confirm your water right unless the court receives an objection to it from another person. Simply save this mailing as future actions change your water right.

Sincerely,

David B. Shaw
DAVID B. SHAW
WESTERN REGION SUPERVISOR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 7, 2000

Legal Notices Department
Independent Enterprise
P.O. Box 520
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 2000.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED

JUN 2 / 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
JUN 22 2006

63-12569

HANSEN, DANIEL B
HANSEN, KAREN
8393 CHERRY LANE
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NWSE Sec 7 T 06N R 03W in PAYETTE County.

Use: DOMESTIC	(	0.080 CFS)
STOCKWATER	(	0.140 CFS)
Total Diversion:	(	0.220 CFS)

Date Filed: 2/22/2000

In: PAYETTE County
T06N R03W S07 SENE NWSE

Applicant agrees to mitigate consumptive use in the future as needed to divert groundwater from the 50 to 500 ft water bearing zone.

MICROFILMED

JUN 22 2000

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before APRIL 3, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/15/2000 & 3/22/2000

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APR 22 2000