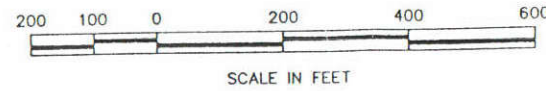


VANTAGE POINTE SUBDIVISION

N 1/2 OF THE SW 1/4, SECTION 4, T.2N., R.1E., B.M.,
ADA COUNTY, IDAHO

2000



NO GOVT. LOTS
D.N. 4-19-00

MICROFILMED

JUN 2 2 0000



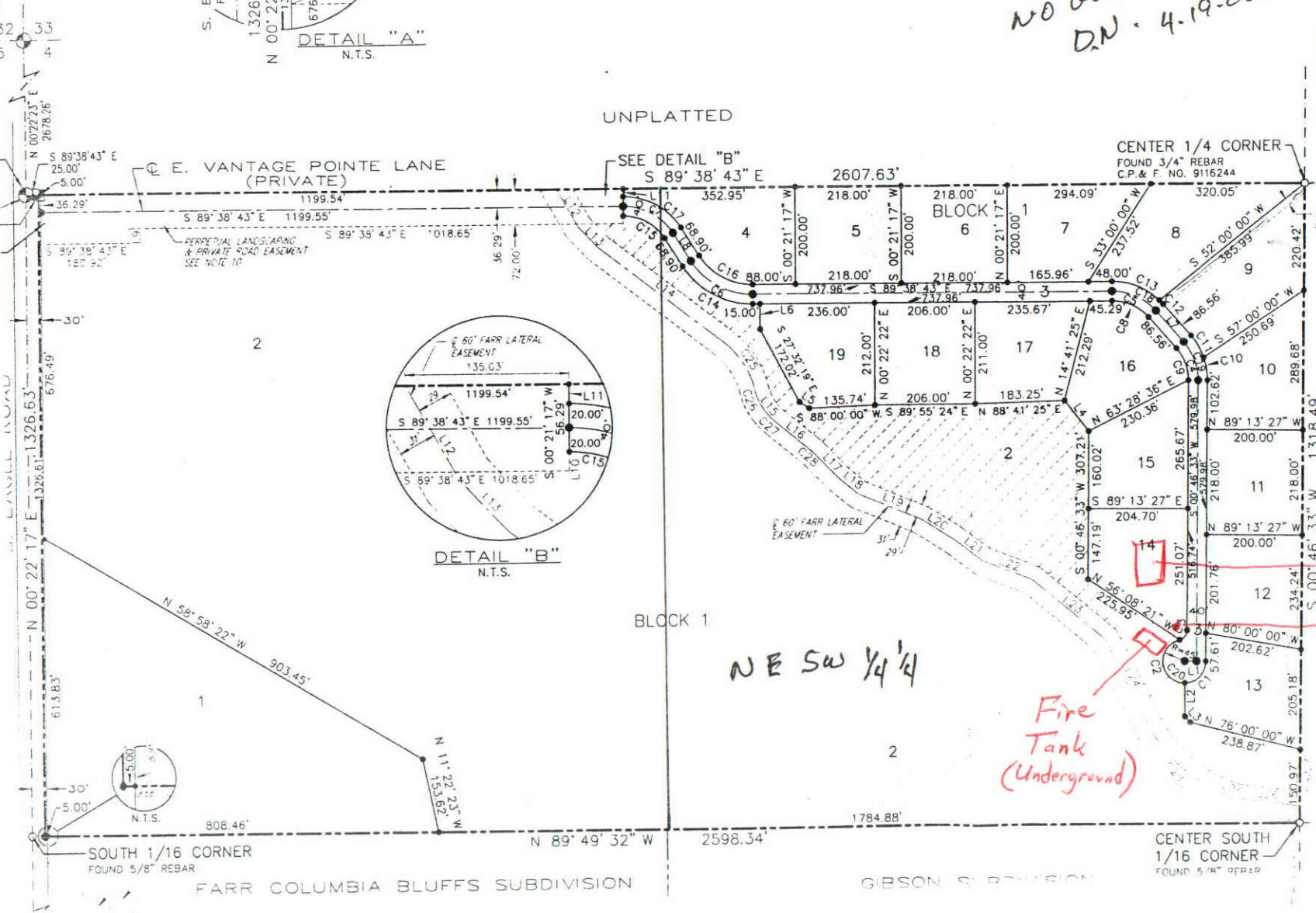
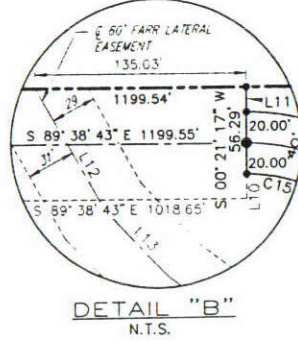
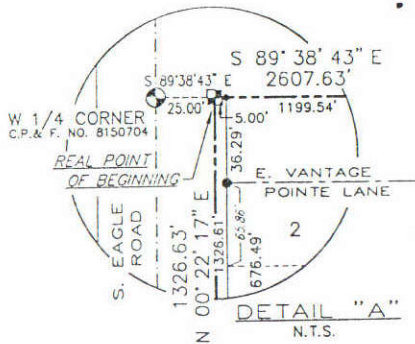
UNPLATTED
BOISE RANCH
GOLF COURSE

