

RANDALL ACRES SUBDIVISION No. 14

BOISE, ADA COUNTY, IDAHO PART OF SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 19, T.3N., R.2E., B.M.

OWNERSHIP AT TIME OF PLATTING

Randall Development Company Lots 1,2,3,4, Block 1
All of Block 2

A.M. Dalton and Helen T. Dalton Lot 5, Block 1

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$\frac{1}{4}$ Cor 19 T.3N., R.2E., B.M.
2" iron pipe

RECEIVED

OCT 26 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-15867				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Curtis Ray Johnson
2600 S. Empire Way Boise, ID 83709

4. New Owner/Claimant(s)

City of Boise Aviation + Public Transportation
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
Dept.

New Mailing Address

3201 Airport Way

City, State and ZIP Code

Boise, ID 83705

New Telephone Number

(208) 383-3110

5. Date you acquired the property

2/26/2001

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 10-26-01 Fee \$25-
 Received by DB Date 10-26-01 Receipt No. 60028449
 Processed by _____ AJ Date _____ WR _____ Date _____

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ada Co.
WA BUNK RECORDED
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST #

FEE 3.00 DEPUTY

101017656

Order No.: 01090786

FOR VALUE RECEIVED

2001 FEB 28 AM 11:46

Curtis Ray Johnson and Anna Marie Johnson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ALLIANCE TITLE

Boise Air Terminal, a Municipal Corporation

whose current address is

150 North Capital Blvd., Boise, ID 83702 ID 83709

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 1 in Block 1 of Randall Acres Subdivision No. 14, according to the official plat thereof, filed in Book 14 of Plats at Page(s) 907 Official Records of Ada County, Idaho.

The premises should be exempt from the lien of property taxes levied, assessed or imposed after the date of delivery and recording of this Deed, pursuant to Idaho Code Section 63-602A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26, 2001

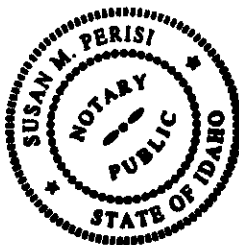
Curtis Ray Johnson
Curtis Ray Johnson

Anna Marie Johnson
Anna Marie Johnson

State of Idaho }
County of Ada } ss

On this 27th day of February, 2001, before me, a Notary Public in and for said state, personally appeared Curtis Ray Johnson and Anna Marie Johnson known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan M. Perisi
Notary Public for the State of Idaho
Residing at: Boise
Commission Expires: 10-22-05