UNPLATTED

Home
Well

Fire
Tank
(Underground)

NE SW 1/4 1/4



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)
63-12580 IN THE NAME OF)
THE WESTPARK CO., INC.)
_____)

REINSTATEMENT ORDER

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before June 1, 2002; and,

WHEREAS, the Department notified the permit holder on March 31, 2002, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request; and,

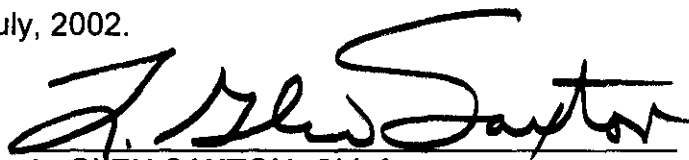
WHEREAS, the Department sent the permit holder a lapse notice on June 5, 2002, since the department had not received an acceptable proof of beneficial use statement or extension of time; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting acceptable proof of beneficial use on June 20, 2002;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-12580 is **REINSTATED** with an advance in priority to **April 18, 2000**.

DATED this 2nd day of July, 2002.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

JUL 10 2002

RECEIVED

JUN 21 2002

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00
Receipt No. 0062831
Receipt By: J. Mass
Date Received: 6-20-02

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-12580 Telephone No. 888-9946

2. Name of Permit Holder(s): Westpark Company, Inc.

3. Mailing Address: P.O. Box 344

City Meridian State ID Zip 83680

4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 2 / yr. 2000

Well Driller: Can-Ada Well Drilling Permit Number: D0012619

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.2 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No _____

8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Matt Schultz Telephone Number: 202 888-9946

Address: P.O. Box 344 Meridian ID 83680

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature]
(include your title, if on behalf of company or organization)

Date: 6/17/02

MICROFILMED

JUN 10 2002

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-12580

Priority: March 30, 2000

Maximum Diversion Rate:

0.20 CFS

This is to certify, that THE WESTPARK CO INC
PO BOX 344
MERIDIAN ID 83680

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
FIRE PROTECTION	01/01 to 12/31	0.20 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 4, Township 02N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 01E 4 NESW

PLACE OF USE: FIRE PROTECTION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before June 1, 2002.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
6. Domestic use is for 1 home.
7. Water bearing zone to be appropriated is from 175 to 342 feet.
8. Point of diversion and domestic place of use is located within Lot 14, Vantage Point Subdivision.
9. Place of use for fire protection is known as Vantage Point Subdivision.

MICROFILMED

JUN 27 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-12580

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

8th day of June, 2000.

Karl J. Dreher

Karl J. Dreher, Director

for



MICROFILMED
JUN 22 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
MAR 30 2008

RECEIVED

To appropriate the public waters of the State of Idaho

RESOURCES
SW REGION

1. Name of Applicant The Westpark Co., Inc Phone 888-9946
Post Office address P.O. Box 344, Meridian, Id 83680
2. Source of water supply Ground Water TST-2000 which is a tributary of _____
3. Location of point of diversion is NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____
Sec. 4 Township 2N Range 1E B.M. Ada County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for Fire Protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for Fire Protection Storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" Well with 2 Pumps, one pump for house and one pump for fire protection plus 20,000 gallon storage tank for fire protection.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 335 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? Yes; Drilling firm Can-Ada
Well was drilled for (well owner) Westpark Permit # D0012619
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (If irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1 Home
e. Other; describe fully. Fire Protection for 16 Home Subdivisions

MICROFILMED

JUN 22 2008

9. Description of place of use: TOWN RIE NE 1/4 of SW 1/4 of Section 4

a. If water is for irrigation, indicate acreage in each subdivision in the tabular below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1E	4									D/I								
											FP								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: Intent of this application is to fill a 20,000 gallon tank which will provide fire protection to a 16 home subdivision. This fire protection was a condition of Ada County for this subdivision.
Water Bearing 26ne is 175-342 feet. TSI

13. MAP OF PROPOSED PROJECT ATTACHED ☒ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

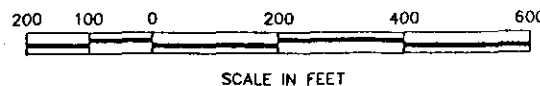
MICROFILMED

JUN 22 2000

Timothy J. Eaker
Vice President (Applicant) The Westpark Co, Inc.

Received by KH Date 3/30/00 Time 1:37 Preliminary check by DAK
Fee \$ 500 Received by KH # W026289 Date 3/30/00
Publication prepared by AK Date 4-26-00 Published in THE IDAHO STATESMAN
Publication approved AK Date 5/24/00