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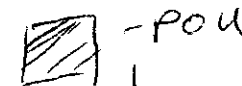
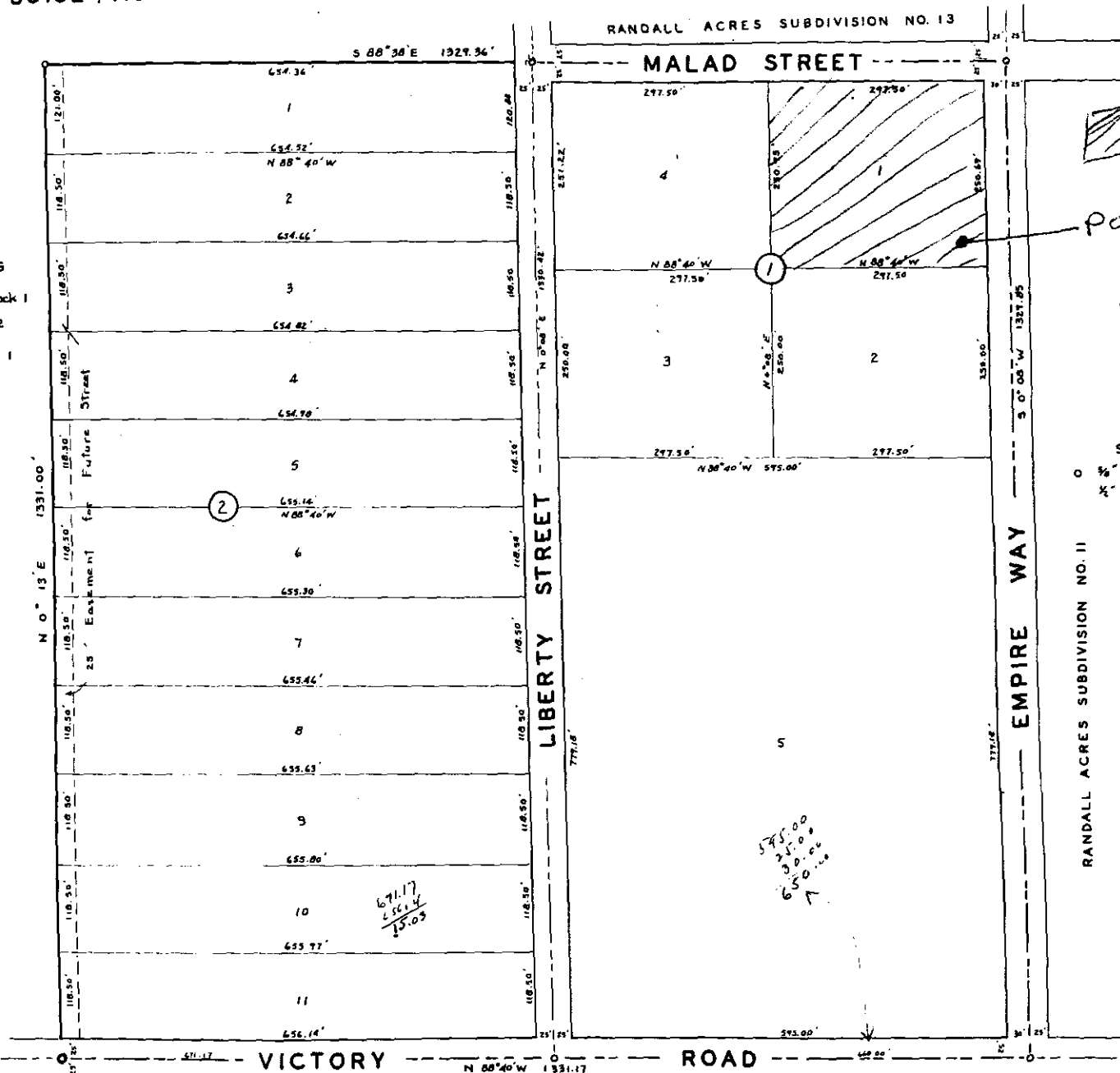
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BOISE, ADA COUNTY, IDAHO PART OF SW 1/4 SE 1/4 SEC 19, T.3N, R.2E, B.M.

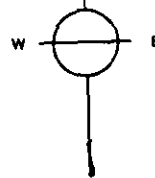
OWNERSHIP AT TIME OF PLATTING

Randall Development Company
 Lots 1,2,3,4, Block 1
 All of Block 2
 A.M. Dalton and Helen T. Dalton
 Lot 5, Block 1

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POD



SCALE 1"=100'

0 3/8" steel bar 30" long
 1/2" steel bars 24" long at all lot corners

1/4 Cor 19 30 T.3N, R.2E, B.M.
 2" iron pipe

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEC 30 1999

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-15867

By _____ Clerk
Deputy Clerk

NAME AND ADDRESS: CURTIS RAY JOHNSON
2600 S EMPIRE WAY
BOISE, ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1961

POINT OF DIVERSION: T03N R02E S19 SWSE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

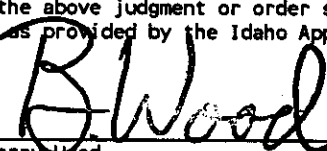
PLACE OF USE: Domestic Within Ada County
T03N R02E S19 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken, as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 12, 2002

CITY OF BOISE AVIATION & PUBLIC TRANS DEPT
3201 AIRPORT WAY
BOISE ID 83705

RE: Change of Ownership for Water Right 63-15867

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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