2000



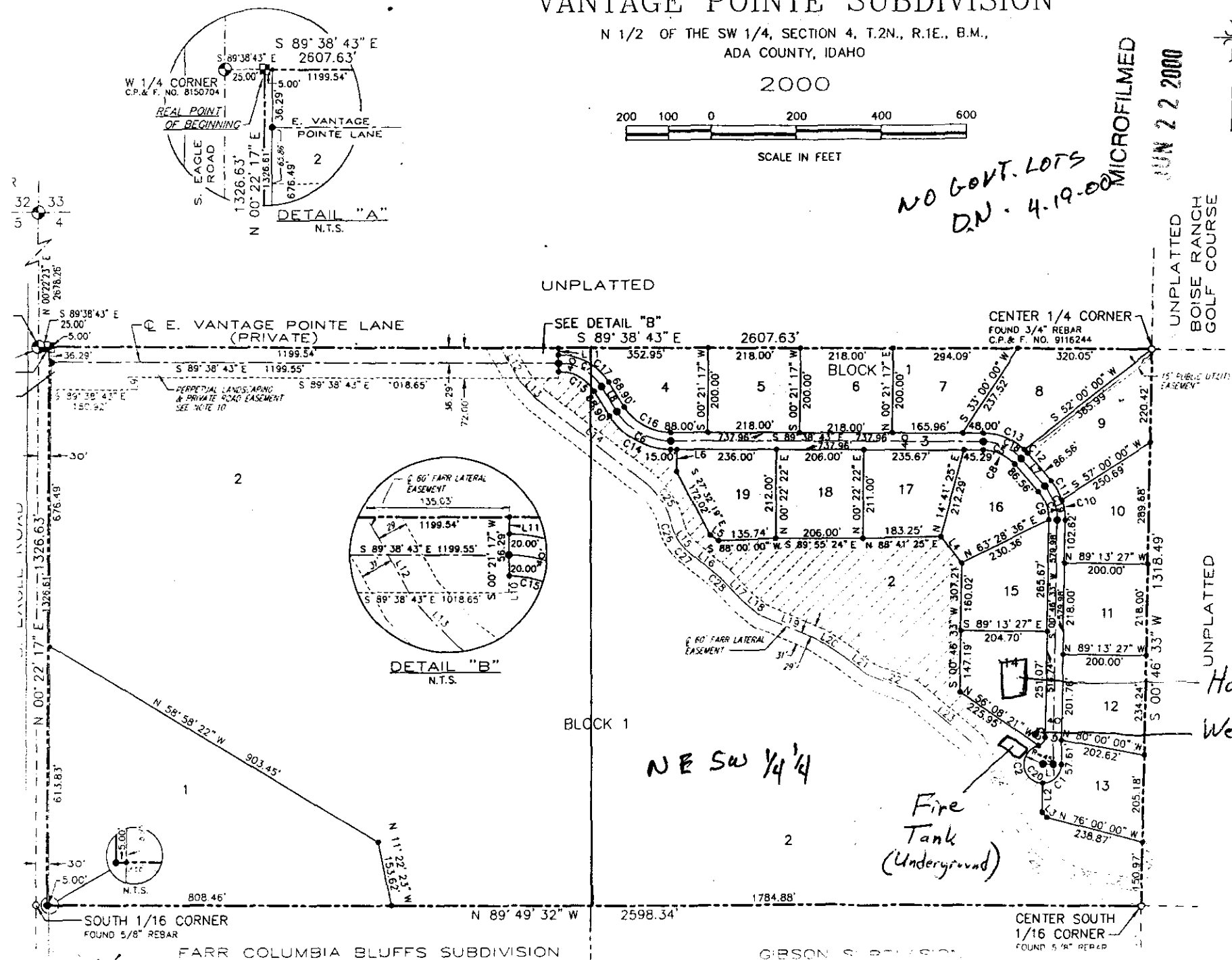
NO GOVT. LOTS
DN. 4.19.00

2000

UNPLATTED
BOISE RANCH
GOLF COURSE

UNPLATTED

- Home
Well



GIBSON S. D. 1960.



STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

First-Class
Permit No. 1
Boise, Idaho
Pre-Sorted

IDAHO ANNUAL REPORT FORM

PRESORTED FIRST - CLASS MAIL

C 90421
WESTPARK COMPANY, INC. (THE)
GREGORY B. JOHNSON
BOX 344
MERIDIAN ID 83680 0344

83680-0344 83680

83680-0344

No. C 90421	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		JOANN BUTLER 607 N 8TH ST STE 310 BOISE ID 83701	
	WESTPARK COMPANY, INC. (THE) GREGORY B. JOHNSON BOX 344 MERIDIAN ID 83680 0344		3. Organized Under the Laws of: ID C 90421	
* FIRST NOTICE *				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
Office held	Name	Street or P.O. Address	City	State Zip
President	Greg Johnson	P.O. Box 344	Meridian	Id 83680
Vice Pres	Tim Taylor	"	"	" "
Secretary	Heidi Johnson	"	"	" "
5.		6. Signature <u>Greg Johnson</u> Date <u>12-15-97</u> Name (Typed or Printed) <u>Greg Johnson</u> Title <u>President</u>		

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

17177

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- 1.) Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
NOTE: The name of the business entity cannot be altered on the annual report form.
- 2.) If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN

MICROFILMED
JUN 22 2000

The Westpark Company, Inc.

Real Estate Development

TIM TAYLOR, VICE PRESIDENT

OFFICE (208) 888-9946

CELLULAR (208) 870-8895

FAX (208) 888-9947

P.O. BOX 344

MERIDIAN, ID 83680

MICROFILMED

JUN 22 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 3, 2002

THE WESTPARK CO INC
PO BOX 344
MERIDIAN ID 83680

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 63-12580

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and examination fee submitted for the above referenced permit. Enclosed is an order reinstating the permit advancing the priority since proof was submitted after the proof due date.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. The regional office staff will contact you when that examination is to be conducted. If you have questions concerning the field examination, please contact the **Western** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region (w/encl.)

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JUL 10 2002

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 63-12580

Reviewed By: dgibson

Date: July 2, 2002

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?		X	Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:		D0012619
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C062831	Well driller's report filed?		
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		06/20/2002
Date proof due	-	06/01/2002
Lapse notice sent	-	
No. of days late	=	19
Holiday allowance	+	
Priority date	+	03/30/2000
New priority date	=	04/18/2000

Deficiencies of Actions Items

Acknowledge proof, reinstate permit and advance priority to 4/18/2000.

June 5, 2002

THE WESTPARK CO INC
C/O GREGORY B JOHNSON
PO BOX 344
MERIDIAN, ID 83680

LAPSE NOTICE

RE: PERMIT NO. 63-12580

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in the proof due notice dated March 31, 2002. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

Sincerely,

L. Glen Saxton, Chief
Water Allocation Bureau

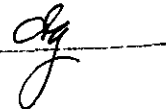
Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 6/5/02
a copy an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED

JUL 10 2002



March 31, 2002

THE WESTPARK CO INC
C/O GREGORY B JOHNSON
PO BOX 344
MERIDIAN, ID 83680

PROOF DUE NOTICE

RE: PERMIT NO. 63-12580

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 01, 2002. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

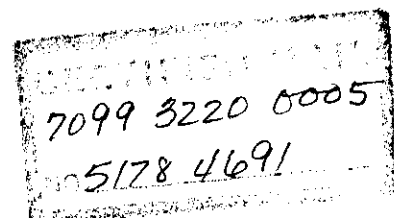
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Deborah J. Gibson, Admin. Assistant
Water Allocation Bureau

Enclosures

MICROFILMED
JUL 10 2002





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 8, 2000

THE WESTPARK CO INC
PO BOX 344
MERIDIAN ID 83680

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-12580

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

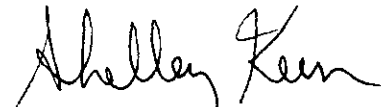
Also, please note that water right owners are required to report any change of water right ownership and/or change of address to the department within 120 days of the change. Failure

JUN 22 2000

to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

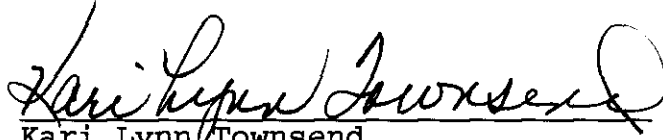
JUN 22 2000

CERTIFICATE OF MAILING

I hereby certify that on the 8th day of June, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 63-12580

THE WESTPARK CO INC
PO BOX 344
MERIDIAN ID 83680


Kari Lynn Townsend
Secretary

MICROFILMED

JUN 22 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JUN 22 2000

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
JUN 22 2000

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 6/6/00

No. 13-12580 Name: W Park Co Corp. Officers ☒ Ad ok ☒ Govt Lots ☐

AREA OF CONCERN: No/Yes TVGW Moratorium ☐ GWMA ☐ TRUST/NON-TRUST ☐

study area - uses applied for ok

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 04 (P23)
Basin 34 - 084
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag -
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE
In-stream development - P52
WD - R04 (WD#)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

SNAKE R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC W01 ①
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
>1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

BENEFICIAL USE DUE: 6/01/2002

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A (P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

Multiple p/d's per 1/4 - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

IRRIGATION SEASON NA (Per updated map)

OTHER CONDITIONS/REMARKS WB zone = 175-342'

COMMENTS

9/99

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

JUN 5 2000

DEPARTMENT OF WATER RESOURCES

INITIAL REVIEW BY: DAN DATE: 4-19-00 APPLICATION: 63-12580REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources) added source on 4-20-00 ^{adjust priority}
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid

Gov't. Lots:

NO P/DNO P/U

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JUN - 5 2000

Department of Water Resources

YES ADVERTISE REMARK(S)

(Reviewer identify which remarks)

ADDITIONAL INFORMATIONX T FLAG CHANGED TO P FLAG

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on next page.) 63-02388 Canal WATER - 63-11713 M well FOR OTHERSIDE OF Canal
- ☒ Overlapping point of diversion. 63-11713 OTHERSIDE OF Canal - insignificant.
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ 1992 moratorium: NON-CONSUMPTIVE USE PROPOSED
- ☒ Surface water source, IDFG letter needed.
- ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☒ E-mail to Dam Safety staff: (for any storage)
- ☒ Mitigation plan: Check any that apply.
- ☒ Y immediate = acceptable plan required and submitted. NON CONSUMPTIVE USE PROPOSED.
- ☐ future = open areas, acceptance of condition of approval is in file.
- ☒ Send power requirement letter &/or fish farm requirement letter.
- ☒ Power residency affidavit:
- ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO. 6-12580

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. # _____
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Final date for protest 5-22-00
☐ ☒ Protests received.
☐ ☒ Recommendations attached:
☐ ☒ Measuring device required:
☐ ☒ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: STANDARD CONDITIONS,
046, 077,

☒ See below for additional informationRecommended Date or Priority 3-30-2000Recommended by: Daniel A. Nelson Date: 5-30-2000

ADDITIONAL INFORMATION:

There are 2 overlapping rights neither of
them seem significant. However one of the
rights is for canal water that may
have been used at one time for irrigation,
but this is a domestic right and there was
no mention of canal water being used on
the property.

Ident. No. 63-12580

Comments: Date: 4/20/2000 User-ID: DNELSON

Subject: ADDITIONAL INFORMATION

Domestic use is for 1 home. Fire protection is for a 16 home subdivision. The applicant proposes to divert water into a 20,000 gallon storage to use for fire protection only. The well will be a 8" well with 2 pumps in the well. One of the pumps will be used for the domestic use and the other for the fire protection use. The subdivision that the fire protection is also known as Vantage Pointe Subdivision. The domestic use will be for lot 14 of this subdivision.

MICROFILMED

JUN 22 2000

RECEIVED

MAY 17 2000

WATER RESOURCES
WESTERN REGION

**LEGAL NOTICE
APPLICATION FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12579

STATE OF IDAHO
DEPT. OF TRANSPORTATION
PO BOX 8028
BOISE, ID 83707

Source: GROUNDWATER
Diversion Pt:

NENESW Sec 28 T 02N R 03E in ADA County.

SWNESW Sec 28 T 02N R 03E in ADA County

Use: MUNICIPAL

Total Diversion:

(0.200 CFS)
(0.200 CFS)

Date Filed: 3/24/2000

In: ADA County

T02N R03E S28

NESW

Water bearing zone to be appropriated for an existing well and a proposed well is from 800 to 1000 feet.

Applicant agrees to mitigate consumptive use in the future as needed for Blacks Creek rest area.

63-12580

WESTPARK CO INC., THE
PO BOX 344
MERIDIAN, ID 83680

Source: GROUNDWATER

Diversion Pt:

NESW

Sec 4 T 02N R 01E in ADA County

Use: DOMESTIC

FIRE PROTECTION

Total Diversion:

(0.040 CFS)
(0.200 CFS)
(0.200 CFS)

Date Filed: 4/26/2000

In: ADA County

T02N R01E S04

NESW

Non-consumptive use proposed for water diverted from the 175 feet to 342 foot water bearing zone.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before MAY 22, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Pub. May 4, 11, 2000

7138

MICROFILMED

MAY 22 2000

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707-0040

LEGAL ADVERTISING INVOICE

Amount Due

\$162.00

Account Number/Trans. #	Identification		
047628 244954	APPLICATION FOR WATER RIGHT		
Ordered By	P.O. Number	Rate	Run Dates
SUE TAYLOR		NT	MAY 4, 11, 2000
STATE OF IDAHO DEPT. OF WATER RESOURCES WESTERN REG. 2735 AIRPORT WAY BOISE, IDAHO 83705 - 5082		Estimated Inches 50X2 LINES	Real Inches
		# Affidavits 1	Legal Number 7138

RECEIVED

MAY 18 2000

WATER RESOURCES
WESTERN REGION

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly

☐ single

☐ consecutive daily

☐ odd skip

insertion(s) beginning with the issue of

MAY 4, 2000

and ending with the issue of

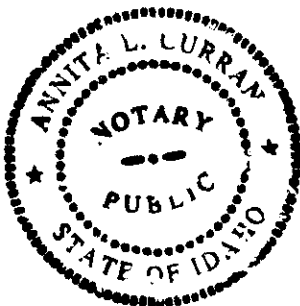
MAY 11, 2000

Janice Hildreth

STATE OF IDAHO)

ss.

COUNTY OF ADA)



On this 11TH day of MAY in the year of 2000, before me, a Notary Public, personally appeared JANICE HILDRETH known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Annita L. Curran
Notary Public for Idaho
Residing at:

Boise, Idaho

My commission expires:

10/12/2001

MICROFILMED

JUN 22 2000

MEMORANDUM

TO: TIM TAYLOR, WESTPARK CO.

FORM: ROB WHITNEY, IDWR

DATE: 4-6-00

RE: USE FROM WELL DRILLED FOR "DOMESTIC PURPOSES"

The referenced well drilled pursuant to drilling permit #D0012619 may be used for any purpose (fire protection included or storage therefore) if the diversion from the well does not exceed 18 gal/min and 2500gal/day. This use is allowed pursuant to Section 42-111B, Idaho code and does not require a recorded water right.

The Westpark Co. has submitted an application for a water right that, if approved, may authorize uses that exceed these limitations.

R. B. Whitney, IDWR

MICROFILMED

JUN 22 2000

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

763308

Office Use Only

Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. **DD0012619**
 DRILLING PERMIT NO. _____
 Other IDWR No. _____

2. OWNER:
Name Westpark Company
Address 30 E. Franklin
City Meridian State Id. Zip 83642

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 2 North ☒ or South ☐
 Rge. 1 East ☒ or West ☐
 Sec. 4 1/4 1/4 1/4 SW 1/4
 Gov't Lot _____ County Ada 10 acres 40 acres 160 acres
 Lat. : : Long. : :
 Address of Well Site Vantage Point Ln.
 City Meridian
 (Give at least name of road + distance to Road or Landmark)

Lt. **14** Blk. **1** Sub. Name **Vantage Point Sub.**

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	20	17	Overbore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☒ Y ☐ N How? **Pressure**

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	1	335	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
						☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing
						☐
						☐
						☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: **Sanitary Well Cap**

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100		320	4

Water Temp. _____ Bottom hole temp. 59

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0	2	Dirt	No	
12"	2	20	Cemented Gravel	No	
8"	20	40	Cemented Gravel	No	
8"	40	175	Sandy Brown Clay	No	
8"	175	182	Sand/5 gpm	Yes	
8"	182	230	Brown Clay	No	
8"	230	337	Brown Heaving Sand	Yes	
8"	337	339	Sticky Brown Clay	No	
8"	339	342	Sand/ 100 gpm	Yes	

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APR 06 2000

~~WATER RESOURCES~~
~~WESTERN REGION~~

Completed Depth **339'** (Measurable)
Date: Started **2/15/00** Completed **2/24/00**

13. **DRILLER'S CERTIFICATION**

1/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name **Can-Ada Well & Pump** Firm No. **304**

Firm Official: Earl Skinner Date: 3/28/00

and E. Skinner Date **3/28/00**
Driller or Operator

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

63-12580

WESTPARK CO INC, THE
PO BOX 344
MERIDIAN, ID 83680

Source: GROUNDWATER

Diversion Pt: NESW Sec 4 T 02N R 01E in ADA County.

Use: DOMESTIC	(	0.040 CFS)
FIRE PROTECTION	(	0.200 CFS)
Total Diversion:	(	0.200 CFS)

Date Filed: 4/20/2000

In: ADA County
T02N R01E S04 NESW

Non-consumptive use proposed for water diverted from the 175 foot to 342 foot water bearing zone.

MICROFILMED

JUN 22 2000